



Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission — North Plains Electric, Case No. PU-23-244; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

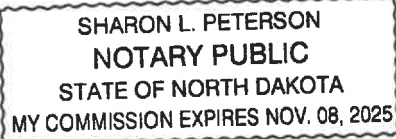
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 23rd day of August, 2023.





OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS BENSON COUNTY NORTH DAKOTA July 18, 2023

The Benson County commissioners met in regular session on Tuesday, July 18, 2023 at 8 a.m. in the commissioner room of the Benson County Courthouse, Minnewaukan, ND. Commissioners present: Dick Horner, Doris M. Griffin and Tammy Kuk. Ron Stadium and David Davidson were absent. The meeting was called to order by Chair Horner. Other people present: Kelly Glover, Benson County Farmers Press; James P. Wang, Benson County state's attorney; Ethan Rode, Benson County sheriff; Scott Todahl, DEM and acting highway superintendent; and Joy Orvedal, highway department clerk.

The Pledge of Allegiance was recited. David Davidson came to the meeting. A motion was made by Griffin, seconded by Kuk, to approve the minutes from the regular meeting of July 6, 2023. All members voted yes. The motion carried.

Starr Klemetsrud, LEC administrator, and Chelsea Rallo, Lake Region Community Services Program coordinator, met with the board to present the 2024 budgets for those entities. Discussion was held on the condition of the LEC building. Kuk reported on the issues Walsh County is dealing with relative to its jail facilities and stated perhaps that county may join in with the LEC and could share some of the costs. A motion was made by Davidson, seconded by Kuk, to donate the \$10,000 as requested for 2023 provided a joint powers agreement is entered into with the amount to be paid from the State Revenue Sharing Fund. Roll call vote: Davidson--yes; Horner--yes; Griffin--yes; Kuk--yes. The motion carried.

Ashley Peterson, LRDHU administrator, and Denton Heisler, upcoming LRDHU administrator, met with the board regarding the 2024 budget for that agency. A motion was made by Griffin, seconded by Kuk, to approve the budget request from the LRDHU for the year 2024. All members voted yes. The motion carried.

Scott Todahl, DEM and acting highway superintendent, met with the board to give a report for the highway department. He stated he received a call asking that the paving crew currently stationed in Leeds city be allowed to repair a portion of 55th Ave. near Leeds, ND at an estimated cost of \$7,500. The board concluded to have the paving business prepare a written quote for the work prior to the work being done.

Todahl stated he spoke with the Ramsey County highway superintendent regarding the "no parking" signs on the Grahams Island Road. The board concluded to have the NDIRF come to view the roadway and give its recommendations, and in the meantime work on re-signing the area.

Todahl informed the board he received a call from Gravel Products who is working at the Blegen pit and the representative stated there is not as much gravel in the pit as was initially thought. Todahl thought perhaps additional gravel can be gotten from the Eberle pit.

The board reviewed additional bills for the highway department that need to be paid prior to the end of the month. A motion was made by Griffin, seconded by Davidson, to approve the additional bills. All members voted yes. The motion carried.

Todahl reviewed his 2024 department budgets with the board. Shelley Aabrekke, public health nurse, and Chantel Brorby, administrative assistant, met with the board to present the 2024 budget for that department. Aabrekke discussed creating a survey for the Benson County area relative to health need issues.

Sheriff Ethan Rode gave a report for his department. He informed the board the costs of the remodeling project in his office ended up coming in higher than expected. A motion was made

by Kuk, seconded by Davidson, to approve the revised bid from Jerry Sears for the remodeling in the sheriff's office with the excess costs to come from the general fund--repairs and maintenance line item. He stated he will be working with the Spirit Lake Casino and the state's attorney to come up with a contract for policing services.

Rode presented his 2024 departmental budget. He stated he applied for a grant for bulletproof vests.

Emily Yri, clerk of court, and Lucia Jacobson, superintendent of schools and water board, met to present their 2024 departmental budgets. Jacobson discussed the work done on Bourret Dam with the board.

The board reviewed the 2024 departmental budget for the recorder's office.

Randy Thompson, tax equalization director, met with the board to present his proposed 2024 departmental budget.

James P. Wang, state's attorney, presented his 2024 departmental budget and Bonnie Erickson, auditor/treasurer, presented the 2024 departmental budgets for the auditor, Benson County Events Center, computer-fax, courthouse grounds and maintenance, treasurer and VSO departments.

A progress report for the new chairlift in the Benson County Courthouse was reviewed by the board.

The board reviewed the Benson County Transportation profit and loss report for June 2023.

The board discussed the purchase of Vangaard Software for the tax equalization department. A motion was made by Kuk, seconded by Davidson, to purchase the software portion only with payment to come from ARPA funds. Roll call vote: Davidson--yes; Horner--yes; Griffin--yes; and Kuk--yes. The motion carried.

The board reviewed and discussed the additional monthly bills that need to be paid prior to the end of the month for the courthouse. A motion was made by Griffin, seconded by Davidson, to pay all additional approved bills. All members voted yes. The motion carried unanimously.

A motion to adjourn was made at 11 a.m.

Bonnie Erickson Benson County Auditor

Dick Horner Chair

NOTICE TO CREDITORS IN DISTRICT COURT, BENSON COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Lane H. Jacobson, Deceased.

Probate No. 03-2023-PR-00023

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Pamela J. Swanson, personal representative of the estate, at 4378 42nd St. NE, Esmond, ND 58332 or filed with the Court.

Dated this 19th day of July, 2023. /s/ Pamela J. Swanson Pamela J. Swanson Personal Representative

/s/ James P. Wang James P. Wang 110 Main Street East PO Box 211 Minnewaukan, ND 58351 ID No. 04664 Attorney for Estate jamespwang@gondtc.com (Publish Aug. 3, 10 & 17, 2023)

CALL TO ADVERTISE 473-5436

SUMMONS STATE OF NORTH DAKOTA COUNTY OF BENSON IN DISTRICT COURT NORTHEAST JUDICIAL DISTRICT

In the Interest of D. J. L., a minor child State of North Dakota,

Plaintiff,

v. Alvina M. Longie,

Defendant. Civil No. 03-2023-DM-25

The State of North Dakota to Alvina M. Longie:

You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.

Dated this 17th day of November, 2022.

/s/ John C. Best John C. Best Special Assistant Attorney General Bar I.D. Number: 08008 1820 Walnut St. E. Ste. #4 Devils Lake, ND 58301 701-665-4475 devilslakece@nd.gov Attorney for Child Support

AFFIDAVIT FOR PUBLICATION STATE OF NORTH DAKOTA COUNTY OF BENSON IN DISTRICT COURT NORTHEAST JUDICIAL DISTRICT

In the Interest of D. J. L., a minor child State of North Dakota,

Plaintiff,

v. State of North Dakota Public Service Commission

Northern Plains Electric Co-op. / City of Maddock Case No. PU-23-244 Maddock, North Dakota Service Area Agreement Northern Plains Electric Cooperative Case No. PU-23-262 Maddock, North Dakota Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On June 26, 2023, Northern Plains Electric Cooperative (NPEC) and the City of Maddock (CM) filed a joint application for approval of a Service Area Agreement (SAA) to designate service locations to be served by NPEC and CM within and around the City of Maddock, North Dakota. NPEC further requests issuance of a certificate of public convenience and necessity authorizing it to extend service to locations within the CM service area set forth in the agreement.

The issues to be considered in this proceeding are:

1. Whether the SAA complies with North Dakota Century Code section 49-03-06.

2. Whether approval of the SAA and resulting certificate of public convenience and necessity issuance is compatible with the public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 15, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

Issued: August 2, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Julie Fedorchak, Commissioner

Alvina M. Longie,

Defendant. Civil No. 03-2023-DM-25 STATE OF MINNESOTA

COUNTY OF POLK

1. John C. Best, being first duly sworn, deposes and states as follows: 2. I am the attorney for the Regional Child Support Field Office of Devils Lake, North Dakota representing the State of North Dakota pursuant to N.D.C.C. Sections 14-09-09.26 and 14-09-09.27. I make this affidavit to satisfy the requirements of Rule 4(e) (2), N.D.R.Civ.P.

3. I am familiar with the facts of this case.

4. This matter involves an action against the defendant to address the issues of child support, health insurance, and arrears payments.

5. A Summons and Complaint commencing this action has been filed with the Clerk of Court in Benson County, North Dakota.

6. After diligent inquiry, personal service of the summons and complaint cannot be made upon the defendant in the State of North Dakota to my best knowledge, information and belief.

7. The Court has personal and subject matter jurisdiction of this matter over the parties pursuant to Rule 4(e)(1)(F), N.D.R.Civ.P.

8. The defendant's last reasonably ascertainable address is: 3637 Highway 22, New Town, North Dakota 58763.

9. I declare, under penalty of perjury under the law of North Dakota, that the foregoing is true and correct. Signed on the 1st day of August, 2023, at East Grand Forks, Minnesota, United States of America.

/s/ John C. Best John C. Best Special Assistant Attorney General Bar I.D. Number: 08008 1820 Walnut St. E. Ste. #4 Devils Lake, ND 58301 Phone: 701-328-5440 devilslakece@nd.gov Attorney for the Child Support Program (Publish Aug. 10, 17 & 24, 2023)

AV Room 210, located on the second floor of the Judicial Wing of the State Capitol. On Wed., September 20, 2023, at 3:30 p.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, October 2, 2023. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 1st day of August, 2023.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 75-02-06 RATE-SETTING FOR NURSING HOME CARE

Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code at

AV Room 210, located on the second floor of the Judicial Wing of the State Capitol. On Wed., September 20, 2023, at 3:30 p.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, October 2, 2023. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 1st day of August, 2023.

A whimsical treat ideal for special gatherings

For fall birthdays or other special occasions, skip the celebratory cake for something even more eye-catching -- an elaborately decorated pie! Not too many people can resist the tart flavor of fresh apples and the buttery, flaky appeal of a delicious pie crust. Turn a store-bought or homemade pie into an artistic masterpiece with these directions for "Flying Unicorn Pie" from Pies are Awesome: The Definitive Pie Art Book (Quarto) by Jessica Leigh Clark-Bojin.

Flying Unicorn Pie Makes 1 pie

Ingredients: Egg wash (or almond milk if making a vegan pie) Brown gel food color Vanilla extract Assortment of sanding sugar, sprinkles and small Sixlets or dragees Gold and pearl luster dust Vodka or any clear alcohol or extract to mix with the luster dust

Supplies: The pie pan of your choice Baking sheet Parchment paper Food-safe precision knife Pastry brush Food-safe artist brushes Ramekins or small containers to mix color and hold egg wash Fondant sculpting tool (or toothpick)

Roll out the dough of your choice onto parchment and cut out all the Flying Unicorn template pieces with a sharp knife. Cut out as many "rays" as you like. Don't worry if they look long; they'll shrink in the oven! (Purchase the cookbook for the template or use clip art to create your own template.)

Coat all the pieces in the egg wash using a pastry brush.

Paste the pieces together using the egg wash as "glue." Smooth out the joints with the back of your fingernail or a fondant sculpting tool. If you have any trouble lifting the pieces, just pop your work in the freezer for 2 minutes, then use a spatula to lift the bits. Score



some feather lines in the wings with a fondant sculpting tool.

You can either paint the unicorn now with gel colors, or just give it a quick vanilla wash. Make sure you choose colors that will stand out from your background. Bake the pieces at 400 F (200 C) for about 8 minutes, or until golden brown. Every oven is slightly different so keep an eye on it. Set the baked pieces aside to cool while you make the base pie. If you are making your base pie, add a decorative crimped edge of some sort to fancy it up.

Once the base pie has baked, place your cooled "ray" pieces evenly around the top of the base pie with a spatula. Let the pie fully cool and then add the edible bling of your choice (this is the fun part!).

For the final step, place a dab of jam, chocolate, sugar glue, or leftover filling in the center as glue, and place your unicorn with a spatula. You can add some luster dust mixed with a bit of vodka now if you feel like it needs a bit more fabulousness.

Tip: Since you are going to be coating the top of this pie in sanding sugars, select a filling that is not overly sweet - maybe even something tart - and don't put any sugar in the crust. You can use any flavor of filling you like and the dough of your choice. You can also use a store-bought pie.

-metrocreativeconnection

Small game, waterfowl, furbearer regulations set

North Dakota's 2023 small game, waterfowl and furbearer regulations are set, and most season structures are similar to last year.

Noteworthy items include:

- Opening day for ducks, geese, coots and mergansers for North Dakota residents is September 23. Nonresidents may begin hunting waterfowl in North Dakota September 30.
The prairie chicken and sage grouse seasons remain closed due to low populations.
Pre-charged pneumatic air guns are legal for taking tree squirrels.

Hunters and trappers can find the ND 2023-24 Hunting and Trapping Guide, which includes upland game, migratory game bird and furbearer/trapping regulations and other information, on the Game and Fish website at https://gf.nd.gov/gnf/regulations/docs/combo/2023-combination-guide.pdf. Printed guides will be available at vendor locations in mid-August.

For a complete listing of opening and closing dates, and daily and possession limits, refer to the table on pages 4-5 of the guide.

SCHOOL DISTRICT ANNUAL FINANCIAL REPORT FOR PUBLICATION

NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION OFFICE OF SCHOOL FINANCE AND ORGANIZATION SFN 7618 (06-08)

TO: COUNTY SUPERINTENDENT OF SCHOOLS OR DESIGNEE After verification of the items below, please transmit this statement for publication in accordance with NDCC, section 15.1-09-35 to: Name and Address of Official Newspaper of the School District

Benson County Farmers Press

The publisher is requested to send a copy of the published statement and the bill for publication to:

Name of Business Manager: Shannon Under School District Name and Number: Maddock 9 03-009 School District Address: Box 398 901 1st St Maddock ND 58348

Table with columns: Name of Business Manager, School District Name and Number, School District Address, Beginning Fund Balance July 1, 2022, Revenue, Expenditures. Rows include General Fund, Tuition Fund, Miscellaneous Fund, Special Reserve Fund Group (02), Capital Projects Fund Group (03), Sinking & Interest Fund Group (04), Food Service Fund Group (05), Student Activities Fund Group (06), Trust and Agency/Consortium Fund (07).

Table with columns: Name of Business Manager, School District Name and Number, School District Address, Beginning Fund Balance July 1, 2022, Revenue, Expenditures. Rows include Special Reserve Fund Group (02), Capital Projects Fund Group (03), Sinking & Interest Fund Group (04), Food Service Fund Group (05), Student Activities Fund Group (06), Trust and Agency/Consortium Fund (07).

GENERAL INFORMATION CONCERNING SCHOOL DISTRICT DEBT AS OF JUNE 30, 2023. 1. Bonds Outstanding: 0.00. 2. Certificates of Indebtedness Outstanding: 0.00. 3. Amount Owed to the State School Construction Fund: 0.00. 4. TOTAL INDEBTEDNESS OF DISTRICT - Total of lines 1-3: 0.00.

I do solemnly swear that to the best of my knowledge and belief the information within is a true and correct statement of all revenue and expenditures of the school district.

Signature of School District Business Manager: Shannon Under Signature of School Board President: [Signature]

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NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION OFFICE OF SCHOOL FINANCE AND ORGANIZATION SFN 7618 (06-08)

TO: COUNTY SUPERINTENDENT OF SCHOOLS OR DESIGNEE After verification of the items below, please transmit this statement for publication in accordance with NDCC, section 15.1-09-35 to: Name and Address of Official Newspaper of the School District

OBERON PUBLIC SCHOOL #16, PO Box 2, OBERON, ND

The publisher is requested to send a copy of the published statement and the bill for publication to:

Name of Business Manager: MARIA DUNLAP School District Name and Number: Oberon 16 03-016 School District Address: PO Box 2, OBERON, ND

Table with columns: Name of Business Manager, School District Name and Number, School District Address, Beginning Fund Balance July 1, 2022, Revenue, Expenditures. Rows include General Fund, Tuition Fund, Miscellaneous Fund, Special Reserve Fund Group (02), Capital Projects Fund Group (03), Sinking & Interest Fund Group (04), Food Service Fund Group (05), Student Activities Fund Group (06), Trust and Agency/Consortium Fund (07).

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I do solemnly swear that to the best of my knowledge and belief the information within is a true and correct statement of all revenue and expenditures of the school district.

Signature of School District Business Manager: Maria Dunlap Signature of School Board President: [Signature]