

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Power Company  
Chris Paulson, Ramsey County  
Public Convenience & Necessity

Case No. PU-23-260

ORDER

September 6, 2023

On June 29, 2023, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N. D. C. C. to extend service to Chris Paulson at a location in Ramsey County, North Dakota.

On August 2, 2023, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **August 25, 2023**, the application would be granted as requested. No objections have been received.

Order

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5979, authorizing the provision of electric distribution service to Chris Paulson at a point located in:

**The Outlot 07-0001 13.78 acres in Section 34, TWP 155N, R64W, Ramsey County, North Dakota.**

PUBLIC SERVICE COMMISSION

 _____ Sheri Haugen-Hoffart Commissioner	 _____ Randy Christmann Chair	 _____ Julie Fedorchak Commissioner
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# **PUBLIC SERVICE COMMISSION**

## **STATE OF NORTH DAKOTA**

### **Certificate of Public Convenience and Necessity**

#### **Certificate Number 5979**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Chris Paulson in the Outlot 07-0001 13.78 acres in Section 34, Township 155N, Range 64W, Ramsey County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated September 6, 2023, in Case No. PU-23-260, and is subject to the conditions and limitations noted in the Order.*

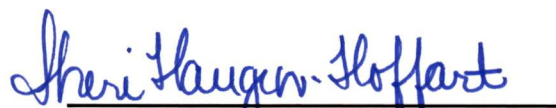
*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, September 6, 2023.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**