NDNA
NORTH DAKOTA NEWSPAPER ASSOCIATION

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – PSC Pipeline Safety, Case No. GS-23-289, Notice of Intent to Adopt and Amend, 1** time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: Liz Prather

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 6th day of October, 2023.

Sharon L. Peterson

SHARON L. PETERSON
NOTARY PUBLIC
STATE OF NORTH DAKOTA
MY COMMISSION EXPIRES NOV. 08, 2025

13 PU-23-264 Filed 10/10/2023 Pages: 54
Affidavit of Publication with Tear Sheets
North Dakota Newspaper Association (NDNA)

14 GS-23-289 Filed 10/10/2023 Pages: 54
Affidavit of Publication with Tear Sheets
North Dakota Newspaper Association (NDNA)

Dickey Rural Telephone Cooperative seeking capital credit recipients

Listed below are the names of current or former members of Dickey Rural Telephone Cooperative who had capital credit checks mailed to them more than six years prior to June 13, 2023. These checks have been returned to Dickey Rural Telephone Cooperative (DRN) or have not been cashed. A further search by DRN personnel has not turned up the intended recipient□s whereabouts. If you received telephone or other service from Dickey Rural Telephone Cooperative any time prior to this notice and your name is on this list, please contact DRN at 701-344-5000. If you know of the whereabouts of members on this list who received telephone or other service from DRN at any time please have them contact DRN at 701-344-5000. Please keep in mind that not all of the capital credit amounts are large. However, DRN desires to get the money due to those who earned it, and clear up DRN□s records. DRN will redeem capital credits for those members on the following list who notify us on or prior to the 180th day after the first publication of this Notice. Notice is hereby given that any of the aforementioned unclaimed capital credits outstanding after the 180th day after the first publication of this Notice will be forfeited pursuant to Section 10-15-34.1 and 10-15-23 of the North Dakota Century Code. DRN shall publish this notice of redemption at least once a month for four months both in a publication circulated among members of cooperatives in the area, if any, and in a newspaper of general circulation in the area. The first publication occurred on July 19, 2023.

ALCO LIQUIDATING TRUST	BELDII KOSTIANTYN	CLARICE MAIRS
ALEX NITSCHKE	BENJAMIN ANDERSON	CLIFFORD DELCO
ALFRED SCHREINER	BETH & MIKE VAN STIPHOUT	CONNIE FABIAN
ALI & TROY GRABER	BETTY NELSON	COTTONWOOD APARTMENTS
ALICE LARSON	BLAINE LUNDGREN	DALE VOSBURG
ALLISON SCHUTT	BRAD FROEMKE	DARLENE OLSON
AMANDA HENNINGSEN	BUCK SCHULDHEISZ	DAVID MARTIN
AMIR IDOW	CARMINE JOHNSON	DAVID NEESER
AMY & PAUL OTTO	CATHERINE COLE	DAVID WIPF
ANDREW GERNER	CHARLOTTE MARUSKA	DAWN C GREGOR
ANNA LeBRUN	CHERYL MCAULEY	DELLA M JOHNSON
ARTHUR TRAUTMANN	CHRIS ANDERSON	DENNIS BERUBE
ARVIN ENDERSON	CHRISTINA & TODD MERRY	DERRICK NELSON
DONAVON BENDER	HELEN TANGEN	KRIVARCHKA DDS DR DUANE
DONNA LEPPERT	HELEN WILLPRECHT	LARRY JANSSEN
EHLEY'S BLACKSMITH	HENJUM PLUMBING & HEATING	LARRY SCHULTZ
ELLENDALE MOTORS	HOWARD SEEFELDT	LAWRENCE AMAN
EMMA HEIDINGER	IDA WEIGEL	LEE RIVERS
ENCORE	INFORMATION TECHNOLOGY DEPT	LEIGH HAMMOND
ERMA & DELBERT SCHRUM	IRVIN HUSETH	LEO PRITCHARD
ERVIN JOHNSON	ISABELLE BORK	LEROY RUFF
ERWIN MARTIN ESTATE	JAKE SCHRUM	LITCHVILLE ENTERPRISES
FARMERS UNION OIL CO-MILNOR	JAMES O ZIMBLEMAN	LITTLE GOLD MINE BAR
FARMS TIMBER CREEK BELL	JANEL ERICKSON	LORI DICK
FORT CAFD - TAMMY ANDERSON	JASON WINTER	LORI WIPF
FRANK RICHARDS	JEANNA & JOHN MCINTOSH	LOUISE GROETTUM
GARY W KELSEN	JERRY VAMPLE	LOUISE SMINESVIK
GEORGE DICK	JOAN OTTO	LUCILLE GROTELUESCHEN
GEORGE HANSON	JOCELYN BAILEY	LYNN NELSON
GLENNA REICH	JOEL E ROGERS	LYNNELL & DANNY PETERSON
GREG JENKINS	JOHN A ANDERSON	MABEL THOMASON
GWEN THOMPSON	JOHN C SIMEK	MARGARET SANDNESS
H DANIEL 'DAN' FROJEN	JUD FITNESS CENTER	MARION COMMUNITY CAFE
HAHNE'S HUNTING LODGE	KATHLEEN JENSEN	MARION NELSON
HAROLD FOSS	KEITH RAATZ	MARY J SMINESVIK
HASTINGS FIRE DEPT	KENNETH BOCKWOLDT	MARY KEIDEL
HEATHER BELL	KIM ERICKSON	MATT MEYERS
HEATHER HARDY	KLAUS MAREK	MELISSA OLSON
HEATHER LUND	KQDJ RADIO	MERLE BENTSON
MICHAEL FURLONG	ROMAN BRASLAVSKYI	TRUE VALU OAKES
MICHAEL O'LEARY	RUTLAND GENERAL STORE	UMC PARSONAGE
MIKE LEONARD	RYAN VINE	VIOLA STROBEL
MILDRED WHEELER	SHAKE N BAKE	WALLACE SKOLD
MILTON MCLAEN	SHANE SEAVER	WANDA SCHREINER
MRS LORRAINE SEELIG	SHANNON JABLONSKY	WOODY NELSON
MYKOLA SUROVSKYI	SHARON AYRES	ZACKORY & JESSICA GARDNER
NATHAN HOLMGREN	SHARON MITZEL	ZIMBLEMAN DON SHOP
NORMAN HURT	SHAWN JOHNSON	
NORMAN WAHLUND	SHERI GLOVER	
ORLA & DUANE WAGNER	SHEYENNE SALOON	
PATSY HART	ST VINCENT	
PAUL GROETHE	STATE OF ND-ISD	
PAUL MARHULA	STATE OF ND-STATE HIGHWAY	
PHONETEL TECHNOLOGIES INC	STEVE MCAULEY	
REINHOLD BENDEWALD	STEVEN D KOENIG	
RHONDA BETZ	TAMMY ANDERSON	
RICHARD A LARSON	TERESA GEMAR	
RICHARD CARNEY	TERRI KOTZ	
RICHARD D BELL	THE JUD BAR & GRILL, LLC	
RICHARD LELM	THE SHEYENNE SALOON	
ROBERT E STEHR	THOMAS KELSEN	
ROBERT J FAY	THOMAS L MAIER	
ROBERT J FORWARD	TIM BROWN	
ROBERT JORDHEIM	TIM CAVETT	
ROBERT MOELLENKAMP	TINA BEYER	
ROBERT SCHERR	TRACY D FORDE	
ROBIN HARMS	TRAVIS WALD	

Crop coverage workshop to be held at NDSU

Opportunities to incorporate winter cover crops, forages and perennials into various cropping systems will be the focus of a North Dakota State University (NDSU) field day on Tuesday, Sept. 19.

Presenters will demonstrate and discuss the benefits of cover crops, perennials and establishing alfalfa in a growing crop. Clair Keene, NDSU Extension agronomist, and Marisol Berti, NDSU Department of Plant Sciences professor are leading the field day.

"Participants will have the opportunity to learn about cover crops and new perennial crops such as Kernza," says Keene. "Attendees also will be able to connect with other participants who have experience in incorporating cover crops and forages into their farming systems."

The field day will start with registration at 9 a.m. at the Hickson research site. Participants are responsible for their own transportation to Hickson, North Dakota, approximately 15 miles south of Fargo.

To access the Hickson research site, take I-29 south out of Fargo to Kindred Exit #48 then turn east. Turn left (north) onto County Road 81, then drive one-half mile until you see the field day flags.

A free lunch will be provided to all those who register online by Sept. 12.

The lunch and afternoon session will be on the NDSU campus just east of the intersection of 15th Ave N and Dakota Drive. Look for the white tent in the field to the east of Dakota Drive and to the west of the Dalrymple Research Greenhouse. The afternoon program will have walking tours of the campus research plots and will conclude at 3:30 p.m.

Topics at the morning session in Hickson include:

•Corn-alfalfa and sorghum-alfalfa intercropping and biodiversity
•Sunflower sainfoin and alfalfa intercropping
•Evaluating crop rotations for cold climates and their impact on soil microbiota

Topics at the afternoon session in Fargo include.

•Freezing tolerance in winter camelina
•Alfalfa rhizobia research
•Perennial wheat and Kernza research in North Dakota
•Cover crops and forage sorghum

"I have researched various cover crops within many North Dakota cropping systems," says Marisol Berti, NDSU professor in forage, cover crops and biomass production. "Establishing alfalfa in corn, sunflower or sorghum has great potential to increase the profitability of forages."

To register for lunch and find more information about the field day, visit:

This field day is part of the outreach efforts associated with multiple grants from the U.S. Department of Agriculture - National Institute of Food and Agriculture awarded to North Dakota Agricultural Experiment Station scientists and USDA-ARS researchers.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking — **Case No. GS-23-289**

Public Service Commission
Emerging Threats
Rulemaking — **Case No. PU-23-264**

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner — **Randy Christmann**, Chair — **Julie Fedorchak**, Commissioner

GOLDEN VALLEY COUNTY COMMISSION MEETING MINUTES

GOLDEN VALLEY
BOARD OF COUNTY
COMMISSIONERS
MINUTES OF PROCEEDINGS
August 1, 2023

The Golden Valley County Commissioners held a regular meeting at 9 a.m. on Aug. 1, 2023 at the county courthouse. Chairman Adam Smith called the meeting to order. Commissioners Robert Schmeling and Rory Farstveet were present for the meeting along with States Attorney Christina Wenko and Gary Howard with the Golden Valley County News.

Commissioner Schmeling moved to accept the agenda as presented and Commissioner Farstveet seconded. Motion carried.

Commissioner Farstveet moved to approve the July regular meeting minutes and Commissioner Schmeling seconded. Motion carried.

Commissioner Schmeling moved to approve the current vouchers for payment and Commissioner Farstveet seconded. Motion carried.

Current business brought forward to the Board:

• October 3rd is the date for the public hearing on 2024 budgets/levies at 10 am.

• Discussion was held in regards to the upcoming NDACo conference to be held October 8-10. The Board has agreed to have Commissioner Adam Smith as the County Delegate for the conference.

• Discussion was held on the baseball building and dugouts at the fairgrounds. No action was taken.

• Commissioner Smith moved to purchase a new laptop for the County 911 office in the amount of up to $1,609.84 out of the Capital Outlay budget and Commissioner Farstveet seconded. Motion carried. Commissioner Farstveet moved to approve Carla Beeler to take time off without pay for August 2-3 and September 6-8 as she does not have enough time off accrued being a new employee and Commissioner Schmeling seconded. Motion carried.

• Discussion was held on comp time. No action was taken at this time but will be added to the September 5 regular meeting agenda to further discuss this with the Department Heads.

• Commissioner Farstveet approved the following Treasurer's bi-annual report and Commissioner Schmeling seconded. Motion carried.

GOLDEN VALLEY
COUNTY TREASURER
Beach, North Dakota
Ledger balance for period
1-1-23 through 6-30-23

Balance
1-1-23 .....$13,983,063.98
Collections
Jan.....$3,091,719.44
Feb. $1,385,961.04
Mar.....$321,304.10
Apr. $236,388.49
May.....$201,932.28
June.....$6,430,929.64
TOTAL.....$25,651,298.97
Payments
Jan.....$1,599,359.70
Feb. $949,379.75
Mar.....$1,063,707.26
Apr. $325,014.88
May.....$319,100.96
June.....$1,194,764.21
Balance
6-30-23 .....$20,199,972.21
TOTAL.....$25,651,298.97
Balance
6-30-23 .....$20,199,972.21
Bank Deposits $13,820,648.12
Western Co-op
CU $226,240.92
Libr. CD & Sav. $50,954.36
Cert. of
Deposits.....$6,100,012.23
Cash Items $0.00
Checks & Drafts.....$0.00
Cash on Hand.....$2,116.57
TOTAL.....$20,199,972.21

GV County Treasurer

• States Attorney Christina Wenko gave the Board an update from her office.

• Discussion was held on the AC units that are scheduled to be installed in the Courthouse. Commissioner Schmeling moved to add units to the Commissioner's room and the County 911 office if they are available and can be installed with the other 5 units that have been approved for and scheduled to be installed August 14th and Commissioner Farstveet seconded. Motion carried.

The 10 a.m. agenda item was to meet with Shannon Ellig from Roosevelt Custer. Ellig did not show up to meet with the Board. No action was taken.

Pete Wirtzfeld joined the meeting.

Misty Hayes with the Forest Service met with the Board to update them on Forest Service topics. Discussion was held in regards to the fire burning restrictions. Discussion was held in regards to the County to join in a Cooperation Agency with the Department of Energy to keep informed of the North Plains Connector grid, Commissioner Smith moved to join the Cooperating Agency and Commissioner Farstveet seconded. Motion carried.

Ronald Tolstad met with the Board via zoom to review the County's 2019 audit. Commissioner Schmeling moved to approve the 2019 audit and Commissioner Farstveet seconded. Motion carried.

Gene Hamilton joined the meeting.

Sherry Adams with the SW District Health Unit met with the Board for the public hearing on the 2024 mill levy request. There will not be a budget increase for 2024 for the Health Unit.

Tax/Zoning Director Pat Davis met with the Board. Commissioner Schmeling moved to appoint Henry Gerving and Candie Loftsgard to the County Zoning Board to replace Maria Marman and Gene Skoglund retroactive to July 5, 2023 and Commissioner Farstveet seconded. Motion carried. Commissioner Schmeling moved to approve the Zoning Board's recommendations as listed below and Commissioner Farstveet seconded. Motion carried.

• Mel Bosserman - Application for Zoning Certificate for building of two grain bins, application for Zoning Certificate-Conditional Use Permit for Variance to place 2-42' grain bins approximately 70' from the centerline of the road. Location-Parcel# 00657500, Sec 11-Twn 137-Rng-106, Golva, ND

• Martin Construction, Inc. - Application for Zoning Certificate-Conditional Use Permit to operate an asphalt crushing site to facilitate work for North Dakota Department of Transportation Project I-94 WB State Line to Sentinel Butte. Location-Parcel# 02347000-Sec 16-140-105, Parcel# 023425000-Sec 15-140-105 contingent to Martin Construction paying the permit fee within 30 days.

Commissioner Farstveet moved to approve the County's updated pipeline permit application that was presented at the July 5th meeting and Commissioner Schmeling seconded. Motion carried.

Discussion was held in regards to Davis's request at the July 5th for compensation to her current salary for the additional time she has contributed. No action was taken at this time and will be discussed again at the September 5th meeting.

Commissioner Farstveet moved to approve up to an additional 210 hours at $40/hour through the end of year for Gerving to continue training in the Tax Director's office and Commissioner Schmeling seconded. Motion carried.

Commissioner Smith moved to approve an abatement on parcel #05078000&05077000 as the applicant qualifies for the homestead credit and Commissioner Farstveet seconded. Motion carried.

Commissioner Farstveet moved to approve the following preliminary levy amounts:

General.....$270,000
Council on Aging.....$32,025
Veteran Service $8,000
SW District
Health Unit.....$58,445
Road and Bridge.....$160,124
Water Management $64,050
Ambulance.....$208,161
Extension Service.....$32,025
County Airport.....$8,000
Weed Control.....$64,050
Library.....$64,050
Soil Conservation $40,031
GV Historical Society....$4,003
Jobs Development.....$10,000
Sunrise Youth $3,757
State Medical Levy $16,012
Unorganized Townships:
136-105 .....$2,282
136-106 .....$1,750
137-103 .....$705
138-103 .....$1,196
141-103 .....$1,978
142-103 .....$2,332
142-105 .....$2,285
143-103 .....$2,419
144-103 .....$4,090

and Commissioner Schmeling seconded. Motion carried.

Commissioner Smith moved to create the fund Hwy 10 and to amend the county road and bridge budget to transfer the $5,470,000 that was budgeted for 2023 for the Hwy 10 project that will bid in 2023 but not completed until 2024 to the Hwy 10 fund and Commissioner Farstveet seconded. Motion carried.

Road Foreman Pete Wirtzfeld and Andrew Krebs with KLJ Engineering met with the Board. The Board reviewed certifications for the Highway 10 federal aid paving project and Chairman Smith signed them. Commissioner Schmeling moved to approve and sign amendment no. 1 to task order no. 2303-00212 increasing the task order by $19,000 to add CR 11 from Sentinel Butte to I-94 to the County funded portion of the HWY 10 project and Commissioner Farstveet seconded. Motion carried. Other various road topics were discussed.

Commissioner Schmeling moved to adjourn and Commissioner Farstveet seconded. Motion carried. Chairman Smith declared the meeting adjourned at 1:20 p.m.

The following vouchers were audited and approved for the month of August 2023:

Direct Deposit Golden
Valley County
Employees
August Payroll..... $78,002.06
MT Dept of Revenue
Payroll Liability..... $119.00
NDPERS
Retirement..... $550.00
NDPERS
Retirement..... $16,909.59
NDPHIT Health
Insurance..... $31,339.44
Pitney Bowes Postedge
Postage $500.00
JP Morgan
Supplies..... $1,821.86
ND State Treasurer
Collections
Submitted $1,290.16
GV County
States Attorney
Legal Fees..... $1,358.33
Golva Repair
Repair..... $495.75
Prairie Lumber
Supplies..... $29.95
Dakota Dust-Tex
Floor Care..... $163.00
SW Multi-County
Corrections Center
Prisoner Care $4,500.00
Fireside Office
Solutions Contract ... $994.90
Farmers Union Oil
Fuel/Supplies..... $12,617.21
Motorola Solutions
Subscription..... $8,908.40
Jeff Milburn
Reimbursement $455.00
GS Publishing LLC
Publishing..... $463.24
ND One Call Locating.... $1.30
Steve Raisler
Veterans Services.... $100.00
Noll Construction
Contract..... $725.00
ND 911 Association
Membership..... $25.00
Western Dakota Energy
Association
Dues/Permits..... $4,129.38
Uniform Center
Uniforms $495.96
Applies Concepts, Inc
Equipment $3,530.00
Henry Gerving
Training..... $1,640.00
Armor Interactive
Service Agreement
Equipment $3,296.65
Information Technology Dept
Data Processing $870.70
Radisson Hotel Bismarck
Lodging..... $352.80
Burt Cook
Veterans Services.... $139.41
Kim Obrigewitch
Contract-Soc Svc
Cleaning $84.50
KLJ Engineering LLC
Rd & Bridge $8,286.01
POST Board License... $25.00
Colonial Research
Supplies..... $772.47
National Sheriffs' Assn
Membership..... $71.00
Boss
Supplies..... $1,567.65
Rohan Hardware
Supplies..... $81.43
Jandt Plumbing & Heating
Repair..... $279.82
Tamra Sperry
Travel..... $234.10
Candie Loftsgard
Travel..... $24.50
NW Tire Inc
Tires..... $7,295.02
Dak Insurance
Insurance..... $793.00
Source One Supplies Inc
Parts $308.90
Top Hat Roofing Company
Roof Repair $44,255.00
Unplugged
Repair..... $477.00
Cerberus
Security Contract..... $175.00
Darin Maus
Travel..... $17.03
Troy Tescher
Travel..... $32.75
JessiKay Noll
NDSU Edu..... $240.00
City of Beach
Garbage & Water..... $607.00
Collections
Submitted $41,622.64
Cenex Fleet Fueling
Fuel..... $1,939.52
MDU
Electricity/Gas..... $1,955.55
RTC Networks
Internet/Phone..... $1,372.72
Farmers Union Oil
Fuel/Parts $777.61
Library
Disbursements..... $407.60
Reservation Telephone
Trunking..... $40.00
Leonard Stockwell
Tax refund..... $794.99
AT&T
Cell Phone..... $114.17
Cenex Fleet Fueling
Fuel..... $1,859.84
August Payroll $17,312.35
Payroll Liabilities... $32,361.44
Buzzy Café $300.00
Verizon Wireless
Cell Phone..... $367.00
Rohan Hardware
Supplies..... $16.99

ATTEST
Adam Smith, Chairman,
County Commissioners
Tamra Sperry,
County Auditor
(Published 9-14-23)

NOTICE OF PUBLIC HEARING TO AMEND ND WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

WORKFORCE SAFETY & INSURANCE

will hold public hearings to address proposed changes to

the N.D. Admin. Code.

Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

GV COUNTY COMMISSION MEETING MINUTES

GOLDEN VALLEY
BOARD OF COUNTY
COMMISSIONERS
MINUTES OF PROCEEDINGS
August 30, 2023

The Golden Valley County Commissioners held a meeting at 10:35 a.m. on Aug. 30, 2023 at the county courthouse. In attendance were Commissioners Adam Smith, Robert Schmeling and Rory Farstveet.

Others were present during portions of the meeting were NDACo representatives Donnell Preskey, Dwight Driscoll, Jayme Tennyson, Carrie Krause and Chad Peterson, along with Diane Mortenson, Dey Muckle, Rachel Keohane, Carla Beeler, Pat Davis, Candie Loftsgard, Gloria Padilla, Gary Howard and Pete Wirtzfeld.

Individuals from the NDACo Board of Directors were present and discussed topics ranging from NDPERS, employee retention, infrastructure, legislation to resolutions being written for discussion and approval at the upcoming NDACo conference in October.

The meeting ended at 11:50 a.m.

ATTEST
Adam Smith, Chairman,
County Commissioners
Tamra Sperry,
County Auditor
(Published 9-14-23)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking — **Case No. GS-23-289**

Public Service Commission
Emerging Threats
Rulemaking — **Case No. PU-23-264**

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING

September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

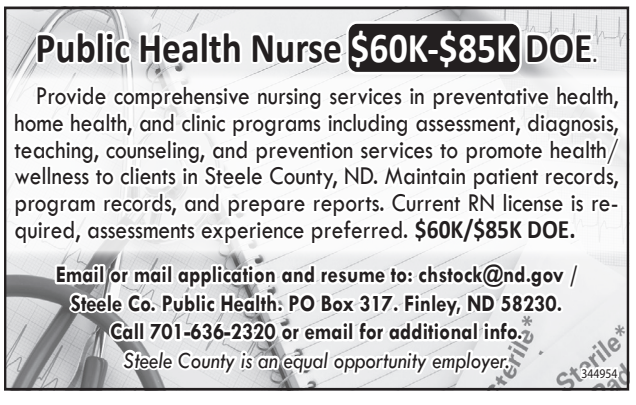
A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

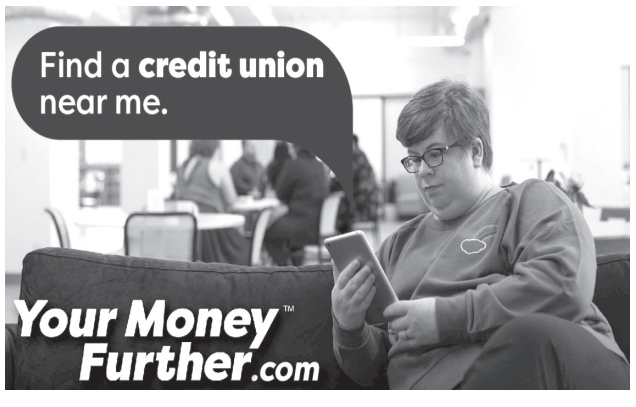
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner







HUMOR

I shopped and avoided dropping

JERRY ZEZIMA
Tribune News Service

If it weren't for my wife, I would have starved to death long ago. That's because not only is Sue an excellent cook who can make even vegetables appetizing (except squash, which should be squashed), but she does the food shopping.

But recently Sue was under the weather, so for only the second time in 45 years of marriage, I had to do the weekly shopping myself.

As we stood in the kitchen, Sue went over the list of items she wanted me to buy. It looked like the battle plans for the invasion of Normandy.

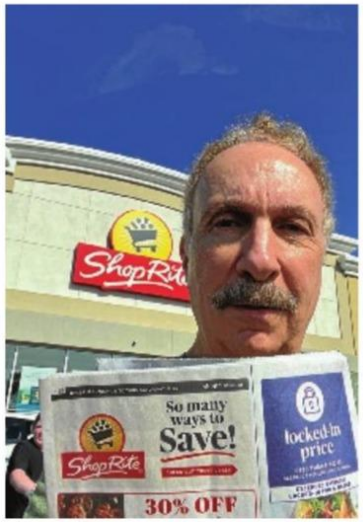
Not only that, but she sent me to two supermarkets.

At first Sue said, "You can't handle more than one store."

She sounded like Jack Nicholson in "A Few Good Men." And I wasn't even one good man.

Then she reconsidered and said I could save money by going to the first supermarket for fruits and veggies, which were on sale, and to the second for other things, including milk, bread, lettuce, yogurt, frozen fruit bars, ice cream sandwiches, baked beans, crackers and tomato juice.

Sue handed me the list, to which I added beer. She also gave me a circular, which was actually rectangular, with coupons that could be used in the



JERRY ZEZIMA, TRIBUNE NEWS SERVICE
Jerry Zezima with supermarket circular outside a ShopRite grocery store

and a quarter of a watermelon — and got them all except the scallions, which I couldn't find.

"They're on the other side," a nice lady told me when I confessed to being lost.

"Men aren't supposed to ask for directions," I said.

"Your secret is safe with me," she said with a smile.

I had trouble opening the end of a clear plastic bag, so I wet my fingers and, muttering under my breath so fellow shoppers wouldn't call security, finally managed to pry it apart and stuff the scallions in.

Then I wheeled the whole kit and caboodle to the checkout

yourself?" I inquired.

"Yes," he answered.

"Do you have a list?" I asked.

"No," he said. "I have to get only two items."

"Your wife trusts you?" I wondered.

"She has to," the guy replied. "She's outside in the car waiting for me."

After asking another woman for directions — I couldn't find the lettuce, which was in a case directly in front of me — I made the executive decision to get the frozen fruit bars and ice cream sandwiches last so they wouldn't melt before I was done.

It was a wise move considering my excursion lasted about as long as the Super Bowl, commercials and halftime show included.

At the checkout, the shopper in front of me apologized for holding up the works while bagging and paying for her groceries.

"That's OK," I said. "I'm wondering if I got everything my wife wanted me to buy."

"Did she make a list and you're checking it twice?" the woman asked.

"I've checked it about 27 times," I said.

When I got home, Sue said, "I was about to send out a search party. What took you so long?"

"I wanted to make sure I wouldn't have to call you every

ON NUTRITION

Kernels of truth on the benefits of eating corn

It gave a new meaning to being "outstanding in your field." My son-in-law called to invite us to help put up some of his neighbor's fresh corn.



BARBARA INTERMILL

"Meet us at Kent's cornfield," he said, followed by directions down several dirt roads. Minutes later, there we were, out standing in the middle of a very large field of sweet corn.

What a treat, to walk up and down rows of green cornstalks, searching for just the right cobs to pick. After filling the back of Tom's pickup, we spent the rest of the evening shucking husks off these homegrown beauties while others dipped the cobs in boiling water for two to three minutes (to preserve color and flavor). Next we cut the kernels off the cobs and bagged them up for a freezerful of winter enjoyment.

What did we get for all our labor? A versatile and delicious vegetable with more nutritional value than some may realize.

According to a 2020 article in the International Journal of Current Microbiology and Applied Sciences, the nutritional value of sweet corn is comparable to vegetables like cauliflower and



PRAMOTE POLYAMATE, DREAMSTIME
According to a 2020 article in the International Journal of Current Microbiology and Applied Sciences, the nutritional value of sweet corn is comparable to vegetables like cauliflower and cabbage.

bodies. Two that may be familiar are beta-carotene and lutein, which are known for their role in guarding our vison.

Another phenolic compound in corn is ferulic acid. According to a 2021 report in the journal Agronomy, ferulic acid has a wide scope of effects against human diseases including malignant cancer, diabetes and diseases of the heart and nervous system.

And get this: The activity of these antioxidants in sweet corn actually increases with cooking.

The 2020-2025 U.S. Dietary Guidelines for Americans classifies corn as a starchy vegetable, along with jicama, lima beans, potatoes and yams. A healthy eating style, say these experts, includes 5 cups of starchy vegetables each week

pons that could be used in the second store.

"Do you have your assignment?" Sue asked.

"I think so," I answered tentatively.

"Good," she said. "Feel free to call if you need me."

As soon as I entered the first store, I was almost rear-ended by a speeding cart driven by a woman who blurted, "Sorry!"

She probably wasn't even insured.

I checked everything on the list — two red peppers, two green peppers, four peaches, four plums, bananas, scallions and caboodle to the checkout, where I told the cashier I was flying solo because my wife was sick.

"Don't worry," he said helpfully. "I'll bag the groceries for you."

"Thanks," I said. "I have to go to another store now."

"Good luck!" the cashier said.

The second supermarket was across the street, which is why Sue figured I could handle it.

I immediately encountered a fellow husband, about my age, pushing a cart.

"Are you shopping by wouldn't have to call you every three minutes," I said.

"You didn't even call me once," she said with a smile. "And you got everything. You did a good job. I'm very proud of you."

"Jack Nicholson would be, too," I said. "The truth is, I handled two stores."

"And you bought yourself some beer," Sue said. "After all that, you deserve it."

Jerry Zezima writes a humor column for Tribune News Service. Email: JerryZ111@optonline.net. Blog: jerryzezima.blogspot.com.

and cabbage. It provides an array of B vitamins including niacin, which supports our nervous and digestive systems, thiamin, which is important for brain function, and folate, which is needed for healthy blood cells and nerves. I was also a bit surprised that corn even contains vitamin C, a potent protector and healer of body cells.

Perhaps most intriguing is the rich content of plant-based antioxidants found in corn. Sweet yellow corn gets its color from substances called phenols and flavonoids that have the ability to protect cells in our tables each week.

As good as corn is, it's important for people with diabetes to watch their portions. One corncob has about 30 grams of carbohydrates, which is equivalent to 2 slices of bread.

Still, corn is a good substitute for other starches in the diet. It's gluten free, so it's safe for people with celiac disease and other types of gluten intolerance.

Now if we can just learn to enjoy it with less butter and salt.

Barbara Intermill is a registered dietitian. Email her at barbara@quinnessentialnutrition.com.

Public Notices

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
Name, Address, and Telephone No. of Attorney:
Mary Maichel Guler (ID 04393)
Bergeson & Guler Law Offices, P.C.
125 Slate Drive, Suite 7, P.O. Box 2196
Bismarck, ND 58502-2196
(701) 223-1986
mguler@gbg-lawoffice.com
Attorney for Personal Representative
IN THE MATTER OF THE ESTATE OF BEVERLY T. SORBY, DECEASED
Civil No. 08-2023-PR-00237

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to U.S. Bank, N.A., Personal Representative of the Estate, and its attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court.

To Place a Legal Advertisement
Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

Dated this 8th day of September, 2023.
U.S. BANK, N.A., Personal Representative
By: Terri Germany,
Its: Vice President
Published: 62784
9/13, 20 & 27 - 62784

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA
Civil No. 08-2023-CV-00325
NOTICE OF EXECUTION SALE
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,
Plaintiff,
vs.
Amy J. Gieser, fka Amy J. Cortina, an unmarried woman; any other person in possession; and AAA Collections, Inc.;
Defendants.
1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on July 12, 2023, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants Amy J. Gieser, fka Amy J. Cortina; any other person in possession; and AAA Collections, Inc. were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Amy J. Gieser, fka Amy J. Cortina together with costs and disbursements of said action, the sum of $162,531.33, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck, County of Burleigh, North Dakota, on October 10, 2023, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows:
Lot 11, Block 34, Northern Pacific Second Addition to the City of Bismarck, Burleigh County, North Dakota
(Street Address: 519 N. 11th Street, Bismarck, ND 58501)
Dated at Bismarck, North Dakota, this 24 day of August, 2023.
Kelly Leben
Sheriff of Burleigh County, North Dakota
By: Deputy Troy Fleck
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeattorneys.com
8/30, 9/6 & 13 - 62500

Invitation to Bid
Section 001113
Veterans Memorial Ballpark
Lighting Upgrades
Mandan, North Dakota
Notice is hereby given to bid on an Electrical Contract for new baseball field lighting at the Veterans Memorial Ballpark in Mandan, North Dakota as described in the Contract Documents as prepared by

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STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking
Case No. GS-23-289

Public Service Commission
Case No. PU-23-264

Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid be accepted and the Contract awarded to the Principal, the Principal, within ten days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.
All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-12 of the ND Century Code.
No Bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient Bid submitted will be resealed and returned to the Bidder immediately.
8/30, 9/6 & 13 - 62409

I, Kevin Frederick am bringing forward my land patent benefits for property of SE 1/4 of SE 1/4 of Section 12,T-138, R 79W Burleigh County North Dakta and if interested go to Dakota Tackle 2001 E. Expressway Bismarck ND
7/22, 26, 29, 8/2, 5, 9, 12, 16, 19, 23, 26, 30, 9/2, 6, 9, 13, 16 & 20 - 61502

REQUEST FOR BIDS
NORTH DAKOTA DEPARTMENT OF TRANSPORTATION REQUESTS BIDS FOR mechanical and electrical only on construction of a 7,650 square-foot pre-engineered steel equipment storage building and removal of existing equipment storage building at Center, ND. Sealed bids will be received by the North Dakota Department of Transportation (NDDOT) at the NDDOT Building located on the Capitol Grounds at 608 East Boulevard Avenue, Bismarck, North Dakota 58505-0700, until 10:00 A.M. CDT, on Friday, September 29, 2023, room 312, at which time and place they will be publicly opened and read. Bids shall be sealed and endorsed "Sealed Bids for Equipment Storage Building

328-4589.
To request accommodations for disabilities and/or language assistance, contact Heather Christianson, Civil Rights Division, NDDOT at 701 328 2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1 800 366 6888 as soon as possible.
9/7-9, 11-16, 18-23 & 25-28 - 62641

PUBLIC HEARING NOTICE - CANCELLATION
Notice is hereby given that the Board of Burleigh County Commissioners have **cancelled the public hearing** scheduled during their meeting on Wednesday, September 20, 2023 at 5:00 pm local time in the Tom Baker Meeting Room, City /County Building, 221 North 5th Street, Bismarck, ND regarding the following proposed ordinance:
A Burleigh County Ordinance for the Safety Regulation of Off Highway Vehicles When Operating Within Public Right of Ways. Due to the public discourse and concerns brought to the Burleigh County Commission, it has been requested to create a local ordinance for Burleigh County residents when operating Off Highway Vehicles in a Public Right of Way.
This cancellation does not affect the regular scheduled meeting of September 20th.
This public hearing will be rescheduled.
By Mitch Flanagan, Building Official /Planning Director
For Board of Burleigh County Commissioners
9/13 & 18 - 62769

ECKLUND TOWNSHIP
PUBLIC HEARING
Take notice that the Ecklund Township Board of Supervisors will meet Monday, October 25th, 2023 at 6:30pm in the back meeting room of the Wilton Memorial Hall, 105 Dakota Ave., Wilton, ND to receive the final report and recommendations of the Ecklund Township Zoning Commis-

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IN DISTRICT COURT
COUNTY OF BURLEIGH
STATE OF NORTH DAKOTA
SOUTH CENTRAL JUDICIAL DISTRICT
CASE NO. 08-2023-DM-00462
Grace C. Rude
Plaintiff,
v.
Tyrone G. Knudson,
Nicole C. Rude,
Defendants.

Summons

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
1 You are hereby summoned and required to appear and defend against the Complaint in this action, a copy of which is served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

NOTICE OF TEMPORARY RESTRAINING PROVISIONS

2 Under Rule 8.4 of the North Dakota Rules of Court, upon service of the Summons, you and your spouse are bound by the restraints following:
(1) Except for temporary periods, neither party may remove any of the minor children from North Dakota without the written consent of the other party or order of the court.
IF A PARTY VIOLATES ANY OF THESE PROVISIONS, THAT PARTY MAY BE IN CONTEMPT OF COURT.
Dated this 26th day of August, 2023.
PAGEL HAGER LAW FIRM
1715 Burnt Boat Drive
Madison Suite
Bismarck, ND 58503
(701) 401-1000
shager@dakota.lawyer
By: /s/ Scott A. Hager
Scott A. Hager
ND Lic. No.: 05913
ATTORNEY FOR PLAINTIFF

Public Service Commission **Case No. PU-23-264**
Emerging Threats
Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING

September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chairman

Julie Fedorchak
Commissioner

the Contract Documents as prepared by Prairie Engineering, P.C., Bismarck, North Dakota, Engineer.

Electrical work will consist of removing existing pole structures, luminaires and associated transformers, retrofitting two existing metal sports lighting poles with new LED luminaires, and providing four new sports lighting poles with LED luminaires. The system will provide for wireless on/off control of the system. One additional site pole with three luminaire heads will also be provided for security lighting.

A pre-bid walk-through meeting will be held at 2:00 PM, Monday, September 11, 2023 beginning in the south parking lot at Veterans Memorial Ballpark, 501 3rd Street SW, Mandan, North Dakota.

The Owner will receive sealed Bids, in duplicate, until 11:00 am local time, Wednesday, September 20, 2023, in the conference room at the Mandan Parks & Recreation office, 2600 46th Ave SE, Mandan, North Dakota. Proposals received after that time will not be accepted. Proposals will be opened and publicly read aloud.

The Contract Documents may be examined at the Office of the Engineer, 619 Riverwood Drive, Suite 205, Bismarck, North Dakota and the following Builders Exchanges; Minot, Bismarck, Fargo-Moorhead, North Dakota; and Reed Construction Data and McGraw-Hill Dodge, Minneapolis, Minnesota.

Electronic copies may be obtained at the Office of Prairie Engineering, P.C. Electronic copies are available at no cost and can be downloaded from the Plan Room section of http://www.PrairieEngineeringPC.com.

The Owner reserves the right to waive any informalities and to accept or reject any or all Bids.

Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in North Dakota, conditioned that if the principal's Bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of the award, shall execute a contract in accordance with the terms of the Bid and the Bid bond as required by law and regulations of the NDDOT. If a successful Bidder does not execute a contract within the 10 days allowed, the Bidder's bond will be forfeited to the NDDOT.

Bidders must be licensed for the full amount of the Bid including alternates as required by North Dakota Century Code Section 43-07-12. Such license must have been in effect at least 10 days prior to the date of the Bid opening.

NDDOT reserves the right to reject any and all Bids.

Copies of the Bid package may be obtained from Barry Kinnischtzke, P.E., Facilities Engineer, Maintenance Division, North Dakota Department of Transportation, 608 East Boulevard Avenue, Bismarck ND 58505-0700; email bkinnischtzke@nd.gov; telephone (701) 328-4444.

Bids for Equipment Storage Building, Center Section".

No bid may be read or considered if it does not fully comply with requirements of North Dakota Century Code Section 48. Any deficient bid submitted will be resealed and returned to the bidder immediately. Late bids will be returned unopened.

Bids shall be submitted on exact copies of the bid form provided in the bid package. Each bid shall be accompanied by a separate envelope containing the contractor's license and bid security, and this envelope shall be attached to the outside of the envelope containing the bid. The bid security must be in a sum equal to five percent of the full amount of the bid including alternates and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in North Dakota, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond as required by law and regulations of the NDDOT. If a successful bidder does not execute a contract within the 10 days allowed, the bidder's bond will be forfeited to the NDDOT.

Bidders must be licensed for the full amount of the bid including alternates as required by North Dakota Century Code Section 43-07-12. Such license must have been in effect at least 10 days prior to the date of the bid opening.

NDDOT reserves the right to reject any and all bids.

Copies of the bid package may be obtained from Barry Kinnischtzke, P.E., Facilities Engineer, Maintenance Division, North Dakota Department of Transportation, 608 East Boulevard Avenue, Bismarck ND 58505-0700; email bkinnischtzke@nd.gov; telephone (701) 328-4444.

sion in connection with the listed matter and consider whether or not to:

Issue a Conditional Use Permit for Tom and Teddi Maher for property located in Section 10. W1/2 W1/2 NW1/4 less R/W 658275, 10-142-79, for the purpose of adding a residential structure on the current homestead. Copies of the application and description of the land proposed to be affected by the listed application is filed with the Ecklund Township Board of Supervisors and are available to the public for review. Persons desiring to review the application should contact Mary Ann Welder, Ecklund Township Clerk at 701-527-5287 or 29862 N 12th St. NE, Wilton, ND, 58579.

At the hearing the Ecklund Township Board of Supervisors will provide all parties interested and citizens the opportunity to be heard on the matter.

Ecklund Township is currently zoned as a single A-Agricultural District. A Copy of the zoning ordinance is on file with the Ecklund Township Clerk and Wilton City Auditor and is available for public review.

Ecklund Township Board of Supervisors
David Falkenstiein
Randy Schafer
Max Sorch
Becky Sorch
Mary Ann Welder
9/13 & 20 - 62752

9/6, 13 & 20 - 62642

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on **www.ndpublicnotices.com** at no additional charge to units of government.



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701-228-2281
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Look to DRIVE Chevrolet;
YOUR GUIDE TO NEW AND USED VEHICLES
New cars arriving daily
To view our inventory, check out our website at **drivechevrolet.com** or drive to our lot at **541 11st W - Bottineau**

PUBLIC NOTICES

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GLOSSARY OF TERMS

DEFAULT - Failure to fulfill an obligation to make payments when due to a lender.
ENCUMBRANCE - A right attached to the property of another that may lessen its value, such as a lien, mortgage or easement.
FORECLOSURE - The legal process of terminating an owner's interest in property, usually as the result of a default under a mortgage. Foreclosure may be accomplished by order of a court or by the statutory process known as foreclosure by advertisement, also known as a power of sale foreclosure.
LIEN - A legal claim asserted against the property of another, usually as security for a debt or obligation.
MORTGAGE - A lien granted by the owner of property to provide security for a debt or obligation.
POWER OF SALE - A clause commonly written into a mortgage authorizing the mortgagee to advertise and sell the property by event or default. The process is governed by statute, but is supervised by any court.
PROBATE - The court procedure in which a descendent's liabilities are settled and his/her assets are distributed to his/her heirs.
PUBLIC NOTICE - Notice given to the public or persons affected by regarding certain types of legal proceedings, usually by placing in a newspaper or general circulation. This notice is usually required in matters that concern the public.

Disclaimer - The foregoing terms and definitions are provided merely as a guide for the reader and are not offered as authoritative definitions of legal terms.

Sheriff to conduct walk-throughs on DCB campus

BOTTINEAU COUNTY COMMISSIONER PROCEEDINGS
AUGUST 1, 2023 • 7:30 A.M.

The Commissioner Meeting was called to order at 7:30 a.m. by Chairman Kjelshus. A meeting of the Board of Bottineau County Commissioners was held in the Commissioner Room at the Courthouse with the following members present: Chairman, Lance Kjelshus, Vice-Chairman, Nathaniel Buynak, Commissioners, Ben Tonneson, Jeff Beyer, Rod Hiatt and Auditor, Emily Deschamp.

Old Business:

A motion was made to approve the agenda with the addition of Township Levy and step program by Tonneson, second by Buynak. Roll call vote unanimous. Motion carried.

Minutes – A motion was made to approve the minutes from July 6, 2023 and July 24, 2023 by Buynak, second by Tonneson. Roll call vote unanimous. Motion carried.

Consent Agenda – The monthly reports were reviewed and a motion was made to approve the consent agendas by Beyer, second by Hiatt. Roll call vote unanimous. Motion carried.

Bills: NDPERS - Deferred Comp. $5,328; American Family $5,057.87; Argus Dental $2,811.27; Bank of ND $38,000; Bank of ND $10,000; Colonial Life $772.31; Ann Monson, Co Treasurer $294.31; Ann Monson, Co Treasurer $2,018.31; Ann Monson, Co Treasurer $1,717.32; ND Child Support $1,550; New York Life Ins. $54.64; OtterTail Power Co. $5,606.23; Renville County $1,821.52; Standard Insurance $474.40; Turtle Mountain Comm. $1,666.22; Unum Life Ins. $261.66; First National Bank $6,902.38; Internal Revenue Service $60,361.59; Internal Revenue Service $40,457.57; NDPHIT/BCBS-ND $108,210.39; NDPHIT-Metlife $1,531.59; Advanced Business Methods $51.53; Auto Value Bottineau $51.98; Balco Uniform $414.11; Basin Service Co. $285; Berentson, Erin $850.32; B&M Laundry $386.62; Border Ag & Energy $1,816.89; Bottineau Lumber $38,862.00; Bottineau Co Road Dept. $10,045.52; Bowers Construction $800; Butler Machinery $5,082.79; Cenex Fleet Fueling $563.51; Circle Sanitation $217; City of Bottineau $526.85; City of Maxbass $87.50; City of Newburg $78; City of Willow City $552; Clemens, Sara $467.28; Clute Office Equipment $276.27; CNH Industrial Accounts $435.53; Cole Papers $539.89; Courant $1,133.43; Dakota Agronomy Partners $225; Deschamp, Emily $345.93; D&L Storage $150; Envision $95.54; Farmer Union Oil-W $18,450.95; Farmers Union Oil-WC $3,701.87; Farden Construction $22,692; Guardian Fleet $2,595.94; His&Hers Garage Doors $190; I Design $487.68; Information Tech Dept. $5,212.34; Jasons Superfoods $62.94; JB Express $255; Johnson Controls Fire Protect $3,671.62; Kittleson Repair $165; Kitzman, Kyleen $15; Kjelshus, Lance $489.06; Klingbeil's Body Shop $5,436; Lakeshore Lawns $760; Lawson Products $520.94; Linde Gas & Equipment $111.64; Loon Lake Services $7,464; Mayo Construction $2,215,662.89; Midco $109.13; Mikkelsen Aggregates $54,277.06; Minot Daily News $688.50; Motorola Solutions $130; ND Association of Counties $63; NDACo & Tribal Veteran Service $120; ND Dept of Transportation $3,841.59; ND Game & Fish $3,932.07; ND One Call $19.50; NDSU Extension $15,830.66; North Central Electric $1,002.30; Northern Improvement $10,763.82; Nutrien Ag Solutions $5,293; Nxtec USA LLC. $265.50; Office of State Auditor $4,800; O'Keeffe Oil $1,858.26; OtterTail Power Co. $217.49; Peace Office Standard Training $150; PRO IT $4,046.35; Pyramid Health $340.22; Quadient Finance USA $2,500; Renville County Farmer $242; Rice Signs $535.55; Romfo Auto Repair $1,226.10; Runnings Supply $585.53; Sirchie Acquisition Co. $6.93; SMP Health Center $4,223.80; Souris River Telephone $1,180.26; Source One Supply; $162.07; Spearfish Oilfield Supply $129.89; ND State Treasurer $3,495; St. Andrew's Clinic $325; Subway of Bottineau $1,878.50; Swanston Equipment $839.86; Tofteland, Jeremy $350; TrueNorth Steel $15,941.86; Turtle Mountain Comm. $225.26; Turtle Mountain Pickleball Club $2,558.82; Tweed Country Ag $475.20; Verizon Wireless $40.02; Western Asphalt $2,420; Western Dakota Energy Assoc. $4,500; Weiler, Tanya $1,250; Wold Engineering $144,112.39; ND PERS $52,441.88; ND PERS $5,313; Four Seasons $62.50; Klingbeil's Body Shop $250; OtterTail Power Co. $44.28; Consumer Reports $30; Collaborative Summer Library $321.45; HGTV Magazine $49.97; Kellers Briteway $90; Midwest Tape $279.62; Reitan, Beth $296.60; Baker & Taylor $592.76; JP Morgan Monson, Ann Co. Treasurer $2,984.94; Paystubz $685.36; Verizon Wireless $1,935.50; Norbys Work Perks $5,944.20; ProIt LLC $790; Payroll $304,893.69. Total $3,321,141.18.

The August bills were reviewed and a motion was made to pay the August bills by Tonneson, second by Hiatt. Roll call vote unanimous. Motion carried.

New Business:

Ryan Ackerman, Souris River Joint Board, met with the board to update them on projects that the SRJB is working on.

Emily presented the board with a Special Event Permit for the A Frame Bar and Grill to transfer their alcohol license for the wine walk at Lake Metigoshe. A motion was made to approve the special event permit for A Frame Bar and Grill by Beyer, second by Buynak. Roll call vote unanimous. Motion carried.

The Garrison Diversion Grant has reached out to the County for the September 1st, 2023 application. Emily asked the board and Ritch if they were aware of any projects that may be utilized by this grant.

Discussion was held about the voting delegate for the North Dakota Association of Counties annual meeting. The county's current voting delegate is Emily Deschamp, County Auditor. After discussion, it was the consensus of the board to keep Emily as the North Dakota Association Counties voting delegate for Bottineau County. A motion was made to appoint Emily as the delegate for the 2023 NDACo Conference by Hiatt, second Buynak. Roll call vote unanimous. Motion carried.

Commissioner Buynak discussed the Flexible Transportation Funding letter that all township clerks received pertaining to the 18 mills increase to township budgets that will allow for grant funding.

Kent Indvik and Seth Demontigny, Wold Engineering, gave an update on the County projects –

Project CP-0500 (022) and CP-0527(023)-Russell and Long Lake paving project-Kent updated the board on the projects. Russell and the Long Lake projects have both been completed. Emily presented the Contractor's Progressive estimate in the amount of $2,209,662.89 from Mayo Construction. A motion was made to sign the contractor's estimate and pay Mayo Construction $2,209,662.89 by Buynak, second by Beyer. Roll call vote unanimous. Motion carried.

Project BRC-0506 (057)-Souris Box Culvert- Kent updated the board with a tentative schedule and a pre-job meeting on the 14th of August.

Project BRP-0005(060)-Scheflo and Overly Bridge Project-Industrial Builders are looking to start the Scheflo bridge in September of 2023.

Project -Kramer Bridge-Seth updated the board on the project. Kramer bridge bid opening will be in March of 2024 through the Department of Transportation.

Ritchie Gimbel, Road Superintendent, met with the board to discuss the road department activities. Ritch updated the board on the railroad crossings in the City of Bottineau with construction in 2024. Ritch updated the board on his 2024 budget. Consensus of the board to spend discretionary funds to purchase a pickup plow for the road department.

Jeremy Tofteland, Bottineau County Sheriff, met with the board and gave an activity update for the Sheriff's Department. Jeremy discussed security at Dakota College at Bottineau as he was approached for police walkthroughs during the school year. It was the consensus of the board to have a trial run with the college at $100 per hour for police walkthroughs at the college.

Emily presented the board with the 2024 preliminary budget. Discussion was held about the step program that Bottineau County utilizes. A motion was made to pass the preliminary budget with the 3 percent COLA and a step increase, years of service if desired by department by Beyer, second by Tonneson. Roll call vote unanimous. Motion carried.

Ben Jensen and Doreen Jensen met with the board to discuss a road closure in Cordelia Township. Seymour Jordan, States Attorney, stated that this is not a county issue.

Department Head meeting – Chairman Kjelshus gave an update on the Commissioner meeting and the department heads gave an update on their office activity.

Holly Brekhus, First District Health Unit, met with the board to discuss the 2024 budget for the First District Health Unit.

Ashley Pedie, Tax Director, met with the board to discuss a variance for David and Susan Abel at Long Lake Lot 2 Rude's 2nd addition. A variance and a letter from the other property owner were submitted to Ashley by David and Susan Abel. Discussion was held. A motion was made to approve the variances per the recommendation of the Zoning board by Hiatt, second by Buynak. Roll call vote unanimous. Motion carried.

As there was no further business, a motion was made to adjourn the meeting at 11:56 a.m. by Beyer, second by Tonneson. Motion carried.

Lance Kjelshus, Chairman
Emily Deschamp, Auditor
9-12

NOW HIRING
FULL TIME DELIVERY
Monday - Friday • No weekends
For more information, ask for Megan at 228-2208.
Pick up application to apply.
105 11th St W, • Bottineau
St. Michel Furniture & Floorcovering

GENERAL MANAGER WANTED
We are looking for a General Sales Manager at our **Rugby, ND location**. Sales manager experience is necessary with car sales experience. Must have the ability to develop talented sales staff and have strong communication and marketing skills.
We offer excellent pay, benefits and incentives, which include medical, vision, and dental insurance, a company sponsored 401k retirement plan, profit sharing, paid time off, and paid holidays. Relocation assistance will be provided, if necessary.
PAY: Depending on experience
JOB TYPE: Full-time
WEEKLY DAY RANGE:
Monday - Friday
Weekend availability
SEND RESUME TO:
DRIVE Chevrolet
1430 ND-3
Rugby, ND 58368
DRIVE CHEVROLET
Bottineau • Harvey • Rugby
(701) 776-5284
ALSO HIRING
Oil & Lube Tech

Business Directory Cont.

TRANSPORTATION

LIABILITY FOR DAMAGE TO ROLAND TOWNSHIP ROADS

Roland Township exercises load limit authority over its township roads. Unless permission is first secured from the township board, anyone causing willful damage over and above normal wear and tear to a roadway, bridge or right-of-way may be held liable for the cost of repairs to that portion so damaged. Any person found guilty of such willful damage may be found guilty of a Class B misdemeanor per ND Century Code 24-12-05. ND Century Code 24-12-04.1 allows a reward of up to $300 for information leading to the conviction of anyone willfully causing injury to or destruction of a public road or right-of-way.

LOAD HAULING REQUIREMENT

All loads are required to be tarped or secured before hauling to eliminate debris, hazards, or damages to other property. Per Roland Twp. Zoning Ordinance II.R.
10/23
www.rolandtwp.com; rolandtwp@srt.com

LIABILITY FOR DAMAGE TO LORDSBURG TOWNSHIP ROADS



Lordsburg Township exercises load limit authority over its township roads. Unless permission is first secured from the township board, anyone causing willful damage over and above normal wear and tear to a roadway, bridge or right-of-way may be held liable for the cost of repairs to that portion so damaged. Any person found guilty of such willful damage may be found guilty of a Class B misdemeanor per ND Century Code 24-12-05. ND Century Code 24-12-04.1 allows a reward of up to $300 for information leading to the conviction of anyone willfully causing injury to or destruction of a public road or right-of-way.
4/24

WELL DRILLING

N-G WATERWELL
(701) 263-4350
• Residential • Farm
• Municipal
Water well drilling & boring
Well cleaning & repair
Pump sales & service
NWWA Certified
Licensed, Bonded, Insured
Les Nelson, Owner
Bottineau
Lake Metigoshe
6-24

WELDING

Stevens Welding and Machine
www.stevensweldingnd.com
701.362.7419
Established 2021
PO Box 8 • 502 County Road South
Glenburn, ND 58740
CONTACT JOSH MARTIN:
701.362.7419
josh.martin@stevensweldingnd.com
4/24

Sudoku Puzzle

8						7		
1			2					
		4						
							4	2
5			9					7
		6	1				8	
		1			5			
7	6	5	4		1			
	2			9	3		1	6

Level: Intermediate

Answer can be found in the business directory.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking — **Case No. GS-23-289**

Public Service Commission
Emerging Threats
Rulemaking — **Case No. PU-23-264**

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

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North Dakota newspapers also post public notices that are printed in newspapers on **www.ndpublicnotices.com** at no additional charge to units of government.

City of Flaxton Council Proceedings

Approved Minutes
July 3, 2023

The regular City Council meeting was called to order by Council President Kalmbach @ 7:30 p.m. Present were council members Ron Nelson & Jeremy Ragle by conference call, Public Works Director, Barb Cron, and City Auditor, Amy Ones. Others present were Connie Nygaard. Absent was Mayor Bjergaard.

The meeting began with the Pledge of Allegiance.

Motion J. Ragle, second R. Nelson to approve the June 5, 2023 regular meeting minutes as presented. All in favor, motion carried.

Motion J. Ragle, second R. Nelson to approve the financial reports and bills as presented. All in favor, motion carried. Overdue utility accounts and bulk water activity were reviewed.

An email from Sean Weeks representing Ackerman Estvold was reviewed. The "PAR" Planning Assistance grant project bids for jetting & televising the sewer lines were reviewed. (2) bids were received as follows:

1. $23,900.00: CC Steel
2. $21,000.00: Pipe Detectives

B. Cron stated that she would like to consult the infrastructure map to determine which lines will be jetted & televised before the council awards the contract. Motion S. Kalmbach, second R. Nelson to table awarding the contract until the August 2023 meeting. All in favor, motion carried.

B. Cron presented the Public Works report. Total hours worked for the month of June were 89.00. Mowing & weed trimming are ongoing, filled potholes with gravel, sprayed weeds, burned the landfill, changed the oil & filter on the mower, completed (2) chlorine tests, started mowing nuisance properties.

B. Cron contacted 3D Specialties for a truck signage estimate for Railway St.

An email from Janet Cron was reviewed.

Connie Nygaard presented the Preservation of the Hall Committee report. The committee has begun the process of window replacement. The National Historical Register dedication of the Memorial Hall was held on June 25, 2023. The annual meeting of the Preservation of the Hall Committee will be held on July 11, 2023 @ 4:00 p.m. at the Memorial Hall.

Motion S. Kalmbach, second R. Nelson to authorize the Preservation of the Hall Committee to purchase a replacement dehumidifier for the Memorial Hall at a maximum cost of $350.00. All in favor, motion carried.

A letter from the Burke County Emergency Manager was reviewed regarding the Burke County Multi Hazard Mitigation Plan (MHMP). Motion R. Nelson, second J. Ragle to authorize S. Kalmbach to sign the letter in Mayor Bjergaard's absence as presented. All in favor, motion carried.

The Burke Commission has awarded the tear down bid for (2) Burke County owned properties located within the Flaxton city limits. The project is scheduled to begin in August 2023.

The Burke County Extension Office will notify the owner of Parcel #07615000 that they will be mitigating the leafy spurge located on the property.

Meeting adjourned at 8:30 p.m.

Next meeting Tuesday, August 1, 2023 @ 7:30 p.m. at the Flaxton City Hall.

Approved Bills: June Payroll $4,832.90, US Treasury 1,168.25, Ackerman Estvold 641.25, Circle Sanitation 693.75, Dacotah Insurance 1,543.00, FDHU 30.00, Gustafson Septic 120.00, Hawkins 316.24, Lignite Oil 108.75, MDU 1,207.54, NCC 195.08, NDLC: 237.00, Visa 91.12, B. Cron 47.15

City Auditor, Amy Ones
Publication Date: September 13, 2023

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

WORKFORCE SAFETY & INSURANCE

will hold public hearings to address proposed changes to the N.D. Admin. Code.

Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

City of Flaxton Council Proceedings

Approved Minutes
August 1, 2023

Present were Mayor Bjergaard, council member Jeremy Ragle by conference call and City Auditor, Amy Ones. Others present were Christie Nickle, Glenda Ebert and Tammy Halverson. Absent were council members, Shawn Kalmbach & Ronnie Nelson.

The meeting was not held due to a lack of a quorum.

Next meeting Tuesday, September 5, 2023 @ 7:30 p.m. at the Flaxton City Hall.

City Auditor, Amy Ones
Publication Date: September 13, 2023

Special Meeting
Approved Minutes
August 10, 2023

The special City Council meeting was called to order by Mayor Mary Bjergaard @ 7:00 p.m. Present were council members Shawn Kalmbach & Jeremy Ragle by conference call and City Auditor, Amy Ones. Absent was council member, Ronnie Nelson.

The bid from Pipe Detectives in the amount of $21,000.00 for sewer jetting & televising of 4,000 lineal feet was reviewed. Motion S. Kalmbach, second J. Ragle to approve the bid as presented. All in favor, motion carried.

Meeting adjourned at 7:05 p.m.

City Auditor, Amy Ones
Publication Date: September 13, 2023

Notice to Creditors

IN THE DISTRICT COURT OF BURKE COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Gorton J. Stevens, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Teri Stevens, personal representative of the estate, at 430 E. Brandon Dr., Bismarck, ND 58503 or filed with the Court.

Dated this 16th day of August, 2023.

Teri A. Stevens
430 E. Brandon Dr.
Bismarck, ND 58503
Sept. 13, 20 & 27, 2023

Notice to Creditors

JOHN S. STEINBERGER, JR.
Attorney at Law, #3345
Box 566
Kenmare, North Dakota 58746
(701) 385-4760
Email: copperwiz@hotmail.com
Attorney for: Personal Representative

Probate No. 07-2023-PR-00034
IN THE DISTRICT COURT
OF BURKE COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
LORI K. GUERDETT, Deceased

NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to JAMES GREEN, personal representative of the estate, at 1065 Manhattan Blvd., Unit 1118, Fort Thomas, Kentucky 41074 or filed with the Court.

Dated this 29th day of August, 2023.

James Green
1065 Manhattan Blvd., Unit 1118
Fort Thomas, KY 41074

JOHN S. STEINBERGER, JR.
Attorney at Law, #3345
Box 566
Kenmare, North Dakota 58746
(701) 385-4760
Email: copperwiz@hotmail.com
Attorney for: Personal Representative

First publication on the 6th day of September, 2023.

September 6, 13 & 20, 2023

Notice to Creditors

Matthew H. Olson - #06182
PRINGLE & HERIGSTAD, P. C.
2525 Elk Drive
PO Box 1000
Minot, ND 58702-1000
(701) 852-0381
molson@pringlend.com
Attorneys for: Personal Representative

Probate No.: 07-2023-PR-00045
IN THE DISTRICT COURT
OF BURKE COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
SHARON K. LAUTENSCHLAGER, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to SHARLET JENSEN, personal representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND 58702-1000, or filed with the Court.

Dated this 30th day of August, 2023.

Sharlet Jensen

Matthew H. Olson - #06182
PRINGLE & HERIGSTAD, P. C.
2525 Elk Drive
PO Box 1000
Minot, ND 58702-1000
molson@pringlend.com
Attorneys for: Personal Representative

First publication on the 6th day of September, 2023.

September 6, 13 & 20, 2023

Official Proceedings of the Board of Burke County Commissioners

August 15, 2023

1. OPENING & ROLL CALL

The Board met in regular session on Tuesday, August 15, 2023 at the Burke County Courthouse, Bowbells ND with Chairman Jarret Van Berkom, Commissioner Shannon Holter & Commissioner Rick Owings. Also Present was Lyann Olson, Burke County Tribune and Jay Regnier.

Chairman Van Berkom called the meeting to order at 9:07am.

2. BUSINESS

A. MINUTES

Motion by Comm. Holter, second by Comm. Owings to approve the minutes of the August 15, 2023 meeting. Upon roll call, all present voted yes. Motion carried.

B. BILLS

Motion by Comm. Owings, second by Comm. Holter to approve the bills list and that the County Auditor be instructed to pay the bills out of the proper funds, and to accept the following reports for the month of July 2023: District Court $6253.75. Motion carried.

GENERAL
County Employees $68,699.92
TOTAL $68,699.92

COUNTY AGENT
County Employees $3,193.14
TOTAL $3,193.14

VETERAN SERVICE OFFICER
County Employees $1,108.36
TOTAL $1,108.36

911 SYSTEMS
County Employees $244.89
TOTAL $244.89

NDDOT ENFORCEMENT
County Employees $425.05
TOTAL $425.05
GRAND TOTAL $73,671.36

ROAD & BRIDGE
Brosz Engineering, Inc $5,197.50
City of Columbus 117.66
City of Lignite 175.25
City of Powers Lake 61.75
Contech Engineered Solutions, LLC 36,359.52
Extreme Sales Inc. 4,000.00
Farmers Union Oil Company .2,882.84
Lignite Oil Company 15,362.02
Linde Gas & Equipment Inc. 161.66
Menards- Minot 442.73
Northwest Communications 482.38
RDO Equipment Co. 267,500.00
Spielman Excavating, LLC ..77,852.50
TOTAL $410,595.81

GENERAL
Brandy A. Zepp $444.00
Jason J. Cartier 613.48
All American Towing & Repairs LLC 1,011.44
Aramark Uniform Services 609.68
Bowbells Insurance, Inc. 159.00
Burke County Treasurer 107.88
Burke Divide Electric Cooperative 55.39
Creative Product Source Inc. 504.49
Dacotah Bank 218.06
Dacotah Paper Company 624.64
Extreme Sales Inc. 8,010.00
Farmers Union Hardware 116.95
Farmers Union Oil Company 131.51
Farmers Union Oil Company .2,213.07
FP Mailing Solutions 144.62
Gaffaney's Of Minot Inc 533.87
Information Technology Department 1,303.35
Lignite Oil Company 1,006.90
Montana-Dakota Utilities Co. 41.72
Morelli's Distributing, Inc. 50.50
Mountrail County Correctional Center 1,125.00
NDACO 87.77
Northwest Communications 580.89
Northwest Communications 574.51
Northwest Communications 240.91
Northwest Communications 154.00
Northwest Veterinary Services .213.44
Ralphs Plumbing & Heating Inc 31,713.56
Ramkota Hotel & Conference .264.60
Software Innovations 1,100.00
The Sidwell Company 900.00
TOTAL $54,855.23

COUNTY AGENT
Daniel T. Folske $730.47
NDSU Extension Service 8,788.21
Northwest Communications 93.99
TOTAL $9,612.67

VETERAN SERVICE OFFICER
Northwest Communications $46.79
TOTAL $46.79

WEED CONTROL
Daniel T. Folske $191.40
Farmers Union Oil Company 931.66
Nutrien Ag Solutions 8,564.20
Overhead Door Company of Minot 876.00
TOTAL $10,563.26

911 SYSTEMS
Northwest Communications $109.79
RTC Networks 310.80
TOTAL $420.59
GRAND TOTAL $486,094.35

3. APPOINTMENT SCHEDULED

9:22 am Marla MacBeth, Planning and Zoning, met with the board.

Marla presented two Conditional Use Permits for approval. 1 for the Rita Lucy gravel pit in Lucy Twp. and another for Dustin Rudd in Thorson Twp. who purchased the pit from Smiley Barmoen. It was recommended to approve a 2-year conditional permit with the pit owners being responsible for dust control, noxious weeds and road maintenance. A motion by Comm. Holter, second by Comm. Owings to approve each permit. Motion carried. Marla presented 3 building permits. One for Paterson Grain to construct upgrades to their existing tower. One for Cliff & Mallory Edwards in Garness Twp. to site a new house and garage. And one for Dwight Meher in Colville Twp. to site a mobile home. A motion by Comm. Holter, second by Comm. Owings to approve all three permits. Motion carried. Discussion was had on the County owned stockpiles at the Barmoen pit. Marla will contact Dustin Rudd for clarification.

9:40 am Ann Taylor, Brosz Engineering, met with the board.

Ann reported West River Striping will not be starting until August 21st and will be completed by August 26th. Signs were installed South of Powers Lake. Mayo updated they will not be available for center line pipe dips until fall, Ann assumes sometime in September. The quote came in for the environmental study on Bridge 07-104.-02.0, 5 miles North of Larson, for $8875. A motion by Comm. Owings, second by Comm. Holter to approve and the Chairman sign the quote and order the study so long as the estimate does not change from $8875. Ann presented a geotechnical quote that would be specific to option 3 in the Hydrology report. Discussion was had on culvert options and it was decided not to order a geotechnical report at this time. Ann reported that the Bridge, 07-134-03.0 located on 106th St. NW, project contract was still in process with the DOT.

10:05am Ken Tetrault, Road Foreman, met with the board.

Ken presented an email for Preliminary Jurisdiction Determination of aquatic resources for Bridge 07-132-04.0 project BRJ-007(058). The estimated number of aquatic resources is 6.56 acres. The Commissioners asked Kenny to reach out to Wold Engineering and he reported no action was needed at this time. The Commissioners asked the Auditor to schedule Wold Engineering at the next Commission meeting. Gravel Products have started crushing at the Lucy pit last Thursday and Ken will order 30,000 cubic yards and has sent off a sample to be tested. A blade has been hauled to Minot for some warranty work and the 772 GP loaner blade is here. RDO was up and did a walk around on the new blade. Discussion was had on some of the software package options. Ken presented a quote from Boyer Ford Trucks for a new Western Star truck. Truck cost $130,684.00, fully equipped another $166,329.00 with a 7-year extended warranty for $6,850.00 for a total of $303,863.00. The quote does include the sander which Ken could remove for $35,356.00. He urged the price could change this winter. The Commissioners approved the quote with the removed sander. Other topics of discussion were removing 2 cottonwoods right on the county line by Rick Cooper's property, a stock order of culverts and installation of large culverts. Chairman Van Berkom updated the Flaxton property cleanup project may be delayed due to asbestos testing.

11:20 am Tracy Stover, Custodian, met with the board.

Tracy submitted a quote for a mini split air conditioner for the breakroom for $4566.58. The breakroom is used for the Auditors as well as during the election. It was decided to wait until next year. Tracy gave an update on the installation of new windows with a start date of August 28th and painting to start at the end of September. Tracy submitted a quote for a new floor scrubber for $4002.73. The Commissioners approved the quote. Tracy submitted a quote for tuck pointing for $108,450.00. She will be getting more estimates.

11:35 am Shawn Brien County Sheriff and Nick Throntveit met with the board.

The Sheriff asked for an approval to run an ad for a deputy. The Commissioners wanted to address the appointment of Sheriff and asked if Nick wanted the position. Nick accepted the position. A motion by Comm. Holter, second by Comm. Owings to appoint Nick Throntveit as the Burke County Sheriff. Discussion was had on the need for another Deputy. The Commissioners were in favor of hiring a deputy to replace the open deputy position.

11:58 am Jay Regnier, Enel Green Power, met with the board.

Discussion was had on the 2- and 3-mile setbacks in the zoning ordinances up for review and any future public meetings.

4. DISCUSSION

The Auditor presented the budget for the 2023 First District Health Unit. A motion by Comm. Owings, second by Comm. Holter to approve the 2023 budget request for the First District Health Unit with Buke County's share being $65,191.00. Motion carried. The Auditor presented updated departmental budgets to reflect the 4% salary increase across the board. The Auditor presented the Board with copies of the preliminary budget and some discussion was had. For the second year in a row there will be no mills levied for the County General Fund. Motion by Comm. Holter, second by Comm. Owings to approve the preliminary budget as presented. Motion carried. After approval of the preliminary budget, the public hearing was scheduled for Tuesday, September 19, 2023 at 7:00 pm.

5. ADJOURN

The Board adjourned at 1:19 pm to meet again in regular session September 5, 2023 at 8:00 am. Minutes read and approved this 5th day of September 2023.

Jarret Van Berkom
Chairman, Burke County Board of Commissioners

Amie Vandegraft
Burke County Auditor

September 13, 2023

Notice to Taxpayers of Hearing on 2024 County Budget

Notice is hereby given that the Board of County Commissioners will hold the budget hearing Tuesday, September 19, 2024 at 7:00 pm at the County Courthouse. Any taxpayer may appear to be heard for or against any proposed expenditure or tax levy.

Dated this 5th day of September, 2023.

Jarret Van Berkom CHAIRPERSON,
BOARD OF COUNTY COMMISSIONERS

Amie Vandegraft, COUNTY AUDITOR

	GENERAL FUND	SPECIAL REVENUE FUND	TOTAL ALL FUNDS
PROPOSED APPROPRIATIONS	6,771,516.00	3,991,378.00	10,762,894.00
CASH RESERVE	4,325,091.00	2,605,374.00	6,930,465.00
SUBTOTAL	11,096,607.00	6,596,752.00	17,693,359.00
ESTIMATED CASH BALANCE (AS OF 12-31-23)	13,428,981.00	2,662,303.00	16,091,284.00
ESTIMATED REVENUES	3,215,950.00	3,323,326.00	6,539,276.00
TOTAL RESOURCES	16,644,931.00	5,985,629.00	22,630,560.00
LEVY REQUIRED	0.00	623,827.00	623,827.00
ALLOWANCE FOR DELINQUENT TAX COLLECTIONS	0.00	25,159.00	25,159.00
TOTAL AMOUNT LEVIED	0.00	648,986.00	648,986.00

2024 BUDGET REQUEST

General Government
Governing Board $80,571.00
District Court $5,000.00
County Court $2,500.00
Auditor $207,892.00
Treasurer $105,102.00
States Attorney $106,504.00
Employee Relations $24,220.00
Register of Deeds/Clerk of Court $228,989.00
Tax Director $139,094.00
Buildings & Grounds $243,743.00
Elections $10,000.00

Non-Departmental
Risk Management $1,800.00
Drug & Alcohol Testing $2,000.00
Unemployement Comp $5,000.00
Audit Fees $60,000.00
Courthouse Security System $15,000.00
Telephone $30,000.00
Printing & Publishing $12,000.00
Postage $14,000.00
Dues & Memberships $12,750.00
Flashing Light $1,000.00
Copier Exp $10,000.00
Computer Expense $75,000.00
Longevity $11,000.00
Misc. $20,000.00
Abandoned Property $60,000.00
Capitol Outlay/County Car $30,000.00
Elevator Annex $10,000.00
Total General Government $1,523,165.00

Public Safety:
County Sheriff $679,325.00
Custody of Prisoners $35,000.00
County Coroner $5,100.00
Emergency Management Services $152,926.00
Total Public Safety $872,351.00

Conservation & Economic Development
Souris Basin Planning Council $3,000.00
County Planning & Zoning $57,202.00
Grant Writer $16,109.00
Total Conservation & Econ Development $76,311.00
Social Security and Oasis* $475,000.00
County Fair* $31,000.00
Comprehensive Health Care Insurance* $500,000.00
Insurance Reserve Fund* $90,000.00
Human Services $30,500.00
ADDED FUNDS TOTAL $1,096,000.00
Transfers to Special Revenue Funds $3,280,000.00
TOTAL GENERAL FUND $6,771,516.00

Special Revenue Funds
Road and Bridge $3,462,380.00
Veteran's Service Officer $22,878.00
County Agent $123,994.00
Weed Control $220,975.00
Water Management District $34,260.00
District Health $65,191.00
Senior Citizen Mill Levy $54,000.00
Historical Society $7,700.00
Total Special Revenue Funds $3,991,378.00
TOTAL COUNTY FUNDS $10,762,894.00

September 13, 2023

Notice of Hearing

Kimberly A. Backman (ND ID # 06952)
CROWLEY FLECK PLLP
100 W. Broadway, Suite 250
P.O. Box 2798
Bismarck, ND 58502-2798
(701) 223-6585
kbackman@crowleyfleck.com
Attorneys for Personal Representative

Probate No: 07-2023-PR-00047
IN THE DISTRICT COURT OF
BURKE COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF
PHYLLIS A. MCANALLY, DECEASED

NOTICE OF HEARING ON APPLICATION FOR FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that Rhonda R. McAnally, has filed herein an Application for Formal Appointment of Personal Representative.

Hearing has been set upon said application before the Honorable Stacy J. Louser, Judge of the Burke County District Court, North Central Judicial District, on the 10th day of October, 2023, at 10:15 a.m., at the Burke County Courthouse in the City of Bowbells, County of Burke, State of North Dakota.

Dated this 6th day of September, 2023.

CROWLEY FLECK, PLLP
Attorneys for Personal Representative
100 West Broadway, Suite 250
P.O. Box 2798
Bismarck, North Dakota 58502-2798
701-223-6585
/s/ Kimberly A. Backman
KIMBERLY A. BACKMAN
(ND ID # 06952)
Sept. 13, 20 & 27, 2023

More Legals on Page 8

Classified Ads GET RESULTS

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — **Case No. GS-23-289**
Pipeline Safety Rulemaking

Public Service Commission — **Case No. PU-23-264**
Emerging Threats Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING

September 6, 2023

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10:30 a.m. Central Time
October 10, 2023

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If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner — **Julie Fedorchak** Chairman — **Sheri Haugen-Hoffart** Commissioner

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday. Call us today (701) 523-5623.

HELP WANTED

HELP WANTED: Needing a CDL driver. Willing to discuss over the road and local driving. Call Neil at 406-853-3689.

Dunn County, North Dakota
is immediately hiring for a
Highway Maintenance Coordinator.
This position supports the Road Superintendent in managing the day-to-day operations of the Dunn County Road Department.
Dunn County offers competitive pay, excellent benefits, and a four-day workweek.
Come build the future with us!
www.dunncountynd.org/employment

WORK WANTED

Need a Hand:
Truck & Trailer for Hire
• Dump runs/ Trash removal • Moving & Hauling • Towing • Tree trimming & removal • Landscaping (mowing, trimming, blowing, gutter cleaning • Irrigation work *IE Sprinklers & drip systems • Dirt work (grading, trenching, landscape remodel) • Plumbing • Storage/ shed/land clean outs • Property clean-out/ Restoration • Shipping- ***miles vary.
Services provided in Bowman, Rhame, Scranton, Hettinger, Reeder & Baker, MT
General contractor form Arizona looking for work in a new city. 14+ years in the field and very detail oriented. Let me know what kind help you need. Free estimates! Call or text Ryan (605) 393-5816

ND CLASSIFIEDS

HELP WANTED

MCLEAN COUNTY IS HIRING one or more full-time Equipment Operator II(s) in Garrison – competitive pay, flexible schedule, room for advancement! For more information, visit https://www.mcleancountynd.gov/employment/.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

HARVEST HELP WANTED

HARVEST HELP WANTED, SCHUMACHER FARMS, Drayton ND. Sugar Beets: Truck Drivers; Potatoes: Truck Drivers; Warehouse workers. Very Competitive Wages!! Call: John-701-520-0028; Grant-701-520-3771

SERVICES FOR HIRE

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

FARMLAND FOR SALE ON BIDS

293 ACRES RAMSEY CO ND Online Land Auction Opens: Tues Oct 3 10am, Closes Tues Oct 10 noon Cropland b/n Webster & Lawton, ND. O'Brien & Berg, Sellers Contact Nikolaisen Land Company 844.872.4289.

MISCELLANEOUS FOR SALE

HUGHESNET – FINALLY, super-fast internet no matter where you live. 25Mbps just $59.99/mo.! Unlimited Data is Here. Stream Video. Bundle TV & Internet. Free Installation. Call 888-927-2443.

TOP CA$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

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NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

PAYING TOP CA$H FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 844-741-0705

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association.

AUTOS

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

MY CARING PLAN'S local advisors have helped thousands of families with unique needs find senior living. Can you afford 2k a month in rent? We can help for free! 888-981-7556.

VIAGRA and CIALIS USERS! 50 Pills SPECIAL $99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 855-821-2831.

MISCELLANEOUS

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGAL NOTICES

Published in the
Bowman County Pioneer
September 15, 2023

Bowman County School District #1
REQUEST FOR QUALIFICATIONS

Bowman County School District #1 is accepting proposals from qualified contractors for a construction project located at Bowman County High School, 102 Eighth Avenue Southwest, Bowman, ND 58623. We are seeking qualifications for Construction Manager at Risk Services/Project Manager Services for the Bowman County School District High School New Facility Additions & Renovation Project.
Interested parties may obtain a copy of the full Request for Qualifications (RFQ) requirements, including a project description and scope of services by contacting Dr. Wayne Heckaman, Superintendent, Bowman County School District #1, 102 Eighth Avenue Southwest Bowman, ND 58623 wayne.heckaman@k12.nd.us, 701.523.3283.
All proposals to the detailed RFQ for Construction Manager at Risk Services/Project Manager Services must be submitted no later than 4:00 pm MT, Monday October 2nd, 2023, at the office:
Bowman County School District #1
Attn: Dr. Wayne Heckaman, Superintendent
PO BOX H, 102 Eighth Avenue Southwest
Bowman, North Dakota 58623.
Bowman County School District #1 reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects. This Request for Qualifications (RFQ) for a Construction Manager At Risk (CMAR) Services/Project Manager (PM) Services does not obligate the Bowman County School District #1 to award a contract or complete the proposed project. The Bowman County School District #1 reserves the right to cancel this RFQ if it is considered to be in its best interest. Proposals must be clear and concise. Proposals that are difficult to follow or that do not conform to the RFQ format or binding specifications may be rejected. Responding venders must include the required information called for in this RFQ. The Bowman County School District #1 reserves the right to reject a proposal if required information is not provided or is not organized as directed. The Bowman County School District #1 also reserves the right to change any provision in this RFQ. Nothing in this RFQ obligates or commits The Bowman Country School District #1 to any arrangement regarding the project.

Published in the
Bowman County Pioneer
September 15, 2023

Section 324 Notice

In compliance with federal law, the Bowman County Local Emergency Planning Committee (LEPC) gives notice that the Bowman County Emergency Operations Plan, and the Hazardous Chemical Inventory (Tier II) Reports, have been updated and reviewed by the Bowman County LEPC.
These documents are available for public inspection at the Bowman County Courthouse
Emergency Manager's Office during courthouse hours Monday through Friday, excluding holidays.

Published in the
Bowman County Pioneer
September 15, 2023

Minutes of the Regular City Commission Meeting held on August 15, 2023 at Mainspace, 13 East Divide, Bowman ND at 4:00 PM.

Present: President Lyn James, Vice-Chair Ryan Shear, Benjamin Schaaf, Sara Bullis, Myron Vail, Chief Headley, Bill Mason, Todd Hofland, Gary Parsons, Rylan Limesand, Chanell Walby, Lori Sola, Darwin Wilke, Teran Doerr, Matthew Bucholz, Kady Walker, Brianna Fleck, Krysten Boberin, Kaitlin Brooks, Chuck Whitney, Andrew Weiss, Aaron Allen, and Peggy Allen.
Absent: None
President James called the meeting order at 4:00 pm. Shear would like to add USDA Building zoning permit, City Hall update, and James added Finance Consideration to the agenda. Motion by Shear, second by Schaff to approve the amended agenda as presented. RCV= all aye, MC.
Direct Deposit: $27,897.82; **Check** # 93992-94019; **Voided Checks**: #94010; **Bills**: ND Post Board $25.00, Art Johnson $57.31, Badlands Patriot $23.52, Bowman Auto Parts $5.39, BSC Student Finance $825.00, Cenex Fleetcard $6,385.96, CNHI $82.61, Consolidated Telecom $1,265.62, Coyle Electric $1,916.95, Dakota Dust-Tex $113.30, Fallon County Treasurer $4,376.25, Ferguson Waterworks $200.00, Jim's Repair $398.90, KPOK $25.00, ND Information Technology $94.20, Newby's Ace Hardware $522.45, One Call Concepts $23.40, Postmaster $396.00, ProPoint $326.00, Safe Life $691.20, Scranton Auto Parts $11.12, Slope Electric $1,388.00, SW District Health $50.00, Western Frontier Insurance $570.00, Westlie Crossroads $6.587, Wild and Weiss Law Office $200.00, and Professional Auto Body $1,340.00.
HOFLAND – STREET/VECTOR/ LANDFILL DEPTS.:
Dept. Head Report: He does not have the price for the box yet for the plow truck he would like to order, he will bring it back to another meeting when he gets it.
MASON -WATER AND SEWER DEPT.:
Dept Head Report: Beylund called Mason about the land purchase for the water tower. He wants $10,000 an acre. The City was considering two acres but Beylund thought we needed 4 acres.
Brosz is looking into who legally owns the land because Beylund thinks he may have sold it to SW Water years ago, that is the hold up on the purchase. SW Water said we could work something out with them if they own it.
CHIEF HEADLEY – POLICE DEPT.:
Activity Report for 7/30/23 – 8-13/23: Incidents – 7 (burglary – 2, DUI alcohol or drugs, sex offense, scam, accident property damage, and theft), Calls for Service – 20 (information report – 4, medical emergency – 2, direct traffic, property damage, not vandalism, alarm, welfare check, wanted person, lost animal, animal problem, motorist assist, suspicious person, domestic disturbance, accident property damage, dog or cat running at large, agency assistance, and lockout), Traffic Stops – 2 (citation and arrest) and Arrests – 1 (other criminal offense, traffic violation and DUI)
Headley shared that the ND Attorney General has gathered statistics from across the state through NIBRS reports which shows the crime index compared to the community's population. He hopes the Commission finds this information helpful when the residents complain that our PD staffing is higher than it should be. The states average crime index is 6.3. In comparison, the City of Bowman is a 3.6, and 3rd highest on the list per capita. The NDAG report also lists City of Bowman ranked as 5th on the list for narcotics cases/arrests and 4th on the list for DUI vases/ arrests report.
Officer Mike Snow passed his post exam and graduates on August 25th at 1:00 pm CT.
The stop sign adjacent to Kum and Go was run over again, it was witnessed by a resident, Headley caught the truck driver and will get restitution.
BROSZ ENGINEERING –LIMESAND & SHEAR:
Chip Seal: Project is complete, and they are working on quantities for the final billing.
TAP Grant Phase I: The sprinklers are still buried so it's not complete yet.
USDA Building: Allen, Shear and Brosz talked with Slater on Friday via phone conference, and they are not getting their paperwork completed and turned into the BCDC office. Slater said no footings will be poured until they have everything in place. Brosz and Shear went out to the site in the Crossroads Business Park and Shear said they are digging the footing forms as we speak. Headley went out to take pictures and talk to the foreman. Slater called Allen just prior to this meeting and said they are working on a frost protected trench for foundations, and he said he has been working with Josh Stuchl at Brosz Engineering to do they site plan and drainage plan, he is working with Coyle Electric on the lighting

See LEGAL NOTICES Page 13

NOTICE
BOWMAN COUNTY, NORTH DAKOTA

By order of the Bowman County Commissioners, all hay must be removed from the county road right-of-ways by October 15, 2023. If the hay is not removed, the county will remove and the cost of such removal shall be taxed against the land.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking — **Case No. GS-23-289**

Public Service Commission
Emerging Threats
Rulemaking — **Case No. PU-23-264**

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PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner — **Randy Christmann**, Chair — **Julie Fedorchak**, Commissioner

CLASSIFIEDS

FOR RENT

Single efficiency apartment for rent, $400. Utilities paid. Second floor, Main Street Cando. 701-303-0789.

HOUSE FOR RENT by the day or week. Completely furnished home for graduation, weddings, family reunions, hunters and etc. at 808 4th Ave Call Janice Reed at 968-3537 or 303-0009.

HELP WANTED

Towner County Medical Center has job openings in the following departments. Training to be provided.
Part Time Reception: Qualifications: general office skills including computer, phone and communication skills. Candidate must be able to multi task and work in face paced, growing environment.
Housekeeping: Full or Part Time housekeeping available.
Daycare: Full or Part Time daycare position available.

PEMBINA, ND BUSINESS OPPORTUNITY for a licensed DAYCARE PROVIDER to run a full-time day care business. To assist you, Pembina will provide: A rent-free facility for first year of business; All utilities; All mowing & snow removal; All non-negligent building maintenance & repairs. Send Interest Letter, Copy of License, & Resume to: pcityoffice@polarcomm.com

DUAL CREDIT MANAGER (CTE) Responsible for the coordination of the CTE dual credit processes (correspondence with high school officials, parents and students interested in CTE dual credit classes, record keeping, entry of information into the student information system, etc.). $45,000- $53,000, commensurate with education and experience. Fully paid single or family health insurance premium, life insurance, annual & sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. Screening begins immediately. Interested candidates must submit the NDSCS employment application at: www.ndscs.edu/join-our-team EOE

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

HARVEST HELP

HARVEST HELP WANTED, SCHUMACHER FARMS, Drayton ND. Sugar Beets: Truck Drivers; Potatoes: Truck Drivers; Warehouse workers. Very Competitive Wages!! Call: John-701-520-0028; Grant-701-520-3771

SERVICES

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

REAL ESTATE

1280 ACRES TOWNER CO ND Online Land Auction. Bidding Opens Tues Oct 17 10am, Closes Tues Oct 24 Noon. Fantastic Cropland E of Cando ND. Private Party, Seller. Contact Nikolaisen Land Company 844-872-4289. www.nikolaisenlandcompany.com

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

REAL ESTATE

1565 ACRES TOWNER CO ND Online Land Auction. Bidding Opens Wed Oct 25 10am, Closes Wed Nov 1 Noon. Outstanding Cropland N & W of Egeland ND. Campbell Estate etal, Sellers. Contact Nikolaisen Land Company 844-872-4289. www.nikolaisenlandcompany.com

NORTH CENTRAL ND LAND AUCTIONS EVENT. Online Only! Bidding Opens Nov 10, Closes Nov 16. Consign your land today! Advertising Deadline Oct 6. Contact Nikolaisen Land Company 844-872-4289. www.nikolaisenlandcompany.com

FOR SALE

HUGHESNET – FINALLY, super-fast internet no matter where you live. 25Mbps just $59.99/mo.! Unlimited Data is Here. Stream Video. Bundle TV & Internet. Free Installation. Call 888-927-2443.

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NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

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LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association.

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HEALTH/MEDICAL

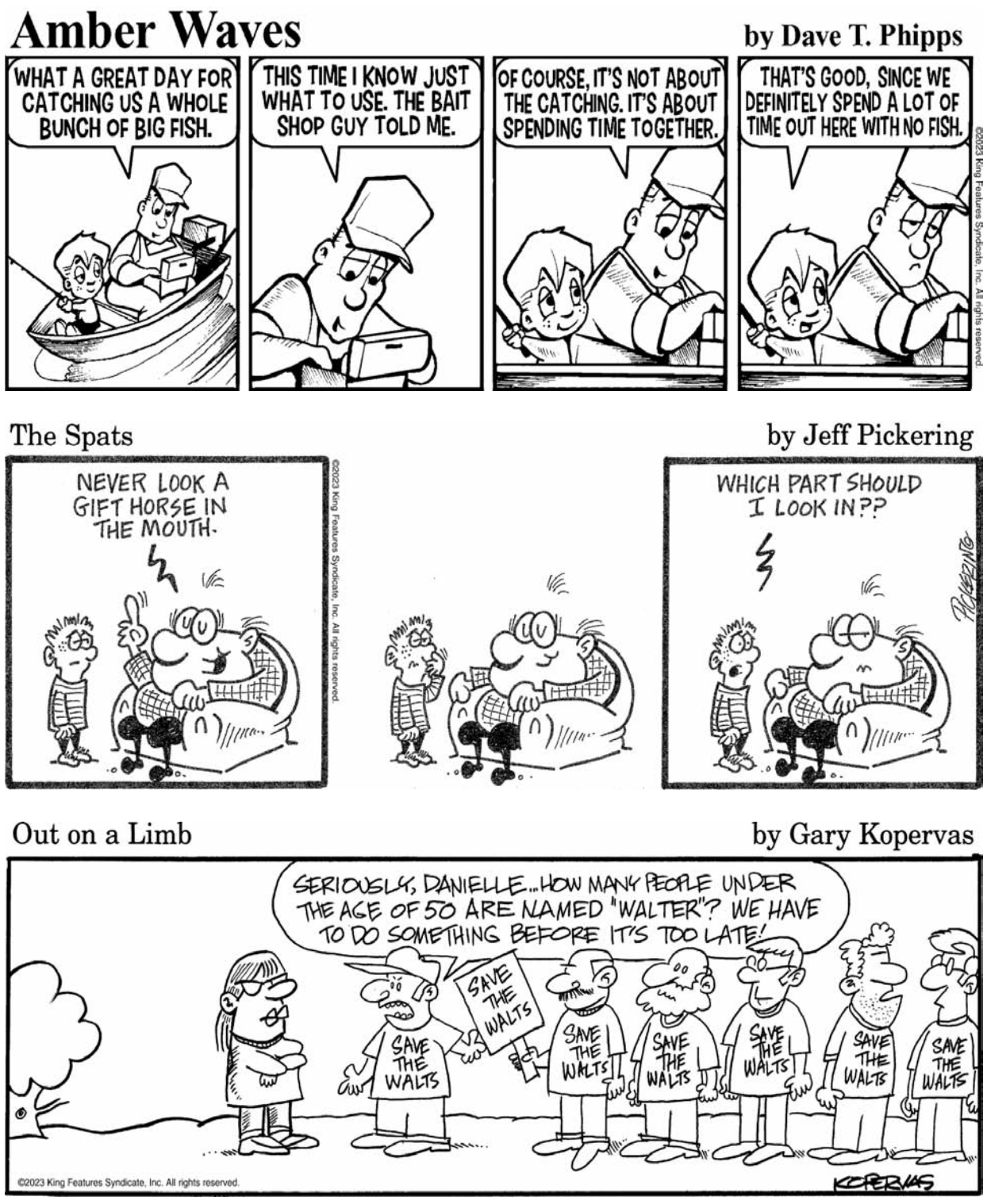
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VIAGRA and CIALIS USERS! 50 Pills SPECIAL $99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 855-821-2831.

MISC.

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.





• Be sure to comb the leftovers from back-to-school sales. Pick up supplies that will need to be replenished as the school years moves on. Also, there are many imaginative pencil cases that can double as travel jewelry and makeup bags. Often you can pick up several at a good price.

• "Just after Labor Day, our family starts to think about who will host holiday dinners and such. We do it in a lottery. Whoever just hosted is exempt if they want to be. The rest of those who'd like to host a holiday event put their names in a pot, and we pick out names. The events are the usuals, like Christmas and Thanksgiving, but also a cookie-making party and the children's party. It's better than one person always having to do it or always getting to do it." — *E.D. in Massachusetts*

• If you are getting your outdoor furniture ready for storage, here's a great cleaning idea. Load it all in the back of a truck, take it to a self-serve car wash and clean with the pressure hoses. Let dry, and it's ready.

• "Dust books with a vacuum assist! I put the leg of a pantyhose over my vacuum wand and secure tightly. Then I dust my bookshelves, holding the wand close by to suck up the dust that gets disturbed. It's less messy, I think. I still dust from the top down." — *L.K. in Ohio*

• To make your own disinfecting wipes, cut paper towels into four squares each. Saturate with a half alcohol, half water mix and store in a plastic freezer bag or a diaper wipe container. You can use these to clean telephones and doorknobs during cold and flu season.

Send your tips to Now Here's a Tip, 628 Virginia Drive, Orlando, FL 32803.

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By Lucie Winborne

• In 2003, a community in New Jersey experienced an animal-related electrical outage. Such occurrences were certainly not rare, but this incident was notable for being the first time an osprey was known to be involved — or, rather, a fish: The bird had dropped its scaly prey on the power lines.

• Slovenia boasts a most impressive 28,000 wineries, amounting to one winery for every 75 persons in the country.

• Ever hear "things that go bump in the night" at your house? Before you call an exorcist, keep in mind that several cases of residential "paranormal activity" have actually turned out to be the result of carbon monoxide poisoning, which can cause hallucinations and feelings of dread.

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Public Health Nurse $60K-$85K DOE.
Provide comprehensive nursing services in preventative health, home health, and clinic programs including assessment, diagnosis, teaching, counseling, and prevention services to promote health/wellness to clients in Steele County, ND. Maintain patient records, program records, and prepare reports. Current RN license is required, assessments experience preferred. $60K/$85K DOE.
Email or mail application and resume to: chstock@nd.gov / Steele Co. Public Health. PO Box 317. Finley, ND 58230.
Call 701-636-2320 or email for additional info.
Steele County is an equal opportunity employer.
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STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking
Case No. GS-23-289

Public Service Commission
Emerging Threats
Rulemaking
Case No. PU-23-264

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PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

Help Wanted
Parts Person
Houtcooper Implement,
Cando, ND
Willing to Train, must be able to work Saturdays.
Walk in or call
701-968-3211.

Lake Region Livestock Inc.
Devils Lake, ND • 701-662-2223 • 800-858-7049
www.lakeregionlivestockinc.com
Chris Plummer - NEW owner and manager
UPCOMING AUCTION DATES
• Tuesday, Sept. 12: Grass Cattle and Yearling Special - Expecting 1,000+ Head along with regular sale
Call ahead if interested in marketing any bred cattle to ensure proper advertising!
Remember - SHOTS do make a difference!
Buying butcher hogs, sows & boars on a rotating schedule. Call for information. For market information, a farm appraisal, to consign livestock or trucking arrangements:
Call Chris Plummer at 701-256-0878 or Cliff Sanders, field man at 701-793-3175
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PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF FOSTER COUNTY AUGUST 1, 2023

At 3:30pm, Chairman Scanson called the Foster County Commission meeting to order. Roll call included Commissioner Becky Hagel, Commissioner Alan Scanson, Commissioner Pat Copenhaver and Commissioner David Utke. Also, present were Nate Monson Road Superintendent, Auditor Ellen Roundy, State's Attorney Kara Brinster and Foster County Independent Reporter Leasa Lura.

The meeting began with approval of the minutes for the July 18th, 2023, regular meeting and July 26th, 2023, Special Meeting. Commissioner Utke motioned to approve both sets of minutes seconded by Commissioner Copenhaver. All voted aye and the motion passed.

Commissioner Hagel motioned to approve the bills, seconded by Commissioner Utke. All voted aye and the motion passed.

Bills: Amazon Capital Services, Inc., $57.68; Andrew S. Marquart, 288.00; Barnes County Corrections, 935.00; Bessette Motors, Inc., 82.06; Central City H20+, 13.50; Central City Lumber, Inc., 575.58; Computer Express, 1,200.00; Craig Wiesz, 48.47; Ellen Roundy, 30.80; Hailey Bachmeier, 160.29.

Jamestown Communications, Inc., 241.60; John Deere Financial, 1,498.67; Justin Johnson, 23.37; Kara Brinster, 172.92; Mainstay Suites, 264.60; Napa Auto Parts, 1,737.46; ND Association of County and Tribal VSO, 120.00; ND Department of Trust Lands, 250.00; NDACO Resources Group, 70.00; Normont Equipment Co., 1,555.42.

ODP Business Solutions, LLC, 332.93; Software Innovations, 1,100.00; The Detail Guy, 200.00; Tom Gilbertson & Sons, 10,728.00; Uniform Center, 131.50.

Commissioner Copenhaver asked to add ROW Bridge under commissioner discussion. Commissioner Copenhaver made a motion to approve the agenda with the addition, seconded by Commissioner Utke. All voted aye and the motion passed.

Old Business

The gravel pit will be put out for bid. A notice will be placed in the Foster County Independent, the Foster County website and available in the Auditor's office. The bid opening will take place in the Foster County Commissioner Room at 3:00 pm on Tuesday, September 5th, 2023.

New Business

Nate Monson, Road Superintendent, provided the BOCC with an update from the Road Department. A new culvert will be replaced on 11th St, going from 18" to 24". Rain total for July was 2.11". Garney Construction had the Bordulac road completed on July 29th. The McHenry highway should be completed by August 5th. Monson asked the BOCC for approval to have the aluminum box from the 1983 truck to one of the new plow trucks for $2,200. Commissioner Copenhaver motioned to approve the work to be done seconded by Commissioner Utke. Roll call vote included:

- Commissioner Hagel – aye
- Commissioner Scanson – aye
- Commissioner Copenhaver – aye
- Commissioner Utke – aye

motion passed. Auditor Roundy stated that the two part time employees that help the road department are currently getting two different wages. She asked that both be receiving the same dollar amount as they both run the same equipment. Commissioner Copenhaver motioned that moving forward both part-time employees be receiving the same hourly rate of pay, seconded by Commissioner Hagel. Roll call vote included:

- Commissioner Hagel – aye
- Commissioner Scanson – aye
- Commissioner Copenhaver – aye
- Commissioner Utke – aye

motion passed.

Tom Erdmann, City of Carrington Mayor, approached the BOCC regarding the contract for assessing with the county. Commissioner Hagel stated that the county now has two employees that meet the state requirements for assessing. Commissioner Utke doesn't want to see an increase in the contracted dollar amount but would be hesitant to lower it without seeing the numbers from the Tax Director. The BOCC made no change to the assessing fee for 2024.

Auditor Ellen Roundy provided the BOCC with the preliminary budget. Roundy was able to reduce the general fund from last year just shy of 7.5%. Commissioner Utke motioned to approve the preliminary budget, seconded by Commissioner Hagel. All voted aye and the motion passed.

Roundy asked the BOCC to consider moving the deputy auditor from Grade 11 to Grade 13 (same step) with a title of Chief Deputy Auditor/Treasurer and back paying her for her hours worked in the Treasurer's office. She stated that Deputy Bachmeier was tremendous in keeping the office in line while Roundy worked from home on maternity leave. She has also picked up many of the day-to-day treasurer duties in the former Treasurer's absence. Commissioner Hagel motioned to approve moving the deputy auditor from Grade 11 to Grade 13 with the title of Chief Deputy Auditor/Treasurer and paying the difference for hours worked in the last two weeks seconded by Commissioner Copenhaver. Roll call vote included:

- Commissioner Hagel – aye
- Commissioner Scanson – aye
- Commissioner Copenhaver – aye
- Commissioner Utke – aye

motion passed. Roundy presented the BOCC with a resolution to combine, consolidate and appoint the office of Auditor/Treasurer.

WHEREAS, the Board of County Commissioners of Foster County, a political subdivision of North Dakota has, pursuant to the authority granted generally in NDCC Chapter 11-10.2 it is permissible to re-designate the office of the Foster County Auditor/Treasurer from that of an elected position to that of an appointed position and specifically in §NDCC 11-10.2-02(1) intends to combine the offices of Auditor and Treasurer for Foster County; and

WHEREAS, the analysis of the two offices, and the plan for consolidating and combining the offices, which follows, has been carefully reviewed and a determination made by the Board of County Commissioners for Foster County that such consolidation and combination would improve effectiveness and efficiency in fulfilling the statutory obligations assigned to the Auditor and Treasurer of the county;

WHEREAS, the proposed plan will include the appointment of the office rather than an elected position. The Foster County Commission recognizes the need to keep qualified, experienced, knowledgeable and technically competent individuals in key county positions;

NOW, THEREFORE, be it resolved, effective September 1, 2023, and in accordance with the details of the following plan, the office of Foster County Auditor and Foster County Treasurer be consolidated, combined, and appointed; and

BE IT FURTHER RESOLVED, that a copy of this Resolution and accompanying plan be published once each week for two consecutive weeks, with public hearings thereon being scheduled for 9:00 a.m. and 7:00 p.m. on August 28th, 2023 at the Foster County Courthouse.

The resolution was made by Commissioner Utke and included the proposed plan with publication in the Foster County Independent, seconded by Commissioner Hagel. All voted aye and the motion passed. Commissioner Hagel stated that many counties do have combined Auditor/Treasurer offices after a retirement or resignation. The BOCC discussed the Auditor and Interim Treasurer Roundy wages. Commissioner Copenhaver motioned to approve an increase of four percent for the Auditor/Interim Treasurer wage effective August 1, 2023, seconded by Commissioner Utke. Roll call vote included:

- Commissioner Hagel – aye
- Commissioner Scanson – aye
- Commissioner Copenhaver – aye
- Commissioner Utke – aye

motion passed. Roundy asked the BOCC to approve corrections necessary to funds for past Deferred Compensation payments. Commissioner Hagel motioned to approve the corrections, seconded by Commissioner Copenhaver. All voted aye and the motion passed.

Kara Brinster, Foster County States Attorney, approached the BOCC for an extension of her part-time help for an Assistant State's Attorney through the Wick trial. The Attorney General's office would normally provide help with smaller counties who have larger cases, are short staffed and cannot provide adequate help. Commissioner Utke stated it's the BOCC job to provide employees tools to do their job and motioned to continue the part time help in the State's Attorney's office until a plea deal is reached or the end of the trial, whichever comes first, seconded by Commissioner Copenhaver. Roll call vote included:

- Commissioner Hagel – aye
- Commissioner Scanson – aye
- Commissioner Copenhaver – aye
- Commissioner Utke – aye

motion passed. Auditor Roundy will draft a letter for the BOCC to send to the AG's office requesting any help available.

Roundy removed Sheriff Johnson from the agenda.

Commissioner Copenhaver stated an individual approached him regarding the ROW bridge. Commissioner Scanson will speak with the individual over any questions or concerns. Commissioner Utke let the BOCC know there is a preliminary flood map consultation meeting that Emergency Manager Darlene Thomas is unable to attend. Commissioner Utke and Commissioner Scanson will coordinate who will attend on behalf of Foster County. Roundy provided the BOCC with last year's contract for property storage agreement for Juanita Lake. There were few changes necessary that she will make. Roundy asked the BOCC to review a ballot question for the Road Levy. The County currently levies 10 mills under Farm to Market and two under County Road for a total of 12 mills. The Farm to Market levy will be expiring the end of 2024. The BOCC can levy 10 in County Road with no vote and up to 30 mills with a vote so they will have to look at replacing the two mills needed with an election question.

Commissioner Utke provided the BOCC with information from EAPC.

States Attorney Brinster did send information off to the Ambulance Board and has not heard anything back yet.

Commissioner Hagel had a human service zone meeting. The board hired a new eligibility worker in the Wells office and have one more position they are interviewing for.

Commissioner Utke stated they will be having an LEPC meeting sometime in August.

Commissioner Utke provided the BOCC with items that need to be addressed on the reoccurring calendar. Roundy will provide notice for when the final budget hearing is set.

With no further business, Chairman Scanson adjourned the meeting at 5:38 pm.

SPECIAL MEETING AUGUST 10, 2023

At 4:15 pm, Chairman Scanson called the Foster County Commission Special meeting to order. Roll call included Commissioner Becky Hagel Commissioner Alan Scanson and Commissioner David Utke. Also present was Auditor Ellen Roundy and Road Superintendent Nate Monson.

Road Superintendent, Nate Monson, and Wold Engineer Michael Rivinius were out inspecting work on the McHenry Highway. During discussion, they asked if it would be an option to repair and patch a few spots by Grace City. Border States indicated that they would have enough material and would do it at skin patch price. The areas that will be fixed are Munson curve, Orville Haaland curve and on either side of the bridge (Ray Topp) south of Grace City. Monson indicated that the price would get added to the McHenry Highway project and that numbers are looking good as oil has come in lower then expected. Commissioner Utke motioned to approve the additional work with the cost estimated to be $16,000 to $17,000 to be added to the McHenry project, seconded by Commissioner Hagel. Roll call vote included:

- Commissioner Hagel – aye
- Commissioner Scanson – aye
- Commissioner Ukte – aye
- Commissioner Copenhaver joined the meeting via phone at 4:25 pm.

Auditor Roundy updated the BOCC that her office and Commissioner Hagel and Commissioner Scanson had met via zoom with the state auditors earlier in the day. The audit is a multi-year audit going back to 2015. Roundy has tried to locate documents missing from earlier years and has been unable to. She wanted the BOCC to know that they are making every effort to locate documents requested from the state auditors but are having troubles from the previous years. The state auditors indicated it would be good to get the BOCC on the same page with an understanding of what we are working with. Commissioner Utke motioned that the Auditors Office may use their discretion if unable to find documentation to communicate that with the state auditor's office and move forward seconded by Commissioner Copenhaver. All voted aye and the motion passed. Roundy stated that it will save the county money regarding the audit costs. Commissioner Hagel motioned to allow Auditor Roundy to make necessary adjustments for errors made in the previous years seconded by Commissioner Utke. All voted aye and the motion passed.

With no further business, Chairman Scanson adjourned the meeting at 4:37 pm.

REGULAR MEETING AUGUST 15, 2023

At 3:30pm, Chairman Scanson called the Foster County Commission meeting to order. Roll call included Commissioner Scott Beumer, Commissioner Becky Hagel, Commissioner Alan Scanson, and Commissioner David Utke. Also, present were Nate Monson Road Superintendent, Auditor Ellen Roundy, State's Attorney Kara Brinster and Foster County Independent Reporter Leasa Lura.

The meeting began with approval of the minutes for the August 1st, 2023, regular meeting and August 10th, 2023, Special Meeting. Commissioner Utke had one addition to the minutes. Commissioner Beumer motioned to approve both sets of minutes with the change, seconded by Commissioner Utke. All voted aye and the motion passed.

Commissioner Beumer motioned to approve the bills, seconded by Commissioner Hagel. All voted aye and the motion passed.

Bills: Andrew S. Marquart, 153.00; Arrowwood Prairie Co-op, 108.50; Auto Value Parts Store, 11.97; Barnes County Corrections, 2,635.00; Boote Septic Solutions, 125.00; Brager Disposal Service, 349.00; Briss Oil Company, 311.20; Butler Machinery Company, 901.63; C&J Oil Company, 12,653.42; Central Business Systems, 378.70; EAPC Architects Engineers, 3,449.14.

Ellen Roundy, 198.71; Foster County Independent, 1,426.23; Foster County Treasurer, 176.56; Hailey Bachmeier, 14.00; High Plains Equipment, 858.40; Information Technology Dept., 909.95; Lake Region Law Enforcement Center, 85.00; Midstates Wireless, 2,194.06; ND Association of Counties, 1,230.40; ND State Radio Communication, 16,849.36.

NDSU Extension Service, 12,681.27; ODP Business Solutions, LLC, 416.20; Office of Attorney General -1250, 65.00; OK Tire Store, 976.74; Patriot Fuels, 901.48; Quill Corporation, 180.63; Rachel Stokes, 213.75; Running's Supply, Inc., 491.78; Stutsman Co. Correction Center, 4,050.00; Stutsman County Auditor's Office, 152.00; William J. Gale, 444.30.

Auditor Roundy asked to add employee assistance on the agenda. Commissioner Utke motioned to approve the agenda with the addition, seconded by Commissioner Hagel. All voted aye and the motion passed.

Old Business

No old business.

New Business

Nate Monson, Road Superintendent, provided the BOCC with an update from the Road Department. No major work has been done on equipment and the department is getting caught up on patching holes, straightening/replacing signs and durapatching. The McHenry Road paving project is complete. They will start mowing ditches in two to three weeks. Commissioner Beumer motioned to publish the roadside weed and grass mowing notice in the paper, seconded by Commissioner Utke. All voted aye and the motion passed. Discussion was had on how to proceed with bidding on the John Deere Tractor. Commissioner Hagel motioned to approve the notice of bid with the option of the two highest bidders having a chance to orally raise their bid, seconded by Commissioner Utke. All voted aye and the motion passed.

At 3:47 Commissioner Copenhaver joined the meeting.

Commissioner Copenhaver motioned to publish the notice of encroachment/right of way as done in the past, seconded by Commissioner Utke. All voted aye and the motion passed.

Karen Evans, Tax Director, provided the BOCC with an update from the planning and zoning board. Two building permits have been requested. Darren Lester is remodeling a cabin at Juanita Lake and Herman and Linda Johnson are constructing a two-stall garage at Juanita Lake. Commissioner Copenhaver motioned to approve both building permits, seconded by Commissioner Utke. All voted aye and the motion passed. Evans also stated that Dan Beckley is working on putting a 7-unit RV park behind the Bordulac Bar. The planning and zoning board held a public hearing on August 15th at 7:15 AM. With no one showing up in favor or opposition the planning and zoning board approved the permit contingent on Beckley getting everything completed with the state. Commissioner Copenhaver motioned to approve the conditional use permit pending the completion of state requirements, seconded by Commissioner Hagel. All voted aye and the motion passed.

Lee Wahlund, Foster County Resident approached the BOCC with a petition to close the section line from 66th Ave NE westwardly to Auditors Lot 226. He has spoken with Pat and Chase Biel, and they have no opposition. He's looking toward the future if he were to sell the land, no one could build anything due to the right of way from the section line. Commissioner Utke asked to allow States Attorney, Kara Brinster, more time to look into this particular case. The BOCC tabled this for now and Auditor Roundy will keep Wahlund updated.

Justin Johnson, Sheriff, approached the BOCC about purchasing the previous police departments charger from Bessette's and trading in the spare Expedition. He would need to have the decals and some touch up work done on the Expedition before making the trade. Johnson stated that minor fixes will need to be completed on the charger and it will come fully equipped with the police departments equipment. Commissioner Utke motioned to approve the trade in of the Expedition and purchase the charger from Bessette's seconded by Commissioner Copenhaver. Roll call vote included:

- Commissioner Beumer – aye
- Commissioner Hagel – aye
- Commissioner Scanson – aye
- Commissioner Copenhaver – aye
- Commissioner Utke – aye

motion passed.

Auditor Ellen Roundy stated that her office is working on items for the state auditors. She's had help from other part time employees and is asking if an employee who is part time offers to help more hours if they can do so under her department. Commissioner Copenhaver motioned to allow other employees to work additional hours above their normal part time hours if they would like to, seconded by Commissioner Hagel. Roll call vote included:

- Commissioner Beumer – aye
- Commissioner Hagel – aye
- Commissioner Scanson – aye
- Commissioner Copenhaver – aye
- Commissioner Utke – aye

motion passed.

Commissioner discussion included tablets for the BOCC to purchase. No decision was made. No update on the campground or building projects. Commissioner Utke and Commissioner Scanson attended the flood map coordination officer meeting via zoom. They will put relevant information together once the recording comes out. The BOCC will review the security plan. There will be two public hearings held at the Foster County Courthouse on the combination, consolidation, and appointment of the Auditor/Treasurer office on August 28th the first one at 9:00 AM and the second one at 7:00 PM. The final budget hearing will be September 11th at 7:00 PM at the Foster County Courthouse.

With no further business, Chairman Scanson adjourned the meeting at 5:08 pm.

PUBLIC HEARING AUGUST 28, 2023

At 9:00 am, Chairman Scanson called the Foster County Commission Public Hearing to order. Roll call included Commissioner Becky Hagel, Commissioner Alan Scanson, Commissioner David Utke, and Commissioner Pat Copenhaver via phone. Also present was Auditor Ellen Roundy, States Attorney Kara Brinster, Karen Evans, and Jeremiah Blahna.

Discussion was had on the combination, consolidation, and appointment of the Auditor/Treasurer office. Residents in attendance were in favor of the combination, consolidation, and appointment. Evans stated there needs to be accountability in these offices.

With no further business, Chairman Scanson adjourned the meeting at 9:15 am.

PUBLIC HEARING AUGUST 28, 2023

At 7:00 pm, Chairman Scanson called the Foster County Commission Public Hearing to order. Roll call included Commissioner Becky Hagel, Commissioner Alan Scanson, Commissioner David Utke, and Commissioner Pat Copenhaver via phone. Also present was Auditor Ellen Roundy, States Attorney Kara Brinster, and resident Roger Schlotman.

Foster County Resident Roger Schlotman asked the BOCC what the term duplication stood for in the plan. Brinster stated a lot of times both offices are helping each other out and are cross trained so it would eliminate some of the job duplication that is currently happening. Schlotman asked if there would be a cost savings and the BOCC stated there would be. Schlotman noted that the States Attorney and Sheriff positions are elected. Brinster stated that there are statutory requirements for those positions. It becomes critical for the BOCC as they want to establish what those qualifications are when positions do not have them. Commissioner Hagel stated that in the past, unqualified individuals have held positions and it has hurt the county in the long run. Commissioner Utke stated that to prevent any of the previous issues from happening again, they can make things right and this BOCC would not be doing their job if they didn't see the value and take this transition seriously. Commissioner Copenhaver stated that one reason the BOCC is looking to make this change is because there is a good set of employees in the auditor's office, and he wants to see them keep these positions. Commissioner Hagel and Commissioner Scanson have spoke with other residents in the county who see the benefit and importance of having qualified individuals in highly rated positions in the county. Additional questions and concerns were discussed, and the resident did not state whether they were in favor or opposed to the plan when leaving the hearing.

With no further business, Chairman Scanson adjourned the meeting at 7:28 pm.

SPECIAL MEETING AUGUST 29, 2023

At 10:30 am, Chairman Scanson called the Foster County Commission Special meeting to order. Roll call included Commissioner Scott Beumer, Commissioner Becky Hagel Commissioner Alan Scanson and Commissioner David Utke. Also present was Auditor Ellen Roundy and States Attorney Kara Brinster.

Foster County Auditor Ellen Roundy presented the final resolution to combine, consolidate and appoint the office of Auditor/Treasurer.

WHEREAS, the Board of County Commissioners of Foster County, a political subdivision of North Dakota has, pursuant to the authority granted generally in NDCC Chapter 11-10.2 it is permissible to re-designate the office of the Foster County Auditor/Treasurer from that of an elected position to that of an appointed position and specifically in §NDCC 11-10.2-02(1) approved the plan to combine the offices of Auditor and Treasurer for Foster County; and

WHEREAS, the analysis of the two offices, and the plan for consolidating and combining the offices, has been carefully reviewed and a determination made by the Board of County Commissioners for Foster County that such consolidation and combination would improve effectiveness and efficiency in fulfilling the statutory obligations assigned to the Auditor and Treasurer of the county;

WHEREAS, at the August 1, 2023, meeting of the Foster County Board of County Commissioners, a motion to approve a preliminary resolution outlining a plan for the re-designation and combination of the Auditor/Treasurer's position to an appointed position was unanimously approved by the Foster County Board of Commissioners; and

WHEREAS, the plan was published two consecutive weeks within the 30-day period immediately following the adoption of the preliminary resolution; and

WHEREAS, public meetings were held in Carrington to disseminate information, receive suggestions and comments, and to encourage public discussion of the purpose, conclusions, and recommendations of the plan; and

WHEREAS, the Foster County Commission recognizes the need to keep qualified, experienced, knowledgeable and technically competent individuals in key county positions;

NOW, THEREFORE, be it resolved, effective September 1, 2023, and in accordance with the details of the approved plan, the offices of Foster County Auditor and Foster County Treasurer be consolidated, combined, and appointed.

The resolution was made by Commissioner Hagel and seconded by Commissioner Beumer. Roll call vote included:

- Commissioner Beumer – aye
- Commissioner Hagel – aye
- Commissioner Scanson – aye
- Commissioner Utke – aye

motion passed. Roundy asked for approval to open a part time position for a deputy Auditor/Treasurer. Commissioner Utke motioned to approve the advertising and opening of a part time deputy Auditor/Treasurer, seconded by Commissioner Beumer. All voted aye and the motion passed. Roundy presented a raffle permit for the Carrington Youth Football group. Commissioner Beumer made a motion to approve the raffle permit, seconded by Commissioner Hagel. All voted aye and the motion passed. Lastly, there was a two-dollar and fifty cent adjustment to the lease for the JD Tractor that was previously approved. Commissioner Beumer motioned to pay the additional two dollars and fifty cents, seconded by Commissioner Utke. Roll call vote included:

- Commissioner Beumer – aye
- Commissioner Hagel – aye
- Commissioner Scanson – aye
- Commissioner Utke – aye

motion passed.

With no further business, Chairman Scanson adjourned the meeting at 10:36 am.

Ellen Roundy, Auditor
Alan Scanson, Chairman
Foster County Board of Commissioners

(Publish September 18, 2023)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking
Case No. GS-23-289

Public Service Commission
Emerging Threats
Rulemaking
Case No. PU-23-264

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart	Randy Christmann	Julie Fedorchak
Commissioner	Chair	Commissioner



Carl Riehl

Carl M. Riehl, 97, passed away from his earthly life on Friday, August 25, 2023, at the South Dakota State Veterans Home, Hot Springs, SD, where he resided for the past nine years.

Carl was born in the sixth month, on the sixth day, in the year Nineteen Twenty-Six (06-06-1926) to Maximilian and Clementina (Loeb) Riehl at their home six miles southeast of Brisbane, ND. He attended Catholic Church at St. Gertrude's, Raleigh, ND, country school at Two-Mile School, and high school in Leith, ND, and Carson, ND. During Carl's senior year in high school, he helped his Dad with farm work until he was drafted into the US Army at the age of 18, in 1945. He completed his basic training at Camp Robinson, Arkansas, spent the next three months in the Philippine Islands, followed by 18 months in Japan. During this time, he contracted malaria, and he was honorably discharged in 1947.

Following his discharge he worked as a mechanic, a school bus driver, and a farm and ranch hand for his only sister, Anastasia, and brother-in-law, John Miller, in rural Raleigh, ND, for 13 years. He was also employed at a cattle feed lot and at Kustom Kraft, both in Edgemont, SD. After leaving Edgemont he became a full-time hired man for his brother Joe and nephew, Elliott Riehl, on the Bank Hill Ranch, Watauga, SD, for over 40 years. He stayed on the ranch until he retired at the age of 86. Carl then lived with his niece, Sharon Long, of Black Hawk, SD, and later with his niece Julie Montgomery, of Rapid City, SD. He moved to the SD State Veterans Home at the age of 88.

Carl had his hobbies, but work always came first. He enjoyed parades, fairs, rodeos, threshing bees, auction sales, tractor treks, and classic car shows. He loved watching horse racing, Major League Baseball, NASCAR, and listening to country-western and old-time music.

His Dad had bought Carl an accordion for $10 and he entertained many fans through his music and at dances. He took great pride in his 1967 Chevy Camaro and Ford Pickup. Carl was a lifetime member of Ralph T. Ankerson American Legion Post, #139, McIntosh, SD.

Carl leaves four nephews, Johnnie Miller, Mandan, ND, Larry (Betsy) Riehl, Battle Ground, WA, Elliott Riehl, Watauga, SD, and David (Josie) Heidt, Peoria, AZ; seven nieces, Alvina (Bill) Schwehr, Baldwin, ND, Bernadette (David) Weigel, Mandan, ND, Bernadine Miller (David Tooke), Lincoln, ND, Martha Riehl, Minneapolis, MN, JoAnn Gannon, Sioux Falls, SD, Julie Montgomery, Rapid City, SD, and Maxine (Ray) Hauck, Dickinson, ND; along with many great nephews, great nieces, and cousins.

Preceding Carl in death were his parents, Maximilian and Clementina (Loeb) Riehl; his only sister, Anastasia (John) Miller; brothers, Max Riehl, Exsaferius (Mary) Riehl, Joe (Anne) Riehl; nephew, Raymond Miller; nieces, Gretchen (Richard) Stotts, Sharon (Steve) Long, and Virginia Heidt.

Many thanks to Carl's caregivers and the medical/nursing staff at the SD State Veterans Home for Carl's wonderful care. May the angels with their accordions welcome Carl to his Heavenly Home.

Funeral services were held August 30, 2023 at St. Francis of Assisi Catholic Church, Sturgis, SD. Burial with military honors followed at Black Hills National Cemetery.

Condolences may be sent to the family at www.kinkadefunerals.com or to The Carl Riehl Family, 1473 Edinborough Drive, Rapid City, SD 57702.



Grace Roth

Funeral Mass for Grace Ellen (Palloch) Roth, 84, of Tacoma, Washington, formerly of Glen Ullin, will be 10:00 a.m. CT, Saturday, September 16, 2023, at Sacred Heart Catholic Church in Glen Ullin with Father Nick Schneider celebrating. Burial will follow at Glen Ullin Cemetery.

Visitation for Grace will be 5:00 – 7:00 p.m. CT, Friday, September 15, 2023 at Sacred Heart Catholic Church with a Rosary and Vigil taking place at 6:00 p.m. CT.

Grace passed away Sunday, August 27, 2023 at St. Francis Hospital in Washington surrounded by her family.

Grace was born in Lisbon, ND, on July 18, 1939. After graduating from Lisbon High School, Grace attended Valley State University, receiving her teaching certificate in 1960. Her first teaching job after college was at Oak Grove School in Cannon Ball, ND, where she met the love of her life, Lavern Roth. On August 1, 1964, Lavern and Grace were married in St. James Catholic Church in Porcupine, ND. They were blessed in 1966, welcoming son Todd Alan and daughter Lisa Marie a few years later.

Mom was passionate about learning, which translated into teaching at various public and Catholic elementary schools. In 1976, she and dad moved to Washington State for work. Mom again used her passion for learning, attending Bates Vocational to study accountancy. Mom worked for various construction businesses, retiring from King Construction in 2006. Mom was very active in St. Teresa Catholic Church in Federal Way. She had a servant's heart; she always served others before thinking of herself. Mom loved spending time with her friends, reading, and scrapbooking club. Mom's greatest joy in life was spending time with her family, especially her children, grandchildren, and great-grandchildren. Mom had the most kind, caring, and forgiving heart.

Grace is survived by her son, Todd (Kay) Roth of Mandan, ND; daughter, Lisa (Eric) Roth-VanHorn of Tacoma, WA; grandchildren, DeAnn (Ben) Dingus, Christopher Roth, Matthew (Desiree) Lokken, Kevin Brothers, and Kyle (Megan) Brothers, Keaton and Landon VanHorn; seven great-grandchildren; sisters, Karen Ostbye and Diane Mcintyre; and many nieces and nephews.

Grace was preceded in death by her husband, Lavern; parents, Clarence and Mary Palloch; and brother, Bob Palloch.

In lieu of flowers, please donate to Sacred Heart Catholic Church, Glen Ullin, ND.

Remembrances and condolences can be shared with the family at www.stevensonfuneralhome.com

PASTOR'S NOTES

Pastor Nathan Laska

A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly." Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us." Matthew 15:22,23

The Silence of Jesus

Does this story make you a little uncomfortable? It seems so out of character for Jesus to act this way. Why is he giving the silent treatment to this poor woman?

Her life, unbearable. Her dear daughter was demon-possessed, tormented, and afflicted from within. She had tried everything she could to help her little girl. And when she heard about Jesus, a man they said could drive out demons with just a word, she felt hope for the first time in forever. Weary and burdened, she came to Jesus.

She does everything right. She addresses Jesus as her Lord. A Canaanite uses the term "Son of David," for the promised Savior. She begs for his mercy, recognizing that she's not entitled to anything. With great faith, she simply states her problem to Jesus. She doesn't demand Jesus to fix the problem her way; she trusts that Jesus will do what is best.

But she gets no answer. The same Jesus, who called himself "gentle and humble," who went out of his way to converse with the Samaritan woman at the well, now acts so differently here. It is uncomfortable. The silence speaks volumes. It accomplishes a few things. First, it reveals the great faith of this woman (to us and to herself). The colder Jesus seems, the closer she clings. Later he will call this woman a dog. In a world so quick to take offense, and flare up with indignation, this woman is a hero of faith. The silence of Jesus also reveals the attitude of Jesus' disciples.

They ask Jesus to send this foreigner away. She is different from them; she is causing a scene. Send her away. This exchange seems to be going from bad to worse. The woman will not be dissuaded

Jesus will call her faith great. He says this only about her, and elsewhere about a Roman centurion. Every time I read about this Canaanite woman I am in the edge of my seat. This lesson is so valuable. It addresses both evangelism and commitment.

But Jesus came for all. He died for all sins, including all of ours. May Jesus give us a truly welcoming attitude toward all people. May God's Church continue cry out "Lord, have mercy." We make it our constant refrain.

Prayer:

Dear God, when your law reveals the sin in my heart, lead me to repentance. Amen.



STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking
Case No. GS-23-289

Public Service Commission
Emerging Threats
Rulemaking
Case No. PU-23-264

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chair

Julie Fedorchak
Commissioner

Public Notice

Name, Address, and Telephone No. of Attorney
David M. Crane

ID No. 03876
P.O. Box 99
Mott, North Dakota 58646
(701) 824-2591
Attorney for Personal Representative

Probate No. 19-2023-PR-00008

IN THE DISTRICT COURT OF GRANT COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Rodney Skretteberg, a/k/a Rod Skretteberg, deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Loron Skretteberg, 5880 54th Ave SW, Carson, ND 58529, Personal Representative, or filed with the above-entitled Court at Carson, ND 58529.
Dated this 29th day of August, 2023.
/s/ Loron Skretteberg
5880 54th Ave SW
Carson, ND 58529

DAVID M. CRANE
CRANE & MERRIMAN, PC
PO BOX 99
MOTT, ND 58646
ATTORNEY FOR PERSONAL REPRESENTATIVE

Published

Obituaries

Edwin J. Heuchert


EDWIN J. HEUCHERT

Edwin J. Heuchert, age 89, passed away Tuesday, Sept. 5, 2023 after a nine-month battle with cancer. His funeral service was held Saturday afternoon, Sept. 9th at the United Lutheran Church in Cavalier, ND. A visitation was held Friday evening, Sept. 8, 2023, also at the church.

Edwin was born March 9, 1934, to John G. and Mathilda (Pfeifer) Heuchert at rural St. Thomas, ND. Edwin moved to the Cavalier area with his family in 1942. He attended country school and graduated from Cavalier High School in 1951.

On June 22, 1957, he married Dolores Karel at the Neche Methodist Church. To this union, three daughters: Kathy, Karen, and Kristi, were born. Edwin farmed his entire life and worked for carpenters during the winter. After retirement, he enjoyed wood-working, helping others with field work, and especially spending holidays and birthdays with family.

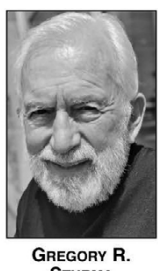
Edwin is survived by his wife, Dolores, of 66 years; daughters: Kathy Guidinger of West Fargo, ND, Karen Heuchert of Eden Prairie, MN and Kristi (Ivan) Maas of Wahpeton, ND; grandchildren: Marie (Dr. Brett) Milbrandt, Colin (fiancé Jana Beattie) Guidinger, Dexter (fiancé Nicole Crummy) Guidinger, Harrison (Lana) Maas, and Preston Maas; brother, Larry (Ida) Heuchert; sister-in-law, Donna Karel; and several nieces and nephews.

He was preceded in death by his parents; sister, Lenora Sommer; brothers-in-law: Laverne Sommer and Richard Karel; and nephew, David Heuchert.

Arrangements made with Askew Funeral Home, Cavalier.

An online guest book may be signed at www.askewfuneral home.com.

Gregory R. Sturma


GREGORY R. STURMA

Gregory R. Sturma, age 83, of Cavalier, ND passed away Wednesday, Sept. 6, 2023, at Altru Hospital in Grand Forks, ND. A memorial service will be held Thursday, Sept. 21, 2023, at 2:00 p.m. at the United Lutheran Church in Cavalier. Visitation will be held Wednesday, Sept. 20th from 5:00 to 7:00 p.m. at the Askew Funeral Home in Cavalier.

Greg was born in Monango, ND to Frances and Richard Sturma on June 11, 1940. After graduating from Fullerton High School in May of 1958, Greg enlisted in the U.S. Navy. He served on the USS Southerland until his honorable discharge in May of 1962.

He married Judith Ulmer on December 15, 1962. He worked for the Soo Line Railroad based out of Fullerton, ND until 1969, when he became a salesman for Schwans. In 1975, Greg and Judy moved to Cavalier where they resided until moving to Grand Forks in 2023.

During Greg and Judy's craft business years, he enjoyed visiting with the many people he met, making friends everywhere they went. He also loved taking pictures, mainly of his grandchildren and Judy's flowers.

Greg will be forever remembered by his daughter, Jodi (Craig) Drengson of Reiles Acres, ND; grandchildren: Cassandra (Casey) Hobus of East Grand Forks, MN, Christopher (Vanessa) Lawonn of Cavalier, Nicholas Lawonn (Larissa Kurpius-Brock) of Grand Forks, Rowan and Isabella Drengson, and great-grandchildren: Masen, Rylee, Asher, Hallie, Sawyer, Aiden, Layla, and Henley.

Preceding him in death were his parents; daughter, Diana; and brothers: Kent and Douglas.

Gregory Richard Sturma, passed away peacefully Wednesday, September 6, 2023, at Altru Hospital in Grand Forks, to be reunited with the love of his life, Judy.

An online guest book may be signed at www.askewfuneral home.com.

Jay E. Padden


JAY E. PADDEN

Jay Padden, age 75, of Cavalier, ND, passed away Sunday, Sept. 3, 2023, at the VA Hospital in Fargo, ND. A memorial service will be held Saturday, Sept. 16, 2023, at 1:00 pm at the Langdon Presbyterian Church in Langdon, ND. A visitation will be held from 12:00 pm until the time of the service at the church.

Jay Edward Padden was born April 11, 1948, in Langdon, ND to Merle and Amy (Ellingson) Padden. He grew up in Langdon and was baptized at the Langdon Presbyterian Church. After he graduated from Langdon High School in 1967, he joined the United States Army and was sent to Vietnam in 1968. In 1970, Jay married Luella Hiller. Together, the couple had three daughters: Wendy Lue, Deborah Lynn and Rebecca Jo. Jay worked for John Deere in Langdon, managed the Masey Ferguson in Cavalier and worked many years at Motor Coach Industries in Pembina. He was active in the Army National Guard until the time of his illness.

Jay is survived by his three daughters: Wendy (Paul Peterson) of Northwood, ND, Debbie (Bruce Scheuing) of Jordan, MN, and Becky (Greg Hornung) of Walhalla, ND; grandchildren: Jace, Mackenzie, Braden, Baylee, Gavin, Grady, Madisyn and Gracyn; two great-grandchildren: Adelynn and Everett; brothers: Gary and Merle Jr.; twin sister, Joy; and several nieces and nephews.

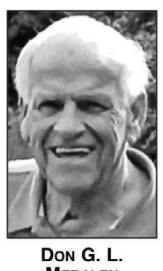
Jay was preceded in death by his parents; sisters: Wynette, Sonya and Colleen; brother, Pete; niece, Vicky; and nephew, Eric.

In lieu of flowers, the family asks that any donations be made to the Fargo VA Hospital, 2101 Elm Street North, Fargo, ND 58102 or Lebanon Cemetery, Attn: Cody Schlittenhard, 1509 10th Ave, Langdon, ND 58249.

Arrangements made with Askew Funeral Home, Cavalier.

An online guest book may be signed at www.askewfuneral home.com.

Don G. L. Medalen


DON G. L. MEDALEN

Don G. L. Medalen, age 85 of Zionsville, IN, passed away Monday, Sept. 4, 2023.

Don was born June 30, 1938 in Nekoma, ND to the late Olvin and Margaret Medalen. He later moved to Indiana and went to high school in New Castle. He was a graduate of the University of Cincinnati. He was a wonderful husband, father and grandfather.

Don was an architect for 40 years. He initially had his own architecture firm, later working for Paul Harris, designing their stores and finally for the Harcourt Management, designing banks and apartments. He attended St. Luke's United Methodist Church.

Don was an avid Colts fan, who could often be found playing a round of golf on his favorite course, Zionsville Golf Course. After retirement, he bought a boat and spent time fishing in the Florida Keys.

A Celebration of Life was held Tuesday, September 12 at Flanner Buchanan-Carmel. A private family graveside will follow at Oaklawn Memorial Gardens.

Don is survived by his wife, Judy; sons: Scott B. (wife, Tina) Medalen and Brett A. (wife, Mindy) Medalen; grandchildren: Kendyl and Avery Medalen, Jenna, Jessa, Jake and Jules Medalen; and sisters: Betty Foster and Marcia Garner.

In lieu of flowers, memorial contributions may be made to Grace Care Center food pantry. Please visit www.flannerbuchanan.com to sign the online guest register.

CHRONICLE WANT ADS BRING QUICK RESULTS!

Gary D. Nord


GARY D. NORD

Gary D. Nord, age 80, of Cavalier, ND, passed away Friday, September 8, 2023, at the Pembina County Memorial Hospital in Cavalier. Funeral service will be held Wednesday, Sept. 13, 2023, at 11:00 a.m. at the Trinity United Methodist Church in Cavalier. Visitation will be held for one hour before the time of the service at the church. In lieu of flowers, memorials are preferred to Faith in Action.

Gary was born January 24th, 1943, in Devils Lake, ND to Oscar and Dorothy (Weiss) Nord. He graduated from high school at Churchs Ferry, ND in 1960, and attended two years at North Dakota State University before enlisting in the US Navy on October 18th, 1963. Gary served four years as an aviation electronics technician at U.S. Naval Air Station Cubi Point, located at the edge of Naval Base Subic Bay in Bataan, Philippines. He was honorably discharged from the Navy on October 17th, 1967.

Gary met Maria Toews during the summer of 1969 at Bible Camp on Lake St Martin, Manitoba, and they were married July 11th, 1970, and recently celebrated their 53rd wedding anniversary. They were blessed with three daughters: Maureen, Teresa, and Kristina.

Gary and Maria started their married life in North Platte, NE, where Gary worked for the Union Pacific Railroad as an electrician. He continued his railroad career in Seattle, WA as a brakeman and later as an engineer. They returned to North Dakota in 1979, where he worked on the Northern Pacific Railroad for two years. In 1981, Gary returned to life as a college student, and in November 1984, earned a Bachelor of Science degree from Minot State University with a major in Computer Programming and a minor degree in Mathematics. In February 1985, Gary accepted a position as Computer Programmer Analyst and became a civilian employee of the US Army at Tooele Army Depot, Tooele, UT. He retired from Tooele Army Depot in May 2008, after faithfully serving the US Government for 27 years, including his time in the Navy. They stayed in Tooele for several years after retirement, then moved to Cavalier in 2016 to be closer to their brothers and sisters.

Gary loved music, especially Bluegrass and church Hymns. He could often be found with a guitar, banjo, or mandolin in hand, picking, strumming, humming, and singing along with the radio or his treasured collection of vinyl records and cassette tapes. He was a voracious reader of anything he could get his hands on: books, newspapers, magazines, pamphlets, and especially his Bible. He attended Bible studies faithfully, always eager to learn more about God, Jesus, and his own faith. He liked to putter in the garden, tinkered at building birdhouses, and collected model trains, especially electric ones. He was passionate about supporting underprivileged children through ministries all over the world, including several close to home. Gary enjoyed traveling to visit his children and grandchildren.

Gary was preceded in death by his parents: Oscar and Dorothy Nord; his father- and mother-in-law Jacob and Aganetha Toews; and his precious daughter, Teresa (Nord) Slaughter. He is survived by his beloved wife, Maria; their children: Maureen (Garret) Karels and Kristina (Marshall) Keeling; son-in-law, Jason Slaughter; his siblings: Mark (Judy) Nord, Patricia (Dan) Vickerman, Nancy (Larry) Arendt, and Allan (Cathy) Nord; grandchildren: Cecelia, Emily, Beau, Van, Gavin, Vivian, Chloe, Meredith, and Carson; and great granddaughter, Lainey.

An online guest book may be signed at www.askewfuneral home.com.

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www.cavalierchronicle.com

Prairie Fare:

Meals in the field, past and present

By Julie Garden-Robinson
Food and Nutrition Specialist
NDSU Extension Service


Julie Garden-Robinson

A few years ago, I ordered DNA testing kits for me and my husband. I do not think he was thrilled with his Christmas gift.

He teased me when our results came back showing he had a more purebred bloodline than I have. His ancestors were primarily of German ancestry, and I am of Scandinavian, mainly Norwegian, descent. Somehow our "mixed marriage" has worked more than 30 years.

Later, my results were updated showing that I am more Norwegian than he is German. Now it was my turn to tease him.

Every now and then I receive a new "leaf" to add to my digital family tree on the company's platform. One of my distant cousins must be a genealogist. After connecting with her family tree recently, I traced my heritage back to the early 1700s in Norway, when life must have been a matter of survival.

My U.S. roots go back to my great-grandfather who bought a ticket on a ship to America in about 1869. He had a trunk containing all his possessions. He was a farmer at heart and by name, because our shared last name meant "rural farm" in Norwegian. As I look at his portrait, which is now in my home, I can see he was a small, wiry man who had a long, bushy beard.

Like other early farmers across the country, he cleared acres of land with horses and plows and grew fields of wheat. The early settlers established stores and churches that dotted the countryside to form small towns.

These early immigrants were self-sufficient and had all the basics of a healthful diet covered. They had chickens and cows for a regular fresh supply of eggs and milk. They grew gardens, hunted, fished and raised animals for meat and milk. They preserved meat by using salty brines, smoking and drying to survive the cold months on the northern Plains.

Many people still do all of these activities, or at least some of them. However, we have many other options to get food on our tables.

Earlier generations cooked over fireplaces, which also provided heat in the homes. According to historic records, dinner was often a big meal in the center of the day. The basics of cooking were passed down from mothers to daughters, and cookbooks did not become popular in U.S. homes until after World War II.

In early days, everything was "cooked from scratch" since frozen and packaged foods were not invented. Without electricity, they had no refrigerators, freezers or any appliances.


Our modern-day agriculture workers continue to toil to provide food for the world, but in more efficient ways. (Pixabay photo)

Our ancestors couldn't search an app on a phone for a recipe. They couldn't order pizza delivery either. Coolers for food storage and water bottles for regular hydration were not invented, nor were air-conditioned tractor cabs.

Times have changed from those early agrarian efforts. They managed to survive many challenges leading to our presence today. We all need nourishment, even when we are working in different ways from our ancestors.

Our modern-day agriculture workers continue to toil to provide food for the world, but in more efficient ways.

Recently, I was asked to create a "meals in the field" program for North Dakota Extension agents to use. It includes a pocket guide handout with eight recipes and lots of tips, so I will share a few ideas.

Regardless of how we spend our days, we need balanced meals to fuel our bodies and minds. Planning healthful meals takes a little time but pays off.

Be sure to include a protein source such as dairy, meat, poultry and/or a plant source such as beans, lentils and nuts. Adding vegetables, fruits and whole grains to menus provides healthful carbohydrates along with vitamins, minerals and fiber.

When food is transported, take care to keep perishable food hot or cold depending on the food. When using a cooler, remember that blocks of ice are more efficient at keep food cold. Fill Thermos containers with boiling water and then empty before adding hot soup or beverages.

Be sure to have a way to keep your hands clean, such as using moist towelettes followed by a hand sanitizer with 60% alcohol to kill germs.

Consider wrapping hot sandwiches with plastic wrap and then foil to help them maintain their temperature during transport.

Visit www.ag.ndsu.edu/food and go to the "Food Preparation" section of the website then go to "Now You're Cookin'" for a series of handouts with numerous recipes and tips, along with the new "Pocket Guide to Meals in the Field." Here's one of the recipes.

Beef and Bean Burritos

½ pound ground beef
2 (15 to 16 oz.) cans kidney, pinto or red beans
1 onion, chopped
1 tablespoon chili powder or 1 package taco seasoning
8 large flour tortillas
Salsa of choice

Chop onion. Brown ground beef and onion in a frying pan. Drain fat. Mix in kidney beans and chili powder. Put a spoonful of meat mixture in the center of the tortilla. Fold opposite edges of the tortilla over the meat. Then fold both ends to the center so you form a pocket. Set burrito in baking dish. Heat burritos in a covered dish for 10 to 15 minutes at 350 degrees Fahrenheit. Serve with salsa. Wrap in plastic wrap then tin foil for an easy grab and go meal/snack. Some potential side items include whole-grain tortilla chips, carrot sticks and watermelon chunks.

Makes eight servings. Each serving has, 400 calories, 8 grams (g) fat, 21 g protein, 61 g carbohydrate, 7 g fiber and 790 milligrams sodium.

(Julie Garden-Robinson, Ph.D., R.D., L.R.D., is a North Dakota State University Extension food and nutrition specialist and professor in the Department of Health, Nutrition and Exercise Sciences.)

+

NEW LISTING

502 West 1st Ave. North
— Cavalier —

Fantastic location across from the city park, this 4 bed, 3 bath home has beautiful woodwork, a lot of space, and a great yard. Call or text anytime to take a look!



Visit watsonrealestate.net or find us on Facebook!

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NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

Workforce Safety & Insurance

will hold public hearings to address proposed changes to the N.D. Admin. Code.

Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking — **Case No. GS-23-289**

Public Service Commission
Emerging Threats
Rulemaking — **Case No. PU-23-264**

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

LET US GIVE YOUR DREAMS THE SUPPORT THEY DESERVE.

CALL (701) 265-3155 TODAY TO SEE HOW I CAN HELP PROTECT WHAT MATTERS MOST.



Jason Dietrich, Agent
103 Main St W, Cavalier
jdietric@amfam.com

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ATTENTION ALL TOWNSHIP LANDOWNERS

ALL ROADSIDES AND DITCHES ARE TO BE CUT BY DEADLINE OF SUNDAY, OCTOBER 1, 2023

The fee will be a minimum of $100.00 per ½ mile per side if not mowed by the October 1, 2023 deadline. No swathing of ditches is permitted. Must use a mower. Width of cut must be no less than 10 feet. Maximum growth not to exceed 4" in height on that date. Bottom of ditches must also be cut. If mowing is not done, township will hire done and cost will be attached to real estate tax. This notice covers all the townships within Pembina County as follows:

Akra, Advance, Bathgate, Beaulieu, Carlisle, Cavalier, Crystal, Drayton, Elora, Felson, Gardar, Hamilton, Joliette, LaMoure, Lincoln, Lodema, Midland, Neche, Park, Pembina, St. Joseph, St. Thomas, Thingvalla, and Walhalla.

BY ORDER OF THE BOARD OF PEMBINA COUNTY COMMISSIONERS
NDCC 63-05-02

REQUEST FOR BIDS

NORTH DAKOTA DEPARTMENT OF TRANSPORTATION REQUESTS BIDS FOR mechanical and electrical only on construction of a 7,650 square-foot pre-engineered steel equipment storage building and removal of existing equipment storage building at Center, ND. Sealed bids will be received by the North Dakota Department of Transportation (NDDOT) at the NDDOT Building located on the Capitol Grounds at 608 East Boulevard Avenue, Bismarck, North Dakota 58505-0700, until 10:00 A.M. CDT, on Friday, September 29, 2023, room 312, at which time and place they will be publicly opened and read. Bids shall be sealed and endorsed "Sealed Bids for Equipment Storage Building, Center Section".
No bid may be read or considered if it does not fully comply with requirements of North Dakota Century Code Section 48. Any deficient bid submitted will be resealed and returned to the bidder immediately. Late bids will be returned unopened. Bids shall be submitted on exact copies of the bid form provided in the bid package. Each bid shall be accompanied by a separate envelope containing the contractor's license and bid security, and this envelope shall be attached to the outside of the envelope containing the bid. The bid security must be in a sum equal to five percent of the full amount of the bid including alternates and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in North Dakota, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond as required by law and regulations of the NDDOT. If a successful bidder does not execute a contract within the 10 days allowed, the bidder's bond will be forfeited to the NDDOT.
Bidders must be licensed for the full amount of the bid including alternates as required by North Dakota Century Code Section 43-07-12. Such license must have been in effect at least 10 days prior to the date of the bid opening.
NDDOT reserves the right to reject any and all bids.
Copies of the bid package may be obtained from Barry Kinnischtzke, P.E., Facilities Engineer, Maintenance Division, North Dakota Department of Transportation, 608 East Boulevard Avenue, Bismarck ND 58505-0700; email bkinnischtzke@nd.gov; telephone (701) 328-4589.
To request accommodations for disabilities and/or language assistance, contact Heather Christianson, Civil Rights Division, NDDOT at 701 328 2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1 800 366 6888 as soon as possible.
(09-07-2023)(0914-2023)
(09-21-2023)(09-28-2023)

NOTICE OF FORECLOSURE

I, Jaden Schmidt, County Auditor of Oliver County, North Dakota, give notice that the real estate hereinafter described has a lien for delinquent taxes against it for the year 2020 and unless the tax and special assessments, with interest, penalties and cost of foreclosure action are paid, on or before October first after the date of this notice, the real estate will become absolute property in fee of this county, subject to the lien for installments of special assessments certified or to be certified to the county auditor or which may become due subsequent to the time of service of this notice, and the former owner, mortgagees, lienholders and other interested persons therein will be forever foreclosed and barred from asserting any further rights to the real estate.
The following is the list of the real estate on which the tax lien will be foreclosed on October first. Opposite each description of the real estate appears any street address of the property, the name of the owner of the record title and the amount which must be paid to satisfy the tax lien.

Couch, Alan	Parcel #07087000	N ½ N ½ SW ¼ 22-14-181	$172.73
Couch, Alan	Parcel #07087004	N ½ SW ¼ 22-141-81 res. & 2 ac.	$877.44
Duke, Annola	Parcel #25274000	LOT 11 BLOCK 3 BERGERS 3rd ADDITION	$179.08
Holden, Ryan	Parcel #25050000	W ½ OF LOT 18 & PART OF LOT 17, ALL IN BLOCK 8, CENTER ORIGINAL	$429.97
Schutt, Mike	Parcel #25181000	LOT 2 BLOCK 1 FIELDS ADDITION	$216.19
Schutt, Mike	Parcel #25182000	LOT 4 BLOCK 1 FIELDS ADD	$605.71

Given pursuant to authority of law on this 25th day of September 2023.
ATTEST: Jaden Schmidt, Oliver County Auditor
(09-28-2023)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission C ase No. GS-23-289
Pipeline Safety
Rulemaking
Public Service Commission C ase No. PU-23-264
Emerging Threats
Rulemaking
NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATI NG TO EMERGING THREAT S REPORTI NG AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023
PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.
A public hearing will be held on the proposed rules at:
Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023
Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.
A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
C ommissioner
(09-28-2023)

NOTICE OF HEARING ON PETITION TO VACATE STREET AND PUBLIC GROUNDS

NOTICE IS HEREBY GIVEN that a Petition to vacate portions of a street and public grounds has been filed with the Center City Auditor by the North Dakota Department of Transportation, Bismarck District. The Petitioner requests vacation of a portion of Carson Avenue and part of the Buffer Zone right-of-way adjoining Lots 6 and 7, Block 4, Mutchler Addition to the City of Center, Oliver County, North Dakota, more particularly described as follows:
Beginning at the southwest corner of said Lot 7: thence North 89 degrees 33 minutes 34 seconds West on the westerly extension of the south line of said lot 7 for a distance of 60.00 feet to the west line of said Carlson Avenue; thence North 00 degrees 26 minutes 26 seconds East on said west line for a distance of 240.00 feet to the westerly extension of the north line of said Buffer Zone; thence South 89 degrees 33 minutes 34 seconds East on the north line of said Buffer Zone and the westerly extension thereof for a distance of 271.41 feet to the southwest corner of Lot 4, Block 4, First Replat of Mutchler Addition; thence South 00 degrees 26 minutes 26 seconds West on the southerly extension of the west line of said lot 4 for a distances of 40.00 feet to the north line of said Lot 6: thence North 89 degrees 33 minutes, 34 seconds West on the north line of said Lots 6 and 7 for a distance of 211.41 feet to the northwest corner of said Lot 7; thence South 00 degrees 26 minutes 26 seconds West on the west line of said Lot 7 for a distance of 200.00 feet to the point of beginning.
(Plat of area available for viewing at the office of the Center City Auditor)
The reason given by Petitioner for vacation of the rights-of-way is that it will serve
the public interest by allowing expansion of the NDDOT District Maintenance Facility.
A hearing on the Petition will be conducted before the Center City Council on the 16th day of October at 7:00pm (CST), 2023, at the City Office in the Betty Hagel Civic Center, 312 N. Lincoln Ave., Center, North Dakota, at which time the City Council shall hear testimony and evidence of persons interested.
Dated this 13th day of September 2023.
Tammey Schutt
Center City Auditor
(09-21-2023)(09-28-2023)
(10-05-2023)(10-12-2023)

CENTER REPUBLICAN PUBLIC NOTICES

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO: Administration of the North Dakota teachers' fund for retirement program under title 82 and title 103 of the North Dakota administrative code including creating a veteran's exception, payment of interest accural on accounts, overpayment and underpayment of benefits process and related appeals; amend administrative rules relating to fund and agency organization and administration, definitions, refunds, repurchases, application for benefits, timing of benefit payments, overpayment write-off process, retirement benefit options, retiree reemployment reporting, disability retirement eligibility and determination and suspension of disability benefit process, and qualified domestic relations order benefits; and repeal administrative rules relating to a level social security income retirement benefit option.

The Retirement and Investment Office

on behalf of the ND Teachers' Fund for Retirement Board will hold a public hearing to address proposed changes to the N.D. Admin. Code at

9:00 a.m. on Friday, October 27, 2023, at the ND Retirement and Investment Office located at 1600 E. Century Avenue, Suite 3, Bismarck, ND 58507.

A copy of the proposed rules may be obtained by writing the Retirement & Investment Office at P.O. Box 7100, Bismarck, ND 58507-7100, viewed on the agency website located at www.rio.nd.gov, emailing rio@nd.gov, or calling 701-328-9885. Also, written or oral comments on the proposed rules may be sent to the above address or telephone number until Wednesday, November 8, 2023. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Retirement and Investment Office at the above telephone number or address at least one day prior to the public hearing.
Dated this 22nd day of September, 2023.
Janilyn Murtha, Executive Director
Retirement and Investment Office

Fall public meetings set for river system

Ahead of fall public meetings, the Draft Missouri River Mainstem Reservoir System Annual Operating Plan for the 2023-2024 runoff season is now available for public comment.

The Missouri River Water Management Division has made the draft 2023-2024 Annual Operating Plan available at https://www.nwd.usace.army.mil/MRWM/Public-Meetings.

The public comment period on the draft plan will close Nov. 30.

The draft plan will be presented to the public at six meetings to be held in early November.

Included in the plan is the possibility for test flows from Fort Peck Dam.

"The purpose of the test flows is to evaluate the potential for achieving Pallid Sturgeon spawning and recruitment in the upper Missouri River using periodic forecast releases that better replicate historic flows and temperatures and would be conducted to comply with the 2018 Biological Opinion," said John Remus, chief of the Missouri River Water Management Division.

The basic forecast shown in the draft Annual Operating Plan indicates the reservoir may be above the 2227-foot elevation next spring, which is necessary prior to the initiation of the test flows.

Staff from the Omaha District will be available at the public meetings to answer questions related to implementing and monitoring of potential test flows.

Fall public meetings provide an update on current year's runoff and reservoir operations as well as planned operations for the next year's runoff season.

The Northwestern Division will host a series of public meetings on Nov. 7-9, including a Nov. 7 meeting at Bismarck State College's National Energy Center of Excellence. The meeting is set to begin at 5 p.m.

Center Republican

SUBSCRIPTION RATES

1 Year Digital & Print Combo $45
1 Year Online Only $30
1 Year in State -$40
2 Years in State- $75
1 Year Out of State-$50
2 Years out of State–$90
1 Year Snow Bird rate $48
(includes seasonal address change)

Call or Stop in to subscribe today!
701-748-2255 • 26 Main St. W., Hazen, ND
Mon-Thur: 8am to 5pm Fri: 8am to Noon

August 17, 2023
COMMISSIONERS PROCEEDINGS

The Board of County Commissioners met in regular session on Thursday, August 17, 2023 at 2:30 pm.

Chairman Wakefield opened the meeting and asked everyone to stand for the Pledge of Allegiance.

Chairman Wakefield took roll call and present were Commissioners Averill, Tranby, Zorn-present by phone, Edland, and Wakefield. Also present was State's Attorney Tenneson, Sheriff Hook, and citizen Halvorson.

Chairman Wakefield opened the floor for any changes to the agenda. Motion by Edland to accept the agenda as presented, second by Tranby and called three times for discussion with all ayes, no nays, and carried.

Chairman Wakefield opened the floor to accept the August 3rd meeting minutes. Motion by Edland to approve the August 3rd meeting minutes as presented and dispense with the reading, second by Tranby and called three times for discussion with all ayes, no nays, and carried.

Chairman Wakefield opened the floor to discuss bills. Motion by Edland to approve the bills as presented, second by Tranby and called three times for discussion with roll call vote: Averill-aye, Tranby-aye, Edland-aye, Zorn-aye, Wakefield-aye and carried.

12191-12211 Payroll..... 31,046.60
30410-30414 Griggs County 26428.46
30415 Aramark..... 811.91
30416 Arrowwood Prairie Coop 1104.42
30417 Arrowwood Prairie Wim 8780.02
30418 Bin City Bulk..... 2021.84
30419 Burleigh Morton..... 2325.00
30420 City of Binford 55.00
30421 Signs Solutions 3862.28
30422 Jessica Dishong 85.98
30423 DNA Mobility..... 528.00
30424 Erickson Pest Control. 60.00
30425 H E Everson 5.69
30426 Gilbertsons..... 755.46
30427 Tom Gilberson & Sons 536.00
30428 Great America Financial 79.00
30429-30434 Griggs County 14154.55
30435 Griggs Co Telephone 1462.26
30436 Information tech dept..... 650.45
30437 Innovative Office..... 19.99
30438 Inter Community telephone..... 150.00
30439 John Deere Financial 869.42
30440 Miller Fresh Food 33.95
30441 NAPA..... 11.56
30443 NDSU Ex 8326.78
30444 Ness Plumbing..... 317.46
30445 Otter Tail..... 36.75
30446 Pitney Bowe 435.00
30447 Purchase Power 1004.45
30448 Jeff Stachler..... 1094.24
30449 State Treasurer 1307.68
30450 Stutsman County Correctional..... 825.00
30451 Town n County..... 592.59
30452 Kelly Vincent 176.40

Chairman Wakefield opened the floor to Sheriff Hook to discuss the Sheriff Vehicle & School Resource Officer. Motion by Edland to advertise the Sheriff's Office 2006 Ford Explorer, second by Averill and called three times for discussion with all ayes, no nays, and carried. There was discussion on the School Resource Officer. Sheriff Hook will get the Commission further information for their next meeting.

Chairman Wakefield opened the floor to discuss the Finley Farmers Elevator Appraisal. There was discussion on the issue and what the process the County needs to take going forward.

Chairman Wakefield opened the floor to discuss the Game of Chance Permit. Motion by Edland to accept the Games of Chance Permit for Mable Lutheran Church as presented, second by Tranby and called three times for discussion with all ayes, no nays, and carried.

Chairman Wakefield opened the floor to discuss the Old Courthouse/New Courthouse. There was discussion on potential grant funds to help maintain/restore the old courthouse. There was also discussion on the gutter on the east side of the building.

Chairman Wakefield opened the floor to discuss future business.

Motion by Tranby to adjourn meeting at 3:29 pm and meet again in regular session on September 7th at 2:30 pm, second by Averill and called three times for discussion with all ayes, no nays and carried.

John Wakefield, Chairman
ATTEST:
Samantha Larson
Auditor

GCC September 15, 2023 321624

Title: Personal Banker (Teller)

Location: Cooperstown, ND

At Bank Forward, our greatest asset is our employees. Working for a widely respected company with a rich tradition, in an atmosphere of enthusiasm, positivity, with a culture grounded in teamwork focused on the future is what can be expected at Bank Forward… It's Simply the Forward Way!

Compensation: Starting at $16.50/hr, depending on experience.

Benefits: Health (Traditional and High Deductible plan options), Dental, Vision, Medical & Dependent Care FSA, HSA, 401k, Company paid Life and Long-term Disability Insurance, Voluntary paid benefits, Paid Time Off, Holidays, Extended Medical Absence Leave, and Employee Stock Ownership!

Work Hours: Full-time, Monday through Friday 8-5pm. No weekends.

Skills / Requirements / Qualifications:

- Exhibit excellent customer service skills by greeting customers in person or on the phone in a timely, courteous, and professional manner.
- Process customer transactions accurately and efficiently.
- Provide referrals to company products and services through the recognition of customer's needs.
- Accurately perform bookkeeping reconciliation from daily reports and cash book.
- Secure cash and accurately balance cash drawer daily.
- Maintain vault cash and limits and assist with balancing of the vault.
- Process and balance daily image and proof transactions.
- Balance, re-fill, troubleshoot ATM machine errors, complete ATM deposits.
- High school diploma or GED required.

Resumes can be sent to: humanresources@bankforward.com

344918

321622

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking **Case No. GS-23-289**

Public Service Commission
Emerging Threats
Rulemaking **Case No. PU-23-264**

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PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Julie Fedorchak Commissioner

321623

NOTICE OF PUBLIC HEARING TO AMEND ND WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

WORKFORCE SAFETY & INSURANCE

will hold public hearings to address proposed changes to the N.D. Admin. Code.

Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

HELP WANTED

Dakota Rural Water District is seeking an

OFFICE/BUSINESS MANAGER.

Duties will include monthly billing, Accounts Receivable, Accounts Payable, payroll, answering phone calls, and general office duties. Applicant must have good accounting and computer skills. Must also have good customer service / communication skills. Position will be full-time. Wage DOE.

Send resume to:
Dakota Rural Water District,
PO Box 476, Finley, N.D. 58230,
Attention: Stu Gullicks.

Closes Friday, Sept. 29

344928

Enjoy this easy healthy recipe you can make with your children

Whole Wheat Pancakes

INGREDIENTS

- 1 C. whole wheat flour
- 1 C. milk
- 3 large eggs
- ¼ tsp. salt
- 1 Tbsp. honey
- 2 tsp. baking powder
- 1 tsp. baking soda
- ¼ C. oil (vegetable or canola oil)

NUTRITION
(Makes 12 pancakes)
Calories: 109 *Sugar:* 2g *Fat:* 6g
Saturated Fat: 1g *Carbohydrates:* 10g
Fiber: 1g *Protein:* 3g

Source:
https://tastesbetterfromscratch.com/5-minute-whole-wheat-pancakes/

INSTRUCTIONS

Add wheat flour and milk to blender and blend on high for 3 minutes. Add remaining ingredients and blend until smooth. Cook on a hot greased griddle for 1-2 minutes on each side until golden brown. (The batter will be VERY thin, but they will puff up and be perfectly light and tender).

Support our local grocery stores:
Michigan Hometown Foods in Michigan
Wangler Foods in Tolna
Miller's Fresh Foods in Cooperstown
Binford Grocery & Hardware in Binford

Public Health
Prevent. Promote. Protect.
Nelson-Griggs District Health Unit

344934

Central ND Steam Threshers Reunion
65th Annual

SEPTEMBER 15-16-17

NEW ROCKFORD

Steam Engine Capital of North Dakota

FEATURING GIANTS OF THE PRAIRIE

SPECIAL EVENTS

Kissing Company Outdoor Dance • Friday 8 - midnight.
Beer Garden opens @ 7 pm
Kids Pedal Pull • Saturday 10 am
Kids Bounce House • Saturday 10 am - 2 pm
Music by Dakota Keys Accordion Club • Saturday noon & 3 pm
Northern Pullers Tractor Pull • Saturday 3 pm
Musical Jamboree • Saturday 7 pm
All Faith's Worship Service • Sunday 9 am
Music by Fladlands with Loy Larson • Sunday noon

DAILY EVENTS

Thresherman's Breakfast 6 am - 2 pm
Outdoor Flea Market 9 am - 5 pm
Indoor Craft /Vendor Sale 9 am - 5 pm
Kids Tractor Driving 10 am - 2 pm
Parade of Engines 2 pm
Sawmill & Threshing Demonstrations

ADMISSION
Adults $10/Day or $20/Weekend
Age 13-17 $4/Day or $6/Weekend
Ages 12 and under Free

FOR MORE INFO
Lori Jury 701-490-1034
Larry Nohrenberg 701-269-8844
During Reunion 701-947-2272

344937

Divide County Commission Minutes

August 22, 2023

The Board of Divide County Commissioners met in regular session on Tuesday, August 22 2023, with all members present. Chairman Johnson presiding. Brad Nygaard, Journalist, also in attendance.

Minutes from August 2, 2023, meeting was read and approved with corrections.

Christina Running, Clerk of Court, met with the board to discuss the 2023-2024 court facility improvement grant. She told the board that jury box floor is need of repaired, chairs need to be replaced. Chairman Johnson told Ms. Running to get a quote for that. Ms. Running also presented a form and content for the Local Security Plan for Divide County Courthouse. Ms. Running asked which Commissioner would be interested in sitting on this board. Commissioner Jacobs agreed to sit on the Divide County security committees.

Shari Bublitz met with the board to discuss about the first net emergency cellphone. Ms. Bublitz mentioned that this cell phone needs an update and was wondering if she needs to get approval, she also raised the concern on county vehicle for travel out of county travel. Commissioner Eriksmoen suggested to use her personal vehicle and claim mileage since the county vehicle has high mileage.

Ms. Bublitz mentioned that she has some concerns with the Sentry Siren and wants to change it to Satellite Bases. Board suggests to talk with Mr. Chris Johnson an IT Manager from Sentry Siren to get more information on how they can make this change.

Motion was made by Commissioner Jacobs, seconded by Commissioner Eriksmoen to approved conditional use permit to Great Plains Towers, LLC on NE1/4 Section 23-163-99. All present voted in favor.

Zachary Schroeder, Sheriff, met with the board to discuss his equipment budget for Operation on Stone Garden. There are two-pieces of equipment to purchase which comes under or within their budget- Monocular-17,846.60 and Binocular-7,799.95. Sheriff Schroeder is just letting the board know. Commissioner Eriksmoen asked about the thermal, Sheriff Schroeder said that it is outdated and eventually will sell some of the old units. Chairman Johnson signed the Operation Stone Garden Grant in the amount of $119,952.00.

Sheriff Schroeder just wanted to let the board know that there will be a significant amount of money coming out, but will be reimbursed.

Sheriff Schroeder discussed the incident that happened on August 18, 2023, when all connections were lost including the phone, cellphones and internet connections. He suggested that at least one of our commissioners have a First Net cell phone in case all means of communications go down then it will be easy access to reach out to the commissioners.

Rose Demint, Rose Deep Cleaning, met with the board to discuss the charger that she bought for the floor machine which costs $200.00. Ms. Demint mentioned that she has $800.00 from the $1,000.00 budget that was given to her. She asked the board if she can use the remaining amount to buy a pad/ squeegee for the floor machine. Chairman Johnson told her to get a quote and that they will review it before approval.

Bryan Haugenoe, Road Superintendent, met with the board to discuss that he will be closing the shop so all the workers can work on County Road 3 starting on September 1 and will spend 2 months to get it done. Commissioner Eriksmoen's only concern was about the signage.

Bryan Haugenoe mentioned that they were done with the Skjermo Lake project. He told the board that the drain tile turned out good, dry, and firm. Commissioner Eriksmoen told Mr. Haugenoe to call Ms. Faldalen to give her heads-up and let her know that he is done so Ms. Faldalen can start working on her grant and other matters.

Chairman Johnson asked Mr. Haugenoe his suggestion about pickup vehicle versus Tahoe for Ms. Bublitz for emergency management. Mr. Haugenoe suggested to just leave the Tahoe vehicle because it is better shape than the pickup. Mr. Haugenoe mentioned that the Tahoe vehicle can pull down back seat if they need more space to put cones or something to load up.

Board acknowledges the road crossing permit for Western Water Supply-15/22-161-102 and approach permit for Koda SESE13-160-103.

The time of 10:00 a.m. arriving the board reviewed the Upper Missouri Health Unit local budget. No one showed up for this local public hearing.

Commissioner Jacobs noticed the added tax on one of the bills from the county shop for fuel, he was wondering if the Divide County shop has exempt tax for bulk purchase. Commissioner Eriksmoen would like to find out if there is a form to fill out for the application of the tax exempt for the bulk gas tank?

Travis Binde met the board to discuss the updates of what has transpired for the 1st and 2nd quarter for NDSU Extension office this year. Mr. Binde gave the board each copy of the detailed summary and highlights of his activities. He also presented the upcoming events and activities for the last quarter of the year.

Commissioners Jacobs mentioned they got calls informing that the fairgrounds restroom was a mess, and wondered who had been doing the cleaning and mowing before. Chairman Johnson mentioned that in the past they gave an independent contractor. Chairman Johnson would like to contract with the Crosby City Park Board to finish the season.

Gerald Herman hourly rate as per the board is the same as with disaster emergency and tax director or $29.89/hour.

Motion was made by Commissioners Eriksmoen seconded by Chairman Johnson to do the following budgeted transfer from general to road: $525,000.00. All present voted in favor.

Board called Seymour Jordan, States Attorney, to ask him about the Tyler Technology agreement. Mr. Jordan said it's up to the board if they want him to go back and review it but he mentioned it might be a waste of time. Mr. Jordan mentioned some of the concerns about the agreement were discussed and changed like the cancellation or termination of contract. Mr. Jordan mentioned that if we can't pay them as we go along, we can terminate the contract. Mr. Jordan mentioned that it will all be for Ms. Jastrzebski, Auditor/Treasurer and Ms. Williams, Tax Director decision as he doesn't have any idea about the Tyler Technology system. Chairman Johnson said that they will not make a motion until they can talk to Ms. Jastrzebski, Ms. Williams and Mr. Jordan.

Mr. Jordan would like to keep eye on the dome construction that is going on, because according to Commissioner Eriksmoen the lift was not working again and only one person is working at the moment. Mr. Jordan would like somebody to take a picture so that in case they are behind the schedule again we have some documentation showing this.

Chairman Johnson mentioned the computers in the storage room have not been addressed, but that he will call Burnell Rosenquist again.

Correspondence was reviewed and placed on file.

Fees collected for the month of July 2023, deposited into the General Fund, and reports placed on file are as follows: Christina Running Recorder $14,135.90.

The following bills on motion made and approved were placed in line for payment:

Motion was made by Commissioner Eriksmoen, seconded by Commissioner Jacobs to approve the following travel requests: Shari Bublitz, DES director, Bismarck Sept 11-14, 2023 for fall conference and Christina Running, Clerk Court Bismarck September 11-12 Mental Health First Aide. Travis Extension travel on September 6th-7th livestock in service – Minot and October 23-26th Fall conference in Fargo. All present voted in favor.

The following bills on motion made and approved were placed in line for payment

Adgraphix	215.00
Amazon	352.17
Aramark	467.14
ATT Mobility	618.33
Brady Martz CPA	12,000.00
Burke Divide Electric	63.81
Butler Machinery Co	1,416.20
Casteels Refrigeration	89.40
Cenex Fleet Fueling	141.14
Central Trenching Inc	757.03
Crosby Building Supply	37.33
Dakota Diesel	1,114.65
Dakota Fire Extinguishers Inc	112.26
Divide County Water Mgmt Board	4.52
First State Bank And Trust	1,931.20
Farmers Union Oil Company	3,391.56
Justin Hanson	700.00
Jacobs Hardware Hank	53.97
Heck Built LLC	62.00
Gerald Herman	1,124.24
Hometown Lumber	7.40
Information Technology Dept	1,352.50
Amy Jacobs	400.00
Jasons Super Foods	36.34
Gayle Jastrzebski	163.75
Jerrys Transfer Service	136.00
Deere Credit Inc	8,000.00
Journal Publishing Inc	1,143.21
Kimball Midwest	694.02
Linde Gas Equipment Inc	67.25
KayCee Lindsey	497.98
Marco Technologies LLC	209.23
Material Testing	1,240.00
Montana Dakota Utilities	6,291.56
Micromarketing	185.31
Midstates Wireless	,874.50
Mondak Hardware	22.19
Napa Auto Parts	17.37
ND Association Of Counties	363.60
ND State Radio Communications	11,081.28
NDSU Agriculture Communication	7,289.69
New Century AG	711.71
Newman Traffic Signs	246.77
Northwest Communications Coop	1,225.38
Oday Equipment Inc	230.58
Oriental Trading Company	92.79
Petty Cash Library	264.17
Penworthy	498.62
Pro Safe Pest Control	385.00
Ramkota Hotel Bismarck	176.40
Relx Inc Dba Lexis Nexis	59.00
Rose Deep Cleaning	7,000.00
RTC Networks	237.60
Ryan Motors Inc	725.69
Sheridan Electric Coop Inc	1,040.53
Sorums	62,871.39
St Luke's Hospital	125.00
Sundre Sand And Gravel	337,250.00
T And T Transport	1,880.00
Transunion Risk An Alternative	110.00
True North Steel	5,387.50
Tyler Technologies	6,653.35
United States Postmaster	554.00
US Records Inc	120.69
Jamie Vandal	1,880.25
Donna Waite	33,962.50
Scott Wigness	230.00
Williams County	175.29
Williams County Sheriff	4,650.00
Carol Williams	361.85
Williston Auto	46.69
Total:	565,587.88

There being no further business, the meeting adjourned at 12:15 p.m. to reconvene September 5, 2023.

Maria Kroshus
Deputy County Auditor
Rodney Johnson, Chairman,
Board Divide County
Commissioner

PUBLIC NOTICE

CROSBY CITY SEEKS BIDS:

The City Council, City of Crosby, Divide County North Dakota, will accept sealed bids until 4:30 p.m., Monday October 2, 2023, for City boulevard Dutch Elm tree removals and boulevard tree trimming for the City of Crosby from October 3, 2023, through October 2nd, 2024.

Bids for tree removals are to show a per tree per stump pricing. Also to include a trimming charge per hour.

Each bid is to be in a sealed envelope and marked as to the specific area being bid.

The City Council reserves the right to accept or reject any and/or all bids or portion of bids.

By order of the City Council,
CITY OF CROSBY
Alexa Kruger
CITY OF CROSBY
City Auditor



STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — **Case No. GS-23-289**
Pipeline Safety
Rulemaking

Public Service Commission — **Case No. PU-23-264**
Emerging Threats
Rulemaking

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PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart Commissioner — **Randy Christmann** Chair — **Julie Fedorchak** Commissioner

PUBLIC NOTICE

IN THE STATE OF NORTH DAKOTA
COUNTY OF DIVIDE
IN THE DISTRICT COURT OF NORTHWEST JUDICIAL DISTRICT

Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc.,
Plaintiff,
v.
Melvin A. Titus, and any person in possession,
Defendants.
Civil Number: 12-2022-CV-00018

NOTICE OF REAL ESTATE SALE

1. Judgment in the amount of $134,140.48, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Divide County, North Dakota, on December 29, 2022, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot 7, Block 12, Crosby (Revised), Divide County, North Dakota.

Real Property address: 203 Central Avenue, Crosby, ND 58730

The above real property is the subject of the Mortgage dated July 6, 2018, which Mortgagors, Melvin A. Titus, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quicken Loans Inc., its successors and assigns, and recorded in the office of the Clerk and Recorder of Divide County, North Dakota, on July 13, 2018, Instrument Number 293993, in Book MTGE 371, on Page 460, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded May 5, 2020, Instrument Number 298849.

3. In order to realize the amount of $134,140.48, as of December 29, 2022, plus interest accruing thereafter on said amount at the rate of 5.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Divide County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Divide County, North Dakota, at the main entrance of the Divide County Courthouse located at 200 North Main Street, Crosby, North Dakota 58730, on October 4, 2023 ("Sale Date"), at 10:00 PM.

4.If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 24th day of August, 2023.

SHERIFF OF DIVIDE COUNTY
/s/ Zachary L. Schroeder
By: Zachary L. Schroeder
Sheriff/Deputy Sheriff of Divide

Halliday, Watkins & Mann, P.C.
By /s/ Zachary Nesbit
Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar: 07552

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

WORKFORCE SAFETY & INSURANCE

will hold public hearings to address proposed changes to the N.D. Admin. Code.

Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

NOTICE TO CREDITORS

Thomas E. Kalil #06918
Kalil Law Firm, PLLC
P.O. Box 2355
1802 13th Ave W
Williston ND 58802-2355
(701) 572-0395
Attorney for the Personal Representative
Probate No. 12-2023-PR-00082
IN THE DISTRICT COURT,
DIVIDE COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Connie Allen
Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Raelene Malson, Personal Representative of the estate, at c/o Kalil Law Firm, PLLC, P.O. Box 2355, Williston, North Dakota 58802-2355, or filed with the Court.

Dated this 29th day of August, 2023.
/s/ Raelene Malson
Raelene Malson
Personal Representative
c.o Kalil Law Firm, PLLC

NOTICE TO CREDITORS

Delvin J. Losing #055697
OHNSTAD TWICHELL, P.C.
746 Front Street
P.O. Box 308
Casselton, ND 58012
(701) 347-4652
dlosing@ohnstadlaw.comm
Attorney for Personal Representative
Probate No. 12-2023-PR-00008
IN THE DISTRICT COURT,
DIVIDE COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Sylvia Lee Sabo
a/k/a Sylvia Ann Sabo
Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Karin Mantor as Personal Representative of the Estate at 603 Lake Street, North Mankato, MN 56003, or filed with the Court.

Dated this 16th day of August, 2023.
/s/ Karin Mantor
Karin Mantor
Personal Representative
of the Estate of Sylvia Lee Sabo
a/k/a Sylvia Ann Sabo, deceased
603 Lake Street
North Mankato, MN 56003

NOTICE TO CREDITORS

Larson Latham Hiettl LLP #03639
1100 College Drive
Bismarck, ND 58501
(701) 223-5300
Gregory C. Lason
glarson@bismarcklaw.com
Attorneys for the Estate
of Maximilian J. Steininger
Probate No. 12-2023-PR-00075
IN THE DISTRICT COURT,
DIVIDE COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Maximilian J. Steininger
Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Mary S. Steininger, personal representative, 3070 Lexington Avenue S, Eagan, Minnesota 55121, or filed with the Court.

Dated this 21st day of August, 2023.
/s/ Mary S. Steiningern
Mary S. Steininger
Personal Representative

NOTICE TO CREDITORS

Ariston E. Johnson #06366
JOHNSON & SUNDEEN
109 Fifth Street SW
PO Box 1260
Watford City, ND 58854
ari@dakotalawdogs.com
(701) 444-2211
Attorney for Personal Representative
Probate No. 12-2023-PR-00097
IN THE DISTRICT COURT,
DIVIDE COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Nancy Lee Opsata
Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN GIVEN that the undersigned have been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Katie N. Clark, personal representative of the estate, c/o Johnson & Sundeen, PO Box 1260, Watford City, ND 58854, or filed with the Court.

Dated this 28th day of August, 2023.
/s/ Katie N. Clark
Katie N. Clark
Personal Representative
Ariston E. Johnson #06366
JOHNSON & SUNDEEN
109 Fifth Street SW
PO Box 1260
Watford City, ND 58854
ari@dakotalawdogs.com
(701) 444-2211
Attorney for Personal Representative

NOTICE TO CREDITORS

Jordon J. Evert #06969
Furuseth Olson & Evert, PC
PO Box 417 -- 107 Main Street
Williston ND 58802-0417
(701) 774-0005
Jordon@furusethlaw.com
Attorney for the Personal Representative
Probate No. 51-2023-PR-00136
IN THE DISTRICT COURT,
OF WARD COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Ellen Marie Lovdahl
Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Brian Lovdahl, Personal Representative of the Estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 29th day of August, 2023.
/s/ Brian Lovdahl
Brian Lovdahl
c/o Furuseth Olson & Evert, PC
PO Box417
Williston ND 58802-0417

Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

NOTICE OF PUBLIC HEARING TO AMEND ND WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

WORKFORCE SAFETY & INSURANCE

will hold public hearings to address proposed changes to

the N.D. Admin. Code.

Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

IN THE DISTRICT COURT
OF RAMSEY COUNTY
STATE OF NORTH DAKOTA
In the Matter of the Estate of Jonathan A. Gratton, Deceased
Case No. 36-2023-PR-00044
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said co-personal representatives mail a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to Thomas Gratton at 305 13th St, Cando, ND 58324, or Courtney Gratton at 6797 29th St NE, Sheyenne, ND 58374, as co-personal representatives of the estate, or filed with the Court.

Dated this day of 2023.

Thomas Gratton,
Co-Personal Representative
305 13th St
Cando, ND 58324
Courtney Gratton,
Co-Personal Representative
6797 29th St NE
Sheyenne, ND 58374
LAWRENCE D. DuBOIS
(ND #03563)
FLEMING, DuBOIS & FLEMING, PLLP
Attorneys at Law
PO Box 633
Cavalier, ND 58220
Attorney for the
Co-Personal Representatives

FIRST PUBLICATION ON THE 5th DAY OF SEPTEMBER, 2023.
(9:5, 12, 19)

THE CLASSIFIEDS THAT CLICK

LEGALS

Kelly Jane Swenseth,
ND Atty No. 06909
Swenseth Law Office, PLLC
P.O. Box 393
418 Fourth Avenue NE
Devils Lake, North Dakota 58301
kelly@swensethlawoffice.com
701.662.5058
Attorney for Personal Representative

Probate No. 36-2023-PR-00037
IN THE DISTRICT COURT
OF THE NORTHEAST
JUDICIAL DISTRICT,
RAMSEY COUNTY,
NORTH DAKOTA

In the Matter of the Estate of Paul David Christianson, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representatives of the above Estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to, Marlene Hanson (also known as Mary Marlene Hanson) as Personal Representative of the Estate or filed with the Court.

Dated: 8-16-23
Marlene Hanson
(also known as Mary Marlene Hanson)
Personal Representative
Address: 1109 2nd St NE
Devils Lake, ND 58301

First Publication on the 29th day of August, 2023.
(8:29, 9:5, 12)

SPIRIT LAKE TRIBAL COURT
IN TRIBAL COURT
SPIRIT LAKE
JURISDICTION
FORT TOTTEN,
NORTHDAKOTA

IN THE MATTER OF MF DOB: 7121/2020, TC DOB: 11/1812010
MINOR CHILD(REN)
Spirit Lake Tribal Social Services
Child Protection Division,
Petitioner(s),
vs.
Tioga Whitetail, mother
Michael Fourstar, father MF
Respondent(s).

MOTICE OF HEARING

To Whom It May Concern:
NOTICE OF HEARINGC
C #JV-2021-0106

Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 26th Day of September 2023 at 2:30 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child (ren)

Dated this 17th Day of August 2023 at Fort Totten, North Dakota.
/s/-SLT-SS
P.O. Box 39
Ft. Totten, ND 58335
(8:29, 9:5, 12, 19)

SPIRIT LAKE TRIBAL COURT
IN TRIBAL COURT
SPIRIT LAKE
JURISDICTION
FORT TOTTEN,
NORTH DAKOTA

IN THE MATTER OF HF DOB: 513012022 MINOR CHILD (REN)
Spirit Lake Tribal Social Services
Child Protection Division,
Petitioner(s),
vs.
Lakeisha Fox, mother
John Doe, father
Respondent(s).

NOTICE OF HEARING
C#JV-2022-0243

To Whom It May Concern:

Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 26th Day of September 2023 at 2:00 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child (ren)

Dated this 17th Day of August 2023 at Fort Totten, North Dakota.
/S/ -SLT-SS
P.O. Box 39
Ft. Totten, ND 58335
(8:29, 9:5, 12, 19)

LEGALS

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking
Case No. GS-23-289

Public Service Commission
Emerging Threats
Rulemaking
Case No. PU-23-264

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING

September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

LEGALS

NOTICE

The Poplar Grove Township will have a special meeting on September 21st at Lakeview Lodge, Devils Lake, ND at 5:30 p.m. regarding a variance request by Mark Rolla. The request is to allow an outbuilding to be built closer than the 2-foot setback requirement. The variance request is for Lot 8 Block 1 at Reslokken Subdivision, Devils Lake ND. Meetings are open to the public.

(9:12, 14, 19)

ADVERTISEMENT FOR BIDS
NORTH DAKOT PARKS
& RECREATION DEPARTMENT
BISMARCK, ND
WATER UPGRADES AT
FOUR (4) STATE PARKS

General Notice

North Dakota Parks & Recreation Department (Owner) is requesting Bids for the construction of the following Project:

NORTH DAKOTA
PARKS & RECREATION
DEPARTMENT
BISMARCK, ND
Contract 2023-01 – Water upgrades:
WATER UPGRADES AT
FOUR (4) STATE PARKS
NDPRD Project Number -
PI150501-21

Bids for the construction of the Project will be received at the Bartlett and West, Inc. located at 3456 East Century Avenue, Bismarck, ND 58503 until Thursday, September 28, 2023, at 11:00 am local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Overview: The Scope of Work shall consist of construction tasks necessary to meet the plans and specifications for water and civil upgrades to four North Dakota State Parks. The water portion of the project will bring or upgrade water services to the state park's individual RV camper sites. The civil portion of the project will consist of RV pad site improvements and a roadway realignment at two of the state parks.

The scope of work outline is for the following North Dakota State Parks:

1. Fort Lincoln State Park – Mandan, ND:

a. Fort Abraham Lincoln State Park water upgrades will add water hydrants to approximately (41) sites located in the South Loop and Middle Loop.

b. Site civil upgrades will involve reconfiguration improvements to approximately twelve (12) RV campground sites in the South and Middle Loops. The improvements will reconfigure the existing RV pads to improve user access.

2. Lake Metigoshe State Park – Bottineau, ND: a. Lake Metigoshe State Park water upgrades will add water hydrants to approximately (44) sites located in the Washegum Loop.

3. Lewis and Clark State Park – Epping, ND:

a. Lewis and Clark State Park water upgrades will add water hydrants to approximately (47) sites located in the Bluebird, Meadowlark, and Pintail Loops.

b. Site civil improvements will provide roadway realignment upgrades at the dump station (near RV site 73) and reconnecting the roadway to the boat ramp.

4. Grahams Island State Park – Devils Lake, ND a. Grahams Island State Park water upgrades will add water hydrants to approximately (100) sites located in the Howard Loop and Ziebach's Loop.

***NOTE: Electrical coordination will be required as part of this contract. Construction of these electrical improvements (Contract 2023-02 – Electrical Improvements) are intended to coincide at the same time and duration of this contract. Required coordination with the electrical improvement contractor will include all aspects of scheduling, planning, sequencing, means and methods, construction, inspections, as-builts, punch lists, and completion of the project.

The Bidder shall provide prices for one, multiple, or all four of the Bid Schedule(s). The Owner reserves the right to award the Contract, if awarded, based on the Bid Schedule that is the most advantageous and in the best interest of the Owner. The Bid Schedules may be awarded individually multiple, or all four Schedules may be awarded to a single Contractor. The Owner will make the sole determination of combination of bids that is in the best interest and most advantageous to the Owner.

Bids are requested for the following Contract: NORTH DAKOTA PARKS & RECREATION DEPARTMENT
BISMARCK, ND
WATER UPGRADES AT FOUR (4) STATE PARKS

The Project has an expected duration of 90 days and an expected completion date of November 15, 2024. It is very likely that all on-site construction will occur in the 2024 Calendar year.

Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by law and regulations and determinations of the North Dakota Parks & Recreation Department. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders.

Obtaining the Bidding Documents

The Issuing Office for the Bidding Documents is:

BARTLETT & WEST, INC.
3456 East Century Avenue
Bismarck, ND 58503
Telephone (701) 258-1110

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 A.M. and 4:00 P.M. and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for $50.00 by entering the Quest project number 8662169 on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance with membership registration or questions regarding downloading of the bid package.

Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of $200.00 for each set of documents obtained; checks to be payable to Bartlett & West, Inc. No refunds will be made.

Pre-bid Conference

A virtual pre-bid conference for the Project will be held on Tuesday, September 12th, 2023, at 11:00 a.m. via a virtual Microsoft Teams Meeting and will be issued by Bartlett & West. Contact Bartlett and West Office (785-272-2252) for a virtual meeting invite. The meeting invite coordinator for Bartlett and West will be Janelle Dick. Attendance at the pre-bid conference is strongly encouraged but not required.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:
Owner: ND Parks & Recreation Department
By: Sean Johnson
Title: Planning and Projects Chief
Date: 08/28/2023
(9:5, 12, 19)

ADVERTISEMENT FOR BIDS
NORTH DAKOTA PARKS &
RECREATION DEPARTMENT
BISMARCK, ND
ELECTRICAL UPGRADES AT
FOUR (4) STATE PARKS

General Notice

North Dakota Parks & Recreation Department (Owner) is requesting Bids for the construction of the following Project:

NORTH DAKOTA PARKS
& RECREATION DEPARTMENT
BISMARCK, ND
Contract 2023-02 –
Electrical upgrades:
ELECTRICAL UPGRADES AT
FOUR (4) STATE PARKS
NDPRD Project Number -
PI150501-21

Bids for the construction of the Project will be received at the Bartlett and West, Inc. located at 3456 East Century Avenue, Bismarck, ND 58503 until Thursday, September 28, 2023, at 11:00 am local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Overview: The Scope of Work shall consist of construction tasks necessary to meet the plans and specifications for electrical upgrades to four North Dakota State Parks. The project will upgrade existing RV camper electrical pedestals and increase the available power per RV camper sites and address the associated impacts of the electrical service within the four parks.

The scope of work outline is for the following North Dakota State Parks:

1. Fort Lincoln State Park – Mandan, ND:

a. Fort Abraham Lincoln State Park electrical scope will upgrade approximately (41) RV campsite's existing power pedestals from 30-amp to 50-amp (each) located in the South Loop and the Middle Loop.

2. Lake Metigoshe State Park – Bottineau, ND:

a. Lake Metigoshe State Park electrical scope will upgrade approximately (44) RV campsite's existing power pedestals from 30-amp to 50-amp (each) located in the Washegum Loop.

3. Lewis and Clark State Park – Epping, ND:

a. Lewis and Clark State Park electrical scope will upgrade approximately (12) RV campsite's existing power pedestals from 30-amp to 50-amp (each) located in the Pintail Loop.

4. Grahams Island State Park – Devils Lake, ND

a. Grahams Island State Park electrical scope will upgrade approximately (100) RV campsite's existing power pedestals from 30-amp to 50-amp (each) located in the Howard Loop and Ziebach Loop.

***NOTE: Water utility, water improvements, and civil improvements coordination will be required as part of this contract. Construction of these water and civil improvements (Contract 2023-01 – Water Improvements) are intended to coincide at the same time and duration of this contract. Required coordination with the water and civil improvements contractors will include all aspects of scheduling, planning, sequencing, means and methods, construction, inspections, as-builts, punch lists, and completion of the project.

The Bidder shall provide prices for one, multiple, or all four of the Bid Schedule(s). The Owner reserves the right to award the Contract, if awarded, based on the Bid Schedule that is the most advantageous and in the best interest of the Owner. The Bid Schedules may be awarded individually multiple, or all four Schedules may be awarded to a single Contractor. The Owner will make the sole determination of combination of bids that is in the best interest and most advantageous to the Owner.

Bids are requested for the following Contract:
NORTH DAKOTA PARKS & RECREATION DEPARTMENT
BISMARCK, ND
ELECTRICAL UPGRADES AT
FOUR (4) STATE PARKS

The Project has an expected duration of 90 days and an expected completion date of November 15, 2024. It is very likely that all on-site construction will occur in the 2024 Calendar year.

Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by

Notices

HELP WANTED

MCLEAN COUNTY IS HIRING one or more full-time Equipment Operator II(s) in Garrison – competitive pay, flexible schedule, room for advancement! For more information, visit https://www.mcleancountynd.gov/employment/.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

HARVEST HELP WANTED

HARVEST HELP WANTED, SCHUMACHER FARMS, Drayton ND. Sugar Beets: Truck Drivers; Potatoes: Truck Drivers; Warehouse workers. Very Competitive Wages!! Call: John-701-520-0028; Grant-701-520-3771

SERVICES FOR HIRE

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

FARMLAND FOR SALE ON BIDS

293 ACRES RAMSEY CO ND Online Land Auction Opens: Tues Oct 3 10am, Closes Tues Oct 10 noon Cropland b/n Webster & Lawton, ND. O'Brien & Berg, Sellers Contact Nikolaisen Land Company 844.872.4289.

MISCELLANEOUS FOR SALE

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TOP CA$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

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Classifieds & Legals

devilslakejournal.com

LEGALS

INVITATION FOR BID
CONDENSING UNIT
REPLACEMENT
Barracks 2930,
Camp Gilbert C. Grafton
Devils Lake, North Dakota
IFB 23-23

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.

REGISTRATION INSTRUCTIONS:
1. https://bidexpress.com
2. In the upper right hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. IMPORTANT BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.

Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarng.list.dfe contract-management@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone number.

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.

The closing date for submission of bids is Tuesday, September 26, 2023 at 2:00 p.m. (CT). The electronic bid depository locks promptly at 2:00 p.m. (ct) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER.

Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects, one week prior to the bid opening. Therefore, the deadline for questions is Tuesday, September 19, 2023.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.

Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER.

Bids will be read aloud via tele-conference at 3:00 p.m. (ct) on Tuesday, September 26, 2023. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#.

IMPORTANT: Davis-Bacon Wage Rates are required for this project.

Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and may be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State.

Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

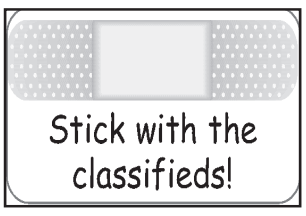
No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award.

Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.

DATED: 5 September 2023
OFFICE OF
THE ADJUTANT GENERAL,
Bismarck, North Dakota
By: /s/ JACKIE A. HUBER,
Brigadier General, NDNG,
Deputy Adjutant General,
Contracting Officer
(9:5, 12, 19)



STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-23-283
AMDT Cost Recovery 2024
Rates
NOTICE OF OPPORTUNITY
FOR HEARING

On August 1, 2023, Otter Tail Power Company (OTP) filed a request for approval of its Advanced Metering and Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2024. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers.

OTP proposes to recover approximately $1,343,206 during the recovery period from January 1, 2024, through December 31, 2024, through a per meter charge for each customer class. The proposed residential rate will decrease from $1.71 per meter per month to $0.76 and the Large General Service rate will decrease from $71.76 per meter per month to $21.80.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 6, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(9:19)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Terracom Inc.
Case No. PU-23-291
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY
FOR HEARING

On August 22, 2023, Terracom Inc. (Terracom) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Terracom proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.

The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 6, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(9:19)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power
Case No. PU-23-275
Advanced Metering & Distribution Technology
(AMDT)
Tariff and Rates
NOTICE OF OPPORTUNITY
FOR HEARING

On July 25, 2023, Otter Tail Power Company (OTP) filed an application to change its tariff related to the new AMDT. OTP also requested a permanent variance to North Dakota Administrative Code section 69-09-02-10 & 69-09-02-11 relating to the required frequency of meter readings and bill presentation.

The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and
reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
4. Whether the requested variance should be
granted?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 6, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(9:19)

MEETING NOTICE

Dakota Prairie Community Action Agency has scheduled a meeting of the DPCAA Board of Directors for Saturday, September 23, 2023, at 10:00 a.m. in Devils Lake at the DPCAA Office, 223 4th Street NE. Discussion will include administrative and programmatic topics of importance to the ongoing operation of DPCAA. The public is welcome to attend this meeting if they have issues, concerns or comments regarding services, activities, or the operation of DPCAA.
(9:19)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-23-290
Administrative Tariff Changes in Rate Schedules
Tariff
NOTICE OF OPPORTUNITY
FOR HEARING

On August 17, 2023, Otter Tail Power Company (OTP) filed an application for approval to change the Rate Schedules 14.02 and 14.03 to close the rates that are using Real Time Pricing and System Marginal Energy Pricing for new customers. The current software required for these tariffs reaches end of life in 2025 and OTP is selecting new software and would like to avoid causing confusion to new customers that might result from methodology changes in this process. The tariff revisions would have no impact on the rates for North Dakota customers.

The issues to be considered in this matter are:

1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 16, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 6, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(9:19)

IN THE DISTRICT COURT
OF RAMSEY COUNTY
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Jonathan A. Gratton, Deceased
Case No. 36-2023-PR-00044
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said co-personal representatives mail a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to Thomas Gratton at 305 13th St, Cando, ND 58324, or Courtney Gratton at 6797 29th St NE, Sheyenne, ND 58374, as co-personal representatives of the estate, or filed with the Court.

Dated this day of 2023.
Thomas Gratton,
Co-Personal Representative
305 13th St
Cando, ND 58324
Courtney Gratton,
Co-Personal Representative
6797 29th St NE
Sheyenne, ND 58374
LAWRENCE D. DuBOIS
(ND #03563)
FLEMING, DuBOIS & FLEMING, PLLP
Attorneys at Law
PO Box 633
Cavalier, ND 58220
Attorney for the
Co-Personal Representatives
FIRST PUBLICATION ON THE 5th DAY OF SEPTEMBER, 2023.
(9:5, 12, 19)

Kelly Jane Swenseth,
ND Atty No. 06909
Swenseth Law Office, PLLC
418 Fourth Ave NE Probate No.
Devils Lake, North Dakota 58301
kelly@swensethlawoffice.com
701.662.5058
Attorney for Personal Representative
IN THE DISTRICT COURT
OF THE NORTHEAST
JUDICIAL DISTRICT,
RAMSEY COUNTY,
NORTH DAKOTA
In the Matter of the Estate of
Douglas G. Goodwill, Deceased.
NOTICE TO CREDITORS
Probate No: 36:2023-PR-00047

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the Estate of Douglas G. Goodwill, Deceased. All persons having claims against the Deceased are required to present their claims within three months after the date of the first publication or, mailing of this notice or the claims will be forever barred. Claims must either be presented to Lynn Goodwill, Personal Representative of the Estate or filed with the Court.

Dated: 08/23/2023.
Lynn Goodwill
502 12th Ave NE,
Devils Lake ND 58301
First Publication on the 19th day of September, 2023.
(9:19;26, 10:3)

SPIRIT LAKE
TRIBAL COURT
IN TRIBAL COURT
SPIRIT LAKE JURISDICTION
FORT TOTTEN,
NORTH DAKOTA
IN THE MATTER OF BD DOB: 11/19/21, BD DOB: 12/5/20, AS DOB: 9/13/17 MINOR CHILD (REN)
Spirit Lake Tribal Social Services
Child Protection Division,
Petitioner(s),
VS
Mercedes St. Pierre, mother
Robert Demarce, (father BM BM)
John Doe, father (AS)
Respondent(s).
NOTICE OF HEARING
C #JV-2-22-0188

To Whom It May Concern:

Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 12th Day of October 2023 at 1:30 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child (ren).

Dated this 7th Day of September 2023 at Fort Totten, North Dakota.
/s/ -SLT-SS
P.O. Box 39
Ft. Totten, ND 58335
(9:19, 26, 10:3, 10)

NOTICE

The Poplar Grove Township will have a special meeting on September 21st at Lakeview Lodge, Devils Lake, ND at 5:30 p.m. regarding a variance request by Mark Rolla. The request is to allow an outbuilding to be built closer than the 2-foot setback requirement. The variance request is for Lot 8 Block 1 at Reslokken Subdivision, Devils Lake ND. Meetings are open to the public.
(9:12, 14, 19)

Classifieds Get Results

SPIRIT LAKE TRIBAL COURT
IN TRIBAL COURT
SPIRIT LAKE
JURISDICTION
FORT TOTTEN,
NORTHDAKOTA
IN THE MATTER OF MF DOB: 7121/2020, TC DOB: 11/1812010 MINOR CHILD(REN)
Spirit Lake Tribal Social Services
Child Protection Division,
Petitioner(s),
vs.
Tioga Whitetail, mother
Michael Fourstar, father MF
Respondent(s).
MOTICE OF HEARING

To Whom It May Concern:
NOTICE OF HEARINGC
C #JV-2021-0106

Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 26th Day of September 2023 at 2:30 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child (ren)

Dated this 17th Day of August 2023 at Fort Totten, North Dakota.
/s/-SLT-SS
P.O. Box 39
Ft. Totten, ND 58335
(8:29, 9:5, 12, 19)

SPIRIT LAKE TRIBAL COURT
IN TRIBAL COURT
SPIRIT LAKE
JURISDICTION
FORT TOTTEN,
NORTH DAKOTA
IN THE MATTER OF HF DOB: 513012022 MINOR CHILD (REN)
Spirit Lake Tribal Social Services
Child Protection Division,
Petitioner(s),
vs.
Lakeisha Fox, mother
John Doe, father
Respondent(s).
NOTICE OF HEARING
C#JV-2022-0243

To Whom It May Concern:

Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 26th Day of September 2023 at 2:00 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child (ren)

Dated this 17th Day of August 2023 at Fort Totten, North Dakota.
/S/ -SLT-SS
P.O. Box 39
Ft. Totten, ND 58335
(8:29, 9:5, 12, 19)

SPIRIT LAKE
TRIBAL COURT
IN TRIBAL COURT
SPIRIT LAKE JURISDICTION
FORT TOTTEN,
NORTH DAKOTA
IN THE MATTER OF BH DOB: 11115121, AC DOB: 10115120, CC DOB: 12113119 MINOR CHILD (REN)
Spirit Lake Tribal Social Services
Child Protection Division,
Petitioner(s),
vs.
Chanze Herman, father
Respondent(s).
NOTICE OF HEARING
C #JV-2021-0169

Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 12th Day of October 2023 at 1:00 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child (ren).

Dated this 7th Day of September 2023 at Fort Totten, North Dakota.
/s/ -SLT-SS
P.O. Box 39
Ft. Totten, ND 58335
(9:19, 26, 10:3, 10)

ADVERTISEMENT FOR BIDS
NORTH DAKOT PARKS
& RECREATION DEPARTMENT
BISMARCK, ND
WATER UPGRADES AT
FOUR (4) STATE PARKS
General Notice

North Dakota Parks & Recreation Department (Owner) is requesting Bids for the construction of the following Project:

NORTH DAKOTA
PARKS & RECREATION
DEPARTMENT
BISMARCK, ND
Contract 2023-01 – Water upgrades:
WATER UPGRADES AT
FOUR (4) STATE PARKS
NDPRD Project Number -
PI150501-21

Bids for the construction of the Project will be received at the Bartlett and West, Inc. located at 3456 East Century Avenue, Bismarck, ND 58503 until Thursday, September 28, 2023, at 11:00 am local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Overview: The Scope of Work shall consist of construction tasks necessary to meet the plans and specifications for water and civil upgrades to four North Dakota State Parks. The water portion of the project will bring or upgrade water services to the state park's individual RV camper sites. The civil portion of the project will consist of RV pad site improvements and a roadway realignment at two of the state parks.

The scope of work outline is for the following North Dakota State Parks:

1. Fort Lincoln State Park – Mandan, ND:
a. Fort Abraham Lincoln State Park water upgrades will add water hydrants to approximately (41) sites located in the South Loop and Middle Loop.
b. Site civil upgrades will involve reconfiguration improvements to approximately twelve (12) RV campground sites in the South and Middle Loops. The improvements will reconfigure the existing RV pads to improve user access.
2. Lake Metigoshe State Park – Bottineau, ND: a. Lake Metigoshe State Park water upgrades will add water hydrants to approximately (44) sites located in the Washegum Loop.
3. Lewis and Clark State Park – Epping, ND:
a. Lewis and Clark State Park water upgrades will add water hydrants to approximately (47) sites located in the Bluebird, Meadowlark, and Pintail Loops.
b. Site civil improvements will provide roadway realignment upgrades at the dump station (near RV site 73) and reconnecting the roadway to the boat ramp.
4. Grahams Island State Park – Devils Lake, ND a. Grahams Island State Park water upgrades will add water hydrants to approximately (100) sites located in the Howard Loop and Ziebach's Loop.

***NOTE: Electrical coordination will be required as part of this contract. Construction of these electrical improvements (Contract 2023-02 – Electrical Improvements) are intended to coincide at the same time and duration of this contract. Required coordination with the electrical improvement contractor will include all aspects of scheduling, planning, sequencing, means and methods, construction, inspections, as-builts, punch lists, and completion of the project.

The Bidder shall provide prices for one, multiple, or all four of the Bid Schedule(s). The Owner reserves the right to award the Contract, if awarded, based on the Bid Schedule that is the most advantageous and in the best interest of the Owner. The Bid Schedules may be awarded individually multiple, or all four Schedules may be awarded to a single Contractor. The Owner will make the sole determination of combination of bids that is in the best interest and most advantageous to the Owner.

Bids are requested for the following Contract: NORTH DAKOTA PARKS & RECREATION DEPARTMENT
BISMARCK, ND
WATER UPGRADES AT FOUR (4) STATE PARKS

The Project has an expected duration of 90 days and an expected completion date of November 15, 2024. It is very likely that all on-site construction will occur in the 2024 Calendar year.

Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by law and regulations and determinations of the North Dakota Parks & Recreation Department. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders.

Obtaining the Bidding Documents

The Issuing Office for the Bidding Documents is:
BARTLETT & WEST, INC.
3456 East Century Avenue
Bismarck, ND 58503
Telephone (701) 258-1110

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 A.M. and 4:00 P.M. and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for $50.00 by entering the Quest project number 8662169 on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance with membership registration or questions regarding downloading of the bid package.

Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of $200.00 for each set of documents obtained; checks to be payable to Bartlett & West, Inc. No refunds will be made.

Pre-bid Conference

A virtual pre-bid conference for the Project will be held on Tuesday, September 12th, 2023, at 11:00 a.m. via a virtual Microsoft Teams Meeting and will be issued by Bartlett & West. Contact Bartlett and West Office (785-272-2252) for a virtual meeting invite. The meeting invite coordinator for Bartlett and West will be Janelle Dick. Attendance at the pre-bid conference is strongly encouraged but not required.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:
Owner: ND Parks & Recreation Department
By: Sean Johnson
Title: Planning and Projects Chief
Date: 08/28/2023
(9:5, 12, 19)



ADVERTISEMENT FOR BIDS
NORTH DAKOTA PARKS &
RECREATION DEPARTMENT
BISMARCK, ND
ELECTRICAL UPGRADES AT
FOUR (4) STATE PARKS
General Notice

North Dakota Parks & Recreation Department (Owner) is requesting Bids for the construction of the following Project:

NORTH DAKOTA PARKS
& RECREATION DEPARTMENT
BISMARCK, ND
Contract 2023-02 –
Electrical upgrades:
ELECTRICAL UPGRADES AT
FOUR (4) STATE PARKS
NDPRD Project Number -
PI150501-21

Bids for the construction of the Project will be received at the Bartlett and West, Inc. located at 3456 East Century Avenue, Bismarck, ND 58503 until Thursday, September 28, 2023, at 11:00 am local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Overview: The Scope of Work shall consist of construction tasks necessary to meet the plans and specifications for electrical upgrades to four North Dakota State Parks. The project will upgrade existing RV camper electrical pedestals and increase the available power per RV camper sites and address the associated impacts of the electrical service within the four parks.

The scope of work outline is for the following North Dakota State Parks:

1. Fort Lincoln State Park – Mandan, ND:
a. Fort Abraham Lincoln State Park electrical scope will upgrade approximately (41) RV campsite's existing power pedestals from 30-amp to 50-amp (each) located in the South Loop and the Middle Loop.
2. Lake Metigoshe State Park – Bottineau, ND:
a. Lake Metigoshe State Park electrical scope will upgrade approximately (44) RV campsite's existing power pedestals from 30-amp to 50-amp (each) located in the Washegum Loop.
3. Lewis and Clark State Park – Epping, ND:
a. Lewis and Clark State Park electrical scope will upgrade approximately (12) RV campsite's existing power pedestals from 30-amp to 50-amp (each) located in the Pintail Loop.
4. Grahams Island State Park – Devils Lake, ND
a. Grahams Island State Park electrical scope will upgrade approximately (100) RV campsite's existing power pedestals from 30-amp to 50-amp (each) located in the Howard Loop and Ziebach Loop.

***NOTE: Water utility, water improvements, and civil improvements coordination will be required as part of this contract. Construction of these water and civil improvements (Contract 2023-01 – Water Improvements) are intended to coincide at the same time and duration of this contract. Required coordination with the water and civil improvements contractors will include all aspects of scheduling, planning, sequencing, means and methods, construction, inspections, as-builts, punch lists, and completion of the project.

The Bidder shall provide prices for one, multiple, or all four of the Bid Schedule(s). The Owner reserves the right to award the Contract, if awarded, based on the Bid Schedule that is the most advantageous and in the best interest of the Owner. The Bid Schedules may be awarded individually multiple, or all four Schedules may be awarded to a single Contractor. The Owner will make the sole determination of combination of bids that is in the best interest and most advantageous to the Owner.

Bids are requested for the following Contract:
NORTH DAKOTA PARKS & RECREATION DEPARTMENT
BISMARCK, ND
ELECTRICAL UPGRADES AT
FOUR (4) STATE PARKS

The Project has an expected duration of 90 days and an expected completion date of November 15, 2024. It is very likely that all on-site construction will occur in the 2024 Calendar year.

Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by law and regulations and determinations of the North Dakota Parks & Recreation Department. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders.

LEGALS

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. GS-23-289**
Pipeline Safety
Rulemaking

Public Service Commission **Case No. PU-23-264**
Emerging Threats
Rulemaking

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart **Randy Christmann** **Julie Fedorchak**
Commissioner **Chair** **Commissioner**

PUBLIC NOTICE
GENERAL

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF STARK
SOUTHWEST JUDICIAL DISTRICT
Richard W. Barnard and Kate E. Barnard,
Plaintiffs,
vs.
Barry E. Rhodes; and all unknown persons having or claiming an estate or interest in, or lien or encumbrance, upon the property described in the Complaint, whether as heirs, devisees, legatees, or personal representatives of deceased persons,
Defendants.

SUMMONS

Case No. 45-2023-CV-00642

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

NOTICE OF NO PERSONAL CLAIM

NOTICE IS HEREBY GIVEN that this action has been brought for the purpose quieting title to the following described real estate:

Lot 2, Block 1, Simon Butte Estates located in Township 140 North, Range 95 West, Section 6, Stark County, North Dakota.

Parcel #23-5085-01000-300

and no personal claim is made against the Defendants above named, or any of them.

Dated this 10th day of July, 2023.

KUBIK, BOGNER,
RIDL & SELINGER, L.L.P.
Attorneys for Plaintiff
117 1st St E
P. O. Box 1173
Dickinson, ND 58602-1173
(701) 225-9155
bruceselinger@ndsupernet.com
kdesilets@kbrslawfirm.com
By: /s/ Bruce A. Selinger
Bruce A. Selinger (I.D. #04368)
Kristen Desilets (I.D. #09140)
(Aug. 30; Sept 6 & 13, 2023) 253707

Diane M. Wehrman (#06421)
dwehrman@vogellaw.com
VOGEL LAW FIRM
US Bank Building
200 North 3rd Street, Suite 201
PO Box 2097
Bismarck, ND 58502-2097
Telephone: 701.258.7899
Attorneys for Petitioner
Court File No. 13-2023-PR-00066

IN THE DISTRICT COURT
OF DUNN COUNTY,
STATE OF NORTH DAKOTA

In the Matter of the Estate of Myran S. Burian, Deceased.

NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL, NOTICE TO CREDITORS AND APPOINTMENT OF PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that Mary C. (Kaye) Burian has filed herein a Petition for Formal Probate of Will and Appointment of Personal Representative.

The hearing will be held on the 19th day of October, 2023, at 8:30 a.m. MST, at the Courtroom of said Court at the County Courthouse in the City of Manning, County of Dunn, State of North Dakota. Any persons having an interest may file an objection stating why said Petition should not be granted. Such objections, if any, must be in writing, filed with the Court and copies served by mail on all interested persons.

NOTICE IS HEREBY GIVEN that all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Diane M. Wehrman, Vogel Law Firm, or, Mary C. (Kaye) Burian, at 980 199th Ave. SW, Manning ND 58642, as personal representative of the estate, or filed with the Court.

Dated this 23rd day of August, 2023.

VOGEL LAW FIRM
/s/ Dianne M. Wehrman
Diane M. Wehrman (#06421)
dwehrman@vogellaw.com
Vogel Law Firm
US Bank Building
200 North 3rd Street, Suite 201
PO Box 2097
Bismarck, ND 58502-2097
Telephone: 701.258.7899
(Aug. 30; Sept 6 & 13, 2023) 253752

MOTORS

STATE OF NORTH DAKOTA
COUNTY OF STARK
IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT
Jesse Penor
Plaintiff,
-vs-
Jason Penor,
Defendant.

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT.

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, and will be filed with the Clerk of Court, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service upon you, exclusive of the date of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

NOTICE OF TEMPORARY RESTRAINING PROVISIONS

Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the following restraints:

1. Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets except:
a. For necessities of life or for the necessary generation of income or preservation of assets; or
b. For retaining counsel to carry on or to contest the proceeding;
c. If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within thirty (30) days.
2. Neither spouse shall harass the other spouse.
3. Except for temporary periods, neither spouse may remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court.
4. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.

IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.

Dated this 25 day of July, 2023.

MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Mailing Address:
38 Second Ave E, Suite A
Dickinson, ND 58601
Tel: (701) 456-3210
Fax: (701) 227-4739
Email: sfetch@mackoff.com
By: /s/ Stephen Fetch
Stephen A. Fetch, ND# 07664
(Sept. 13, 20 & 27, 2023) 257637

PUBLIC NOTICE
GENERAL

PUBLIC BUDGET HEARING
GLADSTONE CONSOLIDATED FIRE DISTRICT
6:30 pm – September 22
Gladstone Fire Hall
(Sept. 13 & 20, 2023) 257266

NEW ENGLAND AMBULANCE DISTRICT BUDGET HEARING
Emergency Services Building
New England, ND
September 22, 2023 at 8:00 pm
Agenda: Budget
(Sept. 13, 2023) 256664

MOTORS CARS • RVS • BOATS POWERSPORTS

IN DISTRICT COURT,
STARK COUNTY,
NORTH DAKOTA
Civil No. 45-2022-CV-00735
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,
Plaintiff,
vs.
Ryan P. Duvall, a single person; any other person in possession;
and DCI Credit Services, Inc.;
Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Stark, North Dakota, Southwest Judicial District, entered and docketed in the Office of the Clerk of said Court on July 6, 2023, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Ryan P. Duvall, a single person; any other person in possession; and DCI Credit Services, Inc.; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Ryan P. Duvall together with costs and disbursements of said action, the sum of $49,061.74, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Dickinson, County of Stark, North Dakota, on October 4, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Stark, State of North Dakota, and are more particularly described as follows:
Lot Seven (7), and the South Four Feet (S 4') of Lot Eight (8), Block Thirty Six (36), of the Town of Dickinson, situated in the City of Dickinson, Stark County, North Dakota.
(Street Address: 528 3rd Avenue East, Dickinson, ND 58601)
Dated at Dickinson, North Dakota, this 17th day of August, 2023.

Corey Lee
Sheriff of Stark County,
North Dakota
By: Sgt. Matt Keesler
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeattorneys.com
(Aug. 30; Sept. 6 & 13, 2023) 252591

ADVERTISEMENT FOR BIDS

NOTICE IS HEREBY GIVEN, that the Stark County Park Board will receive bids at a Park Board Special Meeting until 10:00 AM (MST) on September 20, 2023 for a restroom facility located at the Stark County Fairgrounds & Events Park, 4024 HWY 22, Dickinson, ND 58601. Bids will be open and read thereafter in the Commissioner's Meeting Room of the Stark County Courthouse in Dickinson, ND.

BID OPENING: September 20, 2023 at 10:30 AM MST at the Stark County Courthouse Commissioner's Room, PO Box 130; 51 3rd Street E, Dickinson, ND 58601.

Bids shall be enclosed in a sealed envelope addressed to the Stark County Park Board, Stark County Courthouse 51 3rd St. E, Dickinson, ND 58601, and shall designate that the bid is for "RESTROOM BID".

Pursuant to N.D.C.C. 43-07-12 all bids and proposals for the construction of any public contract must contain a copy of the license or certificate for the current contractor year of the license issued by the registrar, and must be enclosed in the required bid bond envelope. The contractor must hold a license in the class within which the value of the project falls pursuant to N.D.C.C. 43-07-07. The contractor must be the holder of a license at least ten (10) days before the date set for receiving bids. Any bid submitted without this information properly enclosed in the bid bond envelope may not be read or considered and shall be returned to the bidder.

Pursuant to N.D.C.C. 48-01.2-05 each bid MUST be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid and MUST be in the form of a bidder's bond. The bidder's bond MUST be executed by the bidder as principal and by a surety. If the principal's bid is accepted and the contract awarded, the principal, SHALL within ten (10) days after the notice of the award, execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. IF THE SUCCESSFUL BIDDER DOES NOT EXECUTE A CONTRACT WITHIN TEN (10) DAYS, THE BIDDER'S BOND MUST BE FORFEITED TO THE GOVERNING BODY and the project shall be awarded to the next responsible lowest bidder.

Any bidder using funds provided under Public Law No. 99-294 MUST be licensed for the full amount of the bid as required by section 43-07-12. If funds are being used under Public Law No. 99-294, the bidder must obtain a contractor's license for the full amount of its bid within twenty (20) days after it has been chosen as the lowest responsible bidder. If the bidder does not obtain a contractor's license within twenty (20) days of being awarded the bid, the bid shall be rejected and the contract will be awarded to the next lowest responsible bidder.

No bid will be read or considered if the bid does not fully comply with the requirements of N.D.C.C. 48-01.2-05. Any deficient bid submitted shall be resealed and immediately returned to the bidder.

Completion Date is June 15, 2024

Plans & Specifications are available at the Stark County Courthouse – Auditor's Office during normal business hours. All questions directed to Lisa Heiser at lheiser@starkcountynd.gov

Stark County Park Board and Stark County Commission reserves the right to reject any or all bids and rebid the project until a satisfactory bid is received.

Dated this 22nd day of August 2023.
Lisa Heiser
Stark County Park Director
(Aug. 30; Sept 6 & 13, 2023)

PUBLIC NOTICE
GENERAL

Future Land Use Plan Amendment (1)

NOTICE IS HEREBY GIVEN that the Killdeer Planning and Zoning Commission will hold a Public Hearing at 5:00 p.m. Wednesday, September 13, 2023, at Killdeer City Hall, 165 Railroad Street, Killdeer, North Dakota, to consider a Comprehensive Plan Amendment to accommodate the proposed North Prairie Addition subdivision. The project area is located on the north side of High Street/3rd Street SW near its intersection with Railroad St SE. The applicant is the City of Killdeer. The amendment will change the future land use designation for the southern portion of the proposed housing subdivision from Commercial to Low-Density Residential. The associated subdivision includes 35.67 acres.

People who wish to comment on this proposal are invited to attend this hearing. Please call the City of Killdeer (701-764-5295) for additional information. Comments may also be provided in writing, addressed to the City of Killdeer (RE: North Prairie Addition Comprehensive Plan Amendment), P.O. Box 270, Killdeer, ND 58640; or emailed to creems@killdeer.com.

Zoning Change (2)

NOTICE IS HEREBY GIVEN that the Killdeer Planning and Zoning Commission will hold a Public Hearing at 5:00 p.m. Wednesday, September 13, 2023, at Killdeer City Hall, 165 Railroad Street, Killdeer, North Dakota, to consider a zoning change to accommodate the proposed North Prairie Addition subdivision. The project area is located on the north side of High Street/3rd Street SW near its intersection with Railroad St SE. The applicant is the City of Killdeer. The Zoning Change will replace the existing Agricultural District with Single Family Residential and eliminate the Planned Unit Development Overlay District. The associated project is a 35.76-acre single-family housing subdivision.

People who wish to comment on this proposal are invited to attend this hearing. Please call the City of Killdeer (701-764-5295) for additional information. Comments may also be provided in writing, addressed to the City of Killdeer (RE: North Prairie Addition Zoning Change), P.O. Box 270, Killdeer, ND 58640; or emailed to creems@killdeer.com.

North Prairie Addition Preliminary Plat (3)

NOTICE IS HEREBY GIVEN that the Killdeer Planning and Zoning Commission will hold a Public Hearing at 5:00 p.m. Wednesday, September 13, 2023, at Killdeer City Hall, 165 Railroad Street, Killdeer, North Dakota, to consider a preliminary plat for the proposed North Prairie Addition. The project area is located on the north side of High Street/3rd Street SW near its intersection with Railroad St SE. The applicant is the City of Killdeer. The plat will create single-family residential lots for a proposed housing subdivision. The plat includes 35.67 acres.

People who wish to comment on this proposal are invited to attend this hearing. Please call the City of Killdeer (701-764-5295) for additional information. Comments may also be provided in writing, addressed to the City of Killdeer (RE: North Prairie Addition Plat), P.O. Box 270, Killdeer, ND 58640; or emailed to creems@killdeer.com.
(Sept. 6 & 13, 2023) 254617

Request for Proposal
for Auditing Services
DATE: August 23rd, 2023
TO: Invited Parties
FROM: Dickinson Municipal Airport Authority
SUBJECT:
Professional Auditing Services

The Dickinson Municipal Airport Authority (Airport Authority) is soliciting proposals from qualified firms of certified public accountants to audit the Airport Authority's financial statements for the fiscal year ending December 31, 2023, with the option of auditing the Airport Authority's financial statements for the four subsequent calendar years.

Your proposal should contain, but not be limited to the following considerations:

1. Eligibility - authorization by the State Board of Accountants to conduct audits.
2. Experience of your firm in relation to the scope of audits for the Airport Authority following Government Accounting Standards Board (GASB) standards.
3. A list of similar local governments or pertinent accounts served by your firm.
4. Your staff assignments and availability to complete the audit on or before June 30th of each year.
• Participation of senior audit personnel assigned to the engagement.
• Frequency of contact with fiscal personnel.
• Availability of staff to respond to questions within the scope of the engagement and the hourly charge, if any, for services outside the scope of the audit.
5. Audit firm staff stability history - what assurances can you provide the Airport Authority regarding the assignment of your permanent personnel to the engagement.
6. Describe capability to audit computerized accounts receivable systems and to audit during the development of a completely computerized bookkeeping system.
7. Procedures used to transmit audit adjustments and the reasons for them along with management recommendations to the responsible personnel within the Airport Authority structure.
8. Detailed audit plan.
9. Estimated number of hours to complete the audit by classification of your employees,
i.e. partners, senior, junior. A fee schedule may be requested during the review process if two or more firms are equal in qualifications.
10. Detail of expenses expected to be incurred, i.e. mileage, per diem, telephone, etc.
11. Audit firm to produce statements and to print annual report.
12. Proof that the firm is certified to conduct municipal audits by the Board of Accountancy. Copies of previous audited financial statements are available upon request.

The final decision of the selection of the firm to conduct the audit will be made by the Dickinson Municipal Airport Authority. The final agreement will be in the form of a written contract following the standard agreement form used by CPA firms conducting audits.

All questions and correspondence should be directed to Kelly Braun, Airport Manager via email kbraun@dickinsonairport.com or by calling 701.483.1042. Contact with Airport Authority personnel other than Kelly Braun regarding this RFP may be grounds for elimination from the selection process.

Proposals are due on or before September 20th, 2023. Please provide one (1) electronic copy.

Proposals can be delivered to the Dickinson Municipal Airport Administration office located at 11120 42nd Street SW, Dickinson, ND 58601.

Proposals can be mailed to:
Dickinson Municipal
Airport Authority
11120 42nd Street SW
Dickinson, ND 58601
(Aug. 30; Sept 6 & 13, 2023) 253680

PUBLIC NOTICE
GENERAL

STATE OF NORTH DAKOTA
COUNTY OF STARK
IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT
In the Matter of the Estate of Hannah Elizabeth Ness, Deceased
Case No. 45-2023PR-00108

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to David Ness, Personal Representative of the Estate, at David Ness, 858 7th Ave West, Dickinson, ND 58601, or filed with the Stark County Clerk of Court. DATED this 28th day of August, 2023.

/s/ David Ness
Personal Representative
858 7th Ave West
Dickinson ND 58601

Robert A. Keogh
P.O. Box 1202
141 3rd St. West
Dickinson, ND 58602-1202
Attorney for Personal Representative
(Sept. 6, 13 & 20, 2023) 255698

ADVERTISEMENT FOR BIDS
SOUTHWEST WATER AUTHORITY
DICKINSON, ND
OMND WTP
ROOF REPLACEMENT

Southwest Water Authority (Owner) is requesting Bids for the construction of the following Project:

OMND WTP
ROOF REPLACEMENT
SWA CONTRACT WTP-2023-1

Bids for the construction of the Project will be received at the **Southwest Water Authority O&M Center** located at **4665 2nd St SW, Dickinson, ND,** until **October 13, 2023 at 10:30 PM** local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Removal and replacement of the existing 14,400 SF glued EPDM membrane roof system with 1-75 windstorm rating and 20-year manufacturer's labor and material warranty to cover failure to prevent penetration of water, with an enhanced wind speed resistance of 55 mph. The existing roof currently consists of a sloped two span precast double tee structure with stripping between structural members, asphalt glued 2-ply vapor barrier, two layers of asphalt glued flat sheet insulation, and asphalt glued tapered insulation on the southern end to roof scuppers to provide drainage. The Work includes the removal and replacement of existing lightning protection system and parapet cap metal flashing. The offsite disposal of removed systems is incidental to the base bid scope of work. A Bid Alternate is to be provided as the cost difference from the base bid for replacement of the existing roof system with a roof system designed with 1-90 windstorm rating and a 30-year manufacturer's labor and material warranty to cover failure to prevent penetration of water, with an enhanced wind speed resistance of 90 mph as specified in the Alternate G-1 Specification. Location of the project is approximately 8 miles north of Zap, ND at the following address: 101 County Road 13, Zap, ND 58580.

Bids are requested for the following Contract:

SWA Contract WTP-2023-1

Owner anticipates that the Project's total bid price will be approximately **$400,000.** The Project has a Substantial Completion date of November 30, 2023.

Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by law and regulations and determinations of the North Dakota State Water Commission. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders.

Information and Bidding Documents for the Project can be found at the following designated website:
https://www.questcdn.com/
Bidding Documents may be downloaded from the designated website in PDF format for a non-refundable charge of $25 by using the following Quest project number **8697268.** Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website.

The Issuing Office for paper copies of the Bidding Documents is:
Bartlett & West, Inc.
3456 E Century Avenue
Bismarck ND, 58503

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8 AM and 5 PM, and may obtain copies of the Bidding Documents from the Issuing Office as described below. The non-refundable cost of printed Bidding Documents is $200 per set. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office or designated website.

A mandatory virtual pre-bid conference for the Project will be held via MS Teams® on **September 29, 2023 at 10:00 A.M. Mountain Time.** To receive an invitation to the virtual pre-bid conference send a request via email prior to 12:00 p.m. (noon) Central Time one day before the meeting date with the subject line "OMND Roof Replacement, SWA CONTRACT WTP-2023-1" to Janelle Dick at Janelle.dick@bartwest.com. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.

This Advertisement is issued by:
Owner:
Southwest Water Authority
By:
Jen Murray, Manager/CEO
Title: **Manager/CEO**
Date: **September 14, 2023**
(Sept. 13, 20 & 27, 2023) 257851

PUBLIC NOTICE
GENERAL

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK
IN THE DISTRICT COURT,
SOUTHWEST JUDICIAL DISTRICT
Wilmington Trust, National Association, not in its individual capacity but solely as successor trustee to Citibank, N.A. as Trustee to Lehman XS Trust Mortgage Pass-Through Certificates, Series 2006-5,
Plaintiff,
v.
Russell Berger and Lori Blixt and Butler Machinery Company and Credico, Inc. dba Credit Collections Bureau and North Dakota State Tax Commissioner and North Dakota Workforce Safety and Insurance and Southwest Water Authority and State of North Dakota acting through Job Service and United States of America by and through the Internal Revenue Service and Wilmington Trust National Association, as Successor Trustee to Citibank, N.A., as Trustee for Structured Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2006-S2 and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,
Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 45-2019-CV-00159

1. Judgment in the amount of $196,298.95, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on March 25, 2022, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
The South 22.60 feet of Lot Six (6) and the North 44.05 feet of Lot Seven (7), in Block Four (4) of the replat of Blocks Three (3) and Four (4), Hilliard and Manning's Third Addition to the City of Dickinson, Stark County, North Dakota, according to thplat thereof on file and of record in the Office of the County Recorder of Stark County, North Dakota.
MORE CORRECTLY DESCRIBED AS FOLLOWS:
The South 22.60 feet of Lot Six (6) and the North 44.06 feet of Lot Seven (7), in Block Four (4) of the replat of Blocks Three (3) and Four (4), Hilliard and Manning's Third Addition to the City of Dickinson, Stark County, North Dakota, according to the plat thereof on file and of record in the Office of the County Recorder of Stark County, North Dakota.
Real Property address: 939 1st Avenue West, Dickinson, ND 58601
The above real property is the subject of the Mortgage dated December 30, 2005, which Mortgagors, Russell Berger, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for First Magnus Financial Corporation, an Arizona Corporation, its successors and assigns. and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on December 30, 2005, Instrument Number 3040957, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded May 27, 2016, Instrument Number 3133599.
3. In order to realize the amount of $196,298.95, as of March 25, 2022, plus interest accruing thereafter on said amount at the rate of 7.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on October 13, 2023 ("Sale Date"), at 10:15 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 29th day of August, 2023.

SHERIFF OF STARK COUNTY
/s/ Corey Lee
By: Sgt Matt Keesler
Sheriff / Deputy Sheriff of Stark

Halliday, Watkins & Mann, P.C.
By /s/ Zachary Nesbit
Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar: 07552
(Sept. 6, 13 & 20, 2023) 255724

apartmentsHQ
www.apartmentsHQ.com

PUBLIC NOTICE
GENERAL

STATE OF NORTH DAKOTA
COUNTY OF STARK
IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT
State of North Dakota ex rel. Commissioner of Labor, for the benefit of Clark Baker,
Plaintiff,
v.
Goodwill Foundation Inc.,
Defendant.

SUMMONS

Civil No. 45-2023-CV-00644

TO: GOODWILL FOUNDATION INC., BY AND THROUGH ITS REGISTERED AGENT, MINNIE H. TARWOE, 15 21ST ST. S., STE. 105, FARGO, ND 58103.

[¶1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper written response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 3rd day of August, 2023.

State of North Dakota
Drew H. Wrigley
Attorney General

By: /s/ Tifany J. Grossman
Tiffany J. Grossman
Assistant Attorney General
State Bar ID No. 08109
Office of Attorney General
500 North 9th Street
Bismarck, ND 58501-4509
Telephone (701) 328-3640
Facsimile (701) 328-4300
Email tgrossman@nd.gov
Attorneys for Plaintiff.
(Sept. 6, 13 & 20, 2023) 255354

THOMAS SEVERIN
Attorney at Law
913 Ponderosa Drive
Severance, CO 80550
(701) 433-1411
tom@severinlawfirm.com
Attorney for the Personal Representative
Probate No. 13-2023-PR-00065

IN THE DISTRICT COURT
OF DUNN COUNTY,
STATE OF NORTH DAKOTA

In the Matter of the Estate of Pat J. Lynch, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that all persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Thomas W. Severin, Attorney at Law, 913 Ponderosa Drive, Severance, CO 80550, or presented to the Court at: Clerk of District Court, Dunn County, 205 Owens St., Manning, ND 58642.

Dated August 24, 2023.
/s/ Thomas W. Severin
Thomas W. Severin,
Bar ID #08827
Attorney at Law
913 Ponderosa Drive
Severance, CO 80550
(701) 433-1411
tom@severinlawfirm.com
(Aug 30; Sept 6 & 13, 2023) 253858

NOTICE OF PUBLIC HEARING TO AMEND ND WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

WORKFORCE SAFETY & INSURANCE

will hold public hearings to address proposed changes to

the N.D. Admin. Code.

Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — **Case No. GS-23-289**
Pipeline Safety
Rulemaking

Public Service Commission — **Case No. PU-23-264**
Emerging Threats
Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner — **Randy Christmann**, Chair — **Julie Fedorchak**, Commissioner



Carl Riehl

Carl M. Riehl, 97, passed away from his earthly life on Friday, August 25, 2023, at the South Dakota State Veterans Home, Hot Springs, SD, where he resided for the past nine years.

Carl was born in the sixth month, on the sixth day, in the year Nineteen Twenty-Six (06-06-1926) to Maximilian and Clementina (Loeb) Riehl at their home six miles southeast of Brisbane, ND. He attended Catholic Church at St. Gertrude's, Raleigh, ND, country school at Two-Mile School, and high school in Leith, ND, and Carson, ND. During Carl's senior year in high school, he helped his Dad with farm work until he was drafted into the US Army at the age of 18, in 1945. He completed his basic training at Camp Robinson, Arkansas, spent the next three months in the Philippine Islands, followed by 18 months in Japan. During this time, he contracted malaria, and he was honorably discharged in 1947.

Following his discharge he worked as a mechanic, a school bus driver, and a farm and ranch hand for his only sister, Anastasia, and brother-in-law, John Miller, in rural Raleigh, ND, for 13 years. He was also employed at a cattle feed lot and at Kustom Kraft, both in Edgemont, SD. After leaving Edgemont he became a full-time hired man for his brother Joe and nephew, Elliott Riehl, on the Bank Hill Ranch, Watauga, SD, for over 40 years. He stayed on the ranch until he retired at the age of 86. Carl then lived with his niece, Sharon Long, of Black Hawk, SD, and later with his niece Julie Montgomery, of Rapid City, SD. He moved to the SD State Veterans Home at the age of 88.

Carl had his hobbies, but work always came first. He enjoyed parades, fairs, rodeos, threshing bees, auction sales, tractor treks, and classic car shows. He loved watching horse racing, Major League Baseball, NASCAR, and listening to country-western and old-time music.

His Dad had bought Carl an accordion for $10 and he entertained many fans through his music and at dances. He took great pride in his 1967 Chevy Camaro and Ford Pickup. Carl was a lifetime member of Ralph T. Ankerson American Legion Post, #139, McIntosh, SD.

Carl leaves four nephews, Johnnie Miller, Mandan, ND, Larry (Betsy) Riehl, Battle Ground, WA, Elliott Riehl, Watauga, SD, and David (Josie) Heidt, Peoria, AZ; seven nieces, Alvina (Bill) Schwehr, Baldwin, ND, Bernadette (David) Weigel, Mandan, ND, Bernadine Miller (David Tooke), Lincoln, ND, Martha Riehl, Minneapolis, MN, JoAnn Gannon, Sioux Falls, SD, Julie Montgomery, Rapid City, SD, and Maxine (Ray) Hauck, Dickinson, ND; along with many great nephews, great nieces, and cousins.

Preceding Carl in death were his parents, Maximilian and Clementina (Loeb) Riehl; his only sister, Anastasia (John) Miller; brothers, Max Riehl, Exsaferius (Mary) Riehl, Joe (Anne) Riehl; nephew, Raymond Miller; nieces, Gretchen (Richard) Stotts, Sharon (Steve) Long, and Virginia Heidt.

Many thanks to Carl's caregivers and the medical/nursing staff at the SD State Veterans Home for Carl's wonderful care. May the angels with their accordions welcome Carl to his Heavenly Home.

Funeral services were held August 30, 2023 at St. Francis of Assisi Catholic Church, Sturgis, SD. Burial with military honors followed at Black Hills National Cemetery.

Condolences may be sent to the family at www.kinkadefunerals.com or to The Carl Riehl Family, 1473 Edinborough Drive, Rapid City, SD 57702.



Grace Roth

Funeral Mass for Grace Ellen (Palloch) Roth, 84, of Tacoma, Washington, formerly of Glen Ullin, will be 10:00 a.m. CT, Saturday, September 16, 2023, at Sacred Heart Catholic Church in Glen Ullin with Father Nick Schneider celebrating. Burial will follow at Glen Ullin Cemetery.

Visitation for Grace will be 5:00 – 7:00 p.m. CT, Friday, September 15, 2023 at Sacred Heart Catholic Church with a Rosary and Vigil taking place at 6:00 p.m. CT.

Grace passed away Sunday, August 27, 2023 at St. Francis Hospital in Washington surrounded by her family.

Grace was born in Lisbon, ND, on July 18, 1939. After graduating from Lisbon High School, Grace attended Valley State University, receiving her teaching certificate in 1960. Her first teaching job after college was at Oak Grove School in Cannon Ball, ND, where she met the love of her life, Lavern Roth. On August 1, 1964, Lavern and Grace were married in St. James Catholic Church in Porcupine, ND. They were blessed in 1966, welcoming son Todd Alan and daughter Lisa Marie a few years later.

Mom was passionate about learning, which translated into teaching at various public and Catholic elementary schools. In 1976, she and dad moved to Washington State for work. Mom again used her passion for learning, attending Bates Vocational to study accountancy. Mom worked for various construction businesses, retiring from King Construction in 2006. Mom was very active in St. Teresa Catholic Church in Federal Way. She had a servant's heart; she always served others before thinking of herself. Mom loved spending time with her friends, reading, and scrapbooking club. Mom's greatest joy in life was spending time with her family, especially her children, grandchildren, and great-grandchildren. Mom had the most kind, caring, and forgiving heart.

Grace is survived by her son, Todd (Kay) Roth of Mandan, ND; daughter, Lisa (Eric) Roth-VanHorn of Tacoma, WA; grandchildren, DeAnn (Ben) Dingus, Christopher Roth, Matthew (Desiree) Lokken, Kevin Brothers, and Kyle (Megan) Brothers, Keaton and Landon VanHorn; seven great-grandchildren; sisters, Karen Ostbye and Diane Mcintyre; and many nieces and nephews.

Grace was preceded in death by her husband, Lavern; parents, Clarence and Mary Palloch; and brother, Bob Palloch.

In lieu of flowers, please donate to Sacred Heart Catholic Church, Glen Ullin, ND.

Remembrances and condolences can be shared with the family at www.stevensonfuneralhome.com

PASTOR'S NOTES

Pastor Nathan Laska

A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly." Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us." Matthew 15:22,23

The Silence of Jesus

Does this story make you a little uncomfortable? It seems so out of character for Jesus to act this way. Why is he giving the silent treatment to this poor woman?

Her life, unbearable. Her dear daughter was demon-possessed, tormented, and afflicted from within. She had tried everything she could to help her little girl. And when she heard about Jesus, a man they said could drive out demons with just a word, she felt hope for the first time in forever. Weary and burdened, she came to Jesus.

She does everything right. She addresses Jesus as her Lord. A Canaanite uses the term "Son of David," for the promised Savior. She begs for his mercy, recognizing that she's not entitled to anything. With great faith, she simply states her problem to Jesus. She doesn't demand Jesus to fix the problem her way; she trusts that Jesus will do what is best.

But she gets no answer. The same Jesus, who called himself "gentle and humble," who went out of his way to converse with the Samaritan woman at the well, now acts so differently here. It is uncomfortable. The silence speaks volumes. It accomplishes a few things. First, it reveals the great faith of this woman (to us and to herself). The colder Jesus seems, the closer she clings. Later he will call this woman a dog. In a world so quick to take offense, and flare up with indignation, this woman is a hero of faith. The silence of Jesus also reveals the attitude of Jesus' disciples.

They ask Jesus to send this foreigner away. She is different from them; she is causing a scene. Send her away. This exchange seems to be going from bad to worse. The woman will not be dissuaded

Jesus will call her faith great. He says this only about her, and elsewhere about a Roman centurion. Every time I read about this Canaanite woman I am in the edge of my seat. This lesson is so valuable. It addresses both evangelism and commitment.

But Jesus came for all. He died for all sins, including all of ours. May Jesus give us a truly welcoming attitude toward all people. May God's Church continue cry out "Lord, have mercy." We make it our constant refrain.

Prayer:

Dear God, when your law reveals the sin in my heart, lead me to repentance. Amen.



STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking
Case No. GS-23-289

Public Service Commission
Emerging Threats
Rulemaking
Case No. PU-23-264

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

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Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chair

Julie Fedorchak
Commissioner

Public Notice

Name, Address, and Telephone No. of Attorney
David M. Crane

ID No. 03876
P.O. Box 99
Mott, North Dakota 58646
(701) 824-2591
Attorney for Personal Representative

Probate No. 19-2023-PR-00008

IN THE DISTRICT COURT OF GRANT COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Rodney Skretteberg, a/k/a Rod Skretteberg, deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Loron Skretteberg, 5880 54th Ave SW, Carson, ND 58529, Personal Representative, or filed with the above-entitled Court at Carson, ND 58529.
Dated this 29th day of August, 2023.
/s/ Loron Skretteberg
5880 54th Ave SW
Carson, ND 58529

DAVID M. CRANE
CRANE & MERRIMAN, PC
PO BOX 99
MOTT, ND 58646
ATTORNEY FOR PERSONAL REPRESENTATIVE

Published

Read About the History of this Area: Keith Norman



A hot time in old Ellendale in 1907

Fire can still do a lot of damage although the ability to fight and contain a blaze is much better now than back in 1907.

That is when a fire in Ellendale burned 14 buildings in a two-block area of Ellendale. The fire started on a Sunday afternoon in a hay manger of a livery stable and spread with a south wind.

Battling the blaze was a losing cause, according to a front-page article in *The Jamestown Alert* on Aug. 29, 1907.

"Ellendale has her heroic firefighters," the paper wrote, "but unfortunately she is without her water power or any systematized fire fighting apparatus."

Property damage came to about $40,000 with only about 20% insured. Adjusted for inflation, that would amount to about $1.3 million today.

One of those hard hit was Alonzo Griffin, who had just retired from a farm west of Ellendale and built a new home and a store building he planned to rent out. The property was destroyed in the fire.

Griffin was an early settler in Dickey County. He had been born in Canada in 1843 but lived a good part of his younger life in Massachusetts where his family operated a shoe business.

He came to Dickey County in 1882 saying he wanted to escape the health problems of big city Boston in a more rural environment. He naturalized as an American citizen in 1888 in Ellendale although his initial paperwork had been filed in Massachusetts.

The newspapers wrote about Griffin's age saying he was "treading upon his allotted four score and ten." That would be 90 years for those of you who don't speak old-time mathematics.

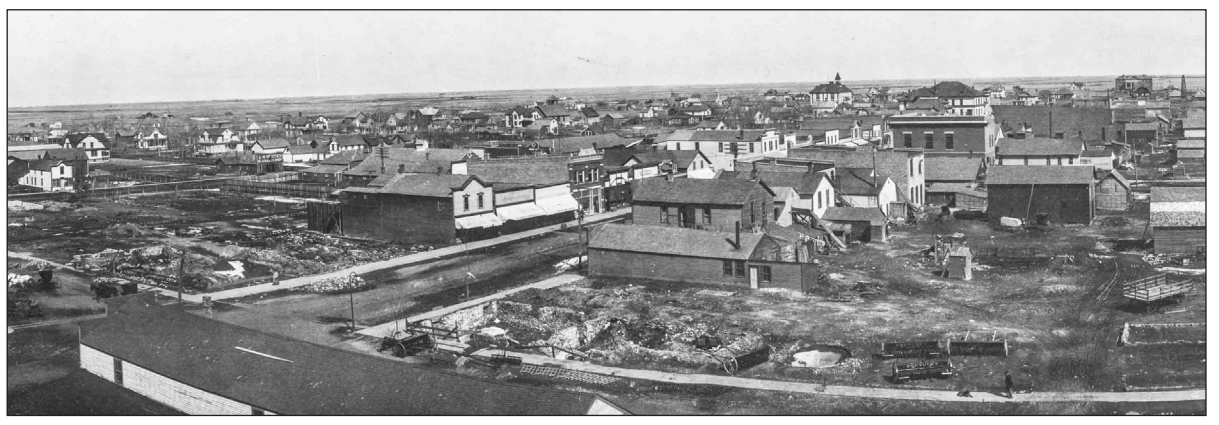
Modern records indicate Griffin was only 64 at the time, meaning the newspaper reporter was at least a score off in his calculations.

"The poor old man stood it as best he could," wrote the *Alert*. He planned to rebuild his home and barn but not necessarily the store.

Cause of the fire was never definitively determined. Speculation was either children or possibly an itinerant traveler smoking in the livery stable.

Even back then, everyone knew smoking around hay could be bad for the health of the community.

Author Keith Norman can be reached at WWW.KeithNormanBooks.com



This is the aftermath of the August 1907 Ellendale fire. The empty space to the left was replaced by the Opera House. The empty space in the center is where the Farmers National Bank (now Coleman Museum) was built.

ELLENDALE AREA EVENTS

September 17 (Sunday): St. Helena's Catholic Church Fall Dinner

September 21 (Thursday): Girls Volleyball Game vs Frederick, JV, 6pm; Varsity 7:30pm

September 22 (Friday): HOMECOMING: Varsity Football vs. Oak Grove, 7:00pm, Home

September 23 (Saturday): Autumn Begins

September 26 (Tuesday): Girls Volleyball Game vs Carrington, JV @ 5:30pm Varsity @7:30pm

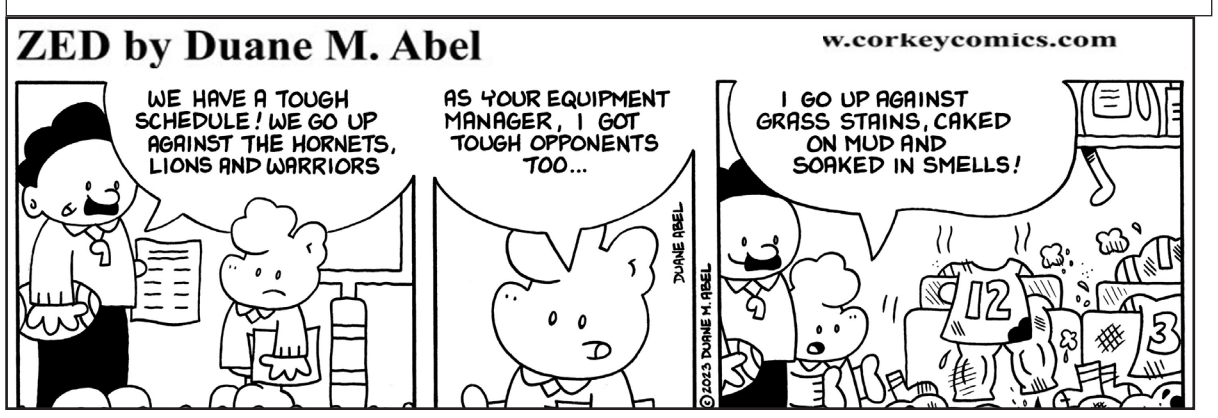
October 9 (Monday): Columbus Day / Indigenous People's Day

October 13 (Friday) Varsity Football vs. Kindred (Senior Night) Home - Edgeley 7:00 PM

November 5 (Sunday): Daylight Savings time Ends

November 11 (Saturday): Veteran's Day

November 23 (Thursday): Thanksgiving



Public Notices

F. John Williams III (#06129)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Email: fjwilliams@fredlaw.com

Attorneys for Personal Representative

Court File No: 11-2023-PR-00017

IN THE DISTRICT COURT OF DICKEY COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Darwin D. Nill, Deceased.

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Diana G. Nill, 324 5th Street North, Ellendale, North Dakota 58436, as personal representative of the estate, or filed with the Court.

Dated this 30th day of August, 2023.

/s/ Diana G. Nill
Diana G. Nill, Personal Representative

F. John Williams III (#06129)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220

(September 7, 14 & 21, 2023)

Brent T. Boeddeker
Attorney ID#08392
OHNSTAD TWICHELL, P.C.
444 Sheyenne Street, Suite 102
P.O. Box 458
West Fargo, ND 58078
(701) 282-3249
bboeddeker@ohnstadlaw.com

Attorney for Personal Representatives

Court File No. 11-2023-PR-00015

IN THE DISTRICT COURT OF DICKEY COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of DeLane A. Bollinger, Deceased

NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Timothy S. Bollinger and/or Jacquelyn Christ as Co-Personal Representatives of the Estate at 7888 - 86th Street SE, Monango, North Dakota 58436, and/or P.O. Box 396, Ellendale, North Dakota 58436, respectively, or filed with the Court.

Dated this 15th day of August, 2023.

/s/ Timothy S. Bollinger
Timothy S. Bollinger
7888 - 86th Street SE
Monango, North Dakota 58436

/s/ Jacquelyn Christ
Jacquelyn Christ
P.O. Box 396
Ellendale, North Dakota 58436

Co-Personal Representatives of the Estate of DeLane A. Bollinger, deceased.

First publication on the 14th day of September, 2023.

(September 14, 21, & 28, 2023)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking
Case No. GS-23-289

Public Service Commission
Emerging Threats
Rulemaking
Case No. PU-23-264

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

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Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Julie Fedorchak Commissioner

(September 14, 2023)

BUSINESS & PROFESSIONAL DIRECTORY

ADVERTISE HERE FOR $7.50 PER WEEK! CALL THE *LEADER* - 701-349-3222



No Bingo This Summer: Bingo will resume in a few months, in the new facility. Thanks to all who have played, & congratulations to all the winners.



$$$ Ellendale American Legion 701-349-3496

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mitchell@merkelcpa.com
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Bob

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Chad Durheim
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Local 349-3472 • Toll Free 1-800-509-6571

Lorena Lynde
Owner
Located in Ellendale
Serving Ellendale
& surrounding communities
Lorena's Cleaning Service
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605-228-8482
8908 100th St SE
Ellendale ND 58436
Home and Business Cleaning

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701-349-3222

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Ellendale's Clean, Friendly, Convenient Laundry
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Open 24 Hours, 7 Days per week

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Plumbing & Heating Services • Trenching
License #8627, 1620 & 8127
Call 1-800-726-8056
DAKOTA VALLEY SERVICES
7296 Highway 281
Edgeley, ND 58433



ELLENDALE AREA ARTS COUNCIL
Discover the artist within!
facebook.com/EllendaleAreaArtsCouncil
Do you love the arts? Would you like to help promote the arts in and around our community?
The Ellendale Area Arts Council works to bring an array of artistic enrichments to all ages.
To learn more, visit our Facebook page and inquire by email at dcleader@drtel.net

Maggie Newhouse REALTOR®
CENTURY 21
Morrison Realty
c: 208.440.2186
o: 701.223.6654
e: maggie@c21morrison.com
1142 W Turnpike Avenue
Bismarck, ND 58501

PUBLIC NOTICE
GENERAL

CASS COUNTY WEED CONTROL SPRAYING CONTINUES INTO FALL

Cass County Weed Control is spraying for noxious weeds in the county, state, and township road rights-of-way. Spraying for Leafy spurge, Canada thistle, Absinth wormwood and other noxious weeds will continue into the fall.

The public is advised to be watchful of equipment working on the road shoulders and road ditches. Landowners wishing to mow their adjoining road ditches are asked to wait several days after the spray crews have sprayed in their area. This will allow the herbicide to affect the weeds. If spray crews encounter a recently mown road ditch, that area will not be sprayed, but will be targeted for a later application. Landowners are welcome to call the Weed Control Office to determine if spray activities have been completed in their area or to report weed infestations sites.

Cass County Weed Control is also accepting applications for their Landowner Assistance Program. The program provides partial cash reimbursements for noxious weed control on pastures, rangelands and other non-crop and non-CRP lands. Up to $1500 is available to each operator or landowner for controlling noxious weeds. Landowners and operators need to provide a copy of the herbicide purchase receipt, an aerial picture or map of the sprayed area along with the application. Applications need to be turned in to Cass County Weed Control by October 31. Applications are available at casscountynd.gov/weedcontrol.

For further information, call Weed Control Officer Stan Wolf at 701-298-2388 or email wolfs@casscountynd.gov.

(Sept. 13, 2023) 257561

STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
EAST CENTRAL JUDICIAL DISTRICT
State of North Dakota, by and through the Office of State Tax Commissioner,
Plaintiff,
vs.
Scott Lien,
Defendant.
Civil No. 09-2023-CV-02997

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 5th day of September, 2023, at Bismarck, North Dakota.

/s/ Charles Dendy
Charles Dendy (State Bar Board Id. 05877)
Special Assistant Attorney General
Office of State Tax Commissioner
600 East Boulevard Avenue
Bismarck, North Dakota 58505-0599
(701)328-2776
Fax (701) 328-3700
Email cdendy@nd.gov
Attorney for Plaintiff
(Sept. 13, 20, and 27, 2023) 257046

F. John Williams III (#06129)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Email: fjwilliams@fredlaw.com
Attorneys for Personal Representative
Court File No: O9-2023- PR-00238
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Jerrie K. Wolfer, Deceased.

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Pamala A. Christenson, 1632 51st Street South, #313, Fargo, North Dakota 58103, as personal representative of the estate, or filed with the Court.

Dated this 30th day of August, 2023.

/s/Pamala A. Christenson, Personal Representative
F. John Williams III (#06129)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Attorneys for Personal Representative
First publication on the 6th day of September, 2023.
(Sept 6, 13 & 20, 2023) 256057

Marcus C. Skonieczny
ND ID #09062
Joseph E. Quinn
ND ID #06538
Pearson Christensen, PLLP
24 N. 4th Street
Grand Forks, ND 58203
Phone: (701) 775-0521
marcus@grandforkslaw.com
jquinn@grandforkslaw.com
Attorneys for Personal Representative
Probate No. 09-2023-PR-00241
IN THE DISTRICT COURT CASS COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of BETTY J. TERRY A/K/A BETTY JEAN TERRY, Deceased

NOTICE TO CREDITORS

[¶1] **NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Robert G. Terry, Representative of the Estate, c/o Pearson Christensen, PLLP, 24 North 4th Street, Grand Forks, ND 58203, or filed with the Court.

[¶2] **DATED** this 29th day of August, 2023.

/s/ Robert G. Terry
Personal Representative
Marcus C. Skonieczny
Pearson Christensen, PLLP
24 N. 4th Street
Grand Forks, ND 58203
marcus@grandforkslaw.com
Attorney for Personal Representative
(Sept. 6, 13 & 20, 2023) 255686

ND MASONIC FOUNDATION FUND

The 2021-2022 & 2022-2023 reports of the Masonic Foundation are available for inspection at 201 14th Ave North, Fargo, North Dakota, during regular business hours by any citizen, within 80 days of this publication. The principal Manager of this Foundation is Winton Wold, 11752 43rd St NW, Watford City, ND 58854.
(Sept. 6, 13 & 20, 2023) 255656

MOTORS

PUBLIC NOTICE
GENERAL

Delvin J. Losing
Attorney ID#05697
OHNSTAD TWICHELL, P.C.
746 Front Street
P.O. Box 308
Casselton, ND 58012
(701) 347-4652
dlosing@ohnstadlaw.com
Attorney for
Personal Representative
Court File No. 09-2023-PR-00239
IN THE DISTRICT COURT
OF CASS COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the
Estate of
Ralph H. Sullivan, Deceased

NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Larry D. Wieers as Personal Representative of the Estate at 1659 - 6th Street East, West Fargo, North Dakota 58078, or filed with the Court.

Dated this 25 day of August, 2023.

/s/ Larry D. Wieers
Larry D. Wieers
Personal Representative
of the Estate of
Ralph H. Sullivan, deceased
1659 - 6th Street East
West Fargo, North Dakota 58078
First publication on the 30th
day of August, 2023.
(Aug. 30; Sept 6 & 12, 2023) 254229

Attorney Contact Information
Kristen Traiser (ID #07605)
SANDIN LAW, LTD.
474 45th Street South
Fargo, North Dakota 58103
701-404-2900 (phone) 701-404-2899 (fax)
kristen@sandinlaw.com
Attorney for Personal Representative
Probate No.: 09-2023-PR-00217
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Laverne Robert Sullivan, a/k/a Laverne R. Sullivan, a/k/a Bob Sullivan, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Shannon M. Sullivan has been appointed as the Personal Representative of the Estate of Laverne Robert Sullivan. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will forever be barred. Claims must be presented to Shannon M. Sullivan, Personal Representative of the Estate of Laverne Robert Sullivan, c/o Sandin Law, Ltd., 474 45th Street South, Fargo, North Dakota 58103, or filed with the Court.

Dated this 29th day of August, 2023.

/s/ Kristen Traiser
Attorney for Shannon Sullivan, Personal Representative of the Estate of Laverne Robert Sullivan
(Sept. 6, 13 & 20, 2023) 255693

Brent T. Boeddeker
Attorney ID#08392
OHNSTAD TWICHELL, P.C.
444 Sheyenne Street, Suite 102
P.O. Box 458
West Fargo, ND 58078
(701) 282-3249
bboeddeker@ohnstadlaw.com
Attorney for
Personal Representative
Court File No. 09-2023-PR-00235
IN THE DISTRICT COURT
OF CASS COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Donald Boeder, Deceased

NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Colby Boeder as Personal Representative of the Estate at 4268 Pine Parkway S, Fargo, North Dakota 58104, or filed with the Court.

Dated this 18th day of August, 2023.

/s/ Colby Boeder
Personal Representative
of the Estate of
Donald Boeder, deceased
4268 Pine Parkway S
Fargo, North Dakota 58104
First publication on the
30th day of August, 2023.
(Aug. 30; Sept 6 & 13, 2023) 252031

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF RONALD DUANE HAUG A/K/A RONALD D. HAUG, RON D. HAUG, RONALD HAUG, AND RON HAUG, DECEASED
Case No. 09-2023-PR-00247

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Carole A. Haug has been appointed Personal Representative of the Estate of Ronald Duane Haug a/k/a Ronald D. Haug, Ron D. Haug, Ronald Haug, and Ron Haug, deceased. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to the Personal Representative of the Estate at 106 West Beaton Drive, West Fargo, North Dakota 58078 or filed with the Court.

Dated: August 30, 2023

/s/ Carole A. Haug
Personal Representative
Name, Address & Telephone No. of Attorney:
Douglas W. Murch, ND ID #05983
Conmy Feste Ltd.
406 Main Avenue, Suite 200
PO Box 2686
Fargo, ND 58108-2686
Telephone: (701) 293-9911
Email: dmurch@conmylaw.com
ATTORNEYS FOR PERSONAL REPRESENTATIVE
(Sept. 6, 13 & 20, 2023) 255808

apartmentsHQ.com

NOTICE OF HEARING FOR SPECIAL ASSESSMENT OF BUSINESS IMPROVEMENT DISTRICT (BID)

The Board of City Commissioners of the City of Fargo, North Dakota, will conduct a Public Hearing on special assessments for Business Improvement District (BID) fees, on Monday, October 2, 2023, at 5:15 o'clock p.m. in the City Commission Room, City Hall, Fargo, North Dakota.

Notice of assessment were mailed to property owners participating in the BID. Any person aggrieved may appeal from the action of the Board of City Commissioners by filing with the City Auditor, prior to October 2, 2023, a written Notice of Appeal stating therein the grounds upon which the appeal is based. Any person having filed such a Notice may appear before the Board of City Commissioners to present reasons why the action of the Board of City Commissioners should not be confirmed.
(Sept. 6 & 13, 2023) 252033

PUBLIC NOTICE
GENERAL

Jenna A. McPherson
Attorney ID#08892
OHNSTAD TWICHELL, P.C.
444 Sheyenne Street, Suite I 02
P.O. Box 458
West Fargo, ND 58078
(70 I) 282-3249
jmcpherson@ohnstadlaw.com
Attorney for Personal Representative
Court File No. 09-2023-PR-00243
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Larry D. Wilcox, Deceased

NOTICE TO CREDITORS

I. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Lavoy Wilcox as Personal Representative of the Estate at 7716 -70th Street S., Horace, North Dakota 58047-9731, or filed with the Court.

Dated this 6th day of September, 2023.

/s/ Lavoy Wilcox
Personal Representative of the Estate of
Larry D. Wilcox, deceased
7716-70th Street S.
Horace, North Dakota 58047-9731
First publication on the 13th day of September, 2023.
(Sept. 13, 20 & 27, 2023) 257823

Request for Qualifications Construction Manager at Risk For Center for Engineering and Computational Sciences Project North Dakota State University

North Dakota State University requests statements of qualifications for construction manager at risk services for the Center for Engineering and Computational Sciences Project located on the Fargo Campus. Interested firms may receive the Request for
Qualifications (RFQ) submittal instructions by contacting the NDSU Director of Facilities Management by one of the following methods:

Mail: North Dakota State University
Facilities Management
Dept. 3200
P.O. Box 6050
Fargo, ND 58108-6050
Telephone: 701-231-7912
Fax: 701-231-8008
Email: Cheryl.Cicha@ndsu.edu

Questions regarding the content of the Request for Qualifications submittal instructions are to be directed to the Facilities Management Director, Mike Ellingson (701)231-7311. Five (5) hard copies and one electronic copy of the completed response must be received no later than 2:00 p.m. C.D.T., Thursday, September 21st , 2023 at the office of the Director of Facilities Management.
(August 30; September 6 &13, 2023) 251866

Ethan C. Johnson
(ND Bar ID 09538)
SW&L Attorneys
4627 44th Avenue S, Ste. 108
Fargo, ND 58104
Phone: 701.297.2890
Fax: 701.297.2896
ethan.johnson@swlattorneys.com
IN THE DISTRICT COURT
OF CASS COUNTY,
NORTH DAKOTA
Court File No.: 09-2023-PR-00265
In the Matter of the Estate of
Clayton Andrew Brown, Deceased.

NOTICE OF HEARING

[¶1] PLEASE TAKE NOTICE the above matter will come before the Honorable Stephannie Stiel for a **non-appearance hearing** on **October 20, 2022 at 10:30 a.m**. on the Petition for Formal Probate of Will and Appointment of a Personal Representative. This hearing will be at the Cass County Courthouse located at 211 9th St. S, Fargo, ND 58103.

[¶2] **You do not need to attend the hearing unless you disagree with the Petition for Formal Probate of Will and Appointment of Personal Representative. Any person interested may also file a written objection to the appointment of Petitioner as Personal Representative with the District Court.**

Dated this 8th day of September, 2023.

/s/ Ethan Johnson,
Attorney for Petitioner
(Sept. 13, 20 & 27, 2023) 257933

John V. Boulger (#03147)
Wold Johnson, P.C.
500 2nd Ave. N., Ste. 400
P.O. Box 1680
Fargo, ND 58107-1680
(701)235-5515
jboulger@woldlaw.com
Attorney for Personal Representative
Probate No. 09-2023-PR-00244
IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF WALDRON E. LITTLEFIELD A/KIA WALLY LITTLEFIELD

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Steven Littlefield, Personal Representative of the Estate, c/o Wold Johnson, P.C., P.O. Box 1680, Fargo, North Dakota 58107, or filed with the Court.

Dated this 28th day of August, 2023.

/s/ Steven Littlefield
Personal Representative
Estate of Waldron E. Littlefield
a/k/a Wally Littlefield
c/o Wold Johnson, P.C.
P.O. Box 1680
Fargo, North Dakota 58107
(Sept. 6, 13 & 20, 2023) 255793

IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT
STATE OF NORTH DAKOTA
COUNTY OF CASS
PROBATE DIVISION
Court File No. 09-2023-PR-00246
In the Matter of the Estate of Paul R. McCollum, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Julie K. Halverson, Personal Representative of the Estate, at 3045 40th Ave S Unit C, Fargo, North Dakota 58104, or filed with the Court. Dated this 1st day of September, 2023.

/s/ Julie K. Halverson
3045 40th Ave S Unit C
Fargo, ND 58104
Timothy G. Richard, ND #05454, of
SERKLAND LAW FIRM.
10 Roberts Street
P.O. Box 6017
Fargo, North Dakota 58108-6017
Phone: 701-232-8957
trichard@serklandlaw.com
Attorneys for: Personal Representative
(Sept. 6, 13 & 20, 2023) 256381

PUBLIC NOTICE
GENERAL

STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
EAST CENTRAL JUDICIAL DISTRICT
State of North Dakota and Madison N. Mettert,
Plaintiffs,
vs.
James M. Hanstein,
Defendant.

SUMMONS

Civil No.

THE STATE OF NORTH DAKOTA TO JAMES M. HANSTEIN:

[1] You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Madison N. Mettert within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.

Dated this 25th day of May 2022.

/s/ Justin T. Breitwieser
Justin T. Breitwieser
Special Assistant Attorney General
Bar I.D. Number: 06148
4950 13th Ave. S., Ste. 22
Fargo, North Dakota 58103
(701) 328-5440 or (800) 231-4255
E-SERVICE: fargocse@nd.gov
Attorney for Child Support
(Sept. 6, 13 & 20, 2023) 255959

Attorney Contact Information
Ellie Steffes (ID #09103)
SANDIN LAW, LTD.
474 45th Street South
Fargo, North Dakota 58103
701-404-2900 (phone)
701-404-2899 (fax)
ellie@sandinlaw.com
Attorney for Personal Representative
Probate No.: 09-2023-PR-00182
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of
Jack H. Wilson, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Jon Wilson has been appointed as the Personal Representative of the Estate of Jack H. Wilson. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will forever be barred. Claims must be presented to Jon Wilson, Personal Representative of the Estate of Jack H. Wilson, c/o Sandin Law, Ltd., 474 45th Street South, Fargo, North Dakota 58103, or filed with the Court.

Dated this 31st day of August, 2023.

/s/ Ellie Steffes
Attorney for Jon Wilson Personal Representative of the Estate of Jack H. Wilson
(Sept. 6, 13 & 20, 2023) 256275

NOTICE OF PUBLIC HEARING

A public hearing will be held on Monday, September 18, 2023, at 6:00 p.m. at the Horace Fire Hall & Event Center at 413 Main Street, Horace, ND, regarding an application to rezone the following described property by ordinance:

A plat of part of the South Half of the Northwest Quarter and the North Half of the Southwest Quarter of Section 20, Township 138 North, Range 49 West of the Fifth Principal Meridian, to the City of Horace, Cass County, North Dakota (to be known as Sparks Addition).

The applicant is requesting the above-described property be rezoned from an A (Agricultural) District to an R-5 (Multiple Family Residential) District, an R-6 (High Density Residential) District, an MU (Mixed Use) District, and a PF (Public Facilities) District.

The rezoning application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Kory Peterson, Mayor
(Sept. 6 & 13, 2023) 256197

NOTICE TO COMPETITORS
OF HEARING
ON APPLICATION FOR
PROPERTY AND/OR
INCOME TAX EXEMPTION

Notice is hereby given that the Board of City Commissioners of the City of Fargo, North Dakota, will meet at 5:15 o'clock p.m. on Monday, October 2, 2023, in the City Commission Room, City Hall, Fargo North Dakota, to consider the application of Corvent Medical, Inc, for exemption from property and/or income tax of the project which the applicant will use primarily for the manufacturing of medical ventilators and warehousing ventilators and accessories used with the ventilators. Space will also be used for product testing, customer service, general and administrative. This project will be located at 4837 Amber Valley Parkway South, Fargo. Any competitor of that applicant may appear and be heard by the Board of City Commissioners at the time and place designated herein.

This notice is given by the above named applicant pursuant to the provisions of North Dakota Century Code Section 40-57.1-03.

City Auditor's Office
(September 6 & 13, 2023) 255641

PUBLIC NOTICE
GENERAL

NOTICE OF PUBLIC HEARING TO AMEND ND WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

WORKFORCE SAFETY & INSURANCE

will hold public hearings to address proposed changes to

the N.D. Admin. Code.

**Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT**

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

PUBLIC NOTICE
GENERAL

NOTICE OF HEARING

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the West Fargo Public Works building conference room, 810 12th Avenue NW, West Fargo, North Dakota, on Thursday, September 28, 2023 at 7:00 o'clock a.m. to consider Final Plat approval of FMD-Wiser Subdivision, a Minor Subdivision, located in Section 35/36, Township 142 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 5 lots to consolidate existing parcels of record into larger parcels and assign lot and block names for use of management; and also to vacate previously platted ROW and easements.

Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.

Any person interested may appear at the Hearing and be heard.
(Sept. 13 & 20, 2023) 256556

NOTICE OF HEARING

Notice is hereby given that the Fargo Board of Adjustment will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, September 26, 2023 at 9:00 a.m., to consider approval or denial of a variance request at 1333 8th Street South.

The variance request at 1333 8th Street South, if granted would allow a detached garage to exceed the height restriction for accessory structures in the SR-2, Single-Dwelling Residential zoning district. Section 20-0403 of the Fargo Land Development Code states that accessory structures shall not exceed 15 feet in height in the SR-2, Single Dwelling Residential zoning district.

Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.
(Sept. 13 & 20, 2023) 257325

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, September 26, 2023, at 6:00 p.m. at the Horace Fire Hall & Event Center at 413 Main Street, Horace, ND, regarding an application to rezone the following described property by ordinance:

Lots 1 through 11, Block 4, Lost River Seventh Addition to the City of Horace, Cass County, North Dakota.

The applicant is requesting the above-described property be rezoned from an R-4 (Intermediate Density Residential) District to an R-6 (High Density Residential) District.

The zone change application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.
Amy Beaton, Chair
(Sept. 13 & 20, 2023) 257537

ATTENTION DBE SUB-CONTRACTORS & SUPPLIERS

McGough Construction Co. LLC & TF Powers Construction Co. ("Construction Manager") are soliciting proposals on behalf of the Municipal Airport Authority of the City of Fargo, North Dakota ("Owner") for: Hector Terminal Expansion & Renovation - Bid Package #0 – Elevator Procurement.

Bids are due by September 27th @ 2:00 PM. Subcontractors and suppliers representing Disadvantage Business Enterprises (DBE) are especially encouraged to submit bids for this project as we are working towards certain workforce utilization goals. For more information about this project, please email Taylor Werner, taylor.werner@mcgough.com. Please email bids to fargobids@mcgough.com or drop off at the McGough office, 630 1st Ave. N, Suite 4, Fargo, ND 58102 before the above time.
(Sept. 6, 13 & 20, 2023) 256168

IN THE DISTRICT COURT
OF CASS COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of James B. Swank Sr., Deceased.
09-2023-PR-00236

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that a Personal Representative has been appointed in the above- mentioned estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will forever be barred. Claims must either be: (1) presented to Justin Swank, Personal Representative of the estate, at Dwyer Law Office, PLLC, 5302 51 st Ave S, Ste. D, Fargo, ND 58104; OR (2) filed with the Court.
(Aug. 30; Sept 6 & 13, 2023) 252662

PUBLIC NOTICE
GENERAL

NOTICE OF MEETING TO
ADOPT FINAL BUDGET

Notice is hereby given that the proposed budget for the Horace Park District for calendar year 2024 is on file at www.horaceparks.org or at Horace City Hall, 215 Park Drive East, Horace, North Dakota and is open to public inspection. The Horace Park Board will meet on Monday, September 25, 2023 at 6:00 p.m. at Fire Hall Event Center, 413 Main Street, Horace, North Dakota to adopt the final budget and prepare the annual tax levy. Any taxpayer may appear at that meeting to discuss any item in the proposed budget. Proposed expenditures for the year 2024 are as follows:

General Fund	280,000
Special Assessments Fund	350,000
Recreation Fund	175,000
TOTAL 2024 BUDGET	805,000

Justin Germundson
Park Board Clerk
(Sept. 13 & 20, 2023) 256634

REQUEST FOR PROPOSAL FARGODOME

The FARGODOME is seeking proposals for: Food Purveyor

All proposals must be received by 2:00pm, on September 20th, 2023, at the FARGODOME Administrative Office, FARGDOME, 1800 N. University Dr., Fargo, ND.

To obtain a sample of the Contract, Specifications and Bidding instructions, please visit the website below: http://www.FargoND.gov/bidpostings
Or
Questions can be answered by contacting: NAME: Matthew G. Peterson
TITLE: Concessions Manager
ADDRESS: 1800 N. University Dr.
Fargo, ND 58102
Phone: (701) 298-2652
E-Mail:
mgpeterson@fargodome.com

The FARGODOME reserves the right to reject all submittals.
City Auditor's Office
(Aug. 30; Sept. 6 & 13, 2023) 254272

NOTICE OF PUBLIC HEARING

A public hearing will be held on Monday, September 18, 2023, at 6:00 p.m. at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, concerning a proposed plat of the following- described property:

A plat of part of the South Half of the Northwest Quarter and the North Half of the Southwest Quarter of Section 20, Township 138 North, Range 49 West of the Fifth Principal Meridian, to the City of Horace, Cass County, North Dakota (to be known as Sparks Addition).

A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Kory Peterson, Mayor
(Sept 6 & 13, 2023) 256200

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, September 26, 2023, at 6:00 p.m. at Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, to consider an application submitted for 709 4th Street E, requesting a variance for the driveway width restrictions under Section 2-0119 of the City Code.

The variance application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.
Amy Beaton, Chair
(Sept. 13 & 20, 2023) 257746

NOTICE OF HEARING
Application for Alcoholic Beverage License

Notice is hereby given that the Board of City Commissioners of the City of Fargo, North Dakota, will conduct a Public Hearing in the City Commission Room, City Hall, on Monday, October 2, 2023, at 5:15 o'clock p.m. to consider an application for transfer of a Class "FA" Alcoholic Beverage License from Prairie Pasta, Inc. d/b/a Johnny Carino's to Summit Night Club d/b/a Cairo Restaurant and Nightclub to be located at 4554 7 Avenue South.

Any interested person may appear and will be heard.
City Auditor's Office
(Sept. 13, 2023) 251865

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PUBLIC NOTICE
GENERAL

PUBLIC NOTICE
GENERAL

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

**Public Service Commission
Pipeline Safety
Rulemaking** — **Case No. GS-23-289**

**Public Service Commission
Emerging Threats
Rulemaking** — **Case No. PU-23-264**

**NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023**

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023**

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chair

Julie Fedorchak
Commissioner

NEWSCAPSULES

FINLEY SENIOR MENU

Call one day in advance by 2 p.m. Monday through Friday to reserve a meal. All meals include 8 ounces 1% milk. For Monday, call by 2 p.m. 1-800- 845-1715.

Monday, September 18

Chicken wild rice hotdish, peas, steamed baby carrots, whole wheat bread

Wednesday, September 20

Baked meatballs, egg noodles, corn, tossed salad with dressing, pineapple tidbits, whole wheat bread

Friday, September 22

Honey BBQ beef on whole wheat bun, smashed sweet potatoes, steamed cauliflower, mixed berries

FINLEY BOOK CLUB

The Finley Book Club will meet at the Finley Library at 7:00 PM on Monday, October 9 to discuss "Without Merit" by Colleen Hoover. The book for November 13 is "Anxious People" by Frederik Backman. Come with idea of what to read in 2024. See you there!

OTTAWA LUTHERAN CHURCH

The Ottawa Lutheran Church, rural Aneta, will have a Gospel Concert presented by the FERGUSON FIVE from Grand Forks, ND on Sunday September 24th at 7:00 PM. Everyone welcome. Free will offering with lunch to follow.

PIE & ICE CREAM SOCIAL

Pie & ice cream social at the Steele County Museum Baldwin Arcade 301 Steele Ave. Hope, ND. Sunday, September 17th 2 – 4 p.m. Enjoy music with Elroy Lindaas. Lane Lindseth & Herlof Huso

CHURCH EVENTS TO BE HELD AT SUNDAHL IN OCTOBER

Sundahl Lutheran Church, Aneta, ND, has a free and fun event for women in the surrounding area on Wednesday, Oct. 18, at 6 p.m.. This will take the place of their past Christmas luncheons. Celebrating fall, it will start off with potluck salad supper with Sundahl women taking the lead supplying a variety of salads, bread, and desserts. Former teachers of Peter Boe Junior Elementary School (Lori Nelson, Helen Hoyt, and Teresa Agnes) from Mayville-Portland will sing a repertoire of Christian music. See you in October and invite your friends! Call Joan at 701-371-0303 with any questions.

FINLEY COMMUNITY ENDOWMENT FUND ACCEPTING GRANT APPLICATIONS

The Finley Community Endowment Fund is accepting applications for its 2023 grant round. Applications are available online at www.ndcf.net/finley and are due back by October 7, 2023. Any organization holding a current 501(c)3 tax status from the IRS would qualify for a grant, as well as schools, park districts and organizations with a formal city government relationship. A local Advisory Committee will review all grant applications and make recommendations on funding amounts. For questions on how to apply or to see if you qualify for a grant, please call Karla Neset at 701-789-1626.

FINLEY PUBLIC LIBRARY

Open Thursday evenings from 6:30 – 8 p.m. and from 1 – 4 p.m. on Friday afternoons. Check us out on Facebook or search for a book or author at FinleyPL.org.

HOPE LIBRARY

We are open the 1st and 3rd Fridays of each month from 2:30 to 5 p.m. Please contact a board member- Edith Johnson, Susan Bellon, Shanda Warren or Leigh Gunkel if you want to use the library at a different time.

VACCINATIONS FOR INFANTS, CHILDREN AND ADULTS ARE AVAILABLE AT THE FOLLOWING LOCATIONS:

Nelson/Griggs District Health Unit – McVille, by appt. 701-322-5624

Cooperstown City Hall - 4th Tues every month 9:30 a.m.

Grand Forks Public Health -by appt. 701-787-8100

Tues. & Thurs. 1 – 4 p.m.

Friday 10 a.m. – 1 p.m.

Traill District Health Unit – Hillsboro – by appt. 701-636-4434

Sanford Mayville Clinic- by appt. 701-788-4500

Dakota Regional Medical Center, Cooperstown – by appt 701-797-2128

The start of a new school year and extracurricular activities are quickly approaching. Call your medical provider or a public health unit with questions or to schedule your child(ren) for required vaccinations.

Eligibility based on insurance status and vaccine availability may vary. Please call ahead and have insurance information available.

PROJECT BRIGHTER CHRISTMAS

Karn Brager is collecting new or gently used items to be donated to people in need at Christmas time. Anyone who has items to donate are encouraged to contact her at 701-261-8701. The only items not collected are holiday decor items that are not Christmas themed.

BONE BUILDERS EXERCISE GROUP

The Bone Builders meet on Tuesdays and Thursdays at the Finley Wellness Center (City Auditorium). Classes run from 9 - 10 a.m.

VETERAN SERVICES

For veteran transportation contact Myron Brager at 701-789-0308.

For veteran claims and questions contact Steele County Veterans Service Officer, Dennis Kubischta. He can be contacted at 701-789-0686.

Office hours: 1 - 4:30 p.m. on the following dates:

April 9

The VSO office is located on the third floor of the courthouse.

FREE ASSISTANCE FOR RESOURCES

FirstLink is a helpline that is free, confidential, and available 24/7. You can text FirstLink if you need resources and referrals such as food pantries, help paying rent or behavioral health assessment. You can text if you need listening and support such as friendly encouragement. You can text for crisis intervention. It is easy, simply text your zip code to 898-211 and a call specialist will return it.

SUICIDE HOTLINE AVAILABLE 24/7

Are you worried that someone you know may be thinking about suicide and don't know how to help? The National Suicide Prevention Lifeline, 1-800-273-8255 (TALK), is available 24-hours a day to speak with a call specialist.

HOSPICE GRIEF SUPPORT GROUP IN MAYVILLE

Hospice of the Red River Valley offers a free ongoing grief support group for adults 18 years and older who have experienced a loss through death. The group meets on the first Wednesday of each month from 10-11:30 a.m. at Mayville State University, Campus/Student Center, Heritage Room (NE corner of campus, use the west door), Stan Dakken Dr., Mayville, N.D. This group is free and open to the public. For more information or questions, call (800) 237-4629 and ask to speak to the grief support department.

CONTACT INFORMATION FOR THE STAFF IN OUR OFFICE:

Editor: jlarson@ncppub.com – Office: maddiem@ncppub.com – Ads: calbert@ncppub.com

SUDOKU PUZZLE

	1			2	3			4
			5			6		
4				1		7		8
	5		1	8		4		
8		4				2		9
		6		4	7		5	
7		2		3				5
		3			6			
5			7	9			4	

HERE'S HOW IT WORKS:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle.

Last week's answers:

1	8	9	2	3	7	4	5	6
3	2	4	8	5	6	9	1	7
5	7	6	1	4	9	8	3	2
9	5	3	4	2	8	6	7	1
8	6	1	9	7	5	3	2	4
2	4	7	3	6	1	5	9	8
6	9	8	7	1	3	2	4	5
7	3	2	5	8	4	1	6	9
4	1	5	6	9	2	7	8	3

Sudoku Puzzle brought to you weekly by these community-minded sponsors:

Dakota Heritage Bank
FIRST STATE AGENCY, INC. OF HOPE
HOPE, ND • 701.945.2397 MEMBER FDIC
295270

SUDOKU ANYONE?
Advertise here and sponsor the weekly Sudoku in the *Steele County Press.*
CONTACT CATHERINE FOR MORE INFO.
701-650-9877 • calbert@ncppub.com
300531

321620

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking — **Case No. GS-23-289**

Public Service Commission
Emerging Threats
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PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner — **Randy Christmann**, Chair — **Julie Fedorchak**, Commissioner

Public notices

From **MCLEAN** page 15

HIGHWAY VOUCHERS
CHECK # VENDOR NAME DESCRIPTION AMOUNT
307962 MDU WASHBURN, TURTLE LAKE, MAX, AND GARRISON SHOPS 144.54; 307963 NDDOT PROJECT: SC-2804(055) MILL, OVERLAY ON COUNTY ROAD 2 7,864.40; 307964 SCOTT'S HARDWARE PARTS 9.27
UNPAID VOUCHERS
CHECK # VENDOR NAME DESCRIPTION AMOUNT
307965 C & H GLASS REPLACE FOUR COURTHOUSE WINDOWS 11,401.00; 307966 FARMERS UNION OIL CO WASHER FLUID, TIRE REPAIR 28.28; 307967 ITD DATA PROCESSING 1,250.90; 307968 KEN'S BODY SHOP IMPOUNDS, S16 ACCIDENT REPAIR 11,753.00; 307969 MDU COURTHOUSE AND LEC 256.34; 307970 MIDCO CABLE TV 139.75; 307971 MOORE ENGINEERING PAINTED WOODS PHASE TWO 91,000.00; 307972 MOUNTAIN PLAINS YOUTH SERVICE YOUTH SHELTER JULY - DECEMBER 6,000.00; 307973 NDSU AG COMMUNICATIONS ENVELOPES 63.50; 307974 NORTH COUNTRY VET VACCINES 127.92; 307975 PRESORT PLUS COURIER SERVICE 50.50; 307976 ROUTE 1 - GROUP MOBILE INTERNATIONAL SIX PANASONIC TOUGHBOOKS 14,760.78; 307977 SCOTT'S HARDWARE GARDEN HOSES, SPRINKLER, FURNACE FILTERS, ETC. 357.27; 307978 SERVPRO OF MINOT DEMO OF BUILDING AT SPORTMEN'S CENTENNIAL PARK 70,816.09; 307979 SOFTCHOICE CORP MICROSOFT OFFICE STD 2021 291.51; 307980 UNICOM S16 GRAPHICS AND LABOR, S17 REPAIRS 794.95; 307981 US FOODS INMATE GROCERIES 1,669.53; 307982 WASHBURN AUTO BODY WHEEL ALIGNMENT, BALANCING S16 140.00; 307983 WATER PURITY INC WATER DELIVERED 64.00; 307984 WEBER ELECTRIC, INC GENERATOR INSTALL 5,246.19; 307985 WEX HEALTH MONTHY ADMIN FEE 110.00; 307986 WHOLESALE AG PRODUCTS PARTS 87.00
DIRECT DEPOSIT PAYMENTS
CHECK # VENDOR NAME DESCRIPTION AMOUNT
4373 MICHELLE DOCKTER REIMBURSE MILEAGE FOR TRAINING 476.84; 4374 VANCE TOMLINSON REIMBURSEMENT FOR JACK 43.36
PAID VOUCHERS
CHECK # VENDOR NAME DESCRIPTION AMOUNT
307954 MCLEAN COUNTY TREASURER TRANSFER FRON UNORGANIZED TOWNSHIP ROAD TO COUNTY ROAD 271,383.27; 307955 DACOTAH PAPER CO CLEANER, SOAP 109.16; 307956 DACOTAH PAPER CO EAR PLUGS FOR HIGHWAY DEPT 221.23; 307960 DACOTAH PAPER CO GARBAGE BAGS, TOILET PAPER, CLEANER, ETC. 353.43; 307961 ND SECRETARY OF STATE NOTARY RENEWAL FOR CASEY HOWE 36.00

Roll Call Vote: Aye: Suydam, Lee, and Cottingham. Nay: None. Motion carried. Malo rejoined the meeting.

Knutson presented bids from Roy H. Dietz & Sons, Inc., of Bismarck, and Oxentenko Inc., of Bismarck, for painting the inside of the Law Enforcement Center.

Moved by Lee, seconded by Suydam, to accept the quote from Roy H. Dietz & Sons, Inc., of Bismarck, in the amount of $57,884.00. Discussion followed with Knutson stating the funds will be paid out of the Law Enforcement Center's turnkey funds. Roll Call Vote: Aye: Lee, Suydam, and Cottingham. Nay: None. Motion carried.

Malo presented a quote from Electric Systems Inc, of Bismarck, in the amount of $54,940.00 to replace the existing lighting in the Law Enforcement Center with LED lights. Discussion followed with Knutson stating a lighting grant would be applied for to assist in the cost.

Moved by Lee, seconded by Suydam, to accept the quote from Electric Systems Inc, as presented contingent on qualifying for the grant. Discussion followed.

Roll Call Vote: Aye: Suydam, Lee, and Cottingham. Nay: None. Motion carried.

There being no further business, the Chairperson declared the meeting adjourned at 9:45 a.m. The commission minutes and agenda can be found on the county website at https://www.mcleancountynd.gov.

Steve Cottingham, Chairperson
Diane L. Blumhagen, Deputy Auditor

(Sept. 14, 2023)

Gate Township

All Gate Township landowners must have roadside ditches mowed, not swathed, with 2 cuts by October 1, 2023 or they will be mowed at a rate of $400.00 per mile and the cost assessed to the landowners taxes. By order of the Gate Township Board.

Dawn Kolden,
Gate Township Clerk

(Sept. 7, 14, 2023)

Notice of real estate sale

IN THE STATE OF NORTH DAKOTA,
COUNTY OF MCLEAN
IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT
Lakeview Loan Servicing, LLC,
Plaintiff,
v.
Garold D. Weisenburger and Cory L. Weisenburger and Heirs and Devisees of the Estate of Garold D. Weisenburger and FirstKey Mortgage, LLC and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,
Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 28-2022-CV-00116

1. Judgment in the amount of $18,163.85, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of McLean County, North Dakota, on December 19, 2022, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot 10, Block 2, Borchardt Addition to the City of Underwood, McLean County, North Dakota.

Real Property address:206 Stewart Avenue, Underwood, ND 58576

The above real property is the subject of the Mortgage dated November 21, 2002, which Mortgagors, Garold D. Weisenburger, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for F-M Mortgage Corporation, its successors and assigns.and recorded in the office of the Clerk and Recorder of McLean County, North Dakota, on December 2, 2002, Instrument Number 3344662, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded February 16, 2022, Instrument Number 3406176.

3. In order to realize the amount of $18,163.85, as of December 19, 2022, plus interest accruing thereafter on said amount at the rate of 6.50000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of McLean County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of McLean County, North Dakota, at the main entrance of the McLean County Courthouse located at 712 5th Avenue, Washburn, North Dakota 58577, on October 16, 2023 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 28th day of August, 2023.
SHERIFF OF MCLEAN COUNTY
J.R. Kerzmann
By: Cody Meadows
Sheriff / Deputy Sheriff of McLean
Halliday, Watkins & Mann, P.C.
By /s/ Zachary Nesbit
Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar: 07552

(Sept. 7, 14, & 21, 2023)

Rosemont Township

All Rosemont Township roadside ditches are to be mowed by October 15, 2023, or the ditches will be mowed and the cost assessed to the landowner's taxes. By order of the township Board of Supervisors.
Harold Jacobson
Clerk

(Sept. 14, 21, 28, 2023)

City of Makoti budget meeting

The City of Makoti governing board approved the Preliminary 2024 Budget for the City of Makoti on August 8, 2023. The proposed budget for each fund is as follows-
General Fund $16,468.56
Highway Fund $21,796.47
Park Board $3693.03

The budget can be viewed by contacting Stephanie Huus, City Auditor. The governing body will meet on October 3, 2023, at 7pm in the Makoti Senior Center to approve the final budget. Any Taxpayer may appear to discuss or object to any item of the proposed budget.

(Sept. 14, 2023)

Public notice of name change

In District Court, McLean County, State of North Dakota In the Matter of the Petition for Name Change of Delancy Senia Wilkinson Jr. a minor child
Notice of Petition for Name Change

Please take notice that a petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of (current full legal name of child) Delancy Senia Wilkinson Jr. to (requested full legal name of child) Delancy Senia Bloody Knife.

Notice is further given that thirfy days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filled with the Court. If no objections are given, the Court may respond to the Petition without futher hearing

Dated August 8, 2023
Pamela Nicholson
(Petitioner Signature)
Pamela Nicholson
(Printed Name)
6835 13th st NW
(Address)
Garrison, ND 58540
(City, State Zip Code)

(Sept. 14, 2023)

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

WORKFORCE SAFETY & INSURANCE

will hold public hearings to address proposed changes to the N.D. Admin. Code.

Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

Notice of real estate sale

IN THE STATE OF NORTH DAKOTA,
COUNTY OF MCLEAN
IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT
The Money Source Inc.,
Plaintiff,
v.
Michele Lee Goodrich a/k/a Michele Goodrich and Jason William Goodrich a/k/a Jason Goodrich, and any person in possession,
Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 28-2023-CV-00012

1. Judgment in the amount of $126,923.02, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of McLean County, North Dakota, on March 29, 2023, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property located at 202 Roosevelt Street, Turtle Lake, ND 58575 and described as:

A tract of land lying in the SE 1/4 of Section 29, Township 147 North, Range 80 West of the 5th Principal Meridian, McLean County, North Dakota, more particularly described as follows: Beginning at a point which is 50 feet due East of the Southeast corner of Block 9 of the Original Townsite of the City of Turtle Lake, according to the Official Plat thereof on file in the Office of the County Recorder in and for McLean County, North Dakota and North 120 feet, parallel to said Block g, to a point which is the point of beginning; thence North 78 feet; thence due East at a right angle to the highway between Sections 28 and 29, thence South along the highway 78 feet; thence West along a line parallel to the North line of said tract to the point of beginning.

MORE CORRECTLY DESCRIBED AS FOLLOWS:

A tract of land lying in the SE 1/4 of Section 29, Township 147 North, Range 80 West of the 5th Principal Meridian, McLean County, North Dakota, more particularly described as follows: Beginning at a point which is 50 feet due East of the Southeast corner of Block 9 of the Original Townsite of the City of Turtle Lake, according to the Official Plat thereof on file in the Office of the County Recorder in and for McLean County, North Dakota and North 120 feet, parallel to said Block 9, to a point which is the point of beginning; thence North 78 feet; thence due East at a right angle to the highway between Sections 28 and 29, thence South along the highway 78 feet; thence West along a line parallel to the North line of said tract to the point of beginning.

The above real property is the subject of the Mortgage dated April 22, 2016, which Mortgagors, Jason William Goodrich, Michele Lee Goodrich, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Trust Company Bank, its successors and assigns, and recorded in the office of the Clerk and Recorder of McLean County, North Dakota, on April 25, 2016, Instrument Number 3388972, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded February 3, 2022, Instrument Number 3406075.

3. In order to realize the amount of $126,923.02, as of March 29, 2023, plus interest accruing thereafter on said amount at the rate of 4.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of McLean County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of McLean County, North Dakota, at the main entrance of the McLean County Courthouse located at 712 5th Avenue, Washburn, North Dakota 58577, on October 23, 2023 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 11th day of September, 2023.
SHERIFF OF MCLEAN COUNTY
J.R. Kerzmann
By: Sgt. Cody Meadows
Sheriff / Deputy Sheriff of McLean
Halliday, Watkins & Mann, P.C.
By/s/ Zachary Nesbit
Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar: 07552

(Sept. 14, 21, & 28, 2023)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking
Case No. GS-23-289

Public Service Commission
Emerging Threats
Rulemaking
Case No. PU-23-264

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Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chair

Julie Fedorchak
Commissioner



Photo by Todd Morgan

Cowboy's last ride

Grafton Farmers Market road off into the sunset, wrapping up another season of homegrown and homemade goodness. Carousel rides were free courtesy of First Care Health Center, Park River, on the last day of the season Tuesday, with Connor Martin, left, and Logan Martin enjoying their time on Heritage Village's historic carousel.

Gas line break reported at Grafton public school

No buses were allowed to run

BY TODD MORGAN

Parents of students at Grafton Public Schools were informed toward the end of the school day last Friday, Sept. 8, that there would be no ESP or bus transportation available due to a gas line break on school property.

Grafton Fire Chief Ken Popiel said an excavator working on the North Valley Career and Technology Center expansion project scraped the gas line causing it to leak Friday afternoon.

"It was a bigger line so MDU's construction crew out of Devils Lake had to come as the line couldn't be pinched off locally," he said. "They didn't want any of the bus lines to move as they were afraid of something igniting. All students were moved out of the north doors."

Popiel said there are a lot of different lines back there and some are better marked than others.

"I am guessing I probably got the call at about 2:30 in the afternoon," he said.

The gas line was shut off and students were allowed to finish school but no one was allowed to go into the area of where the construction is and the gas line break was.

"We were just trying to isolate the area and not let anyone back there until MDU arrived from Devils Lake," he said. "Locally, the guys from MDU isolated the gas line and shut it down, but the bigger construction was needed to repair the line."

Life Skills and Transition Center blood drive brings in 25 volunteers

Life Skills and Transition Center hosted a blood drive with Vitalant on Aug. 22, at the Collette Fitness Center which helped collect a total of 26 units of blood products for patients in need.

A total of 25 individuals volunteered to donate blood and 19 individuals were able to successfully donate at the Vitalant blood drive. A total of five donors also came forward to donate Power Red Cells (2RBC) which collects two units of red blood cells while returning platelets, plasma and a saline solution back to the donor. There was one person who volunteered for the first time.

Vitalant expressed their gratitude to Stacy Langen, who coordinated the drive, Life Skills and Transition Center which sponsored the blood drive and Collette Fitness Center which provided the location, as well as others who assisted with the drive, Michele Hansel and Lindsay Presteng.

The need for blood is constant and Vitalant strives to always keep a 5-day supply of every blood type on the shelf to be able to meet the needs of patients across the region. Trauma and burn patients, premature infants, heart surgery patients, organ transplant recipients and people fighting cancer all require blood transfusions for their care.

Blood donations are needed daily to maintain a strong blood supply and meet ongoing patient needs. Vitalant encourages healthy individuals to make blood donation a part of one's regular routine to help meet the ongoing needs.

Donors can make a convenient appointment to give blood at www.donors.vitalant.org or by calling 877-25-VITAL. With each donation, donors receive a free total cholesterol test and earn reward points.

Blood donation takes about an hour from check-in to refreshments, with the blood draw typically taking less than 10 minutes. Donors can save about 20 minutes by completing their health history questionnaire the day they donate on www.vitalant.org/health.

"Mondays are the start of the work week which offer new beginnings 52 times a year."
David Dweck

Public Notices

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Pipeline Safety** **Rulemaking**	**Case No. GS-23-289**
Public Service Commission **Emerging Threats** **Rulemaking**	**Case No. PU-23-264**

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart **Commissioner**	**Randy Christmann** **Chair**	**Julie Fedorchak** **Commissioner**

Public Notices

A public notice is information informing citizens of govenment activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on
www.ndpublicnotices.com
at no charge to units of government.



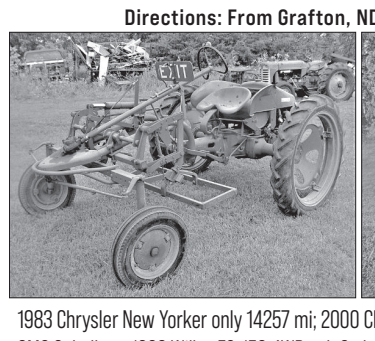
PROTECTION THAT GROWS WITH YOUR DREAMS.
CALL (701) 352-3320
TODAY TO SEE HOW I CAN HELP PROTECT WHAT MATTERS MOST.
Jason Dietrich, Agent
540 W 12th St, Grafton
jdietric@amfam.com
AMERICAN FAMILY INSURANCE
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American Family Insurance Company,
6000 American Parkway, Madison, WI 53783
006441 – Rev. 11/15 ©2015 – 11572052

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Mark Fricke
mtfricke123@gmail.com

HONORING ALL WHO SERVED
SALUTING Our Veterans
Bring in your B&W or Color pictures to Tim or Caylee at
The Walsh County Record or send to: Tim: advertising@wcrecord.com
Caylee: sales@wcrecord.com
If you submitted a photo last year it will be used again this year. If you would like to include an updated photo or information please email.
Kenny Eide
U.S. Navy
1964-67
Austin W. Feltman
U.S. Army
2012-present
LIMITED SPOTS AVAILABLE
Please Include: Name, Branch, Years Served
DEADLINE IS WEDNESDAY, OCTOBER 25 - 10 AM

Estate Auction George Nelson
Saturday September 23, 2023 • 10:00 AM
Location: 14937 71st St NE - Grafton, ND
Directions: From Grafton, ND–1-Mile North on Hwy 81


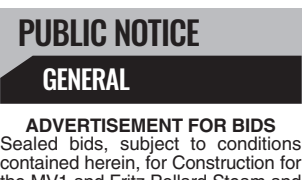
1983 Chrysler New Yorker only 14257 mi; 2000 Chevrolet S10 2WD pickup 49831 mi; 1984 GMC Caballero; 1960 Willys FC-150 4WD cab & chassis; 1978 Dodge 200 Power Wagon 4WD w/flatbed; 1976 Chevrolet K20 4WD crew cab service truck; 1941 Ford Jeep; 1949 Ford F6 truck; 1948 Allis-Chalmers G; 1953 Oliver 66; 1954 Oliver Super 55; IH Farmall B; IH 7' 3-pt. blade; Woods 6' 3-pt. mower; Western 6' snow plow; Horse drawn implements; 1992 Arctic Cat Prowler 2-Up; JD 210 & 214 garden tractors; Cub Cadet 1610 lawn tractor; Lawn & Garden Equip; Shop Tools & Equip; Toy tractors & cars; Gilbert & Barker gas pump; 70-Gal. fuel tank; Canning jars; Cream Separators; Bicycles; Household, Antiques & Collectibles;
For Detailed Listing Go To: midwestauctions.com/schuster
Scott Schuster Auctioneer
4338 70th Ave. N. • Grand Forks
701-740-2090
ND Lic. #821 • MN Lic. #60-06-003
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PUBLIC NOTICE

CONTACT US
701-241-5509 or
legals@gfherald.com

DEADLINE
Friday 5pm for Wednesday

VIEW ONLINE
www.grandforksherald.com



PUBLIC NOTICE
GENERAL

ADVERTISEMENT FOR BIDS
Sealed bids, subject to conditions contained herein, for Construction for the MV1 and Fritz Pollard Steam and Condensate Piping (FM-133-2024) which will be received by the Facilities Procurement Officer, via UND's Jaggaer portal, until 3:00 p.m. CST on September 21, 2023, at which time the bids will be opened publicly and read aloud via Zoom.
Project work consists of but is not limited to the following:
Installation of steam and condensate piping at the Memorial Village 1 (MV1) and Fritz Pollard Addition.
Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND's Jaggaer portal. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.
Pre-Bid Meeting. No Pre-Bid meeting will be held.
Proposal Forms. Responses may only be submitted on the UND's Jaggaer portal, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal:
1. Bid proposal form in its entirety.
2. Bid Bond form.
3. North Dakota Contractor's License
The bid submittal requires three clearly marked responses in Jaggaer, a Company's Names Contractors License, Company's Names Bid Bond, and a Company's Name Bid Form. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid bond response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents.
No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid.
All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately.
Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel.
Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion.
The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation.
The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction.
(Aug. 30; Sept. 6, 13 & 20, 2023) 253519

IN DISTRICT COURT,
GRAND FORKS COUNTY,
NORTH DAKOTA
In the Interest of S.B.F.
State of North Dakota and
Destiny J. Falcon-Bushard,
Plaintiffs,
vs.
Jamaal M. Bradley, Defendant.
CIVIL NO. 18-2023-DM-00353
SUMMONS
The State of North Dakota
to Jamaal M. Bradley:
[1] You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Destiny J. Falcon-Bushard within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.
Dated this 28th day of April, 2023.
Sarah E. Cannon
Special Assistant Attorney General
Bar I.D. Number: 05846
P.O. Box 5756
Grand Forks,
North Dakota 58206-5756
(701) 328-5440
E-SERVICE: grandforkscse@nd.gov
Attorney for Child Support
(Sept. 6, 13 & 20, 2023) 255450

PUBLIC NOTICE
GENERAL

**RESOLUTION OF
THE CITY COUNCIL
OF THE CITY OF GRAND FORKS
APPROVING
SPECIAL ELECTION AND
PROPOSAL TO AMEND
HOME RULE CHARTER**
WHEREAS, the City Council for the City of Grand Forks, North Dakota has been presented information and data relating to the design, acquisition, construction, reconstruction, leasing and operation of proposed health and wellness multi-use facilities within the City of Grand Forks to be used as centers for health, wellness, fitness, exercise, athletic, aquatic, and/or recreational activities, functions and events;
WHEREAS, the City Council for the City of Grand Forks, North Dakota has been presented information and data relating to financing of the design, acquisition, construction, reconstruction, and/or leasing of health and wellness multi-use facilities within the City of Grand Forks, including through the use of a portion of the existing ¾% gross retail sales tax authorized by Subsection (p)(2) of Article III of the Grand Forks Home Rule Charter and implemented by City Code § 22-0102(2);
WHEREAS, Subsection (p)(2) of Article III of Grand Forks Home Rule Charter provides the dedicated use of the existing ¾% gross retail sales tax authorized to be imposed under said provision is for the construction, acquisition, and/or leasing of a multi-use facility, commonly referred to as the Alerus Center;
WHEREAS, Subsection (p)(2) of Article III of Grand Forks Home Rule Charter provides existing ¾% gross retail sales tax authorized to be imposed under said provision of the Home Rule Charter is to expire upon the retirement, satisfaction, termination or expiration of any bonded indebtedness, debt, or contractual obligation incurred for the construction, acquisition or leasing of the multi-use facility, or related infrastructure improvements, which is expiration is estimated to occur in the year 2029.
WHEREAS, the City Council for the City of Grand Forks, North Dakota having met on the 5th day of September, 2023 and considered the matter of amending Subsection (p)(2) of Article III to the Grand Forks Home Rule Charter to add the financing, design, acquisition, construction, reconstruction, and/or leasing of health and wellness multi-use facilities, related land, fixtures and infrastructure improvements as an authorized use for the existing three-quarter percent (¾%) gross retail sales tax, along with eliminating the provision of Subsection (p)(2) of Article III of the Home Rule Charter relating to the expiration or other termination of said three-quarter percent (¾%) gross retail sales tax;
WHEREAS, the City Council for the City of Grand Forks at its September 5, 2023 meeting were presented and considered the Notice of Special Election and Proposal to Amend Home Rule Charter and the form Ballot relating to the proposed amendment to Subsection (p)(2) of Article III to the Grand Forks Home Rule Charter;
NOW THEREFORE, BASED ON SUCH CONSIDERATION AND REVIEW, THE CITY COUNCIL, BEING THE GOVERNING BODY FOR THE CITY OF GRAND FORKS, NORTH DAKOTA AND ACTING IN THE CAPACITY OF THE HOME RULE CHARTER COMMISSION, DOES HEREBY MAKE THE FOLLOWING RESOLUTIONS:
1. The City Council, as the governing body of the City of Grand Forks, and as the hereby designated and appointed home rule charter commission under N.D.C.C. § 40-05.1-03, directs the following proposed amendments to Subsection (p)(2) of Article III, Powers of City, of the Home Rule Charter for the City of Grand Forks be submitted to a vote of the qualified electors of the City of Grand Forks (the changes noted are in bold, with additions underlined and deletions stricken through):
p. To impose gross retail sales taxes in the following manner and subject the following conditions:
(2) A ¾% (three-quarters of one percent) gross retail sales tax, the proceeds of which shall be dedicated to the construction, acquisition, and/or leasing of a multi-use facility, and related infrastructure improvements **and to the financing, design, acquisition, construction, reconstruction, and/or leasing of health and wellness multi-use facilities, and related land fixtures, and infrastructure improvements.** The multi-use facility is to be used as a center for conventions, conferences, civic events, exhibitions, cultural functions and athletic events **and the health and wellness multi-use facilities are to be used as centers for health, wellness, fitness, exercise, athletic, aquatic, and/or recreational activities, functions and events.** ~~**The gross retail sales tax imposed pursuant to this provisions of authority shall expire upon the retirement, satisfaction, termination or expiration of any bonded indebtedness, debt, or contractual obligation incurred for the construction, acquisition or leasing of the multi-use facility, or related infrastructure improvements.**~~
2. The City Council directs that the proposed amendments to Subsection (p)(2) of Article III of the Home Rule Charter be submitted to a vote of the qualified electors of the City of Grand Forks at a special election to be held on the 14th day of November, 2023.
3. The City Council directs that the special election to be held on Tuesday, November 14, 2023 be conducted between the hours of 7:00 a.m. and 7:00 p.m. central time.
4. The City Council hereby designates the Alerus Center, 1200 South 42nd Street, Grand Forks, North Dakota 58201 as the polling place, to serve all wards and precincts, for the special election to be held on the 14th day of November, 2023.
5 The City Council approves the Notice of Special Election and Proposal to Amend Home Rule Charter and directs the City Auditor publish the same in the Grand Forks Herald, as may be required under applicable provisions of the City Code and North Dakota Century Code.
6. The City Council approves the form Ballot and directs this form Ballot be used for the special election on the proposed amendment to Subsection (p)(2) of Article III of the Home Rule Charter.
7. The City Council further directs the City Auditor perform all tasks and requirements under applicable provisions of the City Code and North Dakota Century Code to conduct such special election and authorizes the City Auditor to enter into a contract with the Grand Forks County to assist with all or such portions of the matters in conducting this special election.
8. The City Council further directs the City Auditor to publish this Resolution in the Grand Forks Herald.
9. Adopted by the Grand Forks City Council the 5th day of September, 2023.
CITY OF GRAND FORKS
Brandon Bochenski, Mayor
ATTEST:
Maureen Storstad, City Auditor
(Sept. 13, 2023)257806

PUBLIC NOTICE
GENERAL

**ADVERTISEMENT FOR BIDS
SPECTRA HEALTH
GRAND FORKS, NORTH DAKOTA
SPECTRA HEALTH PARKING
LOT AND ACCESS
IMPROVEMENTS**
General Notice
Spectra Health (Owner) is requesting Bids for the construction of the following Project:
**Spectra Health Parking Lot
and Access Improvements**
Single Prime Bids for the construction of the Project will be received at **AE2S** located at **4050 Garden View Drive, Suite 200, Grand Forks, ND 58201,** until **Tuesday, October 10, 2023 at 2:00 pm local time.** At that time, the Bids received will be publicly opened and read aloud at the **AE2S Grand Forks 2nd Floor Training Room** located at **4050 Garden View Drive, Grand Forks, ND 58201.**
The Project includes a Base Bid and two Alternate Bids for construction that includes but is not limited to the following Work:
• Complete removal and replacement of existing concrete and asphalt parking lot with new concrete pavement, curb and gutter, and related construction typical of municipal parking lots.
• Shoring and in-place retention of existing columns.
• New ADA access ramp with concrete foundation walls, slab on grade ramp, metal guardrails and handrails, excavation, shoring, and backfill.
• New concrete stairs with concrete foundation walls, stair structural slab, and fabricated nosing.
• Metal guardrails and handrails with shop painting, embedded steel bollards, and bolted steel bollards.
• Excavation and haul of exported soil, import of aggregate and granular fill, and backfill.
• Storm drain inlets, piping, (1) PVC body inlet, (1) new RCP inlet, and (1) sediment separator assembly.
• New concrete foundation wall for canopy supports and future canopy supports.
• Alternate Bid for concrete wall form liner.
• Alternate Bid for powder coated exterior finish on metal fabrications.
Bids are requested for the following Contract: **Single Prime Contract**
Owner anticipates that the Project's total bid price will be approximately $ 500,000 . The Project has an expected duration of 120 days.
**Obtaining the Bidding
Documents**
Information and Bidding Documents for the Project can be found and examined at the following designated locations:
www.AE2S.com
www.QuestCDN.com
Builders Exchanges of Grand Forks ND, Fargo ND, Minneapolis MN, and Sioux Falls SD.
Bidding Documents may be downloaded from the designated websites . You may download the digital plan documents for Twenty-two Dollars ($22.00) by inputting Quest project #8669922 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.
Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.
The Issuing Office for the Bidding Documents is:
AE2S
**4050 Garden View Drive,
Suite 200**
Grand Forks, ND 58201
Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:30am – 4:30pm**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.
Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying $100.00 for each set of printed documents. Make checks for Bidding Documents payable to **AE2S.** Payment for Bidding Documents is **NON-REFUNDABLE.**
Pre-bid Conference
A **non-mandatory** pre-bid conference for the Project will be held on **Tuesday, September 19, 2023 at 2:00pm CDT** at the project location **212 S 4th Street Grand Forks, ND in the 4th floor conference room.** Please enter through the main entry and use the elevator.
The project site is an active health care facility serving a broad array of clients with diverse needs. Any other site visits need to carefully consider the needs of the Owner and their clients and must be coordinated through the Engineer. Attendance at the pre-bid conference is strongly encouraged.
Bid Opening
Bids will be opened at 2:00pm (local time) October 10, 2023 at the offices of AE2S.
Instructions to Bidders
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.
This Advertisement is issued by:
Owner: **Spectra Health**
By: Ben Shannon
Title: Director of Operations
Date: 12 September 2023
(Sept. 13, 20 & 27, 2023) 257526

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homesHQ.com

**NOTICE TO CREDITORS AND
CLAIMANTS**
NOTICE IS HEREBY GIVEN that on September 1, 2023, AE2S Construction, LLC, a North Dakota limited liability company, filed with the North Dakota Secretary of State a Notice of Dissolution. The address of the office to which written claims against the limited liability company must be presented is at the office of its undersigned lawyer, whose mailing address is: Randall N. Sickler, Ebeltoft . Sickler . Lawyers, 2272 8th Street West, Dickinson, ND 58601. All claims shall be barred unless an action to enforce the claim is commenced within five (5) years after the date of publication of this notice.
Dated this 1st day of September, 2023.
/s/ Randall N. Sickler
Randall N. Sickler,
Lawyer for AE2S Construction, LLC
(Sept. 13, 2023) 257261

PUBLIC NOTICE
GENERAL

**NOTICE OF SPECIAL ELECTION
AND PROPOSAL TO AMEND
HOME RULE CHARTER**
NOTICE IS HEREBY GIVEN that a special election has been called and will be held on Tuesday, November 14, 2023, between the hours of 7:00 a.m. and 7:00 p.m. central time, to consider amendments to Subsection (p)(2) of Article III to the Grand Forks Home Rule Charter to add financing, design, acquisition, construction, reconstruction, and/or leasing of health and wellness multi-use facilities, related land, fixtures and infrastructure improvements as an authorized dedicated use by the City Council of the existing three-quarter percent (¾%) gross retail sales tax, along with eliminating the provision that expires or otherwise terminates the City's authority to impose this three-quarter percent (¾%) gross retail sales tax.
A combined polling place for the special election, serving all wards and precincts, will be
held at the following location:
Alerus Center
1200 South 42nd Street
Grand Forks, North Dakota 58201
All qualified electors residing within the City limits may cast a ballot at the polling place designated above during the polling hours specified above. Absentee ballots may be obtained at the Grand Forks County Auditor's Office, Grand Forks County Office Building, 151 South 4th Street, Grand Forks, ND 58201.
Below is a sample ballot:
**CITY OF GRAND FORKS
HOME RULE
CHARTER AMENDMENT BALLOT
November 14, 2023**
Propose adding finance, design, acquisition, construction, reconstruction and/or leasing of health and wellness facilities, and related land, fixtures and infrastructure improvements as authorized uses of the ¾% gross retail sales tax proceeds authorized to be imposed under Subsection (p)(2) of Article III of the Home Rule Charter; along with eliminating the provision that expires or otherwise terminates the City's authority to impose this ¾% gross retail sales tax.
INSTRUCTIONS TO VOTERS
Voters desiring to vote in favor of the matter should place a mark in the box to the left of the word "Yes."
Voters desiring to vote against the matter should place a mark in the box to the left of the word "No."
• DO NOT CROSS OUT – if you make a mistake or change your mind, exchange your ballot for a new one.
• AFTER VOTING – Bring your voted ballot, inside the secrecy folder to the ballot box. Insert your voted ballot into the ballot box and leave the folder on the table.
BALLOT QUESTION
Shall Subsection (p)(2) of Article III of the Home Rule Charter for the City of Grand Forks be amended to add financing, design, acquisition, construction, reconstruction, and/or leasing of health and wellness multi-use facilities, and related land, fixtures, and infrastructure improvements as authorized uses of the proceeds from the three-quarter percent (¾%) gross retail sales tax authorized to be imposed by this Subsection of the Home Rule Charter, with the added health and wellness facilities to be used as centers for health, wellness, fitness, exercise, athletic, aquatic, and/or recreational activities, functions and events; along with eliminating the provision of Subsection (p)(2) of Article III of the Home Rule Charter that expires or otherwise terminates the City's authority to impose this three-quarter percent (¾%) gross retail sales tax; all as provided in the Notice of Special Election and Proposal to Amend Home Rule Charter as published in the Grand Forks Herald on the 13th day of September, 2023 and on the 20th day of September, 2023.
Yes – means you approve amending Subsection (p)(2) of Article III of the Home Rule Charter to add financing, design, acquisition, construction, reconstruction, and/or leasing of health and wellness multi-use facilities, and related land, fixtures and infrastructure improvements as authorized uses for the existing three-quarter percent (¾%) gross retail sales tax and to eliminate the expiration or other termination of the City's authority to impose this three-quarter percent (¾%) gross retail sales tax.
No – means you disapprove amending Subsection (p)(2) of Article III of the Home Rule Charter to add financing, design, acquisition, construction, reconstruction, and/or leasing of health and wellness multi-use facilities, and related land, fixtures and infrastructure improvements as an authorized uses of the existing three-quarter percent (¾%) gross retail sales tax and to eliminate the expiration or other termination of the City's authority to impose this three-quarter percent (¾%) gross retail sales tax.
OFFICIAL BALLOT NOVEMBER 14, 2023
ELECTION OFFICIAL INITIALS: _____
ALL BALLOTS MUST FIRST BE INITIALED BY APPROPRIATE ELECTION OFFICIALS IN ORDER TO BE COUNTED.
(Sept. 13 & 20, 2023) 257812

PUBLIC NOTICE
GENERAL

NOTICE OF PUBLIC HEARING TO AMEND ND WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES
RELATING TO pharmacy
WORKFORCE SAFETY & INSURANCE
will hold public hearings to address proposed changes to
the N.D. Admin. Code.
**Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT**
A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.
Dated this 1 day of September 2023

PUBLIC NOTICE
GENERAL

**IN DISTRICT COURT,
GRAND FORKS COUNTY,
NORTH DAKOTA
Civil No. 18-2023-CV-00375
NOTICE OF EXECUTION SALE**
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,
Plaintiff,
vs.
Katie R. Detwiler, fka Katie R. Armstrong; David A. Detwiler; any other person in possession; United States of America acting through the Secretary of Housing and Urban Development; Ingenuity RM, LLC; and Capital One Bank (USA), N.A.;
Defendants.
1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Grand Forks, North Dakota, Northeast Central Judicial District, entered and docketed in the Office of the Clerk of said Court on July 5, 2023, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Katie R. Detwiler, fka Katie R. Armstrong; David A. Detwiler; any other person in possession; United States of America, acting through the Secretary of Housing and Urban Development; Ingenuity RM, LLC; and Capital One Bank (USA), N.A. were are the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Katie R. Detwiler, fka Katie R. Armstrong and David A. Detwiler; together with costs and disbursements of said action, the sum of $140,393.52, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Grand Forks, County of Grand Forks, North Dakota, on October 3, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Grand Forks, State of North Dakota, and are more particularly described as follows:
Lot Four (4) and the North Half (N½) of Lot Five (5), in Block Eight (8), Hougen's First Addition to Northwood, North Dakota, according to the plat thereof on file in the Office of the County Recorder within and for Grand Forks County, N.D., and recorded in Book "12" of Deeds, page 631.
APN: 49-1801-00036-000
(Street Address: 412 S. Dohney Street, Northwood, ND 58267)
Dated at Grand Forks, North Dakota, this 18 day of August, 2023.
Andy Schneider
Sheriff of Grand Forks County,
North Dakota
By: Corporal Christopher Hutton
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General
for the Industrial Commission of
North Dakota acting as the North
Dakota Housing Finance Agency
Attorneys for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeattorneys.com
(Aug. 30; Sept 6 & 13, 2023) 252659

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF GRAND FORKS
NORTHEAST CENTRAL
JUDICIAL DISTRICT
Probate Division
In the Matter of the Estate of
CHRISTOPHER SPAETH
Deceased
PROBATE NO. 18-2023-PR-00106
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Karen Melgaard Personal Representative of the Estate, in care of the Attorney at the address set forth below or filed with the Court.
Dated this 21st day of August 2023.
/s/ Karen Melgaard
Karen Melgaard
Personal Representative for the Estate of Christopher Spaeth
ABIGAYLE M. LINDGREN
(#0402304)
Zimney Foster P.C.
3100 S. Columbia Rd. Ste. 200
Grand Forks, ND 58201
Telephone (701) 772-8111
Attorneys for:
Personal Representative,
Estate of Christopher Spaeth
(Aug. 30; Sept 6 & 13, 2023) 252631

PUBLIC NOTICE
GENERAL

NOTICE OF SALE
NOTICE IS HEREBY GIVEN that by virtue of a Judgment entered on July 19, 2023, in an action in the District Court of the Northeast Judicial District of the State of North Dakota, in favor of the Plaintiff United Valley Bank and against John Fuher, a/k/a John B. Fuher, Michelle Ann Willey, Olson, Juntunen & Sandberg, Ltd., and any person in possession, and all person unknown claiming any estate or interest in, or lien or encumbrance upon the real estate described in the Complaint, Civil No. 18-2023-CV-01427, adjudging that there is due and payable on the real estate Mortgage in the Judgment the sum of $298,449.29 plus per day interest for each day after June 26, 2023 of $31.96, and by virtue of a writ of special execution issued to me by the Clerk of Court, the undersigned Sheriff of Grand Forks County, North Dakota, will sell the real property described below to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Grand Forks and the County of Grand Forks and the State of North Dakota, on the 10th day of October, 2023, at the hour of 10:00 a.m. to satisfy the amount due under the Judgment, with interest and costs including the costs and expenses of such sale, or so much thereof as the proceeds of such sale applicable thereto will satisfy. The premises to be sold is located in the County of Grand Forks and State of North Dakota, and is described as follows:
Legal Description:
LOT TWELVE (12), BLOCK FIVE (5), CONGRESSIONAL SECOND RESUBDIVISION TO THE CITY OF GRAND FORKS, COUNTY OF GRAND FORKS, STATE OF NORTH DAKOTA
Address: 5302 West Lanark Drive, Grand Forks, ND 58203
Parcel No. 44-1344-00073-000.
Dated this 29th day of August, 2023.
Andy Schneider, the person to hold such sale and as the Sheriff of Grand Forks County, North Dakota
/s/ Chris Hutton
By Chris Hutton, Deputy Sheriff
RYAN W. AMES (ND ID #09643)
TRACY A. KENNEDY (ND ID # 05704)
FOR: Zimney Foster P.C.
3100 S. Columbia Rd. Ste. 200
Grand Forks, ND 58201
Telephone (701) 772-8111/Fax (701) 772-7328
tracykennedy@northdakotalaw.net
rames@northdakotalaw.net
Attorney(s) for: United Valley Bank
[I AM A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION YOU GIVE US WILL BE USED FOR THAT PURPOSE.]
(Sept. 6, 13 & 20, 2023) 255318

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J.R. Strom
Attorney ID#08500
OHNSTAD TWICHELL, P.C.
510 West Caledonia Avenue
P.O. Box 220
Hillsboro, ND 58045
(701) 636-5700
jstrom@ohnstadlaw.com
Attorney for Petitioner
Court File No. 18-2023-PR-00117
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Melvin Bugbee, Deceased
NOTICE OF HEARING PETITION FOR FORMAL PROBATE OF WILL AND FOR FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE
¶1. NOTICE IS HEREBY GIVEN that Larry Bugbee has filed herein a Petition for Formal Probate of Will and Formal Appointment of Personal Representative.
2. Hearing has been set upon said Petition on the 2nd day of October, 2023, at 4:00p.m., at the Courtroom of the above-named Court in the City of Grand Forks, County of Grand Forks, State of North Dakota.
3. Any objections to the petition must be filed with the court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Court will then grant the Order for Formal Probate of Will and Formal Appointment of Personal Representative.
Dated this 29th day of August, 2023.
/s/ Larry Bugbee
Larry Bugbee
184 Windsor Court
New Brighton, MN 55112
J.R. Strom
OHNSTAD TWICHELL, P.C.
510 West Caledonia Avenue
P.O. Box 220
Hillsboro, ND 58045
(701) 636-5700
Attorneys for Petitioner
First publication on the 6th day of September, 2023.
(Sept. 6, 13 & 20, 2023) 255427

PUBLIC NOTICE
GENERAL

PUBLIC NOTICE
GENERAL

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

**Public Service Commission
Pipeline Safety
Rulemaking** — **Case No. GS-23-289**

**Public Service Commission
Emerging Threats
Rulemaking** — **Case No. PU-23-264**

**NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023**

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:
**Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023**

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

**Sheri Haugen-Hoffart
Commissioner** — **Randy Christmann
Chair** — **Julie Fedorchak
Commissioner**

Public Notices

Harvey City Council Meeting Minutes

PROCEEDINGS OF THE HARVEY CITY COUNCIL REGULAR MEETING
Wednesday, August 9, 2023, 5:30p.m.
City Hall

Note: All motions unanimously passed unless otherwise stated.

Key: M-Motion, MS-Motion Second, VV-Voice Vote, RCV- Roll Call Vote, MC-Motion Carried

The Harvey City Council met at City Hall on Wednesday, August 9th, 2023, at 5:30 p.m.

Present were Mayor Rick Eckart, Council Members Shelley Svoboda, Milo Baltrusch, Kerry Susag, and Arnie Selzler. Also present were Auditor Karen Nordby, Public Works Director Kenny Erickson, JDA Director Spencer Marchand, Chief Zuber, Officer Johnson, and Terri Powers.

VISITORS: Brandt Jenner, Brad Kline, Desjah Howe, Marci Eckart, and Shelley Chin.

Brandt Jenner from the Eagles Club and Brad Kline from the Park Board attended the meeting to request help from the City of Harvey to tear out and dispose of the fencing and asphalt from the tennis court located in Harvey's Veteran's Memorial Park. They are planning on installing a basketball and two pickleball courts in addition to new fencing and two cement pads for bleachers. M by Selzler, MS by Svoboda to have the public works crew perform the work at no cost with the stipulation that the park board remove the vines from the fencing to be taken down. Upon VV, MC.

JDA REPORT: JDA Director Marchand's report was in the packet for the Council to review. He informed the Council of the meetings he has attended and how he has gotten new ideas from the South-Central Dakota Regional Board Meetings. He visited with multiple people on the housing shortage. They confirmed that it is an issue when trying to hire outside the community. He presented the Council with a Main Street ND Proclamation. M by Svoboda, MS by Selzler to accept the proclamation with the correction of the month. Upon VV, MC. He informed the Council that the Harvey Area Chamber of Commerce no longer wants to oversee the CVB. Spencer presented an updated Resolution for the Convention and Visitors Bureau. M by Selzler, MS by Baltrusch to accept the resolution with the names removed from the document. Upon VV, MC.

POLICE REPORT: Chief Zuber's report was in the packet for the Council to review. He introduced Officer Gabriel Johnson and Mayor Eckart performed his Oath of Office. Officer Johnson will be attending the P.O.S.T. Academy. The Chief continues to work with Public Health to improve the process of helping individuals with mental health issues. They received the speed bumps that were ordered. He asked the Council to let him know of any areas that come up where they are needed. They also received their new phones and got them activated. Officer Denning is doing great!

PUBLIC WORKS REPORT: Public Works Director Erickson's report was in the packet for the Council to review. M by Baltrusch, MS by Susag to approve the purchase of a MicroClor cell replacement for $4457 from Vessco Inc. Upon VV, MC. M by Baltrusch, MS by Susag to approve the purchase of a commercial water softener for the water plant for $3740 from TJ Plumbing. Upon VV, MC. The Council discussed replacing the City's payloader. The consensus of the Council is to pass for now and focus on getting the City Shop roof repaired. They will put the roof repairs out for bid. The ad will be published in the paper for two consecutive weeks. They discussed the list of asphalt patch repair work that needs to be done. The consensus of the Council is to wait until next year when Hwy 52 is being worked on. M by Baltrusch, MS by Selzler to approve the bid from Dale's Radiator & Repair for $945.78 to replace and install the tires on the 2008 Chevy pickup. Upon VV, MC. Kenny informed the Council that the Brownfields program have secured a contractor for the removal of the asbestos from the Napa Building. Baltrusch discussed the condition of the flatbed for our 2008 Chevy one ton pickup. The consensus of the council is to investigate purchasing a new bed.

AUDITOR REPORT: Nordby's report and the financials were in the packet for the Council to review. She reminded the Council about the upcoming Annual Conference. She informed them that we received our 2023 RV Park/Campground license from the state of North Dakota. The next step will be installing signs and adding gravel where there are low spots. Nordby updated the Council on the Cent. Park West path. The dirt work has been completed. We are waiting for the concrete work. M by Baltrusch, MS by Svoboda to approve the payment of $25,800 to Susag Sand & Gravel for the dirt work. Upon VV, MC with Susag abstaining. The City of Harvey received a donation from the Eagles for $10k to finish the cement work on Cent Park West.

MINUTES: M by Svoboda, MS by Baltrusch to approve the minutes of the Regular Council Meeting on July 12th, 2023. Upon VV, MC.

CASH REPORT: M by Selzler, MS by Svoboda to approve the Auditor's Cash Report as submitted with July revenue of $382,250.26. Upon RCV, MC.

VOUCHERS: M by Selzler, MS by Svoboda to approve the vouchers with expenses of 4U Custom Apparel 1726.50, Axon Enterprises 959.96, Bank of North Dakota 134,118.03, City of Harvey 386.68, Cobblestone Inn & Suites 176.40, Dacotah Paper Co. 691.67, Diamond Vogel 625.50, Double M Sanitation 25492, Drake Anamoose Summer Rec 100, Elite Spraying 12170.75, ESS Brothers & Sons 711.10, Gabriel Johnson 758.48, Harvey Oil Co. 2753.55, Harvey Park District 2083.86, HAV-IT Recycling 1670, HAV-IT Services 392, Hinrich's Super Value 883.14, Hometown Variety 58.40, Hunter Fletschock 128.46, Information Tech. 41.60, John Deere Financial 564.03, John Donarski 13.91, Just Good Barbeque 10000, Kevin's Landscaping 395, KHND 200, Kotaco 187.69, Lemer's Ace 797.22, Little Mart 278.36, Luke Hollenbeck 45, Luke Meranda 107.50, Mid-American Research Chemical 198.58, Mid Dakota Lumber 10912.94, Midwest RO/Home RO 1368, Minot Daily News 273, Moore Engineering 615, ND Dept. of Emergency Services 3122.12, ND Dept. of Health 116.52, NDTC 1561.95, Nyhus Law Firm 1450, One Call Concepts 53.30, Opdahl Concrete 15517.60, Ottertail Power Co. 7923.87, Powerplan 409.99, Rough Rider Industries 1765.40, Sanitation Products 1945.45, Shane Wallace 133.64, Sign Solutions 1979.80, Spencer Marchand 229.91, Susag Sand & Gravel 25800, Tim Swang 61, Tractor Supply Co. 252.59, Trista Zerr 75, Tyson Tipton 76, Unum Life Insurance 206.88, USPS 291.88, Verendrye Electric Coop 161, Verizon 444.32, Visa 5714.18, Vessco Inc. 24870, Warehouse Grocery 484.47, Zions Bank 101940.63, and July Payroll $99,368.12. Upon RCV, MC.

UNFINISHED BUSINESS:

ARMORY UPDATE: Nothing to report.

UPDATE COMMITTEE LIST: M by Svoboda, MS by Susag to accept the resignation of Ann Adams from City Council, JDA, Board of Adjustments, and the Finance Committee. They expressed their gratitude to Ann for her years of service to the City of Harvey. Upon VV, MC. M by Selzler, MS by Baltrusch to accept the Mayor's appointment of Council member Shelley Svoboda to the JDA. Upon VV, MC with Svoboda abstaining.

HAV-IT RECYCLING: Tabled.

CONCRETE DISPOSAL FEES: Tabled.

WATER DEPOSITS/NEW ACCOUNTS: M by Svoboda, MS by Baltrusch to increase the water deposit from $75 to $100. Upon VV, MC.

NEW BUSINESS:

PROPANE BIDS: Mayor Eckart opened the propane bids from Kotaco for 22,000 gallons @ $1.25 no taxes, Farmers Union Oil Co of Fessenden/One Stop for 22,000 gallons @ $1.09 no taxes, Ferrell Gas for 22,000 gallons @ 1.29.9 no taxes, and Harvey Oil Co for 22,000 gallons @ $1.34 no taxes. M by Baltrusch, MS by Svoboda to accept the bid of $1.09 from Farmers Union Oil Co. of Fessenden/One Stop. Upon VV, MC.

SPECIAL EVENT PERMIT: M by Selzler, MS by Baltrusch to approve the Special Event Permit for The Harvey Chamber of Commerce to block off five parking spots in front of Harvey Coin Laundry and five parking spots in front of Lincoln & Nine for the Crazy Days sidewalk sales on August 11th, 2023, from 8 a.m. until 6 p.m. Upon VV, MC.

SPECIAL EVENT PERMIT: M by Selzler, MS by Baltrusch to approve the Special Event Permit for The Harvey Chamber of Commerce to block off Lincoln Ave. between 8th and 9th St. for Crazy Days on August 11th, 2023, from 8 a.m. until 6 p.m. Upon VV, MC.

LOCAL EVENT PERMIT: M by Baltrusch, MS by Svoboda to approve the Local Event Permit for the Harvey Senior Citizens Club for a calendar raffle provided all gaming rules and regulations are followed. Upon VV, MC.

ARMORY KITCHEN: M by Baltrusch, MS by Selzler to allow the Senior Citizens Club the use of the Armory kitchen during their transition from Lincoln Ave. to 8th St. except for the Kiwanis Room when the DMV is here. Upon VV, MC.

CITY LOT PURCHASE: M by Baltrusch, MS by Svoboda to approve the purchase of Lot 14, Block 1 in the Ballpark Addition for $1 from Robbie & Jenn Lukens. Upon VV, MC.

OTHER: The Harvey Area Chamber of Commerce has resigned their relationship with the JDA. They will no longer take on the CVB. The CVB will revert back to the JDA.

COMMITTEE REPORTS:

JDA MINUTES: JDA Minutes from the regular July 18th, 2023, meeting was included in the packet.

PERSONNEL COMMITTEE MINUTES: M by Svoboda, MS by Susag to accept the Personnel Committee's recommendations. Upon VV, MC.

FINANCE COMMITTEE MINUTES: The committee recommends the council accept the proposed budget. M by Selzler, MS by Baltrusch to approve the preliminary budget for 2024 as presented. Upon VV, MC. The preliminary budget is on file at the Auditor's Office.

HARVEY PUBLIC LIBRARY: Library Minutes from the July 20th, 2023, meeting was included in the packet.

AIRPORT AUTHORITY MINUTES: Airport Minutes from the regular August 1st, 2023, meeting was included in the packet.

M by Baltrusch, MS by Svoboda to adjourn meeting. Upon VV, MC.

Rick Eckart, Mayor
Karen Nordby, Auditor
(09-16-23)

Harvey City Council Special Meeting Minutes

HARVEY CITY COUNCIL WORK MEETING
Wednesday, August 16, 2023
5:30 pm Harvey City Hall

Present were Mayor Rick Eckart, Kerry Susag and Shelley Svoboda. Absent were Milo Baltrusch and Arnie Selzler. Also present was Auditor Karen Nordby, Interim Public Works Director Jamey Weinmann and Kenny Erickson.

VISITORS: Josh Feil and Kris Flagtwet from Moore Engineering.

The meeting was called to order.

The Pledge of Allegiance was recited.

Josh Feil updated council on the Control Panel Replacement/CDBG Funding. We are waiting for CDBG approval on completed environmental studies before proceeding with the next step.

Feil updated council on Community Center Improvements/CDBG Funding. Proposals were reviewed for the Environmental Studies for the Armory. M by Svoboda, MS by Susag to award the low bid to Badlands Environmental Consultants Inc. for $1,380 contingent upon CDBG approval. Upon VV, MC.

Josh discussed and presented examples of Capital Improvement Plans. Moore Engineering would like to complete one for the City of Harvey. Josh is looking into grant possibilities for the ND Department of Water Resources. The consensus of the council is to work on the grant.

Feil presented the council with information regarding the sewer televising. He handed out maps with the sewer lines identified and the work recommended. The council would like Moore to review a few manholes. They would like to move forward with researching relining the sewer trunk lines, the underpass and the Eagles Crossing. Josh will continue working on the project of cost estimates. He will attend a meeting when he has the information available. The council would be using Prairie Dog Funds and ARAP dollars. They would like to see the project completed in 2024.

M by Susag, MS by Svoboda to adjourn meeting. Upon VV, MC.

With no further business, meeting adjourned.

Rick Eckart, Mayor
Karen Nordby, Auditor
(09-16-23)

Notice to Creditors

IN THE DISTRICT COURT
OF WELLS COUNTY,
STATE OF NORTH DAKOTA
PROBATE NO. 52-2023-PR-00025
In the Matter of the Estate of
Leonard Prom, Jr., Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to David Feakes, at the address of his attorney, Leslie Johnson Aldrich, Johnson Hicks Law Office, P.C., 1018 First Avenue North, Fargo, North Dakota 58102, or filed with the Court.

Dated this 28 day of August, 2023
David Feakes, Personal Representative
Leslie Johnson Aldrich (ND ID #04014)
Johnson Hicks Law Office, P.C.
1018 First Avenue North
Fargo, ND 58102
(701)234-0009
ljohnson@ljalaw.net
(09-02,09,16-2023)

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

WORKFORCE SAFETY & INSURANCE

will hold public hearings to address proposed changes to the N.D. Admin. Code.

Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

More Public Notices on page 7

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission — **Case No. GS-23-289**
Pipeline Safety
Rulemaking

Public Service Commission — **Case No. PU-23-264**
Emerging Threats
Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner — **Randy Christmann, Chair** — **Julie Fedorchak, Commissioner**

Business and Professional Directory

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102 E 9th St. in Harvey, ND

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STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission Pipeline Safety Rulemaking	Case No. GS-23-289
Public Service Commission Emerging Threats Rulemaking	Case No. PU-23-264

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart **Commissioner**	**Randy Christmann** **Chair**	**Julie Fedorchak** **Commissioner**

Saturday, September 30th at 10:00 AM CT

Offering: 37 Antique Tractors, Antiques, & Shop Items

Location: 895 46th Ave SW, Hazen, ND 58545
Driving Directions: 6 mi E of Hazen, ND on HWY 200, and 1 mi S on 46th Ave SW (turn at mile marker 901)
Seller: Don Brunmeier Estate (contact: Steve Brunmeier (303) 918-1989)
Tractors, Pickups and Misc. Farm Equipment sells at Noon

ANTIQUE TRACTORS, SWATHERS, GRAIN TRUCKS:

1. 1945 JD LA Tractor, Red, Running, Restored, Elec. Start.
2. JD LA Tractor, Running, Restored
3. JD LA Tractor, Red, w/JD Belly Mower
4. 1958 JD 720 Diesel Tractor, Narrow front, Power Steering, New Rear Tires
5. 1957 JD 720 Diesel Tractor, Wide front
6. 1949 JD D Tractor, Restored, Running, New Front Tires
7. 1944 JD B Tractor, Narrow front, Restored, Running
8. 1937 JD B Tractor, Narrow front, Not running
9. AC WD45 Tractor, Wide Front, Running
10. Ford 8N/9N Tractor, 3pt, New Rubber on R) side, Running
11. 1973 JD 4430 Tractor, 14,535 HRS, 3HYD, 3PT, Quad-Range-Trans, w/JD 725 Loader & Bucket/Grapple
12. 1973 JD 7520 4 X 4 Tractor, 9655 HRS, 3HYD, Runs, 20-8-34 Duals @ 20%
13. Ford 8600 Tractor, Cab, 8580 HRS, 2HYD, Runs
14. 1957 JD G Tractor, Narrow Front, New Front Tires, Not Running
15. 1948 AC G Tractor, 10 HP, New Rubber, New Rim, Front Tiller, Good Cond
16. 1950 JD M Tractor, Wide Front, Not Running
17. 1946 JD A Narrow Front, Turns Over
18. JD A Tractor, No Eng. But loose, Narrow Front
19. McCormick-Deering Tractor, Gas Eng, Steel Wheels, Loose, Like New Radiator
20. IH A, Rear Wheel Wts



23. Farmall F-20 Tractor, Narrow Front, Runs, Restored
24. 1939 Farmall F-14 Tractor, Narrow Front, Tight, Restored
25. IH A Tractor, Wide Front, Loose
26. 1971 IH FCUB Lo-Boy Tractor, Wide Front, Loose
27. IH A Tractor, Wide Front, Loose
28. 1943 IH H, Wide Front, Restored, Runs, Converted to 12V, New Rear Rubber
29. 1940 IH H, Narrow Front, Restored, Tight, New Front Rubber
31. Case AC, Narrow Front, Tight, New Rear Rubber
32. McCormick Deering W4, Wide Front, Loose
33. 1947 McCormick Deering W9, Wide Front, Loose
35. IH M Tractor, w/Big K Loader, Runs
37. CO-OP E4, w/Loader
39. Hesston 6650 Swather, tractor is good, header for parts
41. JD 535 Big Round Bahler, Needs Work

PICKUPS:

44. 1972 GMC 1500 Custom 4 X 4 Pickup, Doesn't Run
45. 1978 GMC Sierra 25 Pickup, 2 X 4, w/Flatbed & Fuel Tank, Doesn't Run
46. 1989 GMC 2500 6.5 Diesel Pickup, Super Cab, Long Box, 4 X 4, Black, 5th Wheel Hitch, Good Body & Seats, 170,758 miles.

TRAILERS:

48. (2) Minnesota Round Bale Hay Trailers
49. Industrial Enterprise 5th Wheel Flatbed Trailer, Dual-Double Ax, Wood Floor, Winch, Dovetails
50. Bumper Flatbed Trailer, Dual Ax

AUTOMOTIVE SUPPLIES/ITEMS:

- Belts, Filters, Square Gas Pumps, Inner Tubes, Elec. Cords, Older Tools, Oil, Lubricants, Spark Plugs, Cleavers, Chains, Bolts, Scrap Metal, Large Air Compressor (unknown Cond.) Bruno Wessel Tire Changer (Needs Work), Stationary Eng., Anvil, Grain Cleaner & Asst. of Tools

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Editorial

JILL FRIESZ
GS Publishing

A business is only as strong as its employees and that has never been more evident than the past month.

I admit, I got a little overwhelmed with the demands of deadlines and family commitments. My days got long, work continued to pile up and my level of stress skyrocketed.

There was one thing that kept me sane and moving forward – my staff. I don't recognize everything they do nearly enough, and that's on me.

This week, I want to take this opportunity to acknowledge the collective efforts of those who work alongside me to make this business successful.

To the team, thank you! Thank you for showing up every day - for your commitment, your passion, and your support. Each one of you plays an integral role in our success, and I am truly grateful for the exceptional work you do day in and day out.

Your dedication keeps this business running smoothly, even when we face challenges. Your ability to adapt, innovate and find solutions is appreciated. Whether it's meeting tight deadlines, going the extra mile for our readers, or working together as a team, you continue to amaze me.

As the GS Publishing, LLC family continues to grow, so does our list of team members who contribute to the success of the individual newspapers.

I am so proud to call all of the following my co-workers....

Cassidy, Luann, Andy, Nolan, Riley, Evan, Tyanna, Gary, Carol, Julie, Sara, Ruth, Sophia, and Kathryn.

These are the people who are out and about in our communities, serving as the eyes, ears and voices and recording and preserving the history and culture for the towns we cover.

By doing this, we are creating a historical record for future generations. I appreciate their dedication and passion for their profession more than I can ever convey with words.

There is a lot of "behind the scenes" work that goes into producing a weekly newspaper. I am grateful to have people around me willing to roll up their sleeves and pitch in wherever help is needed without question.

As a team, we are committed to serving our communities the very best way we know how. We are community-focused publications that, I believe, serve as the heartbeat of our communities. We provide a platform for our readers to stay informed about local issues, events and news that directly impacts their lives.

It takes a village not only to raise a child, but to produce the local news... and I am so happy to be surrounded by the village I call my co-workers.

Night Hawks pick up first Region 4 win

NOLAN DIX
GS Publishing

The Hettinger Scranton Night Hawks had a big Region 4 Matchup vs the Richardton-Taylor Raiders last Friday night. Both teams came in with 0-3 records and clinging to their playoff lives.

The Night Hawks started off by scoring 30 points in the 1st quarter. The offense moved the football and the Defense kept Richardton-Taylor in check for the first 12 minutes. Maddox Pierce started off the scoring with a 6 yard TD run and Caden Anderson took the 2pt conversion in to give the Hawks a quick 8-0 lead. Then The Hawks opened it up through the air with Chason Schumacher connecting with Caden Anderson for 1 35 yard TD and then a minute later connected with Maddox Pierce on a 45 yard TD catch giving the Night Hawks a quick 22-0 lead at the 4:43 mark in the first quarter. On the kick off, Brycen Glass fumbled the kick and ended up picking it up on their own 1 yard line and weaved his wave through the defense for a 99 yard kick off return to put the Raiders on the board but failing on the 2 pt conversion. Hayden Defoe then took a reverse in from 19 yards out with Schumacher connecting with Caden Anderson making it 30-6 at the end of the 1st quarter.

The Raiders started off the scoring in the 2nd quarter with a 21 yard catch by Marcus Cuevas from Brycen Glass. The Raiders added the 2pt conversion by Caisen Dohrmann making it 30-14. Then at the 7:54 mark in the 2nd, Schumacher connected with Caden Anderson again, this time a 63 yard TD catch and then they hooked up again for the 2pt conversion, putting the score at 38-14 as the game headed to halftime. Maddox capped off a nice drive in the 3rd quarter with a 23 yard TD Run with Nick Anderson adding the conversion. Hawks lead was now 46-14. In the 4th quarter as the Hawks put their JV in for some valuable playing time, Riley Hasbrouck broke on a Christenson pass and topped off the night with a Pick 6 to make the final score 52-14 Night Hawks. Next up for the Hawks will be this Friday in Scranton vs the Beach Buccaneers.

Chason Shumacher ended the night 6-9 190 yards and 3 TDs. Caden Anderson added 3 Receptions for 106 yards and 2 TDs. On the Ground, Maddox Pierce had 16 – 116 yards and 2 TDs along with a Receiving TD.

Chason Schumacher & Caden Anderson were named the KNDC Top Performers.

Weather Outlook

BLAKE RAFFERTY

The Week Ahead: Fall is in the air! For some perspective, the average high temperature on Thursday, September 14 is 75 degrees in Hettinger but drops to 72 degrees by next Wednesday the 20th. This puts into perspective how quickly weather conditions are changing in the middle of September, as average highs are falling about half of a degree on average per day. In addition, we are near our average first frost date for much of the area. To start the seven-day forecast, a cold front will be moving through on Thursday. This will bring rain to the area. Rainfall totals should remain light, under a half inch, with lingering rain showers moving out by Friday morning. If clouds and showers clear out earlier than anticipated Thursday night into Friday's very early morning hours, patchy frost is possible, especially in low-lying areas. A slow warming trend will occur over the weekend as quiet weather comes back in, with mostly sunny skies. Weather conditions should remain quiet into early next week, with seasonal to a couple of degrees above average temperatures. F

Thursday: Cloudy with showers. Highs near 70.

Friday: Clouds clearing with highs in the mid 70s.

Saturday: Mostly sunny. Highs in the mid 70s.

Sunday: Mostly sunny. Highs in the upper 70s.

Monday: Mostly sunny. Highs in the mid 70s.

Tuesday: Mostly sunny. Highs in the mid 70s.

Wednesday: Partly sunny. Highs in the mid 70s.

Long Term: Wetter, or at least more unsettled weather, could be lurking beyond the seven day forecast. After the well-advertised and verified quiet and warm start to September, the last third of the month could provide more active weather for the region. Temperatures should remain near average. One big question is when this more active weather arrive. In my opinion, it could start by the end of next work week in the form of rain showers. There is also the chance it holds off a bit longer by another half a week to a week beyond the current seven day. Either way, the end of the month will provide more unsettled weather than what we have seen in the first half.



STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking
Case No. GS-23-289

Public Service Commission
Emerging Threats
Rulemaking
Case No. PU-23-264

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

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PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chair

Julie Fedorchak
Commissioner

FOOTBALL STANDINGS

Class B - Region 4

Teams	Region 4	Overall
New Salem-Almont	4-0	4-0
South Border	4-0	4-0
Grant Co/Flasher	3-1	3-1
Kidder County	3-1	3-1
Linton/HMB S-Z	3-1	3-1
Napoleon/G-S	1-3	1-3
Hettinger/Scranton	1-3	1-3
Hettinger County	1-3	1-3
Beach	0-4	0-4
R/T-Hebron	0-4	0-4

Class A - Region 4

Teams	Region 4	Overall
Dickinson Trinity	2-0	4-0
Shiloh Christian	2-0	4-0
Bowman County	1-1	3-1
Killdeer	1-1	3-1
Southern McLean	1-1	3-1
Heart River	1-1	1-2
Beulah	0-2	1-3
Hazen High School	0-2	0-4

VOLLEYBALL STANDINGS

Class B - Region 7

Teams	Region 7	Overall
Dickinson Trinity	3-0	9-0
Beulah	1-0	3-1
Killdeer	1-0	2-1
Glen Ullin/Hebron	1-0	1-2
Heart River	1-1	1-2
New England	1-1	1-3
Bowman County	1-1	5-5-1
Hettinger/Scranton	0-1	3-5
Hazen High School	0-1	1-2
Mott-Regent	0-1	1-3-1
Beach High School	0-1	0-4
Richardton-Taylor	0-2	1-3

Obituaries

Beverly Meyer



Bee Meyer, age 88, died on September 6, 2023, in Hillsboro, N.D. Beverly Jane Arnegard was born on Dec. 3, 1934, to Lloyd and Lorraine (Wilson) Arnegard in Fargo, N.D.

Bee was the middle sibling to her sisters, Shirley and Barbara. They grew up on a farm in Bloomfield Township. Bee attended Bloomfield Country School. Her classmates, Buddy Jacobson and Billy Klemetson, became her lifelong friends. She graduated from Hillsboro High School in 1952. Soon she began working at the Hillsboro Clinic for Dr. McLean.

She met her husband, Ralph Meyer, through a group of friends. One day as the friends were getting into his car, Ralph said, 'Bee you're riding up front next to me.' She knew she had been chosen. They were married on November 12, 1955, in Hillsboro, N.D.

Ralph and Bee raised their family of four children, Kevin, Kristi, Kyle, and Kay on a farm south of Hillsboro. Together they raised dairy cattle, wheat, and eventually sugar beets in the 1970s. Bee became the sugar beet truck driver for the family. It was quite an accomplishment for a woman with high anxiety! They had many local farm friends who visited often, and the coffee pot was always on.

Bee enjoyed daily journaling, watching Burro sports, and keeping up with her favorite TV shows. She was known for her baked beans, salads, apple crisp, roast beef dinners, and making lefse. She was a devoted mother who had daily phone calls with her adult children. Bee spent many happy hours babysitting her grandchildren. She enjoyed spending her summers with her daughter, Kay. Bee was especially dedicated to the care and needs of their son, Kevin, who is blind with special needs. She was involved in St. John Church LWML and the Arnegard Cemetery Board.

Bee was preceded in death by her parents and her husband, Ralph (2008), and niece Lisa Trieglaff Jahnke (2014).

Survivors include her children, Kevin Meyer, Fargo, N.D., Kristi (Joel) Auck, Fergus Falls, MN, Kyle (Sandra) Meyer, Hillsboro, N.D., and Kay Meyer, Hutchinson, MN. Grandchildren Brandon (Alyssa) Auck, Andrew (Stephanie) Auck, Katrina (Steve) Fligge, Rachel Meyer, Thomas Meyer and four great grandchildren, Briellah, Aleigha, Lauren, and Luke. Additional survivors include her sisters, Shirley (Sy) Phillippi of White Bear Lake, MN and Barbara (Bob) Trieglaff of Fargo, N.D. She is also survived by numerous cousins in the Hillsboro area.

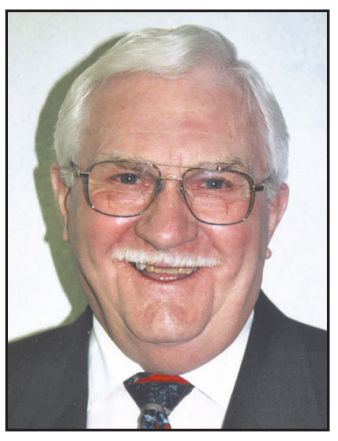
God bless the memory of Bee Meyer.

FUNERAL SERVICE: Was held at 2 p.m. Tuesday, September 12, 2023 at St. John Lutheran Church in Hillsboro – with visitation beginning at 1 p.m.

BURIAL: Arnegard Cemetery near Hillsboro, N.D.

Arrangements entrusted to the care of Wildeman-Boulger Funeral Home, Hillsboro. Online guestbook at www.boulgerfuneralhome.com.

James 'Bob' Verwest



James Robert Verwest, age 87, of Mayville, formerly Finley, N.D. passed away on September 6, 2023. He was born March 18, 1936 in Page, N.D. to Hadley and Margit (Raaen) Verwest.

He grew up on the family farm in east Pickert. He attended grade school at the Pickert School and was confirmed at St. Petri Lutheran Church in rural Pickert. Bob graduated from Hope High School in 1954 and attended N.D.SU before entering the army in 1954: stationed in Alaska. He was honorably discharged in 1956.

He married the love of his life Judy Soholt on October 18, 1958 in Mayville. Bob and Judy farmed with his father and brother.

They had three children Shari, Scott and Mark. Bob farmed for over 40 years, and also had dairy cattle, did carpentry work, building and remodeling houses and putting up pole barns in the winter months.

He was active on several boards including the Steele County Crop & Livestock Association, Dakota Water Users, Finley Elevator, Township board and Church council.

Bob was known for telling a good joke, great stories and playing pranks on everyone! He loved to laugh and make people laugh! He enjoyed watching sports, reading, people watching and visiting.

Bob was so proud of his children, grandchildren and great-grandchildren.

He attended many sporting events over the years cheering them on. You could just see his eyes light up when the grandchildren and great-grandchildren came to visit.

He is survived by his wife: Judy of almost 65 years; their three children: Shari (Keith) Palmer of Sharon, N.D., Scott (Valerie) Verwest of Argusville, N.D. and Mark (Susan) Verwest of Portland, N.D.; grandchildren: Brady (Hilary) Palmer, Shawn Palmer (Lyndsay Burns), Taylor (Ben) Cigelske, Hailey (Joe) Strauss, Paige Verwest (Taylor Kyllo), Jacob, Justin and Hadley Verwest; great-grandchildren: Owen, Harrison and Quinn Palmer, Rory and Riley Cigelske, Grady and Brooks Strauss; brother: Hadley Verwest; sister-in-law: Donna Jean Verwest; brother-in-law: Donald Gilbertson and eight nieces.

He was preceded in death by his parents: Hadley and Margit Verwest; in-laws: Knut and Alma Soholt; brother: Nolan Verwest; sisters-in-law Maxine Strom, Karen Gilbertson and Linda Lande; brothers-in-law: Mervin Karlstad and James Lande; nephews: Todd and Bruce Karlstad.

Visitation: Was held from 5–7 p.m. on Sunday, September 10, 2023 with a 7:00 p.m. Public Prayer Service at the Finley Lutheran Church in Finley, N.D. and resumed one hour prior to the service.

Funeral Service: Was held at 2:00 p.m. Monday, September 11, 2023 at the Finley Lutheran Church in Finley, N.D.

Military Honors: Finley American Legion Post 13 and the North Dakota Military Funeral Honors.

Burial: Was in the Finley Cemetery in Finley, N.D.

Condolences and memories can be shared at www.bakerfuneral.com

Arrangements by Baker Funeral Home, Mayville, N.D.

Soderberg: Blocked crossings could prevent fire trucks from reaching I-29, slow ambulances headed into city

BUXTON CITY

Continued from page 1

safety, Soderberg told the Buxton City Council on Wednesday night.

"To say that the fever pitch in Buxton over this issue is rather high the past three weeks is a bit of an understatement," Soderberg said.

Soderberg said the repeated blocked railroad crossings have caught the attention of Buxton Fire Chief Jeremy Billings and his volunteer fire department.

Buxton's fire crews cannot quickly reach nearby Interstate 29 to respond to an accident if a BNSF train stops for an extended period and blocks both railroad crossings, he said.

In addition, ambulance crews coming from hospitals in Grand Forks or Hillsboro could be unable to exit I-29 and drive into Buxton's city limits if a train remains on the tracks, Soderberg said.

"What really scares me is that we are starting to see people drive around the arms of the railroad crossings because the trains are there for so long," he said.

According to Soderberg, BSNF trains sat idle blocking both Buxton's railroad crossings from 5 to 6 p.m. on Aug. 24, from 6:30 to 9 a.m. on Sept. 5 and from 4:30 to 5:45 p.m. on Monday.

Soderberg presented city council members Wednesday with pages of emails that he's sent to Amy McBeth, BNSF's regional director of public affairs, requesting help from BNSF.

McBeth has been apologetic and vowed to check into the stopped trains, Soderberg said, but city officials have not seen a noticeable change despite the repeated complaints.

"We're being told 'Thank you. We are sorry this happened.' But it's getting worse," he said.

Soderberg recently reached out to congressional aides working for Cramer and Hoeven requesting their assistance with BNSF Railway.

"We have a major safety issue here that is getting out of hand. Somebody is going to get seriously hurt if this situation doesn't improve," Soderberg said.

City Council member Ben Hershey said city officials understand if BNSF crews need to block one of the city's two crossings for a brief period.

However, preventing residents from traveling across one of the crossings for more than 60 to 90 minutes isn't acceptable, he said.

"We're not concerned if one of the crossings is blocked for a bit, but this is becoming egregious," Hershey said.

In other business Wednesday, Soderberg reminded council members that the city's fall cleanup day has been scheduled on Saturday.

LETTER TO THE EDITOR

Hillsboro mayor explains billing changes

Dear utility customers of Hillsboro,

At their Sept. 5, 2023 meeting, Hillsboro city commissioners approved a program and process to help residents and businesses that have fallen behind on their utility payments.

Commissioners want to help individuals who reach out to us.

This program will allow users to spread delinquent or past-due balances over a maximum of six months in smaller, more manageable amounts.

Users must keep their current bill and the agreed payment on schedule to avoid disconnection of utilities.

Please get in touch with our staff at City Hall to sign up or if there are questions.

Below are a couple of examples to help residents understand the new program.

Bill lives at 222 22nd St. N. He is behind three months on his bill and owes a late balance of $345 plus his current utility bill for this month at $105.

Bill comes to City Hall and talkes to our staff. Bill pays $105 and agrees to make $57.50 payments for the next six months.

Bill pays his current bill and the agreed payment each month for the next six months. His utilities stay connected.

Mary is at 998 Caledonia Ave. N., and has a past-due bill of $95 plus her current account of $45. Mary comes into City Hall and talks with our staff.

She pays $50 and agrees to pay $45 plus her monthly bills for the next two months.

Mary pays this the first month but the second month only pays her current account.

Mary will have her utilities disconnected until the past-due amount is paid in full

This will also come with a charge of $100 for the reconnection of electricity and $50 for the reconnection of water.

Levi Reese,
President, Hillsboro
City Commission

COLUMNIST

Homecoming, Farmers Bowl on tap



Brian Van Horn
MSU president

For the first time ever, Mayville State Homecoming met Farmers Bowl for a combined celebration the week of Sept. 11.

It was a week packed full of things to do as students, faculty, staff, alumni, friends and community members came together to recognize our roots as Comets while celebrating the agricultural way of life in our area.

Students are at the heart of all we do at Mayville State, and many worked hard to not only make sure things went smoothly, but also to make sure there were great social activities for students and others to enjoy. Our campus makes me Comet Proud every day!

For students, the week began with a 9/11 remembrance and continued with the first meeting of the Arts & Crafts Club; a super-charged dodgeball tournament that included students, administrators and coaches; watch parties to support the Mayville State volleyball team who had matches in Yankton, S.D. and Sioux City, Iowa; and the ever-popular flag football activity sponsored by Peer Leaders. National speaker Odd?Rod, a poet, photographer, author and spoken word expert, made a return appearance at Mayville State. Area youth were invited to scrimmage with the Comets football team on Thursday evening. This was such a great experience for all! The much-anticipated coronation of homecoming royalty and annual lip sync competition did not disappoint on Thursday evening.

Our Homecoming Court this year was made up of queen candidates Miriam Carignan from Walhalla, N.D., Kaitlin Ensign from Buxton, N.D., MacKenzie Hughes from Thompson, N.D., and Thyra Peterick from Hatton, N.D. King candidates were Marcus Hughes from Thompson, N.D., Roy Morsette from Twin Buttes, N.D., Gunnar Petersen from Mayville, N.D., and Jacob Strand from Glyndon, Minn.

These Mayville State students truly represent the best of the best. They are leaders who are active on the campus and beyond. It is a blessing to know these individuals and I am happy to the nth degree knowing that they were selected by their peers to represent Mayville State University in this way.

By Friday, alumni and friends were beginning to enjoy the Farmers Bowl/Homecoming festivities together with the students. Seeing the campus and community come together to enjoy the parade, corn on the cob and hot dog feed, pre-game festival, football game and Farmers Bowl Auction had me smiling from ear to ear. This is about as good as it gets. Having our faculty, staff, cabinet and community participating makes the perfect blend in our beautiful community.

There are many to thank for planning, organizing, and carrying out a big celebration like Farmers Bowl/Homecoming. Many of our employees have worked extremely hard, as have the members of the MSU Alumni Association Board, the community, and a plethora of others, including our students.

Our student leaders have been integrally involved in planning and executing not only activities for their peers, but also for the community, alumni and friends. On our campus, getting to know the students is a special gift. They come from all kinds of backgrounds and bring their unique experiences to a place where we can all grow and learn together. A celebration such as the one we've experienced this week is a great opportunity to get to know students, an opportunity I treasure.

Over and over again, our students cite the community as a big reason for their happiness at Mayville State. They enjoy going to places where community members reach out to them in kindness. Perhaps community members recognize someone as a member of an athletic team and then congratulate them on a recent game. Maybe they have gotten to know a student who is doing their student teaching or an internship in a local school. I understand that our students become celebrities among elementary school children. That is especially cool because they're setting good examples with high values for one other.

The Farmers Bowl/Homecoming festivities provided a special time for us to come together as a campus and community. I am happy beyond words to have seen it all culminate in a Great Week to be a Comet!

Fall Mowing Maintenance Reminder

Landowners Responsibility to Maintain Right of Way:

N.D.C.C. 63-05-01 (Cutting weeds and grasses on highways) states it is the duty of landowners or operators with land adjoining regularly traveled County roads to cut all weeds and grasses along the regularly traveled County roads adjoining their lands, including weeds and grasses growing within the public right of way bordering the highways and their lands. Further, N.D.C.C. 63-05-03 states that any cost the County incurs due to a landowner's failure to mow can be levied against the land for the ensuing year and shall be collected in the same manner as other real estate taxes are collected, and placed to the credit of the respective subdivisions entitled thereto. Per the Steele County Commission and this Ordinance, all weeds and grasses along these County roads shall be cut by July 1 of each year. The final cutting shall be completed no later than October 1 of each year.

Call Reed Oien, Steele County Superintendent with any questions – 701-789-0536.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking — **Case No. GS-23-289**

Public Service Commission
Emerging Threats
Rulemaking — **Case No. PU-23-264**

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

PUBLIC NOTICE
GENERAL

JAMESTOWN CITY COUNCIL
REGULAR MEETING,
SEPTEMBER 5, 2023
UNOFFICIAL MINUTES

The regular meeting of the City Council was called to order by Mayor Heinrich at 5:00 P.M.
The Pledge of Allegiance to the flag was recited.
Roll Call showed the following members present: Mayor Heinrich, Council Members Kamlitz, Buchanan, Steele and Schloegel, City Attorney Ryan, and City Administrator Hellekson.
Council Member Buchanan moved to approve the minutes of the regular council meeting, August 7, 2023, and the committee meetings August 22 and 24, 2023. Seconded by Council Member Schloegel. Unanimous aye vote. Carried.
City Attorney Ryan opened a bid for the sale of a 2003 Pontiac Grand Prix impounded/abandoned vehicle from Budget Auto, in the amount of $230.00.
City Attorney Ryan opened a bid for the sale of a 2009 Honda B60 impounded/abandoned vehicle from Budget Auto, in the amount of $260.00.
City Attorney Ryan opened a bid for the sale of a 2004 Suzuki Boulevard impounded/abandoned vehicle from Budget Auto, in the amount of $400.00.
Council Member Steele moved to approve the following consent agenda items:
A. Resolution to approve the request for Curing Colby to be recognized as an other public-spirited organization and to authorize the issuance of a 2023 raffle permit.
B. Resolution to approve the request from the Jamestown Regional Airport Authority to authorize the issuance and sale of Facility Passenger Fee Revenue Bonds, Series 2023.
C. Resolution to approve the request from the Jamestown Regional Airport Authority to commit to payment of any deficiency of Facility Passenger Fee Revenue Bonds, Series 2023.
D. Resolution to approve the request from JSDC for SEPA Legal Payment from Economic Development Funds, in the amount of $164,000, with the City Share of $147,665.70 to be paid from the City Sales Tax Fund.
E. Resolution to grant final approval of Renaissance Zone incentives (Project J46) by granting a five-year 100% property tax exemption and to recommend the State of ND grant a five-year 100% state income tax exemption for the property located at 220 1st Ave S, 58401, which received preliminary City Council approval on August 5, 2022.
F. Resolution to grant final approval of Renaissance Zone incentives (Project J47) and recommend the State of ND grant a five-year 100% state income tax exemption for the property located at 220 1st Ave S, 58401, which received preliminary City Council approval on August 5, 2022.
G. Resolution to approve the request from the Jamestown Fine Arts Association, Inc., d/b/a/ The Arts Center, for a street closing on 2nd St SW from 1st Ave to the alley, Saturday, September 9, 2023, from 3:00 P.M. to 9:00 P.M., for Oktoberfest Fall Fundraiser and request a waiver of the $75 street closing fees.
H. Resolution to approve the special use permit for Block 1, Lot 1, Joos 3rd Subdivision. The property is located at 8360 31 ½ St SE, Jamestown, North Dakota.
I. Resolution to approve the special use permit for Block 1, Lot 2, Joos 3rd Subdivision. The property is located at 8360 31 ½ St SE, Jamestown, North Dakota.
J. Resolution to approve the 2023 Civil Engineering, Planning and Surveying (CPS) agreement to perform testing to monitor ground water, storm water, leachate and landfill gas to meet the landfill permits and storm water permits and authorize the Mayor to sign the agreement.
K. Resolution to approve the engineering agreement with Interstate Engineering for expansion of the inert landfill.
L. Resolution to approve the purchase price of $210,507 for the Solid Waste Department Roll-off truck, through Sourcewell Cooperative Purchasing, which funds shall be paid in 2023 from the Equipment Replacement Fund.
M. Resolution to approve the quote from Scherbenske Inc. in the amount of $81,300 to repair the Cell C lagoon walls at the Wastewater Treatment Facility.
N. Resolution to approve Payment No. 2, to LD Concrete, for Construction on the 2023 Sidewalk and Curb & Gutter District 23-11, in the amount of $7,841.48.
O. Resolution to approve Payment No. 4, to Border States Paving Inc., for construction on the 2023 Seal Coat, Patching, Construction and Reconstruction District 23-41, in the amount of $843,604.67.
P. Resolution to approve Payment No. 7, to SRF Consulting Group, Inc., for 2023 Jamestown Planning and Zoning Technical Services, in the amount of $507.63.
Q. Resolution to approve Payment No. 105, to AE2S, LLC, for On Call engineering services (I&C Water) for a total amount of $1,964.25.
R. Resolution to approve Payment No. 1, to Interstate Engineering Inc., for engineering services for 12th Ave SE, in the amount of $11,248.94.
S. Resolution to approve Payment No. 1, to Interstate Engineering Inc., for engineering services for 2023 Water Main Improvement District 23-61, in the amount of $203,577.81.
T. Resolution to approve Payment No. 3, to Interstate Engineering Inc., for engineering services on Emergency Repair of 96" Storm Sewer, in the amount of $9,415.79.
U. Resolution to approve Payment No. 4, to Interstate Engineering Inc., for engineering services on Sanitary Landfill Renewal of Permit No. 213 for ND Dept of Environmental Quality, in the amount of $7,877.50.
V. Resolution to approve Payment No. 5, to Interstate Engineering Inc., for engineering services on Replacement of Three (3) Parks Pedestrian Bridges, project #24-21, in the amount of $15,402.70.
W. Resolution to approve Payment No. 9, to Interstate Engineering Inc., for engineering services on Water Treatment Plant Lime Sludge Filter Press Replacement Procurement and Installation Contracts, in the amount of $950.00.
X. Resolution to approve Payment No. 16, to Interstate Engineering, Inc., for engineering services on NorthWest Booster Station, in the amount of $490.00.
Y. Resolution to approve Payment No. 337, in the amount of $13,200.00, to Interstate Engineering, Inc., for engineering services on various city department consultations as follows: a) (General), in the amount of $7,662.50; b) (Streets), in the amount of $ 857.50; c) (Sewer), in the amount of $1,837.50; d) (Water), in the amount of $2,152.50; e) (Solid Waste), in the amount of $ 690.00.
Z. Resolution to allow the August indebtedness in the amount of $5,691,935.89 consisting of $562,408.46 payroll and $5,129,527.43 general obligations.
104.45 A & B BUSINESS SOLUTIONS, INC; 6812.63 ADVANTAGE ELECTRIC, INC; 4796.25 AE2S, LLC; 112.50 ALPHA OPPORTUNITIES; 98.99 AMERICAN BACKFLOW PRODUCTS COMPANY; 5821.39 AMERICAN WELDING & GAS, INC; 257.78 ANDERSON, VERNON; 1783.31 ARAMARK; 100.00 BACON, ALEXANDER P; 1692.10 BALCO UNIFORM CO., INC.; 343174.57 BANK OF NORTH DAKOTA, TRUSTEE; 10.00 BAUMGARTNER, JOHN; 2113.05 BECKMAN, CORY; 2665.00 BERT'S TRUCK EQUIPMENT OF MOORHEAD, INC; 8570.77 BLACK MOUNTAIN SOFTWARE; 224940.50 BORDER STATES PAVING, INC; 100.00 BREMSETH, JESSICA; 13.26 BUCHANAN, KAYLEIGH; 125.00 BUDGET AUTO; 2300.86 BUFFALO CITY DIESEL, INC; 23057.14 BUTLER MACHINERY COMPANY; 12875.60 C. EMERY NELSON, INC; 13120.22 CAPITAL ONE PUBLIC FUNDING; 219.06 CDW GOVERNMENT; 297.38 CENTRAL BUSINESS SYSTEMS, INC; 800.00 CENTRAL DAKOTA SANITATION; 162687.79 CENTRAL SALES, INC; 15840.00 CENTRAL VALLEY HEALTH DISTRICT; 2067.49 CENTURYLINK; 350.00 CLEMENS, TOM; 274.63 COLE PAPERS, INC; 299376.15 CORE & MAIN; 1389.80 CREATIVE ENERGY INC.; 46.47 CULBERTSON, BARRY; 3325.00 CUSTOM CONTRACTING SOLUTIONS, LLC; 31599.31 DAKOTA CEN. TELECOMMUNICATIONS; 395.69 DAKOTA RENTAL CENTER, LLC; 33045.56 DALLMANN SERVICES CO; 18371.67 DALSTED & RYAN, PC; 2452.64 DAN POLAND MACHINE, INC; 5000.00 DENNY & SONS PAINTING; 6056.60 DIAMOND VOGEL; 36.70 DON WILHELM INC; 498.61 ECOLAB PEST ELIMINATION DIV; 6161.10 ELAN FINANCIAL SERVICES; 662.00 ENERGY LABORATORIES, INC; 88.20 EVERSPRING INN & SUITES; 300.76 FARGO FREIGHTLINER; 544.56 FARMERS UNION CO-OP OIL CO; 111.10 FASTENAL COMPANY; 24669.96 FERGUSON WATERWORKS #2516; 10644.42 FORUM COMMUNICATIONS COMPANY; 169.29 FUCHS, JUSTIN; 4402.96 GOLDADE FLOORING; 10.00 GRABINGER, JOHN; 148.32 GRAINGER; 28.64 GROSS, LEROY; 350.00 GROTHMAN, PAM; 11378.18 GUARDIAN FLEET SAFETY; 153.00 GUMS, MICHAEL; 134.87 GUN & REEL SPORTS, INC; 1400.00 HAMMERS CONSTRUCTION; 16569.52 HANSON TIRE SERVICE; 10.00 HARE, SCOTT; 27.76 HAUGEN, ASHTYN; 16352.06 HAWKINS, INC; 26.95 HIGH PLAINS WATER; 256.65 HOME OF ECONOMY; 85.73 HUGO'S NO. 9; 743.09 IDEXX DISTRIBUTION; 19850.00 INFINITY WOOD FLOORS; 235.00 INFORMATION TECHNOLOGY DEPT; 1263.12 INNOVATIVE OFFICE SOLUTIONS, LLC; 99758.64 INTERSTATE ENGINEERING, INC; 40.00 J & L SERVICE; 627.04 J.J. KELLER & ASSOCIATES, INC; 125.00 JAKE SEWER AND DRAIN CLEANING LLC; 39.67 JAMES RIVER HUMANE SOCIETY, INC; 6409.66 JAMES RIVER VALLEY LIBRARY SYSTEM; 467.55 JAMES VALLEY FOP LODGE NO. 4; 1739.00 JAMESTOWN AREA AMBULANCE; 1367.99 JAMESTOWN COMMUNICATIONS, INC; 1000.00 JAMESTOWN COMMUNITY CORRECTIONS; 500.00 JAMESTOWN COUNTRY CLUB; 90.00 JAMESTOWN MUNICIPAL COURT; 39313.65 JAMESTOWN PARK & RECREATION; 7103.57 JAMESTOWN PLUMBING, HEATING & AC, INC; 2105.42 JAMESTOWN REGIONAL AIRPORT AUTHORITY; 5000.00 JAMESTOWN TOURISM; 147.00 JAMESTOWN UNITED WAY; 1821.52 JAMESTOWN, CITY OF - 8011; 105516.22 JAMESTOWN, CITY OF - 8022; 2064.66 JAMESTOWN, CITY OF - Flex Spending; 137863.99 JAMESTOWN, CITY OF - Landfill Fees; 1328.01 JAMESTOWN, CITY OF - Misc2; 180.03 JAMESTOWN, CITY OF - Petty Cash; 3675.69 JAMESTOWN, CITY OF - Water Utility; 57.50 JEMCO, LLC; 39.52 JOHN DEERE FINANCIAL; 759.12 JOHNSTONE SUPPLY; 59.39 KALIS, CODY; 33985.41 KILLORAN TRUCKING & BROKERAGE, INC; 50.00 KLABO, TRAVIS; 47740.53 KOTACO; 37911.60 KRIS ENGINEERING, INC; 2855.58 KROPP LAW OFFICES, PC; 5.30 LANGUAGE LINK; 791.50 LAWSON PRODUCTS, INC; 700.00 LDR SITE SERVICES; 138.00 LEAF; 100.00 LIECHTY HOMES, INC; 4132.12 LINCOLN NATIONAL LIFE INS CO, THE; 2000.00 LINDBERG BROTHERS, INC; 231.88 LOCATORS & SUPPLIES, INC; 308.14 MAC'S, INC; 8973.00 MAINSTAY FUNDS; 125.10 MARCO TECHNOLOGIES LLC, NW 7128; 76.01 MATTHEW BENDER & CO, INC; 5618.69 MEADOWLARK ENVIRONMENTAL LLC; 2559.59 MENARD INC; 967.68 MESSERLI & KRAMER PA; 7500.00 METCALF ARCHAEOLOGICAL CONSULTANTS, INC.; 1230.00 METROPOLITAN MECHANICAL CONTRACTORS, INC; 87.52 MICHEL, SHEILA; 7346.81 MIDAMERICAN RESEARCH CHEMICAL; 100.00 MIMONG, SARAH; 1850.00 MISSION CRITICAL CONCEPTS; 36.22 MOLNAR, PHILLIP; 1858.06 MONTANA-DAKOTA UTILITIES; 14500.00 MOODY'S INVESTORS SERVICE; 33493.02 MVTL LABORATORIES, INC; 1292.22 NALCO COMPANY LLC; 1391.03 NAPA AUTO PARTS; 3587.30 NARDINI FIRE EQUIP CO, INC; 953.28 ND DEPARTMENT OF ENVIRONMENTAL QUALITY; 44.19 ND DEPT OF TRANSPORTATION - Fin Division; 658.15 ND ONE CALL, INC; 9935.00 ND SEWAGE PUMP & LIFT; 594.00 ND STATE DEPT OF HEALTH - Micro Lab Div; 421.81 NEWMAN TRAFFIC SIGNS; 1214.90 NILL CONSTRUCTION, INC; 658.50 NORTH AMERICAN SAFETY, INC.; 24541.97 NORTHERN PLAINS; 915.48 NW TIRE, INC; 97.00 O'NEILL, SHAWN; 53.83 O'REILLY AUTOMOTIVE STORES, INC; 8500.00 OHNSTAD TWICHELL, PC; 25.00 OLSON, RICHARD; 52379.09 OTTER TAIL POWER COMPANY; 1479.81 PCI PRODUCTS COMPANY; 3242.13 PIONEER RESEARCH CORPORATION; 4912.00 PIPE DETECTIVES; 271.41 PLUNKETT'S PEST CONTROL; 1293.62 POLLARDWATER; 357.76 POWERPLAN OIB; 67.50 PROFESSIONAL LAW ENFORCEMENT ASSOC; 3354.34 PUMPS AND CONTROLS; 159.34 QUALITY TRUCK AND AG REPAIR; 390.00 RADAR SHOP, THE; 793.80 RAMKOTA HOTEL & CONFERENCE CENTER; 2399.40 RAY HAMMER FLOORING; 27.50 RECORD KEEPERS LLC; 49093.98 RECYCLING CENTER OF NORTH DAKOTA, LLC; 425.00 REHRIG PACIFIC COMPANY; 25.62 REIDBURN, DANA; 1125.00 RMB ENVIRONMENTAL LABORATORIES; 375.00 ROUGHRIDER SIGNS & DESIGNS; 700.10 RTS SHEARING, LLC; 155.16 RUDNICK, MATTHEW; 3846.00 SABER SHRED SOLUTIONS, INC; 1875.00 SANDNESS LAW OFFICE; 259.20 SANITATION PRODUCTS, INC; 36.00 SAUER, DAVID J; 62.38 SCHAACK, KELSIE; 25.00 SERVICEMASTER OF JAMESTOWN; 700.00 SERVICEMASTER PROFESSIONAL SERVICES; 700.00 SHOWCASE FLOORS; 71.70 SPEE DEE; 3010.31 SRF CONSULTING GROUP, INC; 500.00 STARION BOND SERVICES; 590.81 STASKA, ANDREW; 197.27 STROH, DORENE; 1610.00 STUTSMAN COUNTY AUDITOR; 252.00 STUTSMAN COUNTY GLASS; 132.18 STUTSMAN RURAL WATER DISTRICT; 450.00 SVEUM, JAY; 700.00 TECTA AMERICA DAKOTAS LLC; 6993.25 TERRACON; 1018.81 THOMSON REUTERS - WEST PAYMENT CENTER; 918.06 TITAN MACHINERY - Jamestown; 8016.00 TROJAN WORLDWIDE INC; 700.00 TWIN CITY ROOFING LLC; 958.00 TWO RIVERS PRINTING, INC; 1501.85 TYLER TECHNOLOGIES, INC; 1210.00 ULINE; 459.00 UNISON BANK; 2175.14 UNITED STATES POSTAL SERVICE; 3035.42 USA BLUEBOOK; 3723.50 VAN DIEST SUPPLY COMPANY.; 2898.78 VERIZON WIRELESS; 2106.11 VWR INTERNATIONAL; 50.00 WEST END HIDE & FUR; 350.00 WIEST, DUANE; 200.00 YARDWORKS; 550.00 Z'S TREES; 350.00 ZIEGLER, JAY;
Seconded by Council Member Kamlitz. Consent Roll Call No. 1 showed: 5 ayes, 0 nays, 0 absent. Carried.
Mayor Heinrich stated that due to not receiving information from the State of North Dakota Technology Department that no action would be taken related to the Tower Lease and Use Agreement between the State of North Dakota Information Technology Department and the City of Jamestown for the purpose of placing, operating and maintaining on the City water tower and the water tower site, State-owned telecommunications equipment and a building as part of the Statewide Interoperable Radio Network (SIRN 20/20) for use by the public safety community, including $20 per month to lease the site with the State of North Dakota being responsible for utilities.
Council Member Buchanan moved a Resolution to award the bid for the sale of an impounded/abandoned 2003 Pontiac Grand Prix, VIN 1G2WK52J83F144909, to Budget Auto in the amount of $230.00; a 2009 Honda B60, VIN JH2PC40019K204764, to Budget Auto in the amount of $260.00; and a 2004 Suzuki Boulevard, VIN JS1VS53A142101571, to Budget Auto in the amount of $400.00. Seconded by Council Member Steele. Roll Call No. 2 showed: 5 ayes, 0 nays, 0 absent. Carried
A public hearing was held concerning the special assessment list for the 2022 Seal Coat, Patching, Construction and Deconstruction District #22-41. No one appeared to object, and no written protests were received. The hearing was closed.
Council Member Steele moved a resolution to approve the special assessments for the 2022 Seal Coat, Patching, Construction and Reconstruction District #22-41, in the total amount of $2,556,741.00, less the City Share of $416,741.00, with the balance of $2,140,000.00 to be assessed to benefited properties within the district. Seconded by Council Member Kamlitz. Roll Call No. 3 showed: 5 ayes, 0 nay, 0 absent. Carried.
A public hearing was held concerning an ordinance to amend and re-enact Section 5-26, Article II of Chapter 5 of the City of Jamestown Municipal Code, relating to an alcohol license for the Hillcrest Golf Course. No one appeared to object, and no written protests were received. The hearing was closed.
Ordinance No. 1574, introduced by Council Member Schloegel, to amend and re-enact Section 5-26, Article II of Chapter 5 of the City of Jamestown Municipal Code, relating to an alcohol license for the Hillcrest Golf Course. Seconded by Council Member Kamlitz. Roll Call No. 4 showed: 5 ayes, 0 nays, 0 absent. Carried.
A public hearing was held concerning an ordinance to amend and re-enact Section 2.2, Sections 4.5-4.7, Section 4.19 and Section 6.4 of Appendix C, Zoning Regulations, of the Code of the City of Jamestown. The proposed amendment changes are intended to clarify definitions and requirements for different housing types. No one appeared to object, and no written protests were received. Building Inspector Blackmore provided information. The hearing was closed.
Ordinance No. 1575, introduced by Council Member Kamlitz, to amend and re-enact Section 2.2, Sections 4.5-4.7, Section 4.19 and Section 6.4 of Appendix C, Zoning Regulations, of the Code of the City of Jamestown. The proposed amendment changes are intended to clarify definitions and requirements for different housing types. Seconded by Council Member Schloegel. Roll Call No. 5 showed: 5 ayes, 0 nays, 0 absent. Carried.
Council Member Steele moved a resolution to approve the rental agreement with the City of Valley City pertaining to high-value vehicles and approve the rate of $70 per hour without driver and fuel, for a roll-off truck. Seconded by Council Member Schloegel. Public Works Director Michel provided information. Roll Call No. 6 showed: 5 ayes, 0 nays, 0 absent. Carried.
Council Member Buchanan moved a resolution to direct the City Attorney to draft a purchase agreement for the property at 1604 8th Ave SW, 1620 8th Ave SW, and 1509 9th Ave SW, Jamestown, ND, in the amount of $900,000. The Mayor stated that city staff is to develop plans to remediate hazards in the building and other repairs including establishing utility service with a budget not to exceed $150,000. In addition, the city staff is directed to develop plans for demolition as needed and plans for rehabilitation of the 265' X 65' building at the former LeFevre Sales property on Railroad Ave and a plan for disposing of the property except for the 265' X 65' structure. Seconded by Council Member Kamlitz. Roll Call No. 7 showed: 5 ayes, 0 nays, 0 absent. Carried.
Council Member Steele moved a resolution to approve the Cost-Share Reimbursement agreement for the Emergency 96" CMP Replacement between the State of North Dakota State Water Commission, and the City of Jamestown and authorize the Mayor to sign the agreement. Seconded by Council Member Schloegel. Roll Call No. 8 showed: 5 ayes, 0 nays, 0 absent. Carried.
Council Member Kamlitz moved to adjourn at 5:31 p.m. Seconded by Council Member Schloegel. Unanimous aye vote. Carried.
APPROVED:
DWAINE HEINRICH, Mayor
ATTEST:
SARAH HELLEKSON,
City Administrator
(Sept. 13, 2023)

PUBLIC NOTICE
GENERAL

CITY OF JAMESTOWN, ND
ORDINANCE NO. 1575

AN ORDINANCE TO AMEND AND RE-ENACT SECTION 15-42 OF THE CITY CODE OF THE CITY OF JAMESTOWN, NORTH DAKOTA, PERTAINING TO DEFINITIONS, SETBACKS, AND PERMITTED USE STANDARDS FOR RESIDENTIAL USE TYPES

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JAMESTOWN, NORTH DAKOTA, that Section 15-42 of the City Code of the City of Jamestown, North Dakota, is hereby amended and re-enacted to read as follows:
APPENDIX C – ZONING REGULATIONS
ARTICLE 2. DEFINITIONS

SECTION 2-2. DEFINITIONS

Dwelling, one-family attached (Use Definition): A single-family dwelling unit constructed in a group of two or more attached dwelling units, where each unit is located on an individual lot, has individual utilities, and is separated from the other unit(s) from the foundation to the roof by a double wall. Example development types include townhomes, which contain two (2) or more attached units, and twin homes, which contain two (2) attached units.

Dwelling, one-family detached (Use Definition): A detached building containing one (1) dwelling unit.

Dwelling, two-family (Use Definition): A building containing two (2) dwelling units on one lot, sometimes referred to as a duplex. The dwelling units have separate entrances and may be separated vertically (two stories) or horizontally (one story).

Dwelling, multiple (Use Definition): A building containing three (3) or more dwelling units on one lot.

ARTICLE 4. BASE ZONING DISTRICTS

SECTION 4-4. ONE-FAMILY DISTRICT AND DUPLEX OR TWO-FAMILY RESIDENTIAL DISTRICT (R1A)
C. Lot, Height, Area, and Yard Setback Requirements
Minimum Yard Setbacks
Side (interior lot line) – 10% of lot width, but not less than 6 feet or more than 12 feet (See exception Section 4.19).

SECTION 4-5. ONE- TO SIX-FAMILY DISTRICT (R2)
D. Lot, Height, Area, and Yard Setback Requirements
Minimum Yard Setbacks
Side (interior lot line) – 10% of lot width, but not less than 6 feet or more than 12 feet (See exception Section 4.19).

SECTION 4-6. ONE- TO TWELVE-FAMILY DISTRICT (R2A)
C. Lot, Height, Area, and Yard Setback Requirements
Minimum Yard Setbacks
Side (interior lot line) – 10% of lot width, but not less than 6 feet or more than 12 feet (See exception Section 4.19).

SECTION 4-7. GENERAL MULTIPLE DWELLING DISTRICT (R3)
C. Lot, Height, Area, and Yard Setback Requirements
Minimum Yard Setbacks
Side (interior lot line) – 10% of lot width, but not less than 6 feet or more than 12 feet (See exception Section 4.19).

SECTION 4-19. DEVELOPMENT EXCEPTIONS
D. Side Yard Exception for Attached One-Family Dwellings
For attached one-family dwellings such as town homes and twin homes, there is no minimum setback requirement for interior lot lines along which a shared wall is constructed to separate dwelling units.

ARTICLE 6. BASE ZONING DISTRICTS

SECTION 6-4. ZONING AND LAND USE TABLE
The Zoning and Land Use Table is provided on the pages below.

Table 6.1. Zoning and Land Use Table

	USE CATEGORY	USE	POC	R1	R1-A	R2	R2-A	R3	RM
RESIDENTIAL	Single Family	One-Family Dwelling, Farm	P						
		One-Family Dwelling, Detached	SUP	P	P	P	P	P	
		One-Family Dwelling, Attached			P	P	P	P	

APPROVED:
Dwaine Heinrich
Mayor

ATTEST:
Sarah Hellekson
City Administrator

Introduced by Council Member Kamlitz
Seconded by Council Member Schloegel
First Reading: August 7, 2023
Second Reading: September 5, 2023
Final Passage: September 5, 2023
Roll Call No. 5 showed: 5 ayes, 0 nays, 0 absent.

(Publish: September 13, 2023) 257592

PUBLIC NOTICE
GENERAL

NOTICE OF PUBLIC HEARING TO AMEND ND WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES
RELATING TO pharmacy
WORKFORCE SAFETY & INSURANCE
will hold public hearings to address proposed changes to the N.D. Admin. Code.
Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

PUBLIC NOTICE
GENERAL

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF STUTSMAN
SOUTHEAST JUDICIAL DISTRICT
IN THE MATTER OF THE GUARDIANSHIP
OF MARILYN A. LOY
Case No. 47-2023-PR-00056

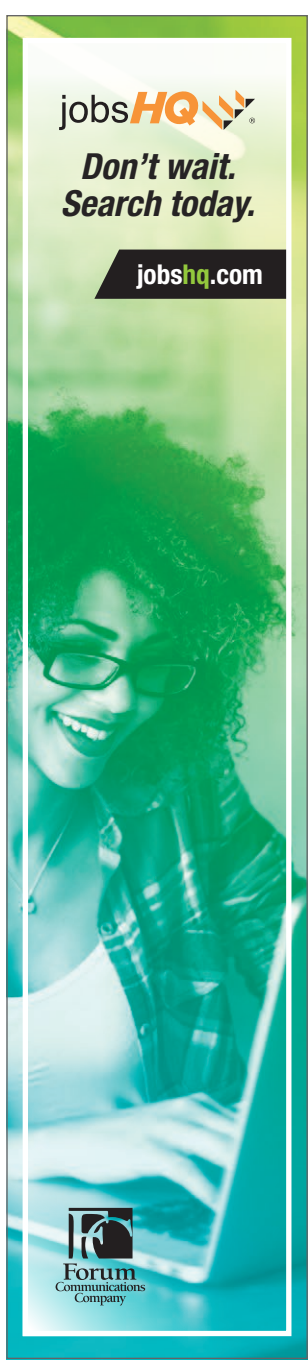
NOTICE OF HEARING ON PETITION FOR GUARDIANSHIP

1. YOU ARE HEREBY NOTIFIED that a Petition for the appointment of a guardian for the above named proposed ward has been filed in the District Court of Stutsman County, North Dakota.
2. YOU ARE HEREBY FURTHER NOTIFIED that the Petition will be heard VIA ZOOM on the 11th day of October, 2023, at 11:00 a.m. of that day or at such subse-quent time or other place to which said hearing may be adjourned or trans-ferred, at which time and place you may be heard if you wish.
Any interested parties have a right to file a response to the Petition and may also want to contact an attorney to inter¬vene if they object to the Petition. The petitioner and any interested parties intervening have a right to present evidence and to call or cross-examine witness¬es.
DATED this 30th day of August, 2023.
DALSTED & RYAN, P.C.
Attorneys for the Petitioner
Post Office Box 1727
Jamestown, ND 58402-1727
(701) 252-6668
BY:
LEO A. RYAN - #05420
A member of the firm.
(Sept. 6, 13 & 20, 2023) 256205

TODAY'S SUDOKU ANSWER

1	7	5	9	2	8	6	4	3
9	3	8	7	6	4	1	2	5
2	6	4	3	5	1	9	8	7
3	4	1	5	7	9	8	6	2
6	9	2	8	4	3	7	5	1
8	5	7	2	1	6	3	9	4
5	1	9	4	8	7	2	3	6
7	2	3	6	9	5	4	1	8
4	8	6	1	3	2	5	7	9


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Forum Communications Company





SUDOKU

DIFFICULTY RATING: ★★☆☆☆

		5		2		6		
		8	7	6				
2	6	4		5		9		
	4	1					6	
			8	4	3			
	5					3	9	
		9		8		2	3	6
				9	5	4		
		6		3		5		

9/13 © 2023 Dist. by Andrews McMeel Syndication for UFS

HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

PREVIOUS SOLUTION

2	7	6	1	8	4	9	3	5
4	8	5	6	3	9	7	2	1
1	3	9	5	7	2	6	4	8
8	6	4	2	1	5	3	7	9
9	5	3	7	4	6	1	8	2
7	2	1	3	9	8	4	5	6
6	1	8	4	2	3	5	9	7
3	9	7	8	5	1	2	6	4
5	4	2	9	6	7	8	1	3

Classified Ads

Classified ads are 25 words for $5 and 10¢ for each word over 25. Call 247-2482 and ask about our 13 week special.

HELP WANTED

McLEAN COUNTY IS hiring one or more full-time Equipment Operator II(s) in Garrison. Competitive pay, flexible schedule, room for advancement! For more information, visit www.mcleancountynd.gov/employment/. (N)44p

HARVEST HELP WANTED

HARVEST HELP WANTED, Schumacher Farms, Drayton, ND. Sugar beets: truck drivers; potatoes: truck drivers; warehouse workers. Very competitive wages! Call: John 701-520-0028; Grant 701-520-3771. (N)44p

SERVICES FOR HIRE

BATH AND SHOWER updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 877-482-4836. (N)44p

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)44p

FARMLAND FOR SALE ON BIDS

293 ACRES, RAMSEY Co., ND. Online land auction opens: Tues., Oct. 3, 10a.m., closes Tues., Oct. 10, noon. Cropland b/n Webster and Lawton, ND. O'Brien and Berg, sellers. Contact Nikolaisen Land Company, 844-872-4289. (N)44p

AUTOS

DONATE YOUR CAR to charity. Receive maximum value of write-off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (N)44p

HEALTH/MEDICAL

MY CARING PLAN'S local advisors have helped thousands of families with unique needs find senior living. Can you afford 2k a month in rent? We can help for free! 888-981-7556. (N)44p

VIAGRA AND CIALIS users! 50 pills special $99! 100% guaranteed. Call now! 855-559-1454. (N)44p

ATTENTION OXYGEN THERAPY users! Discover oxygen therapy that moves with you with Inogen portable oxygen concentrators. FREE information kit. Call 855-821-2831. (N)44p

Stay informed with public notices printed in this newspaper! Call 247-2482 to submit your own notice.

MISCELLANEOUS FOR SALE

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details. (N)44p

HUGHESNET: FINALLY, super-fast Internet no matter where you live. 25Mbps just $59.99/mo.! Unlimited data is here. Stream video. Bundle TV and Internet. Free installation. Call 888-927-2443. (N)44p

TOP CA$H PAID for old guitars! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 855-754-3470. (N)44p

PROTECT YOUR HOME and family with Vivint Smart Home. Call 866-391-9779 today to receive a free $50 giftcard with your purchase. Use promo code: FREE50. (N)44p

NEVER CLEAN YOUR gutters again! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a free quote call: 877-354-0572. (N)44p

PAYING TOP CA$H for men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 844-741-0705. (N)44p

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association. (N)44p

MISCELLANEOUS

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)44p

Publisher's Notice

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call North Dakota Fair Housing Council toll-free 1-800-265-0907. HUD toll free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

Equal Housing OPPORTUNITY

Cards of Thanks

Cards of Thanks are 10¢ per word

HALVORSON--We would like to express our gratitude for the love, prayers, expressions of sympathy, memorials and food received at the passing of our mother, Marie Halvorson. For this community outpouring we are truly thankful. We wish also to acknowledge and thank Kirsti Syverson, FNP of Devils Lake Internal Medicine; Red River Hospice; Reverend Steven Meyer; musicians Denise Uriell and Debby Anderson; soloist Andi Wohler and the St. Mary's choir; St. Mary's Altar Society; and Dan Kassian of Iverson-Kassian. With love and appreciation,
The Family of Marie Halvorson
44c

RESOLUTION OF NELSON COUNTY, NORTH DAKOTA WATER RESOURCE DISTRICT BOARD FOR FURTHER PROCEEDINGS ON CONSTRUCTION OF MILES OPHAUG DRAIN

WHEREAS, a Petition for Construction of an Artificial Drain Pursuant (the "Petition") was properly filed with the Nelson County Water Resource District Board (the "Water Board");

WHEREAS, upon receipt of the Petition, the members of the Water Board, pursuant to N.D.C.C. § 61-16.1-17, on the 11th day of May, 2023, did examine the line of the proposed drain (hereinafter referred to as "Miles Ophaug Drain") and based upon the foregoing, and upon motion properly made, seconded and unanimously carried, the following resolution by the Water Board was made on such date:

1. The Water Board has determined it necessary to construct an expansion on the existing Miles Ophaug Drain to ensure the proper drainage of water in and around the subject lands.

2. The nature and purpose of the project will be to reduce the flooding impact to the surrounding landowners and ensure the proper drainage of water from the fields.

3. The Water Board has hired the firm of CLI, LLC to assist the Board in this matter, with the engineer being Steve Dewald.

DATED the 11th day of May, 2023.

Nelson County Water
Resource District Board
/s/ Ben Varnson
By: Ben Varnson
Its: Chairman

(Publish Sept. 7, 14 & 21, 2023)

Public Health Nurse $60K-$85K DOE.

Provide comprehensive nursing services in preventative health, home health, and clinic programs including assessment, diagnosis, teaching, counseling, and prevention services to promote health/wellness to clients in Steele County, ND. Maintain patient records, program records, and prepare reports. Current RN license is required, assessments experience preferred. **$60K/$85K DOE.**

Email or mail application and resume to: chstock@nd.gov / Steele Co. Public Health. PO Box 317. Finley, ND 58230. Call 701-636-2320 or email for additional info.

Steele County is an equal opportunity employer. 344954

Help Wanted

Nelson County Highway Department currently has a job opening for BLADE OPERATOR for our McVille, ND location.

Prefer applicants with experience in operating equipment *(ie: motor grader, dozer, dump truck, front-end loader, backhoe, snow plow)* used in road construction, maintenance and repair projects. Equipment maintenance and experience a plus. Applicants will be involved in a variety of road maintenance activities.

For a more detailed description of the job or to receive an application for employment, contact Nelson County Highway Department, PO Box 407, McVille, ND 58254 or phone 701-322-4433 during business hours Mon.-Thurs. 6 a.m. - 5:45 p.m. **Applications must be received by 5:45 p.m. on Monday, Sept. 18, 2023.**

Nelson County is an Equal Opportunity Employer

Help Wanted

We are looking for:

- Bar Staff
- Kitchen workers
- Waiters
- Housekeepers

Good work environment. Benefits provided. Apply in Person.

Contact Scott with any questions
701-247-2487

SUNLAC INN
of Lakota, ND

DAHL
TRUCK & AUTO CENTER

Dahl Truck & Auto in Langdon is looking to expand and hire ***2 energetic knowledgeable mechanics.***

Duties will include: suspension, transmission, clutch, and engine work. Other work will include oil changes, brakes, ABS, and a knowledge of engines, Def system.

Computer skills are very important but we are willing to train.

Wages will range from $23 to $30 per hour depending on verified experience.

Benefits include: health insurance, matching 401K retirement, dental and vision.

A $3000 sign on bonus.

Contact: Ryan @ 701-256-3930 or Aaron @ 701-256-0294 to set up an interview

Time to install a smart thermostat

BY LAKOTA MUNICIPAL UTILITIES

The average household spends almost half of its annual energy bill on heating and cooling, according to the US Department of Energy. Using an Energy Star-certified smart thermostat can save money and help ensure comfort.

Smart thermostats let users control their home's temperature using a smartphone, tablet or computer from anywhere with a wireless Internet connection. Smart thermostats also provide temperature data for tracking. Some even learn temperature preferences and automatically adjust to save energy when residents are asleep or away.

Lakota Municipal Utilities offers a $25 rebate for smart thermostats. For more information about rebates for thermostats and other energy-efficiency equipment, call Lakota Municipal Utilities at 247-2454 or visit www.brightenergysolutions.com.

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

Workforce Safety & Insurance will hold public hearings to address proposed changes to the N.D. Admin. Code.

Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

Immunization clinic information

Immunization clinics by the Nelson-Griggs District Health Unit are held on the following dates each month.

- Lakota Courthouse, 2nd Tuesday, 9:30-10:30 a.m.
- McVille Health Unit, 3rd Tuesday, 9:30-10:30 a.m.
- Cooperstown City Hall, 4th Tuesday, 9:30-10:30 a.m.

Vaccines are available for all ages, including adults, children and infants.

Michigan City Township

NOTICE

Michigan City Township requires landowners to mow roadsides and remove bales from roadsides by Oct. 1, 2023. Failure to do so will result in the cost being added to the landowner's taxes.

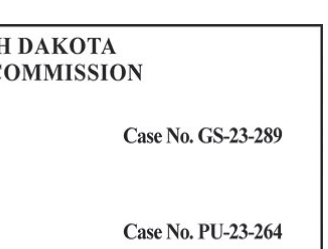
Lakota Public Schools

Bus Driver

Pay is currently $50/route ($100 per day).

If you would like more information about the position, please contact Superintendent Dr. Kelly D. Peters at 701-247-2992.

Lakota Public Schools District 66 is an Equal Opportunity Employer. Lakota ensures equal employment opportunities regardless of race, creed, gender, color, national origin, religion, age, sexual orientation or disability.



NOTICE

ROADSIDES TO BE MOWED & BALES REMOVED

All roadside mowing along county roads must be **completed by October 1, 2023.** The stubble left is to be a maximum height of 6 inches and the minimum width of the cut is to be 7 feet. A charge of $400.00 per half mile of mowing with a minimum of $400.00. Mowing charges will be added to the landowners' taxes for any mowing that is done by the Nelson County Highway Department.

Beginning November 1, 2023, the Nelson County Highway Department will consider that any bales remaining along the township and county road right-of-ways have been abandoned. The bales will be removed or disposed of by the Highway Department.

By Order of the Nelson County Commissioners

Business & Service Directory

CONSTRUCTION

T. H. RENOVATIONS
TOM HESS
PO Box 24
Lakota, ND 58344
~ Licensed & Insured ~
Schedule your next project now!
Call•Text•Email for Estimate
701-247-3567 or tomhess1234@gmail.com

CALL TO ADVERTISE 247-2482

OPTOMETRISTS

DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS
Highway 2 East, Devils Lake, ND
Between Lake Toyota & Mr. & Mrs. J's
PHONE: 662-4085
HOURS: 8:30 a.m. to 5 p.m.
Monday, Tuesday, Wednesday, Friday
Thursday 8:30 a.m. to 7 p.m.

HEALTHCARE

First Care Health Center
115 Vivian St., Park River, ND
Phone 701-284-7555
First Care Rural Health Clinic
Family Practice Medicine
Mon.-Fri. 8 a.m. to 5 p.m.
Sat. 8:30 a.m. to 12 noon

ELECTRICIAN

OHNSTAD ELECTRIC
RESIDENTIAL - FARM
COMMERCIAL
LARRY OHNSTAD
Petersburg, ND 58272
701-384-6265

PAINTING

Hjelseth Painting
For all of Your Exterior or Interior Painting Needs
CALL FOR FREE ESTIMATES
Lance Hjelseth
701-259-2440 or
701-781-0002

AGRICULTURE

CHS
Devils Lake
701-662-5051
Lakota
701-247-2917

NELSON COUNTY HOUSING AUTHORITY

- **Now taking applications for Michigan! Two- and three-bedroom apartments.**
- **Two-bedroom apartment open in Petersburg.**

Two- and three-bedroom apartments located in Aneta, Lakota, McVille, Michigan, Petersburg and Tolna. Rent is based on 30% of adjusted gross income.

For more information, please call Nelson County Housing Authority at 701-746-2545 and ask for Emily S.

EQUAL HOUSING OPPORTUNITY

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — Case No. GS-23-289
Pipeline Safety
Rulemaking

Public Service Commission — Case No. PU-23-264
Emerging Threats
Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart	Randy Christmann	Julie Fedorchak
Commissioner	Chair	Commissioner

PUBLIC NOTICES

LAMOURE COUNTY COMMISSIONERS MINUTES

OFFICIAL PROCEEDINGS OF THE LAMOURE COUNTY BOARD OF COUNTY COMMISSIONERS MEETING-Tuesday, August 15th, 2023

At 8:30 am Chairman Robert Flath called the meeting to order and opened by reciting the pledge of allegiance. Commissioners: Jason Weigel, Bruce Klein, Lee Miller, and Keith Heidinger were also present. Also attending were James Shockman, State's Attorney; Jan Hamlin, Auditor; Darrick Nitschke, Highway Superintendent and Art Hagebock, LaMoure Chronicle. Attending virtually was DES/911 Coordinator, Kimberly Robbins.

Chairman Flath called for additions to the agenda. Additions, park construction contract and streambank Terracon. Comm Heidinger approved the agenda with additions, seconded by Comm Weigel. All voting aye, motion carried.

Chairman Flath called for a review of the August 1st, 2023 commissioner minutes. A motion was made by Comm Weigel to approve the minutes, seconded by Comm Miller. All voting aye, motion carried. Comm Heidinger made a motion to approve July 18th minute corrections, seconded by Comm. Miller. All voting aye, motion carried.

DES/911 Coordinator, Kimberly Robbins, shared with the board how the LEPC (Local Emergency Planning Committee) meeting on August 9th went and also presented the LEPC board roaster. States Attorney, James Shockman, attended the meeting and recommended the approval of appointing these board members. A motion was made by Comm. Heidinger to approve the LEPC board representatives, seconded by Comm Klein. All voting aye, motion carried.

Highway Superintendent, Darrick Nitschke, presented the driveway application permit for Kennison township. Mark Berg, Troy Hanson and Rod Berg of Kennison township presented to the board a map of the functionality of an approach. Darrick did add that a culvert will also need to be installed with the approach. Comm Heidinger made a motion to approve the driveway application, seconded by Comm Miller. All voting aye, motion carried. A second driveway application was presented to the board for the airport and was tabled until the next meeting.

Darrick gave the board an update on current projects. There are two more loads in Kulm to complete for chip sealing, one mile of sand sealing on CR 34, Kulm and LaMoure. That will complete chip and sand sealing for the year. The crew has four miles of shoulder pulls left.

Jason Weiers and Todd Langston representatives of Ottertail Power Company gave an update on the Jamestown to Ellendale Transmission Project and are partnering with Montana-Dakota Utilities with this project. This is 1 of 18 transmission projects in the Midwest. Benefits of this project would be: ensuring electric reliability, increase resiliency to extreme weather, reduce transmission congestion and increase access to low-cost energy. Public input meetings will be held September 12th - 14th to give input and answer questions.

County Agent, Julianne Racine, gave a second quarter update to the board. Julianne had lots of positive feedback to give on the event that NDSU Extension have participated in.

Break: 9:41am - 9:52 am

Comm Klein made a motion to give Sargent County Commissioners the Berlin siren to be installed at Silver Lake, seconded by Comm Miller. All voting aye, motion carried.

Comm Heidinger was in contact with South Central Regional Council for more information about zoning. They have set a meeting time to start the zoning process and receive more information. Comm Miller; Comm Heidinger; States Attorney, James Shockman; and DES/911 Coordination, Kimberly Robbins; will be attending the meeting.

Auditor, Jan Hamlin, presented to the board an email from Agri Valley Insurance agent, Holly Braun, regarding the new garage which is in the construction phase. The NDFT will not cover the construction phase. Chairman Flath brought information to the board that there is a secondary insurance company that will cover the construction phase. Comm Miller made a motion to get the construction insurance through a third party, seconded by Comm Weigel. All voting aye, motion carried.

Comm Heidinger made a motion to approve the in-state meal allowance increase, seconded by Comm Klein. All voting aye, motion carried.

Comm Klein made a motion to start the NDPERS Public Safety effective October 1st, seconded by Comm Heidinger. All voting aye, motion carried.

The transferring of NDPERS sick leave from previous employer to current employer is not in the current policy so was not accepted.

Comm Klein made a motion to enter into a new agreement with Terracon, seconded by Comm Miller. All voting aye, motion carried.

Veteran Service Officer, Al Ulmer, turned in a letter of retirement effective October 30, 2023. Comm Heidinger accept his resignation, seconded by Comm Klein. All voting aye, motion carried.

The board reviewed and approved with States Attorney, James Shockman, recommendations of additions to the Memorial Park building contract.

Comm Heidinger made a motion to pay the bills presented, seconded by Comm Weigel. All voting aye, motion carried.

Vendor Name .....Amount
ALLIED ENERGY 8,564.52
AT&T MOBILITY.....61.79
BAKER, KARIN 150.00
BAKKEGARD & SCHELL, INC. 5,000.00
BANKNORTH.....500.00
BARNES COUNTY CORRECTIONAL CENTER 3,230.00
BECKMAN SEPTIC LLC ..550.00
BUTLER MACHINERY COMPANY 7,292.57
CENEX FLEETCARD 831.59
CENTRAL BUSINESS SYSTEMS INC 248.72
CITY OF FARGO, NORTH DAKOTA 14.00
CITY OF LAMOURE 179.00
CLARK EQUIP CO. D'B'A BOBCAT COMPANY 14,539.74
COLE PAPERS INC.....135.34
COMPUTER EXPRESS 2,749.25
COUNTIES PROVIDING TECHNOLOGY 2,500.00
D & B PORTABLES LLC ..150.00
DACOTAH PAPER CO 120.96
DAKOTA DYNAMICS 1,250.00
DAKOTA FENCE.....5,337.50
DAKOTA VALLEY ELECTRIC..... .....93.16
DICKEY RURAL NETWORKS 231.00
ESCOSUPPLY 147.00
FFF ENTERPRISES, INC..... .....1,883.00
FLATH/ROBERT 500.00
FLINT HILLS RESOURCES LP 149,455.20
GENERAL EQUIPMENT & SUPPLIES 324.38
GENERAL IRRIGATION & DEWATERING 109.40
GOOD/LAURIE 1,684.52
HEIDINGER/KEITH 468.99
INFORMATION TECHNOLOGY DEPT.....1,802.50
INTERSTATE BATTERY SYSTEM OF ND 139.95
I3G MEDIA 250.00
KAMLETZ/JAY 55.00
KLEIN/BRUCE 417.69
KLJ ENGINEERING LLC5,700.73
L & S WORREL TRUCKING, INC 1,300.00
LAGODINSKI/JAMIE 550.00
LAMOURE CHAMBER RETAILERS 67.00
LAMOURE COUNTY 4-H 1,000.00
LAMOURE DRUG STORE 18.06
LAMOURE FOODS, INC 18.75
LAMOURE HARDWARE ..558.57
LITCHVILLE BULLETIN....121.00
MAINSTAY SUITES 264.60
MERCK SHARP & DOHME LLC 2,634.08
MIDSTATES EQUIPMENT & SUPPLY 783.26
MILLER/LEE 413.97
ND DEPT OF ENVIRONMENTAL QUALITY 1,200.00
ND STATE RADIO COMMUNICATIONS 18,933.92
NDACO 1,322.77
NDSU EXTENSION SERVICE DEPT 7510 .....7,041.14
NDSU EXTENSION- DICKEY COUNTY 88.40
NEWMAN SIGNS INC ..1,372.00
OAKES TRUCK & TRAILER, LLC 1,682.31
OFFICE OF ATTORNEY GENERAL - 1250 .....305.00
OTTER TAIL POWER COMPANY 551.44
PHARMCHEM INC 31.95
PITNEY BOWES 456.00
PORTER/DENICE 312.84
PURCHASE POWER 2,000.00
QUILL CORPORATION 50.00
RAW DESIGNS 90.00
ROBBINS/KIMBERLY 28.82
RYDELL AUTO CENTER INC. 11,239.00
SANOFI PASTEUR INC 1,319.24
STUTSMAN COUNTY CORRECTION CENTER 1,725.00
TEAM LABORATORY CHEMICAL CORP. 1,750.00
VERIZON CONNECT NWF INC 210.47
VERIZON WIRELESS 866.32
VISTOS CARQUEST 266.09
WALKER/NAOMI.....98.00
WASTE MANAGEMENT ..468.43
WEIGEL/JASON 378.60
WEX HEALTH, INC 83.00

Chairmen Flath adjourn the meeting at 11:21 a.m.

APPROVED THIS 7th DAY OF September, 2023
ROBERT FLATH, Chairman
ATTEST: JAN HAMLIN, County Auditor

Clean Up Week

FREE DUMP DAYS

LaMoure City Dumpground is free of charge for the citizens of LaMoure from

SEPT. 9 - SEPT 16

INCLUDES LEAVES, BRANCHES AND THE DUMPSTER.

NOT INCLUDED: mattresses, tires and shingles.

The dumpground never takes appliances or electronics.

Hours are Tuesday & Thursday 3-7 pm and Saturday 10-3.

LaMoure County Weed Board Cost-Share Program for Leafy Spurge Control in 2023

- The weed board will reimburse up to 80% of the cost of chemicals only
- Reimbursement is for control of noxious weeds on NON TILLABLE lands only
- Only Chemicals listed in the 2023 NDSU Weed Control Guide will be reimbursed

APPLICATION MUST BE RETURNED BY OCTOBER 31, 2023

For an application or more information contact Al Ulmer, LaMoure County Weed Board Secretary at 701-709-0020 or James Riddle - Weed Officer at 701-883-4431

Publish LKB Sept. 6, 13 & 20

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. GS-23-289**
Pipeline Safety
Rulemaking

Public Service Commission **Case No. PU-23-264**
Emerging Threats
Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart Commissioner — **Randy Christmann** Chair — **Julie Fedorchak** Commissioner

N. LAMOURE &GRISWOLD

FAYE ROCKSWOLD

Thought for the day: It is Monday, September 11 as I write this. The following is one of several poems I found commemorating this horrible day in our history:

September Eleventh Two Thousand and One

The Big Apple awoke, a new day had begun.
The Statue of Liberty was standing so proud
As God and Freedom were singing out loud.
Native New Yorkers were starting to enter
The Twin Towers called The World Trade Center.
They went to their office and they worked with pride
On this day when a part of America died.
The people of Boston were also at work
Responsibilities they never would shirk.
The traffic was brutal as it is every morn,
But each day they brave it for the show must go on.
Now Downtown was open, Logan Airport was too
As people boarded their flights they had not a clue
Terrorists were sitting right there by their side
On this day when a part of America died.
Now at 8:46, the whole world was in shock
When there was an explosion that shook the whole block,
And downtown Manhattan was like a war zone,
For these terrorists attacked us right in our own home
As the planes hit The Towers, there was a bad fire.
The people were screaming as the flames grew higher,
But through this disaster they still showed their pride
On this day when a part of America died.
The police and firemen didn't think of themselves.
Not one person said, "It's every man for himself."
For to those trapped inside each man was a brother.
On their wounded shoulders they carried each other
Although September Eleventh brought death and dismay.
We all banded together in the U.S.A.
We showed our courage, our strength and our pride
On this day when a part of America died.

Written by Ronald Doe. Published on www.familyfriendpoems.com

On Thursday, August 31 Rocky and I took off for Petersburg, Nebraska with a slight detour to Stanton, NE to watch granddaughter McKenzie's volleyball games. It was a triangular meet so we got to watch two games. Her team won the first match but came out on the losing end in the hotly contested and very close second match. Friday morning we loaded grandson Isaac into our car, and took off for Littleton, CO. Brent and his wife Kim had flown into Denver Thursday night from Los Angeles, and were waiting for us at the AirBnb we had reserved for the weekend. Jill, her boyfriend Jason Seier and granddaughters McKenzie and Abbie arrived in the wee hours of Saturday morning after driving all night on their way from Nebraska. Stanton High School had scheduled their Homecoming game and dance Friday night and McKenzie (she's a freshman this year!) wanted to go to the dance, which ended around midnight. Jill and Jason picked her up after the dance and headed out.

People younger than me can still handle the all night stuff. Saturday afternoon we all attended the wedding reception for nephew Nathan Hochhalter and his new bride Gina Myers at the Lone Tree Brewing Co. in Lone Tree, CO. Nathan and Gina were married in a small ceremony at Estes Park, CO on August 8. On Sunday, we were joined by Jerry and Katherine Zocco-Hochhalter from Pine, CO, Bobby, Kaylyn and Elizabeth Zocco-Hochhalter of Rapid City, SD, Sean Zocco of Pine, CO, Marc and Belva Palmer from Burbank, SD, Brendon Palmer of Littleton, CO and Whitney, Ariel and Cash Cornett of Kansas City, MO, along with Nathan and Gina for a mini family reunion at our AirBnb. It was a very enjoyable, but busy weekend. We all headed out on Monday. Rocky and I drove back to Jill and Jason's farm near Petersburg where we spent the night before taking off on another leg of our journey. Tuesday afternoon we drove to Burbank, SD to spend the night with my sister Belva and her husband Marc Palmer. Wednesday, we drove to Fargo for an appointment and finally headed home that afternoon. I was greeted with a garden full of stuff screaming for my attention. Thank you to Clay and Pam Haugen for doing kitty chores while we were gone.

Sunday was a very busy day. It was Pastor Peter Schmidt's last Sunday serving Vision of Faith Parish. We wish him all the best as he begins the next chapter of his life. We are excited to welcome Pastor Louis Mohlman as he begins his internship with us on Sunday, September 17 with 9:00 worship at Marion Lutheran.

Sunday afternoon was the annual Open House and official closing of the season for the Litchville Museum. A good sized crowd walked through the museum, enjoyed the goodies provided by the museum board members and also enjoyed listening to the accordion music provided by Sharon Busche.

Work on the project to repair the walls in the stairway and upstairs hallway of the Big House is beginning today (Monday). I'm anxious to see the finished product!

Kathy and Gary Karlgaard picked up Trang and Vang at the Jamestown airport on Wednesday. Trang and Vang are Vietnamese refugees who came to live with Kathy and Gary in 1982 after spending some time in a refugee camp in Hong Kong. On Friday, Kathy and Trang were in Valley City where they took Ruth Geinert out for lunch. Ruth had helped Trang with learning and improving her English while they were living here.

Saturday, Kathy, Gary, Trang and Vang went to see Kent and Katherine Plessner. Sunday evening supper guests at Kathy and Gary's were Darin, Jill and Kaleb Karlgaard, Jared, and Brayan Karlgaard and his girlfriend Bailey.

Don Silbernagel enjoyed visits from two of his nephews during the past week. Saturday morning, George Silbernagel arrived from his home in Zimmerman, MN and spent the day with Don. That evening he went on to Napoleon to spend a couple days with more relatives. Over Labor Day weekend, Vince Silbernagel and his son Gabriel from Rogers, MN spent a few hours visiting Uncle Don. After having lunch at Pizza Ranch in Valley City, Vince and Gabriel headed home.

So far, I have made one batch of hot sauce, spicy tomato juice and spaghetti sauce and it appears I have not really made a dent in the tomatoes in the garden. Guess what I'll be doing this week. Earlier this summer, I was lamenting the fact that there really weren't very many apples on my tree. I lied. They keep appearing. I had told Jill I wouldn't have enough apples to make her apple butter (her favorite!).

Apparently, I lied to her too. Have a great week!

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

Workforce Safety & Insurance

will hold public hearings to address proposed changes to the N.D. Admin. Code.

Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF EMMONS COUNTY, NORTH DAKOTA AT IT'S SPECIAL MEETING AUGUST 16, 2023

Chairman Erin Magrum called the meeting to order at 9:00 A.M., with Commissioners Don Eberle, Gary Hulm and Dan Materi being present. Also present was States Attorney, Joseph M. Hanson.

The Pledge of Allegiance was recited.

Commissioner Materi motioned to approve the agenda. Seconded by Commissioner Hulm. Roll Call "YES": Eberle, Hulm, Magrum and Materi. Motion carried.

Old and Unfinished Business:

Chairman Magrum reported that All-Purpose Services & Rentals owned by Jared Reis proposed an estimate for $2,500.00 per day, $150.00 travel cost, plus dumping fees to abate the public nuisance on 8080 Highway 83 South, Linton, ND. After discussion, Commissioner Eberle motioned to hire Jared Reis, All-Purpose Services & Rentals to bring the property located on 8080 Highway 83 South, Linton, ND into compliance. Seconded by Commissioner Materi. Roll Call "YES": Eberle, Hulm, Magrum and Materi. Motion carried.

New Business:

Interviews were conducted with the six candidates that filed Petitions for the office of District One County Commissioner. Following the interviews, Chairman Magrum opened the floor for nominations. Commissioner Eberle nominated Craig Miller, Commissioner Hulm nominated Scott Baumiller and Commissioner Materi nominated Rodney Jahner. The Commissioners and County Auditor voted by paper ballot with Craig Miller receiving the highest number of votes. Commissioner Eberle motioned to appoint Craig Miller to fill the vacancy of District One County Commissioner. Seconded by Commissioner Hulm. Roll Call "YES": Eberle, Hulm, Magrum and Materi. Motion carried.

The public hearing for the 2024 county budget was set for October 3, 2023 at 5:30 P.M. in the Emmons County Courtroom.

The Interviewing Committee for Director of Tax Equalization will be Commissioner Eberle, Commissioner Materi and Ardella Deis who will conduct interviews on August 23, 2023.

Commissioner Hulm motioned to accept the contract proposal from Russell Lawler Construction, LLC for maintaining county roads in the amount of $225.00 per hour. Seconded by Commissioner Materi. Roll Call "YES": Eberle, Hulm, Magrum and Materi. Motion carried.

The weed cutting charges were determined to be $500.00/shoulder mile.

Commissioner Eberle motioned to approve the Plat, Tracts 14-E, 14-F and 14-G, parcels of land in the NE ¼ of Section 14, Township 132, Range 79 West of the Fifth Principal Meridian, Emmons County. Seconded by Commissioner Materi. Roll Call "YES": Eberle, Hulm, Magrum and Materi. Motion carried.

Commissioner Materi motioned to sign the Cost Sharing Agreement for culvert replacement with Campbell County, SD amending line four (4) to read each party shall be responsible for fifty (50%) of the cost of this project, up to $25,000.00 for the total project cost. Seconded by Commissioner Eberle. Roll Call "YES": Eberle, Hulm, Magrum and Materi. Motion carried.

The following voucher was reviewed and approved for payment:

43093 Nelson Auto Center - 2023 Ford Interceptor 38,956.61

There being no further business before the board, Commissioner Hulm motioned to adjourn the meeting. Seconded by Commissioner Materi. The meeting adjourned at 1:10 p.m.

Approved: September 5, 2023

Erin Magrum, Chairman
Board of County Commissioners
Marlys Ohlhauser
Emmons County Auditor

(Sept. 14, 2023)

PINNED PRATT PONY TRUSS BRIDGE AVAILABLE FOR ADOPTION IN EMMONS COUNTY, NORTH DAKOTA

Emmons County in cooperation with the North Dakota Department of Transportation (NDDOT) is proposing the replacement of Bridge No. 15-131-31.1. This structure is eligible for the National Register of Historic Places, therefore the bridge must be made available for adoption prior to the removal under the Bridge Adoption Program pursuant to 23 USC 144. Emmons County is announcing that the historic bridge is currently available for adoption during a 14-day advertisement period ending September 27, 2023.

The Emmons County bridge is located 9 miles east and 4 miles north of Strasburg on South Branch Beaver Creek. The bridge is a single span pinned Pratt pony truss bridge, built in 1914 and spans 76.3 feet. The bridge has a timber deck approximately 18 feet wide.

The Emmons County bridge is available to any responsible state, local or private agency willing to take ownership of, relocate and preserve the bridge in a new location (preference will be given to public entities). The adoption party would be responsible for maintaining the bridge segment(s) and would assume all future legal and financial responsibility associated with the bridge. In order to facilitate adoption, Emmons County and the NDDOT will fund the disassembly, loading and transport of the bridge within a 100-mile radius of its current location. The Emmons County bridge is currently in use but limited to traffic with weight restrictions. Removal of the bridge is anticipated to occur in 2024.

For more information or to express interest in adoption, please respond by September 27, 2023 to:

Marlys Ohlhauser, Auditor
Emmons County
PO Box 129
Linton, ND 58552
Phone: 701-254-4807
Email: mohlhauser@nd.gov

(Sept. 14, 21, 2023)

Dakota Datebook: Mugwumps

September 18, 2023 — On this date in 1889, with only thirteen days remaining before the election to approve the state Constitution and choose North Dakota's first state officials and legislators, the political parties were working at a frenzied pace. Local, county and district conventions were combined to promote the candidates chosen at the state conventions and to expedite the selection of local legislative candidates. Time was of the essence.

With gubernatorial candidate John Miller and Congressional hopeful Henry Hansbrough serving as the nucleus, Republican campaigners crisscrossed the state, speaking at rallies and conventions. The Democratic strongholds in the northeast were heavily targeted, and over thirty rallies were attended.

The whirlwind tour was beginning to pay dividends. The Farmers Alliance newspaper, published in Valley City, announced that it was now Republican, supporting the candidacy of John Miller as the Farmer's candidate. The Democratic members of the Alliance countered that Miller was a glorified accountant who wouldn't know a wheelbarrow from a seeder. Campaign rhetoric was heating up, but in the age of Victorian morality, one had to be careful. When Herbert Root of Valley City used profanity in describing S. S. Hitman during a heated political altercation, he was arrested, taken to court and fined twenty dollars and costs. Libel and slander were commonplace, but profanity wouldn't be tolerated.

In the eastern part of the state, especially the Red River Valley, party politics were stringently observed. When The Park River Gazette, a Republican newspaper, announced its support for a local favorite, Democrat Clinton Lord, who was running for the office of state treasurer, it raised the ire of the editor of he Fargo Argus. "It is an insult to the state convention that made the ticket," snarled the editor, "It is a guerrilla stab at an unoffending candidate, (and) an assassin-like act at which no honorable man can be guilty."

In the western, less populated areas, they were more likely to support the individual than obey strict party lines. Disgruntled with party choices, the Democrats and Republicans in Dickinson united and nominated William Ray, a Democrat for the Senate, and Republican A. W. Merrifield for the House. They were branded as Mugwumps, political slang stemming from the 1884 Presidential election and used to denounce Republicans who bolted across party lines to elect Grover Cleveland.

The state's lone Representative in Congress would be elected by popular vote in the October 1st election, however, the first act of the legislature would be the selection of North Dakota's two Senators. Strict observance of party politics was crucial to the Republicans to ensure an overwhelming majority in the new legislature. Crossing party lines threatened that majority. Mugwumpery could not be allowed.

Dakota Datebook written by Jim Davis

"Dakota Datebook" is a radio series from Prairie Public in partnership with the State Historical Society of North Dakota and with funding from Humanities North Dakota. See all the Dakota Datebooks at prairiepublic.org, subscribe to the "Dakota Datebook" podcast, or buy the Dakota Datebook book at shopprairiepublic.org



STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking
Case No. GS-23-289

Public Service Commission
Emerging Threats
Rulemaking
Case No. PU-23-264

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING

September 6, 2023

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PUBLIC SERVICE COMMISSION

Randy Christmann
Commissioner

Julie Fedorchak
Chairman

Sheri Haugen-Hoffart
Commissioner

STATE OF NORTH DAKOTA
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PUBLIC SERVICE COMMISSION

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Commissioner

Randy Christmann
Chair

Julie Fedorchak
Commissioner

PUBLIC NOTICE

Meeting Minutes

RANSOM COUNTY
BOARD OF COMMISSIONERS
Regular Meeting – August 15, 2023

The meeting was called to order at 9:00 a.m. by chair Connie Gilbert. The pledge of allegiance was recited. Members present: Connie Gilbert, Greg Schwab, Kevin Bishop, Neil Olerud, and Joe Mathern.

Agenda – was reviewed. Olerud made a motion to approve the agenda with corrections. Seconded by Mathern. All aye. Motion carried.

Minutes – Bishop made a motion to approve the minutes with corrections. Mathern seconded. Discussion was had. All aye. Motion carried.

Bills – bills were reviewed in the amount of $102,359.10. Bishop made a motion to approve the bills in the amount of $102,359.10. Seconded by Schwab. All aye. Motion carried.

ABST LAW	1,023.00
ARAMARK UNIFORM SERVICES	49.22
ASCHE, HOLLIE	198.47
CHAMP SOFTWARE, INC.	13,410.00
COLE PAPERS, INC.	159.20
COMPUTER EXPRESS	2,253.00
COUNTIES PROVIDING TECHOLOGY	3,105.00
CROSSROADS ELECTRIC, INC	46.00
DICKEY RURAL NETWORK INC.	2,192.57
ERICKSON, KATHIE	5.25
FAT MAN TRASH	210.00
FIRST MEDIC AMBULANCE	14,900.01
GALLAGHER, RANDY	61.43
GARDEN PAVILION	10.00
GENTZKOW, NICOLE	109.63
GILBERT, CONNIE	153.98
GILBERT, KIRSTEN	50.00
GORDY'S GRILL & FILL	33.28
HAECHERL, TERESA	91.00
HEGLE, KELSEY	166.50
INTERCOMMUNITY TELEPHONE COMPANY	75.00
JONES MASONARY	2,750.00
JONES, CHELSEY	104.90
KELLY, FALLON M.	1,000.05
LARSON, MEGHAN	450.43
LIBERTY TOWNSHIP	1,103.30
LISBON TRUE VALUE	95.10
MLGC	569.88
ND ASSOC OF COUNTIES - BISMARCK	1,709.96
ND STATE RADIO COMMUNICATION	24,480.00
NDSU EXTENSION SERVICE-7510	9,873.40
PARISIEN,KELSEY	164.41
QUAL, ANGELA	250.00
RAMKOTA HOTEL OF BISMARCK	793.80
RANSOM COUNTY GAZETTE	751.80
RECORD KEEPERS, LLC	55.00
REINKE, KRISTIE	64.00
RICHLAND COUNTY HEALTH DEPARTMENT	4,597.35
RIVERSIDE BUILDING CENTER	46.38
ROTENBERGER, LONNIE	91.00
RUNCK, NICKELA	109.63
SARGENT COUNTY DISTRICT HEALTH UNIT	2,731.37
TEXTMYGOV	3,200.00
TRIZETTO PROVIDER SOLUTIONS	79.20
US IMAGING	8,263.88
WEIDNER,SAMANTHA	300.55
WELTON, BRENNA	168.12
WEX HEALTH, INC.	67.50
WILTSE,CAYLA	28.17
ZIMPRICH, BRIAN	157.38
Total	102,359.10

Fallon Kelly arrived at 9:22

Wild Prairie Pork – Amber Stricker, the manager with Wild Prairie Pork and Amber Wood with the ND Livestock Association appeared before the board wanting a better understanding on what the commission is trying to seek. Ryan Schwab was also in attendance. Wild Prairie Pork had a well drilled in November of last year and has been using it since February 1st. Wild Prairie Pork are still members of Southeast Water Users. Stricker was reassuring the board that they will not go over the well usage and stay below the levels. Schwab had questions for Stricker regarding information he had received from Kelly.

Schwab made a motion to rescind what was made to use well. Motion dies without second.

The board had asked Kelly if he had any suggestions. Kelly suggested to continue on signing the permit without any changes. Or, the board can modify the permit before it is signed, and Wild Prairie Pork would have to report the well usage.

Olerud made a motion to approve permit as drafted with modification paragraph 21 that Wild Prairie Pork shall continue to record water usage and make records available to county for inspection periodically as determined by the county. Mathern Seconded. Discussion was had. Roll call: Mathern; yes, Olerud; yes, Bishop; yes, Schwab; no, Gilbert; no. Motion carries.

Kelly will add new language to paragraph 21 on permit.

KLJ Engineering – Scott Smyth came before the board and gave an update on Fox Farm and McRitchie bridge. Olerud made a motion to sign the Scope of Services with Fallon's approval. Bishop seconded. All aye. Motion carried. Smyth gave the county road estimate costs on how much it would cost to pave the Sheldon and Englevale road. The board had asked Smyth when he predicts Fox Farm bridge will get started, he thinks this winter or early spring.

Adam Schultz – Schultz gave an update on graveling and blading. He would like to see it completed by September 1st. Schultz would like to see the county do permitting for the roads. Schwab let Schultz and the other board members know that RDO is willing to cover an extra $2000 dollars for the training that is Illinois.

Schwab made a motion to send four guys to training. Seconded by Olerud. All aye. Motion carried.

Local Charity gaming permit – two permits were submitted with the appropriate fees for Tracy Van't Hul Leukemia benefit and Good Shepard Lutheran church.

Olerud made a motion to approve Tracy Van't Hul Leukemia benefit. Seconded by Bishop. All aye. Motion carried.

Bishop made a motion to approve the Good Shepard Lutheran church. Seconded by Olerud. All aye. Motion carried.

Fort Ransom Sod Busters – requested a donation of $4,000 dollars. The request will be tabled until looking into further and will be brought up the next commissioner meeting.

Meeting adjourned at 11:54

Maria Prouty
Ransom County Deputy Auditor

Connie Gilbert, Chairman
Ransom County Commission

Publish September 11, 2023.

Notice of Name Change

IN DISTRICT COURT,RANSOM COUNTY, NORTH DAKOTA
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF
Sacha Everson

NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Sacha Elaine Everson to Sacha Elaine Baland.

2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this 23 day of Aug, 2023.
[signature]
Sacha Everson
215 2nd Ave
Enderlin, ND 58027

Publish September 4, 11, and 18 2023.

Public Notice

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2023-24 chronic wasting disease proclamation.

Whole carcasses of animals harvested in North Dakota can remain in the deer unit or may now be transported anywhere in the state. However, carcass waste must be disposed of via landfill or waste management provider. This does not apply to heads dropped at CWD collection sites or lymph nodes submitted for CWD surveillance. Taxidermists and game processors can also accept intact carcasses of animals harvested within North Dakota but assume responsibility for disposal.

Hunters are prohibited from transporting into North Dakota the whole carcass or parts, except the lower-risk portions, of deer, elk, moose or other members of the cervid family harvested outside of North Dakota.

A complete 2023-24 chronic wasting disease proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at www.gf.nd.gov.

Publish September 11, 2023.

Public Notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

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Dated this 1 day of September 2023

STATE OF NORTH DAKOTA
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NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING

September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	**Julie Fedorchak**	**Sheri Haugen-Hoffart**
Commissioner	**Chairman**	**Commissioner**

Legislative Report

Sen. Mike Wobema

During this interim period before the next legislative session in 2025, I have the opportunity to be on the Government Finance Interim and Workforce Interim Committees. Following is a synopsis of what the Government Finance Committee will be working on during the Interim.

The Government Finance Committee will review state budget information, including the monitoring of state revenue and appropriations, and review and develop state revenue forecasts, study the state's guardianship programs, study the appropriation procedures for the Dept. of Financial Institution, and study, in collaboration with the Insurance Commissioner and the Director of the Office of Management and Budget, the feasibility and desirability of changing administration of the State Fire and Tornado fund and state bonding fund from the Insurance Commissioner to the Director of the Office of Management and Budget.

Reports will be reviewed from each of the Dept. of Career and Technical Education, the Agricultural Commissioner and the Dept of Emergency Services on the grants they have awarded, including the grant recipients and description of the use of the grant funding.

The Dept. of Career and Technical Education will also report on funds used, per project, that pertain to the inflationary costs of existing projects previously approved under the statewide area career center initiative grant program during the 2021-23 biennium, along with the status of those projects.

At least one report was requested from each county or city that received a distribution from the large facility development fund on their use of the funding.

The Office of Management and Budget (OMB) will present a report on its findings and recommendations from its study of improving the cash management practices of the state. OMB will also report any uncommitted federal coronavirus capital project fund appropriation authority transferred from the Information Technology Dept. to the Dept. of Career and Technical Education; and shall prepare and submit a report on each executive branch agency that gave any full-time state employee salary increases that met specified parameters between April 1, 2021, and June 30, 2023.

The Retirement and Investment Office will provide a biennial report on the amount of legacy fund earnings that would have been transferred to the legacy earnings fund had Senate Bill 2330 not been passed.

The Dept. of Health and Human Services will present a report on the use of funding for the full-time equivalent position block grant program. The Dept. of Transportation will present their plan to complete the US Highway 85 four-lane project.

Three reports have been received from the Dept. of Commerce regarding the status of grant programs identified in Section 2 of 2023 House Bill 1018, and semiannual reports about the status of the program to establish and administer an un-crewed aircraft systems test site in cooperation with the University of ND, the Aeronautics Commission, the Adjutant General and private parties appointed by the Governor. Also received are semiannual reports regarding the development of the beyond visual line of sight un-crewed aircraft system program, and the total amount deposited by the State Treasurer in the general fund.

Received reports were from each agency that has fees indicating whether any fees were added, deleted, or changed as part of a study of state agency fees.

As a member of this committee, I will be engaged in a wide swath of ND State Government financial activities. Our first meeting is Sept. 20, 2023, and it should prove to be interesting.

I have been asked throughout my term how one gets involved in the activities of state government. My response has been that they should strive to get involved at the local level, township, county and city, and that they should also get involved at the local district party level. Regardless of your political persuasion, getting involved locally will provide the biggest impact.

As a shameless plug, I would invite anyone who is interested in getting involved with the District 24 Republican Party, as we will be having our Fall Roundup on Sept. 9, starting at 4:00pm at the Community Center in Ft. Ransom. We will have a great brisket meal, and an opportunity to listen to some interesting speakers. Check out the District 24 Facebook page for more information. It also happens to be Ft. Ransom's Sodbuster weekend. Come on out and enjoy yourself.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. GS-23-289**
Pipeline Safety
Rulemaking

Public Service Commission **Case No. PU-23-264**
Emerging Threats
Rulemaking

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PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart **Randy Christmann** **Julie Fedorchak**
Commissioner **Chairman** **Commissioner**

ADVERTISEMENT FOR BIDS
Issued by
MANDAN PUBLIC SCHOOLS
901 Division St. NW
Mandan, ND 58554

Notice is hereby given that the Mandan Public School District is requesting bids for the administration of a near-site health & wellness clinic.

Bids shall be developed and delivered in accordance with Bid Documents prepared by Brown & Brown, Inc. A copy of the Bid Documents will be made available by contacting Tammy Terras via at tammy.terras@bbrown.com or 701-353-7450. All questions should also be directed via email to Tammy Terras, Senior Benefit Analyst, Brown & Brown.

All bids must be received, or post marked no later than 4 pm CST on September 29th, 2023. Any bids received after the scheduled time will not be considered. It is the bidder's responsibility to confirm receipt of bid.

The District reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, and to accept that bid which appears to be in the best interests of the Mandan Public School District. The School Board shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities.

Bids requested by: Mandan Public Schools District and Brown & Brown, Inc.

Dated this 6th day of September 2023
Mandan Public School District
901 Division St. NW
Mandan, ND 58554
9/8, 15 & 22 - 62638

NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property:
Andrew Nelson
506 6th Avenue NE
Mandan, ND 58554

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 506 6th Avenue NE, Mandan, ND 58554, and more particularly described as:

Lot 16, Block 9, Diane's First Addition to the City of Mandan, Morton County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Andrew Nelson and Farren Nelson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Flagstar Bank, FSB, its successors and assigns, dated April 15, 2016, ("Mortgage"); and given to secure the payment of $217,477.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Lakeview Loan Servicing, LLC.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of June 16, 2023:
Principal $200,010.85
Interest $20,992.90
Lender Paid Expenses $1,725.03
Escrow Advances $19,498.38
Grand Total $242,227.16

That as of June 16, 2023, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:
Monthly Mortgage Payments$37,080.42
Escrow $19,050.53
Corporate Advances $1,725.03
Grand Total $57,855.98

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Lakeview Loan Servicing, LLC, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: June 16, 2023
Halliday, Watkins & Mann, P.C.
/s/ Benjamin J. Mann
Benjamin J. Mann
Zachary Nesbit
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Fax: 801-328-9714
Email: zach@hwmlawfirm.com
HWM: ND10992
9/8, 15 & 22 - 62639

MORTON COUNTY COMMISSION
REGULAR MEETING
August 10, 2023

The Morton County Commission Regular Meeting was called to order on August 10, 2023 at 5:30 PM by Vice-Chairman Zachmeier at the Morton County Courthouse, 210 Second Avenue NW, Mandan, North Dakota. Others present were Commissioners Buckley and Morrell and Auditor Rhone. Also present were States Attorney Koppy and Sheriff Kirchmeier. Absent was Commissioner Leingang and Chairman Boehm.

Buckley moved and Morrell seconded to approve the agenda with an addition. All voting aye, motion carried.

Morrell moved and Buckley seconded to approve the minutes of the July 25, 2023 regular meeting. All voting aye, motion carried.

Buckley moved and Morrell seconded to approve bills and payroll. All voting aye, motion carried.

Morrell moved and Buckley seconded to approve abatement # 6237. All voting aye, motion carried.

Buckley moved and Morrell seconded to approve abatements # 6238-6239. All voting aye, motion carried.

Morrell moved and Buckley seconded to approve abatements # 6240-6241. All voting aye, motion carried.

Buckley moved and Morrell seconded to approve abatement # 6243. All voting aye, motion carried.

Buckley moved and Morrell seconded to approve the final plat of the short-form subdivision known a Ferderer Subdivision and a zoning map amendment from Agricultural and Residential district, as the subdivision conforms to the regulations established in Article 7 of the Morton County Land Use Code and reasonably conforms to the land use priorities established in the 2045 Comprehensive Plan. All voting aye, motion carried.

Morrell moved and Buckley seconded to approve the final plat of the short-form subdivision known a Bosch Subdivision as the subdivision conforms to the regulations established in Article 7 of the Morton County Land Use Code and reasonably conforms to the land use priorities established in the 2045 Comprehensive Plan. All voting aye, motion carried.

Buckley moved and Morrell seconded to approve the final plat of the short-form subdivision known a Mattanna Homestead Subdivision as the subdivision conforms to the regulations established in Article 7 of the Morton County Land Use Code and reasonably conforms to the land use priorities established in the 2045 Comprehensive Plan. All voting aye, motion carried.

Buckley moved and Morrell seconded to approve the final plat of the long-form subdivision known as Honey Hills Estates First and zoning map amendment from Agricultural to Commercial on Lot 1 Block 1, and from Agricultural to Residential on all remaining lots, with the following conditions:
1) the developer establish an HOA (meaning formally incorporate the non-profit, establish a Board, and adopt bylaws) prior to the recording of the plat.
2) the developer or their appointed agent work with staff to establish a stormwater management facilities schedule in the HOA bylaws, to the satisfaction of the County Engineer, prior to the recording of the plat.
3) on each lot bordering State Highway 1806, a light vegetative buffer be planted – whether by the developer or future lot owner – and maintained, prior to any approach permits being granted.

The subdivision conforms to the land use priorities established in the 2045 Comprehensive plan, the stormwater management plan conforms to the standards established in Article 8 of the Morton County Land Use Code, and adequate facilities for water and power are available to be extended to support the subdivision. All voting aye, motion carried.

Morrell moved and Buckley seconded to approve the final plat of the long-form subdivision known as Honey Hills Estates Second and a zoning map amendment from Agricultural to Residential district, with the following conditions:
1) the developer establish an HOA (meaning formally incorporate the non-profit, establish a Board, and adopt bylaws) prior to the recording of the plat.
2) the developer or their appointed agent work with staff to establish a stormwater management facilities schedule in the HOA bylaws, to the satisfaction of the County Engineer, prior to the recording of the plat.

The subdivision continues an established pattern of residential development along the Highway 1806 corridor north of the Mandan ETA, adequate facilities for water and power are available to be extended to support the subdivision, and the subdivision is not in violation of policy 1.1.2(g) of the 2045 Comprehensive Plan. All voting aye, motion carried.

Morrell moved and Buckley seconded to approve amendments to Section 5-180 / Wind Energy Facilities of the Morton County Land Use Code as presented, as the amendments are in the interest of preserving the quality of state and local parks for the enjoyment and welfare of the public, and in the interest of limiting the immediate impacts of a temporary industrial use within the Agricultural zoning district, specifically noise impacts on residents in their homes during the very early and very late hours of the day, to support residents' health and welfare. All voting aye, motion carried.

Morrell moved and Buckley seconded to accept the resignation of Emergency Manager, Cody Mattson, effective August 11, 2023. All voting aye, motion carried.

The total of all county funds expended from July 26 through August 10, 2023 equals $3,169,661.88.

A detailed list of funds expended by check is available for public inspection anytime during regular business hours at the Morton County Auditor's Office.

Buckley moved and Morrell seconded to adjourn at 6:43PM.

Andrew Zachmeier, Vice-Chairman,
Morton County Commission
Dawn R Rhone, County Auditor
9/15 - 62757

Board of City Commissioners
Minutes of August 15, 2023

The Mandan City Commission met in regular session at 5:30 p.m. on August 15, 2023 in the Ed "Bosh" Froehlich Meeting Room at City Hall, Mandan, North Dakota. Mayor Helbling called the meeting to order.

ROLL CALL:

1. Roll call of all City Commissioners. Those present were Mayor Helbling and Commissioners, Camisa, Olson, and Rohr. Commissioner Braun was absent. Department heads present were City Administrator Neubauer, Finance Director Welch, Assessor Markley, Building Official Singer, Public Works Director Bitz, Interim City Engineer Wigness, Human Resource Director Cullen, Police Chief Zeigler, Business Development & Communications Director Cermak, Fire Chief Nardello, Planner Stromme and City Attorney Oster.

A. THE PLEDGE OF ALLEGIANCE

B. APPROVAL OF AGENDA:

C. MINUTES:

1. Consider approval of the minutes from the August 1, 2023 Board of City Commission regular meeting. Commissioner Camisa moved and Commissioner Rohr seconded to approve the minutes as presented. Roll Call vote: Aye 4, Nay 0. Absent 1. The motion passed.

D. PUBLIC HEARING:

1. Consider approval of a variance from Section 105-3-5 (e) (2) of the City Code of Ordinances related to the R7 – Residential district side yard setback. Planner Stromme presented the variance. Commissioner Camisa moved and Commissioner Olson seconded to approve the variance. Roll Call vote: Aye 4, Nay 0, Absent 1. The motion passed.

2. To consider the preliminary plat and a zone change from A – Agriculture to CC – Commercial with restrictions for Heck 2nd Addition. Planner Stromme presented the preliminary plat and zone change. Commissioner Rohr moved and Commissioner Camisa seconded to approve. Roll Call vote: Aye 4, Nay 0, Absent 1. The motion passed.

E. BIDS:

F. CONSENT AGENDA:

1. Consider approval of monthly bills

2. Consider approval of the following special event permits:

i. Chevrolet of Mandan's Military and Customer Appreciation event on Sept. 9, 2023

ii. Mandan Moose Back to School event on Aug. 26, 2023

3. Consider approval of a grant application and memorandum of understanding allowing the Mandan Police Department to apply for a grant through the N.D. Attorney General's Office, and receive funds for the Dakota Child Advocacy Center which will be used to partially fund one forensic interviewer and one counselor for two years

4. Consider minor plat of Riverwood Commercial Park 4th Addition

5. Consider SID 223 Engineering Service Agreement Amendment

6. Consider the revised loan commitment letter from the Bank of ND to provide infrastructure financing for the Street Improvement District #214 (16th Street NE & 8th Avenue NE) project

Commissioner Camisa moved and Commissioner Rohr seconded to approve the consent agenda items 1 through 6 including all sub items as presented. Roll Call vote: Aye 4, Nay 0, Absent 1. The motion passed.

G. OLD BUSINESS:

H. NEW BUSINESS:

1. Consider introduction of potential Cigar Lounge Ordinance Language.

Planner Stromme introduced the potential Cigar Lounge Ordinance language. Brady Weaver from Western Plains Public Health made comments opposing the potential ordinance. Josette Dupree from Big Stick Cigars made comments in favor of the proposed Ordinance. Planner Stromme & Building Official Singer made comments of questions asked. Discussion was held between commissioners; however no action was taken.

2. Consider Mandan Visitor Committee recommendations for:

i. Funding assistance for a public boat ramp. Administrator Neubauer presented the funding assistance request and recommendation from the Mandan Visitors Committee. Mandan Parks & Recreation Director Cole Higlin made comments on the funding from Mandan Parks. Commissioner Camisa moved and Commissioner Olson seconded to approve. Roll Call vote: Aye 4, Nay 0, Absent 1. The motion passed.

ii. Funding assistance for a Welcome to Mandan structure at the east end of Memorial Highway. Administrator Neubauer presented the funding assistance request and recommendation from the Visitors Committee. Commissioner Camisa moved and Commissioner Olson seconded to approve. Roll Call vote: Aye 4, Nay 0, Absent 1. The motion passed.

3. Consider an amendment to the AE2S Agreement for Long Term Financial Planning Software. Administrator Neubauer presented the amendment to the AE2S agreement. Commissioner Camisa moved and Commissioner Rohr seconded to approve. Roll Call vote: Aye 4, Nay 0, Absent 1. The motion passed.

I. RESOLUTIONS AND ORDINANCES:

1. Consider Financing Resolution for the following improvement districts and warrants:

i. Street Improvement District #223 (38th Avenue SE) $676,763 Definitive Improvement Warrant, Series 2023E

ii. Street Improvement District #227 (Heck Addition) $3,829,131 Definitive Improvement Warrant, Series 2023F

iii. Street Improvement District #225 (Plainview) $1,609,398 Definitive Improvement Warrant, Series 2023G

Finance Director Welch presented the financing resolutions. Commissioner Rohr moved and Commissioner Camisa seconded to approve. Roll Call vote: Aye 4, Nay 0, Absent 1. The motion passed.

2. First Consideration of Ordinance 1431, a zone change from A to CC – Commercial with Restrictions for Heck 2nd Addition. Planner Stromme presented the resolution. Commissioner Rohr moved and Commissioner Camisa seconded to approve. Roll Call vote: Aye 4, Nay 0, Absent 1. The motion passed.

J. OTHER BUSINESS:

K. ADJOURNMENT

There being no other business to come before the Board, Commissioner Camisa motioned and Commissioner Rohr seconded to adjourn the meeting at 6:42 p.m. The motion received unanimous approval of the members present.

/s/ James Neubauer
James Neubauer
City Administrator
/s/Timothy Helbling
Timothy Helbling
Board of City Commissioners
9/15 - 62759

MANDAN PUBLIC SCHOOL DISTRICT
Mandan, North Dakota
August 21, 2023
SCHOOL BOARD MINUTES

A regular meeting of the Mandan Public School Board was held on Monday, August 21, 2023, at 5:30 p.m. in the Bosh Froehlich Room, Mandan City Hall, 205 2nd Ave NW. Mem-bers present: Lori Furaus, Darren Haugen, Rick Horn, Tom Peters, Sheldon Wolf and Tim Rector. Others present: Dr. Mike Bitz, Superintendent of Schools; Dr. Carly Retterath, Assis-tant Superintendent of Schools; and Ryan Lagasse, Business Manager.

Members absent: Kama Hoovestol, Caroline Kozojed, and Marnie Piehl

President Wolf called for any changes, additions, or deletions to the agenda as presented. There were none.

Moved by Mr. Rector, seconded by Ms. Furaus to approve the agenda as presented. On a roll call vote, all members present voted Yes. Motion passed 6-0.

President Wolf asked if there was anyone in attendance at today's meeting who was not on the agenda but wished to speak to the Board under Item III – Public Communications. There was no re-sponse.

Dr. Bitz shared with the Board the 2023-2024 Enrollment numbers as of 8-18-23. Numbers continue to change daily.

Dr. Bitz shared the Back-to-School Open House schedule.

Dr. Bitz informed us that the Community Open House at Lakewood will be held on Septem-ber 20, 2023.

Dr. Bitz updated the Board on the Near Site Clinic.

Dr. Retterath shared the Tribal Input on the Consolidated application with the Board.

President Wolf reviewed the consent agenda, which included the August 7, 2023, regular board minutes, the August 7, 2023, Retreat Board minutes, and with the Health Insurance Committee Minutes from the August 10, 2023, meeting.

Moved by Mr. Horn, seconded by Mr. Peters, to approve the consent agenda as presented.

On a roll call vote, all members present voted Yes. Motion passed 6-0.

Dr. Retterath reviewed the 23-24 Consolidated Application with the Board.

Moved by Mr. Peters, seconded by Ms. Furaus, to approve the 23-24 Consolida-ted Applica-tion. On a roll call vote, all members present voted Yes. Motion passed 6-0.

Dr. Retterath went over the Look-A-Like Title 1 Program at Red Trail and Ft. Lincoln
Elementary.

Moved by Mr. Peters, seconded by Mr. Horn, to approve the Look-A-Like Title I Program for Red Trail and Ft. Lincoln Elementary. On a roll call vote, all members present voted Yes. Mo-tion passed 6-0.

Dr. Bitz reviewed the 23-24 School Board Goals for the Strategic Plan.

Moved by Mr. Rector, seconded by Mr. Haugen to approve the 23-24 School Board Goals for the Strategic Plan. On a roll call vote, all members present voted Yes. Motion passed 6-0.

Dr. Bitz reviewed the Financing Resolu-tion for a $20 Million Loan through the State School Construction Fund.

Moved by Mr. Horn, seconded by Ms. Furaus to approve the Financing Resolution for a $20 Million Loan through the State School Construction Fund. On a roll call vote, all members present voted Yes. Motion passed 6-0.

Dr. Bitz recommended an agreement with RSP for a 5 Year Enrollment Analysis.

Moved by Mr. Peters, seconded by Mr. Haugen to approve the agreement with RSP for a 5 Year Enrollment Analysis. On a roll call vote, all members present voted Yes. Motion passed 6-0.

The regular board meeting adjourned at 5:49 p.m.

Future Meeting Dates:
Facilities & Finance August 28 5:00 p.m. Lakewood Elementary
Regular Board Meeting September 5 7:00 p.m. City Hall
Regular Board Meeting September 18 5:30 p.m. City Hall
Budget Hearing September 18 6:00 p.m. City Hall

ATTEST
Sheldon Wolf, President
Ryan Lagasse, Business Manager
DATE September 5, 2023
Debra Ova, Recorder
9/15 - 62758

IN THE DISTRICT COURT,
MORTON COUNTY, NORTH DAKOTA
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF
DALE EUGENE BELDEN

NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of DALE EUGENE BELDEN to Dale Eugene Belden.

2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this 5th day September, 2023
/s/ DALE EUGENE BELDEN
DALE EUGENE BELDEN
3408 Spruce Dr. N
Mandan, ND 58554
9/15 - 62715

Shopping Classified is Easy and Economical too!

Name, address and telephone no. of attorney:
Paul H. Myerchin (ID# 05412)
BORMANN, MYERCHIN,
ESPESETH & EDISON, LLP
P.O. Box 995
Bismarck, ND 58502-0995
(701) 250-8968
pmyerchin@bmellp.com
Attorneys for Administrator
In the matter of the Estate of
Corey John Gross, Deceased.
Probate No. 30-2023-PR-00077

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Administrator of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kristen Maples, Administrator, 132 Lewis Road, Lincoln, ND 58504; Bormann, Myerchin, Espeseth & Edison, LLP, Attorneys for Administrator, P.O. Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of District Court, P.O. Box 1084, Mandan, ND 58554-7084.

Dated: 8/23/2023
/s/ Kristen Maples
Kristen Maples, Administrator
9/1, 8 & 15 - 62382

Name, Address, and Telephone No. of Attorney:
Mary Maichel Guler (ID 04393)
Bergeson & Guler Law Offices, P.C.
125 Slate Drive, Suite 7, P.O. Box 2196
Bismarck, ND 58502-2196
(701) 223-1986
mguler@gbg-lawoffice.com
Attorney for Personal Representative
STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF MORTON
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE ESTATE OF
MAXINE J. FLECK, DECEASED
Civil No. 08-2023-PR-00232

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Mark J. Fleck, Personal Representative of the Estate, and his attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court.

Dated this 8th day of September, 2023.
MARK J. FLECK, Personal Representative
9/15, 22 & 29 - 62790

STATE OF NORTH DAKOTA
COUNTY OF MORTON
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE ESTATE OF
RICHARD B. FROELICH, DECEASED
PROBATE NO. 30-2023-PR-00082

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice, or said claims will be forever barred. Claims must either be presented to Lorraine S. Froelich, personal representative of the estate, at 2927 39th Ave. SE, Mandan, ND 58554, or filed with the Court.

Dated this 30th day of August 2023.
Sean O. Smith
I.D. # 03741
Tschider & Smith
2005 N. Kavaney Dr., Ste. 100
PO Box 754
Bismarck, ND 58502
Attorney For Estate
Lorraine S. Froelich
Personal Representative
2927 39th Ave. SE
Mandan, ND 58554
First publication on the 8th day of September 2023.
9/8, 15 & 22 - 62632

NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property:
Josalynn Kraft
4729 Pintail Loop SE
Mandan, ND 58554
Rocky Kraft
4729 Pintail Loop SE
Mandan, ND 58554

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 4729 Pintail Loop SE, Mandan, ND 58554, and more particularly described as:

Lot 7, Replat of Block 2 Marina Bay Addition to the City of Mandan, Morton County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Rocky Kraft and Josalyn Kraft a/k/a Josalynn Kraft, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Guaranteed Rate, Inc., its successors and assigns, dated December 31, 2014, ("Mortgage"); and given to secure the payment of $263,400.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Arvest Bank, successor in interest by merger to Arvest Central Mortgage Company f/k/a Central Mortgage Company.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of May 18, 2023:
Principal $248,171.67
Interest $5,181.02
Pro Rata MIP/PMI $261.66
Escrow Advances $7,871.78
Deferred Balance $21,016.69
Late Charges $280.40
Corporate Advances $65.00
Suspense Balance $-42.26
Grand Total $282,805.96

That as of May 18, 2023, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:
Monthly Mortgage Payments $9,768.00
Late Charges $280.40
Inspection Fees $65.00
Suspense Balance $-42.26
Grand Total $10,071.14

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Arvest Bank, successor in interest by merger to Arvest Central Mortgage Company f/k/a Central Mortgage Company, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: May 18, 2023
Halliday, Watkins & Mann, P.C.
/s/ Ashley Rothfuss
Ashley E. Rothfuss
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Fax: 801-328-9714
Email: ashleyr@hwmlawfirm.com
HWM: 49611
9/1, 8 & 15 - 62423

NOTICE OF PUBLIC HEARING
MANDAN PLANNING & ZONING COMMISSION

Notice is hereby given that the City of Mandan has received a request from Casey & Brooke Breuer for a final plat to be named Cat Creek Addition. Said property is Auditor's Lot A and part of the NE ¼ of Section 13, Township 139N, Range 82W, Morton County, North Dakota. The property is located at 2420 County Road 139A.

Notice is given that the Mandan Planning and Zoning Commission shall meet at Mandan City Hall on Monday, September 25, 2023, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon.

A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Departments>Planning>Submittals.

The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.

Jim Neubauer
City Administrator
9/15 & 22 - 62768

NOTICE OF PUBLIC HEARING
MANDAN PLANNING & ZONING COMMISSION

Notice is hereby given that the City of Mandan has received a request from Cheydon Gordon for consideration of a variance to Section 105-1-3 (4) of the City Code of Ordinances related to accessory buildings in the R7 – Residential zoning district. Said property is Lot 2, Block 1, Replat of North Prairie Subdivision in Section 8, Township 139, Range 81 in City of Mandan, Morton County, North Dakota. The property is located at 5721 Highland Road.

Notice is given that the Mandan Planning and Zoning Commission shall meet at Mandan City Hall on Monday, September 25, 2023 at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon.

A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Departments > Planning > Submittals.

The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.

Jim Neubauer
City Administrator
9/15 - 62767

NOTICE OF PUBLIC HEARING
MANDAN PLANNING & ZONING COMMISSION

Notice is hereby given that the City of Mandan has received a request from Vertical Bridge for consideration of a variance from Section 105-1-2 (1) of the City Code of Ordinances to reduce the required setback to allow for a new 190' tall cell tower to be located closer to the lot line than a distance greater than 110 percent of the height of the structure above ground level. The property is located at 1819 43rd Avenue SE.

Notice is given that the Mandan Planning and Zoning Commission shall meet at Mandan City Hall on Monday, September 25, 2023 at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon.

A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Departments > Planning > Submittals.

The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.

Jim Neubauer
City Administrator
9/15 - 62766

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on **www.ndpublicnotices.com** at no additional charge to units of government.

Legals

Schilling will contact States Attorney, Ladd Erickson to look into the situation further.

It was moved by County Commissioner Dieterle to approve the joint powers agreement with HACTC, Rugby, for boarding inmates at $87.00 per day effective 01/01/2024, seconded by County Commissioner Schilling. Upon roll call vote – Dieterle – yes, Schilling – yes, Felchle – yes Motion carried.

The County Agent narrative was reviewed and filed in the County Auditor's office. The 4-H achievement days were held on the 11th and 12th at Hoffer Lake Recreation Area. The 11th was the livestock show. The 12th was the static exhibits with over 300 static exhibits entered. The Sheridan County 4-H horse show will be held on August 9th. In extension ag programming the number of livestock water screening samples keep coming into the office steady. There are several reports of blue-green algae coming in. Blister beetles and grasshoppers continue to be a nuisance around Sheridan County.

The Auditor reported a building permit was issued to Shawn Weltz for moving a 1993 Shult 16'x 80' mobile home on a tract of land in NW4 1-149-75.

Also a raffle permit was issued to Sheridan County Farm Bureau for conducting a raffle on November 1, 2023 for a fundraiser.

It was moved by County Commissioner Schilling to approve the 2024 Preliminary County Budget of $1,863,654.85 for all County funds that is an 11.33% increase from last year. The County Budget hearing will be held at 10:00 a.m. October 3, 2023, seconded by County Commissioner Dieterle. Upon roll call vote – Schilling – yes, Dieterle – yes, Felchle – yes Motion carried.

There being no further business the meeting adjourned.

County Commission Meeting

August 9, 2023

The Board of County Commissioners met at 9:00 a.m. as set. County Commissioners present were Sandra Felchle and Roddy Schilling. Absent: Shannon Dieterele Others present:

Michael Rivinius and John Martin, Wold Engineering, Dean Schloss, NDDOT District Engineer, Brad Kerzman, NDDOT, Jack Gossen, Cody Idso, Justin Rice, Joe Kessel, Baranko Brothers representatives, and Byron Belile, County Shop Foreman

Chairperson Sandra Felchle called the meeting to order to review the preconstruction schedule with the engineers and contractors for the grade raise of both detour sites south of Pickardville road projects. Also on agenda was to act on new WRT phone equipment and consider changing NDPHIT out of pocket amounts.

Jon Martin, Wold Engineering, went over the chain of command, schedule of completion date is November 10th with temporary traffic control starting August 16th using the detour routes for traffic flow. Earthwork will start August 28th on the south detour first and work to the north detour site. EEO and labor standards were reviewed. Work hours are 7 a.m. to 7:30 p.m. If road project is not completed by November 10th there is a $1,200 per day fine from the NDDOT unless weather doesn't allow finishing road project than the road project is suspended until spring.

The inspector will be Ron Wagner, tester will be Jesse Berger and Surveyor will be John Fehr. Subcontractors for Traffic Safety Services – Traffic Control Signs; Monster Lawn Hydroseeding and Landscaping – Erosion Control/Seeding and suppliers – Ferguson – Geogrid Type G, Geotextil Type RR; Contech Engineered Solutions- Corrugated Steel Pipe; Guthmiller Earthmoving, Inc. – Riprap Grade II; Strata Corp.- NDDOT Class 3 and 13 were also reviewed. Hauling of equipment on roads will be waived for haul permits. Contractor will maintain/blade haul road and detour road during construction.

Materials of riprap will be from Kidder County KD-1118- Sec 7-144-72 and Gravel will be from Ehler Pit SH-1016 – Sec 30-145-78. Felchle inquired about haul roads to be built back to what they were prior to construction. Detour roads will be removed after new grade raise roads are constructed and put back to natural grass.

The contractor pre-conference ended.

Trent Naser, Sheriff, reported that WRT requested a new phone equipment system be installed in the courthouse at no extra cost. A speaker system in County Commissioner's room for zoom calls and an all speaker call to all offices will be looked into if offered thru WRT. It was moved by County Commissioner Schilling to approve new WRT phone equipment be installed in the courthouse by WRT, seconded by County Commissioner Felchle. Upon roll call vote – Schilling – yes, Felchle – yes Motion carried.

The options of increasing NPHIT Health Insurance out of pocket amounts were considered to decrease premiums. No action was taken.

(Sept. 14, 2023)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — **Case No. GS-23-289**
Pipeline Safety
Rulemaking

Public Service Commission — **Case No. PU-23-264**
Emerging Threats
Rulemaking

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING

September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann	Julie Fedorchak	Sheri Haugen-Hoffart
Commissioner	Chairman	Commissioner

Classified Advertising

Classified Ad Rates

$8 for first run, over 20 words add 25 cents for each additional word. Half price of original price for additional weeks.
Card of Thanks and In Memory: $10 for 50 words, 10 cents for each additional word.
Obituaries: $50 for full obituary, with or without photo; Death Notice, free.

Livestock

We have the following ship dates scheduled to ship cows and bulls, Monday September 18th. As always, have them there by 11 a.m. Call Darin @ 701-315-0144 with any questions, also follow us on Facebook.

Help wanted

McClusky Rexall Drug is looking for a part-time clerk. Call 701-363-2210 or 701-448-2542 or ask for an application at 210 Main Street in McClusky.

Wanted Old Stuff

Advertising Signs, Clocks, Thermometers; Old Gas Pumps, Oil Cans; Crocks, S&P Shakers, old Dishes; Old Indian Head Road Signs; Animal Traps; Arrowheads License Plates; Metal Tokens; Anvils; Call 701-220-5746

Statewides

HELP WANTED

MCLEAN COUNTY IS HIRING one or more full-time Equipment Operator II(s) in Garrison – competitive pay, flexible schedule, room for advancement! For more information, visit https://www.mcleancountynd.gov/employment/.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

HARVEST HELP WANTED

HARVEST HELP WANTED, SCHUMACHER FARMS, Drayton ND. Sugar Beets: Truck Drivers; Potatoes: Truck Drivers; Warehouse workers. Very Competitive Wages!! Call: John-701-520-0028; Grant-701-520-3771

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BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

FARMLAND FOR SALE ON BIDS

293 ACRES RAMSEY CO ND Online Land Auction Opens: Tues Oct 3 10am, Closes Tues Oct 10 noon Cropland b/n Webster & Lawton, ND. O'Brien & Berg, Sellers Contact Nikolaisen Land Company 844.872.4289.

MISCELLANEOUS FOR SALE

HUGHESNET – FINALLY, superfast internet no matter where you live. 25Mbps just $59.99/mo.! Unlimited Data is Here. Stream Video. Bundle TV & Internet. Free Installation. Call 888-927-2443.

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MISCELLANEOUS

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Help wanted

Sheridan County Weed Board is looking for an additional weed sprayer for the 2023/2024 spray seasons.
Pesticide certification is required. Employee will be reimbursed after successful completion.
Any questions, call Melissa Pfennig at 701-220-7778.

Please send a short resume to:
Melissa Pfennig, 701-220-7778
271 5th Ave NE, McClusky, ND 58463

Equipment Operator Position Open

The Board of Sheridan County Commissioners will be accepting applications for an Equipment Operator position for in the Martin area. Qualifications are to have experience in repairing and performing a variety of skilled and semi-skilled work in operation of medium to heavy equipment utilized in road construction, maintenance, and repair projects. Wages $20.00-$25.00 per hr. plus benefits - negotiable upon experience. Up to a 45-hour week. Starting date of hire is as soon as can be.

Sheridan County offers quiet and safe small town atmospheres – Good quality school for growing families – Hunting and fishing opportunities nearby

Application forms are available at the office of the Sheridan County Auditor, PO Box 439, McClusky, ND 58463 PH# 701-363-2205 or County website: www.co.sheridan.nd.us Applications must be returned to the Sheridan County Auditor's Office by 4:00 p.m. October 2, 2023.

Shirley A. Murray, Sheridan County Auditor

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CITY OF MEDORA
Council Proceedings

City of Medora
Draft Minutes of Regular Meeting
September 5, 2023
(Subject to Council review and approval)

Meeting was called to order at 7:00 p.m. by Mayor Todd Corneil. Present were Council members Tracy Sexton, Derwin Zuroff, Doug Ellison, Jodi Johnson, City Auditor Anna Moe and City Engineer Shannon Hewson. City Attorney Sandra Kuntz was absent.

Minutes from the August 1, 2023 City Council meeting were reviewed. Sexton moved to approve the minutes from the August 1, 2023 City Council meeting, Zuroff seconded. Motion passed unanimously.

Department Reports

City Engineer Report – A written report was provided.

City Attorney Report – A written report was provided. The NDDOT submitted a 4(f) Temporary Occupancy Letter. Discussion was held on the 4(f) letter and exhibits for City Concurrence. A decision was to hold off signing the letter until more information was provided.

Ambulance Report- A written report was provided.

Police Report – A written report was provided.

Public Works Report – A written report was provided. There is an unacceptable build-up of grease in City sewer lines. Moe mailed out a reminder letter to the Food Service and Restaurant Operators.

MCC Report- A written report was provided.

City Auditor's Report – A written report was provided. An invoice was received from the Western Dakota Energy Association in the amount of $4000 for membership dues. After much discussion the council decided not to pay the membership dues for the 2023-2024 year.

Old Business

Theodore Roosevelt Presidential Library Foundation (TRPLF)

Amy McCann gave an update. August 2 was a big day for ND Concrete. This type of concrete is a first in ND. It is low carbon, 70% of it is made from recycled materials and fly ash is added in. The fly ash is from a coal plant in ND. The East building retaining footings have been completed and the walls are going up.

The fourth bid package will be going out October 4. About 98% of all materials and labor are from Western ND and 2% is from Bismarck.

20yd lidded bin- cost share with the County

Billings County Commission voted to do a 50/50 cost share on the tree and leave dumpster.

New Business

None

Miscellaneous Business

None

Financial Statements –
ROUGHRIDER ELECTRIC COOP, INC..... 1482.90
SOUTHWEST WATER AUTHORITY 21261.14
FARMERS UNION..... 1209.30
ROUGHRIDER ELECTRIC COOP, INC..... 508.00
RTC Networks 150.56
Advanced Business Methods 2659.76
FARMERS UNION..... 2279.16
ITD 62.85
MIDWEST FIRE 101711.00
ROUGHRIDER ELECTRIC COOP, INC..... 3018.00
ROUGHRIDER ELECTRIC COOP, INC..... 823.59
RTC Networks 763.61
SOUTHWEST WATER AUTHORITY 59.86
BLUE SKY DUMPSTERS, LLC 566.70
BLUE SKY DUMPSTERS, LLC 782.50
City of Dickinson..... 126.00
FIRST STATE BANK 51.25
ONE CALL CONCEPTS... 3.90
PUMP SYSTEMS LLC 397.08
SOUTHWEST WATER AUTHORITY 21724.87
SOUTHWESTERN DISTRICT HEALTH UNIT..... 25.00
ASSOCIATED POOL BUILDERS, INC.. 1053.00
MENARDS-DICKINSON 368.57
SOUTHWESTERN DISTRICT HEALTH UNIT..... 125.00
Advanced Business Methods 94.47
AT&T Mobility 470.33
BELFIELD AUTO SUPPLY, INC 95.88
BLACK HILLS AMMUNITION 184.50
BOSS OFFICE PRODUCTS 14.99
Brosz Engineering, Inc. 5387.50
Core & Main..... 485.23
FAST INITIAL RESPONSE SYSTEMS & TRAINING 151.72
FIRST STATE BANK ...1870.11
GRAINGER 651.81
HIGH TIDE TECHNOLOGIES 264.00
Legal Edge Solutions, PLLC 2100.00
MEDORA CONVENIENCE & LIQUORS 17.61
MENARDS-DICKINSON 191.81
MID-AMERICAN RESEARCH CHEMICAL 570.73
Pro Hydro-Testing LLC 507.00
R & R Auto, Farm & Electric, Inc. 2154.91
RUNNINGS SUPPLY, INC 219.96
SOUTHWEST WATER AUTHORITY 56.61
STEIN'S, INC..... 1734.58
Superior Water Treatment 53.00
Payroll for August ..... $41,952.51.

Payroll, Claim Vouchers, Financials – review and approval. Ellison made a motion for approval of the financials, Johnson seconded. Motion passed unanimously.

Deadline for Zoning Applications are Friday, September 8, 2023 at 12:00 p.m., Zoning meeting on Tuesday, September 19, 2023 at 6:00 p.m. Deadline for Council agenda items Friday, September 29, 2023 at 12:00 p.m, Next Council Meeting Tuesday, October 3, 2023 at 6:00 p.m.

Zuroff moved the meeting to be adjourned at 8:14 p.m.

/s/Todd Corneil
Todd Corneil, Mayor
/s/Anna Moe
Anna Moe, Auditor

Published September 14, 2023

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking
Case No. GS-23-289

Public Service Commission
Emerging Threats
Rulemaking
Case No. PU-23-264

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Julie Fedorchak Commissioner

NOTICE OF PUBLIC HEARING TO AMEND ND WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

WORKFORCE SAFETY & INSURANCE

will hold public hearings to address proposed changes to the N.D. Admin. Code.

Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023



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Vicki Braden, Administrator
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Our board meets at 9:30 a.m., first Tuesday of each month at 22 S. Central Ave., Beach. The public is invited!


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Serving families in Beach, Medora, Golva and Sentinel Butte with dignity and respect.
For more information or help when you need us, call Tyler or Tara at 701-872-3232

SARGENT CENTRAL LUNCH

BREAKFAST
MONDAY, SEPTEMBER 18: MUFFINS

TUESDAY, SEPTEMBER 19 PANCAKES

WEDNESDAY, SEPTEMBER 20: BREAKFAST ROUNDS

THURSDAY, SEPTEMBER 21: SAUSAGE ON STICK

FRIDAY, SEPTEMBER 22: BREAKFAST SANDWICH

LUNCH
MONDAY, SEPTEMBER 18: ORANGE CHICKEN W/RICE

TUESDAY, SEPTEMBER 19 WALKING TACOS

WEDNESDAY, SEPTEMBER 20: CHICKEN TIDBIT W/MASHED POTATO

THURSDAY, SEPTEMBER 21: CHICKEN PATTY

FRIDAY, SEPTEMBER 22: BBQ PORK

North Sargent EVENTS & EATS

9/17
Homecoming Coronation 5 PM
Powder Puff Football 5:30 PM

9/18
JH JVFB vs EEK @ NS 4:30 PM
Scalloped Potatoes

9/19
VB vs Kindred @ Milnor 4:45 PM
EVB vs Wyndmere @ NS 4:30 PM
XC @ Central Cass 4 PM
Chicken Fajitas

9/20
Subs & Mac Salad

9/21
JHVB vs Richland @ Colfax 4:30 PM
EVB vs SC @ NS 4 PM
Chinese

9/22
Homecoming Parade & Pep Rally @ Milnor 1 PM
FB vs Hankinson @ Milnor 7 PM
Chicken Nuggets

9/23
JVVB Tourney @ LaMoure
JHVB Jamboree @ NS
XC @ Valley City 11 AM

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. GS-23-289**
Pipeline Safety
Rulemaking

Public Service Commission **Case No. PU-23-264**
Emerging Threats
Rulemaking

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September 6, 2023

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If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Julie Fedorchak Commissioner



BULLDOG VOLLEYBALL SEPT. 5 VS. OAKES

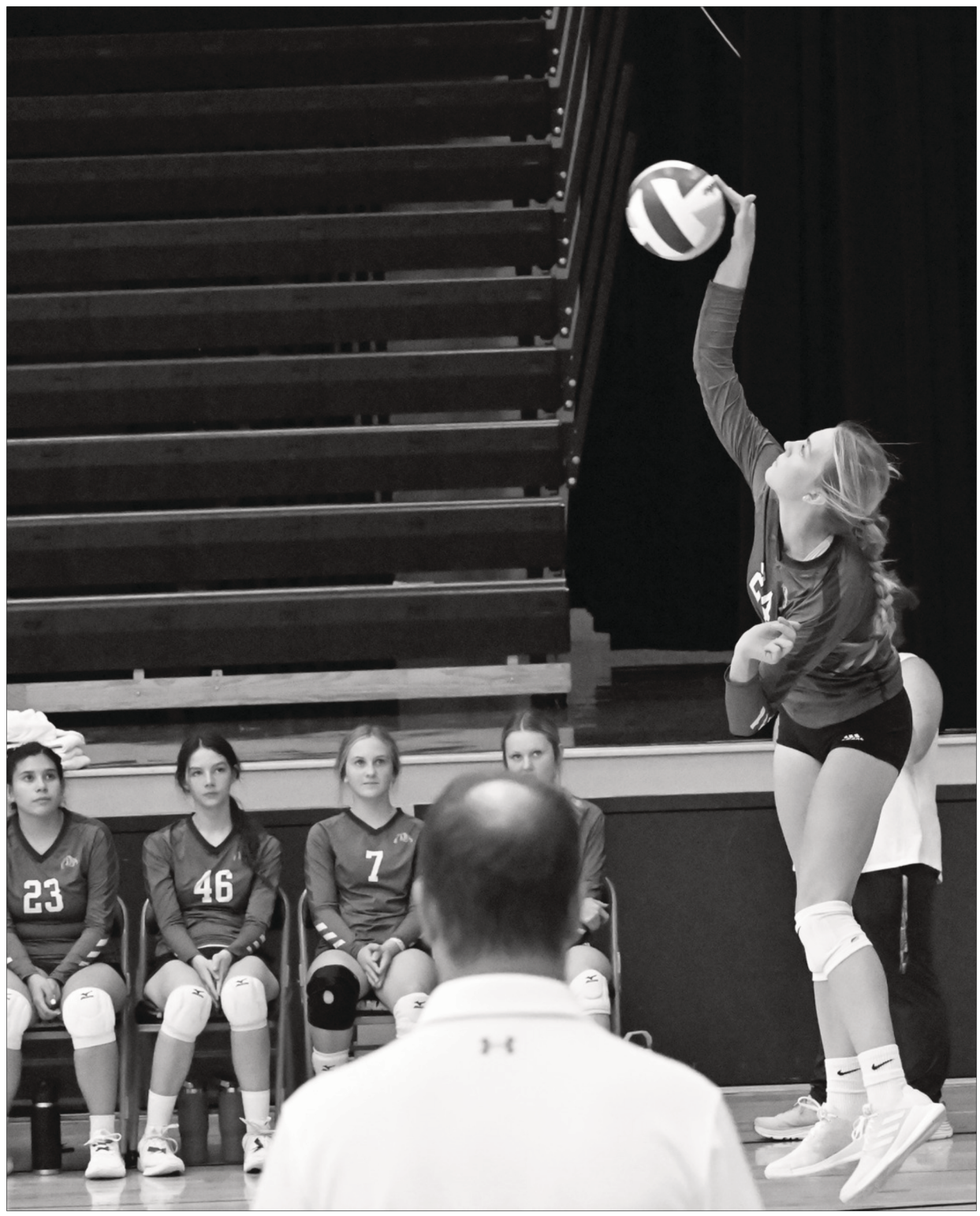
Coach Anderson's comments: All three squads took the Tornadoes to the max amount of sets.

Our C and JV have been trying to master their defensive positioning. We were proud to see them putting their practice into play against the Tornadoes.

Varsity came out strong winning the first two sets, but ended up losing in 5. The girls fought hard, but some defensive errors need to be fixed to help us be more successful later. While some serves were missed, I felt our consistency behind the line was better than it has been this season.

Set	1	2	3	4	5
SC	26	25	20	29	13
Oakes	24	18	25	25	15

Paetyn Hamman: 6 assists, 12 digs; Emma Bixby: 3 kills, 35 digs; Lilly Lee: 1 assist, 1 kill, 1 block, 4 digs; Karleigh Kadoun: 1 assist, 5 kills, 4 aces, 1 blocks, 16 digs; Halle Nelson: 9 kills, 2 aces, 2 blocks, 3 digs; Alana Anderson: 3 kills, 1 aces, 1 block, 17 digs; Sadie Neustel: 15 assists, 4 kills, 1 aces, 15 digs; Amber Kjar: 7 kills, 4 blocks, 2 digs; Chloe Bogart: 4 digs



Signature dishes of popular cuisines from around the globe

North America is a cultural melting pot. People who emigrate to the United States and Canada bring many different traditions with them -- and food is perhaps the quickest and simplest way for such individuals to share their cultures with their new neighbors.

Certain cultures are known for the foods they eat, and various dishes have come to embody many countries' cuisines. The following are some signature meals from around the world.



Ratatouille: France

Ratatouille is a classic French recipe that originated in Nice. It uses fresh, seasonal vegetables, which are thinly sliced and layered to form a casserole. Topped with a rich, tomato-based sauce, this rustic country dish is a one-pan meal.

Souvlaki: Greece

The word "souvlaki" is derived from the Ancient Greek word "souvla," which means skewer. Evidence suggests this dish dates back to 2000 BC. It is typically made from small cubes of meat that are grilled and eaten off the skewer. The meat used most often in Greece is pork, but chicken, lamb and beef also can be used.

Cracked conch: Bahamas

A visit to this tropical nation will have people eating conch in a number of different ways. The hallmark version, however, is cracked conch, which is breaded and deep-fried. The name of the dish comes from the method of tenderizing the chewy shellfish, which involves hitting it with a mallet or frying pan.

Feijoada: Brazil

Feijoada is made with black beans, cuts of pork and organ meat mixed into a stew. The popular dish is affordable because it uses less costly cuts of meat that need to stew to tenderize.

Xiao Long Bao: Taiwan

This soup dumpling is one of the most famous foods of Taiwan. Believed to have originated in Shanghai, the dish eventually made its way to Taiwanese cuisine. The Xia Long Bao is a thin-skinned flour dumpling filled with a pork meatball and gelatinized meat stock.

Harira: Morocco

Harira is a Moroccan soup traditionally served during Ramadan or also enjoyed by Moroccan Jews to end their fasts during Yom Kippur. The recipe calls for chickpeas or other beans, onions, rice, bits of meat (not pork), tomatoes, beaten eggs and olive oil.

Paella: Spain

Spain's most popular dish is paella. It is a rich seafood or meat stew with rice and flavored with saffron. It's traditionally cooked over an open fire in a shallow, flat-bottom pan.

Dosa: India

Dosa is a type of pancake made from fermented rice batter poured to make a crêpe. It is usually stuffed with potato and served along with chutneys and sambar, a vegetable stew.

-metrocreativeconnection

The most popular ethnic foods

According to Google search data compiled by FoodFireFriends.com, these are the most popular cuisines across the United States and the number of internet searches each cuisine generates per month.

1. Chinese (3.35 million searches)
2. Mexican (1.22 million searches)
3. Thai (823,000 searches)
4. Indian (673,000 searches)
5. Korean (246,000 searches)

According to an analysis of Google Trends by Chef's Pencil, these are the five most popular cuisines in Canada with derived popularity score.

1. Chinese (popularity score 55)
2. Italian (popularity score 36)
3. Thai (popularity score 33)
4. Indian (popularity score 25)
5. Mexican (popularity score 23)

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Peanut butter and chocolate: a pairing for the ages

Few dessert pairings are as beloved as chocolate and peanut butter. These are strong flavors that are coveted on their own, and especially so when eaten together. When packed in a decadent terrine, peanut butter and chocolate take indulgence to new heights. This recipe for "Chocolate-Peanut Butter Terrine with Sugared Peanuts" from *Classic Stars Desserts* (Chronicle Books) by Emily Luchetti is sure to please. For best results, use chocolate with 58 to 62 percent cacao, rather than a chocolate of higher percentage.



Chocolate-Peanut Butter Terrine with Sugared Peanuts

Serves 8

Terrine

11 ounces bittersweet chocolate, finely chopped

1 ounce unsalted butter

6 tablespoons creamy peanut butter

4 large egg yolks

1/4 cup granulated sugar

1-3/4 cups whipping cream

Glaze

4 ounces bittersweet chocolate, finely chopped

2-1/2 ounces unsalted butter

2 teaspoons light corn syrup

Sugared Peanuts

1 large egg white

6 tablespoons granulated sugar

1-1/2 cups unsalted peanuts

Spray an 8-1/2-by-4-1/2-by 2-3/4-inch loaf pan with nonstick spray. Line the sprayed pan with plastic wrap, allowing a 1-1/2-inch overhang on all sides.

In a stainless-steel bowl, combine the chocolate, butter, and peanut butter. Place the bowl over a pan of simmering water, making sure the bottom of the bowl does not touch the water. Heat, stirring occasionally, until the chocolate and butter melt. Remove from the heat and whisk until smooth.

Combine the egg yolks and sugar in the bowl of a stand mixer fitted with the whip attachment and whip on high speed until thick, about 1 minute. Remove the bowl from the mixer stand. Using a wooden spoon, stir in the chocolate mixture in 3 equal additions. The mixture will be quite thick.

In a separate bowl, whisk the cream until it starts to thicken. Using a spatula, fold the cream into the chocolate mixture in 4 equal additions. Spread the batter in the prepared pan. Cover with the plastic wrap overhanging the sides and refrigerate until firm, at least 4 hours.

To unmold the terrine, fold back the plastic wrap and invert the pan onto a wire rack. Pull on a corner of the plastic wrap to release the terrine from the pan. Lift off the pan and carefully remove the plastic wrap. Line a baking sheet with parchment paper and place the rack on it. Return the terrine to the refrigerator while you make the glaze.

To make the glaze, in a stainless-steel bowl, combine the chocolate, butter and corn syrup. Place the bowl over a pan of simmering water, making sure the bottom of the bowl does not touch the water, and heat, stirring occasionally, until the chocolate and butter melt. Remove from over the heat and whisk until smooth. The glaze should be pourable but not so thin that it will run off the terrine. If the glaze is too thin, let it sit at room temperature for about 30 minutes.

Slowly pour the glaze evenly over the top of the terrine, allowing it to stream evenly down the sides. With an offset spatula, spread the glaze to cover the terrine smoothly and completely. Refrigerate until the glaze is set, about 30 minutes.

To make the sugared peanuts, preheat the oven to 350 F. In a bowl, whisk the egg white until frothy. Whisk in the sugar. Add the peanuts and mix until they are evenly coated with the mixture. Spread the peanuts in a single layer on a rimmed baking sheet and place in the oven. Toast the nuts, stirring them every 5 minutes, until dry and golden brown, 15 to 20 minutes.

To serve, transfer the terrine to a serving platter and arrange the sugared peanuts on top. Cut the terrine with a hot, dry knife.

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Stock your kitchen with these essentials

Cooking at home is an enjoyable pastime that many people find calming. Cooking at home also affords cooks full control of ingredients and flavors, which can be great for picky eaters or people with food allergies.

According to a recent survey by Hello Fresh, 84 percent of Canadians enjoy cooking at home. Around 65 percent confess that sharing a meal with loved ones is their favorite part of dinnertime. Taste of Home notes things are similar in the United States, where 60 percent of Americans cook at home more than five days a week. Bosch Home Appliances also determined Americans spend around 400 hours in the kitchen each year.

With so much time spent in the kitchen whipping up delicious meals, it may be wise for home cooks to ensure they have the right tools for the job. Certain essentials can make meal creation even easier and produce better results.

· **Chef's knife (8-inch):** A chef's knife will be used at every turn in meal creation. Choose a knife that feels comfortable in hand, and invest in quality so that the knife will hold up to all tasks.

· **Cutting board:** Without a cutting board, a chef's knife may be rendered useless. Everyone has a preference in cutting board material, but wood harbors fewer bacteria and is easier on knife blades.

· **Cast-iron skillet:** A good, pre-seasoned cast-iron skillet is a workhorse in the kitchen. It works for searing steaks, and can go into the oven for making pizza crusts or cornbread.

· **Stainless steel skillet:** When you don't want to wield a heavy cast-iron pan, a stainless steel skillet is a go-to choice. It disperses heat more evenly and is great for sauteing vegetables or making stir-fries.

· **Mixer:** If you have room for a stand mixer and are an avid baker, then by all means add one to your collection. However, if you're short on storage space, a hand mixer will work well for blending batters.

· **Enamel-coated Dutch oven:** Dutch ovens have a well-earned reputation as versatile pieces of kitchen equipment. Perfect for braising roasts or slowly simmering stews, these Dutch ovens go easily from stovetop to inside the oven. Breads also can be baked in Dutch ovens.

· **Glass or ceramic casserole baking dishes:** Whether you're preparing homemade baked macaroni-and-cheese or fudgy brownies, a good size casserole dish is an essential tool.

· **Spoons and spatulas:** Stock a utensil holder with a variety of different spoons, ladles, spatulas, and more. They can be used for cooking and serving.

· **Air fryer/toaster oven combination:** Today's air fryers are more compact and convenient than earlier models. Many boast additional settings that let you toast, broil or bake as well as air fry. Air fryers are ideal when you don't want to turn on the oven but desire a hot, homecooked meal.

· **Slow cooker:** A slow cooker enables you to set ingredients on a low cooking temperature in the morning only to return in the evening to a fully cooked meal.

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Brunch for beginners

When it is too late for breakfast but not quite time for lunch, a versatile meal can fit the bill: brunch. There are various stories regarding the potential origins of this late-morning meal.

The word "brunch" appeared in 1895 in *Hunter's Weekly* when British author Guy Beringer indicated that post-church Sunday meals shouldn't be heavy. Beringer said such meals should be served late in the morning and consist of lighter fare, or a blend of breakfast and lunch. Some historians suggest brunch might have originated from pre-hunt meals that were common in England, while others feel hunters in the southern United States might deserve the credit.

Regardless of when brunch first came on the scene, it remains a popular way to socialize with friends and family. Beginners can utilize this guide to brunch to get the most out of this popular weekend tradition.

Decide on the scope of brunch

Brunches can be intimate occasions with just a few people or large affairs with a dozen guests or more. Organizers can decide if brunch should include children or be an adults-only affair. Make this decision before booking a reservation.

Create a theme and color scheme

If the brunch is tied into a specific event, such as an upcoming wedding, retirement or birthday, let the restaurant know in advance and they may offer certain decorative elements free or for a small fee.

Pick a spot with a versatile menu

Brunch blends a series of breakfast and lunch foods together. When shopping around for a place to enjoy brunch, be sure to check if each establishment has a special weekend brunch menu. Many restaurants now have such menus, which is a testament to the popularity of brunch. A mix of breakfast and lunch foods is ideal, as some people may be looking for some eggs and toast while others may prefer a sandwich.

Be mindful of allergies

One way to ensure everyone feels comfortable is to pick a restaurant that can accommodate food allergies and gluten-free diets. Menus on restaurant websites may include such information, but confirm when booking the reservation just to be safe.

Time it right

Brunch traditionally is a weekend event, so it is best to host one on Saturday or Sunday rather than a weekday. Times vary on when brunch begins, but most restaurants offer their brunch menu between 11 a.m. and 2 or 3 p.m. The later start time enables people to sleep in a bit on the weekend or attend to chores or church services.

-metrocreativeconnection

BENSON COUNTY
WEED CUTTING
NOTICE

Notice is hereby given to all landowners and/or operators with land adjoining regularly traveled county and township roads and highways that they shall cut and destroy all weeds and grasses along such regularly traveled roads and highways including weeds and grasses growing within the public right-of-way bordering such roads and highways and their land between September 15 and October 15, 2023 or the County Commissioners or the Township Supervisors, as the case may be, shall cause the same to be cut or destroyed and a charge of $100 per mile on one side of the road will be charged against the adjacent land. The landowner will be charged whether or not they mow the roads after the deadline and the charge will be collected with the real estate taxes upon the land. Mowing must be done in a satisfactory workmanlike manner. The height of the stubble shall not be higher than the road top. If swathers or rotary mowers are used, the swath must be removed from the road.

Roads mowed before September 15
MUST be re-mowed before October 15

All after-deadline mowing MUST be preapproved by the Benson County Highway Department

5 fruits and vegetables associated with reducing cancer risk

The prevalence of cancer is widely known. Affecting people of every ethnicity and across the socioeconomic spectrum, cancer poses a threat to people in all corners of the globe. And that threat could be more significant in the immediate future. Estimates from the International Agency for Research on Cancer indicate that the global population boom and the growth of the world's aging population could result in more than 16 million cancer deaths each year by 2040.



The statistics surrounding global incidence rates for cancer are startling, which can give the impression that cancer is an inevitability for hundreds of millions of people across the globe. However, there's much individuals can do to reduce their cancer risk.

According to the MD Anderson Cancer Center, a healthy diet can help reduce cancer risk. A diet that focuses on plants and emphasizes healthy choices may not eliminate the threat of cancer, but it can be an integral component of a preventive health care regimen. With that in mind, the following are five fruits and vegetables associated with reducing cancer risk, courtesy of the MDACC.

1. Berries: Berries contain antioxidants, which protect the body from cell damage that can contribute to various cancers, including skin cancer, lung cancer and breast cancer, among others. Blueberries, raspberries and strawberries make wonderful additions to anyone's diet.

2. Cruciferous vegetables: Cruciferous vegetables include broccoli, bok choy, cabbage, and brussel sprouts, among others. The MDACC notes that studies have indicated that special plant compounds in cruciferous vegetables may protect the body from stomach cancer and cancers of the mouth, pharynx, larynx, and esophagus.

3. Garlic: The experts at Mount Sinai note that garlic is often linked with reduced risk for heart disease, notably the prevention of atherosclerosis, which affects the arteries through the deposition of plaques of fatty acids along the arterial walls. However, antioxidant-rich garlic also helps the body fight off harmful free radicals that can contribute to cancer.

4. Spinach: The Centers or Disease Control and Prevention notes that colorectal cancer is one of the leading causes of cancer deaths in the United States. Studies have found that spinach inhibits the growth of colon polyps that can develop into colorectal cancer.

5. Tomatoes: Lycopene is an antioxidant that gives tomatoes their bright red color. According to the National Cancer Institute, though human studies have produced inconsistent results, various in vitro and animal studies have indicated that lycopene may have chemopreventive effects for cancers of the prostate, skin, breast, lung and liver.

-metrocreativeconnection

Healthy foods that can provide a feeling of fullness

Hunger is one of the more common issues individuals encounter when transitioning to a nutritious diet. Many people aspire to eat healthier in an effort to lose weight gained due to overeating. That can make the adjustment more difficult, as individuals are accustomed to eating to a point of fullness. But there's good news for people in that situation, as a variety of healthy foods can provide a feeling of fullness and put an end to between-meal hunger pangs.

· **Water:** Water may not be food, but drinking more of it can provide a feeling of fullness that people are accustomed to. The Academy of Nutrition and Dietetics notes that symptoms of mild dehydration often present as feelings of hunger. In addition, the PKD Foundation reports that clinical studies have found that 37 percent of people mistake thirst for hunger because signals that indicate thirst are weak. Dry eyes, feeling sluggish, increased heart, and headache are some potential warning signs of thirst. So when mid-afternoon hunger pangs hit, try drinking some water before reaching for a snack.

· **Vegetables:** One of the misconceptions concerning food and fullness is that low-calorie foods are unlikely to fill up the proverbial tank. That's not true, and vegetables are a testament to how filling certain low-calorie foods can be. According to the Mayo Clinic, most vegetables are low in calories but high in volume or weight. That means they can contribute to feelings of fullness without compromising efforts to eat healthy.

· **Baked potatoes:** Nearly 30 years ago, researchers at the University of Sydney in Australia developed a satiety index in an effort to measure how effective certain foods were at helping people feel full. No food finished with a higher satiety ranking than baked potatoes. That's good news for individuals looking to transition to a nutritious diet, as baked potatoes without any added butter or other toppings are low in sodium and do not contain any cholesterol. Baked potatoes also are a good source of vitamin C and dietary fiber. Buttering a baked potato can compromise its nutritional value, so consider sprinkling pepper in place of butter if you need some additional flavor.

· **Pulses:** One thing to look for to overcome hunger pangs while trying to eat healthy is slowly digested foods. Pulses fit that bill. Carbs that the body does not digest quickly can help individuals avoid hunger pangs, and pulses are slow to digest. Beans, lentils and peas are some examples of pulses. Adding pulses to salads or even using pulses like lentils as the foundation for a salad is a great way to eat healthy and avoid hunger.

-metrocreativeconnection

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking — **Case No. GS-23-289**

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PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner — **Randy Christmann**, Chair — **Julie Fedorchak**, Commissioner

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5 Announcements

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All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported withing five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

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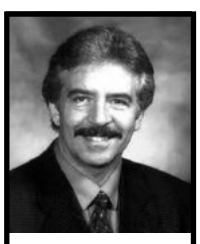
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NOTICE OF PUBLIC HEARING TO AMEND ND WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES
RELATING TO pharmacy
WORKFORCE SAFETY & INSURANCE
will hold public hearings to address proposed changes to the N.D. Admin. Code.
Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

September 11, 2023

Minot Daily News
www.MinotDailyNews.com
857-1910
classads@MinotDailyNews.com

North Scan NORTH DAKOTA STATEWIDE CLASSIFIEDS

Help Wanted

MCLEAN COUNTY IS HIRING one or more full-time Equipment Operator II(s) in Garrison – competitive pay, flexible schedule, room for advancement! For more information, visit https://www.mcleancountynd.gov/employment/.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

Harvest Help Wanted

HARVEST HELP WANTED, SCHUMACHER FARMS, Drayton ND. Sugar Beets: Truck Drivers; Potatoes: Truck Drivers; Warehouse workers. Very Competitive Wages!! Call: John-701-520-0028; Grant-701-520-3771

Services For Hire

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

Real Estate For Sale

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

Farmland For Sale On Bids

293 ACRES RAMSEY CO ND Online Land Auction Opens: Tues Oct 3 10am, Closes Tues Oct 10 noon Cropland b/n Webster & Lawton, ND. O'Brien & Berg, Sellers Contact Nikolaisen Land Company 844.872.4289.

Miscellaneous For Sale

HUGHESNET – FINALLY, super-fast internet no matter where you live. 25Mbps just $59.99/mo.! Unlimited Data is Here. Stream Video. Bundle TV & Internet. Free Installation. Call 888-927-2443.

TOP CA$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE $50 GIFTCARD with your purchase. Use promo code: FREE50.

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

PAYING TOP CA$H FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 844-741-0705

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association.

Autos

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

Health/Medical

MY CARING PLAN'S local advisors have helped thousands of families with unique needs find senior living. Can you afford 2k a month in rent? We can help for free! 888-981-7556.

VIAGRA and CIALIS USERS! 50 Pills SPECIAL $99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 855-821-2831.

Miscellaneous

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just $160. Call The Minot Daily News Classifieds Department at 857-1910 for full details.

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS
Turtle Mountain Community College
10145 BIA Road 7, PO Box 340
Belcourt, ND 58316

Separate sealed BIDS for the construction of replacement of exterior concrete slab, stairs and ramps and railings at three entrances of the college. Project also includes repairs to an exterior terrace space and wall leading to it, including the existing storefront will be received by EAPC Architects Engineers at the office of Turtle Mountain Community College Campus, Training Room 2nd Floor Auditorium until 2:00PM, Tuesday, October 3, 2023 and then at said office publicly opened and read aloud.
The CONTRACT DOCUMENTS may be examined at the following locations:
CMD, Dodge Plan Room and SCAN Minneapolis, QuestCDN, Minnesota Builders Exchange at Duluth, St. Cloud, Minnesota Builders Exchange of Minneapolis, North Dakota Builders Exchanges at Bismarck, Dickinson, Fargo, Grand Forks, Minot, Williston, South Dakota Builders Exchange at Rapid City, Plains in Sioux Falls, Aberdeen
Copies of the CONTRACT DOCUMENTS may be obtained at the office of EAPC located at Grand Forks and Minot
upon payment of $ 50.00 for each set.
Any BIDDER, upon returning the CONTRACT DOCUMENTS promptly and in good condition, will be refunded the payment, and any non-bidder upon so returning the CONTRACT DOCUMENTS will be refunded $ 50.00
PREBID MEETING. There will be a meeting of prospective bidders at 11:00 AM local time, September 19th, 2023 TMCC Training Room 2nd Floor Auditorium. All those with questions for the Owner and A/E are invited to attend.
DATE 09.08.2023
By the Order of Turtle Mountain Community College
Kevin Morin, Facility Manager
(September 11, 18, 25, 2023)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking — **Case No. GS-23-289**

Public Service Commission
Emerging Threats
Rulemaking — **Case No. PU-23-264**

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING

September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

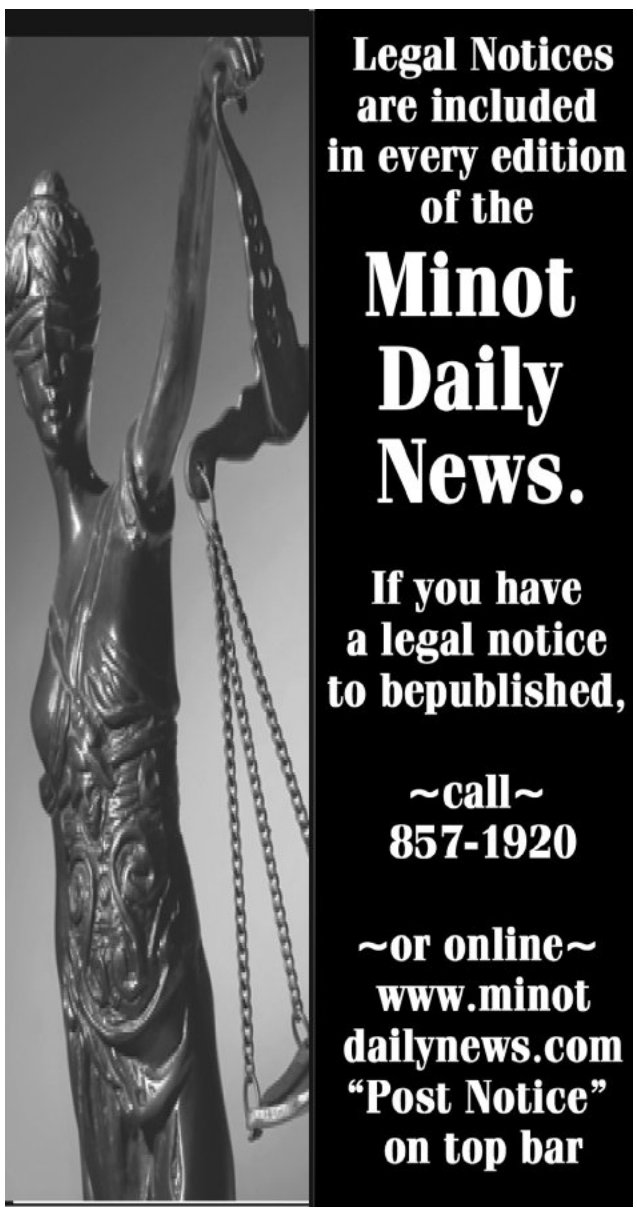
A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Randy Christmann — Commissioner
Julie Fedorchak — Chairman
Sheri Haugen-Hoffart — Commissioner

September 11, 2023



FARM & RANCH News

Renville County Agent News

By Bethany Gates, County Agent



KEEP INSECTS OUT OF STORED GRAINS

Crops have been coming off the fields, and it's time to make sure that your on-farm storage is ready for this year's grain. One major concern is keeping insects out of bins, especially when grains are stored for long periods of time. This article from the September 7th issue of the Crop and Pest Report covers the basics to keep stored grain in good condition.

The key to preventing grain insect problems in grain bins is cleaning empty grain bins and trucks hauling new grains. Any old grain, or even dust residue left in the bin, is enough for some grain insects to survive and lead to new infestations reducing the quality and salability of your new grains. Bins need to be super clean, completely empty, and free of insect-infested grain. Leftover grain should be removed from the bin, and the walls should be swept and vacuumed. All grain handling equipment including augers, combines, trucks, and wagons also need to be thoroughly cleaned and grain residues removed before harvest.

After cleaning, be sure to check for any cracks, crevices, or holes in grain bins and seal them up. This is how most grain insects get into the bins and storage facilities.

The area outside of the grain bins needs to be cleaned and treated. Remove weeds and vegetation, up to 10 ft. border around empty grain bins. Treat the outside surfaces, especially cracks and ledges near doors and fans to prevent insect pests from entering grain bins.

Once the cleaning and repairs are done, it's time to spray a residual bin spray or surface treatment, both inside and outside the grain bin. Some insecticide examples are malathion, Tempo, Centynal EC, Diacon IGR Plus (insect growth regulator + adulticide), or a combination of chemicals should be applied to bin surface areas two to three weeks before new grain is placed in the bin. The treatment will kill insects emerging from their hiding places (cracks, crevices, under floors, and in aeration systems). Also, insects crawling or flying in from the outside will be killed. Apply the spray to as many surfaces as possible, especially joints, seams, cracks, ledges, and corners. Spray the ceiling, walls, and floors to the point of runoff. Use a coarse spray at a pressure of more than 30 lbs. per square inch and aim for the cracks and crevices.

Any grain that will be stored for long-term, more than 10 months, should have an insecticide protectant on it to maintain the commodities quality and protect your investment. Cooling the grain to <50°F will keep insects dormant, and temperature < 20 to 25°F will kill insects.

Please see the stored grains section of the 2023 North Dakota Field Crop Insect Management Guide, available at the Renville County Extension Office or online, for insecticides registered in stored grains.

For additional information, you can search Dr. Kenneth Hellevang's NDSU website on Grain Drying and Handling which addresses all aspects of stored grain management, such as cooling grain below 50°F to prevent insect reproduction and spoilage problems.

NORTH DAKOTA CROP PROGRESS AND CONDITION

For the week ending September 3rd, 2023, there were 6.2 days suitable for fieldwork, according to the USDA's National Agricultural Statistics Service. Topsoil moisture supplies rated 14% very short, 37% short, 48% adequate, and 1% surplus. Subsoil moisture supplies rated 17% very short, 37% short, 45% adequate, and 1% surplus.

Field Crops Report: Soybean condition rated 4% very poor, 14% poor, 35% fair, 44% good, and 3% excellent. Soybeans dropping leaves was 24%, ahead of 16% last year, but near 26% for the five-year average.

Spring wheat condition rated 5% very poor, 16% poor, 35% fair, 41% good, and 3% excellent. Spring wheat mature was 96%, ahead of 88% last year, and equal to average. Harvested was 64%, ahead of 58% last year, but behind 73% average.

Durum wheat condition rated 4% very poor, 9% poor, 35% fair, 50% good, and 2% excellent. Durum wheat mature was 94%, ahead of 76% last year, and near 91% average. Harvested was 49%, near 47% last year, but behind 62% average.

Winter wheat harvested was 93%, behind 100% last year, and near 96% average.

Corn condition rated 1% very poor, 7% poor, 28% fair, 56% good, and 8% excellent. Corn dough was 89%, near 86% last year, and 88% average. Dented was 52%, ahead of 41% last year, and 45% average. Mature was 1%, equal to last year, and behind 6% average.

Canola condition rated 7% very poor, 20% poor, 31% fair, 37% good, and 5% excellent. Canola coloring was 94%, near 93% last year, and 97% average. Harvested was 33%, near 36% last year, and behind 43% average.

Sugarbeet condition rated 0% very poor, 6% poor, 28% fair, 60% good, and 6% excellent. Sugarbeets harvested was 7%, near 4% last year, and 6% average.

Oats mature was 94%, near 95% last year, and 96% average. Harvested was 64%, behind 72% last year, and 79% average.

Barley mature was 98%, near 95% last year, and equal to average. Harvested was 79%, ahead of 70% last year, but near 81% average.

Dry edible peas dropping leaves was 99%, ahead of 91% last year, and near 98% average. Harvested was 87%, ahead of 75% last year, but near 88% average.

Sunflower condition rated 1% very poor, 6% poor, 32% fair, 55% good, and 6% excellent. Sunflowers ray flowers dry was 64%, ahead of 56% last year, but near 67% average. Bracts turned yellow was 30%, near 29% last year, but behind 36% average. Bracts turned brown was 8%, near 7% last year, and equal to average.

Flaxseed condition rated 6% very poor, 13% poor, 36% fair, 42% good, and 3% excellent. Flaxseed coloring was 94%, equal to last year, and near 97% average. Harvested was 32%, behind 50% last year, and 48% average.

Potato condition rated 6% very poor, 19% poor, 34% fair, 35% good, and 6% excellent. Potatoes vines dry was 60%, well ahead of 35% last year, and ahead of 49% average. Harvested was 5%, near 9% last year, and 3% average.

Dry edible bean condition rated 4% very poor, 15% poor, 40% fair, 37% good, and 4% excellent. Dry edible beans dropping leaves was 75%, well ahead of 39% last year, and ahead of 68% average. Harvested was 11%, ahead of 6% last year, but near 14% average.

Alfalfa condition rated 3% very poor, 13% poor, 31% fair, 47% good, and 6% excellent. Alfalfa second cutting was 96%, near 98% last year, and 93% average.

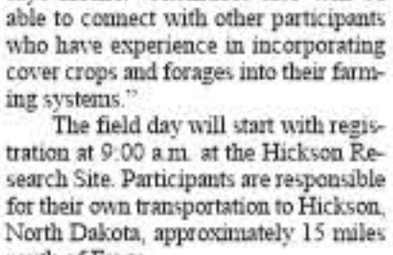
Lentils harvested was 87%, well ahead of 41% last year, and 57% average.

Pasture and Range Report: Pasture and range conditions rated 4% very poor, 16% poor, 30% fair, 47% good, and 3% excellent.

Stock water supplies rated 3% very short, 16% short, 78% adequate, and 3% surplus.

Data for this news release were provided at the county level by USDA Farm Service Agency, NDSU Extension Service, and other reporters across the State.

NDSU sets cover crops, forages, and intercropping field day for September 19th



The field day will focus on the benefits of establishing alfalfa and other legumes in an intercropping system along with new options for managing erodible and saline soils. (NDSU photo)

Opportunities to incorporate winter cover crops, forages, and perennials into various cropping systems will be the focus of a North Dakota State University (NDSU) field day on Tuesday, September 19th.

Presenters will demonstrate and discuss the benefits of cover crops, perennials, and establishing alfalfa in a growing crop. Clair Keene, NDSU Extension Agronomist, and Marisol Berti, NDSU Department of Plant Sciences Professor are leading the field day.

"Participants will have the opportunity to learn about cover crops and new perennial crops such as Kernza," says Keene. "Attendees also will be able to connect with other participants who have experience in incorporating cover crops and forages into their farming systems."

The field day will start with registration at 9:00 a.m. at the Hickson Research Site. Participants are responsible for their own transportation to Hickson, North Dakota, approximately 15 miles south of Fargo.

To access the Hickson Research Site, take I-29 south out of Fargo to Kindred Exit #48, then turn east. Turn left (north) onto County Road 81, then drive one-half mile until you see the field day flags.

A free lunch will be provided to all those who registered online by Tuesday, September 12th.

The lunch and afternoon session will be on the NDSU campus just east of the intersection of 15th Ave N and Dakota Drive. Look for the white tent in the field to the east of Dakota Drive and to the west of the Dalrymple Research Greenhouse. The afternoon program will have walking tours of the campus research plots and will conclude at 3:30 p.m.

Topics at the morning session in Hickson include:

- Corn-alfalfa and sorghum-alfalfa intercropping and biodiversity;
- Sunflower sainfoin and alfalfa intercropping;
- Evaluating crop rotations for cold climates and their impact on soil microbiota.

Topics at the afternoon session in Fargo include:

- Freezing tolerance in winter camelina;
- Alfalfa rhizobia research;
- Perennial wheat and Kernza research in North Dakota;
- Cover crops and forage sorghum.

"I have researched various cover crops within many North Dakota cropping systems," says Marisol Berti, NDSU Professor in forage, cover crops, and biomass production. "Establishing alfalfa in corn, sunflower, or sorghum has great potential to increase the profitability of forages."

To register for lunch and find more information about the field day, visit: *ndsu.ag/covercropday*.

This field day is part of the outreach efforts associated with multiple grants from the U.S. Department of Agriculture - National Institute of Food and Agriculture awarded to North Dakota Agricultural Experiment Station Scientists and USDA-ARS Researchers.

Farmers Union moves congressional focus to farm fill

North Dakota Farmers Union (NDFU) members will urge Congress to focus on a new farm bill next week when they join hundreds of family farmers and ranchers on Capitol Hill for the National Farmers Union Legislative Fly-in, September 11th through the 13th.

The current farm bill, written in 2018, is set to expire September 30th. While passage of a new farm bill by the end of September is unlikely, Farmers Union leaders say the timing of their lobbying effort couldn't be more important. "The agriculture committees have yet to even produce a draft farm bill proposal. It's really unfortunate, but it gives us a tremendous opportunity to frame the discussion and content of the next bill," said NDFU President Mark Watne.

He said NDFU is advocating for a stronger farm safety net, new and improved permanent disaster programs, and farmer-friendly climate provisions in the new five-year bill. Farmers Union is also urging the enactment of a competition title to increase fairness in the marketplace and address corporate consolidation in food and ag markets.

U.S. Secretary of Agriculture Tom Vilsack will also be meeting with Farmers Union members. Additionally, the delegation will meet with agency representatives from the Commodity Futures Trading Commission, Department of Justice, and Federal Trade Commission.

"We need a strong farm bill that supports farmers, ranchers, and consumers," said Watne. "It is our best investment tool to maintain the abundant food supply we all enjoy in this country."

Participants intend to visit all 535 congressional offices.

NATIONAL FARM SAFETY & HEALTH WEEK



Prairie Fare

Julie Garden-Robinson
Food & Nutrition Specialist

SALSA, A SAUCY DANCE AND A DELICIOUS SAUCE

One of the most popular Latin dances shares its name with one of the most popular condiments: salsa.

Learning how to do the fancy footwork of salsa dancing is good for your brain, heart, and muscles.

Having some salsa also has potential health benefits. The low calorie level in salsa does not undo the calories you burned dancing or enjoying another physical activity.

You may want to think about how many chips you consume with the salsa, though.

Salsa, which is Spanish for "sauce," usually is made from tomatoes, peppers, and onions. Salsa is one of the most popular condiments in the U.S.

People spend more money annually on salsa than on ketchup. However, they probably buy more bottles of ketchup and add more ketchup to their foods. Ketchup typically is lower in cost compared with salsa.

Tomatoes are good for us. Tomatoes are rich in lycopene, a type of natural pigment from the carotenoid family. Lycopene is a good source of natural antioxidants, which may help protect us from heart disease and certain types of cancer.

Tomatoes also are rich in vitamin C, which helps our immune system stay strong and helps promote healing in wounds on our skin. The potassium in tomatoes and many other fruits and vegetables is good for our blood pressure and plays a role in the function of our muscles and nerves.

Enjoy more tomatoes and try your hand at making homemade salsa. The tomatoes and peppers are getting ripe for picking – or purchasing at farmers markets.

Salsa has different versions depending on the type of tomato or pepper used. Salsa's spiciness depends on the type of pepper used to make it.

You can prepare "pico de gallo" (fresh salsa) with chopped tomatoes, onions, peppers, cilantro (if you like), and lime juice. It is not cooked.

You might see "salsa taqueria" (taco sauce) or "salsa roja" (literally "red sauce") as options in Mexican restaurants. Salsa roja is a red salsa that is cooked and blended, while salsa taqueria is prepared similarly but tends to be spicier.

"Salsa verde" is a green sauce made by cooking tomatillos (husk tomatoes with light-brown paperlike husks) and other typical ingredients. It often is served chilled on burritos and other Mexican foods.

Salsa is a popular food that many beginning food preservers like to prepare and can at home. If you are making a fresh salsa that will not be canned, you can be as creative as you would like. If you want to preserve your creation, place it in the freezer in a freezer-safe container.

If you are making salsa that you intend to preserve in jars and store on your shelf, you need to be a scientist and follow a research-tested recipe. Some recipes on websites and shared on social media are not necessarily safe. Unsafe canning recipes can put you and your family at risk for the potentially deadly botulism.

Salsa is a mixture of acidic ingredients (lemon juice), low-acid ingredients (peppers, onions), and tomatoes, which are on the acidic side but can be borderline low-acid depending on the variety and growing conditions.

Tomatoes require the addition of an acidic ingredient, such as bottled lemon juice or citric acid, to make them safe for canning. Add 1 tablespoon of bottled lemon juice (or 1/4 teaspoon of citric acid) to pints of tomatoes and 2 tablespoons of bottled lemon juice (or 1/2 teaspoon of citric acid) to quarts of tomatoes before processing for the prescribed amount of time.

If someone gives you a gift of salsa they made, you might ask them some questions about how they made it.

- If you have a recipe you created, you can safely freeze the salsa.
- For canning recipes, follow the formulation exactly and measure/weigh ingredients carefully. Use bottled lemon or lime juice or vinegar as indicated.
- Choose the best produce for preservation. Overly ripe produce should be used in fresh recipes right away. Any type or color of tomatoes can be used to make salsa.
- Handle hot peppers carefully: Wear plastic gloves and wash your hands before touching your face.
- In canning recipes calling for spices, you may decrease the amount of spice (cumin, oregano, pepper, etc.) safely, but do not increase the spice amounts.
- To alter the "heat" in salsa, you can substitute one type of pepper for another safely, but keep the total amount of pepper the same.
- Do not thicken salsas with cornstarch before canning. If the salsa appears thin, it can be heated and thickened with cornstarch or some of the excess juice may be strained away after opening the jars.
- Follow the canning procedure closely in the tested recipes.
- Test seals the next day. A concave lid that does not move when pressed indicates you have a good seal. Remove the screw rings. Label sealed jars with the contents and canning date.
- Unsealed jars may be reprocessed safely within 24 hours, or the jars of salsa may be refrigerated for fresh consumption.
- See *ag.ndsu.edu/food* and navigate to "Food Preservation" then "Can" for safe (and flavorful) recipes for canning a wide range of foods, including several salsa recipes.

HELP WANTED:

Renville County Farmer

- Position is open to either full-time or part-time.
- Duties include, but not limited to, layout of weekly paper, taking care of subscriptions, weekly postal report, answering the phone, and taking care of customers.
- You must be able to type, proof, have good computer skills and knowledge, and must be able to work with the public.

For more information, stop at the RCF Office and pick up an application or call (701) 756-6363.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking — Case No. GS-23-289

Public Service Commission
Emerging Threats
Rulemaking — Case No. PU-23-264

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner — **Randy Christmann**, Chair — **Julie Fedorchak**, Commissioner



CLASSIFIEDS

Deadline 9:00 a.m. Monday

CLASSIFIED AD RATES: One Week-$7.00 | Each successive week-$5.00 | Cards of Thanks-Starting at $8.00
Box Ad-$7.00/col. in. | Common Page Box Ad *(Homestead, Wishek Star, Steele Ozone)*-$9.00/col. In.
All Classifieds MUST be paid for when placed! Thanks.

REAL ESTATE

NAPOLEON HOME FOR RENT: 3 bd, 2 bth, with 2 garages. Available Oct 2023.-Call/text 703-919-7355. 5tfc

WANTED

WE ARE ACCEPTING APPLICATIONS for full and part time welding positions. Experience preferred, but not necessary. Must pass pre-employment drug test. Located 5 miles north of Gackle, ND.--Double J Manufacturing & Repair, 701-485-3511. 5tfc

BEDETTE & SONS SALVAGE: We buy previously enjoyed cars and also pick up old appliances and old junk! Or, drop off your junk anytime for free!–Call or text Ken at 585-455-6198. 5tfc

Garden Fresh Vegetables FOR SALE
Every Day (M-F)
9:30-4:30
in front of the *Homestead*

•Zucchini •Tomatoes
•Roma (Salsa) Tomatoes
•Green Peppers
•Jalapeno Peppers
•Gourds •Squash:
Buttercup & Spaghetti

STRAW/STOVER: Looking for straw or stover to bale. –Contact Wyatt at 701-320-1532. 6-19c

MISC.

SEWER PUMPING SERVICE: Call Magrum Excavating and Plumbing for pumping, sewer and drain cleaning also sewer camera service. Jeff 701-782-4111 or 321-2224. 5tfc

WE INSTALL new septic systems, new well pumps and dig in rural water lines. Master Plumber License No. 8819. Call Jeff at 701-782-4111 or 701-321-2224. 5tfc

WILL DO APPLIANCE REPAIR: available part-time. –Pat Becker, 701-754-2074, leave message. 5tfc

SMALL STRUCTURED DAY CARE STARTING IN NAPOLEON, Oct. 1, 2023. Call 701-730-4581 for more information. 13-15p

RUMMAGE SALE: Sun., Sept. 17 at the Streeter Senior Center in Streeter, ND from noon - 5:00 p.m. Kitchen items, bedding, blankets, knick-knacks, rugs, furniture, appliances, some antiques & miscellaneous. 14-15p

FOR SALE: 1978 Silverline open bow w 115 Johnson outboard w steering wheel and 4 seats plus 2 up front, 1986 Camaro 5 speed stick, 1993 Blazer 4WD. Moorhead, MN for details and pics email gdschwart@gmail.com. 15-16p

THANK YOU

JOHS: Thank you to all my family and everyone for all the birthday wishes, cards, and phone calls. My 90th birthday was great! I appreciate all the people who thought of me on my special day.--Sally Johs. 1tc

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES
RELATING TO pharmacy
Workforce Safety & Insurance
will hold public hearings to address proposed changes to the N.D. Admin. Code.
Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.
Dated this 1 day of September 2023

HUGE DEALS ON USED TRUCKS



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R.M. Stoudt, Inc.
For your next new or used Car, Truck or Van
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Two 20 ton truck mounted spreaders and payloader.
3-beater system provides a fine spread across the field.
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701-214-9628

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking — **Case No. GS-23-289**

Public Service Commission
Emerging Threats
Rulemaking — **Case No. PU-23-264**

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:
Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

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PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart Commissioner | **Randy Christmann** Chair | **Julie Fedorchak** Commissioner

North SCAN
North Dakota Statewide Classified Advertising Network
Place your classified ad in every North Dakota Newspaper for as low as
$160
Contact this newspaper for details.

HELP WANTED

MCLEAN COUNTY IS HIRING one or more full-time Equipment Operator II(s) in Garrison – competitive pay, flexible schedule, room for advancement! For more information, visit https://www.mcleancountynd.gov/employment/.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

HARVEST HELP WANTED

HARVESTHELPWANTED,SCHUMACHER FARMS, Drayton ND. Sugar Beets: Truck Drivers; Potatoes: Truck Drivers; Warehouse workers. Very Competitive Wages!! Call: John-701-520-0028; Grant-701-520-3771

SERVICES FOR HIRE

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

FARMLAND FOR SALE ON BIDS

293 ACRES RAMSEY CO ND Online Land Auction Opens: Tues Oct 3 10am, Closes Tues Oct 10 noon Cropland b/n Webster & Lawton, ND. O'Brien & Berg, Sellers Contact Nikolaisen Land Company 844.872.4289.

MISCELLANEOUS FOR SALE

HUGHESNET – FINALLY, super-fast internet no matter where you live. 25Mbps just $59.99/mo.! Unlimited Data is Here. Stream Video. Bundle TV & Internet. Free Installation. Call 888-927-2443.

TOP CA$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE $50 GIFTCARD with your purchase. Use promo code: FREE50.

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

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LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association.

AUTOS

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

MY CARING PLAN'S local advisors have helped thousands of families with unique needs find senior living. Can you afford 2k a month in rent? We can help for free! 888-981-7556.

VIAGRA and CIALIS USERS! 50 Pills SPECIAL $99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 855-821-2831.

MISCELLANEOUS

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ND CLASSIFIEDS

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MISCELLANEOUS

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NOTICE

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF HETTINGER
SOUTHWEST JUDICIAL DISTRICT
Probate No. 21-2023-PR-00005

In the Matter of the Estate of Lansford L. Johnson, a/k/a Lanny Johnson, deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Alexander C. Johnson, Personal Representative, whose address is listed below or filed with the above-entitled Court at Mott, ND 58646.

Dated this 22nd day of February, 2023.

/s/ Alexander C. Johnson
662 3rd St. E.
St. Paul, MN 55106
Personal Representative
David M. Crane
Crane & Merriman, PC
PO Box 99
Mott, ND 58646
Attorney for Personal Representative

First publication on the 31 day of August, 2023.

NOTICE

IN DISTRICT COURT,
HETTINGER COUNTY,
NORTH DAKOTA
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF
Brittany Amber Steiner

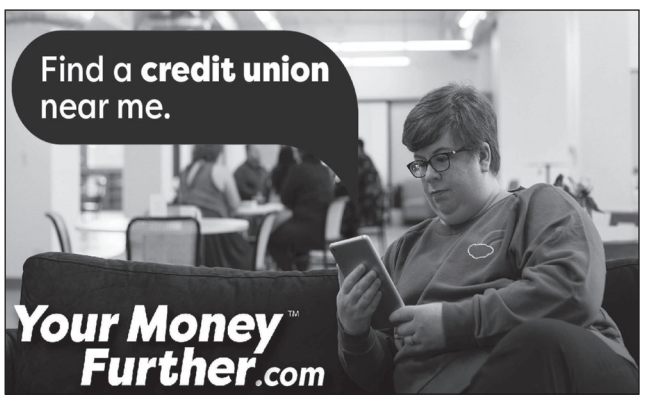
NOTICE OF PETITION FOR NAME CHANGE

1.PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of
Brittany Amber Steiner
(current full, legal name)
toBrittany Amber Stang
(requested full, legal name).

2.NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this 1st day of September 2023
Brittany Amber Steiner
738 2nd Ave E
New England, ND 58647





Hettinger County weather outlook

Blake Rafferty

The Week Ahead: Fall is in the air! For some perspective, the average high temperature on Thursday, September 14 is 76 degrees in Mott but drops to 73 degrees by next Wednesday the 20th. This puts into perspective how quickly weather conditions are changing in the middle of September, as average highs are falling about half of a degree on average per day. In addition, we are near our average first frost date for much of the area. To start the seven-day forecast, a cold front will be moving through on Thursday. This will bring rain to the area. Rainfall totals should remain light, under a half inch, with lingering rain showers moving out by Friday morning. If clouds and showers clear out earlier than anticipated Thursday night into Friday's very early morning hours, patchy frost is possible, especially in low-lying areas. A slow warming trend will occur over the weekend as quiet weather comes back in, with mostly sunny skies. Weather conditions should remain quiet into early next week, with seasonal to a couple of degrees above average temperatures. F

Thursday: Cloudy with showers. Highs near 70.

Friday: Clouds clearing with highs in the mid 70s.

Saturday: Mostly sunny. Highs in the mid 70s.

Sunday: Mostly sunny. Highs in the upper 70s.

Monday: Mostly sunny. Highs in the mid 70s.

Tuesday: Mostly sunny. Highs in the mid 70s.

Wednesday: Partly sunny. Highs in the mid 70s.

Long Term: Wetter, or at least more unsettled weather, could be lurking beyond the seven day forecast. After the well-advertised and verified quiet and warm start to September, the last third of the month could provide more active weather for the region. Temperatures should remain near average. One big question is when this more active weather arrive. In my opinion, it could start by the end of next work week in the form of rain showers. There is also the chance it holds off a bit longer by another half a week to a week beyond the current seven day. Either way, the end of the month will provide more unsettled weather than what we have seen in the first half.

Editorial

Jill M. Friesz

Life is unpredictable and plans often fall through.... in my world, anyway.

Months ago, a few friends and I had chosen this weekend as the weekend we were finally going to spend the day together doing something... anything fun. Lately it seems like hours turn into days, days turn into weeks and weeks turn into months without taking time to nurture the friendships we have built. So, I was excited to spend some much-needed time with "my girls".

Life interrupted, as it generally does. One by one, our group was shrinking due to other commitments or illness. We finally made the decision to scrap the plans and try again for another day.

This left me with several tickets to a comedian. Luckily, my youngest son swooped in and saved the day by offering to use the tickets with a few of his buddies. They ended up going to the show and having an amazing time... all was not lost.

My plans for the weekend changed, also. Earlier in the week, my daughter said she would be able to come home for the weekend – which was music to my ears since she hasn't been home since June.

I had also recently discovered there was going to be a hot air balloon festival in Medora, so my weekend plans continued to evolve.

After driving across the state Friday evening, my daughter arrived at home long after the sun went down. The trooper she is, she agreed to sleep for just a few hours and get up and continue to trek across North Dakota to watch the colorful hot air balloons rise with the sun.

So, in the wee hours of Saturday morning amid a heavy thunderstorm, we headed west to Medora.

We were a little early and beat the rush to find a perfect perch on a hillside to watch the balloons.

While we waited, I met an interesting couple from Wibaux, MT and a young gal from Fargo who packed up her dog and drove across the state to sleep in her car to watch the launch.

As we all settled in, continued to chat, and prepared our cameras for action, we were notified of the cancellation of the event due to inclement weather. Not the announcement we were hoping for, but in the best interest of the pilots.

With the sun still low in the sky, my daughter and I were back on the road. We made a couple pit stops for breakfast, coffee, and a few groceries and were back home by noon.

Life is unpredictable and generally doesn't follow our plans. While I thought I needed time with my girlfriends, turns out what I needed was several hours of uninterrupted time in the car with my daughter to make my weekend amazing.

NOTICE OF PUBLIC HEARING TO AMEND ND WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

WORKFORCE SAFETY & INSURANCE

will hold public hearings to address proposed changes to the N.D. Admin. Code.

Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking
Case No. GS-23-289

Public Service Commission
Emerging Threats
Rulemaking
Case No. PU-23-264

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PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

CLASSIFIEDS

TO PLACE AN AD:
Call (701) 947-2417 or email nrtranscript@gmail.com
CLASSIFIED ADS (20 words or less)
1st week $7.00 — 10¢ additional words
Subsequent weeks half price
13-week special: $25 for 20 words/ 5¢ ea. add'l word
CARDS OF THANKS/MEMORIAMS
First 50 words $10.00 — 10¢ ea. add'l word

Help Wanted

Direct Support Professional

4th Corporation has a part time opening in New Rockford working with people with intellectual disabilities. $15.67/hr. starting salary. Please check out our website at 4thcorporation.com for shift details.

Benefits include health, dental, vision and life insurance, retirement and flexible benefits.

Please call 947-2147 for more information.
Applications are available online at www.4thcorporation.com
4th Corporation • 120 11th Street N • New Rockford

Taking applications for carpenters

• Pay depends on experience, will train reliable applicants with no experience, call ***Chuck*** for an application

We offer all types of building services from residential to commercial, serving Eddy county and surrounding areas

CHUCK NOVOTNY CONSTRUCTION
PO BOX 283 SHEYENNE ND 58374
(701) 650-8831

Jobs big or small, call and ask for Chuck

Lutheran Home of the Good Shepherd

Now Hiring FT Housekeeper

Make a positive difference every day by helping the families and residents we serve!

LHGS is hiring a Full Time Housekeeper to work approximately 32-40 hours per week. Shift is 6:30am-2:30pm

Visit www.LHGS.org/careers

To submit a resume and fill out an application or to learn more about all the benefits and opportunities LHGS has to offer.

Apply Online or Stop By for an application.

For more info, call 701-947-2944, or email Christi at cgauthier@lhgs.org

HELP WANTED

Full-time or part-time bartender, part-time kitchen runner & blackjack dealer

Pay depending on experience
Call 947-2440 for more information.
Apply in person!
May interview at time of application.

Eagles Club
7 8th Street South
New Rockford, ND

HELP WANTED

Manager/cook
Full-time 7 a.m. - 3 p.m.

Schoolhouse Café
Grace City, N.D.

Pay is DOE
Contact Austin at
701-650-6849

HELP WANTED

East Central Center for Exceptional Children

- 1- Full-time Special Ed teacher in NRS HS
- 1- Full-time Special Ed para in NRS HS
- 1- Part-time Special Ed para Carrington
- 1- Part-time SLP NRS/Oberon

Contact Ashly Wolsky, Director
701-947-5015
Email application or resume to:
ashly.wolsky@k12.nd.us
Visit https://www.ecsped.k12.nd.us/

East Central Center for Exceptional Children

Columbia Grain

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Now hiring for several Warehouse Operator positions at our New Rockford and Carrington, ND locations.

Duties include working in and around a grain elevator, and learning the procedures for grain receiving, grading and conditioning, as well as railcar and truck loading, scale operation and facility maintenance.

Call us at 701-947-2560,
Apply in person or online at: www.columbiagrain.com/jobs

NOTICE TO MOW WEEDS

All grass and weeds along regularly traveled Eddy County and Eddy County township roads must be mowed on or before October 1, 2023 by the landowner or operator as required by North Dakota Century Code 63-05-02. Mowing along the slope and ditch bottom must have a maximum stubble height of 4 inches. The minimum width of cut must be no less than 9 feet.

Areas that are hayed must also meet the 4" stubble height requirement.

Haystacks and bales must be removed by October 1 or they will be disposed of so they will not create a snow problem.

Failure to comply with this order will result in the cost of moving being charged to the Eddy County landowner.

All taxpayers that do not want to be charged for mowing ditches along their property must have this work completed before October 1.

BY ORDER OF EDDY COUNTY COMMISSIONERS



LAND FOR SALE

A little bit of country in the City of New Rockford… Located on Central Ave., east of Hwy. 281 in Sunrise Addition, Auditor's Lot 1 - 1.88 acres.

Enjoy the benefits of a wooded property lined with mature trees that would make the perfect location to build your home and give it a private secluded feeling of being in the country while watching deer from your window or deck. Several locations on property would make for a perfect building sites.

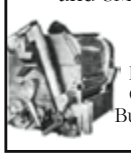
Buy it all at a special rate or it can be divided into quarters at $1.22 sq ft. Undeveloped city street located on west side of property with access to sewer and water. Central Ave is located on the north side of property with other utilities located next to it. 947-5323

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Equipment for ALL YOUR Upgrading & Cleaning Needs
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and SMALL GRAINS



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19 1st St NE
New Rockford, ND
Cell : 701-302-0653
Business:701-947-5111

Work Wanted

KNIVES SHARPENED for 75¢ each or three for $2 at Miller's Fresh Foods, New Rockford.

WORK WANTED: Piano tuning and repair. Ringerud Piano Service, John Ringerud, piano technician. Call 701-652-2512, Carrington. tfn

Sale

Stuffitorium's Annual Junk & Stuff Sale. Right off of Bowdon's Main Street during Duck Fest, Sept 15-16-17. Open Friday & Saturday from 10 am until dark, & open Sunday until I get things packed up.

Public Health Nurse $60K-$85K DOE.

Provide comprehensive nursing services in preventative health, home health, and clinic programs including assessment, diagnosis, teaching, counseling, and prevention services to promote health/wellness to clients in Steele County, ND. Maintain patient records, program records, and prepare reports. Current RN license is required, assessments experience preferred. **$60K/$85K DOE.**

Email or mail application and resume to: chstock@nd.gov / Steele Co. Public Health. PO Box 317. Finley, ND 58230. Call 701-636-2320 or email for additional info.
Steele County is an equal opportunity employer.
344954

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission Pipeline Safety Rulemaking	**Case No. GS-23-289**
Public Service Commission Emerging Threats Rulemaking	**Case No. PU-23-264**

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Randy Christmann	**Julie Fedorchak**	**Sheri Haugen-Hoffart**
Commissioner	**Chairman**	**Commissioner**

Public Notice

NOTICE
FARMERS AND LANDOWNERS
NOXIOUS WEED COST SHARING

The Wells County Weed Control Board will again do **COST SHARING. Cost sharing is done on non crop land, such as hay land, pasture land, CRP land, etc.** Producers are asked to provide:

1. A **map** showing spots of each noxious weed sprayed along with legal land description and acres of each weed sprayed.
2. Photocopies of chemical invoices listing amount of herbicide cost and your social security number, which is now required for any dollar amount received.
3. Deadline to mail in your cost sharing is **October 25, 2023.**
4. **Mail** your cost sharing to **Wells County Weed Control Board, PO Box 2, Fessenden, ND 58438-0002.** All cost sharing submitted must have a post mark.

Examples of Chemicals that will be cost shared on this year will be Tordon, 2,4D, Plateau, Overdrive, Milestone, Forefront, Chaparel, Escort XP, Cimmaron, Banvel, Latigo and Surfactants.

In accordance with Chapter 4.1-47-02. Control of noxious weeds – Responsibility. Each person shall do all things necessary and proper to control the spread of noxious weeds. Penalties are provided for in Chapter 4.1-47-30 and Chapter 4.1-47-31.

Pursuant to Chapter 4.1-47 in the North Dakota Century Code book, the following weeds have been declared noxious:

* Absinth Wormwood	* Saltcedar	* Musk thistle
* Dalmation toadflax	* Yellow toadflax	* Russian knapweed
* Leafy Spurge	* Canada thistle	* Spotted knapweed
* Purple loosestrife	* Diffuse knapweed	* Hounds tongue

The Wells County Weed Board also declares the following weeds noxious:

Common Milkweed **Perennial Sowthistle**

Sincerely,
Wells County Weed Control Board

Business & Professional Directory

wiest ASSOCIATES, LLC
Call Scott at (701)984-2401
contact@wiest-associates.com
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For all your haygrinding needs call Larry Scanson at 701-652-5610!

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Your agent in Foster and Eddy Counties.
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Chris Bichler
701.652.2627

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For all your agronomy needs give us a call!
Hefty SEED COMPANY
SEED, CHEMICAL & FERTILIZER
701-962-3343

Legal Notices

Call for janitorial bids

CALL FOR BIDS

Notice is hereby given that sealed bids will be received by the Rolette County Commissioners for Janitorial Maintenance for the Rolette County Courthouse, project will include:

Daily disposal of office trash and bathroom cleaning. Weekly mopping and vacuuming of the entire courthouse. Prompt sweeping and shoveling of courthouse sidewalks as needed. Light maintenance of courthouse as needed.

Contact the Rolette County Auditor for inspection of the site. All bids to be deposited in the Office of the County Auditor in the Courthouse, in the City of Rolla, North Dakota before 4:30 P.M., Friday, September 15th, 2023. Envelope must be marked as "Bid for Janitorial Maintenance".

The Board of County Commissioners reserves the right to accept or reject any or all bids, to waive any informalities or technicalities which they consider to be most favorable or beneficial to Rolette County.

By Order of the Board of County Commissioners, Rolette County, North Dakota, dated this 15th day of August, 2023.

Wendy J Belgarde
Interim County Auditor

(August 28, September 4 and 11, 2023)

Request for bids

CALL FOR BIDS

Notice is hereby given that sealed bids will be received by the Rolette County Commissioners for Janitorial/Maintenance for the Rolette County Courthouse, project will include:

Daily disposal of office trash and bathroom cleaning. Weekly mopping and vacuuming of the entire courthouse. Prompt sweeping and shoveling/sanding of courthouse sidewalks as needed. Light maintenance of courthouse as needed.

Contact the Rolette County Auditor for inspection of the site. All bids to be deposited in the Office of the County Auditor in the Courthouse, in the City of Rolla, North Dakota before 4:30 P.M., Friday, September 15th, 2023. Envelope must be marked as "Bid for Janitorial/Maintenance".

The Board of County Commissioners reserves the right to accept or reject any or all bids, to waive any informalities or technicalities which they consider to be most favorable or beneficial to Rolette County.

By Order of the Board of County Commissioners, Rolette County, North Dakota, dated this 15th day of August, 2023.

Wendy J Belgarde
Interim County Auditor

(August 28, Sept 4 and 11, 2023)

Request for bids

CALL FOR BIDS

Notice is hereby given that sealed bids will be received by the Rolette County Commissioners for Outdoor Courthouse Grounds (Late Fall, Winter, Early Spring) for the Rolette County Courthouse, project will include:

Prompt snow removal and parking lot care (sanding/de-icing) as needed. Must use own snow removal equipment.

Contact the Rolette County Auditor for inspection of the site. All bids to be deposited in the Office of the County Auditor in the Courthouse, in the City of Rolla, North Dakota before 4:30 P.M., Friday, September 15th, 2023. Envelope must be marked as "Bid for Outdoor Courthouse Grounds (Late Fall through Early Spring)"

The Board of County Commissioners reserves the right to accept or reject any or all bids, to waive any informalities or technicalities which they consider to be most favorable or beneficial to Rolette County.

By Order of the Board of County Commissioners, Rolette County, North Dakota, dated this 15th day of August, 2023.

Wendy J Belgarde
Interim County Auditor

(August 28, Sept 4 and 11, 2023)

Rolette School Bond

ROLETTE PUBLIC SCHOOL DISTRICT NO. 29
ROLETTE AND PIERCE COUNTIES, NORTH DAKOTA INITIAL RESOLUTION FOR GENERAL OBLIGATION BUILDING FUND BONDS

BE IT RESOLVED by the Board of Education (the "Board") that it is necessary and expedient for the Rolette Public School District No. 29, Rolette and Pierce Counties, North Dakota (the "School District"), to issue its General Obligation Building Fund Bonds (the "Bonds") as hereafter described:

1. The maximum amount of the Bonds proposed to be issued is $1,100,000.

2. The purpose for which the bonds are proposed to be issued is to provide funds, together with any other funds available, to make HVAC improvements, including new air exchange handlers and heating upgrades; and to otherwise renovate, improve and maintain school buildings and property.

3. The assessed valuation of all taxable property in the School District, as defined in N.D.C.C. Section 21-03-01, is $75,349,757 as last finally equalized for the year 2022.

4. The total amount of bonded indebtedness of the School District, all issued for school building purposes, is $0.

5. The School District intends to issue the $1,100,000 general obligation building fund bond resulting in a millage of 11.80 mills, equal to $11.80 on each $1,000 of taxable valuation for the first taxable year after bond is issued.

BE IT FURTHER RESOLVED that the principal of, premium, if any, and interest to be paid on the Bonds shall be paid from that portion of the tax levies authorized by Section 57-15-16, N.D.C.C. (School Building Fund Levy), as necessary for such payments, and, in the event the Bonds are issued, the tax levies authorized by Section 57-15-16 shall be dedicated to the repayment of principal of, premium if any, and interest on the Bonds.

BE IT FURTHER RESOLVED that any owner of taxable property within the School District may, within 60 days after publication of this Resolution, file with the Business Manager a written protest against the issuance of the Bonds, describing the property which is the subject of the protest. If the School Board finds such protests to have been signed by the owners of taxable property having an assessed valuation equal to five percent (5%) or more of the assessed valuation of all taxable property within the School District, as theretofore last finally equalized, all further proceedings under this Resolution are barred.

BE IT FURTHER RESOLVED that the Business Manager is hereby authorized and directed to cause this Resolution to be published in the official newspaper of the School District, and that the Business Manager is further authorized and directed to post this Resolution on the website of the School District during the 60-day protest period.

BE IT FURTHER RESOLVED that the School District hereby declares its intent to be reimbursed for all or part of the expenditures made for the construction of the Project from the proceeds of tax-exempt bonds to be issued by the School District.

Dated: August 16, 2023.

ROLETTE PUBLIC SCHOOL DISTRICT NO. 29 Attest:

/s Ryan Pederson /s Michele Grenier
Board President Business Manager

(August 28, Sept 4 and 11, 2023)

Request for bids

CALL FOR BIDS

Notice is hereby given that sealed bids will be received by the Rolette County Commissioners for Outdoor Courthouse Grounds (Spring through Fall) for the Rolette County Courthouse, project will include:

General lawn care (mowing) as needed, keeping parking lot free of debris.

Contact the Rolette County Auditor for inspection of the site. All bids to be deposited in the Office of the County Auditor in the Courthouse, in the City of Rolla, North Dakota before 4:30 P.M., Friday, September 15th, 2023. Envelope must be marked as "Bid for Outdoor Courthouse Grounds (Spring through Fall)"

The Board of County Commissioners reserves the right to accept or reject any or all bids, to waive any informalities or technicalities which they consider to be most favorable or beneficial to Rolette County.

By Order of the Board of County Commissioners, Rolette County, North Dakota, dated this 15th day of August, 2023.

Wendy J Belgarde
Interim County Auditor

(August 28, Sept 4 and 11, 2023)

Notice to creditors

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF ROLETTE COUNTY, STATE OF NORTH DAKOTA, In the Matter of the Estate of RICHARD C. MICKELSON a/k/a DICK MICKELSON, DECEASED.

Probate No. No. 40-2023-PR-00020

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Roberta Mickelson as Personal Representative of the Estate at P.O. Box 786, Rolla, ND 58367-0786, or filed with the Court.

Dated this 28th day of August, 2023.

Roberta Mickelson
Personal Representative of the Estate of
Richard C. Mickelson a/k/a Dick Mickelson,
deceased
P.O. Box 786
Rolla, ND 58367-0786

Marshall W. McCullough
Attorney ID#05298
OHNSTAD TWICHELL, P.C.
444 Sheyenne Street, Suite 102
P.O. Box 458
West Fargo, ND 58078
(701) 282-3249
mmccullough@ohnstadlaw.com
Attorney for Personal Representative
First publication on the 4th day of September, 2023

(September 4, 11 and 18, 2023)

St. John Hearing Notice

HEARING NOTICE - PUBLIC HEARING

Notice to taxpayers of the City of St John:

NOTICE IS HEREBY GIVEN by the undersigned as City Auditor of St John, a municipal corporation of the County of Rolette, State of North Dakota pursuant to the provision of Chapter 40-40 of the North Dakota Century Code, that the preliminary 2024 budget may be examined by anyone requesting to do so at the City Auditor's office at the City Hall.

NOTICE IS FURTHER GIVEN that the City Council of the City of St John will meet at the City Hall in the City of St John on the 13th of September 2023 at 7:00 p.m., for the purpose of adopting the final budget and the annual tax levy; that at said time and place, said City Council will hold a public session at which any taxpayer may appear and discuss with them any item or proposed expenditure, or may object to any time thereof or to the amount of such item.

NOTICE IS FURTHER GIVEN that the following is a statement of the total proposed expenditures under each statutory group and the total of such preliminary budget to wit:

GENERAL FUND EXPENDITURES:	$ 142,000.00
WATER-FUND:	$ 110,300.00
SEWER FUND:	$ 30,650.00
GARBAGE FUND:	$ 59,280.00
STREET FUND:	$ 43,300.00
POLICE FUND:	$ 50,775.00
EMERGENCY FUND:	$ 2,500.00
SPECIAL ASSESSMENT FUND:	$ 77,700.00

Donald LaRocque, Mayor
Attest:
Sarah M Bruce, City Auditor
Dated August 2, 2023

(September 11, 2023)

Chronic Wasting Notice

CHRONIC WASTING DISEASE PROCLAMATION

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2023-24 chronic wasting disease proclamation.

Whole carcasses of animals harvested in North Dakota can remain in the deer unit or may now be transported anywhere in the state. However, carcass waste must be disposed of via landfill or waste management provider. This does not apply to heads dropped at CWD collection sites or lymph nodes submitted for CWD surveillance. Taxidermists and game processors can also accept intact carcasses of animals harvested within North Dakota but assume responsibility for disposal.

Hunters are prohibited from transporting into North Dakota the whole carcass or parts, except the lower-risk portions, of deer, elk, moose or other members of the cervid family harvested outside of North Dakota.

A complete 2023-24 chronic wasting disease proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at www.gf.nd.gov.

(September 11, 2023)

Rolette Co. Hay Cutting

HAY CUTTING PERMIT ADVERTISEMENT

Hay for harvest in 2023. 24.5 acres + or -, in Rolette County. Located 3 miles N & 3 miles E of Dunseith, ND. N2 of T162N-R72W-S16. Minimum bid is $75.00 for entire unit. Bidder form and information available from the ND Department of Trust Lands. Call 701-328-2800 by September 15, 2023 for more details (Bid closing September 18, 2023).

(September 11, 2023)

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on **www.ndpublicnotices.com** at no additional charge to units of government.

NOTICE TO ACCEPT SEALED BIDS

The Dunseith School District #1 will be accepting sealed bids on the following item:

CONSTRUCTION OF TWO BASEMENT APARTMENTS

PLEASE SEND SEALED BIDS TO EVAN PELTIER, DUNSEITH PUBLIC SCHOOL DISTRICT #1, P.O. BOX 789, DUNSEITH, ND 58329 BY WEDNESDAY, SEPTEMBER 13TH, 2023 AT 3:00 P.M. THERE WILL BE AN OPEN HOUSE FOR A WALK THROUGH OF SCOPE OF WORK ON MONDAY, SEPTEMBER 11, 2023, AT 11:00 A.M. AT THE APARTMENT ACROSS FROM HIGH SCHOOL. MUST ATTEND OPEN HOUSE IN ORDER TO BID.

PLEASE VISIT WITH JEREMY LADUCER FOR THE SPECIFIC DETAILS AND SCOPE OF WORK. PLEASE REVIEW WRITTEN SCOPE OF WORK BEFORE ATTENDING THE OPEN HOUSE. MUST HAVE CURRENT LICENSE AND INSURANCE UP TO DATE, VISIBLY ATTACHED TO SEALED BID.

This board reserves the right to accept or reject any or all bids.

By order of the Dunseith Board of Education
Dated this 22nd Day of August, 2023

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — Case No. GS-23-289
Pipeline Safety
Rulemaking

Public Service Commission — Case No. PU-23-264
Emerging Threats
Rulemaking

NOTICE OF INTENT TO
ADOPT AND AMEND ADMINISTRATIVE RULES
RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner — Randy Christmann, Chair — Julie Fedorchak, Commissioner

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

WORKFORCE SAFETY & INSURANCE will hold public hearings to address proposed changes to the N.D. Admin. Code.

Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

DUNSETH DAY 95-561 SCHOOL BOARD VACANCY

Dunseith Day School has five (5) vacancies on the P.L. 95-651 School Board. The terms run for two (2) years. You must have a child that is currently a student at the Dunseith Day School. Only parents and/or legal guardians may run for school board.

If you are interested in running, please call Dunseith Day School at (701) 263-4636 or stop by the school to sign a letter of intent. Give signed letter to Pamela Defender, School Board Secretary by 4:00 p.m. Friday, September 29, 2023.

P.L. 95-651 School board election will be held on Tuesday, October 3, 2023 from 10:00 a.m. to 6:00 p.m.

Church Directory

Assembly of God – Rolette
Sunday School at 9 a.m.
Sunday Worship at 10 a.m.
Evening Service at 6:00 p.m.
Pastor Gene Wilson 246-3250

Ebenezer Lutheran Brethren – Rolette
9:00 a.m. Morning Worship
and 10:15 a.m. Sunday school/Bible Class
Pastor Rob Roise
246-3488

Sacred Heart Catholic Church Rolette
1st, 3rd and 5th Sundays at 11 a.m.
2nd and 4th Sundays at 9 a.m.
Fr. Paulraj Thondappa 246-3449

Valle Lutheran Church – Rolette
Children/Adult Sunday School 10:45 a.m.
Worship at 8 a.m. • 246-3574
Mountain View Ministry

Salem Mennonite Church
3 miles south of Mylo
Sunday School at 10 a.m.
Sunday Worship at 11 a.m.
Sunday Evening at 7 p.m.
Wednesday Prayer Meeting at 8 p.m.

Harvest Church
Nondenominational
4635 78th Street Wolford, ND 58385
Sunday Fellowship Time 9:00 AM
Sunday Service 10 AM with Children's Church
Wednesday Evening Worship at 7 PM
Senior Coffee twice a month on Fridays
Pastor Jonathan Frohms 701-550-0577

Turtle Mountain Baptist Church, Rolla
Sunday Worship at 11 a.m. & 5 p.m.
Sunday School at 10 a.m.
Wednesday Worship at 7 p.m.
Pastor Frank Sheridan - 477-3213

Presbyterian Church - Rolla
Sunday Worship at 11:00 a.m
ACT, Wednesdays at 6:30 pm
477-5376

Immanuel Lutheran Church Rolla - L.C.M.S.
Sunday Worship at 8 a.m.
Sunday School at 9:45 a.m.
Holy Communion:
Observed 1st and 3rd Sunday of every month
Rev. Scott Ramey - 477-5122

Our Savior's Lutheran Rolla
Wednesday Sunday School 5 p.m.
Wednesday Youth Group at
Prysbeterian Church at 7:05 p.m.
Sunday Worship 10 a.m.
Nicholas Rohde - 477-3246

St. Joachim Catholic Church Rolla
Saturday Mass at 5:30 p.m.
Sunday Mass Schedule at 8:30 a.m.
Jan., March, May, July, Sept. Nov.
Sunday Mass Schedule 10:30 a.m.
Feb., April, June, Aug., Oct, Dec.
Rev. Thai Arul 477-5277

United Methodist Church – Rolla
Worship at 8:30 a.m.
Rick Craig, Pastor • 968-3361
www.rollaumc.com

Anishinabe Church of God – Dunseith
Sunday Worship at 11 a.m.
Kidz Zone at 11 a.m.
Prayer & Communion, Tuesday at 6 p.m.
Pastor Daniel Bean 228-2056

The Church of Jesus Christ of Latter-Day Saints – Rugby
Sunday services at 10 a.m.
202 2nd St. West, Rugby
President Val Christensen- 246-3579

Dunseith Jesus Name Church of the Apostolic Faith
111 Main Street in Dunseith
Sunday Worship at 11 a.m.
Sunday School at 6 p.m.
Wednesday Worship at 7:30 p.m.
Pastor Todd Belgarde – 244-2230

Peace Lutheran Church and United Methodist Church Joint Worship – Dunseith
Combined Sunday Worship at 12 noon
Children/Adult Sunday School 10:00 a.m.
244-5781
Mountain View Ministry

St. Michael The Archangel Catholic Church, Dunseith
Saturday Mass at 5 p.m.
Sunday Mass at 9 a.m. and 11:30 a.m.
Rev. Michael Slovak, S.O.L.T.
244-5738

St. Sylvan's Episcopal – Dunseith
10 a.m. on the First and Third Sundays
Father Paul Zaharia
701-720-2880

Christian & Missionary Alliance – Turtle Mt. Alliance Church, Dunseith
Pastor Gary Dorn • Youth Pastor Joel Musser
Sunday School at 9:30 a.m.
Church Service at 11 a.m.
Youth Group, Wednesday 5:30 to 7:30 p.m.
244-0532

All Nations Lutheran Church Rock Lake - L.C.M.S.
Sunday Worship at 9:30 a.m.
Rev. Scott Ramey- 266-5361

Immaculate Heart of Mary Catholic Church - Rock Lake
Sunday Mass Schedule at 10:30 a.m.
Jan., March, May, July, Sept. Nov.
Sunday Mass Schedule 8:30 a.m.
Feb., April, June, Aug., Oct, Dec.
Rev. Thai Arul 477-5277

United Methodist Church Rock Lake
Sunday Worship at 9:45 a.m.
Rick Craig, Pastor • 968-3361

Holy Rosary Catholic Church, Bisbee
1st Sunday at 9 a.m.
2nd, 3rd, and 5th Sundays, Saturday at 5 p.m.
4th Sunday at 11 a.m.
Fr. Paulraj Thondappa 246-3449

St. Ann's Catholic Church – Belcourt
Saturday Mass at 5 p.m.
Sunday Mass: 8:30 a.m., 10 a.m., 5 p.m.
Confessions: Sat. 9:30 am & 4-6:30 pm, Sun. 8-11 a.m., 4:30-6 pm and before or after daily Masses
Monday – Friday Morning Mass: 6:30 AM QOP
Monday – Friday Evening Mass: 5 PM QOP
Tuesday: 11th and 12th grade Youth Group 6:30 ot 8 p.m.
Wednesday: 6th-12th Youth Group 6:30 ot 8 p.m.
Thursday: 4th-5th Grade Open Youth Room 4:30-6 p.m.
Friday: 6th-12th Open Youth Room 6:30 ot 8 p.m.
Saturday: No Youth Group
Rev. Michael Slovak, S.O.L.T, Rev. Dave Brokke, S.O.L.T, Rev. Fred Alexander, S.O.L.T, Rev. Anthony Hession, Deacon Francis Davis • 477-5601 ext. 0

St. Anthony's Catholic Church Belcourt
Sunday Mass at 11:30 a.m.
Fr. Michael Slovak, S.O.L.T • 477-5601 ext. 0

St. John the Baptist Catholic Church – St. John
Saturday Vigil Mass at 5:30 p.m.
Sunday Mass at 10:30 a.m.
Confession Saturdays 4:15 to 5:15 p.m.
Rev. Richard Fineo
477-3081

Presbyterian Church, St. John
Sunday Worship at 9:00 a.m
477-5376

Emmanuel Chapel - PCG, St. John
Sunday School and Sunday Worship, 6:30 p.m.
218 Grace Street, St. John
Rev. Wayne Hanson - 477-8578

St. Benedict's Catholic Church Rural Belcourt
Sunday Mass at 8:30 a.m.
Confession: Sundays 8 to 8:30 a.m.
Rev. Richard Fineo
477-3081

Assembly of God - Belcourt Turtle Mountain Worship Center
Prayer Meeting Wednesdays at 6 p.m.
Bible Study Wednesdays at 7 p.m.
Sunday Worship at 11:00 a.m.
Curtis Patnaude, pastor
Phone 477-6017

Notre Dame Catholic Church Willow City
1st and 4th Sundays, Saturday at 5 p.m.
2nd Sunday at 11 a.m.
3rd and 5th Sunday at 9 a.m.
Fr. Paulraj Thondappa 246-3449

Wolford Lutheran Church
Sunday Worship at 8:30 a.m.
Coffee: 9:30 a.m.
Sunday School: 9:45 a.m.
Rev. Barb Haugerud

Church on a Mission Pentecostal Church of God
19th 1st St., 3rd Ave. SE, Dunseith
(701) 244-0268
Rev. Lloyd and Rae Flansburg

Emmanuel Church - Dunseith
Sunday School and Sunday Worship, 10 a.m.
3rd Avenue South - Dunseith
Rev. Wayne Hanson - 477-8578

The church directory is presented by the following businesses and professional firms in our communities who encourage you to attend the church of your choice.

ROLLA DRUG
Phone 477-3174

DACOTAH BANK
Member FDIC
First State Insurance of Rolla

SMP ST KATERI HOSPITAL
Rolla • 477-3161

JOHNSON OIL CO.
Tesoro Products
Rolette - 246-3771

ROLETTE STATE BANK
Member FDIC

ROLETTE INSURANCE AGENCY
at Rolette State Bank - 246-3395

HARLOW'S BUS SALES & SERVICE
Harlow Hageness, owner
Rolette 246-3700

LEEVERS FOODS
Rolla's Full Service Grocery

MUNRO MOTOR COMPANY
Phone 477-3124 - Rolla

NORTH DAKOTA STATEWIDE CLASSIFIEDS

HELP WANTED

MCLEAN COUNTY IS HIRING one or more full-time Equipment Operator II(s) in Garrison – competitive pay, flexible schedule, room for advancement! For more information, visit https://www.mcleancountynd.gov/employment/.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

HARVEST HELP WANTED

HARVEST HELP WANTED, SCHUMACHER FARMS, Drayton ND. Sugar Beets: Truck Drivers; Potatoes: Truck Drivers; Warehouse workers. Very Competitive Wages!! Call: John-701-520-0028; Grant-701-520-3771

SERVICES FOR HIRE

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

FARMLAND FOR SALE ON BIDS

293 ACRES RAMSEY CO ND Online Land Auction Opens: Tues Oct 3 10am, Closes Tues Oct 10 noon Cropland b/n Webster & Lawton, ND. O'Brien & Berg, Sellers Contact Nikolaisen Land Company 844.872.4289.

MISCELLANEOUS FOR SALE

HUGHESNET – FINALLY, super-fast internet no matter where you live. 25Mbps just $59.99/mo.! Unlimited Data is Here. Stream Video. Bundle TV & Internet. Free Installation. Call 888-927-2443.

TOP CA$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

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NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

PAYING TOP CA$H FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 844-741-0705

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only $25! Call 701-223-6397, ND Newspaper Association.

AUTOS

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

MY CARING PLAN'S local advisors have helped thousands of families with unique needs find senior living. Can you afford 2k a month in rent? We can help for free! 888-981-7556.

VIAGRA and CIALIS USERS! 50 Pills SPECIAL $99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 855-821-2831.

MISCELLANEOUS

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just $160.
Call The Pierce County Tribune Classifieds Department at 776-5252 for full details.

PUBLIC NOTICES

9-11-2023
Balta City Council Meeting
The 7:30pm meeting was called to order by Mayor Jundt. Present were Councilwomen Hallof and Axtman. Hallof made a motion to approve the minutes as read. Axtman seconded the motion. Hallof made a motion to approve the treasurers report as read. Axtman seconded the motion.

Old Business:No old business pending at this time.
New Business: The council reviewed the State Audit and Axtman made a motion to approve the audit. Hallof seconded the motion. The upcoming meeting was discussed with Nexus and members were encouraged to attend the meeting. The board approved paying the bills; Northern Plains $ 351.50, Circle Sanitation $ 548.00, Deb Mack $ 250.00, Dominic Jundt $250.00. The board discussed having the state do our yearly audit or continue to have Deb Mack do it. The board decided to keep doing as we have in the past. No other business before the board Axtman made a motion to adjourn. Hallof seconded the motion.
Elaine Schaan, City Auditor
(September 16, 2023)

CALL FOR BIDS
Notice is hereby given that the Pierce County Board of County Commissioners will receive bids until 11:30 A.M., October 3, 2023 for the following fuels:
1. Propane gas to be delivered to storage at the County shop in Rugby, Jail Facility and Courthouse.
2. Premium diesel fuel
3. Gasoline for the Sheriff's and Jail vehicles
All prices quoted to be per unit (gallons) delivered to our storage.
All bids must be in sealed envelopes and plainly marked as to the particular item being sold, and addressed to the County Auditor, 240 2 nd St SE, Suite 6 Rugby, ND 58368
Board reserves the right to reject any or all bids, or to accept the bid in the best interest of the County.
Successful bidder may be required to furnish performance bond to insure performance.
Dated at Rugby, this 6th day of September 2023
By order of the Pierce County Board of County Commissioners
Karen Migler
County Auditor-Treasurer
(September 16, 23, 2023)

NOTICE
WEED CUTTING
Notice is hereby given to all Township Officials, Land Owners, and/or Operators that weeds and grass shall be mowed from all Township and Farm to Market roadsides, and right-of-way after September 1, 2023 but before October 1, 2023 with a minimum cut width of nine (9) feet and height of stubble shall be within four (4) inches of ground.
Weeds and grass that have been cut with a swather, and have fallen on the road, the swathe must be removed within 24 hours or a fine of $100.00 per mile will be added to the taxes of the land adjoining such right-of-way for the cost of removal.
Unless the work is done by October 1, 2023, the work on county roads and unorganized townships will be done by the County Commissioners at the cost of $300.00 per mile of actual cutting, with minimum of $300.00 for anything less, and will be added to the taxes of the land adjoining such right-of-way.
Due to the high cost of maintaining roads and the removal of snow, only those roads that have been mowed within the minimum requirements will be maintained during the winter months.
By order of the Pierce County Board of County Commissioners.
Karen Migler
County Auditor-Treasurer
(September 9, 16, 23, 2023)

Wolford City Council Meeting
The Wolford City Council met on Wednesday, September 6, 2023, at 7:00 p.m. Present were Mayor Wolf and Council Members Slaubaugh and Walsh. Deb read the August minutes and Financial Statement. Both were approved as read after a motion by Slaubaugh and second by Walsh.
OLD BUSINESS: 1. Final approvement for the 2024 annual city budget is scheduled for 7 p.m. on October 4. 2. The two dumpsters with rotted bottoms will be removed on September 20 th by Waste Management.
NEW BUSINESS: 1. Payment of the monthly bills was approved after a motion by Walsh and second by Slaubaugh (Waste Management 653.13; 737.22; Otter Tail Power Co. 163.46; Pierce County Tribune 19.50; mowing 80.00; ND Job Service 25.65; Bravera Insurance 1,309.00; Ritterman Trucking 4,499.60) 2. Discussed additional gravel needs in town. 3. Deb will contact Waste Management concerning the possible use of ARPA funds. 4. Osy's Park: swing seat(s) needed
Meeting adjourned.
NEXT MEETING: October 4, 2023, at 7:00 p.m.
(September 16, 2023)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission **Case No. GS-23-289**
Pipeline Safety
Rulemaking

Public Service Commission **Case No. PU-23-264**
Emerging Threats
Rulemaking

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING

September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

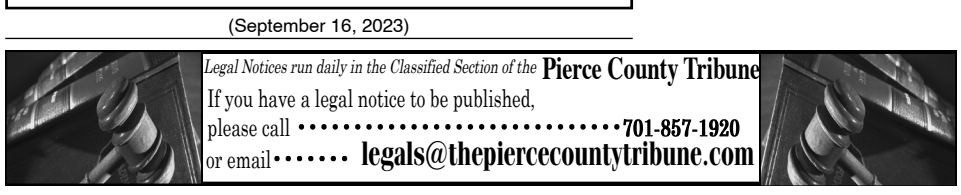
Randy Christmann **Julie Fedorchak** **Sheri Haugen-Hoffart**
Commissioner **Chairman** **Commissioner**

(September 16, 2023)

NOTICE OF PUBLIC HEARING TO AMEND ND WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES
RELATING TO pharmacy
WORKFORCE SAFETY & INSURANCE
will hold public hearings to address proposed changes to
the N.D. Admin. Code.
Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT
A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

(September 16, 2023)





CLASSIFIEDS

PUBLIC NOTICES "BECAUSE THE PEOPLE MUST KNOW"

Probate No. 31-2023-PR-00114
IN THE DISTRICT COURT
OF MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
VALBORG E. JOHNSON, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to VICKI J. EVANS, personal representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND 58702-1000, or filed with the Court.

Dated this 23rd day of August, 2023.
/s/ Vicki J. Evans
Vicki J. Evans

Brent M. Olson - #05593
PRINGLE & HERIGSTAD, P.C.
2525 Elk Drive
PO Box 1000
Minot, ND 58702-1000
bolson@pringlend.com
Attorneys for Personal Representative
First publication on the 30th day of August, 2023.
Aug. 30, Sept. 6, 13, 2023

STATE OF NORTH DAKOTA
COUNTY OF MOUNTRAIL
IN DISTRICT COURT
NORTH CENTRAL JUDICIAL DISTRICT

State of North Dakota, by and through the Office of State Tax Commissioner,
Plaintiff,
vs.
Travis J. Barstad,
Defendant.
Civil No. 31-2023-CV-00184
SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 29th day of August, 2023, at Bismarck, North Dakota.

/s/ Matthew Danielson
Matthew Danielson (State Bar Board id. 09863)
Special Assistant Attorney General
Office of State Tax Commissioner
600 East Boulevard Avenue
Bismarck, North Dakota 58505-0599
(701) 328-2781
Fax (701) 328-3700
Email mfdanielson@nd.gov
Attorney for Plaintiff
Sept. 6, 13, 20, 2023

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

WORKFORCE SAFETY & INSURANCE

will hold public hearings to address proposed changes to the N.D. Admin. Code.

Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

Probate No. 31-2023-PR-00118
IN THE DISTRICT COURT
OF MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
JUDY RAE SIMONSON, deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Bradley Joseph Walter, Personal Representative of the estate of Judy Rae Simonson, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.

Dated this 28th day of August, 2023.
Personal Representative:
/s/ Bradley Joseph Walter
Bradley Joseph Walter

Kubik, Bogner, Ridl & Selinger
Attn: Bruce A. Selinger, #04368
P.O. Box 1173
Dickinson, ND 58602-1173
Attorneys for the Personal Representative
First publication on the 6th day of September, 2023.
Sept. 6, 13, 20, 2023

Probate No. 31-2023-PR-00107
IN THE DISTRICT COURT
OF MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Maud Hoppa, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or mailing of this notice or said claims will be forever barred. Claims must either be presented to Abigail Rosene, personal representative of the estate, at PO Box 274, Dalton, Minnesota 56324 or filed with the Court.

Dated: August 21, 2023.
/s/ Abigail L. Rosene
Abigail Rosene, Personal Representative

Samuel S. Rufer
Attorney Registration #07266
PEMBERTON LAW, P.L.L.P.
Attorneys for Personal Representative
903 Washington Avenue
Detroit Lakes, Minnesota 56501
Telephone: (218) 847-4858
Email: sam.rufer@pemlaw.com
Aug. 30, Sept. 6, 13, 2023

Probate No. 51-2023-PR-00136
IN THE DISTRICT COURT
OF WARD COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Ellen Marie Lovdahl, Deceased
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Brian Lovdahl, Personal Representative of the Estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 29th day of August, 2023.
/s/ Brian Lovdahl
Brian Lovdahl
c/o Furuseth Olson & Evert, PC
PO Box 417
Williston, ND 58802-0417
Furuseth Olson & Evert, PC
Jordan J Evert
ID No. 06969
Jordan@furusethlaw.com
(701) 774-0005
Attorney for the Personal Representative
Sept. 13, 20, 27, 2023

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STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking
Case No. GS-23-289

Public Service Commission
Emerging Threats
Rulemaking
Case No. PU-23-264

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

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10:30 a.m. Central Time
October 10, 2023

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PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart Commissioner — **Randy Christmann** Chair — **Julie Fedorchak** Commissioner

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Dustin Desjarlais, Owner

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call (701) 628-2136
DOT Physicals
Dr. K. Todd Johnson
Cell #: (701) 720-0436

Mountrail County Medical Center
Rural Health Clinic
8:00 AM - 5:00 PM
Mark Longmuir, MD
Abbey Ruland, PA
Tara Nardacci, DNP
Jessica Charon, DNP
Tammie Braaflat, FNP
Brittany Haugtvedt, FNP
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* Additional $20 - TSH (Thyroid Stimulating Hormone)
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Brandi Larson Agent
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27716A R11-21

Public Notice

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

Workforce Safety & Insurance

will hold public hearings to address proposed changes to the N.D. Admin. Code.

Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

NOTICETO CUT WEEDS AND GRASSES

Landowners or Operators are reminded that weeds and grasses along and on the right of way must be cut each FALL if over 3 inches in height and a width of 9 feet. NO Swathers Allowed.

ALL ROADS, INCLUDING COUNTY AND TOWNSHIP ROADS

63-05-01 of the NDCC makes it the duty of landowners or operators of land along regularly traveled roads to cut weeds and grasses along such roads. If landowners or operators fail to do so, Section 63-05-03 of the NDCC makes it the duty of the township or county board to cause such weeds to be cut, the cost of cutting the weeds and grasses will be charged to the taxes of the landowner. Operators are responsible for any state owned or school land.

A poor job of mowing will not be accepted.

No notices will be given if not mowed, they will be mowed and you will be billed.

Deadline for cutting is OCTOBER 1st.

after that date the weeds will be cut and the expense of $200.00 per mile will be charged to their taxes.

BY ORDER OF THE KIDDER COUNTY
BOARD OF COMMISSIONERS
(9/13, 9/20, 9/27)

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on **www.ndpublicnotices.com** at no additional charge to units of government.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission
Case No.GS-23-289
Pipeline Safety
Rulemaking

Public Service Commission
Case No. PU-23-264
Emerging Threats Rulemaking

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PUBLIC SERVICE COMMISSION-
Sheri Haugen-Hoffart,Commmissioner
Randy Christmann,Chair
Julie Fedorchak,Commissioner

"Life imitates art far more than art imitates Life."
~ Oscar Wilde

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — **Case No. GS-23-289**
Pipeline Safety
Rulemaking

Public Service Commission — **Case No. PU-23-264**
Emerging Threats
Rulemaking

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PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart Commissioner — **Randy Christmann** Chair — **Julie Fedorchak** Commissioner

Our Outdoors: The Stick is the Carrot, For Now

By Nick Simonson

Summer bookended the season with a Labor Day weekend of epic proportions as stable weather and warm temperatures produced a three-day September holiday unlike any other in recent memory. While lazily fly-rodding bluegills just after sunrise from the dock at the cabin, I listened to the distant thunder of shotgun blasts beyond the hills on the west side of the lake. Even in the heavy morning air which already felt more like a July day (and was hotter than some of them we experienced in that month) hunters were at it, and it sounded like their early management take season for Canada geese was continuing with at least some level of success.

While it will be a couple of weeks until my dog hits the field for upland birds, he too was on the hunt and aggressively in pursuit of something to retrieve. Whether it was a chewed up tennis ball, the headless foam duck bumper, or the reliable stick that avoided a late-night trip into the firepit, alongside me in the shallows, he would drop the small branch and let out a series of barks alerting me it was time to release the landed panfish and launch something for him to swim out into the late summer shallows off to my right away from the dock where my school of fish sat and grab once again.



It wasn't long before my brother's chocolate lab joined in on the fun, bringing his own well-gnawed stick to the party. Shortly thereafter my wife's German shepherd came along and began her half-hearted chase after the two water dogs as far as she felt comfortable, corralling them and barking out her commands as she nipped at the latter's hind end as he raced off at an angle and bounded until forced to swim in the deeper stretches between our family's dock and the neighbor's. In session after session over the three day stretch, the competition between the trio of animals grew and grew, and while my larger lab hinted that he was tired later in the day as he'd lay down to pin the stick to the sand and tear off the last remaining bark, he'd never show it when the other dogs would approach and he'd rise up and offer a series of barks for me to once again toss the gnarled wood back out into the lake.

A reward all its own, the weekend's stick could easily be replaced by a downed dove, a sniffed out sharptail, or a retrieved rooster pheasant in the coming weeks. While it certainly doesn't have the scent trail of any of our favorite upland birds, it's metaphoric nature and a small symbol of success for my lab's efforts mirrors that of why we do what we do ahead of the season to get ready for all that fall brings. The training that goes into getting ready for our autumn hunts, whether it consists of our hikes in the hills or our walks around the block or the simple act of tossing a stick out into the pontoon-produced waves lapping at the shore, keeps the spirit alive and our bodies ready for the adventures to come in the next few weeks.

Thus, with summer's unofficial end in the books and about a hundred bluegills brought to hand in the late-season warmth and probably a thousand stick retrieves accounted for at the meeting point between the slightly green water and sunbaked brown sand, we are ready. As the pages flip on the season and cooler air arrives and with it trips to favorite marked map squares, and the adventures to new parcels waiting just around the corner, the time for conditioning is over and the rewards will change from a simple stick to the laughing of a covey of grouse, the cackling of a rooster pheasant, and the sound of thundering wing beats becoming the new carrot we pursue…in our outdoors.





Area Church Schedules

STEELE CHURCHES:

St. Francis de Sales Catholic Church – Father Peter Sharpe. 701-475-2333. 1st, 3rd, 5th Sunday, 9:00 a.m.; 2nd and 4th Sundays, 11:00 a.m.

Trinity Lutheran Church–Pastor Jacob DeBoer. 475-2490. Sunday Worship, 10:30 a.m.

United Methodist Church – Don Dinger, Pastor. Sunday worship, 9:00

DAWSON CHURCHES:

Dawson Lutheran Church – Pastor Jacob DeBoer. Worship service, 9:00 a.m. at Dawson City Hall

TAPPEN CHURCHES:

St. Paul's Catholic Church – Father Peter Sharpe. 1st, 4th, 5th Saturday, 7:00pm; 2nd Sunday: 9:00 am; 3rd Sunday: 11:00 am

St. John's Lutheran Church (Wisconsin Synod) – Rev. Karl DeMarce. Worship Service, 10:00 a.m.; Sunday School and Bible class, 11:00 a.m.; KSJB Radio Broadcast, 7:00 a.m.; Service on Ch. 26 BEK TV, 6:00 p.m. Sundays

Tappen Cornerstone Church – Pastor Brenda Goodman. Worship service 9:15 a.m.; Sunday School, 10:30 a.m.

CRYSTAL SPRINGS CHURCHES:

Faith Evangelical Church - Rev. Mike Kraemer. Pastor. Sunday School for all ages, 10:00 a.m.; Worship service, 11:00 a.m.

MEDINA CHURCHES:

St. Mary's Catholic – Father Peter Sharpe. 2nd and 3rd Saturday, 7:00 p.m.; 4th Sunday, 9:00 a.m., 1st and 5th Sunday, 11:00 a.m.

Emmanuel United Methodist Church. Pastor Brenda Goodman. Worship service, 10:30 a.m.

DRISCOLL CHURCHES:

Grace Lutheran Church - Stephanie, pastor; Worship service - 9:30 a.m.; Church Council - Meets qarterly.Communion - 2nd and 4th Sundays.

TUTTLE CHURCHES:

English Lutheran Church – Vice Pastor Trish DeBoer - Worship service, 11:00 a.m.; Communion, 3rd Sunday and Festival Days.

Tuttle Methodist Church – Pastor Don Dinger. Worship service, 10:30 a.m.

ROBINSON CHURCHES:

Bethany Lutheran Church – Vice Pastor Trish DeBoer - Worship Service, 9:30 a.m.

PETTIBONE CHURCHES:

Malcolm Congregational (UCC) - Rural Pettibone. Joan DeKrey, Pastor. Worship service, 9:30 a.m.

Our Saviors Lutheran - 2nd & 4th Sundays, 8:30 a.m.; (Woodworth -1st & 3rd Sundays, 8:30 a.m.)

STREETER CHURCHES:

Ebenezer United Methodist - Pastor Juwle Nagbe. Worship Service, 10:30 a.m.. Fellowship, 9:00. Sunday School, 9:15 a.m.

STERLING CHURCHES:

United Methodist – Pastor Marlin Sapp. 701-387-4792, 701-955-0005. Worship Service, 8:30 a.m.; Bible Study, Tuesday, 10:00, Sunday School @ 9:45

Legals: Your Right to Know

NOTICE TO CREDITORS

Kyle R. Craig
Craig Law Firm
2000 Burdick Expressway E Suite A
Minot ND 58701
(701)838-3325
Attorney for Personal Representative
Probate No. 25-2023-PR-00024

IN THE DISTRICT COURT OF MCHENRY COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Walter, Racine, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representative of the above estate. All personas having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Joette Racine, 412 3rd St. W Velva, ND 58790, personal representative of the estate, or filed with the Court.

Dated this 6 day of July 2023.

Joette Racine, Personal Representative
Of the Estate of Walter Racine
Kyle R. Craig
Craig Law Firm
2000 Burdick Expressway E Suite A
Minot ND 58701

First publication on the 13 day of September, 2023.

(September 13, 20 & 27, 2023)

SUMMONS AND NOTICE OF NO PERSONAL CLAIM

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF McHENRY NORTHEAST
JUDICIAL DISTRICT
Case No. 25-2023-CV-00087

FREDERICK SCHILLER and JOHN STOBER, as Co-Personal Representatives of the Estate of TIMOTHY SUKUMLYN, deceased, Plaintiffs. -vs-

ELLEN SUKUMLYN, ANNIE I. SUKUMLYN and all other persons unknown claiming any estates or interests in or encumbrances upon the property described in the Complaint including heirs, devisees, legatees, or personal representatives of a deceased person or under any other title or interest, Defendants.

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU, and each of you are hereby summoned to Answer the Complaint in this action, which has been filed with the Clerk of District Court, McHenry County, North Dakota, and to serve a copy of your answer upon the undersigned at his office in the City of Washburn, North Dakota, within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment will be taken against you for the relief demanded in the Complaint.

Dated at Washburn, North Dakota, this 18th day of August, 2023.

David A. Lindell ID#05219
Attorney for Plaintiff
PO Box 427
Washburn, ND 58577

NOTICE OF NO PERSONAL CLAIM

The above named defendants will please take notice that this action relates to and is brought for the purpose of determining adverse claims and quieting title to the Plaintiff in the follow described real estate, situated in McHenry County, North Dakota, to-wit:

The S1/2 of Lot Four (4) in Block Ten (10), of the Original Townsite of the City of Kief, North Dakota.

And that no personal claim is made against any of the above named defendants and that no personal Judgment against any of the above defendants is sought in this action.

Dated this 18th day of August, 2023.

David A. Lindell ID#05219
Attorney for Plaintiff
PO Box 427
Washburn, ND 58577

(August 30, September 6 & 13, 2023)

NOTICE OF BIDS

Notice is hereby given that McHenry County will be accepting sealed bids for concrete for a new county shop, including insulation, rebar and heating tubes. Construction must be completed by November 1, 2023. Contact 818-7267 for more specifics on the project.

Bids must be filed with the McHenry County Auditor, 407 Main St S Rm 201, Towner, ND no later than 4:00 PM on October 2nd.

The board reserves the right to reject any and all bids.

By order of the McHenry County Board of Commissioners, Towner, North Dakota.

Dated this 5th day of September, 2023.

Darlene Carpenter
County Auditor/Treasurer

(September 13 & 20, 2023)

NOTICE OF BIDS

Notice is hereby given that McHenry County will be accepting sealed bids for log jam removals in McHenry County.

Log jam removals are needed in Falsen and Star Townships, as well as just the disposal of logs in Poplar Grove Township. The contractor will be responsible for removal and disposal of logs, outside of the floodplain area. A site map is available at the county auditor's office. The work must be completed by November 30, 2023.

The bids will be opened at the hour of 10:00 AM on October 3rd, 2023. All bids must include a copy of the contractor's license and insurance, and be on file on or before opening time indicated.

Each bid to be labeled on the outside of the envelope "SEALED BID" and show the item bid on. Bids will not be opened unless these requirements are strictly followed. All bids are to be submitted to McHenry County Auditor, 407 Main St S Rm 201, Towner, ND 58788.

The Board reserves the right to accept or reject any and all bids.

Dated this 5th day of September, 2023.

Darlene Carpenter
County Auditor/Treasurer

(September 13 & 20, 2023)

NOTICE TO MOW ROADS

BROWN TOWNSHIP roads need to be mowed by October 1st, 2023.

Anita Schmidt, Clerk

(September 13 & 20, 2023)

MEETING DATE CHANGE AND PUBLIC HEARING

Notice is hereby given that the McHenry County Zoning Board Thursday September 28, 2023 at 9:00 a.m. has been changed to September 21, 2023 at 9:30 a.m.

Notice is hereby given that the McHenry County Zoning Board will be conducting a public hearing on September 21, 2023 at 9:30 a.m.

The hearing will be held in the Commissioners room, located in the County Courthouse in Towner, ND to consider the issuance of the following applications:

1. Conditional Use Permit for a concrete pad with hopper bins and a dry fertilizer storage addition on Outlot 351 OF PT OF OUTLOT 1 of Lot 9 (SESE) Sec 31-153-79.

2. Conditional Use Permit and Variance for utility poles to be placed adjacent to Hwy 2 on the South side of the highway in the following locations: SW ¼ of 16-155-79; NW ¼ of Sec 16-155-79; SW ¼ of Sec 9-155-79; NW ¼ of Sec 9-155-79; NE ¼ of 9-155-79, SE ¼ SE ¼ of Sec 4-155-79, SW ¼ of Sec 3-155-79; SE ¼ of Sec 3-155-79; SW ¼ of Sec 2-155-79, NW ¼ of Sec 2-155-79; S ½ NE ¼ of Sec 2-155-79, S ½ NW ¼ & Lot 3 & Part of Lot 4 Lying south of US HWY 2 W of Sec 1-155-79, NE ¼ of Sec 1-155-79 and Government Lots 3&4 of Sec 6-155-78.

The zoning board will be receiving public comments regarding these applications during this hearing.

Kristine Brummond
Director of Tax Equalization
Zoning Administrator

(September 13 & 20, 2023)

DEERING NOTICE OF BUDGET HEARING

The City of Deering Final Budget Meeting will be held Oct. 2, 2023 in conjunction with the regular City Council Meeting at 8pm at Deering Community Center.

Laurie Herslip, Auditor

(September 13, 2023)

DEERING CITY MINUTES

Aug 7, 2023

Regular meeting of the Deering City Council was called to order at 8:00 pm at the Deering Community Center with all members present. Also present was Brandie Mogard.

Minutes of the June 5 meeting read with motion by L Mogard to approve with correction of City having 15-6' tables, not 16'. C Howe 2nd. MC

Financial report as follows: Previous Balance- $42,097.16 July Income-$4997.79, July Disb.-$7108.74 July1 Bal-$39,986.21. Motion C Howe 2nd E Amundson 2nd to approve the financial report. MC

OLD BUSINESS

Plaque for AED and CC Occupancy sign is ready to pick up tomorrow. Double door is in painting and should be ready by weeks end for delivery.

Check status with Ottertail Work order to remove light pole at CC.

Lock for deadbolt is here. Garbage cans need to be purchased.

Gravel is done on Avenues.

NEW BUSINESS:

Motion L Mogard to approve the Preliminary Budget for 2024, 2nd E Amundson. MC

Motion E Amundson, 2nd C Howe to approve the following rental fees for Community Center and items:

Rent building for event $100.00 +$50.00 cleaning fee, refundable

Meeting room only $25.00/2 hr, +$25.00 per addl. hour(s)

Folding Chairs $1 ea, 6' Table $5.00, 8' Table $8.00

Tent 10'x30' $100.00 + $50 refundable deposit . Setup/teardown $75.00

Motion Carried.

Items for old CC sold: Water heater/towel dispenser $255.00, Smoke Eater $60.00.

Contact Circle Sanitation for new rolloff.

C Howe motion to pay bills due, E Amundson 2nd, MC.

C Howe motion to adjourn.

Respectfully Submitted,
Laurie Herslip, Auditor

Ck #3349-3356 Circle Sanitation-1196.75, Ottertail Power-431.99, NPRWD-136.10, SRT-49.95, Newman Signs 161.31, L Herslip-209.35, L Mogard-184.70, R Polum Jr 168.08

*Zoning Meeting is held 1st Monday of the month at 7:30pm, prior to regular council meeting at 8pm, subject to building applications submitted.

(September 13, 2023)

OFFICIAL PROCEEDINGS OF THE MCHENRY COUNTY BOARD OF COMMISSIONERS

August 1, 2023 9:00 AM

Chairman Nelson called the meeting to order. Commissioners Bryan Bruner, Brady Nelson, Duane Drader, Lance Johnson and Armann Anderson present.

A motion was made by Johnson and seconded by Drader to approve the July 6th minutes. Motion carried unanimously.

Brad Klebe, Richard Anderson, Darrell Rice, Aaron Torr, Chet Erdmann, Brandon Fecho, Dylan Wald and Blaine Welstad joined the meeting at the request of Commissioner Johnson who asked them to attend in order to hear from the board why Commissioner District 3 cannot be allotted $100,000 plus for gravel on the county roads in that area. Chairman Nelson stated it boils down to the budget and they can only work with what has been approved. Portions of county roads in every commissioner district could use some gravel, but there is only so much money to go around and we do what we can with the money we have.

First District Health Unit Administrator, Holly Brehkus, met with the board during the public hearing for the FDHU budget request. No one appeared in opposition. Holly presented copies of the FDHU annual report and provided information regarding the services provided. A motion was made by Bruner and seconded by Anderson to approve the preliminary budget for FDHU. Motion carried unanimously.

A motion was made by Drader and seconded by Bruner to approve abatements 1475 and 1476. Motion carried unanimously.

A motion was made by Anderson and seconded by Drader to reissue lost instruments #1425 and #1447. Motion carried unanimously.

A motion was made by Johnson and seconded by Anderson to approve the joint powers agreement with Heart of America Correctional & Treatment Center to house inmates at a rate of $87.00 per day. Motion carried unanimously.

A motion was made by Anderson and seconded by Drader to approve the contract police agreement with Velva City. Motion carried unanimously.

The board discussed selling some items at auction. A motion was made to sell the old tar pickup for parts and a 4430 JD tractor. Motion carried unanimously. The commissioners will look into additional items before a sale date is set.

Brad Murphy with RDO Equipment met with the board to introduce the new sales representative, Frank Anderson. The board discussed the blade leases that will be expiring next year and questioned the cost of possibly buying the machines at the end of the lease.

Ryan Ackerman and Sabrina Herrmann with Ackerman Estvold met with the board to present an update on the Mouse River Flood Protection plan.

Community Service Coordinator, Lisa Coffman, presented the July report.

Rachel Wald met with the board and informed the board of her participation in drought monitoring in the area. Her hope is to get McHenry County approved as a drought area in order to open CRP for grazing and haying. She is also looking for funds to establish an NDAWN monitor to be located SW of Bantry.

The board recessed for lunch.

The interview was held with Jason Mayfield and Seth Demontiny representing Wold Engineering for the design and preliminary engineering services for the bridge replacements projects of 25-115-04.0 and 25-107-26.1. Wold Engineering was the sole applicant for this RFP. A motion was made by Bruner and seconded by Johnson to accept the engineering proposal as presented. Motion carried unanimously.

A motion was made by Nelson and seconded by Bruner to contract with Gallagher to complete a compensation plan for the county. Motion carried unanimously.

A motion was made by Johnson and seconded by Nelson to repair the header on the Granville shop. Motion carried unanimously.

The board will meet on August 8th at 1:00 PM to work on the preliminary budget.

A consent motion was made by Anderson and seconded by Drader to approve the following: Treasurer's Miscellaneous Receipts #47761-47867; the monthly payroll in the amount of $153,969.11 paid by warrant checks #27668-27718; Sheriff July statement of fees $260.00, Sheriff mileage $302.00, Deputy reports for July.

The board continued to audit bills until completed. A motion was made by Bruner and seconded by Anderson that the following bills be approved and the proper checks be issued thereof:

Paid	Amount
Advanced Business Methods	215.67
Acme Tools	229.00
Amazon Capital Services	104.13
Agritec, Inc.	75.01
BALCO Uniform Co, Inc	1,113.00
B & J Excavating, Inc	6,785.00
Bruner, Bryan	148.68
Burckhard, Jacqueline	117.90
Central Dakota Enterprises, Inc.	49.50
Cenex Fleetcard	5,542.84
Colby Enterprises	16,500.00
Dakota Agronomy Drake	173.75
Dacotah Paper Company	239.34
Dakota Business Solutions	112.99
Dakota Fire Extinguishers, Inc	392.57
DK Service	1,640.24
Dokken's Automotive LLC	739.60
Designs on Broadway	990.16
Drader, Duane	151.96
Drake City	68.50
Domestic Violence Crisis Center	237.50
Elite K-9, Inc.	266.36
Enerbase	3,653.94
Envision Cooperative	681.00
Grilley Township	0.15
HACTC	23,494.82
Hardware Hank	126.43
Heilman's Diesel Repair	9.00
Ihry Insurance Agency, Inc	244.00
Information Technology Dept	906.80
John Deere Financial	71,950.04
JLG Architects	4,503.00
Job Service North Dakota	173.24
Johnson, Lance	484.70
Lake Region Law Enforcement	935.00
Mattingley LLC	13,052.50
Mayo Construction, Inc	1,023,739.69
Mike's Body Paint & Glass	2,699.68
Magic City Garage Door	336.50
McHenry County Treasurer	4,507.03
McHenry County Treasurer	3,594.58
McHenry County Treasurer	128,264.77
Menards	20.48
Mouse River Oil Company	5,444.27
MainStay Suites	441.00
M2 Services LLC	15,683.13
Maertens Welding Machine Company	295.22
NAPA Auto Parts of Minot	160.68
ND Association of Counties	120.00
NDACo Resources Group	112.86
ND Dept of Transportation MVD	11.50
ND Telephone Company	41.14
Odin Township	19.70
Office Depot, Inc	192.02
Otter Tail Power Company	2,027.27
PowerPlan	1,816.38
Peony Petals Floral & Gifts	100.00
Pro IT, LLC	1,290.00
Quadient Finance USA, Inc	477.00
Radisson Hotel Bismarck	176.40
Shattuck, Lynn	1,121.25
Smette Oil Company, Inc	4,809.27
SRT Communications, Inc	1,674.34
Schock's Safe & Lock Service, Inc	300.00
Thorson, Branden	187.33
Towner Health & Wellness	832.00
Tri-N Propane	486.50
TrueNorth Steel, Inc	25,385.40
Towner City	368.62
Thomson Reuters West	196.91
Uniform Center	154.50
Verizon Wireless	743.88
Velva Township	137.90
Voltaire Township	19.70
Wald, Rachel	1,396.81
Ward County	1,280.00
Wittmayer Backhoe Service, LLC	2,150.00
Western Dakota Energy Association	1,500.00
Wold Engineering, PC	91,927.63
Ziegler Oil Company	3,827.93

At 7:30 PM, there being no further business to come before the board at this time, a motion was made by Drader and seconded by Bruner to adjourn. Motion carried unanimously.

ATTEST:
Darlene Carpenter, Auditor
Brady Nelson, Chairman

(September 13, 2023)

OFFICIAL PROCEEDINGS OF THE MCHENRY COUNTY BOARD OF COMMISSIONERS

August 8, 2023 1:00 PM

Chairman Nelson called the meeting to order. Commissioners Bryan Bruner, Brady Nelson, Duane Drader, Lance Johnson and Armann Anderson present.

The board worked on the 2024 county budget. A motion was made by Bruner and seconded by Nelson to remove the request for an additional Sheriff Deputy at this time for lack of funding. Commissioners Bruner, Nelson and Anderson voting aye. Commissioners Drader and Johnson voting nay. Motion carried. A motion was made by Anderson and seconded by Drader to approve the preliminary budget. Motion carried unanimously.

The board discussed the requirement that all money spent and all grants must be pre-approved by the board, especially if it was not budgeted for.

A motion was made by Nelson and seconded by Anderson to repair the water line in the Memorial Building. Motion carried unanimously.

A motion was made by Johnson and seconded by Bruner to approve a utility permit for OtterTail Power to bore a utility line under County Rd 7 in Section 33-151-78. Motion carried unanimously.

The board reviewed some invoices presented by the Sheriff's Department. A motion was made by Drader and seconded by Johnson to approve payment for the bullet-proof vests, meals for a Deputy Sheriff while attending training and Verendrye Electric. Motion carried unanimously.

Paid	Amount
Accushape Inc.	15,867.00
Matthew Petersen	700.00
Verendrye Electric	356.13

At 4:50 PM, there being no further business to come before the board at this time, a motion was made by Anderson and seconded by Drader to adjourn. Motion carried unanimously.

ATTEST:
Darlene Carpenter, Auditor
Brady Nelson, Chairman

(September 13, 2023)

Even Small Ads Get Noticed!
Your Business RIGHT HERE!
Ask us about our Signature Contracts

Strange BUT TRUE

By Lucie Winborne

• In 2003, a community in New Jersey experienced an animal-related electrical outage. Such occurrences were certainly not rare, but this incident was notable for being the first time an osprey was known to be involved — or, rather, a fish: The bird had dropped its scaly prey on the power lines.

• Slovenia boasts a most impressive 28,000 wineries, amounting to one winery for every 75 persons in the country.

• Ever hear "things that go bump in the night" at your house? Before you call an exorcist, keep in mind that several cases of residential "paranormal activity" have actually turned out to be the result of carbon monoxide poisoning, which can cause hallucinations and feelings of dread.

• The Mamenchisaurus sinocanadorum dinosaur's neck measured 50 feet — six times longer than that of a giraffe!

• When he was in his 50s, Steven Spielberg re-enrolled at California State, Long Beach to finish his B.A. degree three decades after dropping out. The school awarded him three course credits in paleontology for making "Jurassic Park."

• Japan's "gyoza cider" is a soda designed to taste like gyoza dumplings.

• In 2018, one of Stephen Hawking's older wheelchairs was auctioned off for $387,000, with proceeds donated to his favorite charities.

• Basketball backboards were invented to keep overly enthusiastic fans from interfering with a game after some spectators, early in the sport's history, leaned over railings in an effort to deflect or catch the ball.

Trivia test by Fifi Rodriguez

1. U.S. STATES: Which state is home to a giant sequoia tree named General Sherman?
2. ANIMAL KINGDOM: Is a rhinoceros an herbivore, omnivore or carnivore?
3. GEOGRAPHY: Which city in India is home to the Taj Mahal?
4. MOVIES: What is the title of the first James Bond movie?
5. TELEVISION: What was the product featured in the first TV advertisement?
6. GENERAL KNOWLEDGE: Which French fashion designer is credited with inventing the Little Black Dress?
7. FOOD & DRINK: What does it mean to julienne vegetables?
8. GOVERNMENT: What does the acronym GDP stand for in economic terms?
9. LITERATURE: What is the cat's name in Shakespeare's "Macbeth"?
10. SCIENCE: Who is considered the father of the atomic bomb?

Answers

1. California, Sequoia National Park.
2. An herbivore, a plant eater.
3. Agra.
4. "Dr. No."
5. Bulova watch.
6. Coco Chanel.
7. Cut into short, thin strips.
8. Gross domestic product.
9. Grimalkin.
10. J. Robert Oppenheimer.

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

WORKFORCE SAFETY & INSURANCE

will hold public hearings to address proposed changes to the N.D. Admin. Code.

Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking
Case No. GS-23-289

Public Service Commission
Emerging Threats
Rulemaking
Case No. PU-23-264

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chair

Julie Fedorchak
Commissioner

640 Acres in McHenry County FOR SALE ON BIDS

Tract 1: SW4, SE4, Section 8, Township 159, Range 80
Approximately 259.5 acres of cropland that is currently enrolled in the CRP program with an expiration date of 2027-2032. The annual payment on the CRP contact is$13,234.89. 2022 Taxes - $1,582.26

Tract 2:NE4, SE4, Section 17; Township 159, Range 80
Approximately 312 acres of cropland that is currently enrolled in the CRP program with an expiration date of 9-30-2027 and 6 acres of hayland. The annual payment on the CRP contract is $15,693.60. 2022 Taxes - $1,689.25

The property is located along 21st Avenue NW, 13 miles North of Deering and along 83rd St. NW, 13 miles West of Upham.

This property is being sold without mineral rights and is subject to any existing easements and subject to any rights of way easements of record.

BID PRODECURE: Written bids will be received at the office of Northern Appraisal & Realty, Inc. until 4:00 pm on Friday, September 21, 2023. Those submitting the 5 highest bids on each parcel will be notified and invited to attend the oral bidding to be held on September 28, 2023 at a site TBD.

TERMS OF SALE & CLOSING: The terms of the sale are cash. A non-refundable 10% earnest money deposit will be required of the successful bidder on the date of the sale, with the balance due in full within 60 days of acceptance. The Seller will provide updated abstracts of title evidencing marketable title. Seller is reserving any/all subsurface mineral rights currently owned. Buyer will receive possession at close of escrow. Sellers reserve the right to reject any and all bids; and to waive any irregularities. Sale is subject to any existing easements and rights of way of record. Both tracts are being sold subject to the existing CRP contract, which the buyer will agree to assume.

For more information and a bid form contact:
Northern Appraisal & Realty
917 Alder Ave.
Harvey, ND 58341
701-324-4799
Rmknudson1@gmail.com

(August 30, September 6 & 13, 2023)

Hi-Liners announce Safety Week, Sept. 11-15

Courtesy of VCPS

Valley City Public School's Superintendent Josh Johnson and School Resource Officer Sean Hagen shared the following information with the announcement that September 11-15 is Safety Week at VCPS...

Each year for the past three years, Valley City Public Schools has been recognizing School Safety Week. This week we will once again focus our attention on school safety by conducting several safety drills at each of our schools and communicating our safety and security plans for 2023-2024. We hope that you will stay connected with us this week as we highlight school safety at Valley City Public Schools.

SAFETY DRILLS

The first three drills listed below are practiced during the school year and required by state law in ND. The rally points and reunification drills are practiced in conjunction with our lockdown and/or evacuation drills.

Fire (evacuation) Drill- practiced 4x's per year

Lockdown Drill- practiced 2x's per year

Tornado Drill- practiced 2x's per year

Rally Point - may be included in a fire/evacuation/lockdown drill that allows students with staff members to practice moving to a rally point if they had to evacuate from the school (a common location away from the school is determined by each classroom/school).

Reunification- a location that may be used by the school/district to reunify students with parents/guardians if the school is unable to be used to reunify (Fire, etc..).

Last spring, Jefferson Elementary completed a drill including an evacuation to their rally point and reunification location. This fall, Washington and the VC Junior/Senior High will complete a reunification drill during school safety week.

We have once again created our annual district safety and security plan with input from our students, staff, parents, and community members. This year, we will be focusing our efforts of school safety on improving in these two areas (school facilities and emergency training/drills).

School Facilities (with special attention on visitor management, securing the classroom, and building support for a new or remodeled schools)

Conducting Emergency Training and Drills (including first aid, bus safety, and a coordinated community exercise with emergency responders)

The overall safety of our students has been and will continue to be one of the top priorities in our school district each day of the school year. While we are excited to spend five school days at the beginning of the year recognizing school safety, we also want you to know that throughout the school year many additional hours will be invested on our priority of school safety. This fall, Valley City Public Schools has partnered with our local emergency responders in Valley City and Barnes County and will be conducting a coordinated active shooter drill on Wednesday, October 18, 2023. On this day, we will be dismissing students early (@ 12:30pm) so all of our staff in the school district can practice an active shooter drill with our local emergency responders. Additional information regarding the plans for this day will be communicated with you via email and the Friday Flyer in the upcoming weeks.

Thank you for helping us bring an important focus on school safety at Valley City Public Schools. We encourage all of our parent have a conversation with your student about what they have completed and learned during School Safety Week. If you would like more information about our safety drills, safety or security plan, or anything else safety related in our school district, please don't hesitate to contact me and/or School Resource Officer Sean Hagen (sean.hagen@k12.nd.us or 701.840.9761-SRO cell #).

Superintendent Josh Johnson

School Resource Officer Sean Hagen



Valley City Public Schools School Resource Officer Sean Hagen

Your Health: September is Recovery Month

By Katie Beyer, CHES

September is National Recovery Month. Mental health and substance use disorders impact individuals living in North Dakota and within Barnes County.

Recovery and sobriety are two different things. Sobriety focuses primarily on the abstinence of using a person's drug of choice. In contrast, when a person is in recovery, the goals include: improving the individual's health & wellness; allowing them to live a self-directed life; and helping them to achieve their fullest potential.

Recovery is always person-first. We look to "meet people where they are at" which means the support will acknowledge their unique experiences and needs.

In Barnes County, the Behavioral Health Coalition is working together to support individuals who are ready for recovery, by:

Connecting people to education, counseling, and referral to treatment for infectious diseases and addiction.

Providing opioid overdose reversal medications, such as Narcan, to individuals at risk of overdose, or to those who might respond to an overdose in the community.

Reducing the spread of disease among people who use drugs, including those who inject drugs.

Reducing stigma associated with substance use and addiction.

Promoting hope and healing by connecting people with their peers who have lived experience in recovery.

Additionally, to help individuals achieve their fullest potential and to live a self-directed life, support is provided to remove barriers to a stable and safe place to live, transportation, jobs or education to support an individual's purpose, and healthcare providers to support an individual's physical and emotional health.

The ROPES Project at City-County Health District can provide information on recovery or ways you can support recovery in Barnes County, please call City-County Health District at 845-8518.

Katie Beyer is a Certified Health Education Specialist working at City-County Health District.

Your Health is coordinated by City County Health District.

Weekly message from Valley City Mayor Dave Carlsrud



By Mayor Carlsrud

We are in another beautiful time of the year in our area. There are a few trees showing some yellow gold tints while other trees and grasses are vividly green. Enjoy.

It is also wasp season though. What scent or smell keeps wasps away? Wasps have a strong sense of smell and dislike plants like peppermint, spearmint, basil, eucalyptus, cloves, geranium, thyme, citronella, bay leaves & lemongrass. ~ The Spruce.

Repel wasps with apple juice in a pie pan with a few drops of dish soap. The sweet attracts them and the soap kills them.

Your Public Works Department will pick-up limbs and stick the last Thursday and Friday of September. Call 845-1700 to request pick-up.

Fun fact: Last week, The Twins played the Rangers at Globe Life Field. The average monthly stadium electricity bill is between $500,000 & $600,000; Yikes! ~ Google

September is "National Recovery Month". If you or someone close to you is challenged with mental health or substance abuse, please know there is help out there for all. Begin by contacting a health provider or someone in recovery with whom you can visit. Stop your pain, get started; talk with someone.

Winter parking regulations will be coming pretty soon, be watching so you can be prepared.

The other day I was walking home and stopped to visit some folks relaxing on their first floor balcony. Do you remember when older homes had porches on the front and neighbors would stop by and visit? Then came garages, electric garage door openers and decks on the backs of houses. It seems all those things are handy, though sad to say, each challenges socializing…….. Make an effort to greet your neighbors.

Thanks to all who provide and proof material for this article.

"A smart person knows what to say. A wise person know whether or not to say it." ~ Pinterest

Valley City Mayor,

Dave Carlsrud

PUBLIC NOTICE

Kathryn City Council
Meeting Minutes
August 07, 2023

Mayor, Ron Kruger called to order the regular meeting of the Kathryn City Council at at the Kathryn Community Center.
The following persons were present: Ron Kruger, DelRay Trzpuc, Jude Gauvin, Robert Collier, Jamie Smith. Also, present James Jenson & Billy Foster.
Motion to approve the minutes of the July regular meeting by Jude Gauvin; seconded by Robert Collier. All were in favor. Motion carried.
Old Business:
James Jenson reviewed documents related to the sale of the school building and property.
Jude Gauvin moved to have Ron Kruger and Jamie Smith sign the documents on behalf of the city. Motion seconded by Robert Collier. Roll call vote with all members voting yes. The motion carried.
Kathryn 125th Anniversary- Persons interested in serving on the planning committee are invited to attend the September 4th Council meeting.
Jude Gauvin presented several options for a new Kathryn Sign. Motion by Robert Collier to have Jude & Gene Gauvin build a wooden sign, seconded by DelRay Trzpuc. All were in favor, the motion carried.
New Business:
Jamie Smith read Paul Conlin's letter of resignation. Motion by Robert Collier to accept Paul's resignation. Seconded by Jude Gauvin. All were in favor. The motion carried. Jude Gauvin moved to appoint Billy Foster to fill the unexpired term of Paul Conlin. DelRay Trzpuc seconded the motion. All were in favor. The motion carried.
Jamie Smith presented the 2024 Preliminary Budget. Billy Foster moved and Jude Gauvin seconded to approve the Preliminary Budget as presented. Roll Call vote, with all members voting yes. The motion carried.
All past due accounts will be submitted to the County Auditor for placement on property taxes.
Discussion held on a possible 2024 cleanup week for city residents' only. Ron Kruger will check into options.
Bills presented for payment; Ottertail Power, $448.06; Jamie Smith, $461.75; Valley City Times Record, 42.48; Barnes Rural Water, $57.10; Intuit QuickBooks, $27.50; City View Fuel, $103.05; DelRay Trzpuc, $184.70; US Treasury, $431.72, Motion to approve payment of bills by Robert Collier; seconded by Jude Gauvin. All were in favor. Motion carried.
Being no further business, Jude Gauvin moved to adjourn; seconded by Billy Foster. All were in favor. Motion carried.
Meeting adjourned at 8:30 PM. Next regular monthly meeting: September 4, 2023 @ 7:00 PM.
Jamie L. Smith, Auditor
City of Kathryn
Ron Kruger, Mayor
City of Kathryn

(September 12, 2023)

NOTICE OF PUBLIC HEARING TO AMEND ND WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

WORKFORCE SAFETY & INSURANCE

will hold public hearings to address proposed changes to the N.D. Admin. Code.

Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, October 23, 2023. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 1 day of September 2023

(September 12, 2023)

Barnes County Commission
August 17, 2023
Valley City, ND 58072

The Barnes County Commission met in SPECIAL session on Thursday, August 17, 2023 via teleconference with Cindy Schwehr, Vicky Lovell, Bill Carlblom and Pete Paulson present. Shawn Olauson was unable to attend.
Chairman Bill Carlblom called the meeting to order at 10:30 AM.
State's Attorney – Conflict Counsel
State's Attorney Tonya Duffy requested approval to pay contract counsel at the rate of $125 per hour for conflict cases. Cindy Schwehr moved to approve the request; Pete Paulson seconded the motion. Motion carried upon roll-call vote, with Vicky Lovell voting "no".
With no further business, Pete Paulson made a motion, seconded by Vicky Lovell, to adjourn the meeting. Motion carried unanimously, and the meeting was adjourned at 10:35 AM.
Bill Carlblom, Chairman
Barnes County Commission
Beth M Didier
Barnes County Auditor

(September 12, 2023)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Pipeline Safety
Rulemaking
Case No. GS-23-289

Public Service Commission
Emerging Threats
Rulemaking
Case No. PU-23-264

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING

September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

(September 12, 2023)

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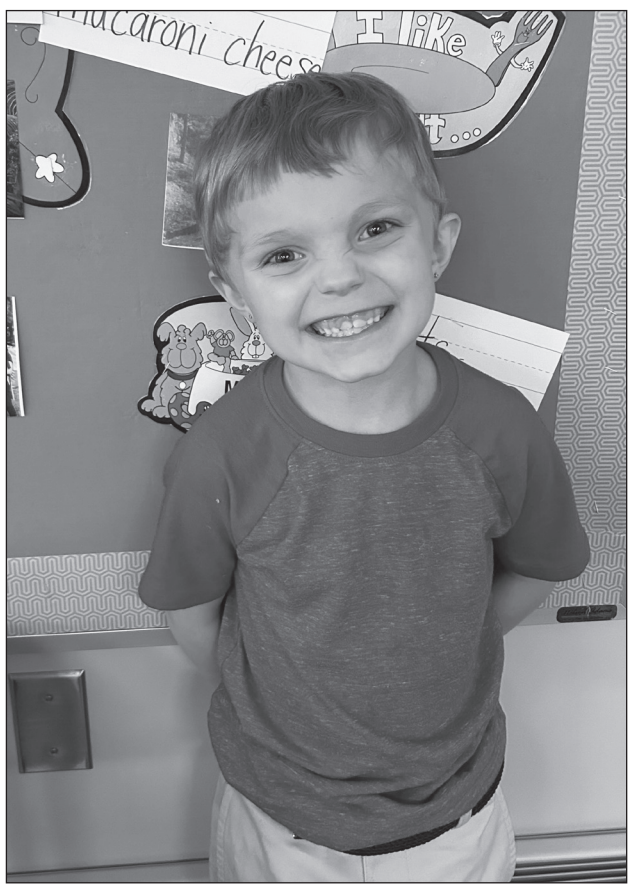
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ALL ABOUT ME: RAIDEN BOONE



This week's 'All About Me' feature is Raiden Boone. Raiden is in Mrs. Remily's first grade class at Wahpeton Elementary. Here are some fun facts about Raiden.

Raiden likes the colors red, black, green and blue.

He likes to eat macaroni and cheese.

Raiden's favorite show is YouTube and Barney.

His family includes mom, dad and one younger brother.

When Raiden grows up, he wants to be a teacher or a bus driver.

Raiden has three cats: Jinx, Alphones, and Rome.

Olson appointed as State Hospital Superintendent

North Dakota Health and Human Services (HHS) Commissioner Chris Jones today appointed Aaron Olson as the new State Hospital Superintendent effective Sept. 12. The appointment was made after consultation with the ND State Hospital Governing Body.



Aaron Olson

As superintendent, Olson will lead administration, operations and management of services at the State Hospital.

Olson has expertise in health care operations including transforming and improving processes, driving quality standards and building strong internal cultures to support patients and their families, team members, clinicians and providers. Most recently, he served as the senior director of infrastructure and operations for multiple treatment sites at Great Lakes Behavioral Partners in Chicago, Ill.

"Aaron's knowledge and expertise in health care administration and operations will be a clear advantage in ensuring modern, future-ready State Hospital operations that fully enable our hard-working teams to care for North Dakotans," Jones said.

As superintendent, Olson will lead administration, operations and management of services at the State Hospital. This will include leading the planning and proposal efforts for the new ND State Hospital campus.

"I'm grateful for the opportunity to serve as superintendent," said Olson. "I look forward to collaborating with the team, driving operational efficiency and the strategic alignment of the goals of the State Hospital to benefit North Dakotans."

Jones thanked Medical Director Dr. Eduardo Yabut, who served as interim superintendent during the last year, and expressed gratitude for his commitment and dedication to improving the lives of North Dakotans. Yabut will continue to lead the medical and clinical care and treatment of patients as part of a co-leadership structure that will ensure focused support for the increasing demand for State Hospital services.

Olson will be relocating to Jamestown with his family.

Key ways to keep children safe at home

COURTESY METRO CREATIVE CONNECTION



Expecting parents process a barrage of information as they prepare for the day their child is born. No matter how many details they gather from doctors, their own research and individuals who have blazed parenting paths before them, there are still plenty of things to learn on the job.

One of the surprises new parents often face is how much trouble their youngsters can get into both inside and outside a home — particularly as they become mobile. Early lessons pertain to feeding and sleeping schedules, but it is important for parents to be mindful of all of the safety concerns they could face.

Bathing

Water is necessary to keep children clean and healthy, but also poses a significant danger. The Centers for Disease Control and Prevention indicates more children ages one to four die from drowning than from any other cause.

Various precautions should be taken when bathing children. First and foremost, a child should never be left unattended in the bath or around water even for a second. Just a few inches of water can cause drowning. In addition, parents should exercise caution to check the temperature of the bath water to ensure that the child will not be scalded. There are special thermometers that can be used in the bath to indicate if the water has reached a safe temperature.

Nursery

It can be tempting to accept used baby items from other people in an effort to save money. However, these pieces from well-meaning friends and family may no longer meet current safety guidelines, particularly if they're from an older generation.

The Consumer Product Safety Commission advises that there should be no more than a 23⁄8-inch gap between crib slats (about the width of a soda can). The crib should be placed away from hazards like drapes or window covering cords. The crib should only have a firm mattress with a well-fitted sheet. Pillows, bumper pads, comforters, and the like can be hazardous in a crib.

Current safety guidelines recommend that children should be placed on their backs to sleep. After children are able to roll from back to stomach on their own, they may choose their own sleeping positions, as the risk for Sudden Infant Death Syndrome (SIDS) is reduced at this point.

Around the house

Bathrooms, stairs, kitchens, and sharp furniture are all places where curious children can become injured. There are scores of safety products that can limit access to danger. Cushioned pads can be put on furniture edges. Heavy furniture, such as televisions and dressers, can be bolted to the wall to avoid tip-over accidents.

Parents should use gates to block access to staircases or other off-limits spaces. Special door handle products can make it challenging for little fingers to get into rooms. Cabinet and toilet seat locks also can restrict access.

Feeding

While parents may want to dive right into offering solid foods, choking is an inherent danger. Most pediatricians urge avoiding foods that can block airways until a child reaches age four. Such foods include hot dogs, popcorn, whole grapes, and nuts. Safe finger foods include soft items that are easily swallowed, and O-shaped cereals.

Children have a tendency to put everything in their mouths, so small toys, parts and batteries can be risky.

Parents need to keep watchful eyes on their children and keep safety precautions in mind as their children grow up.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission Pipeline Safety Rulemaking	Case No. GS-23-289
Public Service Commission Emerging Threats Rulemaking	Case No. PU-23-264

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October 10, 2023

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Sheri Haugen-Hoffart **Commissioner**	**Randy Christmann** **Chair**	**Julie Fedorchak** **Commissioner**

NOTICE OF PUBLIC HEARING TO AMEND ND WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

RELATING TO pharmacy

WORKFORCE SAFETY & INSURANCE

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Board Room
Century Center
1600 East Century Ave
Bismarck ND
Tuesday, October 17, 2023, at 9:00 a.m. CT

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Dated this 1 day of September 2023

ACCIDENT

Van involved in weekend accident

Rollover in Wilkin County

BY JAMES VISSERS • DAILY NEWS
jamesv@wahpetondailynews.com

Between the hours of 2:00 and 3:00 p.m. on Saturday, Sept. 9, a 2006 Chevrolet van heading eastbound on Interstate Highway 94 was involved in a single car accident. The van left the road and rolled near mile marker 31.

Eight people were involved in the accident. The driver sustained a non-life-threatening injury.

Three of the passengers sustained non-life-threatening injuries, while two passengers were transferred to the hospital with life threatening injuries.

Ages of those involved ranged from 22-60 years old. Further updates will come when they are released.

Public Health Nurse $60K-$85K DOE.

Provide comprehensive nursing services in preventative health, home health, and clinic programs including assessment, diagnosis, teaching, counseling, and prevention services to promote health/wellness to clients in Steele County, ND. Maintain patient records, program records, and prepare reports. Current RN license is required, assessments experience preferred. **$60K/$85K DOE.**

Email or mail application and resume to: chstock@nd.gov / Steele Co. Public Health. PO Box 317. Finley, ND 58230.
Call 701-636-2320 or email for additional info.
Steele County is an equal opportunity employer.
344954

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission — **Case No. GS-23-289**
Pipeline Safety
Rulemaking

Public Service Commission — **Case No. PU-23-264**
Emerging Threats
Rulemaking

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Randy Christmann — **Chair**
Julie Fedorchak — **Commissioner**

Watford City North Dakota

City of Watford City
213 2nd St. NE / PO Box 494
Watford City, ND 58854
Ph. 701-444-2533
Fax 701-444-3004
cityofwatfordcity.com

Attention Residents of Watford City:

This is to serve as a reminder regarding the city ordinance that pertains to the feeding of deer within city limits.

7-409 - Feeding of Deer Prohibited
No person shall feed or allow the feeding of any deer within the city limits of the city of Watford City. For purposes of this section, feeding shall mean the provision of one-half cubic foot or more of grain, fruit, vegetables, nuts, hay, or other edible material, either on the ground or at a height of less than five feet above the ground, in a manner that attracts deer on a regular basis. Living food sources such as fruit trees and other live vegetation shall not be considered as deer feeding. This prohibition shall not apply to veterinarians, city animal control officers, and park maintenance staff, or county, state or federal game officials who, in the course of their duties, have deer in their custody or under their management.

7-410 - Penalty for Violations
Any person who violates any provision of this article, other than the unlawful carrying, possession, or discharge of a weapon as described in Article VI, Chapter IX, or who fails to follow any related rules or regulations, shall be charged with an infraction, punishable by a fine not to exceed $500.00.

OIL - GAS - MINERAL LAW



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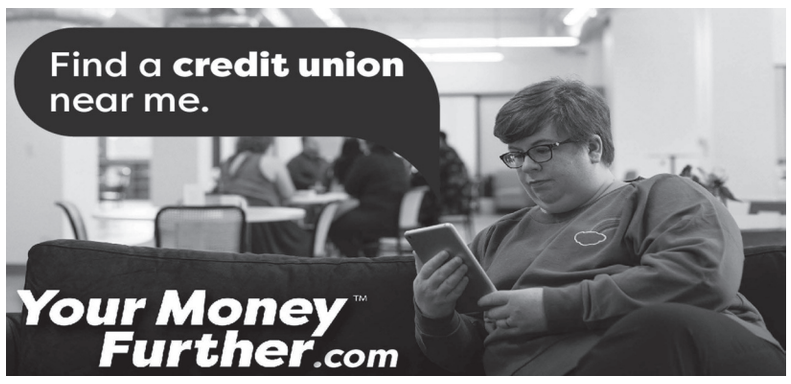


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Public Health Nurse $60K-$85K DOE.

Provide comprehensive nursing services in preventative health, home health, and clinic programs including assessment, diagnosis, teaching, counseling, and prevention services to promote health/wellness to clients in Steele County, ND. Maintain patient records, program records, and prepare reports. Current RN license is required, assessments experience preferred. **$60K/$85K DOE.**

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Steele County is an equal opportunity employer.
344954

Advertisements For Bids

McKenzie County Public School District No. 1 is accepting bids for various weightlifting equipment located at the Watford City High School building.

Specifications for the weightlifting equipment are available by contacting Nick Segneri at nick.segneri@k12.nd.us or by contacting the McKenzie County Public School District Office at (701) 444-3626

The bids for this project should be submitted to the McKenzie County Public School District No. 1 office in an envelope marked "Weightlifting Equipment" and will be opened on Sept. 21, at 4:30 p.m., held in the Superintendent's office located at the district office.

McKenzie County Public School District No. 1 reserves the right to reject any/all bids.

McKenzie County Rural Fire Protection District #1
Special Meeting

The board of trustees for the McKenzie County Rural Fire Protection District #1 will be holding a special business meeting on **Thursday, Sept. 14, 2023,** at the Watford City Firehall, located at **204 3rd St. NW in Watford City**, starting at **7 p.m.** The purpose for this meeting is as follows:

1. To propose and discuss the budget for the fiscal year "2024" for the McKenzie Count Rural Fire District.

2. To discuss the proposal from EAPC Architect Engineers for the building design and civil site design of the new Keene Firehall building project for fiscal year "2024."

3. To discuss the proposed bid from Goodon Buildings International, INC. for the erection of a satellite firehall, located south of Johnson Corners, in the NW1/4NE1/4 of S35, T150N, R96W, 5th P.M for the purpose of housing and dispatching two grasslands trucks for quicker response time due to the growing number of emergency call in that area.

Shaun Rink
Secretary/Treasurer

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10,11p

PHOTOS: Color feature and sports photos from the McKenzie County Farmer are available. Order photos online at www.watfordcitynd.com or contact us at the McKenzie County Farmer, Box 587, Watford City, N.D. 58854. (701) 842-2351.

tfc

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- CMA
- CMA - OBGYN Clinic
- CNA
- Cook
- CWE Student Position
- Desk Clerk
- Dietary Aide
- EVS Manager
- EVS Technician
- HIM Analyst
- Human Resource Generalist/Recruiter
- IT Specialist
- Laundry
- LPN
- Maintenance Worker
- Maternal - Child Health Nurse Manager
- Medical Technologist
- Network Administrator
- Nurse Aide Non-Certified
- Nurse OB
- PAS Representative I
- Patient Care Tech/Phlebotomist
- Pharmacist
- Pharmacy Tech
- Phlebotomist
- Physical Therapist
- Properties Coordinator
- Property Manager
- Radiologic Technologist
- Resident Companion
- RN
- RN Supervisor
- RN/LPN
- RN/LPN - OBGYN Clinic
- RN/LPN - Specialty Clinic Nurse
- RN/LPN - Urgent Care
- Ultrasound Technologist, Registered

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JUDICIAL DISTRICT

In the Interest of A.L.B (DOB: 09/03/2009), a child

land irrigated under this permit is 2.8 acres in the SW1/4 NW1/4, 0.8 acres in the SE1/4 NW1/4, 22.4 acres in the NE1/4 SW1/4, 13.5

Halliday, Watkins & Mann, P.C.
By */s/ Zachary Nesbit*
Zachary Nesbit





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Rulemaking — **Case No. GS-23-289**

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Emerging Threats
Rulemaking — **Case No. PU-23-264**

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO EMERGING THREATS REPORTING AND PIPELINE SAFETY AND NOTICE OF PUBLIC HEARING
September 6, 2023

PLEASE TAKE NOTICE that the North Dakota Public Service Commission will hold a public hearing to address proposed amendments to N.D. Admin. Code 69-09-12, and N.D. Admin. Code 69-09-03.

A public hearing will be held on the proposed rules at:

Commission Hearing Room
12th floor, State Capitol
Bismarck, North Dakota
10:30 a.m. Central Time
October 10, 2023

Written comments may be submitted to the Public Service Commission until the close of business on October 20, 2023.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chairman

Julie Fedorchak
Commissioner

Legal ID# WHM000825



PISCES (Feb. 20-March 20) -- Size up your situation and establish what you want. Take charge and initiate change with strength and courage; the outcome will help you gain respect. Reevaluate your connections.

ARIES (March 21-April 19) -- Don't wait for someone to take the reins. A social event will lead to temptation. Monitor your intake and choose your words wisely. You're the go-ahead to make swift, valuable changes. Make decisions that further your goals. You're at a turning point in your life; don't put off the inevitable. Seek stability and avoid chaos.

VIRGO (Aug. 23-Sept. 22) -- Be creative regarding investments, contracts and money management. A conversation will offer information about something new and exciting. Be careful not to overextend