

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Greg Rue, Eddy County  
Public Convenience & Necessity**

**Case No. PU-23-265**

**AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **2nd day of October 2023**, she deposited in the United States Mail at Bismarck, North Dakota, one envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order**

And Original Of:

- **Certificate of Public Convenience & Necessity Certificate No. 5983**

The envelope was addressed as follows:

Cary Stephenson  
Associate General Counsel  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538-0496  
**Cert. No. 9589 0710 5270 0642 4073 49**

**Geralyn R. Schmaltz** further deposes and says that on the **2nd day of October 2023**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Seth Syverson  
General Manager  
Northern Plains Electric Cooperative, Inc.  
PO Box 180  
Carrington, ND 58421-018

Charles Krebs  
Operations Manager  
Otter Tail Power Company  
PO Box 2220  
Jamestown, ND 58402-2220

ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

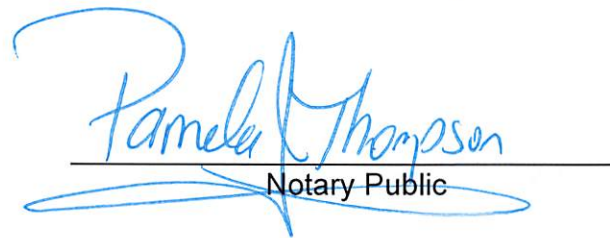
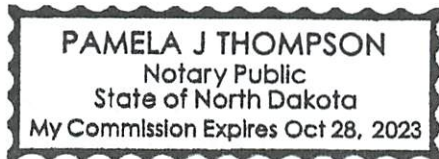
**Geralyn R. Schmaltz** further deposes and says that on the **2nd day of October 2023**, she sent an electronic message to **one** addressee, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

Filing Coordinator – Regulatory Department  
Otter Tail Power Company  
[Regulatory Filing Coordinators@otpc.com](mailto:Regulatory_Filing_Coordinators@otpc.com)

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mail address.

Subscribed and sworn to before me  
this **2nd day of October 2023**.



SEAL

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Power Company  
Greg Rue, Eddy County  
Public Convenience & Necessity

Case No. PU-23-265

ORDER

September 27, 2023

On July 20, 2023, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N. D. C. C. to extend service to Greg Rue at a location in Eddy County, North Dakota.

On August 16, 2023, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **September 22, 2023**, the application would be granted as requested. No objections have been received.

Order

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5983, authorizing the provision of electric distribution service to Greg Rue at a point located in:

The W 1/2 NW 1/4 of Section 8, TWP 150N, R66W, Eddy County, North Dakota.

PUBLIC SERVICE COMMISSION



Sheri Haugen-Hoffart  
Commissioner



Randy Christmann  
Chair



Julie Fedorchak  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5983**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Greg Rue in the W 1/2 - NW 1/4 of Section 8, Township 150N, Range 66W, Eddy County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated September 27, 2023, in Case No. PU-23-265, and is subject to the conditions and limitations noted in the Order.*

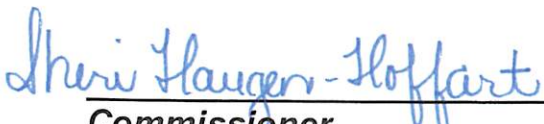
*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, September 27, 2023.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**