



Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

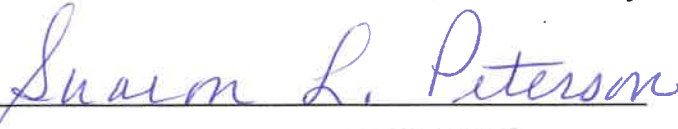
1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission — Montana-Dakota Utilities Co. Case No. PU-23-268**; 1 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

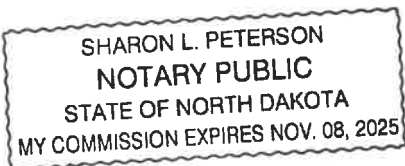
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 23rd day of August, 2023.





Public Notices

NOTICE OF SALE:
YOU ARE HEREIN NOTIFIED that 34th Street Storage by RJR Maintenance and Management, 3519 Old Red Trail, Mandan North Dakota, will conduct a public auction of abandoned personal property in units #330, and #109 on the 18th day of August 2023 at One-O'clock P.M. The sale shall occur at 3519 Old Red Trail, Mandan, North Dakota Terms of sale: Cash Only. Questions should be directed to RJR Maintenance and Management, 1106 32nd Ave SE Mandan, North Dakota 58554 (701-663-1736). 34th Street Storage
 By /s/ Jacqueline Fakler
 Jacqueline Fakler, Agent
 RJR Maintenance and Management
 8/4, 8/11 61781

NOTICE OF SALE:
YOU ARE HEREIN NOTIFIED that Wind River Properties. DBA Windsor Storage by RJR Maintenance and Management, 4439 Memorial Hwy, Mandan North Dakota, will conduct a public auction of abandoned personal property in unit #401, #821, #828, #832, #850, #919 and #926 on the 18th day of August 2023 at Two O'Clock P.M. The sale shall occur at 4439 Memorial Hwy, Mandan, North Dakota. Terms of sale: Cash Only. Questions should be directed to RJR Maintenance and Management, 1106 32nd Ave SE Mandan, North Dakota 58554 (701-663-1736). Wind River Properties
 By /s/ Jacqueline Fakler
 Jacqueline Fakler, Agent
 RJR Maintenance and Management
 8/4, 8/11 61782

NOTICE OF SALE:
YOU ARE HEREIN NOTIFIED that 18th Street Storage by RJR Maintenance and Management, 804 South 18th St. Bismarck, North Dakota will conduct a public auction of abandoned personal property in units #B-9 & 18, and #B-13, C-6 and C-12 &13 on the 18th Day of August 2023 at Three-O'clock P.M. The sale shall occur at 804 South 18th St, Bismarck, North Dakota Terms of Sale: Cash only. Questions should be directed to RJR Maintenance and Management, 1106 32nd Ave SE Mandan, North Dakota 58554 (701-663-1736). 18th Street Storage
 /s/ Jacqueline Fakler
 Jacqueline Fakler, Agent
 RJR Maintenance and Management
 8/4, 8/11 61780

PUBLIC HEARING NOTICE
 Notice is hereby given that the Bismarck City Commission will hold public hearings on Tuesday, August 22, 2023, at 5:15 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items:
 • Request of Edgewood Properties, LLLP for approval of a zoning map amendment from the RM30 – Residential zoning district to the PUD – Planned Unit Development zoning district for Lot 52, Block 1, Edgewood Village 7th Addition First Replat. The property is located in northeast Bismarck, east of Nebraska Drive and south of 43rd Avenue NE, in the northwest quadrant of the intersection of Knudsen Avenue and Minnesota Drive.
 • Request of Colombo, LLC and Sanford Bismarck for approval of a zoning map amendment from the RT – residential zoning district to the CG – Commercial zoning district for Lot 1, Block 1, Basin Electric 4th Addition; Tracts 1A, 2A, 3A (of Lot 1), Lot 2, Block 1, Basin Electric 3rd Addition and Lot 3, Block 1, Wisdom Office Park Addition. The property is located in northeast Bismarck, in the southwest quadrant of the intersection of East Century Avenue and North 19th Street.
 • Request of Club House West, LLC and Capital Electric Cooperative for approval of a zoning map amendment from the CG – Commercial zoning district to the PUD – Planned Unit Development zoning district for Lot 2, Block 1, Schilling Second Addition. The property is located in north Bismarck, east of State Street/US Highway 83 and south of 43rd Avenue NE on the east side of the State Street frontage road.
 At this hearing, the Bismarck City Commission will provide an opportunity for all interested parties to be heard with respect to these items. The City of Bismarck is encouraging citizens to provide their comments for this hearing via email to bismarckadmin@bismarcknd.gov. The comments will be sent to the City Commissioners and included with the minutes of the meeting. Please submit your written comments by 3:30 p.m. on the day of the meeting and reference the specific item your comment addresses, including the agenda item. Citizens may also appear via video or audio link for a 3-5-minute comment on this public hearing item by providing an e-mail address and contact information via email to bismarckadmin@bismarcknd.gov at least one business day before the meeting.
 A description of this request may be viewed at our website at www.bismarcknd.gov or by contacting the Community Development Department – Planning Division at planning@bismarcknd.gov or 701-355-1840.
BOARD OF CITY COMMISSIONERS
BISMARCK, NORTH DAKOTA
 Attest: Keith J. Hunke
 City Administrator
 Dated this 2nd day of August, 2023.
 8/11 & 18 - 61881

PUBLIC HEARING NOTICE
 Notice is hereby given that the Bismarck Planning & Zoning Commission will hold public hearings on Wednesday, August 23, 2023, at 5:00 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items:
 • Request of Boden Development, LLC for approval of a minor subdivision final plat for Boden Addition First Replat, an eight-lot subdivision on 1.76 acres. The property is located in north Bismarck, east of North Washington Street, on the south side of East LaSalle Drive. (a replat of Lots 2 and 3, Block 1 and Lot 4, Block 2, Boulder Ridge Fifth Addition).
 • Request of Silver Ranch 18, LLLP for approval of a minor subdivision final plat for Silver Ranch Third Addition First Replat, a 14-lot subdivision on 3.2 acres. The property is located in northeast Bismarck, north of 43rd Avenue NE and east of 52nd Street NE along the north side of Welder Avenue. (a replat of all of Block 1, Silver Ranch Third Addition).

• Request of Malloy 57, LLC for approval of a minor subdivision final plat for Tree Top Second Addition, a five-lot subdivision on 8.88 acres. The property is located in north Bismarck, south of 57th Ave NE and west of State Street US Highway 83 NE (a replat of Lot 1 and the north 141.43 feet of Lot 2, Block 1, Tree Top Addition).
 • Request of Insite Real Estate Investment Properties and KC Land Holdings, LLC for approval of a special use permit to allow a drive through in conjunction with a fast-food restaurant. The property is located in south central Bismarck, in the southwest quadrant of the intersection of East Bismarck Expressway and South 11th Street. (Lot 3, Block 1, Jacks First Addition).
 • Request of Misty Waters, LLC for approval of a minor subdivision final plat for Misty Waters Second Replat, a two-lot subdivision on 10.32 acres and PUD amendment to allow storage units on Lot 1, Block 1 of the proposed plat. The property is located northwest of Bismarck, west of River Road along the west side of Burnt Creek Loop. (a replat of Lot 2, Block 1, Misty Waters Second Replat).
 At the hearings, the Bismarck Planning & Zoning Commission will provide an opportunity for all interested parties to be heard with respect to these items. Interested parties may submit written or email comments regarding these requests no later than 8:00 AM the day of the meeting to the Community Development Department, PO Box 5503, Bismarck, North Dakota 58506-5503, fax: 701-222-6450, or email - planning.bismarcknd.gov. Written comments received after 8:00 AM on Wednesday, August 23, 2023 and those submitted anonymously will not be forwarded to the Planning & Zoning Commissioners or included in the minutes of the meeting. Interested persons may also call 701-355-1840 with questions, for additional information, or to facilitate alternate means to appear at the public hearing without having to appear in person. Descriptions of these requests are on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the Bismarck Community Development Department, 221 North 5th Street, Bismarck, North Dakota.
 Ben Ehreth, AICP, Community Development Director
 For Bismarck Planning & Zoning Commission
 Dated this 7th day of August, 2023.
 8/11 & 18 - 61976

NOTICE BEFORE FORECLOSURE
 To the Title Owners, Borrowers and Occupants of the Property:
 Brian E. Waldo
 212 2th Ave SE
 Jamestown, ND 58401
 Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.
 At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.
 The real property that this notice pertains to is located at 7322 Lariat Lane, Bismarck, ND 58503, and more particularly described as:
 Lot 5 and the S 1/2 of Lot 4, Block 4, of Ponderosa Riverside Village in Section 3, Township 139 North, Range 81 West of the Fifth Principal Meridian, Burleigh County, North Dakota.
 Notice is hereby given that a certain mortgage, recorded against the above described property by Brian E. Waldo and Haley Waldo, executed and delivered to U.S. Bank National Association, dated June 10, 2016, ("Mortgage"); and given to secure the payment of \$194,400.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Nationstar Mortgage LLC.
 The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of May 22, 2023:
 Principal \$181,701.25
 Interest \$24,565.60
 Lender Paid Expenses \$6,757.28
 Escrow Advances \$7,705.43
 Grand Total \$220,729.56
 That as of May 22, 2023, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:
 Monthly Mortgage Payments \$37,812.60
 Escrow (T&I) \$8,934.67
 Corporate Advances \$6,757.28
 Grand Total \$53,504.55
 In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Nationstar Mortgage LLC, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.
 You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.
 Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days

after the Sheriff's Sale.
 Date: May 22, 2023
 Halliday, Watkins & Mann, P.C.
 /s/ Ashley Rothfuss
 Ashley E. Rothfuss
 Attorney for Creditor
 376 East 400 South, Suite 300
 Salt Lake City, UT 84111
 Tel: 801-355-2886
 Fax: 801-328-9714
 Email: ashleyr@hwmllawfirm.com
 HWM: ND10627
 8/11, 18 & 25 - 61944

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA CIVIL No. 08-2023-CV-00169 NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Patrick Eiss and Natanya Eiss, husband and wife; any other person in possession; United States of America acting through the Secretary of Housing and Urban Development; John S. Spilman; and Credit Collections Bureau; Defendants.
 1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on June 7, 2023, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants Patrick Eiss and Natanya Eiss, husband and wife; any other person in possession; United States of America, acting through the Secretary of Housing and Urban Development; John S. Spilman; and Credit Collection Bureau were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Patrick Eiss and Natanya Eiss together with costs and disbursements of said action, the sum of \$263,382.00, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck, County of Burleigh, North Dakota, on September 12, 2023, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
 2. The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows: East 100 feet of Lots 3-4, Block 11, Flannery & Wetherby Addition to the City of Bismarck, Burleigh County, North Dakota
 APN: 0050-011-005
 (Street Address: 930 N. 15th Street, Bismarck, ND 58501)
 Dated at Bismarck, North Dakota, this 21st day of July, 2023.
 Kelly Leben
 Sheriff of Burleigh County, North Dakota
 By: Deputy Vern Yri
 Sarah A. Aaberg (ND ID #08393)
 Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
 Attorney for Plaintiff
 720 Main Avenue
 Fargo, North Dakota 58103
 701.235.8000
 sarah@okeeffeatorneys.com
 7/28, 8/4, 8/11 61721

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ESTATE OF CURTIS HOLZWORTH, DECEASED.
 PROBATE NO. 08-2023-PR-0204

NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice, or mailing of the notice, or said claims will be forever barred. Claims must either be presented to John A. Holzworth, personal representative of the estate, c/o Coles Law Firm, P.O. Box 2162, Bismarck, North Dakota 58502, or Coles Law Firm, Attorneys for the Estate, P.O. Box 2162, Bismarck, North Dakota 58502, or filed with the Court.
 Dated this 28th day of July, 2023.
 /s/ John A. Holzworth,
 Personal Representative
COLES LAW FIRM
 Attorneys for Personal Representative
 Wells Fargo Bank Bldg., Ste 301
 400 East Broadway Avenue
 P.O. Box 2162
 Bismarck, ND 58502-2162
 Phone: (701) 222-8131
 coleslaw@colespc.com
 /s/
 By: James J. Coles
 State Bar Board ID No. 03381
 8/4, 11 & 18 - 61861

Charles "Casey" L. Chapman (#03380)
 CHAPMAN & CHAPMAN, P.C.
 103 South 3rd Street, Suite 6 -
 P.O. Box 1258
 Bismarck, North Dakota 58502
 Telephone: 258-6030
 chapmanlaw@chaplawnd.com
 Attorneys for: Personal Representative
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
 In the Matter of the Estate of Philip Heath Gattley, Deceased
 Probate No. 08-2023-PR-185
NOTICE TO CREDITORS
 1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Tyler and Lynelle Kolden, Personal Representatives of the Estate, at 2242 W. Briarwood Ave., Littleton, CO 80120, or filed with the Court.
 Dated this 29th day of July, 2023.
 /s/ Tyler Kolden
 Tyler Kolden, Personal Representative
 /s/ Lynelle Kolden
 Lynelle Kolden, Personal Representative
 8/4, 11 & 18 - 61860

INVITATION FOR CONSTRUCTION BIDS CITY OF BISMARCK, NORTH DAKOTA BISMARCK WASTEWATER TREATMENT FACILITY EFFLUENT FLOOD CONTROL IMPROVEMENTS

Sealed Bids for Work on the Bismarck Wastewater Treatment Effluent Flood Control Improvements will be received by PKG Contracting, Inc., the Construction Manager at Risk (CMAR) for the Project, until September 7, 2023 at the hour of 2:00 p.m. local time at the office of the City Administrator (PO Box 5503, Bismarck, ND 58506-5503) or otherwise deposited with the City Administrator (221 North 5th Street, Bismarck, ND 58501) and shall be sealed and endorsed "Bismarck Wastewater Treatment Facility Effluent Flood Control Improvements Project" at which time and place Bids for each respective Bid Package will be privately opened. Notice of bid results will be made to each bidder.
 Bids for each Bid Package shall be on a lump sum basis, as indicated on specific bid package instructions and listed on the Bid Form attached to the Plans and Specifications.
DESCRIPTION OF PROJECT:
 The Work Generally consists of furnishing all labor, skill, equipment, and construction materials to construct an alternative outfall and control structure for discharge of the treated effluent as shown on the plans and specifications. The overall Project scope will be ONE Bid Package for the following work:
 • Bid Package No. 1: All Work
 1. All labor, equipment, materials, and services necessary to divert flows from the existing WWTP outfall pipe into the diversion channel upstream of the Tavis Road Stormwater Pump Station when River levels are high and to isolate the existing outfall pipe from the Missouri River during a flood event.
 2. Construction of one (1) new concrete diversion structure with two (2) slide gates, outfall piping, and riprap.
 3. Construction of one (1) new concrete isolation structure containing one (1) slide gate and outfall piping.
 4. Furnish and install miscellaneous traffic control, erosion control, and bypass pumping to complete the installation of structures as shown in the contract documents.
 5. Removal, salvaging, and replacement of topsoil, existing riprap, and trees as required.
 6. Finish grading of areas to be seeded that were disturbed during construction and complete permanent seeding.
 7. Site cleanup, road restoration, and all other miscellaneous work required, not herein mentioned, but inferred from the construction contracts.
Examination of Bidding Documents:
 Complete digital Project Bidding Documents are available at www.pkg-inc.com. You may download the digital plan documents by obtaining a code by contacting Jordan Bonnet at PKG, Jordan@pkg-inc.com, estimating@pkg-inc.com, or call 701 232-3878 for assistance. The Bidding Documents may be seen and examined at the office of PKG Contracting, Inc. (PKG), 4301 S. University Drive, Fargo, ND 58104. All Work shall be done according to the Bidding Documents.
 A Pre-Bid conference has been scheduled for August 23, 2023, at 3:00 pm CDT at Bismarck Wastewater Treatment Plant, 601 London Ave, Bismarck, ND 58504, followed by a walk through. Attendance at the Pre-Bid Conference is highly recommended but not mandatory. Bids without a full understanding of the respective packages may be subject to no award.
 Technical bid questions shall be directed to Russ Sorenson, PE at 701-527-2451 or email at russ@pkg-inc.com. Only questions submitted by email and answered by addenda are binding to the bids. The deadline for questions is August 30, 2023. Neither CMAR, Engineer, or City has any responsibility for the accuracy, completeness or sufficiency of any bid documents obtained from any source other than the source indicated in these Bid Documents. Obtaining bid documents other than these Bid Documents from any other source(s) may result in obtaining incomplete and inaccurate information. Obtaining bid documents from any source other than directly from the source(s) listed herein may also result in failure to receive any addenda, corrections, or other revisions to these documents that may be issued. Low bidder(s) will be required to perform a vetting process questionnaire and interview to ascertain the completeness of their bids.
 All Bids shall be prepared according to the Instruction to Bidders. Bidders will be submitting to the project CMAR and not required to obtain Bidder's Security. Bidder will be required to provide costs for Construction Performance and Payment Bond as indicated on the Bid Form. The Construction Performance Bond may be used at the discretion of the CMAR and payable to PKG Contracting, Inc. Insurance, as required, shall be provided by the successful Bidders and certificate(s) of that insurance shall be provided. CMAR reserves the right to waive bond requirements prior to award. All Bidders shall strictly follow the directions outlined in the CMAR's Bid Package and Instructions to Bidders when submitting their Bid Form.
All Bidders shall have a valid North Dakota Contractor's license of the appropriate Class for the Work, as required by Section 43-07-05 (NDCC). Bidders shall enclose a copy of their license or Certificate of Renewal with the Bid Form. No Bid will be considered unless it fully complies with the license requirements.
 All Bids will be made on the basis of cash payment for such Work. PKG reserves the right to reject any and all Bids, to waive irregularities and informalities, and to award the Contracts for each respective Bid Package in the best interests of the Project. PKG reserves the right to hold the three (3) low Bids for a period of fifty (60) days after the date of the Bid opening. The Work for each contract must be completed in accordance with the dates outlined in the Specifications.
 Dated August 11, 2023
 By: /s/ Russell Sorenson
 (CMAR's Representative)
 8/11, 18, 25 & 9/1 - 61971

NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property:
 Nathan A. Trauger
 110 Roosevelt Street
 McKenzie, ND 58572
 Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.
 At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.
 The real property that this notice pertains to is located at 110 Roosevelt Street, McKenzie, ND 58572, and more particularly described as:
 Lots 1, 2, 3, 4, 5, 6, 7 and the East 19 feet of Lot 8, Block 2, Watson's Addition to the City of McKenzie, Burleigh County, North Dakota.
 Together with a 1992 Homark Manufactured Home, Serial No. MNHM9214532A and MNHM9214532B, HUD Cert Label #s TRA166414 and TRA166415, which is permanently affixed to the subject property.
 Notice is hereby given that a certain mortgage, recorded against the above described property by Nathan A. Trauger, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Embrace Home Loans, Inc., its successors and assigns, dated May 10, 2018, ("Mortgage"); and given to secure the payment of \$168,498.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Embrace Home Loans, Inc.. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of August 17, 2023:
 Principal \$163,640.02
 Interest From 06/01/2020 to 01/23/2023 @ 5.12500% \$22,869.65
 Pro Rata MIP/PMI Amount \$102.62
 Escrow Advance Amount \$8,082.99
 Total Accumulated Late Charge Amount \$513.80
 Rec Corporate Advance Balance \$570.00
 Grand Total \$195,779.08
 That as of January 17, 2023, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:
 Monthly Mortgage Payments \$37,616.48
 Accrued Late Charges \$513.80
 Mortgageor Rec Corporate Advance \$786.52
 Grand Total \$38,916.80
 In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Embrace Home Loans, Inc., and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.
 You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.
 Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.
 Date: January 17, 2023
 Halliday, Watkins & Mann, P.C.
 /s/ Ashley Rothfuss
 Ashley E. Rothfuss
 Attorney for Creditor
 376 East 400 South, Suite 300
 Salt Lake City, UT 84111
 Tel: 801-355-2886
 Fax: 801-328-9714
 Email: ashleyr@hwmllawfirm.com
 HWM: ND21117
 8/11, 18 & 25 - 61946

REQUEST FOR BIDS
**NORTH DAKOTA DEPARTMENT OF TRANSPORTATION REQUESTS BIDS FOR construction of a 7,650 square-foot pre-engineered steel equipment storage building and removal of existing equipment storage building at Center, ND. Sealed bids will be received by the North Dakota Department of Transportation (NDDOT) at the NDDOT Building located on the Capitol Grounds at 608 East Boulevard Avenue, Bismarck, North Dakota 58505-0700, until 10:00 A.M. CDT, on Friday, August 25, 2023, room 312, at which time and place they will be publicly opened and read. Bids shall be sealed and endorsed "Sealed Bids for Equipment Storage Building, Center Section".
 No bid may be read or considered if it does not fully comply with requirements of North Dakota Century Code Section 48. Any deficient bid submitted will be resealed and returned to the bidder immediately. Late bids will be returned unopened.
 Bids shall be submitted on exact copies of the bid form provided in the bid package. Each bid shall be accompanied by a separate envelope containing the contractor's license and bid security, and this envelope shall be attached to the outside of the envelope containing the bid. The bid security must be in a sum equal to five percent of the full amount of the bid including alternates and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as**

principal and by a surety company authorized to do business in North Dakota, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond as required by law and regulations of the NDDOT. If a successful bidder does not execute a contract within the 10 days allowed, the bidder's bond will be forfeited to the NDDOT.
 Bidders must be licensed for the full amount of the bid including alternates as required by North Dakota Century Code Section 43-07-12. Such license must have been in effect at least 10 days prior to the date of the bid opening. NDDOT reserves the right to reject any and all bids.
 Copies of the bid package may be obtained from Barry Kinnischtzke, P.E., Facilities Engineer, Maintenance Division, North Dakota Department of Transportation, 608 East Boulevard Avenue, Bismarck ND 58505-0700; email bkinnischtzke@nd.gov; telephone (701) 328-4589.
 To request accommodations for disabilities and/or language assistance, contact Heather Christianson, Civil Rights Division, NDDOT at 701 328 2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1 800 366 6888 as soon as possible.
 8/3-5, 7-12, 14-19 & 21-24 - 61809

Morgan Glines (ID #08853)
 Boppre Law Firm PLLC
 2151 36th Ave SW, Suite B
 Minot, North Dakota 58701
 Telephone No. (701) 852-5224
 Fax No. (701) 852-5229
 mglines@bopprelawfirm.com
 Attorneys for: Bonita J. Strand
 Probate No. 08-2023-PR-00177
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
 In the Matter of the Estate of Raymond I. Strand, Deceased
NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Bonita J. Strand, Personal Representative of the Estate of Raymond I. Strand, in care of Morgan Glines of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court.
 Dated this 28th day of July, 2023.
 /s/Bonita J. Strand
 Bonita J. Strand,
 Personal Representative
 /s/ Morgan Glines Morgan Glines (ID #08853)
 Boppre Law Firm, PLLC
 2151 36th Ave SW, Suite B
 Minot, ND 58701
 Office: 701-852-5224
 Fax: 701-852-5229
 mglines@bopprelawfirm.com
 for Personal Representative
 First publication on the 4th day of August, 2023.
 8/4, 11 & 18 - 61863

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Montana-Dakota Utilities Co.
 Transmission Facility Cost Recovery Rates
 Case No. PU-23-268
NOTICE OF OPPORTUNITY FOR HEARING
 On July 14, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment (TCA) rates to reflect updated electric transmission revenues and costs. Among those costs are one new and several previously approved transmission projects. The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$4.70 per month or \$56.40 per year.
 The issues to be considered in this proceeding are:
 1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
 2. Do the proposed rates comply with the tariff?
 3. Are the proposed rates just and reasonable?
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 15, 2023. If deemed appropriate, the Commission can determine the matter without a hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888
 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.
 Issued: August 2, 2023
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Julie Fedorchak, Commissioner
 8/11 - 61933

PUBLIC NOTICES
 A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.
 Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

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11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY • 1 P.M. THURSDAY FOR TRADING POST

NOTICES MERCH JOBS REAL ESTATE RENTALS

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which are not reported from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. **All classified ads must be prepaid or credit must be approved prior to advertisement running.**

20 GIVEAWAY

FREE
Kittens to loving home
8 weeks old
litterbox trained
701-720-1915

FREE
4 year old female
German Wire Hair
would make great pet
701-839-6604

30 ANTIQUES

Vintage City Open Today!
West of the Clarion Hotel
2001 8th Ave SE
10am-5pm

50 WANTED TO BUY

! A Auto Bent Up !
or Junked. I'll buy!
Also Scrap Iron!
240-7453, 240-2147
Wanted to buy or rent
good, used pop-up
pickup camper.
701-626-1153

125 GARAGE/RUMMAGE

Multi-Party Sale
1520 69th Street NW
Fri. 9-6 & Sat. 9-3
Brand name girls',
women's & men's
clothing, FR clothing,
shoes, home decor,
kitchen, Pampered
Chef, bedding, 31
bags, pool pump &
ladder, hoverboard,
queen headboard &
frame, sport wagon,
coolers, Norwex
MAP IT!

AG

235 FARM MACHINERY
For Rent
Pro-Till 33' & 36'
Call Ben @
(701)898-7236

Too Much Stuff Sale!!

Fri, Sat, Sun
August 11, 12, 13
846 59th St N
Granville
Watch for signs
Get the Fall Rolling

Downsizing & Moving
Full of Treasures
Tons of Vintage

Forty plus Years of
Collecting
Furniture, Vintage
Pyrex & Corningware,
Carnival & Depression
Glass, Enamelware,
Vintage Suitcases,
Antique Collectibles,
Galvanized Tubs &
Buckets, Teapots &
Teacups, Cast Iron
Frying Pans,
Vintage Hats,
1950's Prom Dress,
Microwave,
Small Kitchen
Appliances, Cookware,
Dinnerware, Silverware
& Kitchen Utensils

DIY Projects

Vintage Linens &
Tablecloths, Bedding,
Towels, Comforters,
Lamps, VHS Player,
DVD Movies.

Dallas Cowboys
Full/Queen Size
Headboard &
Footboard with
matching Nightstand.

Vintage Jewelry,
Brand New Costume
Jewelry & Rings!!!
Hand bags & shoes.

Some Baby
Accessories, Girl's
clothing Newborn - 4T,
Women's clothing,
sizes 8-16, Men's
Clothing, Sizes S-XL.

Tons of Stuff for Men Too!!

Scuba Gear & Tanks,
Tools, Vintage
Advertising Signs,
Brand New Duck
Decoys, Hunting Stuff,
Pickup and Auto Body
Parts.

Camper 26', 2001
Hornet By Keystone
with slide out,
Excellent Condition

Cooler filled with
Bottled Water & Soda

**Midsummer Junk
Journey Sale**
Maps Available on
Granville JunkAholics
Facebook Page

135 N.W. RUMMAGE

RUMMAGE SALE

1311 15th Ave NW
Fri 4-8pm Sat 9-6pm
Sunday 9-4pm
Womens, mens, & girls
clothes, table & chairs,
books, electric smoker,
misc household &
outdoor items
Everything must go!!

GARAGE SALE

2708 8th Ave NW
Fri -Sat 10-4pm
tons of kids clothing,
infant to teenager,
boys and girls, shoes,
too much to list!!!!

GARAGE SALE

1924 8th St NW
Fri., Aug., 11th 8-5:30
Sat., Aug., 12th 8-2
Office chair, dorm
fridge, fire pit, Precious
Moments, kids' books
Beanie Babies, Christ-
mas trees & decora-
tions, fall decor, wall
hangings, flower pots,
stuffed animals, set of
dishes, lots of misc.
knick knacks, golf
clubs

145 S.W. RUMMAGE

Garage Sale

1307 32nd Ave SW
Fri 9-6, Sat 9-4
Sunday 12-6pm
assorted tools,
hunting equipment,
many other things,
too much to list!!!!

One Day Only

1709 4th Street SW
Saturday, August 12
10am - 6pm
Good quality clothes,
misses, jrs, kitchen
items, Honda CRV
tires, cookbooks,
magazines, books,
VCRs, couch, chair,
table & lots of misc.

185 HELP WANTED GENERAL

IMMEDIATE OPENING

at Gustafson Septic
Service, Inc. for
a full-time
driver and laborer
in Stanley, ND.
Employee will drive
company vehicles,
operate equipment,
and lift/load supplies
and equipment. CDL
not required, but is
preferred. Must have
clean driving record
and pass a drug test.
Wage depends on
experience and
qualifications. Benefits
include paid vacation
and holidays,
retirement plan, health
insurance and
supplemental
insurance.
Please email
gseptic@septic.com
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701-628-2360 for an
application.

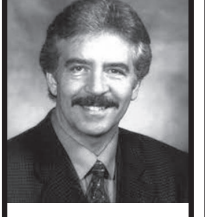
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is currently hiring a
full-time assistant
cook. Pay dependent
on experience. Benefit
package available.
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picked up at the school
office or available
online at our website:
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applications can be
dropped off at the
school office or mailed
to:
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Must be 62 & older
or disabled,
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and utility
allowance is
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and community
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New Construction Available now

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Washer/dryer, cable
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2 blocks from
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Center Minot.
Singles welcomed.
**Call 701-833-9943
or 701-240-5007**

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River Crusader**
42 ft, 4 slide outs, loft
bunkhouse, two ACs,
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outside kitchen and
entertainment. Low
miles, no pets or
smoking, very clean,
many extras.
\$55,000 obo
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PUBLIC NOTICES

ADVERTISEMENT FOR BIDS 2023 Structure Demolition and Site Restoration Project No. 3755.21

The City of Minot, through the use of State of North Dakota funds, Department of Housing and Urban Development (HUD) Community Development Block Grant Disaster Recovery (CDBG-DR) funds, and Department of Housing and Urban Development National Disaster Resilience (NDR) funds, purchased properties that were inundated during the 2011 Souris River Flood and is now seeking a Contractor to demolish structures at approximately 3 properties. Basement excavation and site restoration will also be completed.

The City of Minot invites the public to bid upon the following project:
2023 STRUCTURE DEMOLITION AND SITE RESTORATION PROJECT No. 3755.21

The City Council City of Minot reserves the right to reject any or all bids and to award the contract as it deems to be in the best interest of the City of Minot. Each bidder must provide a bid bond in the amount of 5% of the bid and contractor's license, which are to be included in a separate envelope attached to the outside of the bid. Each bidder must include a copy of their North Dakota Waste Hauler's Permit (MSW), and their Hazardous Waste Disposal Plan WITH their bid. It should also be noted that any addendums that may be issued prior to bid opening must be acknowledged on the outside of the bid envelope. The successful, responsible Bidder will be required to sign the Contract and furnish the appropriate performance and payment bonds in the amount of the total bid, and in accordance with the State of North Dakota. The bond is required in order to secure the performance obligations of the Contractor. The Contract will not be executed, nor will work begin, should the successful Bidder fail to

furnish the performance and payment bonds required. This Contract shall be subject to liquidated damages as stated in the bidding documents, which will be charged against the contractor for each day past the completion date stated in the Contract or as amended by change order. Bidding documents for the project may be viewed at the CDM Smith Disaster Recovery Office or Minot's Bidder's Exchange. Bidding documents may be obtained at the CDM Smith Disaster Recovery Office located at the Arrowhead Mall, 1600 2nd Ave SW, Suite 27, Minot, North Dakota. Bid proposals must be submitted on the forms provided. A non-mandatory pre-bid conference will be held at the City Hall located at 10 3rd Ave SW, Minot, North Dakota at 1:00 P.M. (CST) on August 15, 2023, to discuss the bidding documents. Sealed bids will be received up to the hour of 10:00 A.M. (CST) on August 22, 2023, at the City Hall. All bids will be opened at 10:00 A.M. on the same day. The project is being funded, in part, with CDBG-DR funds. Therefore, the Bidder will be required to comply with all Federal, State, and Local regulations. These requirements include compliance with Section 3 employment plan, and the Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. The City of Minot reserves the right to determine the lowest responsible and eligible bidder, to waive irregularities, and to reject any or all bids. The City of Minot strongly encourages maximum participation in all bids by qualified Disadvantaged Business Enterprises (DBEs), Minority Business Enterprises (MBEs), and Women Business Enterprises (WBEs), small businesses, and by local construction and demolition companies, as prime contrac-

tors and subcontractors. (July 28, August 4, 11, 2023)

NOTICE FOR PETITION OF NAME CHANGE

IN DISTRICT COURT, WARD COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Lyssa Lang, a minor change

PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Lyssa Evelina Lang to Lyssa Evelina Swezey.

NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this 3rd day of August 2023. /s/Chyenne Swezey Chyenne Swezey 115-1 Sirocco Dr. Minot AFB, ND 58705 (August 11, 2023)

NOTICE OF HEARING

Probate No. 51-2023-PR-00126

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Robert Lee Hurt Sr., Deceased.

NOTICE IS HEREBY GIVEN that Joseph Lee Hurt has filed herein a Petition for Adjudication of Intestacy, Adjudication for Priority of Appoint-

ment of Personal Representative, and Appointment of Personal Representative for the estate of Robert Lee Hurt Sr., deceased. Hearing has been set upon said Petition on the 14 th day of September, 2023, at 9:30 A.M. at the Courtroom of the above named Court in the City of Minot, County of Ward, State of North Dakota, and any person may appear and be heard.

IT IS FURTHER ORDERED that in order for any objection to be considered, objections to the Petition for Adjudication of Intestacy, Adjudication for Priority of Appointment of Personal Representative, and Appointment of Personal Representative must be in writing and must be filed with the Court and the attorney for the Petitioner no later than seven (7) days prior to the date set for hearing. Any such written objection must contain a concise and thorough account of the facts upon which the objection is based. Dated this 2nd day of August, 2023. Anthony Cooper (#09252) Boppre Law Firm, PLLC 2151 36th Ave. SW, Suite B Minot, ND 58701 Office: 701-852-5224 Fax: 701-852-5229 acooper@bopprelawfirm.com attorney for the Petitioner (August 4, 11, 18, 2023)

NOTICE OF OPPORTUNITY FOR HEARING

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates Case No. PU-23-268

On July 14, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment (TCA) rates to reflect updated electric transmission revenues and costs. Among those costs are one new and several previously approved transmission projects.

NOTICE TO CREDITORS

Probate No. 51-2023-PR-00113

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of DONALD LAFLEUR, Deceased.

NOTICE IS HEREBY GIVEN that Tyler Van Winkle has been appointed Personal Representative of the estate of Donald LaFleur. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or their claims will be forever barred. Claims must either be presented to Tyler Van Winkle at 320 16th St. NW, Minot, ND 58703,

The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$4.70 per month or \$56.40 per year. The issues to be considered in this proceeding are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 15, 2023. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: August 2, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (August 11, 2023)

NOTICE TO CREDITORS

Probate No. 51-2023-PR-00120

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of ANNA M. SALVEY, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to JOY NEUHALFEN, personal representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 25th day of July, 2023. Brent M. Olson - #05593 PRINGLE & HERIGSTAD, P. C. 2525 Elk Drive PO Box 1000 Minot, ND 58702-1000 bolson@pringlend.com Attorneys for: Personal Representative Joy Neuhalfen (July 28, August 4, 11, 2023)

NOTICE TO CREDITORS

Probate No. 51-2023-PR-00113

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of DONALD LAFLEUR, Deceased.

NOTICE IS HEREBY GIVEN that Tyler Van Winkle has been appointed Personal Representative of the estate of Donald LaFleur. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or their claims will be forever barred. Claims must either be presented to Tyler Van Winkle at 320 16th St. NW, Minot, ND 58703,

Personal Representative of the estate, or filed with the Court. Dated this 25th day of July, 2023. /s/ Tyler Van Winkle Tyler Van Winkle, Personal Representative Ashley E. Beall (ID 06589) Beall Law Office, PLLC 320 16th St. NW Minot, ND 58703 ashley@beallawoffice.com Attorney for the Personal Representative (July 28, August 4, 11, 2023)

NOTICE TO CREDITORS

Probate No. 51-2023-PR-00120

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of ANNA M. SALVEY, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to JOY NEUHALFEN, personal representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 25th day of July, 2023. Brent M. Olson - #05593 PRINGLE & HERIGSTAD, P. C. 2525 Elk Drive PO Box 1000 Minot, ND 58702-1000 bolson@pringlend.com Attorneys for: Personal Representative Joy Neuhalfen (July 28, August 4, 11, 2023)

NOTICE TO CREDITORS

Probate No. 51-2023-PR-00113

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of DONALD LAFLEUR, Deceased.

NOTICE IS HEREBY GIVEN that Tyler Van Winkle has been appointed Personal Representative of the estate of Donald LaFleur. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or their claims will be forever barred. Claims must either be presented to Tyler Van Winkle at 320 16th St. NW, Minot, ND 58703,



Legal Notices are included in every edition of the Minot Daily News.
If you have a legal notice to be published, please call 857-1920.
or online: www.minotdailynews.com
"Post Notice" on top bar

Music in the Park season wraps up with local celebrity

Courtesy of Bridges Arts Council, Diane Sommerfeld
It's been a fantastic year of Music in the City Park Bandshell! Greg Hager of Valley City will be closing the Music in the City Park Bandshell season on Wednesday, August 16 starting at 7:15 pm.

melodic and clever" relating to more traditional country & western music prior to the pop-culture influences.
Greg has also been busy this year in Nashville, where he completed his 10th album. Greg's new album is Country Gospel and titles "Ain't God Good".

about the life he knows and lives. Valuable lessons about honesty, integrity, and keeping your word—no matter what—were instilled at an early age and form the backdrop of his musical perspective.
He is married with three children and lives in rural Valley City, near the family homestead. Please visit www.greghager.com for more information.



Greg Hager pictured with his wife, Andrea. Submitted photo
formance Hall on the VCSU campus.)
Music in the Park is sponsored by the Bridges Arts Council, NewsDakota, First Community Credit Union, Grotberg Electric, Moore Engineering, Myron Sommerfeld, CVB, Eagles Aerie 2192, Valley City Parks & Recreation and the North Dakota Council on the Arts.

Love
From 2 family of Dazey, ND. Daryl, Jody, and their children, Addison and Michael, have been long

time residents of the small town just northwest of Valley City where Daryl is the 25 year standing Fire Chief for the volunteer fire department and the couple

for Jody, who has been in remission from Thyroid cancer for 9 years. Fortunately, her biopsy showed her tumor to be benign at the time, but due to its nature needed

to be removed, resulting in a lumpectomy and time off from work at her job as a CNA/medaid. While that would be nerve-wracking enough on its own, imagine going through it as your husband is battling his own cancer!

Daryl, who is a trucker by profession. Instead of spending miles and hours on the road to support his family, the Kunzes travel was spent back and forth from doctor's appointments to fight the dreaded "C" word.

PUBLIC NOTICE

Barnes County - Planning And Zoning
Minutes - July 11, 2023
Members Present: Mike Schwehr, Mike Bishop, Bill Carlblom, Vern Roorda, Shawn Olauson, Amanda Olauson, Jeff Bopp, Dave Carlsrud, Scott Legge; Also Present: Jessica Jenrich, Kevin Kingsley

IN DISTRICT COURT, BARNES COUNTY, NORTH DAKOTA
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency Plaintiff,

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates
Case No. PU-23-268
NOTICE OF OPPORTUNITY FOR HEARING

Beverley L. Adams (#05329)
Katie A. Perleberg (#07286)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991

Friday - Thursday Aug. 11 - 17
Buffalo Mall
Jamestown, ND • 701-252-5688
* 2 FOR \$24 TUESDAY
* \$6.00 STUDENT THURSDAY
* DAILY MATINEES \$6.00 BEFORE 6:00

NOTICE OF EXECUTION SALE
1] NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Barnes, North Dakota, Southeast Judicial District, entered and docketed in the Office of the Clerk of said Court on May 30, 2023, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, was Plaintiff and Keisha J. Getzfreid, single woman; any other person in possession; and Discover Bank; Defendants.

IN THE MATTER OF THE ESTATE OF Timothy L. Lettenmaier, Deceased.
NOTICE OF HEARING PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE

NOTICE OF HEARING PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE
1. NOTICE IS HEREBY GIVEN that Lindi Lettenmaier has filed herein a Petition for Formal Probate of Will and Appointment of Personal Representative.

THE LAST VOYAGE OF THE DEMETER (125 min.) R
Fri., Sat., Sun. 1:15 4:00 7:00 9:30
Mon. - Thurs. 4:20 7:00

THE MEG 2 (120 min.) PG-13
Fri., Sat., Sun. 1:00 4:10 4:10 7:10
Mon. - Thurs. 7:10 9:40

BUILDING PERMIT REVIEW
Bradley Reed - Garage - Lot 14 Meyer's Sub & Aud Lt 1F of the N1/2, 35-143-58, SibleyTrail Twp; Bradley Reed - Bedroom Add - Lot 14 Meyer's Sub, 35-143-58, SibleyTrail Twp; James Westra - House - 530'x530' in SE1/4, 22-141-57, Noltmier Twp; Mike Clemens - Cold Storage - S1056' of E1452' of SW1/4, 02-142-61, Uxbridge Twp; Bradley McKay - Pole Building - SW1/4, 22-142-57, Grand Prairie Twp; Rodney Kluevers - Shop - SE1/4, 30-137-59, Spring Creek Twp; Jay & Joleen Landis - House - Lot 1 Blk 2 Mielke Sub, 35-143-58, SibleyTrail Twp; Wayne Horsager - Addition To house/breezeway - NW1/4, 34-137-58, Oakhill Twp; Todd Spriggs - Shop - Aud Lts 2&3 of NE1/4, 05-141-61, Brimer Twp; Jason Bonde - Garage/yard shed - SW1/4, 24-137-59, Spring Creek Twp; Mark Becker - Garage - Lot 12 Lakeview Sub SE1/4, 16-142-58, Ashtabula Twp; Ralph Chase - Deck - Lot 38 Jewett's Beach Sub, 21&22-142-58, Ashtabula Twp; Jon Harvey - Shop/Barn - Aud Lt 1 of E1/2, 02-138-59, Skandia Twp; Rox Allyson - Lake Cabin - Lots 1 & 2 Blk 2 Eggerts Landing 2nd Sub, 27-142-58, Ashtabula Twp; Curtis & Linda Bunn - House - Lot 2 Riverbend View Sub, 09-139-58, Marsh Twp; Lee & Rhonda Dahl - Storage Shed - Lot 2 Eggerts Landing NE1/4, 27-142-58, Ashtabula Twp; Anthony Pickard - Storage Building - 622.29'x700' of NW1/4 NE1/4, 09-139-59, Green Twp; Paul & Ann Young - Garage - 15 acres of NE1/4, 16-139-58, Marsh Twp; Anton Bundy - Shop - Aud Lt 1 of SW1/4, 25-141-60, Anderson Twp; Casey Williams - Shop - Aud Lt 1 of N1/2 NE1/4, 12-141-58, Getchell Twp; Mark Formo - Storage Building/Pit - SW1/4 less 4.98A R/W, 23-137-60, Rosebud Twp; Erling & Jenny Noecker - Shop w/Residence - NW1/4 less .06A, 23-140-60, Potter Twp

Commission Chambers - 2nd Floor (Approximate times - subject to change)
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State of North Dakota County of Barnes In District Court Southeast Judicial District Summons
Civil No. 02-2023-DM-49
State of North Dakota and Alyssa M. Dreyer, Plaintiffs, -vs- Andrew L. Scevers, Defendant.
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TMNT MUTANT MAYHEM (105 min.) PG
Fri., Sat., Sun. 1:45 4:30 7:30 9:40
Mon. - Thurs. 4:30 7:30

BARBIE (115 min.) PG-13
Fri., Sat., Sun. 1:30 4:20 7:20 9:35
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lisbon smiles Ryan Nelson, DDS
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420 Main Street, Lisbon, ND
(701) 683-7695

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Jamestown, ND • 701-252-5688
* 2 FOR \$24 TUESDAY
* \$6.00 STUDENT THURSDAY
* DAILY MATINEES \$6.00 BEFORE 6:00
THE LAST VOYAGE OF THE DEMETER (125 min.) R
Fri., Sat., Sun. 1:15 4:20 7:00 9:30
Mon. - Thurs. 4:20 7:00
TMNT MUTANT MAYHEM (105 min.) PG
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Fri., Sat., Sun. 1:30 4:20 7:20 9:35
Mon. - Thurs. 4:20 7:20
OPPENHEIMER (180 min.) R
Fri., Sat., Sun. 12:50 3:50 6:50
Mon. - Thurs. 3:50 6:50
Disney's HAUNTED MANSION (125 min.) PG-13
Fri., Sat., Sun. 1:15 4:00 7:10 9:35
Mon. - WED. 4:00 7:10
Starting Friday Aug. 18
BLUE BEETLE (130 min.) PG-13
Special Advance Show
Thurs. Aug. 17 @ 4:00 & 7:00
Starting Friday Aug. 18
STRAYS (100 min.) R
Starting Friday Aug. 25
GRAN TURISMO (135 min.) PG-13
Showtimes Good through Thursday Aug. 17
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Friday - Thurs. Aug. 11 - 17
VALLEY CINEMA
1315 West Main Street
Valley City, ND
701-490-3197
* 2 FOR \$24 TUESDAY
* \$6.00 STUDENT THURSDAY
* MATINEES Sat. & Sun., @ 2:00 \$6.00
BARBIE (115 min.) PG-13
NIGHTLY 7:00
SAT. & SUN. 2:00 & 7:00
OPPENHEIMER (180 min.) R
NIGHTLY 7:00
SAT. & SUN. 2:00 & 7:00
Showtimes Good through Thursday Aug. 17
WWW.BISON6CINEMA.COM

Classifieds Marketplace

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responsible for facilitating students' career and personal growth by providing support and guidance in the areas of academic counseling, registration, referrals, career counseling, academic standing, and other related activities. Fully paid single or family health insurance premium, life insurance, annual & sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. Screening begins immediately. Interested candidates must submit the NDSCS employment application at:
www.ndscs.edu/join-our-team EOE

HVAC/R INSTRUCTOR

Responsible for teaching courses related to HVAC/R Technology, curriculum development and review, student advising, student recruitment, and participation in college committees and activities. Fully paid single or family health insurance premium, life insurance, annual & sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. Screening begins immediately. Interested candidates must submit the NDSCS employment application at:
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1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470.

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NEVER CLEAN YOUR GUTTERS AGAIN!

Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

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most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

HAVE A NEWS RELEASE

or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Sporting Goods
LONE TREE GUN SHOW
August 18th, 5pm - 8pm
August 19th, 9am - 6pm
August 20th, 10am - 3pm
Richland County Event Center
Sidney, MT

Help Wanted

911 COMMUNICATIONS DISPATCHER
Apply online: UMRDDC.com/career
Entry level with paid onsite training and benefits.
Dispatch for fire, medical, and police.
Closing Date: 8/15/23

911 COMMUNICATIONS DISPATCHER

Apply Online:
UMRRDC.com/career
Located in Williston, ND
Starting Salary:
\$65,405.00 Annually+Benefits
Closing Date: 8/15/23

911 DISPATCH SUPERVISOR
Apply Online:
UMRRDC.com/career
Located in Williston, ND
Starting Salary:
\$65,405.00 Annually+Benefits
Closing Date: 8/15/23

Autos For Sale

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

Services

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

BATH & SHOWER UPDATES

in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

BATHROOM RENOVATIONS.

Easy, one day updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

GOT DIRTY DUCTS?

TIRED OF SNEEZING OR WHEEZING AT HOME OR WORK?
CALL BIG SKY DUCT CLEANING & RESIDENTIAL SERVICES 406-480-2024

Financial

BEHIND ON YOUR MORTGAGE PAYMENTS? Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage specialist. 877-242-2596.

Public Notice

NOTICE IS HEREBY GIVEN that the City Commission of the City of Williston, North Dakota, schedules a public hearing on Tuesday, August 22nd, 2023 at 6:00 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston and via GoTo Meeting, to consider Ordinance 1149, an ordinance amending sections 7 F-H, 8 N, 9 R-1E, 10 R-1A, 11 R-1, 12 R-2, 13 R-3, 14 R-4, 15 R-5, 16 R-6, 16a R-7, 17 P, 18a P-2, 19 C-1, 20 C-2, 21 C-3, 21a HCC, 21b, 22 M-1, 23 M-2, 24 M-3, And 24a MA of Ordinance No. 613 of the City of Williston, also known as the Zoning Ordinance of the City of Williston, to prohibit recreational use of off-highway or off-road vehicles traveling on, over or across a lot or parcel of property for recreational purposes and to also consider Ordinance 1150, An ordinance amending section 26F (penalties for violations) of Ordinance No. 613 of the City of Williston, also known as the zoning ordinance of the City of Williston, to provide for a civil penalty and administrative enforcement of civil penalty for violations relating to the zoning ordinance.

This hearing will be held via GoTo Meeting, https://meet.goto.com/860477741. You can also dial in using your phone +1 (224) 501-3412 Access Code: 860-477-741 the 22nd day of August 2023 at 6:00 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections to the ordinance described herein.

Copies of said ordinance will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE WILLISTON CITY COMMISSION
Hercules Cummings

Finance Director
Legal # WHM000746 - Published August 11 and 18, 2023

Thomas E. Kalil
Kalil Law Firm, PLLC
P.O. Box 2355
1802 13th Ave W
Williston ND 58802-2355
(701) 572-0395
ID No. 06918
Attorney for the Personal Representative

Probate No. 53-2023-PR-00236
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Arline Mabel Larson, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Daniel R. Larson, Personal Representative of the estate, at c/o Kalil Law Firm, PLLC, P.O. Box 2355, Williston, North Dakota 58802-2355, or filed with the Court.

Dated this 8th day of August, 2023.
/s/ Daniel R. Larson
Daniel R. Larson
Legal # WHM000747 - Published August 11, 18 and 25, 2023

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Transmission Facility Cost Recovery Rates
Case No. PU-23-268
NOTICE OF OPPORTUNITY FOR HEARING
On July 14, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment (TCA) rates to reflect updated electric transmission revenues and costs. Among those costs are one new and several previously approved transmission projects. The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$4.70 per month or \$56.40 per year.

The issues to be considered in this proceeding are:
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 15, 2023. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.
Issued: August 2, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal # WHM000726 - Published August 11, 2023

Public Notice

Garth H. Sjue
gsjue@crowleyfleck.com
Probate No. 53-2023-PR-00208
ND Bar ID # 03873
CROWLEY FLECK PLLP
1331 9th Avenue NW – 2nd floor
P.O. Box 1206
Williston, ND 58802-1206
(701) 572-2200
Attorneys for Personal Representative

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF TAMMY L. STEWART, AKA TAMMY LAVONNE STEWART, DECEASED

NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Rodney F. Stewart, Personal Representative of the Estate, at 2605 Skyway Court, Williston, ND 58801, or filed with the District Court. DATED this 21st day of July, 2023 .

Rodney F. Stewart, Personal Representative
2605 Skyway Court
Williston, ND 58801
Garth H. Sjue
CROWLEY FLECK PLLP
1331 9th Avenue NW—2nd Floor
PO Box 1206
Williston, ND 58802-1206

First publication on the 28th day of July, 2023.
Publish: July 28, August 4, August 11, 2023

Legal # WHM000701 - Published July 28, August 4 and 11, 2023

NOTICE IS HEREBY GIVEN

that the Planning & Zoning Commission of the City of Williston, North Dakota, schedules a public hearing on Monday, August 21st, 2023 at 5:30 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston and via GoTo Meeting, to consider Ordinance 1149, an ordinance amending sections 7 F-H, 8 N, 9 R-1E, 10 R-1A, 11 R-1, 12 R-2, 13 R-3, 14 R-4, 15 R-5, 16 R-6, 16a R-7, 17 P, 18a P-2, 19 C-1, 20 C-2, 21 C-3, 21a HCC, 21b, 22 M-1, 23 M-2, 24 M-3, And 24a MA of Ordinance No. 613 of the City of Williston, also known as the Zoning Ordinance of the City of Williston, to prohibit recreational use of off-highway or off-road vehicles traveling on, over or across a lot or parcel of property for recreational purposes and to also consider Ordinance 1150, An ordinance amending section 26 F (penalties for violations) of Ordinance No. 613 of the City of Williston, also known as the zoning ordinance of the City of Williston, to provide for a civil penalty and administrative enforcement of civil penalty for violations relating to the zoning ordinance.

This hearing will be held via GoTo Meeting, https://meet.goto.com/955634101. You can also dial in using your phone +1 (786) 535-3211 Access Code: 955-634-101 the 21st day of August 2023 at 5:30 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections to the ordinance described herein.

Copies of said ordinance will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE WILLISTON PLANNING & ZONING COMMISSION
Kent Jarcik

Planning & Zoning Director

Legal # WHM000745 - Published August 11 and 18, 2023

Dwight C. Eiken ID#03297
NEFF EIKEN & NEFF, P.C.
111 East Broadway - P. O. Box 15 26
Probate No. 53-2023-PR-00221
Williston, North Dakota 58802-1526
(701) 577-2000
nefflaw@nemont.net
Attorney for Personal Representative

IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT COUNTY OF WILLIAMS, STATE OF NORTH DAKOTA

In the Matter of the Estate of JO ANN EVANSON A/K/A JOANN EVANSON, Deceased.

NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to LISA BRODERSEN, Personal Representative of the estate, at 515 10th Avenue West, Williston, ND 58801, or filed with the Court. DATED this 25th day of July, 2023.
/s/ Lisa Brodersen
LISA BRODERSEN, Personal Representative
Legal # WHM000694 - Published July 28, August 4 and 11, 2023

Planning & Zoning Director

Legal # WHM000745 - Published August 11 and 18, 2023

Dwight C. Eiken ID#03297
NEFF EIKEN & NEFF, P.C.
111 East Broadway - P. O. Box 15 26
Probate No. 53-2023-PR-00221
Williston, North Dakota 58802-1526
(701) 577-2000
nefflaw@nemont.net
Attorney for Personal Representative

IN THE DISTRICT COURT,

NORTHWEST JUDICIAL DISTRICT

OF WILLIAMS, STATE OF NORTH DAKOTA

In the Matter of the Estate of JO ANN EVANSON A/K/A JOANN EVANSON, Deceased.

NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to LISA BRODERSEN, Personal Representative of the estate, at 515 10th Avenue West, Williston, ND 58801, or filed with the Court. DATED this 25th day of July, 2023.
/s/ Lisa Brodersen
LISA BRODERSEN, Personal Representative
Legal # WHM000694 - Published July 28, August 4 and 11, 2023

PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Williams County Planning and Zoning Commission of Williams County, ND has hereby scheduled a meeting on Thursday, August 17, 2023, at 6:00 PM in the Commission Room in the lower level of the Williams County Administration

Public Notice

Building located at 206 E Broadway, Williston, ND. The Planning and Zoning Commission will consider the following applications:
LU-0032-23 Ed Rintamaki, on behalf of Andrew Esterby is requesting a Zone Change to the Rural Residential zoning district. The subject property is +/- 5.18 acres. The parent property is currently within the Agricultural zoning district. Location: SW4 of Section 15, T155N, R102W (parent parcel)
Township: Mont
LU-0034-23 Selland Construction is requesting a Conditional Use Permit for a sand and gravel pit. The subject property is +/- 160 acres. Location: S2NE4 & N2SE4 of Section 33, T157N, R99W
Township: Dublin
LU-0036-23 Jason Wolla is requesting a Conditional Use Permit for a second dwelling on their property. The subject property is +/- 15.22 acres and is within the Rural Residential zoning district. Location: MS16-0058 located in Section 25, T159N, R96W
Township: Big Meadow
LU-0037-23 Highline Water LLC is requesting a Conditional Use Permit for a sand and gravel pit. The subject property is +/- 120 acres. Location: N2NW4 & SWNW of Section 17, T155N, R100W
Township: Pherrin

Materials related to the public hearing items proposed above are available in the Williams County Development Services Office for inspection by the public during regular hours of operation. For further information, please contact the Planning & Zoning Division at (701) 577-4565.

If you are not able to attend the meeting and wish to make comments, please send written comments to the Williams County Planning & Zoning Division; PO Box 2047, Williston ND 58802 or email to: planning@co.williams.nd.us. All comments shall be submitted to the Planning & Zoning Division at least 24 hours prior to the scheduled public hearing.

Should you plan to attend the meeting and will need special facilities or assistance relating to a disability, please contact us prior to the meeting date.
Legal # WHM000711 - Published August 4 and 11, 2023

Dwight C. Eiken ID#03297
NEFF EIKEN & NEFF, P.C.
111 East Broadway - P. O. Box 15 26
Probate No. 53-2023-PR-00220
Williston, North Dakota 58802-1526
(701) 577-2000
nefflaw@nemont.net
Attorney for Personal Representative

IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT COUNTY OF WILLIAMS, STATE OF NORTH DAKOTA

In the Matter of the Estate of RAYMOND EVANGER EVANSON A/K/A RAYMOND EVANSON, Deceased.

NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Robin G. Nelson, Personal Representative of the Estate, at c/o Furusetth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court. Dated this 1st day of August, 2023.
/s/ Robin G. Nelson
Robin G. Nelson c/o Furusetth Olson & Evert, PC
PO Box 417
Williston ND 58802-0417
(701) 774-0005
ID No. 06963
taylor@furusetthlaw.com
Attorney for the Personal Representative

Probate No. 53-2023-PR-00147
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Craig H. Nelson, Deceased
NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Robin G. Nelson, Personal Representative of the Estate, at c/o Furusetth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court. Dated this 1st day of August, 2023.
/s/ Robin G. Nelson
Robin G. Nelson c/o Furusetth Olson & Evert, PC
PO Box 417
Williston ND 58802-0417
(701) 774-0005
ID No. 06963
taylor@furusetthlaw.com
Attorney for the Personal Representative

Probate No. 53-2023-PR-00209
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of **Richard Dean Daniels**, Deceased
NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Brenda Daniels, Personal Representative of the estate, at c/o Furusetth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court. Dated this 25th day of July, 2023.
/s/ Brenda Daniels
Brenda Daniels Personal Representative
c/o Furusetth Olson & Evert, PC
PO Box 417
Williston ND 58802-0417
Legal # WHM000693 - Published July 28, August 4 and 11, 2023

IN THE STATE OF NORTH DAKOTA, COUNTY OF WILLIAMS

IN THE DISTRICT COURT,

NORTHWEST JUDICIAL DISTRICT

Lakeview Loan Servicing, LLC, Plaintiff,

v.

Danielle R. Hendricks, and any person in possession,
Defendants.
NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 53-2022-CV-00921

1. Judgment in the amount of \$285,167.80, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Williams County, North Dakota, on January 27, 2023, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 23, Block 4, Scott Addition to the City of Williston, Williams County, North Dakota. Real Property address:1606 10th Avenue W, Williston, ND 58801

The above real property is the subject of the Mortgage dated January 19, 2018, which Mortgage, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for AMCAP Mortgage LTD. dba Major Mortgage Co., its successors and assigns, and recorded in the office of the Clerk and Recorder of Williams County, North Dakota, on January 22, 2018, Instrument Number 8433997, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded February 25, 2022, Instrument Number 893403.

3. In order to realize the amount of \$285,167.80, as of January 27, 2023, plus interest accruing thereafter

PUBLIC NOTICE

GENERAL

CONTACT US
701-241-5509 or
legals@jamestownsun.com

DEADLINE
Friday 5pm for Wednesday
Wednesday 5pm for Saturday

VIEW ONLINE
www.jamestownsun.com



PUBLIC NOTICE

GENERAL

City of Spiritwood Lake Council meeting Tuesday August 1, 2023
Mayor Grimm called meeting to order at 7:30 PM.
Council present Krapp, Klein, Steckler, Schlecht and Auditor Krapp
Guests present Jon and Peggy Schlenker, Henry Steinberger
Schlecht moved to approve minutes, 2nd by Steckler, MC
Klein moved to approve Financial Statement 2nd by Krapp
Steckler motioned to pay bills 2nd by Klein, MC
4048 Shirly Krapp 1108.20 4049 Shirly Krapp 20.00 4050 ECO Sanita-

PUBLIC NOTICE

GENERAL

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO
N.D. ADMIN. CODE
CHAPTER 33-07-03.2
NURSING FACILITIES

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code at
AV Room 210, located on the second floor of the Judicial Wing of the State Capitol. On Friday, September 22, 2023 at 11:00 a.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, October 2, 2023.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 1st day of August, 2023.

CITY OF JAMESTOWN
102 3rd Ave SE
Jamestown, ND 58401
701-252-5900 | www.JamestownND.gov
You can access the meeting in person or remotely through Microsoft Teams.
Call: 1-701-566-9575
Conference ID: 841 704 966#
Notice of Public Hearing Lot Combination/Property
NOTICE IS HEREBY GIVEN, that there will be a Public Hearing before the City Planning Commission at 8:00 a.m., August 14, 2023, to consider the following to wit:
Karl Christian Lot Combination- I-94 Business Park Addition, Block 3, All of Lot 2 Except the Southerly 85.82' and all of Lots 3, 4, & 5, Jamestown, North Dakota.
The property is located at 2501 3rd Ave SW, Jamestown, North Dakota.
The purpose of the meeting is to hear comments and objections to the Lot Combination of the above property. A map of the Lot Combination may be seen at City Hall.
Dated this 27th day of July 2023
BY ORDER OF THE CITY PLANNING COMMISSION
Thomas Blackmore, Planning Commission Secretary
(Aug. 2 & 12, 2023) 245736



PUBLIC NOTICE

GENERAL

tion 1290.00 4051 Northern Plains 25.65 4052 Forum Communications 62.37 4053 Chip Steckler 40.00 4054 Central Business Systems 100.20 4055 ND League of Cities 237.00 Highway Funds 343 Glacier Dust Control 5763.52
Old Business:
319 Grant Update- No report
SE Outlet-G&F, contractor, SCD, EAS, and city officials met at site. Discussed with contractor timeline, pipe size, location, funding, may have another source for funding. We received the approved Plan of Operation for the City of Spiritwood Lake Hypolimnetic Drawdown from Department of Water Resource (DWR) on July 13th, 2023. Walking Path Update-Kirk is keeping it mowed, not sure of usage yet. Signs for No motorized vehicles have been received, will get installed.
Road work- Dust Control was done, discussion held on width of spray, Auditor will contact them.
New Business:
Jon and Peg Schlenker in attendance for 1st reading of REPLAT of Jack's View-originally was 6 lots. They are requesting to have public hearing before next meeting. Steckler moved to have Auditor publish the Replat notice of Jack's View and to allow a special meeting on Tuesday August 22nd for public hearing, 2nd by Schlecht.
Myra Quanrud Permit presented for Garden Shed with pad, Steckler moved to approve, 2nd by Krapp.
Auditor presented 2024 Preliminary Budget for City of Spiritwood Lake for \$52,182.46 or 38 Mills, whichever is greater. Schlecht moved to submit the preliminary budget to County 2nd by Steckler. Final budget hearing will be October 3rd, 2023.
Some discussion was held regarding holes in pavement on Sandy Beach Rd and also the raised metal circle on beach, and that the whole area needs to be cleaned up. It is supposed to be a Memorial Park. Auditor will contact Park Board.
Public Hearing for Jack's View Replat Special meeting will be Tuesday August 22, 2023 7:30 PM at Chip Steckler Shop 617 Spiritwood Avenue, Spiritwood Lake, Jamestown
Next regular council meeting will be Tuesday, September 5th, 2023 7:30 pm at Chip Steckler Shop 617 Spiritwood Avenue, Spiritwood Lake, Jamestown
Meeting adjourned at 8:42 PM
Shirly Krapp, Auditor

cslauditor2004@gmail.com
701-320-2244
(Aug. 12, 2023) 248845

MOTORS

Notice to Creditors (NDC 30.1-19-01) in the District Court of Stutsman, State of North Dakota.
In the Matter of the Estate of Kelly Joe Bauer, Deceased. Probate No: 47-2023-PR-00051
Notice is hereby given that Ryan Bauer, as the Personal Representative of the estate of Kelly Joe Bauer, late of Jamestown, Stutsman, State of North Dakota, has been appointed and qualified as such Personal Representative.
All persons having claims against the estate are required to present their claims within three (3) months after the date of the first publication or mailing of this notice, or the claims will be forever barred.
Claims must either be presented to Ryan Bauer, Personal Representative of the estate, in care of 7416 Central Avenue, Apt. C, Lemon Grove, CA 91945, or filed with the District Court of Stutsman County.
Dated this 24 day of July, 2023.
Ryan Bauer
Personal Representative of the Estate 7416 Central Avenue Apt. C
Lemon Grove, CA 91945
(July 29; Aug 5 & 12, 2023) 244888

PUBLIC NOTICE

GENERAL

PUBLIC NOTICE

GENERAL

IN THE STATE OF NORTH DAKOTA, COUNTY OF STUTSMAN
IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT
NewRez LLC d/b/a Shellpoint Mortgage Servicing, Plaintiff,
v.
Lisa M. Davis a/k/a Lisa Davis and Chad B. Davis and PCA Acquisitions V, LLC and LVNV Funding LLC and First National Bank of Omaha, and any person in possession, Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 47-2022-CV-00451

1. Judgment in the amount of \$89,133.27, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stutsman County, North Dakota, on January 6, 2023, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Auditor's Lot 21-2, Homer Township, in a part of SW1/4 of Section 21, Township 139, Range 63, Stutsman County, North Dakota. Real Property address: 8603 40th Street SE, Jamestown, ND 58401
The above real property is the subject of the Mortgage dated December 23, 2010, which Mortgages, Chad B. Davis, Lisa M. Davis, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for First Community Credit Union, its successors and assigns, and recorded in the office of the Clerk and Recorder of Stutsman County, North Dakota, on January 5, 2011, Instrument Number X194146, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded December 16, 2020, Instrument Number 0234661.
3. In order to realize the amount of \$89,133.27, as of January 6, 2023, plus interest accruing thereafter on said amount at the rate of 3.37500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stutsman County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stutsman County, North Dakota, at the main entrance of the Stutsman County Courthouse located at 511 2nd Avenue Southeast, Jamestown, ND 58401, on September 14, 2023 ("Sale Date"), at 10:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
DATED this 26th day of July, 2023.
SHERIFF OF STUTSMAN COUNTY
Stutsman County Sheriff Chad Kesier
By: Casey Yunck
Sheriff / Deputy Sheriff of Stutsman
Halliday, Watkins & Mann, P.C.
By /s/ Zachary Nesbit
Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar: 07552
(July 29; Aug. 5 & 12, 2023) 245103

NOTICE OF ANNEXATION CORRECTION
PLEASE TAKE NOTICE that the resolution filed by the owners requesting the annexation had the incorrect township listed. The correct described real property to be annexed into the City of Jamestown is: Auditor's Lot 5-5, Homer Township, within the NE 1/4 of Section 5, Township 139 North, Range 63 West, Stutsman County, North Dakota.
Sarah Hellekson
City Administrator
(Aug. 12, 2023) 248852

THE ANNUAL RETURN of Urdahl, Inc., a private charitable foundation, is available for inspection at 907 9th St SW, Jamestown by any citizen requesting inspection within 180 days from this date. Contact Kenneth N. Urdahl, President, at (701) 952-1733 between 9 a.m. and 5 p.m. Monday through Friday.
(Aug. 12, 2023) 248807

ORDINANCE NO. 1571
An Ordinance enacting new provisions to be identified as Sections 30-28.1 and 30-28.2, Article I of Chapter 30 of the City of Jamestown Municipal Code, relating to Private Fire Protection and establishing costs for water and water infrastructure for fire protection for properties located within the city limits of Jamestown which are served by Stutsman Rural Water District or water utilities other than the city of Jamestown.
WHEREAS, City of Jamestown has determined for the public health, safety, and welfare to provide fire protection services to all buildings within City Limits;
WHEREAS, the City desires to maintain a robust water system capable of providing fire protection services to all property within City Limits;
WHEREAS, the City recognizes that there are certain circumstances where a property may maintain its own fire hydrants connected to the City's water supply while also receiving and paying for City water for general use;
WHEREAS, the City also recognizes there are certain circumstances

where a property maintains its own fire hydrants and desires to connect to the City's water supply solely for fire protection services,
WHEREAS, the City, in order to maintain a functioning water system, requires these private systems to be properly maintained;
WHEREAS, the City further desires to ensure the cost of service is reimbursed from properties which will receive the benefit of city water for fire protection, but does not otherwise pay for City water assists to maintain the City's water infrastructure; and
WHEREAS, the City desires to enact an ordinance to reflect the same.
NOW THEREFORE, be it ordained by the City Council of the City of Jamestown as follows:
Article I Generally
30-28.1 Connection to City's Water Service for Fire Protection Purposes. For purposes of this Section, Fire Protection shall mean a water supply accessed by hydrants to allow the City to fight fires for the benefit of properties serviced by the Jamestown Fire Department. Fire Protection shall not include any internal systems a property may install.
This Section shall apply to properties which are solely connected to the City's water mains for fire protection purposes. This Section shall not apply to any property that otherwise pays for metered water service from the City.
The installation, repair, removal, expansion or maintenance of any water lines from the City's existing main line shall be at the sole cost of the property owner and shall meet all City specifications as otherwise set forth in this code. City may not provide water or related infrastructure for any internal fire suppression systems a property owner may install.
In the event City determines it is necessary to install, modify, relocate, remove or repair a water main, City shall assess the costs of such work amongst the benefitting properties in accordance with Article 1 Chapter 30 of the City of Jamestown Municipal Code. City shall have the authority to access any infrastructure attached to the City's main line.
In addition, these properties shall pay a monthly fee equal to the existing City's rate for residential and business standby rate. This fee shall be administered in the same manner as other City utilities. In the event the owner of the property fails to make prompt payment of these fees, the city may, in addition to any other remedies available to the City, assess the costs to the property pursuant to Section 40-05-01.1, N.D.C.C. after notice is provided to the owner.
Sec. 30-28.2 Private Hydrant - Maintenance by Owner.
(a) For purposes of this section, "private hydrant" means a hydrant that is privately owned or located on private property.
(b) All private hydrants shall be usable and accessible by the City of Jamestown for inspection, testing, flushing, fire-fighting, or any other City business. City is authorized to use any private hydrant including entering onto private property where the private hydrant is located for fire-fighting activity, including to adjacent properties.
(c) The City's public works and fire departments shall develop policies and procedures relating to inspection, testing, flushing, maintenance, repairs, and replacements of private hydrants. When performing any obligation under this section, the owner of the private hydrant or hydrants and/or the owner's representative shall comply with the policies and procedures established by the City's public works and fire departments, the private hydrant's manufacturer's specifications or recommendations, and any applicable laws.
(d) A private hydrant, along with all associated infrastructure, including pipes, stems, valves, and watermains, shall be kept in good operating condition at all times at the expense of the owner.
(e) A private hydrant shall be maintained accessible and free from obstruction at all times by the owner in accordance with the most recently adopted International Fire Code.
(f) Upon notice from the city, an owner of a private hydrant shall permit the City or any person authorized by the city to conduct an inspection, flushing, testing, maintenance, repair, replacement, or removal of obstructions as directed by the City, at the owner's expense. The cost of such services shall be determined from time to time by the City Council.
(g) All private hydrants shall be inspected and tested on an annual basis. The inspection and testing shall be completed by the City or a person authorized by the City. Upon completion of the inspection, a copy of it shall be provided to the owner.
(h) If an inspection indicates maintenance or repairs are necessary, the owner shall contract with a qualified contractor and the maintenance and/or repairs shall be completed and documentation establishing proof of completion shall be submitted to the fire chief within thirty (30) days of the date of the inspection was provided to the owner.
(i) If, after 30 days from written notice provided by the City, the owner of the private hydrant fails, refuses, or neglects to comply with any obligation in subsections (d) through (h), the city may take the appropriate and necessary action and charge the costs of such action or for the service of inspecting, testing, or flushing to the owner via the City's utility bill or disconnect service to that property. In the event the owner fails or refuses to pay, the city may assess the costs to the property pursuant to Section 40-05-01.1, N.D.C.C. after notice is provided to the owner.

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PUBLIC NOTICE

GENERAL

APPROVED:
Dwaine Heinrich, Mayor
ATTEST:
Sarah Hellekson, City Administrator
Introduced by: Council Member Buchanan
Seconded by: Council Member Steele
First Reading: July 3, 2023
Second Reading: August 7, 2023
Final Passage: August 7, 2023
Roll Call No. 4 showed: 5 ayes, 0 nays, 0 absent.
(Aug. 12, 2023) 248860

REQUEST FOR PROPOSALS/ QUALIFICATIONS FOR CONSTRUCTION MANAGER AT RISK: SUPPLY AND INSTALLATION OF RADIO READ WATER METERS

The City of Jamestown, North Dakota, is evaluating proposals from qualified firms for the supply and installation of citywide radio read water meters which are compatible with existing city infrastructure, IE Project # EC21-00-051. The delivery method for this project will be through a Construction Manager At-Risk as defined by N.D.C.C. § 48-01-2 including specified criteria by owner.
Copies of the full Request for Proposals (RFP), including a description of the services to be provided, the minimum content of the proposals, and the factors to be used to evaluate the proposals, may be obtained by contacting Travis Dillman, Project Engineer, 1903 12th Ave SW, Jamestown, North Dakota 58401, or by emailing at travis.dillman@interstateeng.com or by calling Travis Dillman at 701-252-0234. Digital copies of the RFP are available at www.interstateeng.com or www.questcdn.com for a fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 8630830 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. The bidding and contract documents may also be examined at this Interstate Engineering office. Printed copies may be obtained from Interstate Engineering for a cost of \$60.00. Any technical questions may be directed to Travis Dillman, P.E. at (701) 252-0234. The project will consist of the following approximate quantities: 3,500 5/8" water meters, 1,200 3/4" water meters, and various other sizes. Will be complete AMI system, supply and installed, with a fixed base system, and all miscellaneous work necessary therefore and incidental thereto.
A Contractor's Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents.
All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed with their proposal.
All proposals to the detailed RFP for Radio Read Water Meters must be submitted to Travis Dillman at the above address by 12:00 PM Central Standard Time on Friday, September 8, 2023.
The OWNER retains the right to reject any or all of the proposals, and to waive any informality in any proposal, and to hold all proposals not to exceed thirty (30) days from said date of proposal due date, and to hold the three low proposals for a period not to exceed sixty (60) days from said date of proposal due date.
All costs associated to the submittal of a proposal and/or interview shall be solely borne by the supplier/contractor.
By order of the City Council
Jamestown, North Dakota
Sarah Hellekson,
City Administrator
Dated this 7th day of August, 2023.
(Aug. 12, 19 & 26, 2023) 2488862

STATE OF NORTH DAKOTA COUNTY OF STUTSMAN IN DISTRICT COURT SOUTHEAST JUDICIAL DISTRICT Civil No: 47-2023-DM-00102

Kaitlyn Rae Ruth Bland, Plaintiff,
vs.
Christopher Leslie John Bland, Defendant.
SUMMONS
The State of North Dakota to the above-named defendant:
(1) You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you and will be filed with the Clerk of this Court, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.
NOTICE OF TEMPORARY RESTRAINING PROVISIONS
(2) Under Rule 8.4 of the North Dakota Rules of Court, upon service of the Summons, you and your spouse, are bound by the restraints following:
(1) Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:
(a) For the necessities of life or for the necessary generation of income or preservation of assets; or
(b) For retaining counsel to carry on or to contest the proceeding; If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.
(2) Neither spouse shall harass the other spouse.
(3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
(4) Neither spouse shall remove their minor child(ren) from North Dakota without the written consent of the other spouse or order of the court except for temporary periods.
IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.
Dated this 26th day of June, 2023.
/s/ Matthew A. Zimney (#08063)
Bristner Law, P.C.
P.O. Box 276
Garrison, ND 58540
701-587-1420
mzimney@brinsterlawoffice.com
ATTORNEYS FOR PLAINTIFF
(Aug. 5, 12 & 19, 2023) 247010

STATE OF NORTH DAKOTA COUNTY OF STUTSMAN IN DISTRICT COURT SOUTHEAST DISTRICT
CitiMortgage, Inc., Plaintiff,
vs.
Unknown Heirs and Devises of Stephanie Mitcham, Discover Bank, and Occupants of 805 8th Ave NW, Jamestown, ND 58401, Defendants.
Case No. 47-2022-CV-00533
NOTICE OF EXECUTION SALE
[11] NOTICE IS HEREBY GIVEN, that by virtue of a Special Execution issued to me by the Clerk of the District Court in and for the County of Stutsman, North Dakota, Southeast, I will sell the real property described

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The Jamestown Sun
www.jamestownsun.com

PUBLIC NOTICE

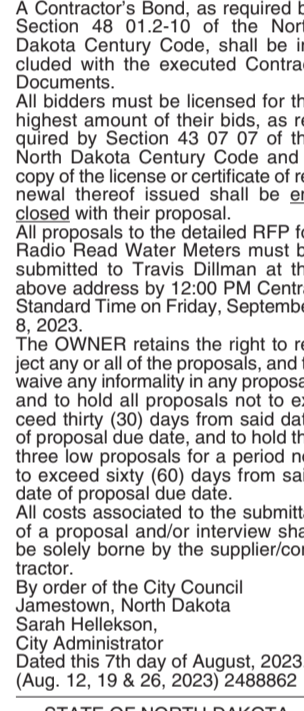
GENERAL

APPROVED AS TO FORM AND CONTENT
THE SAYER LAW GROUP, P.C.
Janelle G. Ewing
925 E. 4th St.
Waterloo, IA 50703
(319) 234-2530
Attorney ID No.: 08611
generalupdates@sayerlaw.com
Attorneys for Plaintiff
(Aug. 9, 16 & 23, 2023) 247621

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
Transmission Facility
Cost Recovery Rates
Case No. PU-23-268
NOTICE OF OPPORTUNITY FOR HEARING
On July 14, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment (TCA) rates to reflect updated electric transmission revenues and costs. Among those costs are one new and several previously approved transmission projects.
The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$4.70 per month or \$56.40 per year. The issues to be considered in this proceeding are:
1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 15, 2023. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.
Issued: August 2, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart,
Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Aug. 12, 2023) 248507

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TTY:1-800-366-6888 EHO**

Help Wanted

Mill Farms seeks Agricultural
Equipment Operator (Multiple
Openings) in Wahpeton, ND.
Qualified candidate must have two
years of experience operating farm
equipment; demonstrated
mechanical aptitude; knowledge of
farm technology; and ability to
obtain commercial drivers license.
Please send resume and cover letter
to Mill Farms, 17993 County Road
16, Wahpeton, North Dakota 58075.

PUBLIC NOTICE

**NOTICE TO RESIDENTS OF BARRIE
TOWNSHIP OF RICHLAND COUNTY,
NORTH DAKOTA**
**OF SPECIAL MEETING ON
ESTABLISHMENT OF
A RESIDENTIAL DISTRICT**

Notice is hereby given that the governing
body of BARRIE Township of Richland
County, ND is holding the third public hear-
ing on the establishment of a Residential
District along 160th Avenue on Section 10
and Section 11 of Barrie Township on Au-
gust 29, 2023 at 7:00 PM in the Kindred
City Hall.
Legal No. 159 – Published Saturday,
August 12 and Thursday, August 17, 2023

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Member Service Representative (Teller)
Hankinson, ND

Join us today! This is a part-time position to cover the teller line. This position serves as the primary front-line customer service representative and is responsible for creating a welcoming environment and impression for our members. Key job duties include receiving and processing members' financial transactions and responding to member inquiries. Applicants with previous customer service and cash handling experience are encouraged to apply.

The work schedule is **Mon-Wed-Fri, 8am-4:30pm.**
Visit www.myfccu.com/careers
for more information and application instructions. EOE

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Montana-Dakota Utilities Co.
Transmission Facility Cost Recovery
Rates

Case No. PU-23-268
**NOTICE OF OPPORTUNITY
FOR HEARING**

On July 14, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment (TCA) rates to reflect updated electric transmission revenues and costs. Among those costs are one new and several previously approved transmission projects.

The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$4.70 per month or \$56.40 per year.

The issues to be considered in this proceeding are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 15, 2023. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888.

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

Issued: August 2, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal No. 156 – Published Saturday,
August 12, 2023

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EQUIPMENT/BLADE OPERATOR

RICHLAND COUNTY HIGHWAY DEPARTMENT

The Richland County Highway Department is currently accepting applications for an Equipment/Blade Operator. This position will perform road & bridge maintenance and equipment operation at either the Level II or Level III position depending upon experience. Salary range is \$24.15 to \$25.14 per hour. Preferred qualifications include possession of a valid North Dakota Class A or the ability to obtain a valid North Dakota Class A within 3 months of employment, and a minimum 2 years of recent highway construction and/or maintenance experience is preferred. All expenses to acquire CDL will be paid by Richland County. Requires moderate to heavy lifting of up to 60 pounds. An excellent benefit package is provided including health, dental, vision, retirement and 13 paid holidays.

A Richland County job application and job description can be obtained by contacting the Richland County Human Resource Department, 418 2nd Ave N, Wahpeton, ND 58075, by calling (701) 642-7704, on our website at www.co.richland.nd.us or e-mailing molsen@co.richland.nd.us. Open until filled. Richland County is an Equal Opportunity Employer.

PUBLIC NOTICE

**SUMMONS FOR DISSOLUTION OF
MARRIAGE WITH CHILDREN**
STATE OF NORTH DAKOTA
COUNTY OF RICHLAND

DISTRICT COURT
SOUTHEAST JUDICIAL DISTRICT
Court File No.:
39-2023-DM-00054

Michelle Avila, Plaintiff,
vs.
Norberto Mendoza, Defendant.

TO: THE ABOVE-NAMED DEFENDANT: NORBERTO MENDOZA, 113 2nd AVENUE SOUTHWEST, P.O. BOX 81, LIDGERWOOD, NORTH DAKOTA 58053;

[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in the above-entitled proceeding, a copy of which is attached hereto and herewith served upon you, and to serve a copy of your Answer to the said Complaint upon the subscribers within twenty-one (21) days after the service of the Summons upon you, exclusive of the day of service. If you fail to do so within the time aforesaid, judgment by default will be taken against you for the relief demanded in the Complaint.

**NOTICE OF TEMPORARY
RESTRAINING PROVISIONS**

[2] Pursuant to Rule 8.4 of the North Dakota Rules of Court, upon service of this Summons, both parties are bound by the following restraints:

1) Neither spouse may dispose of, sell, encumber or otherwise dissipate any of the parties' assets, except:

(a) for the necessities of life or for the necessary generation of income or preservation of assets, or

(b) for retaining counsel to carry on or to contest this proceeding.

2) If a spouse disposes of, sells, encumbers or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within thirty (30) days.

3) Neither spouse shall harass the other spouse.

4) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.

5) Neither spouse shall remove any of the minor children from the state of North Dakota without the express written consent of the other spouse or order of the Court except for temporary periods.

[3] IF EITHER PARTY VIOLATES ANY OF THESE PROVISIONS, THAT PARTY MAY BE IN CONTEMPT OF COURT.

DATED: July 12, 2023
By: /s/ Jonathan L. Green
GREEN LAW FIRM, P.C.
328 Dakota Avenue
Wahpeton, ND 58075
701.672.1218
Attorneys for Michelle Avila
Jonathan L. Green (ND Bar ID #06853)
jon.green@jongreenlawfirm.com
Legal No. 160 – Published Saturday,
August 12, Saturday, August 19 and
Saturday, August 26, 2023

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VERY LARGE ONSITE & ONLINE COLLECTORS AUCTION

Wednesday, August 23rd, 2023 – 9:00 am
LOCATION: Evansville MN – 316 Southview St., just off County Rd. 82
OWNERS: Sherwin & Helen Carlson – 320-304-4332

AUCTIONEER'S NOTE: Sherwin and Helen have been collecting for a lifetime. They have some impossible to find items. Huge sale, many or most items not listed. Plan to come take a look, come early, stay late and bring a friend. This will be a fun & memorable day.

INTERNET BIDDING: To bid on these items click or go here: <https://dakotauctioneers.NextLot.com>

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**Dakota Auctioneers, Larry Swenson,
(701) 968-4224 Office or
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- Digital ad on our website!
- Rotating Presences on our E-Newsletter!
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- Business page on searchable local.wahpetondailynews.com featuring your business's "about us", your contact information, interactive map, sponsored content & past ads!

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PUBLIC NOTICE
GENERAL

July 13th, 2023
City of Gladstone
Special Meeting Minutes
Gladstone City Hall
6:00pm – 7:30pm
Present: Randy Wyatt, Bill O'Connor, Darrell Sadowsky, Paul Reinbold, and Niki Larson.
Also present: City Auditor Maria Kolling.
Randy Wyatt called the meeting to order.
The Council reviewed Larry Dewitt's variance application.
Larry stated he plans to have his old mobile home removed and a new Friendship Home brought in. The variance would allow post and pier foundation despite the R1 zoning.
The Council confirmed all the homes in his area, with R1 zoning, are post and pier. They also agreed he will be beautifying the area by bringing in a new 2024 home and removing the old 1972 one, which could increase property values.
Motion to approve Larry Dewitt's variance application was made by Niki, seconded by Bill, and carried by an all-aye vote.
Motion to adjourn was made by Darrell, seconded by Bill, and carried by an all-aye vote.
(Aug 16, 2023) 249313

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PUBLIC NOTICE
GENERAL

Carmi L. Howe
ID No. 05050
HOWE & HOWE, P.C.
150 West Villard, Suite #3,
P. O. Box 370
Dickinson, ND 58601
Telephone No. (701) 483-9000
Probate No. 13-2023-PR-00061
Attorney for:
Personal Representative
STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF DUNN
SOUTHWEST JUDICIAL DISTRICT
In the Matter of the
Estate of
Delwin D. Olson, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Sara Reiss, Personal Representative of the Estate, at 150 West Villard, Suite #3, Dickinson, North Dakota, or filed with the Court.
Dated this day 7th of August, 2023.
/s/ Sara Reiss
First Publication on the
16th day of August, 2023.
(Aug. 16, 23 & 30, 2023) 249309

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PUBLIC NOTICE
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IN THE DISTRICT COURT
OF STARK COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
JAMES ROGER ERICKSON,
deceased.
45-2023-PR-00102
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN That the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Sondra Roberts Erickson or Mark Richard Erickson, Co-Personal Representatives of the estate of James Roger Erickson, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court. Dated this 8th day of August, 2023.
Personal Representatives:
/s/ Sondra Roberts Erickson
Sondra Roberts Erickson
/s/ Mark Richard Erickson
Mark Richard Erickson
Kubik, Bogner, Ridl & Selinger
Attn: Bruce A. Selinger, #04368
P.O. Box 1173
Dickinson, ND 58602-1173
Attorneys for the
Co-Personal Representatives
First Publication on the
16th day of August, 2023.
(Aug. 16, 23 & 30, 2023) 249316

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NOTICE OF
APPROVAL OF AN
AMENDMENT TO
THE STARK COUNTY
ZONING MAP
NOTICE IS HEREBY GIVEN that a public hearing for the following request was held on July 27, 2023 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. in the Commissioner's room in the Stark County Courthouse. This request was heard by the Stark County Commission at their August 1, 2023 commission meeting.
- Public Hearing for RZ 03-23 Skyline Assets, LLC. is requesting a rezoning from Agricultural to Rural Residential on property located in the SE ¼ of the SW ¼ and Government Lot 4 of Section 7, Township 140 North, Range 96 West containing approximately 72.31 acres.
The request listed above was approved by the Stark County Commission at their August 1, 2023 commission meeting.
Any person aggrieved by the decision of the County Commission may protest the decision or appeal the decision to the district court. Protests or appeals to the county commission do require a formal application and are initiated with the zoning administrator in accordance with Chapter 8.8 of the Stark County Zoning Ordinance.
Karen Richard, Secretary
Stark County
Planning and Zoning Commission
(Aug. 9 & 16, 2023) 247450

PUBLIC NOTICE
GENERAL

NOTICE TO TAXPAYERS OF HEARING ON 2021 BUDGET
Pursuant to North Dakota Century Code NDCC 40-40-08, notice is hereby given that the City Council of Gladstone, North Dakota, will conduct a hearing at Gladstone City Hall, 183 5th Ave, Gladstone, North Dakota, on Monday, September 11th, 2023, beginning at 5:45 P.M. MST, on the proposed City Budget for calendar year 2024 and proposed tax levies for the 2023 tax year.
Any taxpayer may appear to be heard for or against any of the proposed levies. After such hearings, the Board will make necessary appropriations for budget year 2024 and determine the City Tax Levy for 2023.
2024 General Fund Appropriations: \$ 220,175.00
2022 General Fund Levy: \$39,887.48
Maria Kolling
Gladstone City Auditor
(Aug. 16, 2023) 249314

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Transmission Facility
Cost Recovery
Rates
Case No. PU-23-268
NOTICE OF OPPORTUNITY FOR HEARING
On July 14, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment (TCA) rates to reflect updated electric transmission revenues and costs. Among those costs are one new and several previously approved trans-

PUBLIC NOTICE
GENERAL

mision projects.
The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$4.70 per month or \$56.40 per year. The issues to be considered in this proceeding are:
1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 15, 2023. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.
Issued: August 2, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart,
Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Aug. 12, 2023) 248508

MONDAY SUDOKU

Sudoku By The Mepham Group
Level **1** **2** **3** **4**

1		3						4
			4		8			
				1				
8	9		7		1			6
	5		9		3			7
	7		6				5	8
				2				6
			3		6			
7						5		1

Solution to Saturday's puzzle 8/14/23

1	2	7	5	3	9	8	4	6
6	3	5	4	8	7	2	9	1
8	9	4	2	1	6	3	7	5
3	5	1	8	7	2	4	6	9
2	7	6	1	9	4	5	3	8
9	4	8	3	6	5	1	2	7
5	8	9	6	2	3	7	1	4
7	1	3	9	4	8	6	5	2
4	6	2	7	5	1	9	8	3

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit sudoku.org.uk.

TUESDAY SUDOKU

Sudoku By The Mepham Group
Level **1** **2** **3** **4**

			4		5	2	1	
								6
6			2	7	8			
	4		8		6			5
				4				
	9		5		1		4	
		7	1	5				3
9								
	8	5	2		9			

Solution to Monday's puzzle 8/15/23

1	8	3	5	6	7	2	9	4
5	2	9	4	3	8	6	1	7
4	6	7	2	1	9	3	8	5
8	9	2	7	5	1	4	6	3
6	5	4	9	8	3	1	7	2
3	7	1	6	4	2	9	5	8
9	4	8	1	2	5	7	3	6
2	1	5	3	7	6	8	4	9
7	3	6	8	9	4	5	2	1

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit sudoku.org.uk.

WEDNESDAY SUDOKU

Sudoku By The Mepham Group
Level **1** **2** **3** **4**

	1		6	3				7
				5				
		8	4			1		6
	6		9				1	
7	3					2		8
	2		7			3		
3		2			7	4		
				1				
	4			6	2			9

Solution to Tuesday's puzzle 8/16/23

8	7	3	4	6	5	2	1	9
4	2	9	3	1	8	5	7	6
6	5	1	9	2	7	8	3	4
1	4	2	8	9	6	3	5	7
5	3	6	7	4	2	1	9	8
7	9	8	5	3	1	6	4	2
2	6	7	1	5	4	9	8	3
9	1	4	6	8	3	7	2	5
3	8	5	2	7	9	4	6	1

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit sudoku.org.uk.

THURSDAY SUDOKU

Sudoku By The Mepham Group
Level **1** **2** **3** **4**

			1	5			3	
	4			7				
	5	3				1	8	
9						8		
			1	3	7			
			4					5
		9	7			2	4	
			3	2			5	
	6				9	1		

Solution to Wednesday's puzzle 8/17/23

2	1	4	6	3	8	9	7	5
6	3	9	7	5	1	8	2	4
5	7	8	4	2	9	1	3	6
4	8	6	2	9	3	5	1	7
7	9	3	1	4	5	2	6	8
1	2	5	8	7	6	3	4	9
3	6	2	9	8	7	4	5	1
9	5	7	3	1	4	6	8	2
8	4	1	5	6	2	7	9	3

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit sudoku.org.uk.

FRIDAY SUDOKU

Sudoku By The Mepham Group
Level **1** **2** **3** **4**

					8			2	3
3				2		1			
	1								
				8			5		
2								4	6
	4	7				9	8		
	5							3	
			1		4				9
9	6			5					

Solution to Thursday's puzzle 8/18/23

6	9	1	5	8	4	3	2	7
8	4	2	9	7	3	5	6	1
7	5	3	2	6	1	8	9	4
9	3	4	6	5	8	7	1	2
2	6	5	1	3	7	4	8	9
1	7	8	4	9	2	6	3	5
3	8	9	7	1	5	2	4	6
4	1	7	3	2	6	9	5	8
5	2	6	8	4	9	1	7	3

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit sudoku.org.uk.

SATURDAY SUDOKU

Sudoku By The Mepham Group
Level **1** **2** **3** **4**

						9		4	6
			5					2	
8	9							3	7
				8	7				6
2	7							3	8
	4				6	5			
	8	9						1	4
		3						6	
4	6		7						

Solution to Friday's puzzle 8/19/23

6	7	9	4	8	5	1	2	3
3	8	5	2	9	1	7	6	4
4	1	2	7	6	3	9	8	5
1	3	6	8	4	2	5	9	7
2	9	8	5	1	7	3	4	6
5	4	7	6	3	9	8	1	2
7	5	1	9	2	6	4	3	8
8	2	3	1	7	4	6	5	9
9	6	4	3	5	8	2	7	1

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit sudoku.org.uk.

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Program of All-Inclusive
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2021 WESTERN EDGE BEST OF THE WESTERN EDGE
2022 WESTERN EDGE BEST OF THE WESTERN EDGE
2023 WESTERN EDGE BEST OF THE WESTERN EDGE

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