

## Schmaltz, GERALYN R.

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**From:** Zacher, Sheila H.  
**Sent:** Tuesday, November 19, 2024 1:19 PM  
**To:** Schmaltz, GERALYN R.  
**Subject:** FW: Invoices - NDPSC Case No. PU-23-275 and 23-176

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Hi Geri,

Please docket the following email along with the invoices and tear sheets in the links below to the appropriate cases.

Let me know if you have any questions.

Thank you,

**Sheila Zacher**

**Accounting & Personnel Specialist**

North Dakota Public Service Commission

600 E Boulevard Ave, Dept. 408

Bismarck, ND 58505-0480

**(701)328-4083**

[szacher@nd.gov](mailto:szacher@nd.gov)



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**From:** NDNA Bookkeeping <[accounting@ndna.com](mailto:accounting@ndna.com)>  
**Sent:** Tuesday, November 19, 2024 1:16 PM  
**To:** Zacher, Sheila H. <[szacher@nd.gov](mailto:szacher@nd.gov)>  
**Subject:** RE: Invoices - NDPSC Case No. PU-23-275 and 23-176

**\*\*\*\*\* CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe. **\*\*\*\*\***

Yes, absolutely! Please use the below links to access these files, and please let me know if you need anything else!

Please download the below link to view the invoice, affidavit, and tear sheets relating to invoice 13684:  
<http://offroad.offroadsoftware.com:8000/dxVtI3QMhEslcR>

Please download the below link to view the invoice and tear sheets relating to invoice 13769:  
<http://offroad.offroadsoftware.com:8000/pZVh84lglEJltR>

Thank you,

22 PU-23-275 Filed 11/19/2024 Pages: 14  
Email to/from NDNA re Publication of Notice.  
Note Publication Fee was Paid by OTPCO  
North Dakota Newspaper Association (NDNA)

**Mikayla Weyhrauch**  
**Accounting Department**  
ND Newspaper Assn  
501 East Main Avenue  
Suite 75  
Bismarck ND 58501  
[www.ndna.com](http://www.ndna.com)

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**From:** Zacher, Sheila H. [<mailto:szacher@nd.gov>]  
**Sent:** Tuesday, November 19, 2024 12:44 PM  
**To:** Accounting  
**Subject:** RE: Invoices - NDPSC Case No. PU-23-275 and 23-176

Thank you for the information, Mikayla, that's exactly what I needed! Can you please send me electronic copies of the invoices and corresponding tear sheets that are normally sent out so I can add those to each case file showing that publication was completed?

Have a Great Day,  
**Sheila Zacher**  
**Accounting & Personnel Specialist**  
North Dakota Public Service Commission  
600 E Boulevard Ave, Dept. 408  
Bismarck, ND 58505-0480  
**(701)328-4083**  
[szacher@nd.gov](mailto:szacher@nd.gov)  
The logo for the North Dakota Public Service Commission features the word "Dakota" in a large, stylized font with "NORTH" above it and "Public Service Commission" to the right. Below "Dakota" is the tagline "Be Legendary."

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**From:** Accounting <[accounting@ndna.com](mailto:accounting@ndna.com)>  
**Sent:** Tuesday, November 19, 2024 12:34 PM  
**To:** Zacher, Sheila H. <[szacher@nd.gov](mailto:szacher@nd.gov)>  
**Subject:** Re: Invoices - NDPSC Case No. PU-23-275 and 23-176

Hi Sheila!

Yes, you are correct that both of those invoices were sent and paid for by the company. The email address that Melissa had billed these to is [regulatory\\_filing\\_coordinators@otpc.com](mailto:regulatory_filing_coordinators@otpc.com).

The way that our system works that we use is that whoever places the order is who the bill populates to. We then need to do some back end work on our end to send the invoice to the appropriate company per your request. However, the bill in our system always still has "PSC" listed on it as there is no way that we can manually change this. We have to do a whole manual process for these ones, and it appears that process wasn't followed properly for the below.

I do apologize about this, but please let me know if you need any additional confirmation!

Thank you,  
Mikayla

**From:** "Zacher, Sheila H." <[szacher@nd.gov](mailto:szacher@nd.gov)>  
**To:** "[accounting@ndna.com](mailto:accounting@ndna.com)" <[accounting@ndna.com](mailto:accounting@ndna.com)>

**Sent:** 11/19/2024 12:25 PM

**Subject:** RE: Invoices - NDPSC Case No. PU-23-275 and 23-176

Good afternoon Mikayla;

Previously you were in communication with Geri Schmaltz in our office regarding payment of invoices 13684 (PU-23-275) and 13769 (PU-23-176). Can you verify who made the payment for these invoices? I'm thinking these were billed and paid for by the company and not the PSC as I'm not finding where the PSC received the invoice and tear sheets nor where we paid that invoice in our system, can you confirm this? Previously around the time these invoices were issued/paid we were having some issues with invoices being sent to the companies for payment instead of the PSC as our email request for publication had indicated. I'm thinking these two were part of that issue but need something to verify this in order to proceed with closing out these cases. Are you able to confirm who made payment for these two invoices?

Please call me if you have any questions.

Thank you,

**Sheila Zacher**

**Accounting & Personnel Specialist**

North Dakota Public Service Commission

600 E Boulevard Ave, Dept. 408

Bismarck, ND 58505-0480

**(701)328-4083**

[szacher@nd.gov](mailto:szacher@nd.gov)



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# North Dakota Newspaper Association

1435 Interstate Loop

Bismarck, North Dakota 58503

Phone: 1-701-223-6397 Fax: 1-701-223-8185

## INVOICE

October 12, 2023

Order: **23094PP1**

Invoice# **13684**

Attn: <b>Shelly Bauske</b> <b>Public Service Commission</b> 600 E. Blvd Ave. Dept 408 Bismarck, North Dakota 58505	
Voice: 1-701-328-4076	Fax:

Advertiser: **Public Service Commission**

Brand:

Campaign

Client Order Number:

Amount Due:

<b>\$350.05</b>
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*Please detach and return this portion with your payment*

Public Service Commission Invoice# 13684 P.O.#: Client Order Number:

Run Date	Ad Size	Rate Type	Rate	Color Rate	Total	Discount	(%)	Amount after Discount	Page
<b>Bismarck Tribune (Bismarck, North Dakota)</b>									
09/15/2023	54.00	Notice A Line	\$1.20		\$64.80	\$0.00	(0.00%)	\$64.80	_____
Caption: Otter tail power, case no PU-23-275									
<b>Subtotal:</b>	<b>54.00</b>		<b>\$1.20</b>	<b>\$0.00</b>	<b>\$64.80</b>	<b>\$0.00</b>		<b>\$64.80</b>	
<b>Devils Lake Journal (Devils Lake, North Dakota)</b>									
09/19/2023	54.00	Notice A Line	\$0.83		\$44.82	\$0.00	(0.00%)	\$44.82	_____
Caption: Otter tail power, case no PU-23-275									
<b>Subtotal:</b>	<b>54.00</b>		<b>\$0.83</b>	<b>\$0.00</b>	<b>\$44.82</b>	<b>\$0.00</b>		<b>\$44.82</b>	
<b>Fargo, The Forum (Fargo, North Dakota)</b>									
09/20/2023	54.00	Notice A Line	\$0.76		\$41.04	\$0.00	(0.00%)	\$41.04	_____
Caption: Otter tail power, case no PU-23-275									
<b>Subtotal:</b>	<b>54.00</b>		<b>\$0.76</b>	<b>\$0.00</b>	<b>\$41.04</b>	<b>\$0.00</b>		<b>\$41.04</b>	
<b>Grand Forks Herald (Grand Forks, North Dakota)</b>									
09/20/2023	54.00	Notice A Line	\$0.76		\$41.04	\$0.00	(0.00%)	\$41.04	_____
Caption: Otter tail power, case no PU-23-275									
<b>Subtotal:</b>	<b>54.00</b>		<b>\$0.76</b>	<b>\$0.00</b>	<b>\$41.04</b>	<b>\$0.00</b>		<b>\$41.04</b>	
<b>Jamestown Sun (Jamestown, North Dakota)</b>									
09/16/2023	54.00	Notice A Line	\$0.76		\$41.04	\$0.00	(0.00%)	\$41.04	_____
Caption: Otter tail power, case no PU-23-275									
<b>Subtotal:</b>	<b>54.00</b>		<b>\$0.76</b>	<b>\$0.00</b>	<b>\$41.04</b>	<b>\$0.00</b>		<b>\$41.04</b>	
<b>Minot Daily News (Minot, North Dakota)</b>									
09/15/2023	46.00	Notice A Line	\$0.78		\$35.88	\$0.00	(0.00%)	\$35.88	_____
Caption: Otter tail power, case no PU-23-275									
<b>Subtotal:</b>	<b>46.00</b>		<b>\$0.78</b>	<b>\$0.00</b>	<b>\$35.88</b>	<b>\$0.00</b>		<b>\$35.88</b>	
<b>Valley City Times-Record (Valley City, North Dakota)</b>									
09/15/2023	53.00	Notice A Line	\$0.79		\$41.87	\$0.00	(0.00%)	\$41.87	_____
Caption: Otter tail power, case no PU-23-275									
<b>Subtotal:</b>	<b>53.00</b>		<b>\$0.79</b>	<b>\$0.00</b>	<b>\$41.87</b>	<b>\$0.00</b>		<b>\$41.87</b>	
<b>Wahpeton, Daily News (Wahpeton, North Dakota)</b>									
09/17/2023	43.00	Notice A Line	\$0.92		\$39.56	\$0.00	(0.00%)	\$39.56	_____

Run Date	Ad Size	Rate Type	Rate	Color Rate	Total	Discount	(%)	Amount after Discount	Page
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**Caption:** Otter tail power, case no PU-23-275

<b>Subtotal:</b>	<b>43.00</b>	<b>\$0.92</b>	<b>\$0.00</b>	<b>\$39.56</b>	<b>\$0.00</b>	<b>\$39.56</b>			
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Gross Advertising	\$350.05	Total Misc	\$0.00	Amount Paid	\$0.00
Agency Discount	\$0.00	Tax	\$0.00	Adjustments	\$0.00
Other Discount	\$0.00	Total Billed	\$350.05	Payment Date	
Service Charge	\$0.00	Unbilled	\$0.00	Balance Due	\$350.05

If you'd like to pay your invoice online, go to [www.ndna.com/billpay](http://www.ndna.com/billpay). We accept Visa/Mastercard. A 3% fee will automatically be added to your total.  
 We also accept checks and ACH, with no additional fee added. Contact [accounting@ndna.com](mailto:accounting@ndna.com) for ACH information. Thank you!



# Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Otter tail power company, case no PU-23-275, 1 time(s)** as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

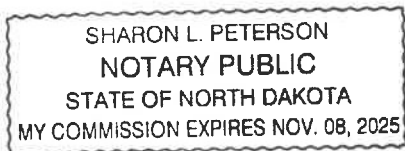
Signed: Liz Prather

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 6<sup>th</sup> day of October, 2023.

Sharon L. Peterson



2276-003-031	5602 TITANIUM DR	6,189.38	2302-014-030	1910 ANTLER AVE	15,322.70	2310-005-065	2919 PEACH TREE DR	6,270.01
2276-003-036	5604 TITANIUM DR	783.54	2302-014-035	2004 ANTLER AVE	8,084.18	2310-005-130	426 LENNOX DR	12,395.22
2276-003-040	5606 TITANIUM DR	3,809.78	2302-015-025	1911 ANTLER AVE	5,717.10	2310-006-005	205 LENNOX DR	4,610.59
2276-003-045	5608 TITANIUM DR	3,527.83	2302-015-030	1912 TULE LN	6,473.53	2310-006-010	209 LENNOX DR	4,636.20
2276-003-050	5610 TITANIUM DR	4,312.62	2302-015-045	2012 TULE LN	8,160.00	2310-006-025	217 LENNOX DR	5,522.07
2276-003-055	5612 TITANIUM DR	10,397.38	2302-015-075	4401 ELK RIDGE DR	8,105.09	2310-006-030	221 LENNOX DR	5,507.23
	<b>ELK RIDGE ADDITION</b>			<b>CLEAR SKY ADDITION</b>		2310-006-050	307 LENNOX DR	4,672.45
2300-002-005	2106 FRISCO WAY	9,180.11	2305-001-005	5204 HENDRICKSON DR	7,317.64	2310-006-055	309 LENNOX DR	4,652.43
2300-002-010	2100 FRISCO WAY	9,308.22	2305-001-015	5302 HENDRICKSON DR	1,205.23	2310-006-080	403 LENNOX DR	1,411.79
2300-006-010	3801 COGBURN RD	7,940.76	2305-001-020	5306 HENDRICKSON DR	6,478.71	2310-006-085	405 LENNOX DR	1,318.37
2300-006-040	3707 COGBURN RD	8,030.16	2305-001-050	5408 HENDRICKSON DR	6,844.32			
	<b>ELK RIDGE 2ND ADDITION</b>		2305-001-075	5500 SMETTE BND	6,773.39			
2302-002-045	1914 PRAIRIE HAWK DR	6,702.35	2305-001-085	5508 SMETTE BND	6,402.18			
2302-006-030	4105 IVORY LN	4,061.22	2305-001-125	5609 SMETTE BND	2,228.39			
2302-006-035	4101 IVORY LN	5,082.56	2305-002-040	606 MEHRER DR	6,621.40			
2302-006-040	4013 IVORY LN	4,811.85	2305-003-001	5209 HENDRICKSON DR	14,609.33			
2302-006-045	4009 IVORY LN	11,236.83	2305-003-005	5303 HENDRICKSON DR	6,512.33			
2302-008-020	2017 TULE LN	8,027.56	2305-003-040	5409 HENDRICKSON DR	6,699.46			
2302-008-045	1903 TULE LN	16,268.02	2305-003-050	5417 HENDRICKSON DR	13,784.13			
2302-008-050	1904 FRISCO WAY	6,285.41	2305-004-005	5505 SMETTE BND	5,299.72			
2302-010-001	4410 ELK RIDGE DR	14,062.30		<b>COTTONWOOD PARKVIEW ADDITION</b>				
2302-010-005	4404 ELK RIDGE DR	14,903.32	2310-004-080	3009 BALTIMORE DR	4,787.64			
2302-012-005	4608 ELK RIDGE DR	8,162.72	2310-004-085	3011 BALTIMORE DR	10,701.97			
2302-013-040	1913 PRAIRIE HAWK DR	6,816.80	2310-004-090	3010 PEACH TREE DR	10,415.97			
2302-013-045	1908 MONARCH AVE	6,881.23	2310-004-095	3008 PEACH TREE DR	4,387.10			
2302-013-050	2006 MONARCH AVE	7,948.78	2310-004-141	2918 PEACH TREE DR	4,246.71			
2302-014-025	1909 MONARCH AVE	15,154.42	2310-004-146	2916 PEACH TREE DR	6,439.81			

The special items of expense included in such assessments are as follows:

Cost of Construction	\$1,613,690.43
Engineering & Supervision	161,369.04
Administration	47,564.18
Advertising, Legals etc.	32,273.81
Interest during Construction	48,410.71
Amount Assessed	\$ 1,903,308.17

Notice is hereby given that the Board of City Commissioners of said City of Bismarck will meet in the Tom Baker Meeting Room of the City/County Office Building of said City at 5:15 p.m. on the 26th day of September, 2023 to approve the foregoing assessments.

Keith Hunke  
City Administrator  
9/15 - 62794

THOMAS SEVERIN  
Attorney at Law  
913 Ponderosa Drive  
Severance, CO 80550  
(701) 433-1411  
tom@severinlawfirm.com  
Attorney for the Personal Representative  
IN THE DISTRICT COURT OF  
BURLEIGH COUNTY, STATE OF  
NORTH DAKOTA  
In the Matter of the Estate of Michael C.  
Wiest, Deceased  
Probate No. 08-2023-PR-00224

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that all persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Thomas W. Severin, Attorney at Law, 913 Ponderosa Drive, Severance, CO 80550, or presented to the Court at: Clerk of District Court, Burleigh County, PO Box 1055, Bismarck, ND 58502-1055.  
Dated August 28, 2023.  
/s/ Thomas W. Severin  
Thomas W. Severin  
Attorney at Law  
ND State Bar ID #08827  
913 Ponderosa Drive  
Severance, CO 80550  
(701) 433-1411  
tom@severinlawfirm.com  
9/1, 9/8, 9/15 - 62540

**REQUEST FOR BIDS**  
NORTH DAKOTA DEPARTMENT OF TRANSPORTATION REQUESTS BIDS FOR mechanical and electrical only on construction of a 7,650 square-foot pre-engineered steel equipment storage building and removal of existing equipment storage building at Center, ND. Sealed bids will be received by the North Dakota Department of Transportation (NDDOT) at the NDDOT Building located on the Capitol Grounds at 608 East Boulevard Avenue, Bismarck, North Dakota 58505-0700, until 10:00 A.M. CDT, on Friday, September 29, 2023, room 312, at which time and place they will be publicly opened and read. Bids shall be sealed and endorsed "Sealed Bids for Equipment Storage Building, Center Section".  
No bid may be read or considered if it does not fully comply with requirements of North Dakota Century Code Section 48. Any deficient bid submitted will be resealed and returned to the bidder immediately. Late bids will be returned unopened.  
Bids shall be submitted on exact copies of the bid form provided in the bid package. Each bid shall be accompanied by a separate envelope containing the contractor's license and bid security, and this envelope shall be attached to the outside of the envelope containing the bid. The bid security must be in a sum equal to five percent of the full amount of the bid including alternates and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in North Dakota, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond as required by law and regulations of the NDDOT. If a successful bidder does not execute a contract within the 10 days allowed, the bidder's bond will be forfeited to the NDDOT.  
Bidders must be licensed for the full amount of the bid including alternates as required by North Dakota Century Code Section 43-07-12. Such license must have been in effect at least 10 days prior to the date of the bid opening. NDDOT reserves the right to reject any and all bids.  
Copies of the bid package may be obtained from Barry Kinnischtzke, P.E., Facilities Engineer, Maintenance Division, North Dakota Department of Transportation, 608 East Boulevard Avenue, Bismarck ND 58505-0700; email bkinnischtzke@nd.gov; telephone (701) 328-4589.  
To request accommodations for disabilities and/or language assistance, contact Heather Christianson, Civil Rights Division, NDDOT at 701 328 2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1 800 366 6888 as soon as possible.  
9/7-9, 11-16, 18-23 & 25-28 - 62641

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-275  
Advanced Metering & Distribution Technology (AMDT)  
Tariff and Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On July 25, 2023, Otter Tail Power Company (OTP) filed an application to change its tariff related to the new AMDT. OTP also requested a permanent variance to North Dakota Administrative Code section 69-09-02-10 & 69-09-02-11 relating to the required frequency of meter readings and bill presentation.  
The issues to consider in this proceeding are:  
1. Are the proposed tariff revisions just and reasonable?  
2. Do the proposed rates comply with the tariff?  
3. Are the proposed rates just and reasonable?  
4. Whether the requested variance should be granted?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the

**Commission.**  
Issued: September 6, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
9/15 - 62853

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-283  
AMDT Cost Recovery 2024  
Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On August 1, 2023, Otter Tail Power Company (OTP) filed a request for approval of its Advanced Metering and Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2024. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$1,343,206 during the recovery period from January 1, 2024, through December 31, 2024, through a per meter charge for each customer class. The proposed residential rate will decrease from \$1.71 per meter per month to \$0.76 and the Large General Service rate will decrease from \$71.76 per meter per month to \$21.80.  
The issues to be considered in this proceeding are:  
1. Do the investments and associated costs qualify for recovery?  
2. Whether the rate adjustments are consistent with the terms of OTP's tariff?  
3. Are the proposed rates just and reasonable?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the

**Commission.**  
Issued: September 6, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
9/15 - 62854

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Terracom Inc.  
Case No. PU-23-291  
Designated Eligible Carrier Application  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On August 22, 2023, Terracom Inc. (Terracom) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Terracom proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.  
The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by October 20,

**To Place a Legal Advertisement**  
Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-290  
Administrative Tariff Changes in Rate Schedules  
Tariff  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On August 17, 2023, Otter Tail Power Company (OTP) filed an application for approval to change the Rate Schedules 14.02 and 14.03 to close the rates that are using Real Time Pricing and System Marginal Energy Pricing for new customers. The current software required for these tariffs reaches end of life in 2025 and OTP is selecting new software and would like to avoid causing confusion to new customers that might result from methodology changes in this process. The tariff revisions would have no impact on the rates for North Dakota customers. The issues to be considered in this matter are:  
1. Whether the proposed tariff changes are reasonable, and  
2. Whether the tariff changes should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by October 16, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: September 6, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
9/15 - 62853

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-283  
AMDT Cost Recovery 2024  
Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On August 1, 2023, Otter Tail Power Company (OTP) filed a request for approval of its Advanced Metering and Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2024. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$1,343,206 during the recovery period from January 1, 2024, through December 31, 2024, through a per meter charge for each customer class. The proposed residential rate will decrease from \$1.71 per meter per month to \$0.76 and the Large General Service rate will decrease from \$71.76 per meter per month to \$21.80.  
The issues to be considered in this proceeding are:  
1. Do the investments and associated costs qualify for recovery?  
2. Whether the rate adjustments are consistent with the terms of OTP's tariff?  
3. Are the proposed rates just and reasonable?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the

**Commission.**  
Issued: September 6, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
9/15 - 62853

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Terracom Inc.  
Case No. PU-23-291  
Designated Eligible Carrier Application  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On August 22, 2023, Terracom Inc. (Terracom) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Terracom proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.  
The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
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**Commission.**  
Issued: September 6, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
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9/15 - 62853

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9/15 - 62853

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**Commission.**  
Issued: September 6, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
9/15 - 62853

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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: September 6, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
9/15 - 62852

**PUBLIC HEARING NOTICE**  
Notice is hereby given that the Bismarck Planning & Zoning Commission will hold public hearings on Wednesday, September 27, 2023, at 5:00 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items:  
• Request of JL Partnership and Northern Improvement Co for approval of a minor subdivision final plat for Trillium Fifth Addition, a two-lot subdivision on 10.88 acres. The property is located in southeast Bismarck, south of East Bismarck Expressway, in the northeast quadrant of Burlington Drive and Morrison Avenue. (3102 Morrison Avenue and 1205 Burlington Drive).  
• Request of Bradley Roshau, Rodney Pagel, and Scott Hager and Bismarck Sign Co. for approval of a special use permit to allow an electronic message center sign adjacent to a residential area at 1715 Burnt Boat Drive. The property is located in northwest Bismarck, east of Broadview Lane, on the south side of Burnt Boat Drive. (Lot 7, Blocks 3, 5, 6 and 7, Grandview Heights).  
• Request of Mark and Tami Unterseher for approval of a Rural Residential Lot Split for Lots 2 and 4, Block 1, Briebe Subdivision. The property is located northwest of Bismarck, in the northwest quadrant of Fernwood Drive and Sandy River Drive. (4310 Fernwood Drive and 4130 Fernwood Drive).  
At the hearings, the Bismarck Planning & Zoning Commission will provide an opportunity for all interested parties to be heard with respect to these items. Interested parties may submit written or email comments regarding these requests no later than 8:00 AM the day of the meeting to the Community Development Department, PO Box 5503, Bismarck, North Dakota 58506-5503, fax: 701-222-6450, or email - planning@bismarcknd.gov. Written comments received after 8:00 AM on Wednesday, September 27, 2023 and those submitted anonymously will not be forwarded to the Planning & Zoning Commissioners or included in the minutes of the meeting. Interested persons may also call 701-355-1840 with questions, for additional information, or to facilitate alternate means to appear at the public hearing without having to appear in person. Descriptions of these requests are on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the Bismarck Community Development Department, 221 North 5th Street, Bismarck, North Dakota.  
Ben Ehreth, AICP, Community Development Director  
For Bismarck Planning & Zoning Commission  
Dated this 11th day of September, 2023.  
9/15 & 22 - 62858

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Terracom Inc.  
Case No. PU-23-291  
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PUBLIC SERVICE COMMISSION  
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**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Terracom Inc.  
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Sheri Haugen-Hoffart, Commissioner  
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9/15 - 62853

**I want to be a hairbrush. Recycle me.**

IWantToBeRecycled.org

Ad Council KEEP AMERICA BEAUTIFUL

**SAVE A LIFE. DON'T DRIVE HOME BUZZED. BUZZED DRIVING IS DRUNK DRIVING.**

Thank you for not driving buzzed and crashing into my car last night.

Tim Parcell

Ad Council U.S. Department of Transportation

# Classifieds & Legals

## devilslakejournal.com

### LEGALS

**INVITATION FOR BID  
CONDENSING UNIT  
REPLACEMENT**  
Barracks 2930,  
Camp Gilbert C. Grafton  
Devils Lake, North Dakota  
IFB 23-23

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at [bidexpress.com](http://bidexpress.com).

**REGISTRATION INSTRUCTIONS:**  
1. <https://bidexpress.com>  
2. In the upper right hand corner, Click the "Register" button  
3. Complete "My Info"  
4. Click "Register" button  
5. IMPORTANT BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.

Once your business is registered, email a copy of your North Dakota Contractor's License to [ng.nd.ndarmg.list.dfc@contract-management-at-army.mil](mailto:ng.nd.ndarmg.list.dfc@contract-management-at-army.mil). Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone number.

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.

The closing date for submission of bids is Tuesday, September 26, 2023 at 2:00 p.m. (CT). The electronic bid depository locks promptly at 2:00 p.m. (CT) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER.

Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects, one week prior to the bid opening. Therefore, the deadline for questions is Tuesday, September 19, 2023.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.

Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at [bidexpress.com](http://bidexpress.com). The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER.

Bids will be read aloud via tele-conference at 3:00 p.m. (ct) on Tuesday, September 26, 2023. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#.

**IMPORTANT:** Davis-Bacon Wage Rates are required for this project.

Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and may be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State.

Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

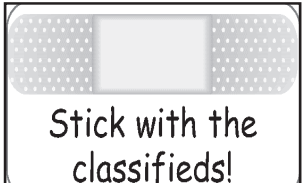
No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01-20 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award.

Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.

**DATED:** 5 September 2023  
**OFFICE OF THE ADJUTANT GENERAL,**  
Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER,  
Brigadier General, NDNG,  
Deputy Adjutant General,  
Contracting Officer  
(9.5, 12, 19)



### LEGALS

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Case No. PU-23-283  
AMDT Cost Recovery 2024  
Rates**

#### NOTICE OF OPPORTUNITY FOR HEARING

On August 1, 2023, Otter Tail Power Company (OTP) filed a request for approval of its Advanced Metering and Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2024. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers.

OTP proposes to recover approximately \$1,343,206 during the recovery period from January 1, 2024, through December 31, 2024, through a per meter charge for each customer class. The proposed residential rate will decrease from \$1.71 per meter per month to \$0.76 and the Large General Service rate will decrease from \$71.76 per meter per month to \$21.80.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

**Issued:** September 6, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(9:19)

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Terracom Inc.  
Case No. PU-23-291  
Designated Eligible Carrier  
Application**

#### NOTICE OF OPPORTUNITY FOR HEARING

On August 22, 2023, Terracom Inc. (Terracom) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Terracom proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.

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2. What ETC universal service support area should be designated?
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**Issued:** September 6, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(9:19)

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Case No. PU-23-275  
Advanced Metering & Distribution  
Technology  
Tariff and Rates**

#### NOTICE OF OPPORTUNITY FOR HEARING

On July 25, 2023, Otter Tail Power Company (OTP) filed an application to change its tariff related to the new AMDT. OTP also requested a permanent variance to North Dakota Administrative Code section 69-09-02-10 & 69-09-02-11 relating to the required frequency of meter readings and bill presentation.

The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
4. Whether the requested variance should be granted?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

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**Issued:** September 6, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(9:19)

**MEETING NOTICE**  
Dakota Prairie Community Action Agency has scheduled a meeting of the DPCA Board of Directors for Saturday, September 23, 2023, at 10:00 a.m. in Devils Lake at the DPCA Office, 223 4th Street NE. Discussion will include administrative and programmatic topics of importance to the ongoing operation of DPCA. The public is welcome to attend this meeting if they have issues, concerns or comments regarding services, activities, or the operation of DPCA.  
(9:19)

### LEGALS

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Case No. PU-23-290  
Administrative Tariff Changes in Rate  
Schedules  
Tariff**

#### NOTICE OF OPPORTUNITY FOR HEARING

On August 17, 2023, Otter Tail Power Company (OTP) filed an application for approval to change the Rate Schedules 14.02 and 14.03 to close the rates that are using Real Time Pricing and System Marginal Energy Pricing for new customers. The current software required for these tariffs reaches end of life in 2025 and OTP is selecting new software and would like to avoid causing confusion to new customers that might result from methodological changes in this process. The tariff revisions would have no impact on the rates for North Dakota customers.

The issues to be considered in this matter are:

1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 16, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

**Issued:** September 6, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(9:19)

**IN THE DISTRICT COURT  
OF RAMSEY COUNTY  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
Jonathan A. Gratton, Deceased  
Case No. 36-2023-PR-00044**

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said co-personal representatives mail a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to Thomas Gratton at 305 13th St, Cando, ND 58324, or Courtney Gratton at 6797 29th St NE, Sheyenne, ND 58374, as co-personal representatives of the estate, or filed with the Court.

**Dated:** 08/23/2023.  
Co-Personal Representative  
305 13th St  
Cando, ND 58324  
Courtney Gratton,  
Co-Personal Representative  
6797 29th St NE  
Sheyenne, ND 58374  
LAWRENCE D. DuBOIS  
(ND #03563)  
FLEMING, DuBOIS & FLEMING,  
PLLP  
Attorneys at Law  
PO Box 633  
Cavalier, ND 58220

**NOTICE TO CREDITORS**  
Probate No. 36-2023-PR-00047  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the Estate of Douglas G. Goodwill, Deceased. All persons having claims against the Deceased are required to present their claims within three months after the date of the first publication or, mailing of this notice or the claims will be forever barred. Claims must either be presented to Lynn Goodwill, Personal Representative of the Estate or filed with the Court.

**Dated:** 08/23/2023.  
Lynn Goodwill  
502 12th Ave NE,  
Devils Lake ND 58301  
First Publication on the 19th day of September, 2023.  
(9:19; 26, 10:3)

**Kelly Jane Swenseth,**  
ND Atty No. 06909  
Swenseth Law Office, PLLC  
418 Fourth Ave NE Probate No.  
Devils Lake, North Dakota 58301  
[kelly.j.swenseth@lawoffice.com](mailto:kelly.j.swenseth@lawoffice.com)  
701.662.5058  
Attorney for Personal Representative

**IN THE DISTRICT COURT  
OF THE NORTHEAST  
JUDICIAL DISTRICT,  
RAMSEY COUNTY,  
NORTH DAKOTA**

In the Matter of the Estate of Douglas G. Goodwill, Deceased.

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the Estate of Douglas G. Goodwill, Deceased. All persons having claims against the Deceased are required to present their claims within three months after the date of the first publication or, mailing of this notice or the claims will be forever barred. Claims must either be presented to Lynn Goodwill, Personal Representative of the Estate or filed with the Court.

**Dated:** 08/23/2023.  
Lynn Goodwill  
502 12th Ave NE,  
Devils Lake ND 58301  
First Publication on the 19th day of September, 2023.  
(9:19; 26, 10:3)

**SPIRIT LAKE  
TRIBAL COURT  
IN TRIBAL COURT  
SPIRIT LAKE JURISDICTION  
FORT TOTTEN,  
NORTH DAKOTA**

IN THE MATTER OF MF DOB: 11/19/21, BD DOB: 12/5/20, AS DOB: 9/13/17 MINOR CHILD (REN)  
Spirit Lake Tribal Social Services  
Child Protection Division,  
Petitioner(s),  
VS  
Mercedes St. Pierre, mother  
Robert Demarce, (father BM BM)  
John Doe, father (AS)  
Respondent(s).

#### NOTICE OF HEARING

**C #JV-2-22-0188**  
To Whom It May Concern:  
Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 12th Day of October 2023 at 1:30 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child (ren).

**Dated** this 7th Day of September 2023 at Fort Totten, North Dakota.  
/s/ -S/LT-SS  
P.O. Box 39  
Ft. Totten, ND 58335  
(9:19, 26, 10:3, 10)

**NOTICE**  
The Poplar Grove Township will have a special meeting on September 21st at Lakeview Lodge, Devils Lake, ND at 5:30 p.m. regarding a variance request by Mark Rolla. The request is to allow an outbuilding to be built closer than the 2-foot setback requirement. The variance request is for Lot 8 Block 1 at Reslokken Subdivision Devils Lake ND. Meetings are open to the public.  
(9:12, 14, 19)

**SPRIT LAKE TRIBAL COURT  
IN TRIBAL COURT  
SPIRIT LAKE JURISDICTION  
FORT TOTTEN,  
NORTH DAKOTA**

IN THE MATTER OF HF DOB: 513012022 MINOR CHILD (REN)  
Spirit Lake Tribal Social Services  
Child Protection Division,  
Petitioner(s),  
vs.  
Lakesha Fox, mother  
John Doe, father  
Respondent(s).

#### NOTICE OF HEARING

**C#JV-2022-0243**  
To Whom It May Concern:  
Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 26th Day of September 2023 at 2:00 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child (ren)

### LEGALS

**SPIRIT LAKE TRIBAL COURT  
IN TRIBAL COURT  
SPIRIT LAKE  
JURISDICTION  
FORT TOTTEN,  
NORTH DAKOTA**

IN THE MATTER OF MF DOB: 7121/2020, TC DOB: 11/1812010 MINOR CHILD(REN)  
Spirit Lake Tribal Social Services  
Child Protection Division,  
Petitioner(s),  
vs.  
Tioga Whitletail, mother  
Michael Fourstar, father MF  
Respondent(s).

#### NOTICE OF HEARING

**C #JV-2021-0106**  
Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 26th Day of September 2023 at 2:30 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child (ren)

**Dated** this 17th Day of August 2023 at Fort Totten, North Dakota.  
/s/ -S/LT-SS  
P.O. Box 39  
Ft. Totten, ND 58335  
(8:29, 9:5, 12, 19)

**SPIRIT LAKE TRIBAL COURT  
IN TRIBAL COURT  
SPIRIT LAKE  
JURISDICTION  
FORT TOTTEN,  
NORTH DAKOTA**

IN THE MATTER OF HF DOB: 513012022 MINOR CHILD (REN)  
Spirit Lake Tribal Social Services  
Child Protection Division,  
Petitioner(s),  
vs.  
Lakesha Fox, mother  
John Doe, father  
Respondent(s).

#### NOTICE OF HEARING

**C#JV-2022-0243**  
To Whom It May Concern:  
Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 26th Day of September 2023 at 2:00 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child (ren)

**Dated** this 17th Day of August 2023 at Fort Totten, North Dakota.  
/s/ -S/LT-SS  
P.O. Box 39  
Ft. Totten, ND 58335  
(8:29, 9:5, 12, 19)

**SPIRIT LAKE  
TRIBAL COURT  
IN TRIBAL COURT  
SPIRIT LAKE JURISDICTION  
FORT TOTTEN,  
NORTH DAKOTA**

IN THE MATTER OF BH DOB: 11115121, AC DOB: 10115120, CC DOB: 12113119 MINOR CHILD (REN)  
Spirit Lake Tribal Social Services  
Child Protection Division,  
Petitioner(s),  
vs.  
Chanze Herman, father  
Respondent(s).

#### NOTICE OF HEARING

**C #JV-2021-0169**  
Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 12th Day of October 2023 at 1:00 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child (ren).

**Dated** this 7th Day of September 2023 at Fort Totten, North Dakota.  
/s/ -S/LT-SS  
P.O. Box 39  
Ft. Totten, ND 58335  
(9:19, 26, 10:3, 10)

**ADVERTISEMENT FOR BIDS  
NORTH DAKOTA PARKS & RECREATION DEPARTMENT  
BISMARCK, ND  
WATER UPGRADES AT  
FOUR (4) STATE PARKS**

General Notice  
North Dakota Parks & Recreation Department (Owner) is requesting Bids for the construction of the following Project:

**NORTH DAKOTA  
PARKS & RECREATION  
DEPARTMENT  
BISMARCK, ND  
Contract 2023-01 – Water upgrades:  
WATER UPGRADES AT  
FOUR (4) STATE PARKS  
NDPRD Project Number -  
PI150501-21**

Bids for the construction of the Project will be received at the Bartlett and West, Inc. located at 3456 East Century Avenue, Bismarck, ND 58503 until Thursday, September 28, 2023, at 11:00 am local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Overview: The Scope of Work shall consist of construction tasks necessary to meet the plans and specifications for water and civil upgrades to four North Dakota State Parks. The water portion of the project will bring or upgrade water services to the state park's individual RV camper sites. The civil portion of the project will consist of RV pad site improvements and a roadway realignment at two of the state parks.

The scope of work outline is for the following North Dakota State Parks:  
1. Fort Lincoln State Park – Mandan, ND;  
a. Fort Abraham Lincoln State Park water upgrades will add water hydrants to approximately (44) sites located in the South Loop and Middle Loop.  
b. Site civil upgrades will involve reconfiguration improvements to approximately twelve (12) RV camper sites in the South and Middle Loops. The improvements will reconfigure the existing RV pads to improve user access.

2. Lake Metigoshe State Park – Bottineau, ND;  
a. Lake Metigoshe State Park water upgrades will add water hydrants to approximately (44) sites located in the Washegum Loop.  
3. Lewis and Clark State Park – Epping, ND;  
a. Lewis and Clark State Park water upgrades will add water hydrants to approximately (47) sites located in the Bluebird, Meadowlark, and Pintail Loops.  
b. Site civil improvements will provide roadway realignment upgrades at the dump station (near RV site 73) and reconnecting the roadway to the rock ramp.

4. Grahams Island State Park – Devils Lake, ND;  
a. Grahams Island State Park water upgrades will add water hydrants to approximately (100) sites located in the Howard Loop and Ziebach's Loop.  
\*\*\*NOTE: Electrical coordination will be required as part of this contract. Construction of these electrical improvements (Contract 2023-02 – Electrical Improvements) are intended to coincide at the same time and duration of this contract. Required coordination with the electrical improvement contractor will include all aspects of scheduling, planning, sequencing, means and methods, construction, inspections and as-builts, punch lists, and

### LEGALS

completion of the project.  
The Bidder shall provide prices for one, multiple, or all four of the Bid Schedule(s). The Owner reserves the right to award the Contract, if awarded, based on the Bid Schedule that is the most advantageous and in the best interest of the Owner. The Bid Schedules may be awarded individually multiple, or all four Schedules may be awarded to a single Contractor. The Owner will make the sole determination of combination of bids that is in the best interest and most advantageous to the Owner.

Bids are requested for the following Contract: NORTH DAKOTA PARKS & RECREATION DEPARTMENT BISMARCK, ND WATER UPGRADES AT FOUR (4) STATE PARKS

The Project has an expected duration of 90 days and an expected completion date of November 15, 2024. It is very likely that all on-site construction will occur in the 2024 Calendar year.

Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by law and regulations and determinations of the North Dakota Parks & Recreation Department. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders.

Obtaining the Bidding Documents  
The Issuing Office for the Bidding Documents is:  
BARTLETT & WEST, INC.  
3456 East Century Avenue  
Bismarck, ND 58503  
Telephone (701) 258-1110

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 A.M. and 4:00 P.M. and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at [www.bartwest.com](http://www.bartwest.com) or [www.questcdn.com](http://www.questcdn.com). Bidding documents may be downloaded for \$50.00 by entering the Quest project number 8662169 on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance with membership registration or questions regarding downloading of the bid package.

Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of \$200.00 for each set of documents obtained; checks to be payable to Bartlett & West, Inc. No refunds will be made.

Pre-bid Conference  
A virtual pre-bid conference for the Project will be held on Tuesday, September 12th, 2023, at 11:00 a.m. via a virtual Microsoft Teams Meeting and will be issued by Bartlett & West, Contact Bartlett and West Office (785-272-2252) for a virtual meeting invite. The meeting invite coordinator for Bartlett and West will be Janelle Dick. Attendance at the pre-bid conference is strongly encouraged but not required. Instructions to Bidders.

For all further requirements regarding bid submission, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by: Owner: ND Parks & Recreation Department  
By: Sean Johnson  
Title: Planning and Projects Chief  
Date: 08/28/2023  
(9:5, 12, 19)

**Find It In The Classifieds!**

**ADVERTISEMENT FOR BIDS  
NORTH DAKOTA PARKS & RECREATION DEPARTMENT  
BISMARCK, ND  
ELECTRICAL UPGRADES AT  
FOUR (4) STATE PARKS**

General Notice  
North Dakota Parks & Recreation Department (Owner) is requesting Bids for the construction of the following Project:

**NORTH DAKOTA  
PARKS & RECREATION  
DEPARTMENT  
BISMARCK, ND  
Contract 2023-02 – Electrical upgrades:  
ELECTRICAL UPGRADES AT  
FOUR (4) STATE PARKS  
NDPRD Project Number -  
PI150501-21**

Bids for the construction of the Project will be received at the Bartlett and West, Inc. located at 3456 East Century Avenue, Bismarck, ND 58503 until Thursday, September 28, 2023, at 11:00 am local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:  
Overview: The Scope of Work shall consist of construction tasks necessary to meet the plans and specifications for water and civil upgrades to four North Dakota State Parks

**PUBLIC NOTICE**  
**GENERAL**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-290  
Administrative Tariff Changes in Rate Schedules  
Tariff  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On August 17, 2023, Otter Tail Power Company (OTP) filed an application for approval to change the Rate Schedules 14.02 and 14.03 to close the rates that are using Real Time Pricing and System Marginal Energy Pricing for new customers. The current software required for these tariffs reaches end of life in 2025 and OTP is selecting new software and would like to avoid causing confusion to new customers that might result from methodology changes in this process. The tariff revisions would have no impact on the rates for North Dakota customers.  
The issues to be considered in this matter are:  
1. Whether the proposed tariff changes are reasonable, and  
2. Whether the tariff changes should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 16, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: September 6, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Sept. 20, 2023) 258546

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power  
Case No. PU-23-275  
Advanced Metering & Distribution Technology (AMDT)  
Tariff and Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On July 25, 2023, Otter Tail Power Company (OTP) filed an application to change its tariff related to the new AMDT. OTP also requested a permanent variance to North Dakota Administrative Code section 69-09-02-10 & 69-09-02-11 relating to the required frequency of meter readings and bill presentation.  
The issues to consider in this proceeding are:  
1. Are the proposed tariff revisions just and reasonable?  
2. Do the proposed rates comply with the tariff?  
3. Are the proposed rates just and reasonable?  
4. Whether the requested variance should be granted?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: September 6, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Sept. 20, 2023) 258558

**ADVERTISEMENT FOR PROPOSALS INVITATION FOR PROPOSALS**  
Hector International Airport (FAR) Terminal Renovation and Expansion - BP#0 Elevator Procurement  
Notice is hereby given that McGough Construction Co. LLC & TF Powers Construction Co. ("Construction Manager") are soliciting proposals on behalf of the Municipal Airport Authority of the City of Fargo, North Dakota ("Owner") for: Bid Package #0 - Elevator Procurement.  
Bidding documents and project information are available through the Fargo-Moorhead Builders exchange and can also be obtained by contacting taylor.werner@mcgough.com  
Proposals must be submitted to Taylor Werner, Estimator, McGough Construction, 630 First Avenue North, Suite 4 Fargo, North Dakota 58102 or fargobids@mcgough.com, no later than 2:00 p.m., (Central Time) on September 27th, 2023.  
It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. Late Proposals will not be considered. The Owner reserves the right to reject any and all bids, to waive any informalities and minor irregularities in bids, and to accept the bid deemed, in the opinion of the Owner, to be in the best interest of the Owner. This project is being bid in accordance with the North Dakota Century Code.  
This Project includes Federal funding and therefore requires compliance with relevant federal statutes, Executive Orders, and other rules which shall be specified in the bidding documents and project information. These requirements include, but are not limited to, compliance with: Federal Nondiscrimination Acts and Authorities, the Buy American Act, Occupation Safety and Health Administration Regulations, and Federal Regulations regarding participation by Disadvantaged Business Enterprises.  
(Sept. 6, 13 & 20, 2023) 256178

**IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Heather Suzanne Omlid**  
**NOTICE OF PETITION FOR NAME CHANGE**  
1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Heather Suzanne Omlid to Heather Bentler Solwold.  
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 15th day of September, 2023.  
/s/ Heather Omlid  
113 37th Ave E.  
West Fargo, ND 58078  
(Sept. 20, 2023) 259957

**PUBLIC NOTICE**  
**GENERAL**

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT**  
In the Matter of the Petition for Name Change of: Heaven Ann Rozowski, a minor child and Xavier James Rozowski, a minor child.  
Case No.  
**NOTICE OF PETITION FOR NAME CHANGE**  
[¶1] PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Cass County, North Dakota, requesting an Order changing the names of H.A.R. to H.A.K. and X.J.R. to N.H.K.  
[¶2] Pursuant to N.D.C.C. § 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, Petitioner intends to file a petition requesting entry of the Court's Order changing the names of Heaven Ann Rozowski to Heaven Amida Kikopa and Xavier James Rozowski to Noah Heri Kikopa. Any objection to granting these name changes must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 29th day of August, 2023.  
/s/ Krista L. Andrews  
Krista L. Andrews (ND #05504)  
ABST Law  
4132 30th Avenue SW, Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
(701) 235-3300  
kandrews@abstlaw.net  
Attorney for Petitioner  
(Sept. 6, 13 & 20, 2023) 255678

Delvin J. Losing  
Attorney ID#05697  
OHNSTAD TWICHELL, P.C.  
746 Front Street  
P.O. Box 308  
Casselton, ND 58012  
(701) 347-4652  
dlosing@ohnstadlaw.com  
Attorney for Personal Representatives  
Court File No. 09-2023-PR-00242  
**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Evelyn Johnson, Deceased  
**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Alfred Johnson and/or Dean Johnson as Co-Personal Representatives of the Estate at 1280 - 33rd Avenue SE, Hope, North Dakota 58046, and/or 151 - 3rd Street NW, Casselton, North Dakota 58012, respectively, or filed with the Court. Dated this 7th day of September, 2023.  
/s/ Alfred Johnson  
1280 - 133rd Avenue SE  
Hope, North Dakota 58046  
/s/ Dean Johnson  
151 - 3rd Street NW  
Casselton, North Dakota 58012  
Co-Personal Representatives of the Estate of Evelyn Johnson, deceased.  
First publication on the 20th day of September, 2023.  
(Sept. 20 & 27; Oct. 4, 2023) 259424

**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF RICHARD B. JORDAHL, A/K/A RICHARD JORDAHL, RICK B. JORDAHL, AND RICK JORDAHL, DECEASED**  
Case No. 09-2023-PR-00264  
**NOTICE TO CREDITORS**  
**NOTICE IS HEREBY GIVEN** that Bell Bank has been appointed Personal Representative of the Estate of Richard B. Jordahl a/k/a Richard Jordahl, Rick B. Jordahl, and Rick Jordahl, deceased. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the Estate at 15 Broadway, Fargo, North Dakota 58102 or filed with the Court. Dated: September 8, 2023  
**BELL BANK, PERSONAL REPRESENTATIVE OF THE ESTATE OF RICHARD B. JORDAHL, DECEASED**  
By: Stephanie L. Strand  
Its: Vice-President/Senior Wealth & Fiduciary Advisor  
Name, Address & Telephone No. of Attorney: Douglas W. Murch, ND ID #05983  
Conmy Feste Ltd.  
406 Main Avenue, Suite 200  
PO Box 2686  
Fargo, ND 58108-2686  
Telephone: (701) 293-9911  
Email: dmurch@conmylaw.com  
**ATTORNEYS FOR PERSONAL REPRESENTATIVE**  
First publication on September 13, 2023  
(Sept. 13, 20 & 27, 2023) 257995

**NOTICE OF HEARING**  
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, October 3, 2023 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting 1) a Zoning Change to repeal and re-establish a C-O, Conditional Overlay on the proposed Urban Plains by Brandt Seventh Addition, and 2) a Plat of **Urban Plains by Brandt Seventh Addition** (Major Subdivision) a replat of a portion of Lot 1, all of Lots 2 and 3, Block 5, Urban Plains by Brandt Second Addition, and Lots 2-4, Block 5, Urban Plains by Brandt First Addition, to the City of Fargo, Cass County, North Dakota including a vacation of portions of the Seter Parkway South Right-of-Way.  
The above-described tract of land is located at 2907, 2915, 2949, 2975, 3037, and 3151 Seter Parkway South. The proposed plat contains 20.42 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.  
Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.  
Rocky Schneider  
Chair  
(Sept. 20 & 27, 2023) 259244

**PUBLIC NOTICE**  
**GENERAL**

**NOTICE OF HEARING**  
Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, October 2, 2023 at 5:15 p.m., to consider approval or denial of an application requesting 1) a Zoning Change from GC, General Commercial with a PUD, Planned Unit Development to GC, General Commercial, with an amended PUD, Planned Unit Development overlay on Lots 1-2, Block 1, EOLA Addition and on the proposed EOLA Second Addition, 2) a PUD, Planned Unit Development Master Land Use Plan amendment on Lots 1-2, Block 1, **EOLA Addition** and on the proposed EOLA Second Addition, and 3) a Plat of **EOLA Second Addition** (Minor Subdivision) a replat of Lots 1-5, Block 2, EOLA Addition, to the City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 4410, 4415, 4448, 4470, 4471, and 4474 24th Avenue South; 4417 and 4477 26th Avenue South. The proposed plat contains 12.21 acres of land more or less.  
The Fargo Planning Commission at their regular meetings of July 6, 2023 and September 7, 2023 recommended approval of the above described application.  
Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.  
Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.  
City Auditor's Office  
(Sept. 20 & 27, 2023) 259245

**STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT**  
State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff, vs. Scott Lien, Defendant.  
Civil No. 09-2023-CV-02997  
**SUMMONS**  
**THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:**  
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 5th day of September, 2023, at Bismarck, North Dakota.  
/s/ Charles Dendy  
Charles Dendy (State Bar Board Id. 05877)  
Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2776  
Fax (701) 328-3700  
Email cdendy@nd.gov  
Attorney for Plaintiff  
(Sept. 13, 20, and 27, 2023) 257046

F. John Williams III (#06129)  
Fredrikson & Byron, P.A.  
51 Broadway, Suite 400  
Fargo, ND 58102-4991  
Telephone: 701.237.8200  
Fax: 701.237.8220  
Email: fwilliams@fredlaw.com  
Attorneys for Personal Representative  
Court File No: 09-2023-PR-00238  
**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Jerrie K. Wolfer, Deceased.  
**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Pamala A. Christenson, 1632 51st Street South, #313, Fargo, North Dakota 58103, as personal representative of the estate, or filed with the Court. Dated this 30th day of August, 2023.  
/s/Pamala A. Christenson, Personal Representative  
F. John Williams III (#06129)  
Fredrikson & Byron, P.A.  
51 Broadway, Suite 400  
Fargo, ND 58102-4991  
Telephone: 701.237.8200  
Fax: 701.237.8220  
Attorneys for Personal Representative  
First publication on the 6th day of September, 2023.  
(Sept. 6, 13 & 20, 2023) 256057

Kyle A. Barlow (#08111)  
Fredrikson & Byron, P.A.  
51 Broadway, Suite 400  
Fargo, ND 58102-4991  
Telephone: 701.237.8200  
Fax: 701.237.8220  
Email: kbarlow@fredlaw.com  
Attorneys for Personal Representative  
Court File No: 09-2023-PR-00253  
**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Sylvia J. Gelking, Deceased.  
**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Pamela Tiede, 8805 88th Street South, Cottage Grove, Minnesota 55016, as personal representative of the estate, or filed with the Court. Dated this 11 day of September, 2023.  
/s/ Pamela Tiede  
Pamela Tiede, Personal Representative  
Kyle A. Barlow (#08111)  
Fredrikson & Byron, P.A.  
51 Broadway, Suite 400  
Fargo, ND 58102-4991  
Telephone: 701.237.8200  
Fax: 701.237.8220  
Attorneys for Personal Representative  
(Sept. 20 & 27; Oct. 4, 2023) 258737

**ND MASONIC FOUNDATION FUND**  
The 2021-2022 & 2022-2023 reports of the Masonic Foundation are available for inspection at 201 14th Ave North, Fargo, North Dakota, during regular business hours by any citizen, within 80 days of this publication. The principal Manager of this Foundation is Winton Wold, 11752 43rd St NW, Watford City, ND 58854. (Sept. 6, 13 & 20, 2023) 255656

**PUBLIC NOTICE**  
**GENERAL**

Marcus C. Skonieczny  
ND ID #09062  
Joseph E. Quinn  
ND ID #06538  
Pearson Christensen, PLLP  
24 N. 4th Street  
Grand Forks, ND 58203  
Phone: (701) 775-0521  
marcus@grandforkslaw.com  
jquinn@grandforkslaw.com  
Attorneys for Personal Representative  
Probate No. 09-2023-PR-00241  
**IN THE DISTRICT COURT CASS COUNTY,**  
**STATE OF NORTH DAKOTA**  
In the Matter of the Estate of BETTY J. TERRY A/K/A BETTY JEAN TERRY, Deceased  
**NOTICE TO CREDITORS**  
[¶1] **NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Robert G. Terry, Representative of the Estate, c/o Pearson Christensen, PLLP, 24 North 4th Street, Grand Forks, ND 58203, or filed with the Court.  
[¶2] **DATED** this 29th day of August, 2023.  
/s/ Robert G. Terry  
Personal Representative  
Marcus C. Skonieczny  
Pearson Christensen, PLLP  
24 N. 4th Street  
Grand Forks, ND 58203  
marcus@grandforkslaw.com  
Attorney for Personal Representative  
(Sept. 6, 13 & 20, 2023) 255686

**NOTICE OF HEARING**  
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, October 3, 2023 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting 1) a Zoning Change from MR-3, Multi-Dwelling Residential to MR-3, Multi-Dwelling Residential with a PUD, Planned Unit Development overlay on the proposed 924 Townhomes Addition, 2) a PUD, Planned Unit Development Master Land Use Plan and Final Plan on the proposed 924 Townhomes Addition, and 3) a Plat of **924 Townhomes Addition** (Minor Subdivision) a replat of all of Lot 4, parts of Lots 3 and 5, Block 16, Harwoods Second Addition, to the City of Fargo, Cass County, North Dakota.  
The above-described tract of land is located at 916 and 924 7th Street North. The proposed plat contains 0.31 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.  
Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.  
Rocky Schneider  
Chair  
(Sept. 20 & 27, 2023) 259202

**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**  
**IN THE MATTER OF THE ESTATE OF RONALD DUANE HAUG A/K/A RONALD D. HAUG, RON D. HAUG, RONALD HAUG, AND RON HAUG, DECEASED**  
Case No. 09-2023-PR-00247  
**NOTICE TO CREDITORS**  
**NOTICE IS HEREBY GIVEN** that Carole A. Haug has been appointed Personal Representative of the Estate of Ronald Duane Haug a/k/a Ronald D. Haug, Ron D. Haug, Ronald Haug, and Ron Haug, deceased. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the Estate at 106 West Beaton Drive, West Fargo, North Dakota 58078 or filed with the Court.  
Dated: August 30, 2023  
/s/ Carole A. Haug  
Personal Representative  
Name, Address & Telephone No. of Attorney:  
Douglas W. Murch, ND ID #05983  
Conmy Feste Ltd.  
406 Main Avenue, Suite 200  
PO Box 2686  
Fargo, ND 58108-2686  
Telephone: (701) 293-9911  
Email: dmurch@conmylaw.com  
**ATTORNEYS FOR PERSONAL REPRESENTATIVE**  
(Sept. 6, 13 & 20, 2023) 255808

Jenna A. McPherson  
Attorney ID#08892  
OHNSTAD TWICHELL, P.C.  
444 Sheyenne Street, Suite 1 02  
P.O. Box 458  
West Fargo, ND 58078  
(701) 282-3249  
jmcpherson@ohnstadlaw.com  
Attorney for Personal Representative  
Court File No. 09-2023-PR-00243  
**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Larry D. Wilcox, Deceased  
**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Lavoy Wilcox as Personal Representative of the Estate at 7716 -70th Street S., Horace, North Dakota 58047-9731, or filed with the Court.  
Dated this 6th day of September, 2023.  
/s/ Lavoy Wilcox  
Personal Representative of the Estate of Larry D. Wilcox, deceased  
7716-70th Street S.  
Horace, North Dakota 58047-9731  
First publication on the 13th day of September, 2023.  
(Sept. 13, 20 & 27, 2023) 257823

**ATTENTION DBE SUB-CONTRACTORS & SUPPLIERS**  
McGough Construction Co. LLC & TF Powers Construction Co. ("Construction Manager") are soliciting proposals on behalf of the Municipal Airport Authority of the City of Fargo, North Dakota ("Owner") for: Hector Terminal Expansion & Renovation - Bid Package #0 - Elevator Procurement.  
Bids are due by September 27th @ 2:00 PM. Subcontractors and suppliers representing Disadvantage Business Enterprises (DBE) are especially encouraged to submit bids for this project as we are working towards certain workforce utilization goals. For more information about this project, please email Taylor Werner, taylor.werner@mcgough.com. Please email bids to fargobids@mcgough.com or drop off at the McGough office, 630 1st Ave. N, Suite 4, Fargo, ND 58102 before the above time.  
(Sept. 6, 13 & 20, 2023) 256168

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**PUBLIC NOTICE**

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 701-241-5509 or legals@gherald.com

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**PUBLIC NOTICE**

**GENERAL**

**IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA**  
**IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Talan Dane Herman, A MINOR CHILD**  
**NOTICE OF PETITION FOR NAME CHANGE**

1. PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the

**PUBLIC NOTICE**

**GENERAL**

name of Talan Dane Herman to Talan Dane Brodina.  
 2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
 Dated 4/31/2023  
 /s/ Lacey Brodina  
 2545 Lawdale Rd  
 Grand Forks, ND 58201  
 (Sept. 20, 2023) 258929

**IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA**  
**IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Shayden Lee Herman, A MINOR CHILD**  
**NOTICE OF PETITION FOR NAME CHANGE**

1. PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Shayden Lee Herman to Shayden Lee Brodina.  
 2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
 Dated 4/31/2023  
 /s/ Lacey Brodina  
 2545 Lawdale Rd  
 Grand Forks, ND 58201  
 (Sept. 20, 2023) 258926

**ADVERTISEMENT TO BID SNOW REMOVAL SERVICES FOR GRAND FORKS PUBLIC SCHOOL DISTRICT NO.1**

Notice is hereby given that the Grand Forks Public School District No.1 is requesting bids from qualified vendors to provide the District snow removal services. Sealed bids will be received by Jonathan Ellwein, Director of Buildings and Grounds, of the Grand Forks Public School District No.1, at, P.O. Box 6000, Grand Forks, ND 58206-6000, until Tuesday, October 3, 2022, at 3:00 p.m. Bids shall conform to the Request for Proposal and supporting documents which can be obtained by emailing Jonathan Ellwein, Director of Buildings and Grounds, at jellwein180@mygfschools.org. Questions pertaining to RFP and other general inquiries may be directed to Jonathan Ellwein at jellwein180@mygfschools.org or at 701-746-2200.

No bid will be read or considered if the bid is not timely received. It is the bidder's responsibility to confirm receipt of bid.  
 The District reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, and to accept that bid which appears to be in the best interests of the Grand Forks Public School District. The School Board shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities.  
 (Sept. 20, 2023) 259435

**IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA**  
**IN THE MATTER OF THE ESTATE OF GORDON MARTIN HOLTAN**  
**KA GORDON M. HOLTAN**  
**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to DOUG FAWCETT, personal representative,  
 Never too late to go after your dream JOB!  
 Find it here.  
 jobsHQ

**PUBLIC NOTICE**

**GENERAL**

return receipt requested, c/o Logan P. Olson, Attorney at Law, PO Box 455, Scobey, Montana 59263, and filed with the Clerk of the above-entitled Court.  
 DATED this 13th day of September, 2023.  
 /s/ Doug Fawcett  
 Doug Fawcett  
 Personal Representative  
 /s/ Logan P. Olson  
 Logan P. Olson  
 O'Toole Law Firm  
 (Sept. 20 & 27; Oct 4, 2023) 259410

**IN THE DISTRICT COURT OF GRAND FORKS COUNTY, NORTHEAST CENTRAL JUDICIAL DISTRICT**  
**STATE OF NORTH DAKOTA**  
**In the Matter of the Adoption of JISELLE NORA MCGURRAN, an Adult,**  
**Richard McGurran and Rebecca Heigaard McGurran, Petitioners,**  
**vs.**  
**North Dakota Department of Human Services, Respondents.**  
**Case No.: 18-2023-DM-00345**  
**NOTICE OF PETITION AND HEARING**

You are hereby notified that a Petition for Adoption of the above-referenced person has been filed with the District Court in Grand Forks County, North Dakota. A Hearing on the Petition has been scheduled before the Honorable Judge John Thelen, at 1:30 p.m., on Wednesday, October 11th, 2023, at the Grand Forks County Courthouse, 124 South 4th Street, Grand Forks, North Dakota. **DATED** this 15 day of September, 2023.  
 /s/ Ward K. Johnson, III  
 License #04642  
 Nicholas A. Horst  
 ND License #08864  
 215 North 3rd Street, Suite 208  
 Grand Forks, ND 58203  
 Telephone: 701-775-7837  
 Fax: 701-775-2938  
 Email: ward.johnson@outlook.com  
**ATTORNEYS FOR THE PLAINTIFF**  
 (Sept. 20, 2023) 260190

**IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA**  
**IN THE MATTER OF PETITION FOR NAME CHANGE OF JENNIFER ANNE SOPER, AN ADULT**  
**FILE NO.**  
**NOTICE OF PETITION FOR NAME CHANGE**

[1] PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Grand Forks County, North Dakota, requesting an Order changing the name of Jennifer Anne Soper to Jennifer Anne Behr.  
 [2] Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, Petitioner intends to file a petition requesting entry of the Court's Order changing the name of Jennifer Anne Soper to Jennifer Anne Behr. Any objection to granting this name change must be given in writing to the address listed below within thirty days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
 Dated: September 15, 2023.  
 /s/ Diane L. Schull  
 Diane L. Schull, #08431  
 SCHULL LAW, P.L.L.C.  
 1397 Library Circle, Suite 100  
 Grand Forks ND 58201  
 Telephone: (701) 885-4975  
 Email: diane@schulllaw.com  
**ATTORNEY FOR PETITIONER**  
 (Sept. 20, 2023) 260139

**IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA**  
**IN THE MATTER OF THE ESTATE OF Lloyd Hugh Noack, a/k/a Lloyd Noack, Deceased.**  
**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of

**PUBLIC NOTICE**

**GENERAL**

this notice or said claims will be forever barred. Claims must either be presented to Choua J. Vang, Trust Officer, Alerus Financial, N.A., Personal Representative of the Estate, at 120 South 6th Street, Suite 200, Minneapolis, MN 55402, or filed with the Court.  
 Dated this 21st day of August, 2023.  
 /s/ Choua J. Vang,  
 Trust Officer,  
 Alerus Financial, N.A.  
 Personal Representative  
 Kory A. Kleven, Attorney at Law  
 OLSON, JUUNTUNEN,  
 SANDBERG, BOETTNER  
 322 Demers Avenue, Suite 400  
 P.O. Box 5788  
 Grand Forks, ND 58206-5788  
 Attorney for  
 Personal Representative  
 (Sept. 6, 13 & 20, 2023) 256271

**STATE OF NORTH DAKOTA**  
**IN DISTRICT COURT**  
**COUNTY OF GRAND FORKS**  
**NORTHEAST CENTRAL**  
**JUDICIAL DISTRICT**

In Re the Matter of the Adoption of Kylan Zavier Julian, Ashley Nichole Morris and Trevem Nyama Alberto Morris, Petitioners vs. Sheldon Edward Smith, Birth Father, and The Executive Director of the Human Services Department of North Dakota, Respondents  
**Case No.**

**SUMMONS**  
**TO: THE ABOVE NAMED RESPONDENT, SHELDON EDWARD SMITH, 6168 WOODRIDGE LANE, GRAND BLANC, MICHIGAN 48439-9049.**  
 [1] You are hereby summoned and required to serve upon Petitioner's attorney, an Answer to the Petition for Stepparent Adoption which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service.  
 [2] If you fail to do so, judgment by default will be taken against you for the relief demanded in the Petition.  
 Dated this 17th day of July, 2023.  
 /s/ Benjamin Freedman  
 (ND #08670), of  
**SW&L ATTORNEYS**  
 4627 44th Avenue South, Ste. 108  
 Fargo, ND 58014  
 Phone: (701) 297-2890  
 Fax: (701) 297-2896  
 Email: benjamin.freedman@swlatorneys.com  
**ATTORNEYS FOR PETITIONERS**  
 (Sept. 20 & 27; Oct 4, 2023) 259878

**J.R. Strom**  
 Attorney ID#08500  
**OHNSTAD TWICHELL, P.C.**  
 510 West Caledonia Avenue  
 P.O. Box 220  
 Hillsboro, ND 58045  
 (701) 636-5700  
 jstrom@ohnstadlaw.com  
 Attorney for Petitioner  
 Court File No. 18-2023-PR-00117  
**IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA**  
 In the Matter of the Estate of Melvin Bugbee, Deceased  
**NOTICE OF HEARING PETITION FOR FORMAL PROBATE OF WILL AND FOR FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE**

[1] NOTICE IS HEREBY GIVEN that Larry Bugbee has filed herein a Petition for Formal Probate of Will and Formal Appointment of Personal Representative.  
 2. Hearing has been set upon said Petition on the 2nd day of October, 2023, at 4:00p.m., at the Courtroom of the above-named Court in the City of Grand Forks, County of Grand Forks, State of North Dakota.  
 3. Any objections to the petition must be filed with the court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Court will then grant the Order for Formal Probate of Will and Formal Appointment of Personal Representative.  
 Dated this 29th day of August, 2023.  
 /s/ Larry Bugbee  
 Larry Bugbee  
 184 Windsor Court  
 New Brighton, MN 55112  
 J.R. Strom  
 OHNSTAD TWICHELL, P.C.  
 510 West Caledonia Avenue  
 P.O. Box 220  
 Hillsboro, ND 58045  
 (701) 636-5700  
 Attorneys for Petitioner  
 First publication on the 6th day of September, 2023.  
 (Sept. 6, 13 & 20, 2023) 255427

**PUBLIC NOTICE**

**GENERAL**

**DITCH MOWING NOTICE**  
 The Grand Forks County Weed Control Board, at the direction of the Grand Forks County Commission, has determined that the control of noxious weeds along all township roads has become a serious problem. Accordingly, pursuant to Grand Forks County ordinance & North Dakota state law, all township roadside ditches must be mowed by adjacent owners/and or operators to a height of no higher than 10 inches and width of 14 feet, by Oct. 1, 2023. Owners and or operators are asked to assure the safety of the mower. Please don't sacrifice safety for width of mowing swath. All township roadside ditches not mowed by owners and/or operators by Oct. 1, 2023, will be mowed by the GF County Weed Board and the cost will be assessed to the owner's property taxes.  
 Thank you.  
 Pam Aaker/Secretary  
 (Sept. 20 & 27, 2023) 258378

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**  
 Otter Tail Power Company  
 Case No. PU-23-290  
 Administrative Tariff Changes in Rate Schedules  
 Tariff  
**NOTICE OF OPPORTUNITY FOR HEARING**  
 On August 17, 2023, Otter Tail Power Company (OTP) filed an application for approval to change the Rate Schedules 14.02 and 14.03 to close the rates that are using Real Time Pricing and System Marginal Energy Pricing for new customers. The current software required for these tariffs reaches end of life in 2025 and OTP is selecting new software and would like to avoid causing confusion to new customers that might result from methodology changes in this process. The tariff revisions would have no impact on the rates for North Dakota customers.  
 The issues to be considered in this matter are:  
 1. Whether the proposed tariff changes are reasonable, and  
 2. Whether the tariff changes should be approved.  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 16, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
 Issued: September 6, 2023  
**PUBLIC SERVICE COMMISSION**  
 Sheri Haugen-Hoffart, Commissioner  
 Randy Christmann, Chair  
 Julie Fedorchak, Commissioner  
 (Sept. 20, 2023) 258546

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**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**  
 Otter Tail Power  
 Case No. PU-23-275  
 Advanced Metering & Distribution Technology (AMDT) Tariff and Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
 On July 25, 2023, Otter Tail Power Company (OTP) filed an application to change its tariff related to the new AMDT. OTP also requested a permanent variance to North Dakota Administrative Code section 69-09-02-10 & 69-09-02-11 relating to the required frequency of meter readings and bill presentation. The issues to consider in this proceeding are:  
 1. Are the proposed tariff revisions just and reasonable?  
 2. Do the proposed rates comply with the tariff?  
 3. Are the proposed rates just and reasonable?  
 4. Whether the requested variance should be granted?  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
 For more information contact the

**PUBLIC NOTICE**

**GENERAL**

Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
 Issued: September 6, 2023  
**PUBLIC SERVICE COMMISSION**  
 Sheri Haugen-Hoffart, Commissioner  
 Randy Christmann, Chair  
 Julie Fedorchak, Commissioner  
 (Sept. 20, 2023) 258558

**IN THE STATE OF NORTH DAKOTA, COUNTY OF GRAND FORKS**  
**IN THE DISTRICT COURT, NORTHEAST CENTRAL JUDICIAL DISTRICT**  
**Wintrust Mortgage, a division of Barrington Bank & Trust Company, N.A., Plaintiff,**  
**v.**  
**Trystan Fuglseth, and any person in possession, Defendants.**

**SUMMONS**  
**CIVIL NUMBER: 18-2023-CV-01840**  
**THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:**

1. To the above mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.  
 2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.  
 3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.  
 4. This Summons and Complaint will be filed with the Clerk of this Court.  
 5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Grand Forks, State of North Dakota:  
 The West Half (W1/2) of Lot Seventeen (17) and all of Lot Nineteen (19), in Block F, Budge and Eshelman's Second Addition to Grand Forks, according to the Plat thereof on file in the Office of the County Recorder within and for Grand Forks County, N.D., and recorded in Book "F" of Deeds, Page 91.  
 Property Address: 1118 4th Avenue N, Grand Forks, ND 58203  
 6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.  
 Dated this 11 day of August, 2023  
 /s/ Zachary Nesbit  
 Zachary Nesbit  
 376 East 400 South, Suite 300  
 Salt Lake City, UT 84111  
 Tel: 801-355-2886  
 Email: zach@hwmlawfirm.com  
 Bar Number: 07552  
 HWM: ND21182  
 (Sept. 6, 13 & 20, 2023) 256144

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**  
 Otter Tail Power Company  
 Case No. PU-23-283  
 AMDT Cost Recovery 2024 Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
 On August 1, 2023, Otter Tail Power Company (OTP) filed a request for approval of its Advanced Metering and Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2024. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$1,343,206 during the recovery period from January 1, 2024, through December 31, 2024, through a per meter charge for each customer class. The proposed residential rate will decrease from \$1.71 per meter per month to \$0.76 and the Large General Service rate will decrease from \$71.76 per meter per month to \$21.80.  
 The issues to be considered in this proceeding are:  
 1. Do the investments and associated costs qualify for recovery?  
 2. Whether the rate adjustments are consistent with the terms of OTP's tariff?  
 3. Are the proposed rates just and reasonable?  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file

Continued on next page

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PUBLIC NOTICE GENERAL

Official Proceedings of the Stutsman County Commission—August 1, 2023 At 2:00 p.m., Chairman Klose called the special meeting of the Stutsman County Commission to order. Jerry Bergquist, Chad Wolsky, Joan Morris, and Mark Klose answered the roll call. Steve Cichos was absent. The Pledge of Allegiance was recited. The first and only agenda item was the continued discussion of the 2024 budget.

The Preliminary Budget is due August 10, 2023, and the Final Budget is due October 10, 2023. Budget requests cannot be increased after the preliminary budget has been decided, only decreased. Katie Hemmer, Jamestown Regional Airport Director, discussed the \$275,000 loan previously requested, in addition to raising the airports levy to pay back the loan. There was discussion to leave the preliminary budget as is, with the loan and levy request, but exploring other options of financing before the final budget is due. The loan will be used for the local 5% match required for federal grants, if the loan is not given to the airport, the additional levy will still be needed. If approved, the airport levy request will still be under the 4-mill cap, keeping their request around 1 mill. If the county is unable to supply the loan, the mill levy would need to be increased based on interest rates to supplement the interest on the loan. Previously, the airport has been able to secure loans from North Dakota Public Finance Authority, the Industrial Commission have kept loans in-house with a 2%-3% interest rate. Using a traditional financial institution with a flex-paced interest buy-down is the airports' least attractive option but is still being considered. The additional million dollars in bill grants that the airport is eligible for now has a 5% match, so the airport's request is that they have an inability to match that for the 5 years that the grant exists. The reason for the airports large 5% match is because they qualified for additional discretionary grants which allowed them to use \$1 million of entitlement from the airport improvement program which the airport has received annually since achieving their 10,000 passenger boardings. The airport has also received new funding of \$1 million for an additional 5 years with the bipartisan infrastructure law. The airport has a one-time discretionary grant for everything beyond the \$2 million previously discussed, which is what they need the loan from the county for. Morris questioned the reserves the airport currently has and asked if there was any interest from the airport to help with the loan repayment. Hemmer stated it would be a possibility, however the airport is looking to maintain those reserves at a 25% operating budget for security. Hemmer also stated that there is vulnerability in air service and that a lot of the revenue that comes into the airport is from the airline's landing and office fees, which is why it's important for them to maintain their reserves. The \$275,000 loan was a request for

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repayment over 10 years, and the bipartisan infrastructure law request was a 5-year request, unless there was some form of renewal or amendment on the grants. If accepted, the airport mill levy would raise from .78 to 1.59 mills which would include the \$27,500 repayment for the annual payment. The \$275,000 loan has been budgeted for in the preliminary budget within the revolving loan fund as an expense. A motion to approve the preliminary increase to 1.59 mills was made by Wolsky, seconded by Bergquist. Roll call vote: Bergquist, Wolsky, Morris, and Klose voted aye. Motion carried. Ron Manson, Weed Control Officer, stated that in order to qualify for state grants their mill levy needs to have a budgeted mill levy of at least 3 mills. Manson discussed some of the chemical cost increases within his department. In 2020 the department ordered 500 gallons of AquaNeat Herbicide at \$15.10 per gallon, last year Manson made the same order for \$52.07 per gallon. The average price of a Torton Truck increased from \$42,000 to \$51,000, Freelex Herbicide increased from \$20 to \$30, and E2 Herbicide increased from \$42 to \$65. Manson stated that this season he has put \$82,430 on chemical on the ground, which does not include fall or spring. Last year \$50,000 was added to the budget to purchase extra chemical, and at the last board meeting Manson requested an additional \$40,000. Manson stated that gravel pits will be done this year and were skipped last year due to costs. This year, Manson has put approximately \$9,000 in chemical on gravel pits. Manson stated there is approximately \$20,000 worth of park board spraying right now. Wolsky inquired about where Manson is ordering chemicals from, Manson stated that he puts it out to bid every year and that he ordered from Nutrient. This year Manson has budgeted \$110,000 for chemicals even though last year he spent \$120,000. Manson stated that this is due to the left-over inventory that was able to be utilized for this year. Manson added that the amount he can spray strongly depends on the staffing he is able to acquire. Jessica Alonge, Auditor/COO stated that she has been in contact with Cory Shevlin, JSDC CEO to discuss the preliminary budget. Alonge stated that there are payments that have been allocated that have not been paid out yet, such as the ADM Pitt. Alonge recommended keeping their request at 4 mills for the preliminary budget. Klose inquired about how much of the estimated ending balances are coming out of fund balances, and how the ending balance was calculated. Alonge stated that with everything calculated the max reserve amounts will remain intact at 75%. For the general fund there is a total appropriation of \$12.5 million with \$8.3 million being kept in reserves. Projected ending fund balances for 2023 are, \$6.5 million in the general fund, with the expectation of \$12.6 million in revenue and \$12 million in expenses, the projected ending balance is \$7.2 million. There are also multiple departments with open positions, so the unspent salaries would also reduce some of those expenses. The Road and Bridge fund is at their max of 10 mills, the Highway Aid Fund Balance has been used due to projected revenues decreasing each

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year. Some funds from the Prairie Dog Fund will help supplement the Road and Bridge Fund in the 2023 and 2024 budgets, while also maintaining a county policy of 20-25% reserves. Bergquist inquired about goals for the preliminary budget, and if the salary recommendation was within median range. Shannon Davis, HR Director, stated that benefits within the county currently fall in the median range and that wages have always been kept at a midpoint in the market because of the benefit package. Bergquist asked about the comparison of job descriptions and where those positions are on the pay scale. Davis compared the 2019 salary survey data with the current 2023 data of comparable job descriptions among the state, counties, and city, however, there has been some major changes in the market for some comparable positions, so we are already out of line even with the recommended changes. When looking at positions that needed to be adjusted, Davis considered where certain positions are in the current pay scale, market minimums and maximums, and plugging them in depending on certifications, classifications, job duties, job descriptions, degrees, etc. Bergquist recommended not adjusting Davis's wage plan for 2024 as to not create future issues and to allow this to be a starting point. Klose discussed mill levies with the proposed budget. The proposed mill levy for the county is 86.04, the current levy is 74.81, making the net amount 11.23 mills. Alonge stated that the preliminary mill levy has not been decreased but we did receive final estimates for the WSI Premium and it will be a 17% increase, which had previously been budgeted as a 42% increase. Final numbers for health insurance increases have not yet been received, so those were left in at 15% increase. Bergquist suggested a phase-in implementation for the budget applying 50% in January and 50% in July to help reduce the outright expenditure, but still getting the budget where it needs to be by the end of the year. Wolsky asked if the implementation of the 5% increase would bring salaries to market value. Davis informed the board that even with the increase Stutsman County would still be under market value, and this is a starting point for wages. Davis stated that there would be several areas that would need future adjustments. Klose asked about a specific department where one individual would increase from the middle of the pay scale to number two in the state. Davis informed the board that the information obtained from NDACO is used as a tool but is not the final recommendation. NDACO reports year-to-date expenses so depending on what they budgeted for and what has been spent year-to-date, it helped Davis and Alonge get an idea of where people would be for years of service while also pulling minimums and maximums. Davis and Alonge's goal was not to look at a county-to-county comparison, but rather to look at the starting and ending pay range for specific positions. Where the scale tops out at is the information that is not provided on NDACO. Davis based a lot of the research on 2019 data when the pay scale should have been adjusted but was not. Davis stated that when doing the salary report, the points used for comparison were salary surveys, the minimum and maximum pay, the starting pay, the mid-range pay, the ending pay, how long current employees have been with the county, and where they are currently at in their steps. Bergquist asked about health insurance costs, NDPHIT does not currently have exact dollar amount. Davis is waiting on plan design changes, but increases are looking to be at what the board expected. NDPHIT has plans to meet with counties individually throughout the month of August to discuss what plan designs could look like moving forward. Bergquist asked about any capital budget issues, Alonge responded that there are none up to this point. The mill levy is funding capital projects and the total 2024 property tax collection needed to fund the capital budget is \$1.5 million. Bergquist asked how the motions are to be made going forward. Klose stated that one motion to adopt the 2024 Stutsman county prelim budget would suffice. Ideally, the motion would be a motion to adopt the preliminary budget as it has been presented. After the preliminary budget is ap-

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proved the notices would be sent out, then in October the final budget would be approved and sent out. Bergquist made a motion to approve the 2024 preliminary budget, seconded by Wolsky. Morris has hesitancy because of one specific department going up by \$70,000 in salaries for three individuals, with one individual going up about \$43,000. Davis reiterated that we're not just looking at NDACO survey, and that these numbers are being compared to cities and state as well. Davis stated that this first year will be a lot to take in, but as the years go by it will be easier to keep up with. Roll call vote: Wolsky, Klose, and Bergquist voted aye. Morris voted nay. Motion carried. A motion to set preliminary budget meeting on October 3rd, 2024, at 4:30 p.m. was made by Morris seconded by Bergquist. Motion carried. At 3:14 p.m., Chairman Klose adjourned the special commission meeting.

ATTEST: Jessica Alonge Auditor/COO Mark T. Klose Commission Chairman (Sept. 16, 2023) 259251

IN DISTRICT COURT, STUTSMAN COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Westin Covert, A MINOR CHILD NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Westin Lee Coovert to Westin Lee Davis. 2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated: 8/21/2023 /s/ Wendy Davis 435 1st St. West Jamestown, ND 58401 (Sept. 16, 2023) 252043

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-23-290 Administrative Tariff Changes in Rate Schedules

NOTICE OF OPPORTUNITY FOR HEARING On August 17, 2023, Otter Tail Power Company (OTP) filed an application for approval to change the Rate Schedules 14.02 and 14.03 to close the rates that are using Real Time Pricing and System Marginal Energy Pricing for new customers. The current software required for these tariffs reaches end of life in 2025 and OTP is selecting new software and would like to avoid causing confusion to new customers that might result from methodology changes in this process. The tariff revisions would have no impact on the rates for North Dakota customers. The issues to be considered in this matter are: 1. Whether the proposed tariff changes are reasonable, and 2. Whether the tariff changes should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 16, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Sept. 16, 2023) 258547

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Terracom Inc. Case No. PU-23-291 Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR HEARING On August 22, 2023, Terracom Inc. (Terracom) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Terracom proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are: 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Sept. 16, 2023) 258499

PUBLIC NOTICE GENERAL

Official Proceedings of the Stutsman County Park Board – August 24, 2023 At 8:00 a.m., Chairman Klose called the special meeting of the Stutsman County Park Board to order. Chad Wolsky, Joan Morris, Mark Klose, and Bob Martin answered the roll call. Merri Mooridian was present via phone. Jerry Bergquist and Steven Cichos were absent. The Pledge of Allegiance was recited. Nick Blaskowski, CEO Flex + Flo, asked permission to host Best Dam Mudder at Jamestown Reservoir on August 26, 2023. Blaskowski inquired about water safety status on the reservoir due to the Harmful Algal Bloom and whether participants can enter the water. Karl Bergh, Park Superintendent, stated that the reservoir is in warning status. Blaskowski asked about running a can-am across the island bridge to haul equipment, Bergh mentioned the bridge is currently closed. Blaskowski also asked permission to dig a small trench and fill it back in. A motion to approve the event was made by Wolsky, seconded by Martin. Roll call vote: Wolsky, Morris, Klose, Martin, and Mooridian voted aye. Motion carried. At 8:09 a.m., Morris made a motion to adjourn, seconded by Wolsky. Motion carried. ATTEST: Jessica Alonge Auditor/COO Mark T. Klose Commission Chairman (Sept. 16, 2023) 259257

ROADSIDE WEED AND GRASS MOWING NOTICE STUTSMAN COUNTY

Pursuant to NDCC 63-05-01. It is the duty of landowners or operators with land adjoining regularly traveled county and township highways, as designated by the township board of supervisors in organized townships, the board of county commissioners in unorganized townships, and the board of county commissioners in the case of county highways, to cut all weeds and grasses along the regularly traveled highways adjoining their lands, including weeds and grasses growing within the public right of way bordering the highways and their lands. The cutting shall be completed not later than . . . October 1, as prescribed by the board of county commissioners. The maximum stubble height shall be 3 inches and the width of cut shall be a minimum of 12 feet on township roads. The roadsides on all county and township roads shall be mowed. NDCC 63-05-02. The use of windrowers or other machinery that deposits cut grass and weeds on the edge of the roadway shall not be permitted. Haying of the grasses within rights of way is permitted, but all stored hay shall be removed by November 1st of each year. Any stored hay remaining on the right of way on November 1st of each year shall be disposed of in a manner deemed proper by the board having jurisdiction over the roadway under consideration. FAILURE TO CUT WEEDS AND GRASSES-EXPENSES LEVIED AS TAXES AGAINST LAND. If the landowner or operator fails to cut the weeds and grasses along the designated highways or roads as provided in this chapter, the board of township supervisors or the board of county commissioners, as the case may be, may cause the weeds and grasses to be cut and the actual expense of cutting shall be certified to the county auditor, all of the excess shall be charged against the land of the landowner and shall become part of the taxes to be levied against the land for the ensuing year and shall be collected in the same manner as other real estate taxes are collected, and placed to the credit of the respective subdivisions entitled thereto. NDCC 63-05-03. Jim Wentland Stutsman County Highway Superintendent (Sept. 16 & 23, 2023) 258247

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Case No. PU-23-275 Advanced Metering & Distribution Technology (AMDT) Tariff and Rates

NOTICE OF OPPORTUNITY FOR HEARING On July 25, 2023, Otter Tail Power Company (OTP) filed an application to change its tariff related to the new AMDT. OTP also requested a permanent variance to North Dakota Administrative Code section 69-09-02-10 & 69-09-02-11 relating to the required frequency of meter readings and bill presentation. The issues to consider in this proceeding are: 1. Are the proposed tariff revisions just and reasonable? 2. Do the proposed rates comply with the tariff? 3. Are the proposed rates just and reasonable? 4. Whether the requested variance

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should be granted? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Sept. 16, 2023) 258562

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-23-283 AMDT Cost Recovery 2024 Rates

NOTICE OF OPPORTUNITY FOR HEARING On August 1, 2023, Otter Tail Power Company (OTP) filed a request for approval of its Advanced Metering and Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2024. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$1,343,206 during the recovery period from January 1, 2024, through December 31, 2024, through a per meter charge for each customer class. The proposed residential rate will decrease from \$1.71 per meter per month to \$0.76 and the Large General Service rate will decrease from \$71.76 per meter per month to \$21.80. The issues to be considered in this proceeding are: 1. Do the investments and associated costs qualify for recovery? 2. Whether the rate adjustments are consistent with the terms of OTP's tariff? 3. Are the proposed rates just and reasonable? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Sept. 16, 2023) 258569

Tiffany J. Findlay Attorney ID#09859 OHNSTAD TWICHELL, P.C. 510 West Caledonia Avenue P.O. Box 220 Hillsboro, ND 58045 (701) 636-5700 tfindlay@ohnstadlaw.com Attorney for Petitioners

IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Kelly Bauer, Deceased NOTICE OF HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY AND FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE 1. NOTICE IS HEREBY GIVEN that Ryan Bauer has filed herein a Petition for Formal Adjudication of Intestacy and Formal Appointment of Ryan Bauer as Personal Representative. 2. Hearing has been set upon said Petition on September 25, 2023, at 11:30a.m., at the Courtroom of the above-named Court in the City of Jamestown, County of Stutsman, State of North Dakota. Dated this 31st day of August, 2023. /s/ Ryan Bauer

Tiffany J. Findlay OHNSTAD TWICHELL, P.C. 510 West Caledonia Avenue P.O. Box 220 Hillsboro, ND 58045 (701) 636-5700 Attorneys for Petitioner (Sept. 9, 16 & 23, 2023) 256948



AUCTION SALES

AUCTION SALES

Coin, Currency & Token AUCTION Saturday, September 23, 2023 10:30 am Fairfield Inn, Jamestown, ND

Temchack Auctions, LLC 701-290-3171 temchackauction.com ND #999 & ND #667

Online auction of over 600 lots of coins, currency, and tokens from estates and collections. To view and bid: www.701auctions.com

AUCTION SALES

REUER AUCTIONS EDDIE MOSER MOVING AUCTION Location: Main Street Medina, ND Sunday, September 24, 2023 Auction 11:00 AM

AUCTIONEER'S NOTE: Eddie has been a small engine mechanic for many years. If you are looking for tools, lawn mowers or parts this is the auction for you. Come join us in Medina. Thanks, Lonny.

MORE PICTURES ON REUER AUCTION FACEBOOK AND MIDWEST AUCTIONS

Vehicles: 1987 Ford Windsor Embassy Van plus (Econoline 150) 351 engine, 134,623 miles, 8000 on overhaul (inside all red) 1999 Dodge Ram 1500 reg. cab 318 engine overdrive, 2WD, 8ft. box, 184,800 miles (runs great nice condition) Huskee 18 hp 46" cut riding mower Toro 11 hp 32" cut riding mower Murray 8 hp 30" blade riding motor Yardman MTD 20 hp riding mower w/42" cut Deutz Allis 616 Hydro 16 hp twin cylinder riding mower JD Hydro 175 42" cut JD STX38 5 spd. 12.5 hp riding lawn mower JD D110 100 series 42" deck riding lawn mower Very large selection of push mowers (some w/baggers) Miscellaneuous motors 15.5 hp Tecumseh motor Approx. 20 starters Lots of mower wheels Carburetors, coils, pulleys V-belts Large selection of mower parts Snowblowers JD 726 8 hp snowblower (electric start) Montgomery Ward 8 hp snowblower Cenex 16 hp tractor, hydrostatic 45" snowblower w/tiller Lawn mowers & Supplies Deutz Allis 1920 w/cab, power steering, chains, 60" mower deck, bagger & 42" snowblower Craftsman 15.5 hp OHV 42" cut, 6 spd. Riding mower Lawn & Garden Yard trailer 2 seater swing Wooden picnic table Large wooden table Featherlite weed eaters 15+ weed eaters for parts Garden seeder Vintage cultivator Outdoor western table w/4 chairs Thatcher Shop Equipment Packard precision 12 spd. Heavy duty drill press Enduro powermate generator 3000 OHV Apollo large band saw on stand Craftsman 10" radial arm saw Chain hoist Many large shelving sets 2 1/4 ton floor jack Commercial glass cutter w/glass Air compressor Craftsman 10" compound miter saw w/new blades Impact screwdriver Micrometer Magnetic wrench w/sockets Large Craftsman toolbox on wheels Craftsman power washer Brute 2700 PSI power washer 25 Amp power converter w/battery charger Comfort Zone 5000 watt 240 volt heater Anvil Craftsman 6" grinder (ball bearings) Welding table Model A 100-24 battery charger 3/4" socket set (large set) Milwaukee sawzall 2 - bench vises Craftsman combination tool set New paint sprayer Log chains Large selection of misc. Bolts, screws, etc. Antiques & Collectibles Coaster vintage bicycle Vintage large floor scale National washboard N9 801 Plow box tobacco can Household Kenmore lg. Capacity dryer Roll top desk w/chairs 10 - folding chairs Bag chairs Misc. Lots of iron misc. lengths & sizes Lots of scrap iron 2" lumber various lengths Lots of misc. lumber Wood flooring 4 - 24x5x5 R16 Firestone tires Electrical wire conduit

Auctioneer: Lonny Reuer Lic. #973 Restrooms - Lunch on grounds. Not Responsible for Accidents. Statements made day of sale take precedence over all written material. Reuer Clerking Service Lic. #677 1324 6th St NW Jamestown, ND SALE CONDUCTED BY LONNY REUER 701-251-2594 - 701-320-2594 - www.midwestauctions.com

www.jamestownsun.com

SUDOKU

DIFFICULTY RATING: ★★★★★

8x8 Sudoku grid with numbers 1-9 in some cells.

9/16

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PREVIOUS SOLUTION

8x8 Sudoku grid with numbers 1-9 in all cells.

HOW TO PLAY: Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

TODAY'S SUDOKU ANSWER

8x8 Sudoku grid with numbers 1-9 in all cells.

LOTS AND LOTS OF ITEMS NOT LISTED

**PUBLIC NOTICES**

**RESOLUTION NO. 3821  
RESOLUTION DECLARING WORK NECESSARY FOR  
AN IMPROVEMENT IN STREET LIGHTING DISTRICT 65**

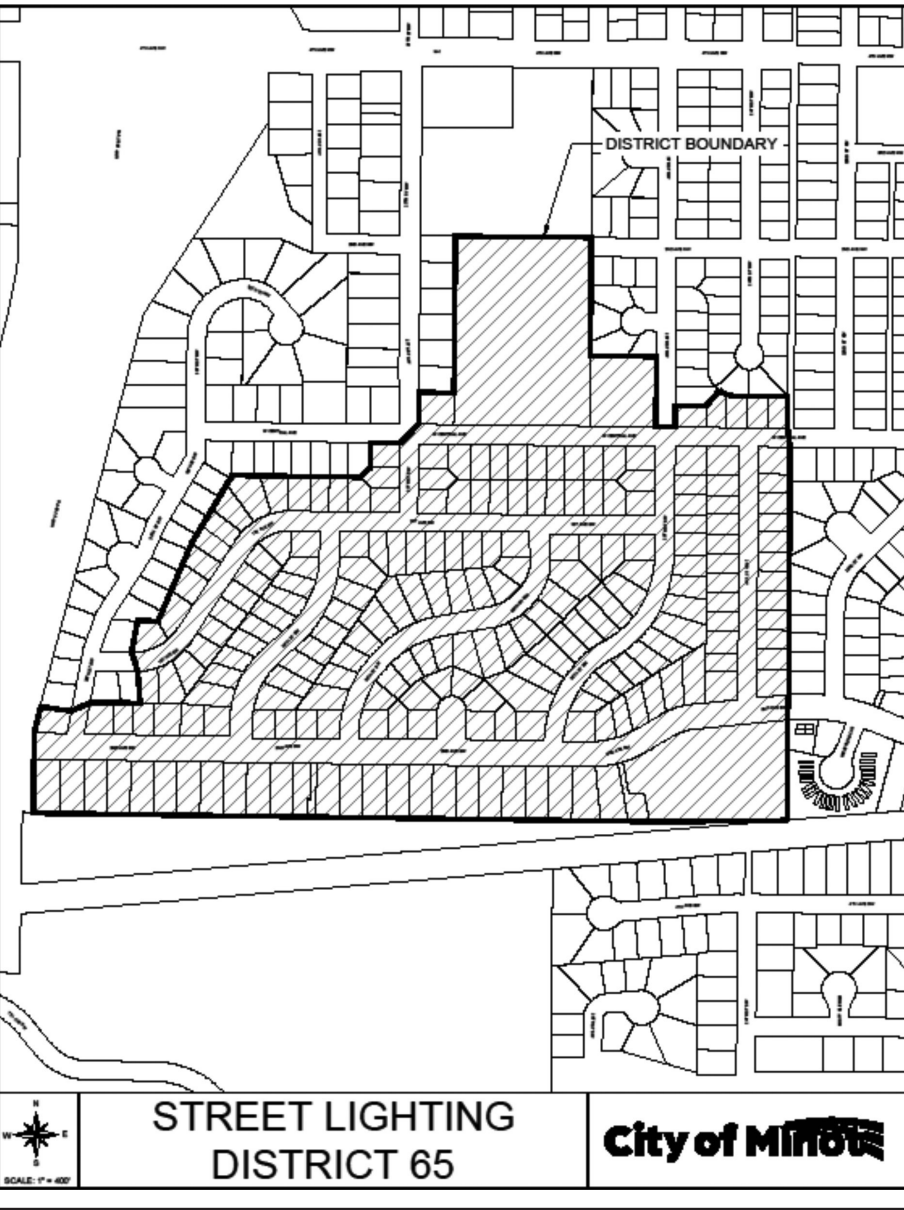
BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MINOT, WARD COUNTY, NORTH DAKOTA, that it is hereby found, determined and declared to be necessary and expedient for the City of Minot to construct an improvement in and for STREET LIGHTING DISTRICT 65 consisting of a street lighting system, and all other appurtenances, contrivances and structures used or useful in connection with the above specified improvements, in accordance with and as described in the resolution creating said district adopted September 5, 2023 and the Engineer's Report which has been prepared by the Engineer for the City of Minot and approved by this council which resolution and Engineer's Report, together with an estimate of the probable cost of the work, are now on file in the office of the City Auditor and are open to public inspection.

BE IT FURTHER RESOLVED that the entire cost of said improvement be specially assessed against the benefited property in said improvement district in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

BE IT FURTHER RESOLVED that the owners of the property liable to be specially assessed for said improvements may file written protests against the said improvements within thirty (30) days after the first publication of this resolution, and this Council shall at its next meeting after the expiration of said period, to-wit: On the 16th day of October, 2023 at 5:30 pm the Minot City Council will meet in the Council Chambers at City Hall, 10 3rd Ave SW Minot, North Dakota, for the purpose of hearing and determining the sufficiency of any protests so filed and of taking any such further action with respect to said improvements as may then be deemed necessary and expedient.

BE IT FURTHER RESOLVED that the City Clerk is hereby authorized and directed to cause this resolution, including a map of the improvement district, to be published once each week for two consecutive weeks in the Minot Daily News, the official newspaper of the City of Minot, North Dakota. Passed and adopted this 5th day of September 2023

Mikayla McWilliams, City Clerk



(September 15, 2023)

**ADVERTISEMENT FOR BIDS**

City of Minot, North Dakota  
Wayfinding Signage  
City Project # 4620

NOTICE IS HEREBY GIVEN that the City of Minot, North Dakota will receive sealed Bids for the construction of WAYFINDING SIGNAGE, at the office of the City Clerk, 10 3rd Ave SW, Minot, North Dakota, until 11:00 AM Wednesday, October 11th, 2023, at which time all Bids will be publicly opened and read in the Council Chambers. All Bids must be submitted, and all work shall be done, in full and strict compliance with: Project bidding documents are available for examination and/or \$50 purchase Monday through Friday from 8:00 am to 12:00 pm and 1:00 pm to 5:00 pm at the office of Ackerman-Estvold, 1907 17th Street SE, Minot ND 58701. Complete digital project bidding documents are available at [www.ackerman-estvold.com/projects](http://www.ackerman-estvold.com/projects) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$50 by inputting Quest project #8645203 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. Potential bidders may contact Ackerman-Estvold at (701) 837-8737 with any questions. Generally, the Work covered by the Plans and Specifications for Wayfinding Signage consists of the materials, labor, tools, and equipment required for the construction of street and highway signage throughout the City of Minot. The Work includes approximately 1850 SF of Flat Sheet for Sign Type IV, 170 SF of Panel for Sign Type IV, 200 LF of Telescoping Perforated Tube, 270 LF of W-Shape Posts, 980 LF of MASSH-400 Steel Posts, and 12 CY of Class AE Concrete. Details of the construction are included in the Drawings, Project Manual, the 2022 NDDOT Standard Specifications for Road and Bridge Construction, and 2022 City of Minot Standard Specifications and Details.

by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the Owner and the project awarded to the next lowest responsible bidder. Bidders must be licensed for the full amount of the bid as required by section 43-07-12 of the North Dakota Century Code.

No bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code. The Owner reserves the right to hold all Bids for 30 days, to reject any or all Bids, to waive any informality or irregularity in any Bid, to accept the Bid deemed in the best interest of the Owner, and to rebid the project until a satisfactory bid is received. There shall be endorsed upon the outside of the envelope containing the Bid, the following:

Any deficient Bid received will be resealed and returned to the Bidder immediately. Should the Contractor fail to complete its obligations under the Contract within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due to the Contractor the sum of \$700 per day for each and every calendar day that the completion of the Work is delayed. The Contractor and his Surety will be liable for any excess. Such payment will be as and for liquidated damages and not as a penalty. By order of the City Council of the City of Minot, North Dakota. Dated this 5th day of September, 2023.

/s/ Mikayla McWilliams, Mikayla McWilliams, City Clerk (September 15, 22, 29, 2023)

**ADVERTISEMENT FOR BIDS  
CITY OF MINOT, NORTH DAKOTA  
STREET LIGHTING DISTRICT 65  
DAKOTA HOMES ADDITION  
CITY PROJECT 4808**

NOTICE IS HEREBY GIVEN that the City of Minot (Owner) is requesting Bids for the construction of the following Project: Street Lighting District 65 Dakota Homes Addition Bids for the construction of the Pro-

ject will be received and accepted via electronic bid (vbld) through QuestCDN until Tuesday, October 3 at 11:00am local time. Bids will be viewed and read via video conference at 11:00am. Mailed or hand delivered bids will not be opened or considered. Link for the video conference is provided at [www.questcdn.com](http://www.questcdn.com)

The Project includes the following Work: Removal of 31 street lights, removal of 5 pole mounted feed points, installation of a new feed point, installation of 63 street lights, installation of an additional 18 street light luminaires and all related conductor work which is to be installed via boring methods. Digital project bidding documents will be available at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$ 55 by inputting eBidDoc TM Number 8688996 on the website. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, working with this digital project information, and online bid submittal.

Potential bidders may contact the Project Manager at 701-857-4100 with any questions. Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Minot, as required by law. A countersignature of a bid bond is not required. If the City of Minot elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Minot, and the City of Minot may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by Section 43-07-07 of the North Dakota Century Code. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under Section 43-07-12 of the North Dakota Century Code.

No bid may be read or considered if it does not fully comply with the bidding requirements of Section 48-01.2 of the North Dakota Century Code, and any deficient bid submitted will not be opened.

The City of Minot reserves the right to hold all Bids for a period of 30 days after the date of the bid opening, to reject any or all Bids and to rebid the project until a satisfactory bid is received, and to waive any informality or irregularity in any Bid.

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the City. Contractor must also comply with Title VI requirements.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. By order of the City Council of the City of Minot, North Dakota.

Owner: City of Minot  
By: Mikayla McWilliams, City Clerk  
Date: September 8, 2023  
(September 8, 15, 22, 2023)

**ATTENTION ALL PROPERTY OWNERS  
CITY OF MINOT  
NOTICE TO CUT TALL WEEDS OR GRASS**

Property owners in the City of Minot are required to mow weeds or grass, before they exceed 8 inches tall, under Chapter 22 (Nuisances) of the City of Minot Code of Ordinances. If the tall weeds or grass on a property is determined to be in excess of 8 inches tall, such weeds or grass must be cut within 48 hours. Otherwise, the City of Minot will arrange for cutting; and the cost of such work will be assessed against the property. No further notice to individual property owners is required under Chapter 22.

Any questions regarding tall weeds or grass cutting procedures should be directed to the Public Works Department at 857-4140. (May 16, June 2, 16, July 1, 15, August 1, 15, September 1, 15, 2023)

**NOTICE TO BIDDERS: ONE (1)  
AUTONOMOUS RIDING FLOOR  
SCRUBBER**

The City Clerk of the City of Minot will receive sealed bids at The City Clerk's office at City Hall until 10:00 A.M. on Tuesday, September 26, 2023, for furnishing the City of Minot the following:

"Bid for One (1) Autonomous Riding Floor Scrubber"

Bids will be opened in the Council Chambers at 10 3 rd Ave. SW (2 nd floor) on Tuesday, September 26, 2023 at 10:00 A.M. Bidders are invited to be present for the opening of bids.

Specifications and general instructions to bidders are available in the Airport Administration Office at 305 Airport Rd Ste 216, on the City of Minot webpage [www.minotnd.gov](http://www.minotnd.gov) under City Clerk department, or by calling 701-818-7888. All envelopes must be sealed and marked plainly:

"Bid for One (1) Autonomous Riding Floor Scrubber"  
GENERAL BID SPECIFICATIONS  
City of Minot, ND 58701

Every bid must be accompanied by a bidder's bond, a certified check, or a cashier's check, made payable to the City of Minot, in the amount of 5% of the total bid. The bidder's bond, certified check, or cashier's check must be attached to the outside of the envelope in a separate envelope. Checks of the unsuccessful bidders will be returned and the check or bond of the successful bidder will be held as a guaranty that the terms of the bid will be complied with.

The City of Minot is exempt from state and federal excise and sales taxes and no amount for such taxes are to be included in the bid price. The City Council reserves, to itself, the right to reject any or all bids and to award the contract as it deems necessary and in the best interest of the City of Minot.

Delivery of materials, supplies or services contained in the bid shall be made to the loading dock at the Minot International Airport located 305 Airport Road, and the price shall be FOB, Minot, North Dakota. The delivery date shall be specified on the bid. Questions can be directed to Facilities Foreman Michael Rafala at [michael.rafala@minotnd.gov](mailto:michael.rafala@minotnd.gov). (September 8, 15, 2023)

**NOTICE TO BIDDERS**

The City Clerk of the City of Minot will receive sealed bids at her office at City Hall until 11:00 a.m. on Tuesday, October 3, 2023, for furnishing the City of Minot the following:

**"6,000 Tons of Washed Sand"**

Specifications and general instructions to bidders are available at the Public Works Building at 1025 31st St. S.E. and on the City website at [www.minotnd.org](http://www.minotnd.org). The bid envelope shall be clearly marked:

**Project #4229  
"Bid for 6,000 Tons of Washed Sand"**

The City Council of the City of Minot reserves the right to reject any or all bids and to award the contract as it deems to be in the best interest of the City of Minot. In addition, a gradation of the material, proposed to be supplied, shall be provided. Bidders are invited to be present at the above-mentioned time and place for the opening of the bids. Mikayla McWilliams, City Clerk (September 15, 22, 2023)

**NOTICE TO BIDDERS**

The City Clerk of the City of Minot will receive sealed bids at her office at City Hall until 11:00 a.m. on Tuesday, October 3, 2023, for furnishing the City of Minot the following:

**"Water and Wastewater Treatment Chemicals"**

Specifications and general instructions to bidders are available at the Public Works Building at 1025 31st St. S.E. and on the City website at [www.minotnd.org](http://www.minotnd.org). The bid envelope shall be clearly marked:

**"Bid for Water and Wastewater Treatment Chemicals"**

Project #4232

The City Council of the City of Minot reserves the right to reject any or all bids and to award the contract as it deems to be in the best interest of the City of Minot. Bidders are invited to be present at the above-mentioned time and place for the opening of the bids. Mikayla McWilliams, City Clerk (September 15, 22, 2023)

**NOTICE TO CREDITORS**

Probate No. 51-2023-PR- 00136

**IN THE DISTRICT COURT OF  
WARD COUNTY, STATE OF  
NORTH DAKOTA**

In the Matter of the Estate of Ellen Marie Lovdahl, Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Brian Lovdahl, Personal Representative of the Estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court. Dated this 29th day of August, 2023

Brian Lovdahl  
Jordan J. Evert  
Furuseth Olson & Evert, PC  
PO Box 417  
107 Main Street  
Williston ND 58802-0417  
(701) 774-0005  
ID No. 06969  
Jordan@furusethlaw.com  
Attorney for the Personal Representative  
(September 1, 8, 15, 2023)

**NOTICE TO CREDITORS**

Probate No. 31-2023-PR-00115

**IN THE DISTRICT COURT OF  
MOUNTRAIL COUNTY, STATE OF  
NORTH DAKOTA**

In the Matter of the Estate of RONALD EDWARD HUMPHREY, Deceased.

NOTICE IS HEREBY GIVEN that Dennis Steele has been appointed Personal Representative of the estate of Ronald Edward Humphrey. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or their claims will be forever barred. Claims must either be presented to Dennis Steele at 320 16th St. NW, Minot, ND 58703, Personal Representative of the estate, or filed with the Court. Dated this 6th day of September, 2023.

/s/ Dennis Steele  
Dennis Steele,  
Personal Representative  
Ashley E. Beall (ID 06589)  
Beall Law Office, PLLC  
320 16th St. NW  
Minot, ND 58703  
ashley@beallawoffice.com  
Attorney for the Personal Representative  
(September 8, 15, 22, 2023)

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

Otter Tail Power Company  
Case No. PU-23-283  
AMDT Cost Recovery 2024 Rates

**NOTICE OF OPPORTUNITY FOR  
HEARING**

On August 1, 2023, Otter Tail Power Company (OTP) filed a request for approval of its Advanced Metering and Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2024. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$1,343,206 during the recovery period from January 1, 2024, through December 31, 2024, through a per meter charge for each customer class. The proposed residential rate will decrease from \$1.71 per meter per month to \$0.76 and the Large General Service rate will decrease from \$71.76 per meter per month to \$21.80. The issues to be considered in this proceeding are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023

**PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner**

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(September 15, 2023)

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

Terracom Inc.  
Case No. PU-23-291  
Designated Eligible Carrier Application

**NOTICE OF OPPORTUNITY FOR  
HEARING**

On August 22, 2023, Terracom Inc. (Terracom) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Terracom proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023

**PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner**

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(September 15, 2023)

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

Otter Tail Power Company  
Case No. PU-23-283  
AMDT Cost Recovery 2024 Rates

**NOTICE OF OPPORTUNITY FOR  
HEARING**

On August 1, 2023, Otter Tail Power Company (OTP) filed a request for approval of its Advanced Metering and Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2024. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$1,343,206 during the recovery period from January 1, 2024, through December 31, 2024, through a per meter charge for each customer class. The proposed residential rate will decrease from \$1.71 per meter per month to \$0.76 and the Large General Service rate will decrease from \$71.76 per meter per month to \$21.80. The issues to be considered in this proceeding are:

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**PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner**

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(September 15, 2023)

**SUMMONS**

51-2023-DM-00411

**IN DISTRICT COURT, WARD  
COUNTY, STATE OF NORTH  
DAKOTA, NORTH CENTRAL  
JUDICIAL DISTRICT**

Leah A. Azure, Plaintiff,  
VS.  
Shane J. Azure, Defendant.

**THE STATE OF NORTH DAKOTA  
TO THE ABOVE-NAMED DEFENDANT:**

You are hereby summoned and required to appear and defend against the Complaint in this action which has been filed with the Ward County Clerk of District Court, Minot, North Dakota, and to serve a copy of your answer or other proper response upon the undersigned attorney within twenty-one (21) days after the completion of service of this Summons upon you. Service is complete upon the expiration of fifteen (15) days after the date of the first publication. If you fail to appear or answer, judgment by default will be taken against you for the relief demanded in the Complaint. Dated at Minot, North Dakota, this 6th day of September, 2023.

THOMAS LAW FIRM  
/s/ Robert S. Thomas  
Robert S. Thomas ID # 04421  
Attorney for Plaintiff  
114 S. Main Street  
P.O. Box 2298  
Minot, North Dakota 58702  
(701) 852-1602  
thomaslawyers@gmail.com  
(September 8, 15, 22, 2023)

**Legal Notices are included in every edition of the Minot Daily News.**  
If you have a legal notice to be published, please call 857-1920. or online: [www.minotdailynews.com](http://www.minotdailynews.com)  
"Post Notice" on top bar

# Hi-Liner Homecoming celebration kicks off September 18th-22nd

*By Paul McDonald, TR News/Sports TRreporter@times-online.com*

Hi-liner Homecoming week is here! Homecoming is always an exciting time during the school year. The week includes themed days for students, Homecoming Royalty, tennis matches, volleyball games, the homecoming football game, and it all culminates with the homecoming dance on Saturday.

Here are the daily festivities for Valley City's Homecoming 2023.

On Monday, the theme is Farmer vs. Fall. The PowderPuff football game will be held Monday night at Hanna

Field at 7 p.m. The junior girls play the senior girls. Admission is \$5 and goes toward 2024 prom.

Tuesday's theme is Celebrity Look-Alike Day. Volleyball plays Red River in the Hi-Liner Activity Center with games starting at 4:30pm and the varsity playing at 7pm. Soccer plays Bismarck Century in Jamestown at 7:30pm.

On Wednesday's We Wear Pink! Don't forget your pink on Wednesday!

Thursday's theme is Underdressed or Overdressed Day. The Volleyball team plays Shanley in the Hi-Liner

Activity Center starting at 4:30pm with the varsity playing at 7pm. Boys Tennis plays Fargo Davies at the North Courts at 4:00pm. The Girls Swim team will compete against Bismarck High School in Jamestown at 5:00pm.

On Friday the theme is Blue and White Day! The Pep Rally begins at 2:00pm, where the Homecoming Queen and King will be crowned. The Parade will be going down Central Ave beginning at 4:00pm. Hi-liner football will be going head-to-head against West Fargo Horace at 7:00pm. Tailgating begins at 5:00pm, where

the VC Education Association will be serving burgers, brats, chips, bars, and water for a free will donation.

Saturday morning, the Cross Country team will be hosting the Blue and White Bill Jansen Memorial Meet at Bjornson Municipal Golf Course beginning with the Elementary Mile at 10:30am, followed by the JV and Varsity races at 11:00am. The homecoming week culminates with the Homecoming Dance Saturday night from 8-11p.m. at the Hi-Liner Activity Center. There is a \$5 admission fee and snacks will be available for \$1 each. Have fun this week, Hi-Liners!

## TR 2023 Best of the Best Contest voting begins

*By TR Staff trpub@times-online.com*

The Times-Record is excited to announce the second phase of our 2023 Best of the Best Awards, a year long celebration of Barnes County businesses.

Our new digital contest format for 2023 has just finished and closed the

first phase of nominations with voting phase now open and underway.

During this phase, readers can vote, once per day, for all of their favorite Barnes County businesses in various categories and subcategories by scanning the QR code on the top of

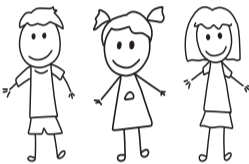
page 1 or by visiting <https://www.times-online.com/bestof2023/>.

The voting period will continue until 11:59 p.m. on Friday, September 29. Not online, not a problem, the Times-Record wants to hear your vote as well. On page 11 of today's Times-Record weekend edition (Sept. 15-17) you will find a manual fill in form that readers are encouraged to fill in and drop off at the TR office, 146 3rd St NE in Valley City, by Thursday, September 28th, 3:30 p.m.

Winners will be announced in The Times-Record and will be part of the digital directory

**VOTE FOR ME IN THE**

**BEST of the Best in Barnes County 2023**



**TL Childcare**  
Located in Valley City  
701-760-0351

## Child passenger safety technicians to share

*Special to Times-Record*

**BISMARCK, ND** - Car crashes are one of the leading causes of death to children in North Dakota and nationwide. In the last five years, 30 North Dakota children were killed due to motor vehicle crashes. Of those children, 30% were unrestrained. Children who are unrestrained or restrained incorrectly are at much higher risk.

During National Child Passenger Safety Week, Sept. 17-23, North Dakota Health and Human Services (HHS), in partnership with Vision Zero, would like to remind caregivers with young children that local certified child passenger safety technicians are available to support them in doing the best they can to protect children before a crash occurs.

There are about 300 technicians in the state serving both rural and urban areas. These certified child passenger safety technicians can assist caregivers with choosing the correct car seat for their child's age and size. They can also check to see if a seat is certified for safety and installed in the vehicle correctly, and if the child is secured correctly in the seat. These services are offered statewide to reduce injury to children because one death is too many.

Risk factors for child passengers:

- 65% of child car seats checked in North Dakota had some form of misuse.
- Restraint use typically decreases as children get older.

child passenger safety the HHS Child Passenger Safety Program at (701) 328-4533.

**VOTE For Me In The**

**BEST of the Best in Barnes County 2023**

**The Tax Team**  
Tax Preparation, Bookkeeping, Payroll, & Business Consulting

**NIKOLE NELSON**  
Owner/RTRP  
Email: [thetaxteam@live.com](mailto:thetaxteam@live.com)

308 2nd St NE Valley City, ND 58072  
Phone: 701-845-0073 Fax: 701-845-0537

**VOTE FOR ME IN THE**

**BEST of the Best in Barnes County 2023**

*To care for those who once cared for us is one of the highest honors*

**Kaley Machart, CNA**  
Private Home Caregiver

701-490-1389  
[kaleythecaregiver@outlook.com](mailto:kaleythecaregiver@outlook.com)

Valley City, ND

**AUCTION SITE** Located at 845 12th AVE. SE - Valley City, ND

**THURS., SEPT 19, 2023**  
Starting at 3:00 p.m.

**AUCTIONEER'S NOTE:**  
Allen & Carol are moving and decided to downsize. Nice quality auction!

- PICKUP
- GOLF CART
- TRAILERS
- SNOWBLOWER
- LAWNMOWER
- SHOP ITEMS

- 5x8 Utility Trailer
- 4x6 Utility Trailer
- 2-Wheel Boat Trailer

**HOUSEHOLD & MISCELLANEOUS GARAGE & SHOP ITEMS**

- 1990 F250 4x4 V8 Automatic
- Club Car, 4 Place, Elec. Golf Cart
- 18HP Turf Power with Snowblower
- 2348AS Husqvarna Lawn Tractor w/Bagger & Front Broom
- MTD 26" Walk Behind Snowblower

**Owners**  
**Allen & Carol Siebert**  
701-840-9340

**HOME Conducted by**  
**HEINZE-TROTTER-PARKMAN AUCTION SERVICE**

AUCTIONEERS:		CLERK:	
Tony Heinze Dazey, ND 701-733-2458 or Toll Free 877-737-2458 ND License #478	Wayne Trotter Northwood, ND 701-587-5040 ND License #302	Shawn Hanson, Jamestown, ND, 701-251-8157 ND LIC. #2046	HEINZE AUCTION SERVICE PO Box 34 Dazey, ND 58429 ND LIC. #217

**1967- 56 YEARS IN THE AUCTION BUSINESS- 2023 LICENSED & BONDED**

**Barnes County Commission**  
Tuesday, September 19, 2023  
8:00 A.M. Barnes County Court-house

**Commission Chambers – 2nd Floor**  
(Approximate times – subject to change)

8:00 Roll Call / Pledge of Allegiance / Agenda corrections & additions

8:00 Environment Services – Court-house LED Lighting

8:15 Lease Property Bid Letting

8:30 City-County Health – Opioid Settlement MOU / Update - Jail Nursing

8:45 Planning & Zoning – 3 Variances

9:00 Auditor's Office – Approval of minutes / NDACO 9-1-1 Fee Proposal / Troubadour's Courthouse Christmas / SLFRF Obligation

9:05 Opening of Sealed Bids for County Equipment

9:15 Highway Department – Speed Bump Request / Equipment Quotes / Department Updates / Approach Application (Gary Tait)

9:30 Sheriff's Office – Bids on Vehicles

9:45 Commission Discussion

10:00 Budget Discussion

Please note: There will also be a public hearing on this date at 6:00 pm in the Barnes County Commission chambers, during which any taxpayer may appear and discuss with the Commission any item of proposed expenditures or may object to any item or amount in the 2024 budget proposal.

We have implemented an option by which the public may tune in to the Commission meeting via teleconference. Simply dial the number below and follow the instructions for the conference ID. Please note, this is a Fargo number, so use of cell phone, rather than landline, is recommended, to avoid charges. As callers join the meeting, we will be "muting" them to avoid unnecessary feedback and background noise. Callers may use \*6 to unmute themselves and speak to the commission.

Microsoft Teams meeting  
Join on your computer, mobile app or room device

Click here to join the meeting  
Meeting ID: 255 893 235 853  
Passcode: xtQVvh

Download Teams I Join on the web Or call in (audio only)  
+1 701-409-8463,,386433680#  
United States, Fargo  
Phone Conference ID: 386 433 680#  
Please check the online agenda for updates:  
<http://www.co.barnes.nd.us/>

(September 15, 2023)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Case No. PU-23-283  
AMDT Cost Recovery 2024 Rates

**NOTICE OF OPPORTUNITY FOR HEARING**

On August 1, 2023, Otter Tail Power Company (OTP) filed a request for approval of its Advanced Metering and Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2024. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$1,343,206 during the recovery period from January 1, 2024, through December 31, 2024, through a per meter charge for each customer class. The proposed residential rate will decrease from \$1.71 per meter per month to \$0.76 and the Large General Service rate will decrease from \$71.76 per meter per month to \$21.80.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 6, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner

(September 15, 2023)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Case No. PU-23-290  
Administrative Tariff Changes in Rate Schedules

**NOTICE OF OPPORTUNITY FOR HEARING**

On August 17, 2023, Otter Tail Power Company (OTP) filed an application for approval to change the Rate Schedules 14.02 and 14.03 to close the rates that are using Real Time Pricing and System Marginal Energy Pricing for new customers. The current software required for these tariffs reaches end of life in 2025 and OTP is selecting new software and would like to avoid causing confusion to new customers that might result from methodology changes in this process. The tariff revisions would have no impact on the rates for North Dakota customers. The issues to be considered in this matter are:

1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 16, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 6, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner

(September 15, 2023)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Case No. PU-23-275  
Advanced Metering & Distribution Technology (AMDT) Tariff and Rates

**NOTICE OF OPPORTUNITY FOR HEARING**

On July 25, 2023, Otter Tail Power Company (OTP) filed an application to change its tariff related to the new AMDT. OTP also requested a permanent variance to North Dakota Administrative Code section 69-09-02-10 & 69-09-02-11 relating to the required frequency of meter readings and bill presentation. The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
4. Whether the requested variance should be granted?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

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Issued: September 6, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner

(September 15, 2023)

## PUBLIC NOTICE

**LIKE US ON FACEBOOK**  
[www.facebook.com/VCTimesRecord](http://www.facebook.com/VCTimesRecord)  
**OR CHECK US OUT ONLINE AT**  
[www.times-online.com](http://www.times-online.com)



**Have an upcoming event?**  
Post it in the Valley City Times-Record!

# CLASSIFIED MARKETPLACE

**Place your ad today!**

classifieds@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.

### Homes For Sale

**For Sale:**  
411 3rd Ave SW, Hankinson, ND. 3 bedroom, 1 1/2 bath, rambler with oversized attached double garage, plus single garage. Newer shingles, heat pump/ac, insulation. \$164,900.00. Call 701-308-0947 for viewings and information.

### Land for Sale

**LAND FOR SALE BY BID**  
**Subject Property**  
Kingston Township  
T-130-N R-53-W  
N 1/2 NW 1/4 Sec. 23  
Sargent County, ND  
80 deeded  
77.3 Tillable Acres  
Overall PI: 76.5

**Friday, Sept. 29, 2023 at 2:00pm**  
Bids to be submitted in sealed envelope or emailed to: Earl Wilhelm, Properties Manager, Diocese of Fargo, 5201 Bishops Blvd. S., Ste. A, Fargo, ND 58104-7605, 218-790-1120 or 701-356-7966  
earl.wilhelm@fargodiocese.org

**Owners: St Martin's Church of Geneseo**  
The Seller reserves the right to accept or reject any and all bids.

### Apartments for Rent

Income based  
2-3 Bedroom Apts - Available Now!!!  
**Evergreen Manor Wahpeton, ND**  
utilities paid except phone/cable  
Non-Smoking  
**\$100 WALMART GIFTCARD WITH YEAR LEASE SIGNING**  
Call Wendy  
701-642-4103  
701-640-5002  
TTY 1-800-366-6888

**NEW HORIZONS APARTMENTS Fairmount, ND**  
Rent \$375, Security Dep. \$200  
1<sup>st</sup> Month Free (12 month lease)  
1 Bedroom Available  
Private Entrance  
All Utilities Paid  
Call Wendy @ 701-642-4103  
Professionally Managed by Prairie Homes Management

Sign up online for **Daily News** digital access:  
www.wahpetondailynews.com/site/forms/subscription\_services

### PUBLIC NOTICE

**SUMMARY OF WILKIN COUNTY COMMISSIONER PROCEEDINGS - August 15, 2023**  
Minutes of the Wilkin County Board of Commissioners held at the courthouse, Breckenridge, Minnesota, on Tuesday, August 15, 2023. Commissioners Klindt and Howland were absent.  
Meeting called to order at 1:00 p.m.  
1. Approved the agenda with additions. 3-0  
2. Approved the consent agenda. 3-0  
3. Approved the per diems. 3-0  
4. Health and Human Services monthly report.  
5. One-year AmeriCorps internship placement in Health and Human Services approved. 3-0  
6. Auditor-Treasurer quarterly report. 7. 2024 preliminary budget discussion. 8. Approved the creation of a County Administrator position. 3-0  
9. Approved the reclassification of the Human Resources Director to County Administrator. 3-0  
10. Denied approving the cost of email for Breckenridge Police Department employees as an included cost in the current Joint Law Enforcement Agreement. 3-0  
11. Approved a request to open checking account for Electronic Rebates at Bremer Bank. 3-0  
12. Approved Resolution 26-2023. 3-0  
13. Commissioner Klindt assumed the role of Board Chair.  
14. Commissioner Larson nominated and elected Vice Board Chair. 3-0  
15. Approved agreement to provide County Attorney services for Stevens County. 3-0  
16. Approved Tax Abatement and Development Agreement with Three Rivers Properties, LLC. 3-0  
17. Approved payment by Auditor Warrant for LexisNexis invoice. 3-0  
18. Closed public meeting to discuss negotiation strategies under Minnesota Statute 13D.03, Subd. 1(b) at 2:17 P.M. 3-0  
19. Reopened public meeting at 2:40 P.M. 3-0  
Meeting adjourned 3:20 P.M. 3-0

**Warrants and Bills**  
Per Minn. Stat. 375.12, the number of claims totaling \$2,000.00 or less were 83, amounting to \$38,469.92.

Vendor Name	Amount
Accelerated Green Works, Inc.	5,100.00
Adv Correctional Healthcare	5,233.25
Blazer Express	3,998.61
CDW Government	7,653.70
City Of Barnesville	2,000.00
Conzenius Oil Company	2,544.95
CW Valley Co-Op	3,130.39
Department of Transportation	12,443.45
Digital Guru, Inc.	2,759.49
Farmers Union Oil of Southern	4,976.26
Interstate Engineering, Inc.	3,977.50
John Deere Financial	2,146.64
Lake Agassiz Reg Library	14,597.50
Liberty Tire Services, LLC	8,921.52
Little Stars Family Daycare	4,854.35
Machine Design, Inc.	14,683.53
Mark Sand & Gravel Dakota	35,633.00
Northern Improvement Co	4,373.28
Olson Oil Company, Inc	4,254.72
RDO Equipment Co.	3,625.74
Summit Food Service, LLC	8,063.04
Traverse County	33,053.58
Turner Sand & Gravel, Inc.	45,311.64
W Central Regional Juvenile	16,098.00
Wilkin Co Auditor-Treasurer	3,044.20

Legal No. WDN000206 – Published Saturday, September 16, 2023

### Apartments for Rent

**INCOME BASED**  
1, 2 & 3 BR Apts Available Now!  
**Southside Villa/ Rainbow Court Wahpeton, ND**  
Utilities paid except phone/cable  
Non-Smoking  
**\$100 WALMART GIFTCARD WITH YEAR LEASE SIGNING**  
Call Wendy  
701-642-4103  
701-640-5002  
TTY 1-800-366-6888

**Thank You**  
Thanks to everyone who helped me celebrate my 80th birthday and for the cards and gifts. A special thank you to my family for the nice party and good food. It was a great day. Shirley Christensen

### PUBLIC NOTICE

**NOTICE TO CREDITORS**  
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA  
Probate No. 39-2023-PR-50  
In the Matter of the Estate of Loree C. Score, a/k/a Loree Claire Score, deceased  
**NOTICE IS HEREBY GIVEN** that the undersigned have been appointed Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Scott Osborn, Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court. Dated this 23rd day of July, 2023.  
Don R. Krassin  
120 South First Street  
Wahpeton, ND 58075  
Telephone: 701-642-4747  
North Dakota License No.03276  
email don@donlaw.us  
Attorney for: Personal Representatives  
First Publication on this 16th day of September, 2023  
Legal No. WDN000207 – Published Saturday, September 16, Saturday, September 23 and Saturday, September 30, 2023

### PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-283  
AMDT Cost Recovery 2024 Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On August 1, 2023, Otter Tail Power Company (OTP) filed a request for approval of its Advanced Metering and Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2024. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers.  
OTP proposes to recover approximately \$1,343,206 during the recovery period from January 1, 2024, through December 31, 2024, through a per meter charge for each customer class. The proposed residential rate will decrease from \$1.71 per meter per month to \$0.76 and the Large General Service rate will decrease from \$71.76 per meter per month to \$21.80.  
The issues to be considered in this proceeding are:  
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Issued: September 6, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000203 – Published Saturday, September 16, 2023

### Yard Sales

**Estate Sale:**  
Friday and Saturday, September 29th & 30th, 9 am- 6pm. 411 3rd Ave SW, Hankinson, ND. Furniture, household items, games, toys, collectibles, antique items, knick-knacks, motorized scooter, etc.

### Help Wanted

**Bruce Yaggie Farms Inc.**  
seeks Agricultural Production Technician in Breckenridge, MN. Qualified candidate must have two years of agricultural experience; mechanical aptitude; and knowledge of farm technology. Please send resume and cover letter to:  
**Bruce Yaggie Farms Inc,**  
2514 State Highway 210,  
Breckenridge, MN 56520.

### PUBLIC NOTICE

**NOTICE TO CREDITORS**  
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA  
Probate No. 39-2023-PR-50  
In the Matter of the Estate of Gary Osborn, a/k/a Gary Dean Osborn, Deceased  
**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Scott Osborn, Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court. Dated this 17th of August, 2023.  
/s/ Scott Osborn  
Don R. Krassin  
120 South First Street  
Wahpeton, ND 58075  
Telephone: 701-642-4747  
North Dakota License No.03276  
email don@donlaw.us  
Attorney for: Personal Representative  
First Publication on this 9th day of September, 2023.  
Legal No. WDN000195 – Published Saturday, September 9, Saturday, September 16 and Saturday, September 23, 2023

### Help Wanted

**Good Life Services Inc.**  
has immediate openings with a person centered/human service services based company. If you enjoy helping others and can pass a background check and have a valid driver's license and vehicle insurance and are self driven and compassionate, we have a position for you. Competitive pay, mileage reimbursement and paid training. If interested:  
call 320-304-0952 or email: j.messerschmidt@goodlifeservicesinc.com for more information.

### PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-275  
Advanced Metering & Distribution Technology (AMDT) Tariff and Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
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The issues to consider in this proceeding are:  
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Issued: September 6, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000202 – Published Saturday, September 16, 2023

### IT Service Desk Apprentice

**NDUS/Core Technology Services-Grand Forks, ND**  
Provide direct technical support and technology recommendations to the North Dakota University System community; including students, staff, and faculty. Required high school diploma or equiv. and be accepted in the LRSC apprenticeship program. See job posting for further details. For more information go to: https://cts.ndus.edu/about/careers/ Closes 09/20/2023  
TTY: 1-800-366-6888  
An Equal Opportunity Employer

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Julie Fedorchak, Commissioner  
Legal No. WDN000202 – Published Saturday, September 16, 2023

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Otter Tail Power Company  
Case No. PU-23-283  
AMDT Cost Recovery 2024 Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
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Julie Fedorchak, Commissioner  
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An Equal Opportunity Employer

### PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-290  
Administrative Tariff Changes in Rate Schedules  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On August 17, 2023, Otter Tail Power Company (OTP) filed an application for approval to change the Rate Schedules 14.02 and 14.03 to close the rates that are using Real Time Pricing and System Marginal Energy Pricing for new customers. The current software required for these tariffs reaches end of life in 2025 and OTP is selecting new software and would like to avoid causing confusion to new customers that might result from methodology changes in this process. The tariff revisions would have no impact on the rates for North Dakota customers.  
The issues to be considered in this matter are:  
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Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000204 – Published Saturday, September 16, 2023

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### PUBLIC NOTICE

**Farmland for Sale on Bids**  
Belford Township,  
Richland County, North Dakota  
**NW1/4 of Section 10, Township 131 North, Range 50 West of the 5th P.M., Belford Township, Richland County, North Dakota.**  
**BID PROCEDURE:** Written bids will be received at the office of Lies, Bullis & Hatting, PLLP, 610 2nd Avenue North, P.O. Box 275, Wahpeton, ND 58074-0275, until Friday, September 29, 2023, at 5:00 p.m. Bids should be for the total dollar amount and not per acre. Those submitting the five highest written bids on the tract will be notified and invited to participate in an oral bidding to be held on Friday, October 6, 2023, at 1:30 p.m., at the offices of Lies, Bullis & Hatting, PLLP, 610 2nd Avenue North, Wahpeton, North Dakota 58074-0275.  
**TERMS OF SALE AND CLOSING:** Terms of the sale are cash. A 10% earnest money check will be required of the successful bidder on the date of the sale, with the balance due in full in 40 days. Seller will furnish a continued abstract of title evidencing marketable title for each tract. Seller will convey title by Warranty Deed at closing. Seller reserves the right to reject any and all bids.  
For a detailed brochure and bid form, contact John Bullis or Pamela K. Osmondson at  
Lies, Bullis & Hatting, PLLP  
P.O. Box 275  
610 2nd Avenue North  
Wahpeton, ND 58074-0275  
Telephone  
Facsimile  
(701) 642-8055  
(701) 642-1449  
Legal No. WDN000191 – Published Saturday, September 9, Saturday, September 16 and Saturday, September 23, 2023

### PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-275  
Advanced Metering & Distribution Technology (AMDT) Tariff and Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On July 25, 2023, Otter Tail Power Company (OTP) filed an application to change its tariff related to the new AMDT. OTP also requested a permanent variance to North Dakota Administrative Code section 69-09-02-10 & 69-09-02-11 relating to the required frequency of meter readings and bill presentation.  
The issues to consider in this proceeding are:  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: September 6, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000202 – Published Saturday, September 16, 2023

### PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-283  
AMDT Cost Recovery 2024 Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On August 1, 2023, Otter Tail Power Company (OTP) filed a request for approval of its Advanced Metering and Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2024. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers.  
OTP proposes to recover approximately \$1,343,206 during the recovery period from January 1, 2024, through December 31, 2024, through a per meter charge for each customer class. The proposed residential rate will decrease from \$1.71 per meter per month to \$0.76 and the Large General Service rate will decrease from \$71.76 per meter per month to \$21.80.  
The issues to be considered in this proceeding are:  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: September 6, 2023  
PUBLIC SERVICE COMMISSION  
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