

# Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission — Boomerang Wireless, LLC Case No. PU-23-278; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

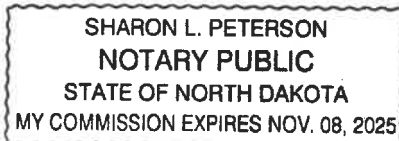
Signed: Liz Prather

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 31<sup>st</sup> day of August, 2023.

Sharon L. Peterson



Public Notices

**THE LINCOLN CITY COUNCIL  
REGULAR MEETING  
THURSDAY JULY 20, 2023  
7:00PM**

The regular City Council meeting of the City of Lincoln was called to order by Councilwoman Praska at 7:01 pm. The Pledge of Allegiance was said.

**ROLL CALL:** Ryan Glass, Carrie Praska, Jaime Leingang, (Amanda Davis at 7:15 PM)

Councilman Glass moved to approve the agenda, seconded by Councilman Leingang. **MCU**

**Public Comment-** Landis Shoemaker addressed the council asking for the July 6th council meeting minutes to be updated.

**Consent Agenda-**

Councilman Glass made a motion to amend the minutes from July 6th, 2023 as requested by Landis Shoemaker, seconded by Councilman Leingang. **MCU**  
Councilman Glass made a motion to accept the minutes for July 6th, 2023 as amended, seconded by Councilman Leingang. **MCU**

Councilman Glass made a motion to approve the minutes for July 11th, 2023, seconded by Councilman Leingang. **MCU**  
Councilman Glass made a motion to approve the personnel action, seconded by Councilman Leingang. **MCU**

**Old Business:**  
Economic Development Ordinance 2nd Reading – Attorney Hagel read the ordinance with two amendments.

Councilman Glass made a motion to adopt the Ordinance as read. Discussion was held. No second. Motion dies.

Councilman Leingang made a motion to approve the Ordinance with amendment, and the adding of the discussed change to section 1-12-02, seconded by Councilman Glass. **MCU**

Councilman Glass made a motion to approve the 2nd reading as amended, seconded by Councilman Leingang. **MCU**  
Roll call: Councilman Glass-Yes, Councilwoman Praska-Yes, Councilman Leingang-Yes. **MCU**

Landis Shoemaker addressed the council members and Engineer Kevin Nelson. Landis provided pictures of Moon Ridge developer stakes and ditches. Mr. Shoemaker was inquiring about the follow up with the developer on non-compliance, and the Mountain Plains survey. Mr. Shoemaker also addressed the dangers of mosquitoes in the area. Councilwoman Davis asked that this be placed under old business for the next council meeting, to allow time for review and follow up.

Surface/Laptops- Councilman Glass motioned to table discussion on the surfaces /laptops until Auditor Lisa returns, seconded by Councilman Leingang. **MCU**

**New Business:**  
Karen Daly/Rep. Jeff Magrum-CO2 Pipeline: Senator Jeff Magrum addressed the council members asking for the City of Lincoln to draft a resolution in support of the Burleigh County Ordinances regarding the CO2 pipeline. Attorney Hagel will investigate information with the PSE to advise the council further.

Mountain Plains Report- Engineer Kevin Nelson addressed the council regarding the Moon Ridge developer and survey. Along with the South-Central Regional Water District purchase contract and water service cooperation agreement.

**Portfolios:**  
**Councilwoman Praska-** Attended the MPO meeting for Mayor Berglund. Public Works Director Terry Schutt: Quote from Quality Asphalt for chip sealing. Siren Grant for CB radios discussed. Sweeney Controls Company bid for a monitor at the pump station.

Councilwoman Davis made a motion to approve the June financial report, seconded by Councilman Glass. **MCU**  
Councilman Glass made a motion to approve July payables, seconded by Councilwoman Davis. **MCU**

Councilwoman Davis made a motion to change the Budget meeting from 5:30 pm to 5:00 pm for July 25th, 2023, seconded by Councilman Leingang. **MCU**

Payables: Advanced Business Methods \$362.89, Applied Concepts INC \$18.00, AVI Systems \$144.63, Banyon Data Systems \$1629.00, BIS-MAN transit \$7500.00, Bismarck Tribune \$1238.18, Border States Electric \$176.41, Burleigh County Detention Center \$225.00, Butler Machinery Co \$6007.78, CHI St Alexius Health \$250.00, City of Bismarck \$190.02, City of Bismarck Water Dept \$69180.41, Dakota Supply Group \$115.36, DirectMed \$353.20, Erman, Tami \$65.52, Ferguson waterworks \$109.15, Fischer Contracting \$1530.16, Gunschers Repair \$1502.95, Information Tech Dept \$222.35, Interstate All Battery \$188.10, I-State Truck Center \$4.18, Kaelberer Construction INC \$6170.00, Lincoln Auto Repair \$335.28, Linde Gas & Equipment INC \$162.90, MAC's \$11.38, Martens Attorney at Law \$2445.00, Midcontinent \$126.72, Missouri Valley FOP \$150.00, Moore Engineering \$144580.00, Mountain Plains \$46829.00, Napa Auto Parts \$119.89, ND Dept of Envir Quality \$799.74, ND Dept of Health Micro \$325.00, ND League of Cities \$3151.00, Normont Equipment \$2573.14, Northern Improvement \$550.00, Northwest Tire \$34.87, Office of the State Auditor \$15000.00, One Call Concepts \$33.80, Preble Medical Services INC \$40.00, Presort Plus \$1708.47, Quality Asphalt Repair INC \$3675.00, Revize LLC \$1400.00, Running Supply Company \$1094.20, Ryan and Madison Glass \$100.00, SEH \$1766.41, Strata Corporation \$218.59, Super Rooter Sewer and Drain \$145.81, Team Lab Chem LLC \$890.00, TransTrash \$34206.81, Tri-energy \$3126.63, Vogel Law Firm \$21494.08, West Shore Services INC \$330.00

Adjournment at 8:00 PM  
Carrie Praska  
Deputy Auditor Tami Erman  
8/22 - 62230

**THE LINCOLN CITY COUNCIL  
REGULAR MEETING  
THURSDAY JULY 6, 2023  
7:00PM**

The regular City Council meeting of the City of Lincoln was called to order by Mayor Berglund at 7:00 pm. The Pledge of Allegiance was said.

**ROLL CALL:** Ryan Glass, Amanda Davis, Carrie Praska, Jaime Leingang, Mayor Berglund

Praska moved to approve the agenda with the addition of an Awards Ceremony under New Business and Public Safety and Councilman Glass portfolios to be combined, seconded by Glass. **MCU**

**Public Comment-** Brandon Schock addressed the Council on his feelings about adding an agenda item to the June 15th, 2023, Council meeting that included his property.

Praska moved to approve the consent agenda, which included minutes from 6-15-23 and 6-15-23 (Roundtable discussion) and a personnel action, seconded by Davis. **MCU**

**Old Business:**  
Ordinance No. 2023-06-02, amend and enact membership of the Lincoln board of adjustment, 2nd reading done by Attorney Justin Hagel. Praska moved to amend the language to read "elected officials of the City", seconded by Davis. **MCU**  
Praska moved to approve 2nd reading with the amendment, seconded by Davis. Upon Roll Call Vote: all-aye. **MCU**

Praska moved to approve to table the discussion on the Burleigh County Step and Grade, seconded by Glass. **MCU**  
City Attorney Hagel gave the opinion that no violation has been committed regarding the Access Policy onto Poplar Lane. The City has no jurisdiction on a private drive.

**New Business:**

Gerard Wise addressed the Council regarding Lincoln Days. August 19th date has been set. Praska moved to approve the use of barricades, fences post and allowing for street closure for the street dance, seconded by Glass. **MCU**

Chief Krile presented Gerard Wise with Citizen of the Year, given by the ND Chief of Police Association.

Landis Shoemaker addressed the Council regarding drainage issues on his property and areas around him. He asked for an ordinance amendment to prevent damming, no structures, including fences, that may prevent the flow of stormwater or snow melt to be constructed in any ditch, drainage field, or drainage easements. To prevent damming, snow may not be placed in any ditch, drainage field, or drainage easements. Shoemaker inquired on rental policies in Lincoln.

Mayor Berglund asked for the appointment of Josh Borstad to the Planning and Zoning Committee. Glass moved to approve the appointment, seconded by Davis. **MCU**

Ryan moved to approve the authority of the current Board of Adjustment to act until new appointments can be done, seconded by Davis. **MCU**

Glass moved to allow Auditor Aune to investigate a new website, seconded by Davis. **MCU**  
Attorney Hagel read Ordinance no. 2023-07, An Ordinance to Enact the City of Lincoln Economic Development Committee. Davis moved to approve the first reading, seconded by Glass. Upon roll call vote: all-aye-Praska absent

Mountain Plains Engineering reported on April's summary of activities and the project status update. Glass moved to approve the proposal from Moore Engineering to provide construction engineering services for the Water main and reservoir project, seconded by Davis. **MCU**

**Rural Fire Chief Dustin Theurer** reported 352 total calls for 2023 with 52 to the City of Lincoln. He wanted to remind the public to move grills away from decking, overhanging branches and from the home before starting the grilling season and practice safety will using swimming pools.

**Portfolios:**  
**Councilman Glass/Public Safety** reported 49 criminal arrests, June calls for service were 348 with 1,895 total calls for service in 2023. Glass wanted to remind everyone to drive safely and within the speed limits.

**Councilwoman Davis/Public Works** gave an update on personnel. She is working on drainage problems with Nelson. **Councilman Leingang** asked for Juan Thomas from the Park Board to address eh Council. Thomas had some concerns regarding parking near the parks and would like to see some signs placed with parking limitations. He also stated the park for smaller children is being placed on Dolan and Butler.

**Mayor Berglund** stated the weed control ordinance has been published and violations will be addressed. Auditor Aune requested funds from the Rents Fund be transferred to the Economic Development Fund. Davis tabled the discussion, seconded by Leingang. **MCU**

Davis approved Auditor Aune to investigate the cost of surfaces for the Council use, seconded by Glass. **MCU**  
Glass moved to approve Midwest Assistance Program to do a rate study, seconded by Davis. **MCU**

Mayor Berglund appointed Glass as secondary portfolio holder for Planning and Zoning and she will be the primary. Adjournment at 8:47 pm.

Mayor Keil Berglund  
Auditor Lisa Aune  
8/22 - 62228

**LINCOLN CITY COUNCIL  
SPECIAL MEETING  
TUESDAY JULY 18TH, 2023  
5:30 PM**

The special City Council meeting of the City of Lincoln was called to order by Council Woman Praska at 5:30 pm. Pledge of Allegiance was said.

**ROLL CALL:** Ryan Glass, Amanda Davis, Justin Hagel, Jaime Leingang, Carrie Praska

Mayor Berglund absent.  
Council Woman Davis moved to approve the agenda, seconded by Councilman Glass. **MCU**

**New Business:**  
Auditor Aune reviewed the preliminary 2024 Budget with the Council. Discussion was held.  
Council Woman Davis motioned to adjourn the meeting, seconded by Councilman Glass, **MCU**  
Meeting adjourned 7:30 PM.  
Carrie Praska  
Deputy Auditor Tami Erman  
8/22 - 62229

**LINCOLN CITY COUNCIL  
SPECIAL MEETING  
TUESDAY JULY 25TH, 2023  
5:00 PM**

The special City Council meeting of the City of Lincoln was called to order by Mayor Keil Berglund at 5:00 PM.

**ROLL CALL:** Ryan Glass, Amanda Davis, Jaime Leingang, Carrie Praska  
Councilman Glass moved to approve the agenda, seconded by Councilwoman Praska. **MCU**

**New Business:**  
Auditor Aune reviewed the updated preliminary 2024 Budget with the Council. Discussion was held.  
Councilwoman Praska made a motion to revisit salary step and grade program, seconded by Councilman Leingang. Opened for discussion.  
Meeting adjourned 6:40 PM.  
Mayor Keil Berglund  
Deputy Auditor Tami Erman  
8/22 - 62245

**ADVERTISEMENT FOR BIDS  
Issued by  
Bismarck Public School District #1  
Business and Operations Office  
For Purchase of  
Interruptible Natural Gas**

Bismarck Public Schools, Bismarck, ND seeks specific proposals from interested natural gas shippers that are capable of providing interruptible natural gas to the following schools.  
Bismarck High School  
Hughes Educational Center  
Murphy Elementary School  
Wachter Middle School  
Horizon Middle School  
Moses Elementary School  
Simle Middle School  
Legacy High School

Shippers that wish to participate must submit responses as directed in the SHIPPERS Response. Please contact Bismarck Public Schools – Business and Operations Office at 701-323-4057 or 128 Soo Line Dr, Bismarck, ND 58501 for submittal documents. Submittals must be received on or before Friday, September 29, 2023 by 3:00 pm Local Time. Bismarck Public Schools will evaluate the bid proposals and make a recommendation to the School Board on October 9, 2023. A contract needs to be in place prior to November 1, 2023. The Bismarck School Board reserves the right to reject any and all bids and to waive informalities and minor irregularities in submissions received and to accept any submissions if deemed in the best interest of school district.

**For further information, please contact:**  
Darin M. Scherr, P.E.  
Business and Operations Manager  
Bismarck Public Schools  
701.323.4057  
darin\_scherr@bismarckschools.org  
8/22 - 62227

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT PMIT REI 2021-A LLC, Plaintiff,

v. Elaine M. Weflen a/k/a Elaine Weflen and Richard L. Weflen and Heirs & Devisees of the Estate of Richard L. Weflen and Elaine Weflen, as Personal Representative of the Estate of Richard L. Weflen and State of North Dakota, acting by and through the Office of State Tax Commissioner and United States of America, acting by and through the Internal Revenue Service, and any person in possession, Defendants.

**NOTICE OF REAL ESTATE SALE**  
CIVIL NUMBER: 08-2022-CV-02471

1. Judgment in the amount of \$243,245.10, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Burleigh County, North Dakota, on May 31, 2023, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot Four (4), Block One (1), Pinehurst Sixth Addition to the City of Bismarck, Burleigh County, North Dakota.  
Real Property address:2633 Henry Street, Bismarck, ND 58503

The above real property is the subject of the Mortgage dated September 4, 2007, which Mortgages, Elaine M. Weflen, Richard L. Weflen, executed and delivered to Wells Fargo Financial North Dakota, Inc. and recorded in the office of the Clerk and Recorder of Burleigh County, North Dakota, on September 11, 2007, Instrument Number 678342, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded November 16, 2021, Instrument Number 934637.

3. In order to realize the amount of \$243,245.10, as of May 31, 2023, plus interest accruing thereafter on said amount at the rate of 8.500000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Burleigh County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Burleigh County, North Dakota, at the main entrance of the Burleigh County Courthouse located at 514 East Thayer Avenue, Bismarck, North Dakota 58502-1055, on September 21, 2023 ("Sale Date"), at 01:15 PM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 2 day of August, 2023.  
SHERIFF OF BURLEIGH COUNTY  
Kelly Leben

By: Troy A. Fleck  
Sheriff / Deputy Sheriff of Burleigh  
Halliday, Watkins & Mann, P.C.  
By/s/ Zachary Nesbit  
Zachary Nesbit  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: zach@hwmlawfirm.com  
Bar: 07552  
8/8, 15 & 22 - 61901

**REQUEST FOR BIDS**  
NORTH DAKOTA DEPARTMENT OF TRANSPORTATION REQUESTS BIDS FOR construction of a 7,650 square-foot pre-engineered steel equipment storage building and removal of existing equipment storage building at Center, ND. Sealed bids will be received by the North Dakota Department of Transportation (NDDOT) at the NDDOT Building located on the Capitol Grounds at 608 East Boulevard Avenue, Bismarck, North Dakota 58505-0700, until 10:00 A.M. CDT, on Friday, August 25, 2023, room 312, at which time and place they will be publicly opened and read. Bids shall be sealed and endorsed "Sealed Bids for Equipment Storage Building, Center Section".

No bid may be read or considered if it does not fully comply with requirements of North Dakota Century Code Section 48. Any deficient bid submitted will be resealed and returned to the bidder immediately. Late bids will be returned unopened. Bids shall be submitted on exact copies of the bid form provided in the bid package. Each bid shall be accompanied by a separate envelope containing the contractor's license and bid security, and this envelope shall be attached to the outside of the envelope containing the bid. The bid security must be in a sum equal to five percent of the full amount of the bid including alternates and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in North Dakota, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond as required by law and regulations of the NDDOT. If a successful bidder does not execute a contract within the 10 days allowed, the bidder's bond will be forfeited to the NDDOT.

Bidders must be licensed for the full amount of the bid including alternates as required by North Dakota Century Code Section 43-07-12. Such license must have been in effect at least 10 days prior to the date of the bid opening. NDDOT reserves the right to reject any and all bids. Copies of the bid package may be obtained from Barry Kinnischtzke, P.E., Facilities Engineer, Maintenance Division, North Dakota Department of Transportation, 608 East Boulevard Avenue, Bismarck ND 58505-0700; email bkinnischtzke@nd.gov; telephone (701) 328-4589.

To request accommodations for disabilities and/or language assistance, contact Heather Christianson, Civil Rights Division, NDDOT at 701 328 2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1 800 366 6888 as soon as possible. 8/3-5, 7-12, 14-19 & 21-24 - 61809

**PUBLIC NOTICE**  
Notice is hereby given that the Board of Burleigh County Commissioners on August 7, 2023 approved ordinances amending the 1972 Amended Zoning Ordinance of Burleigh County as follows: The following changes to the 1972 Amended Zoning Ordinance of Burleigh County North Dakota

Article 33 Subdivision Regulations, Section 12 – Minor Subdivision Plans  
Article 12 R1-Rural Single Family Residential, Section 5 – Front Yard Setbacks

Enactment: These ordinances shall be in full force and effect thirty (30) days after first publication of this notice unless a petition for a separate hearing is filed pursuant to NDCC Section 11-33-10. These ordinances are available for review during normal office hours in the Burleigh County Building, Planning and Zoning Department, 221 N. 5th Street, Bismarck, ND By Mark Splonskowski, Burleigh County Auditor

For the Board of Burleigh County Commissioners  
Dated this 10th day of August, 2023  
8/15 & 22 - 62048

**ABBREVIATED  
NOTICE OF INTENT TO  
ADOPT AND AMEND  
ADMINISTRATIVE  
RULES**

RELATING TO: 28-01-02-1-04. Officers and board staff.; 28-01-02-1-05. Forms - Records - Roster - Reports.; 28-01-02-1-07. Gender and definitions.; 28-02-1-01-01. Applications - Kinds of applications.; 28-02-1-01-02. Completing applications.; 28-02-1-01-04. Applications from applicants with degrees from foreign schools.; 28-02-1-01-05. Disposition of applications.; 28-02-1-02-01. Processing of applications.; 28-02-1-03-01. Types of registration.; 28-02-1-04-01. General requirements.; 28-02-1-04-02. Experience.; 28-02-1-05-02. Qualifications and requirements - Professional engineer by examination.; 28-02-1-06-02. Qualifications and requirements - Professional land surveyor by examination.; 28-02-1-07-02. Issuance of certificate of commercial practice.; 28-02-1-08-01. Certificates.; 28-02-1-08-03. Use of seals.; 28-02-1-09-01. Expirations of certificates of registration.; 28-02-1-09-02. Renewals.; 28-02-1-09-03. Reinstatements.; 28-02-1-10-01. Examinations.; 28-02-1-10-02. Fees.; 28-02-1-12-02. Affidavit.; 28-03-1-01-01. General statement.; 28-04-01-03. General requirements.; 28-04-01-04. Recordkeeping.; 28-04-01-05. Qualifying activities.; 28-04-01-07. Exemptions.

**North Dakota State Board of Registration for Professional Engineers and Land Surveyors**

will hold a public hearing to address proposed changes to the N.D. Admin. Code at **723 West Memorial Highway, Bismarck, ND 58504 Monday, September 25, 2023 4:00pm to 5:00pm.** The public may also participate in the public hearing by telephone at the following: **Dial-in # (701)-557-7679; Conference ID# 821433.**

The proposed rules are reviewed at the office of North Dakota State Board of Registration for Professional Engineers and Land Surveyors at 723 West Memorial Highway, Bismarck, ND 58504. A copy of the proposed rules and/or a regulatory analysis may be requested by writing the above address or calling 701-258-0786. The proposed rules may also be viewed on the website of the North Dakota State Board of Registration for Professional Engineers and Land Surveyors at (ndpelsboard.org). Written or oral comments on the proposed rules sent to the above address or telephone number and received by October 5, 2023 will be fully considered.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Registration for Professional Engineers and Land Surveyors at the above telephone number or address at least seven days prior to the public hearing. Dated this 15th day of August, 2023.

Darcie Handt, Executive Director

Paul Murphy (ID #05166)  
Murphy Law Office  
909 Main Street  
Carrington, ND 58421  
(701)652-1200  
Attorney for the Personal Representatives  
Probate No. 08-2023-PR-00183  
IN THE DISTRICT COURT OF  
BURLEIGH COUNTY,  
STATE OF NORTH DAKOTA  
IN THE MATTER OF THE ESTATE OF  
CORRIE LOUELLA KREIN, DE-  
CEASED

**NOTICE TO CREDITORS**  
1 NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Lynelle Chapman at 4921 East 33rd St., Sioux Falls, SD 57110, LeWayne Krein at 8700 Creekside Dr., Bismarck, ND 58504, or filed with the Court. Dated this 1st day of August, 2023.  
/s/ Lynelle Chapman  
Lynelle Chapman  
Dated this 1st day of August, 2023.  
/s/ LeWayne Krein  
LeWayne Krein  
8/22, 29 & 9/5 - 62177

**BoSTATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Boomerang Wireless, LLC**  
Case No. PU-23-278  
Designated Eligible Carrier – Partial Relinquish Application  
NOTICE OF OPPORTUNITY FOR COMMENT  
August 16, 2023  
On July 28, 2023, Boomerang Wireless, LLC (Boomerang) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting partial relinquishment of its designation as an eligible telecommunications carrier (ETC). Boomerang was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota. Boomerang seeks to relinquish the portion of its ETC service area served by underlying carrier Verizon Wireless. Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or

construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Boomerang indicates it has 15 subscribers in the area it intends to relinquish in North Dakota. The Commission will receive written comments in this proceeding until close of business on September 29, 2023. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner 8/22 - 62220

**Request for Engineering and Environmental Qualification Proposals for Planning Design, Contract Administration Construction Inspection, Environmental Services**  
The City of Bismarck requests written qualification proposals from interested professional engineering and environmental service firms with capabilities required for the planning design, contract administration and inspection services and environmental services as required under a multi-year basis for the Bismarck Airport. The City plans to select one engineer firm and one environmental firm. Projects may include, but are not limited to, environmental actions such as environmental assessments or categorical exclusions (CATX) related to airport projects; developing runway and taxiway surface maintenance and painting; runway and taxiway rehabilitation, and improvements; access road improvements; parking lot/service road expansion and rehabilitation; drainage improvements; installation of passenger boarding bridges; wetland mitigation; ramp rehabilitation and expansion; rehabilitation /expansion of commercial terminal building and parking ramp; passenger facility charge applications; acquisition of land (Layout Plan Sheet 19, Parcel J and Runway Safety Areas); equipment acquisition bid documents; project and grant administration and other projects listed in the Bismarck Airport approved Master Plan and Airport Capital Improvement Plan(s) as they may be amended. A basic contract will be negotiated with the successful engineering firm and the successful environmental firm on a project by project basis. All contracts involving grant funds from the Federal Aviation Administration will be subject to FAA approval. The City will make grant application to the FAA. Qualification proposals for the above work shall be key to the firm's ability to perform the necessary service (for example: 1. Technical capabilities, 2. Experience and performance records, 3. Understanding of project and proposed work approach, 4. Knowledge of regulation and local conditions, 5. Project personnel assignments and qualifications, 6. Ability to respond in a timely manner). The engineering firm, architectural firm and environmental firm selected will be required to comply with all applicable Equal Employment Opportunity laws and regulations and the Airport's Disadvantaged Business Enterprise Plan. Contact Bismarck Airport at phone - (701) 355-1808; email – thorsen@bismarcknd.gov; mail - PO Box 991, Bismarck, ND 58504; or in person at the Airport Administration Office, 2301 University Drive Building #17, Room 225B, Bismarck, ND 58502 for a proposer's packet. Proposals will be received by the City at the Airport Administration Office, 2301 University Drive Bldg #17, Room 225B, Bismarck, North Dakota, until 4:00 PM CST, September 21, 2023 at which time several firms will be selected for interview. Selection of the engineering firm and environmental firm to perform these services will be accomplished by the City of Bismarck. BISMARCK AIRPORT BISMARCK, NORTH DAKOTA By: /s/ Zachary Nesbit Timothy J. Thorsen Assistant Airport Director 8/8, 15 & 22 - 61894

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT H.A. Thompson & Sons, Inc., Plaintiff, v. Egan Contracting LLC, d/b/a Brian Egan Construction, Defendant. Case No. 08-2022-CV-01662

**DEADLINES PUBLIC NOTICES**

**PUBLISH BY**  
MON .....  
TUES .....  
WED .....  
THURS .....  
FRI .....  
SAT .....

**RECEIVE BY**  
WED 5PM  
THURS 5PM  
FRI NOON  
FRI 5PM  
MON 5PM  
TUES 5PM

**EARLY DEADLINES FOR HOLIDAYS**

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: You are hereby summoned and required to appear and defend against the Complaint in this action which is herewith served upon you by serving upon the

undersigned an Answer or other proper response within twenty-one (21) days of service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 21st day of June, 2022.

**VOGEL LAW FIRM**  
BY: Justin J. Hagel (#07470)  
US Bank Building  
200 North 3rd Street, Suite 201  
PO Box 2097  
Bismarck, ND 58502-2097  
Telephone: 701.258.7899  
Email: jhagel@vogellaw.com  
ATTORNEYS FOR PLAINTIFF  
8/22, 29 & 9/5 - 62226

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT NewRez LLC dba Shellpoint Mortgage Servicing, Plaintiff,

v. William Thinnies and Ryan Pederson and Bernard Gerard Thinnies, Personal Representative of the Estate of William David Thinnies and Heirs and Devisees of the Estate of Ryan Dvain Pederson and Heirs and Devisees of the Estate of Ryan Pederson and Jerome Paul Caulfield and Credico, Inc. d/b/a Credit Collections Bureau and Collection Center, Inc. and State of North Dakota and State of North Dakota acting by and through the State Disbursement Unit (SDU) and State of North Dakota acting by and through the Department of Human Services, Child Support Division and State of North Dakota Office of State Tax Commissioner, and any person in possession, Defendants.

**NOTICE OF REAL ESTATE SALE**  
CIVIL NUMBER: 08-2022-CV-02137

1. Judgment in the amount of \$121,552.67, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Burleigh County, North Dakota, on March 9, 2023, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given



**PUBLIC NOTICE**  
**GENERAL**

MACKOFF, KELLOGG LAW FIRM  
38 Second Ave E, Suite A  
Dickinson ND 58601  
Telephone Number: (701) 456-3210  
By: Christina M. Wenko, Attorney  
#06884  
Email: cwenko@mackoff.com  
Attorneys for Co-Personal Representatives

Probate No. 45-2023-PR-00105  
STATE OF NORTH DAKOTA  
COUNTY OF STARK  
IN DISTRICT COURT

SOUTHWEST JUDICIAL DISTRICT  
In the Matter of the Estate of Ann  
Basaraba, Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Teresa Kessel and Donald Basaraba, Co-Personal Representatives of the Estate, or filed with the Court. Dated this 14th day of August, 2023.

/s/ Teresa Kessel  
12860 24th Street SW  
Bellevue, ND 58622  
/s/ Donald Basaraba  
13347 Magpie Road  
Fairfield, ND 58627  
(Aug. 23 & 30; Sept. 6, 2023) 250913

apartmentsHQ  
www.apartmentsHQ.com

**PUBLIC NOTICE**  
**GENERAL**

IN THE DISTRICT COURT  
OF STARK COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
JAMES ROGER ERICKSON,  
deceased.

45-2023-PR-00102  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN That the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Sondra Roberts Erickson or Mark Richard Erickson, Co-Personal Representatives of the estate of James Roger Erickson, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court. Dated this 8th day of August, 2023.

Personal Representatives:  
/s/ Sondra Roberts Erickson  
Sondra Roberts Erickson  
/s/ Mark Richard Erickson  
Mark Richard Erickson  
Kubik, Bogner, Ridl & Selinger  
Attn: Bruce A. Selinger, #04368  
P.O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the  
Co-Personal Representatives  
First Publication on the  
16th day of August, 2023.  
(Aug. 16, 23 & 30, 2023) 249316

MOTORS

**PUBLIC NOTICE**  
**GENERAL**

**NOTICE OF CANCELLATION  
WATER PERMIT NO. 3472**

TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Perfected Water Permit No. 3472 for three or more years of successive non-use. The permit is held by ARCHULETTA, JESSIE L. AND HÖLLI, for the annual use of 0.70 acre-feet of water from the Heart River for Irrigation purposes. The authorized pumping rate is 16 gallons per minute. The priority date is October 19, 1981. The point of diversion is the SW1/4NW1/4 of Sec. 10, T. 139 N., R. 096 W., Stark County. The land irrigated under this permit is 0.7 acres in the SW1/4NW1/4 of Sec. 10, T. 139 N., R. 096 W., Stark County.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 10 day of October 2023. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permit holder and any person who filed written comments. Dated at Bismarck, North Dakota, on August 11, 2023.

/s/ John Paczkowski, P.E.  
North Dakota State Engineer  
1200 Memorial Highway  
Bismarck, ND 58504-5262  
(Aug. 23 & 30, 2023) 251360

**PUBLIC NOTICE**  
**GENERAL**

Srihari S. Panjani  
Attorney ID# 06607  
Panjani Law Offices, PLLC  
505 N Broadway,  
Suite 208 Fargo, ND 58102  
(701) 205-1687  
hari@panjinilaw.com  
Attorney for  
Personal Representative  
Court File No. 13-2023-PR-00060

IN THE DISTRICT COURT  
OF DUNN COUNTY,  
STATE OF NORTH DAKOTA

In the Matter of the Estate of  
Donald J. Erickson, Deceased

**NOTICE TO CREDITORS**  
[¶1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Darin D. Engstrom, Personal Representative of the Estate of Donald J. Erickson, at 305 Clearview Court, Moorhead, MN 56560, or filed with the Court. Dated this 9th day of August, 2023.

/s/ Darin D. Engstrom  
Darin D. Engstrom  
Personal Representative  
of the Estate of  
Donald J. Erickson, deceased  
305 Clearview Court  
Moorhead, MN 56560  
First publication on the  
23rd day of August, 2023.  
(Aug. 23 & 30; Sept. 6, 2023) 250839

**PUBLIC NOTICE**  
**GENERAL**

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

Boomerang Wireless, LLC  
Case No. PU-23-278  
Designated Eligible Carrier –  
Partial Relinquish Application  
**NOTICE OF OPPORTUNITY FOR  
COMMENT**  
August 16, 2023  
On July 28, 2023, Boomerang Wireless, LLC (Boomerang) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting partial relinquishment of its designation as an eligible telecommunications carrier (ETC). Boomerang was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota. Boomerang seeks to relinquish the portion of its ETC service area served by underlying carrier Verizon Wireless.

Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior

to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Boomerang indicates it has 15 subscribers in the area it intends to relinquish in North Dakota. The Commission will receive written comments in this proceeding until close of business on September 29, 2023.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Aug. 23, 2023) 251523

Thinking about a new JOB?  
Start here.  
jobsHQ

**PUBLIC NOTICE**  
**GENERAL**

Thinking about a new JOB?  
Start here.  
jobsHQ

**MONDAY SUDOKU**

**Sudoku** By The Mepham Group

Level **1** 2 3 4

	7	3			1	4	6	
			4				8	
1		4			9			7
		7						
5				6				1
						3		
4			7			6		2
	8				5			
	2	9	3			5	7	

Solution to Saturday's puzzle 8/21/23

6	7	2	3	9	4	8	1	5
3	5	9	6	1	8	4	2	7
8	4	1	2	5	7	6	3	9
9	1	5	8	7	3	2	6	4
7	2	8	9	4	6	3	5	1
4	6	3	1	2	5	9	7	8
5	9	6	4	3	1	7	8	2
2	8	7	5	6	9	1	4	3
1	3	4	7	8	2	5	9	6

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**TUESDAY SUDOKU**

**Sudoku** By The Mepham Group

Level **1** 2 3 4

						2		9
	3	1	2					
7				5			6	
					9	7		
1	4	6			3	8	7	
			4	1				
	5	7		8			2	
					6	9	8	
1	8							

Solution to Monday's puzzle 8/22/23

8	7	3	2	5	1	4	6	9
9	5	2	4	7	6	1	8	3
1	6	4	8	3	9	2	5	7
3	1	7	5	4	2	8	9	6
5	4	8	9	6	3	7	2	1
2	9	6	1	8	7	3	4	5
4	3	5	7	9	8	6	1	2
7	8	1	6	2	5	9	3	4
6	2	9	3	1	4	5	7	8

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**WEDNESDAY SUDOKU**

**Sudoku** By The Mepham Group

Level **1** 2 3 4

3		7	5					8
		1		4		6		5
		2			7	4		
					1			
		3	9		6	7		
				5				
		6	2			1		
2	8		7			5		
7				8	9		2	

Solution to Tuesday's puzzle 8/23/23

4	6	5	7	3	8	2	1	9
8	3	1	2	6	9	5	4	7
2	7	9	1	5	4	3	6	8
5	2	6	8	9	7	1	3	4
9	1	4	6	2	3	8	7	5
7	8	3	4	1	5	6	9	2
6	5	7	9	8	1	4	2	3
3	4	2	5	7	6	9	8	1
1	9	8	3	4	2	7	5	6

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**THURSDAY SUDOKU**

**Sudoku** By The Mepham Group

Level **1** 2 3 4

	8			5				2
		7						8
1			3		7			
2				9		5	4	
	1		5		3		9	
8	5			1				3
			7		8			5
	9					2		
	6			3				1

Solution to Wednesday's puzzle 8/24/23

3	4	7	5	6	9	2	1	8
9	8	1	3	4	2	6	7	5
5	6	2	1	8	7	4	9	3
6	2	4	7	1	3	8	5	9
8	5	3	9	2	6	7	4	1
1	7	9	8	5	4	3	2	6
4	3	6	2	9	5	1	8	7
2	9	8	6	7	1	5	3	4
7	1	5	4	3	8	9	6	2

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**FRIDAY SUDOKU**

**Sudoku** By The Mepham Group

Level **1** 2 3 4

					4	9	5	
5	3							4
		6	8		9	5		
1	4					6		
		3			6			
			2					
6							2	3
	7	8	5					

Solution to Thursday's puzzle 8/25/23

9	8	6	4	5	1	3	2	7
5	3	7	6	2	9	4	8	1
1	4	2	3	8	7	5	6	9
2	7	3	8	9	6	1	5	4
6	1	4	5	7	3	8	9	2
8	5	9	2	1	4	6	7	3
3	2	1	7	6	8	9	4	5
7	9	8	1	4	5	2	3	6
4	6	5	9	3	2	7	1	8

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**SATURDAY SUDOKU**

**Sudoku** By The Mepham Group

Level **1** 2 3 4

			3		4	8		
	5	9			8		2	7
				5				
	1						2	6
	2		9		6			5
		3						7
				3				
2	8		5				1	4
			7		2			

Solution to Friday's puzzle 8/26/23

8	1	7	6	3	4	9	5	2
5	3	2	9	8	1	6	7	4
4	6	9	7	2	5	3	1	8
7	2	6	8	4	9	5	3	1
1	4	5	3	7	2	8	6	9
9	8	3	1	5	6	2	4	7
3	9	4	2	6	7	1	8	5
6	5	1	4	9	8	7	2	3
2	7	8	5	1	3	4	9	6

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**NORTHLAND PACE Senior Care Services**  
Program of All-Inclusive Care for the Elderly  
Care for the Elderly

The care you want, for the people you love.

Home. It's where we want to be. Home is where the heart is. It's where people who love each other gather, and it is where older adults want to live out their days.

Thousands of families across America have found a different and better kind of care for their aging loved ones – Programs of All-Inclusive Care for the Elderly. We use an interdisciplinary Team approach to develop a care plan for each individual!

The focus of every PACE organization is to help adults aged 55+ live in the community for as long as safely possible. PACE may be an alternative to Assisted Living and Nursing Home placement; to meet this goal, PACE organizations focus on preventive health care.

We are dedicated to providing a personalized approach to care so that participants, families and Northland PACE healthcare staff can know each other well and work efficiently together toward achieving shared outcomes.

2020 WESTERN EDGE BEST OF THE WESTERN EDGE  
2021 WESTERN EDGE BEST OF THE WESTERN EDGE  
2022 WESTERN EDGE BEST OF THE WESTERN EDGE  
2023 WESTERN EDGE BEST OF THE WESTERN EDGE

Call us to see if PACE is the right fit for you or your loved one!

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PUBLIC NOTICE GENERAL

PUBLIC NOTICE

CONTACT US 701-241-5509 or legals@forumcomm.com DEADLINE Friday 5pm for Wednesday VIEW ONLINE www.inforum.com



PUBLIC NOTICE GENERAL

ADVERTISEMENT FOR BIDS DEMOLITION OF OLD WASTE WATER TREATMENT FACILITY

FERGUS FALLS, MINNESOTA NOTICE TO BIDDERS: Sealed proposals will be received by the City of Fergus Falls, Minnesota at the City Administrator's Office until 2:00 PM local time on the 12TH day of September 2023 and will be opened and publicly read by representatives of the City, in the Council Chambers of the City Hall at an open meeting on the above date at 2:00 PM local time.

The project consists of the following public improvements: Demolition of the Old Waste Water Treatment Facility

- Demolition of Existing Underground Tanks
Demolition of Existing Buildings
Asbestos Abatement
Removal of Manholes
Removal of Fire Hydrants
Backfilling Excavations for Removal of Structures
Site Grading
Seeding

Each bid must be accompanied by a Bid Bond payable to the City of Fergus Falls, Minnesota in the amount of five percent (5%) of the total bid. This is to serve as a guarantee that the bidder will enter into a contract for the performance of such work if the Contract is awarded to them.

Digital Copies of the Bidding Documents are available at www.inforum.com or www.questcdn.com for a fee of \$37.00.

For assistance and free membership registration, contact Quest CDN at (952) 233-1632 or info@questcdn.com.

The bidding and contract documents may also be examined at the Interstate Engineering office located at 914 East Channing Avenue, Fergus Falls, MN and at the office of the Fergus Falls City Engineer located at 112 West Washington Avenue, Fergus Falls, MN.

The City of Fergus Falls reserves the right to reject any or all bids, to waive irregularities and informalities therein, to hold the bids for a period not to exceed thirty (30) days and to hold the three (3) low bids on each Bid Schedule for a period not to exceed sixty (60) days from the date of the bid opening.

The City of Fergus Falls is an Equal Opportunity/Affirmative Action Employer.

The City of Fergus Falls advertises projects on its public website at www.ci.fergus-falls.mn.us.

By order of the City Council this 21th Day of August 2023.

Andrew Bremseth City Administrator Fergus Falls, MN (Aug. 23 & 30; Sept. 6, 2023) 251231

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Boomerang Wireless, LLC Case No. PU-23-278 Designated Eligible Carrier - Partial Relinquish Application NOTICE OF OPPORTUNITY FOR COMMENT

August 16, 2023 On July 28, 2023, Boomerang Wireless, LLC (Boomerang) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting partial relinquishment of its designation as an eligible telecommunications carrier (ETC).

Boomerang was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota.

Boomerang seeks to relinquish the portion of its ETC service area served by underlying carrier Verizon Wireless.

Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier.

The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Boomerang indicates it has 15 subscribers in the area it intends to relinquish in North Dakota.

The Commission will receive written comments in this proceeding until close of business on September 29, 2023.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Aug. 23, 2023) 251523

PUBLIC NOTICE GENERAL

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA

Cass County Joint Water Resource District, a North Dakota Political Sub-division, Plaintiff, vs. Riley D. Braaten; AgCountry Farm Credit Services, FLCA; United States of America, acting through Thomas J. Vilsack, as Secretary of the United States Department of Agriculture, Farm Service Agency; and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise, Defendants.

SUMMONS

THE STATE OF NORTH DAKOTA TO RILEY D. BRAATEN; AGCOUNTRY FARM CREDIT SERVICES, FLCA; AND ALL OTHER PERSONS UNKNOWN CLAIMING AN ESTATE OR INTEREST IN OR LIEN OR ENCUMBRANCE UPON THE REAL PROPERTY DESCRIBED IN THE COMPLAINT, WHETHER AS HEIRS, LEGATEES, DEVISEES, PERSONAL REPRESENTATIVES, CREDITORS OR OTHERWISE: [1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you do not serve an Answer in this action on or before twenty-one (21) days after service of this Summons upon you, default judgment could be entered against you. The Complaint in this action seeks a remedy of eminent domain whereby the Plaintiff, Cass County Joint Water Resource District, a North Dakota Political Sub-division, will acquire a flowage easement over, across, and through real property located in the County of Cass and the State of North Dakota, described as follows:

QIN 5032 That part of the Northwest Quarter of Section 18, Township 137 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota, described as follows:

Commencing at a found iron monument which designates the northwest corner of said Section 18; thence North 87 degrees 33 minutes 27 seconds East on an assumed bearing along the north line of said Northwest Quarter for a distance of 1233.00 feet to the northeasterly corner of a certain tract of land as described in Warranty Deed Document No. 1579482, recorded December 16, 2019, on file and of record in the office of the Recorder, said County, the point of beginning; thence South 31 degrees 51 minutes 22 seconds West along the easterly line of said tract of land for a distance of 353.90 feet; thence South 54 degrees 43 minutes 32 seconds East continuing along said easterly line for a distance of 125.00 feet to a point hereinafter referred to as Point "A"; thence North 30 degrees 31 minutes 01 second West for a distance of 83.00 feet; thence North 01 degree 46 minutes 09 seconds West for a distance of 76.00 feet; thence North 43 degrees 58 minutes 32 seconds East for a distance of 190.00 feet; thence North 57 degrees 33 minutes 52 seconds East for a distance of 118.00 feet; thence South 33 degrees 09 minutes 46 seconds East for a distance of 80.00 feet; thence South 86 degrees 19 minutes 55 seconds East for a distance of 75.00 feet; thence North 42 degrees 56 minutes 21 seconds East for a distance of 120.00 feet; thence North 44 degrees 59 minutes 28 seconds West for a distance of 30.00 feet to the north line of said Northwest Quarter; thence South 87 degrees 33 minutes 27 seconds West along said north line for a distance of 281.69 feet to the point of beginning.

AND Commencing at the aforementioned Point "A"; thence South 54 degrees 43 minutes 32 seconds East along the easterly line of said tract of land for a distance of 75.69 feet; thence South 04 degrees 51 minutes 59 seconds West continuing along the easterly line of said tract of land for a distance of 751.02 feet to the southeasterly corner of said tract of land; thence South 87 degrees 33 minutes 27 seconds West along the southerly line of said tract of land for a distance of 505.99 feet to the southwesterly corner of said tract of land; thence North 01 degree 48 minutes 40 seconds West along the westerly line of said tract of land for a distance of 559.75 feet to the point of beginning; thence South 66 degrees 05 minutes 50 seconds West for a distance of 250.00 feet; thence South 38 degrees 20 minutes 38 seconds West for a distance of 175.00 feet; thence South 03 degrees 07 minutes 10 seconds East for a distance of 178.00 feet; thence South 09 degrees 33 minutes 04 seconds East for a distance of 210.00 feet; thence South 04 degrees 43 minutes 26 seconds East for a distance of 230.00 feet; thence South 15 degrees 13 minutes 18 seconds East for a distance of 235.00 feet; thence South 79 degrees 04 minutes 04 seconds East for a distance of 122.00 feet; thence South 67 degrees 10 minutes 19 seconds East for a distance of 63.00 feet; thence South 12 degrees 07 minutes 10 seconds East for a distance of 87.00 feet; thence North 88 degrees 09 minutes 55 seconds West for a distance of 305.00 feet; thence North 01 degree 58 minutes 26 seconds East for a distance of 95.00 feet; thence North 08 degrees 01 minute 08 seconds West for a distance of 660.00 feet; thence North 12 degrees 00 minutes 37 seconds West for a distance of 140.00 feet; thence North 13 degrees 24 minutes 30 seconds East for a distance of 225.00 feet; thence North 46 degrees 07 minutes 47 seconds East for a distance of 165.00 feet; thence North 67 degrees 33 minutes 08 seconds East for a distance of 285.00 feet to the easterly line of said tract of land; thence South 01 degree 48 minutes 40 seconds East along said easterly line for a distance of 125.00 feet to the point of beginning. Said tract contains a combined 4.65 acres, more or less.

Dated: January 13, 2023. /s/ Christopher M. McShane Christopher M. McShane (ND ID #06207) Andrew D. Cook (ND ID #06278) Stephen J. Hilfer (ND ID #09555) Attorneys for Plaintiff OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078-0458 TEL (701) 282-3249 FAX (701) 282-0825 cmcshane@ohnstadlaw.com acook@ohnstadlaw.com shilfer@ohnstadlaw.com (Aug. 9, 16 & 23, 2023) 247505

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

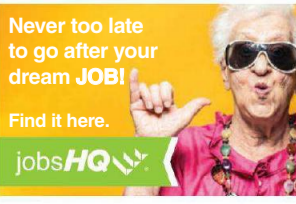
Case No. 09-2023-CV-0 1775 Omaha Finance Co., LLC, Plaintiff, vs. Jacob L. Manly, Ashley N. Manly, GreenEarth Landscaping, LLC, and Outdoor Concepts, LLC, Defendants.

NOTICE OF SALE THE STATE OF NORTH DAKOTA TO THE SHERIFF OF CASS COUNTY:

NOTICE IS HEREBY GIVEN that by virtue of a Judgment and decree in foreclosure, rendered by the District Court of the East Central Judicial District, in and for the County of Cass, State of North Dakota, and entered and docketed in the office of the Clerk of the District Court, in and for said County, on the 31st day of July, 2023, in an action wherein Omaha Finance Co., LLC, was Plaintiff, and Jacob L. Manly, Ashley N. Manly, GreenEarth Landscaping, LLC, and Outdoor Concepts, LLC, were Defendants, in favor of the Plaintiff and against the Defendants, for the sum of \$512,673.43, which Judgment and decree, among other things, directs the sale of the real estate herein described, and by virtue of a writ issued to me by the Clerk of said Court, in and for Cass County, and under the seal of said Court, directing me to sell said real property, pursuant to said Judgment and decree, I, Jesse Jahner, Sheriff of Cass County, will sell the hereinafter described real estate to the highest bidder for cash, at public auction at the front door of the courthouse, 211 9th Street South, in the city of Fargo, Cass County, North Dakota, on September 13, 2023, at 10:00 AM (CST) of that day, to satisfy the said Judgment with interest and costs thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale applicable thereto will satisfy.

The premises to be sold pursuant to said Judgment, decree and writ as follows: 6229 Cattail Cove South, Fargo, North Dakota 58104, with a legal description of Lot 21, Block 3, Rocking Horse Farm 2nd Addition, City of Fargo, Cass County, North Dakota.

Dated: August 1st, 2023 /s/ Jesse Jahner Sheriff of Cass County North Dakota /s/ Greg Dawkins Deputy Sheriff (Aug. 9, 16 & 23, 2023) 247456



PUBLIC NOTICE GENERAL

Announcement No. AE23-01 ARCHITECTURAL/ENGINEERING DESIGN SERVICES ADDITION & ALTERATION TO HOUSING FOR THE REGIONAL TRAINING INSTITUTE

Camp Gilbert C. Grafton, Devils Lake, North Dakota

The Office of the Adjutant General has a need for architectural/engineering design services to provide conceptual plans and renderings for an unaccompanied housing addition/alteration building and vehicle parking (paved) located at Camp Gilbert C. Grafton, Devils Lake, North Dakota. The unaccompanied housing addition/alteration work consists of a permanent masonry type building, up to 35,000 square feet, with all utilities services, information systems, fire detection, and alarm systems. Site improvements include paved parking, geothermal well field, walks, curbs, gutters, storm drainage, grading and seeding. The estimated cost range for this construction project is \$15 to \$20 million. The estimated start date for conceptual design will be November 15, 2023, with completion of conceptual (35%) plans and renderings within 120 calendar days. Full design and architectural/engineering services are contingent on approved funding. If conceptual plans and funding are approved, the Office of the Adjutant General will enter into an agreement for architectural/engineering design services to provide plans and specifications for this construction project. Firms or joint ventures (JV's) responding to this announcement must show capability and satisfactory experience for the following required technical disciplines: architects (must be in-house); and civil (includes surveying), structural, mechanical and electrical engineers. All key and principal architects and engineers must be registered and actively practicing in the State of North Dakota and familiar with the LEED certification process.

In accordance with NDCC 54-44.7-03, Paragraph 5, the agency selection board shall evaluate each Standard Form 330 (qualification packet) based on the following criteria: a) Past Performance. b) The ability of professional personnel. c) Willingness to meet time and budget requirements. d) Location, with higher priority given to firms headquartered in North Dakota. e) Recent, current, and projected workloads of the persons or firms. f) Related experience on similar projects. g) Recent and current work for the agency. Standard Form 330's (qualification packets) shall illustrate professional qualifications which are necessary for the satisfactory performance of required services; the technical competence of the proposed design team; recent specialized experience of the proposed design team on similar type projects; previous Federal or National Guard design experience, to include specification writing, cost estimating, and building commissioning; ability to provide qualified construction inspection services; the location of the A/E firm; design team organization and the availability of key personnel; capacity to accomplish the work in the required time; past performance on contracts with state and government agencies; the volume of work previously awarded; and insurability of professional services. Following our initial evaluation of qualifications and performance, the three or more firms considered to be the most highly qualified will be invited for an interview.

This is not a request for A/E proposals. All Architectural Engineering Firms or Joint Venture's must first contact the OWNER to request our agency "Selection Questionnaire" and other pertinent documents. Email your request for documents to the Office of the Adjutant General, Division of Facilities Engineering/Contract Management, nd.ndarmg.list.dfe.contract-management@mail.mil. Questions will be answered until the close of business on Wednesday, September 13, 2023. All firms responding to this announcement will be considered for selection provided the required information is received in triplicate, in a bound, hard copy format, not later than 3 p.m. CDT on Friday, September 22, 2023.

Any requests for further information may be directed to Lieutenant Colonel Cody J. Volk, Director of Facilities Engineering, at telephone (701) 333-2075.

DATED: August 21, 2023 OFFICE OF THE ADJUTANT GENERAL JACKIE A. HUBER Brigadier General, NDNG Deputy Adjutant General, Contracting Officer Bismarck, North Dakota (Aug. 23, 2023) 250917

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

Case No. 09-2023-CV-0 1775 Omaha Finance Co., LLC, Plaintiff, vs. Jacob L. Manly, Ashley N. Manly, GreenEarth Landscaping, LLC, and Outdoor Concepts, LLC, Defendants.

NOTICE OF SALE THE STATE OF NORTH DAKOTA TO THE SHERIFF OF CASS COUNTY:

NOTICE IS HEREBY GIVEN that by virtue of a Judgment and decree in foreclosure, rendered by the District Court of the East Central Judicial District, in and for the County of Cass, State of North Dakota, and entered and docketed in the office of the Clerk of the District Court, in and for said County, on the 31st day of July, 2023, in an action wherein Omaha Finance Co., LLC, was Plaintiff, and Jacob L. Manly, Ashley N. Manly, GreenEarth Landscaping, LLC, and Outdoor Concepts, LLC, were Defendants, in favor of the Plaintiff and against the Defendants, for the sum of \$512,673.43, which Judgment and decree, among other things, directs the sale of the real estate herein described, and by virtue of a writ issued to me by the Clerk of said Court, in and for Cass County, and under the seal of said Court, directing me to sell said real property, pursuant to said Judgment and decree, I, Jesse Jahner, Sheriff of Cass County, will sell the hereinafter described real estate to the highest bidder for cash, at public auction at the front door of the courthouse, 211 9th Street South, in the city of Fargo, Cass County, North Dakota, on September 13, 2023, at 10:00 AM (CST) of that day, to satisfy the said Judgment with interest and costs thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale applicable thereto will satisfy.

The premises to be sold pursuant to said Judgment, decree and writ as follows: 6229 Cattail Cove South, Fargo, North Dakota 58104, with a legal description of Lot 21, Block 3, Rocking Horse Farm 2nd Addition, City of Fargo, Cass County, North Dakota.

Dated: August 1st, 2023 /s/ Jesse Jahner Sheriff of Cass County North Dakota /s/ Greg Dawkins Deputy Sheriff (Aug. 9, 16 & 23, 2023) 247456

PUBLIC NOTICE GENERAL

DOCUMENT 00 10 50 - ADVERTISEMENT FOR CONSTRUCTION BIDS

Project: Youth Opportunity Unlimited - Expansion 406 2nd Ave, Milnor, ND 58060 Architect's Project Number: 2023-03 Owner: Youth Opportunity Unlimited, Inc

406 2nd Ave, Milnor, ND 58060 By: Hepper Olson Architects, Ltd. 429 Broadway, Buxton, ND 58218 Phone: 701-841-1000 bobbi@hepperolson.com

Bids Close: Thursday, August 31, 2023, at 4:00 p.m. Central Time Bid Place: Sealed bids will be publicly opened at Milnor City Hall, 408 Main Street, Milnor, ND 58060

Type of Bids: Bids will be received for a stipulated sum, 3-prime contract. Optional Prebid: Tuesday, August 22 at 4:00 at Project location 406 2nd Ave, Milnor, ND

Project Description: The Youth Opportunity Unlimited is planning a 4,800 square foot (50' x 96') addition to include classrooms, toilet rooms, laundry room, office, and mechanical space. Changes to existing facility include renovated and expanded kitchen. Project includes but not limited to: Sitework, concrete footings and foundations, wood framed walls and roof, metal siding and roof panels, interior finishes, HVAC system, plumbing, and electrical work.

Obtaining Documents: Qualified Bidders can obtain drawings and specifications from the Architect. Electronic copies are free of charge. Printed copies require a \$400 non-refundable charge. Drawings and Specification will be posted on Bismarck, Fargo, Grand Forks, and Minot Building Exchanges; and Quest.com.

Bid Security: That each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any conditions of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

North Dakota Law:

- That a bidder, except a bidder on a municipal, rural, and industrial water supply project using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid as required by sections 43-07-05 and 43-07-12. For projects using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], the advertiser must state that, unless a bidder obtains a contractor's license for the full amount of its bid within twenty days after it is determined the bidder is the lowest responsible bidder, the bid must be rejected and the contract awarded to the next lowest responsible bidder.
- That no bid may be read or considered if the bid does not fully comply with the requirements of North Dakota Century Code Chapter 48-01.2 and that any deficient bid submitted must be resealed and returned to the bidder immediately.
- That the governing body reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

The Owner: The Owner reserves the right to hold all bids for a period of forty-five days after the date fixed for the opening of bids, and to reject any and all Bids and waive any formalities or irregularities.

By order of: Youth Opportunity Unlimited END OF DOCUMENT (Aug. 9, 16 & 23, 2023) 247735

ASSESSMENT FOR NEW CONSTRUCTION & INCIDENTALS - SANITARY SEWER, WATER MAIN, STORM SEWER, STREET LIGHTING, & PAVING

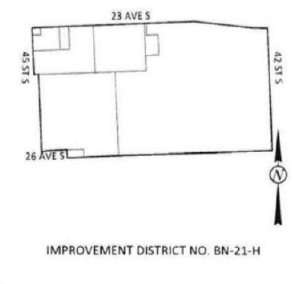
Fargo, North Dakota This Assessment is for the installation of New Construction & Incidentals - Sanitary Sewer, Water Main, Storm Sewer, Street Lighting, & Paving

Extending on Anderson Ball Fields/24th AV In Improvement District No. BN-21-H

The several items of expense included in the assessment area as follows:

Advertising	326.04
Miscellaneous	23.00
City Admin/Engineering	341,744.26
Other Services	27,181.00
Sewer Inspection	305.58
Testing Land	2,253.38
Construction Costs	2,441,030.40
Interest	186,351.75
LESS: Other	699,133.03

If you own property in this Assessment District and have not received a letter notifying you of your assessment, please contact the City Auditor's Office, 225 4TH ST. N. Fargo, North Dakota, 58102-4809, or phone 241-1332, with the address and/or legal description of your property and this information will be provided. (Aug. 16 & 23, 2023) 249696



Sealed proposals will be received by the Cooperative Purchasing Connection (CPC) on behalf of its current and potential member agencies in Minnesota, North Dakota, and South Dakota for RFP #24.5 - Lighting Audit Services & LED Solutions. Specifications and forms may be obtained by registering for free with CPC on Public Purchase (www.publicpurchase.com). Proposals must be uploaded to Public Purchase before 10 a.m. CT on Thursday, September 7, 2023. Late proposals will not be considered. (Aug. 16 & 23, 2023) 249555

PUBLIC NOTICE GENERAL

ADVERTISEMENT FOR BIDS ELM RIVER JOINT WATER RESOURCE DISTRICT HILLSBORO, NORTH DAKOTA ELM RIVER DAM 3 IMPROVEMENTS

PHASE 2 PRIMARY SPILLWAY INSTALLATION MOORE PROJECT NO. 21239A General Notice

Owner is requesting electronic Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until August 30, 2023 at 2:00 p.m. local time. Bids will be viewed and read via video/phone conference at 3:00 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com.

The Project includes the following Work: Clearing and grubbing, erosion control, structure demolition, grading, pipe installation, structural concrete, and restoration as described in the plans and specifications. Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 8622785 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

The Issuing Office for the Bidding Documents is: Moore Engineering, Inc. 444 Sheyenne Street, Suite 301, West Fargo, ND 58078 Each bid must be accompanied by a Bidder's bond in a sum equal to 5% of the full amount of the Bid, executed by the Bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a Contract is awarded to the principal, the principal, within 10 days after notice of the award, will execute a Contract in accordance with the terms of the Bid and the Bid bond, as required by law, and the regulations and conditions of Owner. ALL BID BONDS MUST BE ON THE BID BOND FORM INCLUDED IN THE BIDDING DOCUMENTS.

The surety must be licensed to do business in North Dakota, and must be listed as a certified surety in the U.S. Department of the Treasury's Circular 570. A countersignature of a bid bond is not required. If the Elm River Joint Water Resource District elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within 10 days, the bidder's bond will be forfeited to the Elm River Joint Water Resource District, and the Elm River Joint Water Resource District may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

The Elm River Joint Water Resource District will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01.2-05. The Elm River Joint Water Resource District will reseat any deficient bid submitted and return it to the bidder immediately. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by: Owner: Elm River Joint Water Resource District By: Robert Thompson Title: Chair Date: August 9, 2023 (Aug. 9, 16, 23 & 30, 2023) 247500

North Dakota Department of Environmental Quality Public Notice Issue of an NDPDES Permit

Public Notice Date: 8/21/2023 Purpose of Public Notice The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

Permit Information Public Notice Number: ND-2023-018 Application Date: 4/1/2023 Application Number: NDG12 Applicant Name: General Permit NDG120000-Waste Stabilization Pond Discharges to Class I or IA Waters

Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 Telephone Number: 701.328.5237 Proposed Permit Expiration Date: 9/30/2028 Description

The Department intends to reissue a NDPDES General Permit, NDG120000, to regulate discharges from waste stabilization ponds to waters of the State subject to Class I or IA surface water quality standards. Coverage under the General Permit is limited to facilities that serve a population less than 5,000 and satisfy additional qualification criteria specified in the permit. Applicants must submit a Notice of Intent to the Department to obtain coverage under this General Permit.

Tentative Determinations Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected. Information Requests and Public Comments

Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

All comments received by September 25, 2023 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information.

To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (Aug. 23, 2023) 250925

PUBLIC NOTICE GENERAL

IN THE DISTRICT COURT OF CASS COUNTY STATE OF NORTH DAKOTA

In the Matter of the Estate of Sharon Ruth Hatlestad, Deceased Probate No. 09-2023-PR-00171 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice, or said claims will be forever barred. Claims must either be presented to Kenneth W. Hatlestad personal representative of the estate at P. O. Box 55, Horace, ND 58047-0055, or filed with the Cass County District Court at 211 Ninth Street South, Fargo, ND 58103. Dated this 24th day of July, 2023 /s/ Kenneth W. Hatlestad Personal Representative P. O. Box 55 Horace, ND 58047-0055 Craig A. Peterson, Id No 4013 2108 So. Univ. Dr. So., Suite 101 B Fargo, ND 58103 Tel. (701) 241-8444 Email: craig@petersonltd.com Attorney for Personal Representative (Aug. 9, 16 & 23, 2023) 247384

Assessment for Asphalt Wear Course, Asphalt Mill & Overlay on 25th St S from 32nd Ave S to Drain 27, & Incidentals Fargo, North Dakota

This Assessment is for the installation of Asphalt Wear Course, Asphalt Mill & Overlay on 25th St S from 32nd Ave S to Drain 27, & Incidentals Extending on Various Locations

In Improvement District No. PN-22-A

The several items of expense included in the assessment area as follows:

Advertising	1,384.46
Miscellaneous	1,381.36
City Admin/Engineering	296,954.35
Testing	14,369.50
Construction Costs	2,121,102.42
Interest	

SNOWMOBILES

ATV'S & MOWERS
Bring your ATVs, Side-by-side's & snowmobiles to get them ready for your hunting & fishing experience!

VEHICLES WANTED

WANTED: Junk/Used cars, pickups, batteries, appliances, scrap iron. Will pick up. \$\$\$Paying Cash\$\$\$ 701-740-0603

CASH For Cars, Trucks or Vans. Running or not, will haul. Can't get enough for your trade? 701-330-3807

PUBLIC NOTICE

CONTACT US
701-241-5509 or legals@gherald.com

DEADLINE
Friday 5pm for Wednesday

VIEW ONLINE
www.grandforksherald.com



PUBLIC NOTICE

GENERAL

ADVERTISEMENT FOR BIDS
Ortho Land Partners
Minot Clinic
Minot, North Dakota
Sealed Lump Sum Bids will be received for Ortho Land Partners Minot Clinic until 4:00 PM local time September 12, 2023.

Bids will be thereafter privately opened, read and reviewed by the Owner and Design Team. Project consists of approximately 8,300 medical clinic constructed of a framed structure and steel superstructure.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be number of calendar days Bidder indicates on the Bid Form.

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work.

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of David Michael Leonardi Deceased.

Walle Township will be opening bids for Road Work on Seven Oaks Improvement District # 2023-1 on September 7th, 2023 at East Walle Lutheran Church, located at 794 7th St NE, THOMPSON, ND at 4:30 PM.

PUBLIC NOTICE

GENERAL

Sealed bids for the University of North Dakota Energy and Environmental Research Center project Electrical Main Distribution Upgrades, located at 15 N 23rd Street, Grand Forks, North Dakota, will be received by the Facilities Procurement Officer, via UND's Jaggaer portal until 3:00 p.m. CST on September 14, 2023 at which time the bids will be opened publicly and read aloud via Zoom.

This project will be bid as a Single Prime Contract. All Work and materials are to be in accordance with the Bidding Documents which may be obtained on UND's Jaggaer portal (FM-128-2024). Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.

Proposals may only be submitted on UND's Jaggaer portal, all other forms of submissions will not be accepted and will be returned to the bidder.

Pre-Bid Meeting will be held on August 31, 2023 at 9:00 a.m. CST at the EERC, 15 N 23rd St, Grand Forks, ND 58202. Meet at the front entrance lobby. This will be the only time firms will be able to see the site prior to bid.

Pre-Bid Meeting will be held on August 31, 2023 at 9:00 a.m. CST at the EERC, 15 N 23rd St, Grand Forks, ND 58202. Meet at the front entrance lobby. This will be the only time firms will be able to see the site prior to bid.

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PUBLIC NOTICE

GENERAL

Sealed bids, subject to conditions contained herein, for Construction for the Minot Center for Family Medicine - Basement Remodel & Interior Signage (FM123-2024) which will be received by the Facilities Procurement Officer, via UND's Jaggaer portal, until 2:00 p.m. CST on August 25th, 2023, at which time the bids will be opened publicly and read aloud via Zoom.

This project consists of but is not limited to the following: This project consists of the base bid for full basement restoration due to a previous broken main supply water line and full building interior signage installation. Work is anticipated to start asap with an end date of December 1st, 2023. This date is flexible and can be negotiated depending upon current lead times of materials.

Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND's Jaggaer portal. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.

Proposals may only be submitted on the UND's Jaggaer portal, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal: Bid proposal form in its entirety. Bid Bond form.

Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid bond response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount.

No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid.

No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid.

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PUBLIC NOTICE

GENERAL

Announcement No. AE23-01 ARCHITECTURAL/ENGINEERING DESIGN SERVICES ADDITION & ALTERATION TO HOUSING FOR THE REGIONAL TRAINING INSTITUTE Camp Gilbert C. Grafton, Devils Lake, North Dakota

The Office of the Adjutant General has a need for architectural/engineering design services to provide conceptual plans and renderings for an unaccompanied housing addition/alteration building and vehicle parking (paved) located at Camp Gilbert C. Grafton, Devils Lake, North Dakota. The unaccompanied housing addition/alteration work consists of a permanent masonry type building, up to 35,000 square feet, with all utilities services, information systems, fire detection, and alarm systems.

The estimated cost range for this construction project is \$15 to \$20 million. The estimated start date for conceptual design will be November 15, 2023, with completion of conceptual (35%) plans and renderings within 120 calendar days. Full design and architectural/engineering services are contingent on approved funding. If conceptual plans and funding are approved, the Office of the Adjutant General will enter into an agreement for architectural/engineering design services to provide plans and specifications for this construction project.

Firms or joint ventures (JV's) responding to this announcement must show capability and satisfactory experience for the following required technical disciplines: architects (must be in-house); and civil (includes surveying), structural, mechanical and electrical engineers. All key and principal architects and engineers must be registered and actively practicing in the State of North Dakota and familiar with the LEED certification process.

In accordance with NDCC 54-44.7-03, Paragraph 5, the agency selection board shall evaluate each Standard Form 330 (qualification packet) based on the following criteria: a) Past Performance. b) The ability of professional personnel. c) Willingness to meet time and budget requirements. d) Location, with higher priority given to firms headquartered in North Dakota. e) Recent, current, and projected workloads of the persons or firms. f) Related experience on similar projects. g) Recent and current work for the agency. Standard Form 330's (qualification packets) shall illustrate professional qualifications which are necessary for the satisfactory performance of required services;

This is not a request for A/E proposals. All Architectural Engineering Firms or Joint Venture's must first contact the OWNER to request our agency "Selection Questionnaire" and other pertinent documents. Email your request for documents to the Office of the Adjutant General, Division of Facilities Engineering/Contract Management, nd.ndrang.list.dfe-contract-management@mail.mil.

Questions will be answered until the close of business on Wednesday, September 13, 2023. All firms responding to this announcement will be considered for selection provided the required information is received in triplicate, in a bound, hard copy format, not later than 3 p.m. CDT on Friday, September 22, 2023. Any requests for further information may be directed to Lieutenant Colonel Cody J. Volk, Director of Facilities Engineering, at telephone (701) 333-2075.

DATED: August 21, 2023 OFFICE OF THE ADJUTANT GENERAL

JACKIE A. HUBER Brigadier General, NDNG Deputy Adjutant General, Contracting Officer Bismarck, North Dakota (Aug. 23, 2023) 250917

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Boomerang Wireless, LLC Case No. PU-23-278 Designated Eligible Carrier - Partial Relinquish Application NOTICE OF OPPORTUNITY FOR COMMENT August 16, 2023 On July 28, 2023, Boomerang Wireless, LLC (Boomerang) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting partial relinquishment of its designation as an eligible telecommunications carrier (ETC).

For more information contact the Public Service Commission, State Capital, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Aug. 23, 2023) 251523

PUBLIC NOTICE

GENERAL

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of Sanitary Sewer for UND East Campus Development, Project No. 8708 will be received no later than 10:00 a.m. on Thursday, August 31, 2023. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com.

Project scope of work includes the following approximate quantities: Base Bid to include Mobilization, 149 If Bore & Push 6" PVC Sewer, 82 If Bore & Push 8" PVC Sewer, 193' Bore & Push 12" PVC Sewer, 32 If 8" PVC SDR26 Open Cut, 537 If 12" PVC SDR26 Open Cut, 80 If 14" HDPE Open Cut, 524 If Directional Bore 14" HDPE Pipe, 4 new 48" Manholes, miscellaneous service connections, erosion control, traffic control, remove & replace curb & gutter, remove pavement, temporary pavement, winter stabilization, seeding & hydromulch. Alternate Bid No. 1 will allow for 730 If directional bore 14" HDPE Pipe in lieu of 193' Bore & Push 12" PVC Sewer, and 537 If 12" PVC SDR26 Open Cut described in Base Bid. Alternate Bid No. 1 will also include the appropriate reduction of work associated with removals, repair and restoration.

A mandatory Pre-Bid conference will be held at 1:30 pm Thursday, August 17, 2023 in the 2nd Floor Conference room at City Hall located at 255 North 4th St., Grand Forks, North Dakota 58206. Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by June 30, 2024. Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com.

Maureen Storstad Director of Finance & Administrative Services (SEAL) (Aug. 9, 16 & 23, 2023) 247511

TO PLACE A CLASSIFIED AD: Call 888-857-1920 or email classifieds@classifiedsfcc.com

North Dakota Department of Environmental Quality Public Notice Issue of an NDPDES Permit

Public Notice Date: 8/21/2023 Purpose of Public Notice The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (ND-PDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information Public Notice Number: ND-2023-018 Application Date: 4/1/2023 Application Number: NDG12 Applicant Name: General Permit NDG120000-Waste Stabilization Pond Discharges to Class I or IA Waters

Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected. Information Requests and Public Comments Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5237.

All comments received by September 25, 2023 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (Aug. 23, 2023) 250930

PUBLIC NOTICE

GENERAL

IN THE STATE OF NORTH DAKOTA, COUNTY OF GRAND FORKS, IN THE DISTRICT COURT, NORTHEAST CENTRAL JUDICIAL DISTRICT

Alerus Financial, N.A., Plaintiff, v. Joshua D. Soeby and Holly D. Soeby f/k/a Holly D. Holweger and Molly J. Soeby and State of North Dakota Office of State Tax Commissioner and United States of America acting by and through the Department of Justice/U.S. Attorney's Office, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 18-2022-CV-01410

1. Judgment in the amount of \$131,227.51, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Grand Forks County, North Dakota, on December 22, 2022, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot Twenty-three (23) and Twenty-four (24), in Block Thirteen (13), McKelvey's Addition to Grand Forks, according to the Plat thereof on file in the Office of the Recorder within and for Grand Forks County, North Dakota, and recorded in Book F of Deeds, on Page 403.

3. In order to realize the amount of \$131,227.51, as of December 22, 2022, plus interest accruing thereafter on said amount at the rate of 3.87500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Grand Forks County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakota 58201, on September 26, 2023 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. DATED this 14th day of August, 2023. SHERIFF OF GRAND FORKS COUNTY Christopher Hutton 3613 By: Christopher Hutton Sheriff / Deputy Sheriff of Grand Forks Halliday, Watkins & Mann, P.C. By /s/ Zachary Nesbit Zachary Nesbit Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: zach@hwmlawfirm.com Bar: 07552 (Aug. 23 & 30; Sept 6, 2023) 250965

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT NORTHEAST CENTRAL JUDICIAL DISTRICT

Case No. 18-2023-CV-00091 Deutsche Bank National Trust Company, as Trustee for Morgan Stanley Capital I Inc. Trust 2006-NC2, Mortgage Pass-Through Certificates, Series 2006-NC2, Plaintiff, vs. Clair Cordts, City of Grand Forks, North Dakota, a Municipal Corporation, AR Audit Services, Inc., Collection Center, Inc., and Occupants at 1019 N 4th St., Grand Forks, ND 58203, Defendants.

AMENDED SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other property response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced.

2. This action relates to the foreclosure of a mortgage upon the following tract or parcel of land lying in Grand Forks County, North Dakota: THE LAND REFERRED TO IS SITUATED IN THE STATE OF NORTH DAKOTA, COUNTY OF GRAND FORKS, AND IS DESCRIBED AS FOLLOWS: LOT 7 AND THE SOUTHEASTERLY 12 1/2 FEET OF LOT 6, IN BLOCK 45, MCCORMACK'S SECOND ADDITION TO GRAND FORKS, ACCORDING TO THE PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER WITHIN AND FOR GRAND FORKS COUNTY, N.D., AND RECORDED IN BOOK "F" OF DEEDS, PAGE 290.

3. The Plaintiff is not seeking a personal judgment against the above named Defendants. Dated June 29, 2023 /s/ Janelle G. Ewing The Sawyer Law Group, P.C. Attorneys for Plaintiff 925 E. 4th St. Waterloo, IA 50703 (319) 234-2530 Attorney ID No.: 08611 generalupdates@sawerlaw.com THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR (Aug. 16, 23 & 30, 2023) 249859

Grand Forks Herald Classifieds Classifiedsfcc.com Buy or Sell Classifieds Classifiedsfcc.com

apartmentsHQ.com www.apartmentsHQ.com

Attorney Contact Information Ellie M. Steffes (ID #09103) SANDIN LAW, LTD. 474 45th Street South Fargo, North Dakota 58103 701-404-2900 (phone) 701-404-2899 (fax) ellie@sandinlaw.com Attorney for Personal Representative Probate No.: 09-2023-PR-00168 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Lorraine Diane Shjerve, Deceased NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Dale Duane Shjerve, also known as Duane Shjerve, has been appointed as the Personal Representative of the Estate of Lorraine Diane Shjerve. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will forever be barred. Claims must be presented to Dale Duane Shjerve, Personal Representative of the Estate of Lorraine Diane Shjerve, c/o Sandin Law, Ltd., 474 45th Street South, Fargo, North Dakota 58103, or filed with the Court. Dated this 7th day of August, 2023. /s/ Ellie M. Steffes, Attorney for Dale Duane Shjerve, Personal Representative of the Estate of Lorraine Diane Shjerve First publication on the 16th of August, 2023. (Aug. 16, 23 & 30, 2023) 249518

### DOGS

**AKC Chesapeake Bay Retriever Puppies**  
First shots, dewormed, dew claws removed & full registration. \$900.  
Call/text: 218-689-3939

**German Shorthair Pups**  
AKC, parents health tested, health guarantees. Vet checked, UTD shots. Excellent pedigrees. M/F \$800. 320-360-2071

**Goldendoodle Puppies**  
Very sweet & good natured! Many colors. Great with kids! Vet checked, shots, dewormed. \$1,200.  
Call/text: 320-894-5883



**AKC LAB PUPPIES**  
All colors. Call or text: 605-999-7149 Mitchell, SD southdakotayellowlabs.com

### APARTMENTS FOR RENT

**NEW HORIZON Jamestown, ND**  
One Bedroom Apartment 30% of income, all utilities paid, no steps, onsite laundry & non-smoking.

CONTACT CAL at 701-320-2408 or 701-356-9501  
Prairie Homes Management: TTY:1-800-366-688 EHO

### FARM EQUIPMENT

**FOR SALE:** John Deere 106 P.T. combine; 400 Case combine; 1948 Chevy truck, box & hoist, 5+2 trans. 302 GMC engine. Rowse windrow turner. Text 701-258-4631 anytime.

**FARM RETIREMENT SALE**  
70ft Brandt 1070 grain auger, PTO drive, hyd. lift; Buhler 836 grain auger, electric motor drive; Case IH soy bean heads: 1020 25ft, 1020 22.5ft, 1010 25ft grain head, 810 13ft pickup head; NH 1003 small bale pickup trailer; Small bale 40ft hay elevator on wheels, electric motor drive; Minnesota 250 bushel gravity box on 810 wagon. Call 218-849-2363

### HARVEST EQUIPMENT

2018 Case IH 3162 45ft flex draper header, header height sensors & factory transport, like new cond. \$38,500. 701-270-1730

Case IH 8230 30ft pull-type swather, 30ft finger reel, very clean; Also 8220 25ft finger reel, like new. \$7,500 each. 701-270-1730

MacDon 25ft pull-type swather, finger reel, rear hitch, end cutters, very nice condition. \$4,500. 701-230-2842

### HELP WANTED PROFESSIONAL SERVICES

**The City of Jamestown is accepting applications for the following positions:**

**Police Officer**  
**Equipment Operator I (Street Dept)**  
**Baler Facility Operator I**  
**Janitor I (Civic Center)**

For additional information on positions and to obtain a job application, go to [www.jamestownnd.gov](http://www.jamestownnd.gov), under "HOW DO I" under "APPLY FOR" then "A CITY JOB OPENING" or an application and job description can be picked up in person at City Hall, 102 3rd Ave SE, Jamestown, ND 58401. Inquiries can be made to Jay Sveum, Deputy Auditor/HRO at (701)-252-5900. Applications will be accepted until positions are filled.

The City of Jamestown is an Equal Opportunity Employer.

## AUCTION CALENDAR

**09/07/2023**  
**JAMESTOWN, ND; 10:00:** Pifers Auction And Realty. LAND AUCTION. 176.4 +/- Acres - Stutsman County, ND.

**09/07/2023**  
**PORTLAND, ND; 15:00:** Pifers Auction And Realty. LAND AUCTION. 148.28 +/- Acres - Grand Forks County, ND.

## SERVICE DIRECTORY

YOUR GUIDE TO GREAT SERVICES!

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- ▶ CARPET CLEANING ▶ HOUSEKEEPING ▶ MECHANIC ▶ ELECTRICAL ▶ AND MORE!

### HANDYMAN

**HANDYMAN WORK**  
Remodeling, deck work, repair doors & windows, much more. Can also restore and refinish doors, windows, and furniture. 701-269-4343

### PAINTING/PAPERING

**BILL'S CUSTOM PAINTING**  
Int/Ext. Buildings, Houses, Farms. We paint steel siding, wood & stucco. Deck repair & staining. Licensed & Insured. 701-214-7223

888-857-1920 or [classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com) for details.

### HARVEST EQUIPMENT

John Deere 3950 chopper 3-row narrow head \$3,000; John Deere 925 straight head \$1,200; John Deere 212 6-belt head \$900; John Deere 10ft dozer blade angle switch \$1,300. Webster, SD. 605-590-0778

### LIVESTOCK - HORSES

**Entire herd of registered miniature Appaloosa horses will be consigned September 2nd, 10:00AM at the CDALS Rugby Sale. Bred mares, fowls, yearlings, stud & weanling miniature donkeys. 701-324-2948**

### SEEDS/FEEDS/HAY

### CERTIFIED ND NOREEN WINTER WHEAT SEED FOR SALE

**RENNER FARM Mandan, ND**  
Dennis: 701-226-2277  
Lance: 701-426-6944

### TRACTORS

2018 340 Row Trac C.V.T. with 926 hours. All options. 6-hyds., 18" tracks, 120" spacing. Excellent condition. All records. Morris, MN. 320-808-5723

### PUBLIC NOTICE

**CONTACT US**  
701-241-5509 or [legals@jamestownsun.com](mailto:legals@jamestownsun.com)

### DEADLINE

Friday 5pm for Wednesday  
Wednesday 5pm for Saturday

**VIEW ONLINE**  
[www.jamestownsun.com](http://www.jamestownsun.com)

Stay informed of official civic matters

### PUBLIC NOTICE

**GENERAL**

Leo A. Ryan (ID#05420) Dalsted & Ryan, P.C. P.O. Box 1727 Jamestown, North Dakota 58401 (701)252-6668 dalstedandryan@dakotalaw.net Attorney for Estate FILE NO. 47-2023-PR-00059

IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA

In the matter of the Estate of **Kenneth Schneider**, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the

### HELP WANTED PROFESSIONAL SERVICES

### PUBLIC NOTICE

**GENERAL**

above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to **Cindy Ikert, Personal Representative** of the Estate, at W6304 County Road H, Wild Rose, Wisconsin 54984, or filed with the Court. Dated this 9th day of August, 2023. /s/ Cindy Ikert W6304 County Road H Wild Rose, Wisconsin 54984 Dalsted & Ryan, P.C. 1015 5th Avenue Northeast Post Office Box 1727 Jamestown, North Dakota 58402-1727 Attorneys for Estate First publication on the 16th day of August, 2023. (Aug. 16, 23 & 30, 2023) 249388

**OWNER:** Jamestown Rural Fire District  
1209 9th Street SE P.O. Box 785 Jamestown, ND 58402-0785

**PROJECT:** Fire Station Hydronic System Replacement

Sealed bids for the construction of the Fire Station Hydronic Replacement project will be received by the Jamestown Rural Fire District. This project will be bid as a single prime mechanical contract. The project includes replacement of the hydronic system within the building. If bids are mailed, they can be sent to: Jamestown Rural Fire District, attn: Bid Opening; P.O. Box 785, Jamestown, ND 58402-0785 until 12:00 pm local time on Thursday, September 7, 2023. The bidder is responsible for confirming mail delivery. If bids are hand delivered, they can be brought to the Jamestown Rural Fire Station located at 1209 9th Street SE, from 2:00 pm to 3:00 pm local time on Thursday, September 7, 2023. Bids will then be publicly opened and read aloud at the Jamestown Rural Fire Station. Drawings and Specifications may be examined at the following: ND Exchanges: Construction Plans Exchange - Bismarck, Bismarck-Mandan, Fargo & Grand Forks; SD Exchanges: Aberdeen; MN Exchanges: Minnesota Builder's Exchange (Minneapolis-St. Paul), St. Cloud. An electronic copy is also available at [eapc.net/project-bidding](http://eapc.net/project-bidding). Questions or inquiries can be sent to Rodney Bischof, EA/PC Architects Engineers. Please call 701-461-7222 or send an e-mail to [rodney.bischof@eapc.net](mailto:rodney.bischof@eapc.net). By: Jamestown Rural Fire District Board of Directors Date: August 16, 2023 (Aug. 16, 23 & 30, 2023)

Announcement No. AE23-01 ARCHITECTURAL/ENGINEERING DESIGN SERVICES ADDITION & ALTERATION TO HOUSING FOR THE REGIONAL TRAINING INSTITUTE Camp Gilbert C. Grafton, Devils Lake, North Dakota

The Office of the Adjutant General has a need for architectural/engineering design services to provide conceptual plans and renderings for an unaccompanied housing addition/alteration building and vehicle parking (paved) located at Camp Gilbert C. Grafton, Devils Lake, North Dakota. The unaccompanied housing addition/alteration work consists of a permanent masonry type building, up to 35,000 square feet, with all utilities services, information systems, fire detection, and alarm systems. Site improvements include paved parking, geothermal well field, walks, curbs, gutters, storm drainage, grading and seeding. The estimated cost range for this construction project is \$15 to \$20 million. The estimated start date for conceptual design will be November 15, 2023, with completion of conceptual (35%) plans and renderings within 120 calendar days. Full design and architectural/engineering services are contingent on approved funding. If conceptual plans and funding are approved, the Office of the Adjutant General will enter into an agreement for architectural/engineering design services to provide plans and specifications for this construction project. Firms or joint ventures (JV's) responding to this announcement must show capability and satisfactory experience for the following required technical disciplines: architects (must be in-house); and civil (includes surveying), structural, mechanical and electrical engineers. All key and principal architects and engineers must be registered and actively practicing in the State of North Dakota and familiar with the LEED certification process. In accordance with NDCC 54-44.7-03, Paragraph 5, the agency selection board shall evaluate each Standard Form 330 (qualification packet) based on the following criteria: a) Past Performance. b) The ability of professional personnel. c) Willingness to meet time and budget requirements. d) Location, with higher priority given to firms headquartered in North Dakota. e) Recent, current, and projected workloads of the persons or firms. f) Related experience on similar projects. g) Recent and current work for the agency. Standard Form 330's (qualification packets) shall illustrate professional qualifications which are necessary for the satisfactory performance of required services; the technical competence of the proposed design team; recent specialized experience of the proposed design team on similar type projects; previous Federal or National Guard design experience, to include specification writing, cost estimating, and building commissioning; ability to provide qualified construction inspection services; the location of the A/E firm; design team organization and the availability of key personnel; capacity to accomplish the work in the required time; past performance on contracts with state and government agencies; the volume of work previously awarded; and insurability of professional services. Following our initial evaluation of qualifications and performance, the three or more firms considered to be the most highly qualified will be invited for an interview.

This is not a request for A/E proposals. All Architectural/Engineering Firms or Joint Venture's must first contact the OWNER to request our agency "Selection Questionnaire" and other pertinent documents. Email your request for documents to the Office of the Adjutant General, Division of Facilities Engineering/Contract Management [eng.nd.ndamg.list.dfe-contract-management@mail.mil](mailto:eng.nd.ndamg.list.dfe-contract-management@mail.mil). Questions will be answered until the close of business on Wednesday, September 13, 2023. All firms responding to this announcement will be considered for selection provided the required information is received in triplicate, in a bound, hard copy format, not later than 3 p.m. CDT on Friday, September 22, 2023. Any requests for further information may be directed to Lieutenant Colonel Cody J. Volk, Director of Facilities Engineering, at telephone (701) 333-2075. DATED: August 21, 2023 OFFICE OF THE ADJUTANT GENERAL JACKIE A. HUBER Brigadier General, NDNG Deputy Adjutant General, Contracting Officer Bismarck, North Dakota (Aug. 23, 2023) 250917

### PUBLIC NOTICE

**GENERAL**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Boomerang Wireless, LLC Case No. PU-23-278 Designated Eligible Carrier - Partial Relinquish Application NOTICE OF OPPORTUNITY FOR COMMENT

August 16, 2023

On July 28, 2023, Boomerang Wireless, LLC (Boomerang) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting partial relinquishment of its designation as an eligible telecommunications carrier (ETC). Boomerang was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota. Boomerang seeks to relinquish the portion of its ETC service area served by underlying carrier Verizon Wireless. Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Boomerang indicates it has 15 subscribers in the area it intends to relinquish in North Dakota. The Commission will receive written comments in this proceeding until close of business on September 29, 2023. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Aug. 23, 2023) 251523

### SUN ADS BRING RESULTS

### PUBLIC NOTICE

**GENERAL**

Leo A. Ryan (ID#05420) Dalsted & Ryan, P.C. P.O. Box 1727 Jamestown, North Dakota 58401 (701)252-6668 dalstedandryan@dakotalaw.net Attorney for Estate FILE NO. 47-2023-PR-00060

IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA

In the matter of the Estate of **IRENE STAIGER** Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to **Timothy Staiger**, CoPersonal Representative of the Estate, at 702 15th Street Southwest, Jamestown, North Dakota 58401, or **Carol Leno**, Co-Personal Representative of the Estate, at 1506 4th Avenue Southwest, Jamestown, North Dakota 58401, or filed with the Court. Dated this 10th day of August, 2023. /s/ **TIMOTHY STAIGER** 702 15th Street Southwest Jamestown, North Dakota 58401 /s/ **CAROL LENO** 1506 4th Avenue Southwest Jamestown, North Dakota 58401 Dalsted & Ryan, P.C. 1015 5th Avenue Northeast Post Office Box 1727 Jamestown, North Dakota 58402-1727 Attorneys for Estate First publication on the 16th day of August, 2023. (Aug. 16, 23 & 30, 2023) 249778

The Stutsman County Commission will be accepting applications to the Stutsman County Park Board for an unexpired position available through August 30, 2023. Interested parties should submit an "Application for Park Board Appointment" to the County Auditor by 5:00 p.m., August 30, 2023. Appointment to the board will be made September 5, 2023, with the official term commencing immediately. Applications are available at [www.stutsmancounty.gov](http://www.stutsmancounty.gov) under the "Government", then "Get Involved" tab, or from the County Auditor's Office at 511 2nd Ave SE, Ste. 102, Jamestown, ND 58401. For more information about these boards, please visit our website or contact the County Auditor's Office at 701-252-9035. (Aug. 23, 2023) 251675

The Jamestown Sun [www.jamestownsun.com](http://www.jamestownsun.com)

### PUBLIC NOTICE

**GENERAL**

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2023-2024 Small Game, Furbearer and Waterfowl Seasons.

Species	Opens	Closes	Daily Limit	Poss. Limit
Crows (Fall)	Aug. 19	Nov. 06	There is no limit on crows	
Crows (Spring)	Mar. 09	Apr. 21		
Early Canada Geese (Missouri River Zone)	Aug. 15	Sept. 07	15	45
Early Canada Geese (Western Zone)	Aug. 15	Sept. 15		
Early Canada Geese (Eastern Zone)	Aug. 15	Sept. 22		
Doves	Sept. 01	Nov. 29	15	45
Hungarian Partridge	Sept. 09	Jan. 07	3	12
Sharp-tailed Grouse	Sept. 09	Jan. 07	3	12
Ruffed Grouse	Sept. 09	Jan. 07	3	12
Tree Squirrels	Sept. 09	Feb. 29	4	12
Sage Grouse	Season closed			
Snipe	Sept. 09	Dec. 03	8	24
Woodcock	Sept. 23	Nov. 06	3	9
Sandhill Cranes (Unit 1)	Sept. 16	Nov. 12	3	9
Sandhill Cranes (Unit 2)	Sept. 16	Nov. 12	2	6
Tundra Swan	Sept. 30	Dec. 31	Season limit one swan - must be tagged	
2,200 licenses issued by lottery (deadline - Aug. 16)				
Season closed				
Pinnated Grouse (prairie chicken)				
Male Pheasant (youth season)	Sept. 09	Oct. 01	3	12
Male Pheasant (regular season)	Oct. 07	Jan. 07		
Mountain Lion (Zone 1 Early) (hunting)	Sept. 01	Nov. 26	One per season - restricted	
Mountain Lion (Zone 1 Late) (hunting)	Nov. 27	Mar. 31		
Mountain Lion (Zone 2) (hunting)	Sept. 01	Mar. 31	One per season - restricted	
Fisher (trapping or cable devices)	Nov. 27	Dec. 03	One per season - restricted	
River Otter (trapping or cable devices)	Nov. 27	Mar. 15	One per season - restricted	
Beaver and Raccoon (hunting, trapping or underwater cable devices)	Year-round			
Beaver and Raccoon (cable devices on land) (type and placement restricted from Mar. 16 - May 10)	Nov. 27	May 10		
Weasel (trapping)	Oct. 28	Mar. 15		
Muskkrat and Mink (trapping)	Oct. 28	May 10		
Weasel (cable devices)	Nov. 27	Mar. 15		
Muskkrat and Mink (cable devices)	Nov. 27	May 10		
Weasel (hunting)	Nov. 27	Mar. 15		
Muskkrat and Mink (hunting)	Nov. 27	May 10		
Muskkrat and Mink (restricted trapping and cable devices season)	Mar. 16	May 10		
Muskkrat and Mink (protective covering over float sets)	May 01	May 10		
Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping)	Year-round			
Red Fox, Gray Fox, Coyote, and Badger (cable devices)	Nov. 27	Mar. 15		
Red Fox, Gray Fox, and Coyote (night hunting)	Nov. 27	Mar. 15		
Bobcat (Zone 1) (hunting or trapping)	Nov. 11	Mar. 15		
Bobcat (Zone 1) (cable devices and dogs)	Nov. 27	Mar. 15		
Bobcat (Zone 2) (hunting, trapping, cable devices, dogs)	Nov. 27	Mar. 15		
Special Veteran and Active Military Personnel Waterfowl Season	Sept. 16	Sept. 17	*Limits same except no bonus BWT may be taken	
Special Youth Waterfowl Season	Sept. 16	Sept. 17	*Limits same except no bonus BWT may be taken	
Ducks including Mergansers	Low Plains Unit - Sept. 23 thru Dec. 03		6 (see restrictions below)	18
Coots	High Plains Unit - Sept. 23 thru Dec. 03 & Dec. 09 thru Dec. 31		15	45
White-Fronted Geese	Sept. 23	Dec. 03	3	9
Canada Geese (Missouri River Zone)	Sept. 23	Dec. 29	5	15
Canada Geese (Western Zone)	Sept. 23	Dec. 21	8	24
Canada Geese (Eastern Zone)	Sept. 23	Dec. 16	8	24
Light Geese	Sept. 23	Dec. 29	50	No Limit

### DUCKS AND MERGANSERS: SPECIES/SEX RESTRICTIONS

The daily bag limit of 6 ducks including mergansers may include no more than 5 mallards of which only 2 may be female mallards, 1 scaup, 3 wood ducks, 1 pintail, 2 redheads, 2 canvasbacks. \*In addition to the daily bag limit of ducks listed above, an additional 2 blue-winged teal may be taken from Sept. 23 - Oct. 08. The possession limit for duck including mergansers shall be three times the daily bag limit.


### SUMMARY OF CHANGES FROM LAST YEAR

- Pre-charged pneumatic air guns are now legal for taking tree squirrels.
- Nonresidents are not allowed to hunt on Department wildlife management areas or on PLOTS areas from Oct. 7-13. Exception: nonresidents hunting on PLOTS land that they own.

### PUBLIC NOTICE

**GENERAL**

There is no limit on other furbearers



One per season - restricted

### PUBLIC NOTICE

**GENERAL**

A complete 2023-2024 Small Game, Furbearer and Waterfowl proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, North Dakota 58501-5095 (701) 328-6300.

### PUBLIC NOTICE

**GENERAL**

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 33-36-01 PARAMEDICINE AND EMERGENCY MEDICAL SERVICES PERSONNEL TRAINING, TESTING, CERTIFICATION, RECOGNITION, AND LICENSURE**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code at **AV Room 210, located on the second floor of the Judicial Wing of the State Capitol. On Tuesday, September 19, 2023, at 9:30 a.m.**

Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Friday, September 29, 2023. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 1st day of August, 2023.

### ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES

RELATING TO: 28-01-02.1-04. Officers and board staff.; 28-01-02.1-05. Forms - Records - Roster - Reports.; 28-01-02.1-07. Gender and definitions.; 28-02.1-01-01. Applications - Kinds of applications.; 28-02.1-01-02. Completing applications.; 28-02.1-01-04. Applications from applicants with degrees from foreign schools.; 28-02.1-01-05. Disposition of applications.; 28-02.1-02-01. Processing of applications.; 28-02.1-03-01. Types of registration.; 28-02.1-04-01. General requirements.; 28-02.1-04-02. Experience.; 28-02.1-05-02. Qualifications and requirements - Professional engineer by examination.; 28-02.1-06-02. Qualifications and requirements - Professional land surveyor by examination.; 28-02.1-07-02. Issuance of certificate of commercial practice.; 28-02.1-08-01. Certificates.; 28-02.1-08-03. Use of seals.; 28-02.1-09-01. Expirations of certificates of registration.; 28-02.1-09-02. Renewals.; 28-02.1-09-03. Reinstatements.; 28-02.1-10-01. Examinations.; 28-02.1-10-02. Fees.; 28-02.1-12-02. Affidavit.; 28-03.1-01-01. General statement.; 28-04-01-03. General requirements.; 28-04-01-04. Recordkeeping.; 28-04-01-05. Qualifying activities.; 28-04-01-07. Exemptions.

### North Dakota State Board of Registration for Professional Engineers and Land Surveyors

will hold a public hearing to address proposed changes to the N.D. Admin. Code at

**723 West Memorial Highway, Bismarck, ND 58504**  
**Monday, September 25, 2023 4:00pm to 5:00pm.**

The public may also participate in the public hearing by telephone at the following: Dial-in # (701)-557-7679;

Conference ID# 821433.

The proposed rules may be reviewed at the office of North Dakota State Board of Registration for Professional Engineers and Land Surveyors at 723 West Memorial Highway, Bismarck, ND 58504. A copy of the proposed rules and/or a regulatory analysis may be requested by writing the above address or calling 701-258-0786. The proposed rules may also be viewed on the website of the North Dakota State Board of Registration for Professional Engineers and Land Surveyors at ([ndpelsboard.org](http://ndpelsboard.org)). Written or oral comments on the proposed rules sent to the above address or telephone number and received by October 5, 2023 will be fully considered

# Minot Daily News

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## NOTICES

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

#### General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

All classified ads must be prepaid or credit must be approved prior to advertisement running.

## MERCH

### 35 PETS



Kittens to loving home  
8 weeks old  
litterbox trained  
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Maltese Puppies  
Ready now.  
Hypoallergenic,  
non-shedding. \$1100  
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### 50 WANTED TO BUY

! A Auto Bent Up!  
or Junked. I'll buy!  
Also Scrap Iron!  
240-7453, 240-2147

## AG

### 235 FARM MACHINERY

For Rent  
Pro-Till 33' & 36'  
Call Ben @  
(701)898-7236

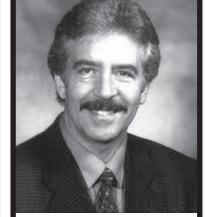
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## REAL ESTATE

### 241 REALTORS



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Realtor  
721-4996

Residential  
Commercial  
Multi-Family  
Land & Farm  
Gold ★ Professional

MinotRealEstate411.com



COLDWELL BANKER  
1ST MINOT REALTY  
219 S Main St

## RENTALS

### 295 APARTMENTS FOR RENT

Burlington Community Housing  
Has immediate openings in Burlington for 1 bedroom apts. Must be 62 & older or disabled, regardless of age. Rental assistance and utility allowance is available. Free laundry facility and community center onsite. This institution is an equal opportunity provider and employer. Call Karen @ 852-5389 for an application. TDD 1-800-366-6888 "Equal Housing Opportunity"

### Looking for a new pad?

Check the Real Estate Section in the Minot Daily News CLASSIFIEDS

### New Construction Available now

2 Bedroom Apt PRIVATELY OWNED- NO LEASE.  
Washer/dryer, cable TV, WIFI, 2 car garage. 2 blocks from Arrowhead Shopping Center Minot. Singles welcomed.  
Call 701-833-9943 or 701-240-5007

### New Construction 2-2 Bedroom Apts

1-3 Bedroom Apt Partially Furnished. PRIVATELY OWNED- NO LEASE.  
Washer/dryer, cable TV, WIFI, 2 car garage. 2 blocks from Arrowhead Shopping Center Minot. Singles welcomed.  
Call 701-833-9943

### RENT ME!

NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

## Pass the Middleman...



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## PUBLIC NOTICES

### ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES

RELATING TO: 28-01-02-1-04. Officers and board staff.; 28-01-02-1-05. Forms - Records - Roster - Reports.; 28-01-02-1-07. Gender and definitions.; 28-02-1-01-01. Applications - Kinds of applications.; 28-02-1-01-02. Completing applications.; 28-02-1-01-04. Applications from applicants with degrees from foreign schools.; 28-02-1-01-05. Disposition of applications.; 28-02-1-02-01. Processing of applications.; 28-02-1-03-01. Types of registration.; 28-02-1-04-01. General requirements.; 28-02-1-04-02. Experience.; 28-02-1-05-02. Qualifications and requirements - Professional engineer by examination.; 28-02-1-06-02. Qualifications and requirements - Professional land surveyor by examination.; 28-02-1-07-02. Issuance of certificate of commercial practice.; 28-02-1-08-01. Certificates.; 28-02-1-08-03. Use of seals.; 28-02-1-09-01. Expirations of certificates of registration.; 28-02-1-09-02. Renewals.; 28-02-1-09-03. Reinstatements.; 28-02-1-10-01. Examinations.; 28-02-1-10-02. Fees.; 28-02-1-12-02. Affidavit.; 28-03-1-01-01. General statement.; 28-04-01-03. General requirements.; 28-04-01-04. Recordkeeping.; 28-04-01-05. Qualifying activities.; 28-04-01-07. Exemptions.

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### Conference ID# 821433.

The proposed rules may be reviewed at the office of North Dakota State Board of Registration for Professional Engineers and Land Surveyors at 723 West Memorial Highway, Bismarck, ND 58504. A copy of the proposed rules and/or a regulatory analysis may be requested by writing the above address or calling 701-258-0786. The proposed rules may also be viewed on the website of the North Dakota State Board of Registration for Professional Engineers and Land Surveyors at (ndpelsboard.org). Written or oral comments on the proposed rules sent to the above address or telephone number and received by October 5, 2023 will be fully considered.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Registration for Professional Engineers and Land Surveyors at the above telephone number or address at least seven days prior to the public hearing.

Dated this 15th day of August, 2023.  
Darcie Handt, Executive Director  
(August 22, 2023)

### INVITATION TO BID

PROJECT: Mountrail County Shop BIDS CLOSE. Thursday, August 31, 2023 at 2:00pm  
EAPC Project# 20222390  
Date of Issue: August 8th, 2023  
By: 2080 36th Ave SW, Suite 210  
Minot, ND 58701  
PHONE: (701) 839-4547  
OUTLINE OF PROJECT: A 144' x 50' clear span pre-engineered metal building on the site of Mountrail County Courthouse in Stanley, ND. Project includes the demolition of the existing shop. Building includes a storage mezzanine built with concrete block structure and steel framing, sectional doors, hollow metal doors and frames, railings. Floors will be concrete with floor heat. Work includes all relative mechanical, electrical and site work.  
TYPE OF BIDS: Bids will be received from qualified Bidders at the same time on the following portions of the work, separately as listed or combined at the Bidder's option:  
General Contract  
Mechanical Contract  
Electrical Contract  
THE OWNER:  
Mountrail County  
101 N Main St  
Stanley, ND 58784  
BID PLACE:  
Mountrail County Courthouse, EOC Room 101 N Main St,  
Stanley, ND 58784

Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the Bidder's responsibility to see that mailed or delivered. Bids are in the hands of the Owner prior to the time of the Bid opening. OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:  
QuestCDN ( www.questcdn.com)  
Dodge Plan Room  
(www.construction.com)  
Builders Exchanges:  
Minnesota: St. Cloud; Minnesota Builders Exchange in Minneapolis  
North Dakota: Bismarck Builders Exchange; Bismarck-Mandan; Dickinson;  
FM Builders Exchange; Grand Forks; Minot; Williston  
South Dakota: Aberdeen; Construction Industry Center in Rapid City; Plains Builders in Sioux Falls; Sioux Falls  
Builders Exchange  
Montana: Builders Exchange at Billings

If Contractor receives the bidding documents from a plans exchange, it is the Contractors responsibility to contact EAPC Architects Engineers to be added to the plan holders list. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$15.00 by inputting Quest project # 8625904 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a refundable price of \$75.00 per set from EAPC Architects Engineers, 2080 36th Ave SW, Suite 210 Minot, ND 58701. If the Bidder returns the set of documents, in good condition, within 10 days following the Bid Date, the deposit will be refunded. If the Bidder does not return the set of documents within the designated time, none of the deposit will be refunded. Please allow 2 days for printing. Partial or complete sets of prints and specifications may be obtained from EAPC by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.

BID SECURITY. Bid Security in the amount of five (5%) percent of the Bid including all add alternates, must accompany each Bid in accord with 00 1000 - Instructions to Bidders. Bidders Bond, cashier's checks or certified checks will be accepted. NORTH DAKOTA LAW. All bidders

must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43 07-07; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re sealed and returned to the bidder immediately.

PRE-BID MEETING. There will be a meeting of prospective Bidders at 2:00 PM, August 22nd, 2023 at 101 N Main St, Stanley, ND 58784. All those with questions for the Owner and A/E are invited to attend. Gather in front of the existing shop by the sliding gate. Attendance by prospective Bidders is not a mandatory prerequisite for submitting a Bid for this project. BID SUBMISSION: Bids shall be submitted to the person and place, and by the time indicated in 00 0200 Invitation to Bid. Bids shall be packaged in accordance with 00 1000 - Instructions to Bidders. THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof. By order of: Trudy Ruland, Mountrail County Commission Chairman (August 8, 15, 22, 2023)

NOTICE  
Located at Ole Olson's Towing 420 41st St SE, Minot 701-852-2525. The owner, lien holder and second parties have the right to reclaim said vehicles; failure to reclaim said vehicle will be deemed a waiver of all rights, title, and interest in the vehicle consenting to the disposal of the vehicle pursuant to North Dakota Century Code Chapter 23.1-15-06. Green SSR 50cc Dirt Bike VIN SYMYJ3139M1100777 Impounded on 08/15/23 from 3700 Cty Rd 19 South, Minot. We will take possession of vehicle on 09/28/23 (August 22, 2023)

### Notice of Costs, Benefits, Assessments, and Date of Public Hearing for Paving & Utility District 2021-1

The Auditor having ascertained the total cost so far as practical and certified the same for the improvements constructed in the district above described, notice is hereby given that a hearing will be held on SEPTEMBER 6, 2023 at 4:00 PM in the City Council Chambers of City Hall, Minot, ND at which time anyone having any objections to the assessment may appear and be heard. The following is a list of the items and expenses incurred in the accomplishment of the improvements constructed in the district  
Construction Costs \$2,426,762.56  
Engineering \$268,363.56  
City Administration 8% \$194,141.00  
Interest Expense \$51,724.65  
Other Costs \$34,080.30  
Total to be assessed \$2,978,072.07  
We the undersigned members of the Special Assessment Commission do hereby certify that the assessment shown below is true and correct to the best of our judgement for the benefits received in PAVING & UTILITY DISTRICT 2021-1.  
Legal Description  
OVERLOOK PARK ADDITION  
LOT 1 BLOCK 2  
\$1,522,307.40  
OVERLOOK PARK ADDITION  
LOT 1 BLOCK 1  
\$1,452,764.67  
SPECIAL ASSESSMENT COMMISSION  
Mitchell Kraft  
Jason Zimmerman  
Dean Lenerzt  
(August 22, 29, 2023)

### NOTICE OF OPPORTUNITY FOR COMMENT

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Boomerang Wireless, LLC Case No. PU-23-278 Designated Eligible Carrier - Partial Relinquish Application August 16, 2023 On July 28, 2023, Boomerang Wireless, LLC (Boomerang) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting partial relinquishment of its designation as an eligible telecommunications carrier (ETC). Boomerang was designated as a Lifeline-only ETC for the purpose of receiving federal universal service

support for providing low-income services in North Dakota. Boomerang seeks to relinquish the portion of its ETC service area served by underlying carrier Verizon Wireless.

Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Boomerang indicates it has 15 subscribers in the area it intends to relinquish in North Dakota. The Commission will receive written comments in this proceeding until close of business on September 29, 2023.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (August 22, 2023)

### Notice To Competitors Of Hearing On Application For Property Tax Incentives

Notice is hereby given that the City Council of Minot, North Dakota, will meet at 5:30 p.m. on September 18, 2023 at City Hall located at 10 3rd Ave. SW, Minot, ND to consider the application of Minot Housing Authority of Ward County whose mailing address is 108 Burdick Expressway East, Minot, ND 58701-4434 for property tax relief on the project which the applicant will use in the operation of Affordable Multifamily Rental Housing at Lot 2, Block 1, Tollberg Shores Second Addition to the City of Minot, Ward County, North Dakota. Any competitor of that applicant may appear and be heard by the Minot City Council at the time and place designated herein. A competitor may provide written comments to the governing body before the scheduled hearing. This notice is given by the above-named applicant pursuant to the provisions of North Dakota Century Code § 40-57.1-03. (August 14, 21, 28, 2023)

### SUMMONS

CASE NO. 51-2023-DM-00385  
STATE OF NORTH DAKOTA  
COUNTY OF WARD  
IN DISTRICT COURT  
NORTH CENTRAL  
JUDICIAL DISTRICT

State of North Dakota, and  
Tonie Ginger Jay,  
Plaintiffs,  
v.  
Joshua Scott Bercier,  
Defendant.

The State of North Dakota to Joshua Scott Bercier: You are summoned and required to defend against the Complaint by serving an Answer, which is a written response, on the State of North Dakota and Tonie Ginger Jay within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 3 day of March, 2023  
Stephen Williamson  
Special Assistant Attorney General  
Bar I.D. Number: 09282  
(August 15, 22, 29, 2023)

### SUMMONS

Civil No. 51-2023-CV-01593

STATE OF NORTH DAKOTA  
COUNTY OF WARD  
IN DISTRICT COURT  
NORTH CENTRAL JUDICIAL  
DISTRICT

ProCollect Services, LLC,  
Plaintiff,  
vs.  
Craig and Nicole Arnold,  
Defendants.

### THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated August 17, 2023.  
/s/ Christopher A. Carlson  
Christopher A. Carlson (id #03378)  
PO Box 1097  
Bismarck ND 58502-1097  
701-258-4800  
carlsonlaw@qwestoffice.net  
Attorney for the Plaintiff  
(August 22, 29, September 5, 2023)

### Surrey City Council

Special Meeting  
August 15, 2023  
6:00 p.m.

Present: Mayor Thiesen  
Members: T. Gantzer, J. Johns, B. Dickinson, S. Fennewald, and B. Morgan (via phone); Absent: T. Wheeler  
Auditor/Scribe: A. Trama  
Mayor Thiesen called the meeting to order at 6:00 p.m. with roll call taken. First topic of business was amendment adding ordinance for safety of the officers. Gantzer/Johns MS to approve the Final Read of Ordinance Addition 11.0418 Disobeying A Movement Control Order Issued By A Peace Officer. Roll Call Vote: Ms. Gantzer-Aye, Ms. Johns-Aye, Mr. Dickinson-Aye, Mr. Morgan-Aye, and Mr. Fennewald-Aye. Motion passed unanimously. Quote for installation of an AC unit for the SW Lift with cabinet was revisited. Johns/Gantzer MS to approve LMS Electric's quote to install an AC unit at the SW Lift Station along with adding cabinet enclosure and a subpanel for protection. Roll Call Vote: Ms. Johns-Aye, Ms. Gantzer-Aye, Mr. Dickinson-Aye, Mr. Morgan-Aye, and Mr. Fennewald-Aye. Motion passed unanimously. Surrey is currently high on the priority list to get Lead Line Inventory Assistance provided through the State. All members agreed to retain AE2S as engineer on file for Lead Service Line Inventory of the water system. Meeting adjourned at 6:10 p.m. (August 22, 2023)

Legal Notices are included in every edition of the Minot Daily News.

If you have a legal notice to be published, ~call~ 857-1920

~or online~ www.minotdailynews.com "Post Notice" on top bar

Weekly message from Valley City Mayor Dave Carlsrud

Hello Everybody, Our weather over the weekend, certainly reached opposite ends of the spectrum. Warm/hot and sticky Saturday with Sunday being cool & cloudy. Ah, the variety of North Dakota weather! Some have asked, "Why is the construction company rolling soil back and forth?" A view from 10,000 feet is, due to rain, the soil is too wet to backfill, so it is worked to dry it. It



By Mayor Carlsrud

needs to be dry enough to backfill without air voids and moist enough to compact. Many of you have received letters referring

to Permanent Flood Protection (PFP) CLOMR Mapping. FEMA requires notification of all who may be affected by a change in the 1% (100-year) annual water surface elevation due to the PFP and qualify for certification. If you are comfortable with the information, do nothing, if you have questions, follow the directions in said letter. Sunday morning following church, Sue

Mindy (our dog) and I went for a walk. There was the slightest breeze, colors were vivid and the river was flowing lazily down its stream. It was surreal; think about going out and looking around our beautiful community.

There are more and more Maple trees showing signs of Chlorosis. If your Maple or other trees have symptoms, please have them checked to see if you can

save them. BEFORE you purchase and plant a tree, please consult with our city forester, our county agent or stop at city hall for a pamphlet to ensure you are planting a tree that will likely succeed in your soil.

Awhile ago I attended a high school class reunion. Even though we are looking older, the conversations seem to pick up right where we left off years ago. I am very grateful to have at-

tended and saw so many "old" friends. It was delightful. Think about attending yours.

Thanks to all who provide and proof material for this article.

"The nation which forgets its defenders will be itself forgotten." ~ Calvin Coolidge

Blessings, Pray, be Grateful and Respectful,

Valley City Mayor, Dave Carlsrud

everyone that is in the tennis business reads this publication. For that reason, being recognized and having an article written about you in such a publication can be humbling. For Kringlie, she found out the article had been written purely by accident. The Times-Record asked her what her reaction was? "Very surprised," Kringlie said. "I was just flipping through the magazine at lunch hour - we get it every month, and I thought, 'that's my picture, what is that doing in there!'" So I was pleasantly surprised." Kringlie adds "The magazine was showcasing growing tennis in each section and so our section office submitted this on behalf of the Northern section."

South Dakota, converge on Valley City for the VCTA Junior Tennis Open. This year marked the 15th year of the tournament.

At the state level, Kringlie is a founding board member of the North Dakota Tennis Association which was chartered on March 31, 2007. She was founding board member of the NDTA Hall of Fame in 2014. Seven years later, she and Erik were inducted into that Hall of Fame. The hall's physical location is inside Choice Health and Fitness in Grand Forks.

Kringlie's dedication to tennis goes beyond the local, state and regional levels. She has volunteered on the national level for the USTA Community Tennis Association Committee.

The United States Tennis Association (USTA) is broken down into 17 geographic sections. North Dakota is part of USTA Northern section which is North Dakota, South Dakota, Minnesota and western Wisconsin. Kringlie has served on many USTA Northern committees, she has been on the Board of Directors and has served as section president. Kringlie says that you have to have a different mindset if you are going to play tennis in this part of the country. "We have challenges where we live, because of the weather. So you really have to be dedicated to be a tennis player, youth or adult because we don't have indoor courts, and if we do we have to travel to them." The USTA Northern Section invests in growing tennis by sending representatives out, talking to tennis associations, Park and Rec organizations and finding out what they need to grow tennis in their communities.

Susan and Erik's sons Hale and Kai both played tennis for the Hi-Liners. Hale played for the VCSU Club team which is coached by Erik. And this fall, Kai will be playing for the Concordia College (Moorhead) team.

For both her junior and senior seasons and was named to the Prince National High School Tennis All-American team in 1991.

Kringlie was inducted into the Valley City Hi-Liner Hall of Fame this past fall at homecoming.

She has been a member of the Valley City Parks and Recreation board since 2014. She, along with husband Erik, have run many youth tennis tournaments in Valley City under the banner of the Valley City Tennis Association. Each summer in July, young tennis players from Minnesota, North Dakota and

PUBLIC NOTICE

North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2023-2024 Small Game, Furbearer and Waterfowl Seasons. Includes tables for species, opens, closes, daily limit, and poss. limit. Also includes sections for ducks and mergansers, and a summary of changes from last year.

North Dakota Department of Environmental Quality Public Notice Issue of an NDPDES Permit Public Notice Date: 8/21/2023. Purpose of Public Notice: The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO: 28-01-02-1-04. Officers and board staff; 28-01-02-1-05. Forms - Records - Roster - Reports; 28-01-02-1-07. Gender and definitions; 28-02-1-01-01. Applications - Kinds of applications; 28-02-1-01-02. Completing applications; 28-02-1-01-04. Applications from applicants with degrees from foreign schools; 28-02-1-01-05. Disposition of applications; 28-02-1-02-01. Processing of applications; 28-02-1-03-01. Types of registration; 28-02-1-04-01. General requirements; 28-02-1-04-02. Experience; 28-02-1-05-02. Qualifications and requirements - Professional engineer by examination; 28-02-1-06-02. Qualifications and requirements - Professional land surveyor by examination; 28-02-1-07-02. Issuance of certificate of commercial practice; 28-02-1-08-01. Certificates; 28-02-1-08-03. Use of seals; 28-02-1-09-01. Expirations of certificates of registration; 28-02-1-09-02. Renewals; 28-02-1-09-03. Reinstatements; 28-02-1-10-01. Examinations; 28-02-1-10-02. Fees; 28-02-1-12-02. Affidavit; 28-03-1-01-01. General statement; 28-04-01-03. General requirements; 28-04-01-04. Recordkeeping; 28-04-01-05. Qualifying activities; 28-04-01-07. Exemptions.



BoSTATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Boomerang Wireless, LLC Case No. PU-23-278 Designated Eligible Carrier - Partial Relinquish Application NOTICE OF OPPORTUNITY FOR COMMENT August 16, 2023 On July 28, 2023, Boomerang Wireless, LLC (Boomerang) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting partial relinquishment of its designation as an eligible telecommunications carrier (ETC). Boomerang was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota. Boomerang seeks to relinquish the portion of its ETC service area served by underlying carrier Verizon Wireless.

IN DISTRICT COURT, Barnes County, North Dakota IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Emma Rose Nelson NOTICE OF PETITION FOR NAME CHANGE 1. Please take notice that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Emma Rose Nelson (current full legal name) to Emma Rose Buttke (requested full, legal name) 2. Notice is further given that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 9th day of August, 2023 /s/ Emma Rose Nelson (Petitioner's signature) Emma Rose Nelson (Printed name) 3555 118th Ave SE (Address) Valley City, ND 58072 (City, state, zip code)

In the District Court, Barnes County, North Dakota In the matter of the petition for name change of Taylen Elida Puig Mendoza NOTICE OF PETITION FOR NAME CHANGE 1. Please take notice that a petition will be filed with the above entitled court requesting an order changing the petitioner's name of Taylen Elida Puig Mendoza (Current full, legal name) to Taylen Elida Mendoza (requested full, legal name). 2. NOTICE IS FURTHER GIVEN that thirty days after publication, the petitioner intends to file a petition requesting entry of the court's order changing the petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the court. If no objections are given, the court may respond to the petition without further hearing. Dated this 28th day of July, 2023 /s/Taylen Mendoza (petitioner signature) Taylen Elida Puig Mendoza (printed name) 1053 E. Main 56 Apt. 106 Valley City, ND 58072 (August 1, 8, 15 & 22, 2023)

Conference ID# 821433. The proposed rules may be reviewed at the office of North Dakota State Board of Registration for Professional Engineers and Land Surveyors at 723 West Memorial Highway, Bismarck, ND 58504. A copy of the proposed rules and/or a regulatory analysis may be requested by writing the above address or calling 701-258-0786. The proposed rules may also be viewed on the website of the North Dakota State Board of Registration for Professional Engineers and Land Surveyors at (ndpelsboard.org). Written or oral comments on the proposed rules sent to the above address or telephone number and received by October 5, 2023 will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Registration for Professional Engineers and Land Surveyors at the above telephone number or address at least seven days prior to the public hearing. Dated this 15th day of August, 2023 Darcie Handt, Executive Director (August 22, 2023) Public Hearing Notice Notice is hereby given that the Valley City Planning and Zoning Commission will hold a public hearing at a meeting which begins 4:00 p.m. on August 29, 2023. The meeting will be held in the Commission Room at City Hall, 254 2nd Avenue NE, Valley City, ND. Members of the public may contact City Hall at 701-845-1700 about the availability of viewing the meeting virtually. The public hearing regards an application for a variance pertaining to setback requirements for Lots 7, 8 & 9 in Block 38 of B. W. Benson's Addition in the City of Valley City. The land involved in this variance request is located on the south side of 2nd Street SW east of the 9th Avenue SW. The application is available to the public for inspection and copying at the office of the Valley City Assessor during regular business hours. (August 15 & 22, 2023)

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### Miscellaneous

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### PUBLIC NOTICE

**NOTICE OF APPLICATION OF WATER FROM GROUND WATER**  
TAKE NOTICE that DOTZNEROD, BEN, WYNDMERE, ND, has submitted Water Permit Application No. 7333 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.  
The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the NE1/4 of Section 16, Township 134 N., Range 052 W., Richland County, at a pumping rate of 800 gallons per minute during the operating season for each year said water permit may remain in force, with an annual appropriation of 192.9 acre-feet of water, for the purpose of irrigating 128.6 acres in the NE1/4 of Section 16, Township 134 N., Range 052 W., as shown on the map(s) accompanying the application.  
TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 14 day of September 2023. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.  
Dated at Bismarck, North Dakota, on August 2, 2023.  
/s/ John Paczkowski, P.E.  
North Dakota State Engineer  
1200 Memorial Highway  
Bismarck, ND 58504-5262  
Legal No. 147 – Published Tuesday, August 15 and Tuesday, August 22, 2023

**Red River Energy will be holding walk-in interviews for Process Operators on Wednesday, August 30 from 7am-5pm.**


Interviews will be held in the Admin Building at 47333 104th Street, Rosholt, SD.



Call Kellie with any questions at 605.537.5158




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### Miscellaneous

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### Help Wanted

LOGAN COUNTY IS hiring a full time or temporary highway department employee. Call 701-754-2425 for job description. Email cover letter & resume to jkristiansen@nd.gov. (NorthSCAN)

POSITIONS AVAILABLE, LINTON FOOD CENTER, Linton, ND: Full-time store manager and other positions. Apply at lintonfoodcenter.com/jobs or call David Bruns at 605-208-7211 (NorthSCAN)

The Minnesota Department of Transportation is seeking qualified candidates for a Full-Time and Seasonal Highway Maintenance Worker in Breckenridge. Positions are responsible for snow & ice and roadway maintenance activities. For more information and to apply go to mn.gov/careers. Job ID (68118 and 68743) or call 218-846-3507.EOE

**PLEASE RECYCLE THIS NEWSPAPER**

### PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Boomerang Wireless, LLC  
Case No. PU-23-278  
Designated Eligible Carrier – Partial Relinquish Application  
NOTICE OF OPPORTUNITY FOR COMMENT  
August 16, 2023  
On July 28, 2023, Boomerang Wireless, LLC (Boomerang) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting partial relinquishment of its designation as an eligible telecommunications carrier (ETC). Boomerang was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota. Boomerang seeks to relinquish the portion of its ETC service area served by underlying carrier Verizon Wireless.  
Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Boomerang indicates it has 15 subscribers in the area it intends to relinquish in North Dakota.  
The Commission will receive written comments in this proceeding until close of business on September 29, 2023.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000167 – Published Tuesday, August 22, 2023

### Financial

BEHIND ON YOUR MORTGAGE PAYMENTS? Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage specialist. 877-242-2596. (NorthSCAN)

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### PUBLIC NOTICE

**NOTICE OF MORTGAGE FORECLOSURE SALE**  
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.  
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage: Mortgagor: Kirsten Herding, a single person  
Mortgagee: Mortgage Electronic Registration Systems Inc., as mortgagee, as nominee for Bremer Bank, National Association  
Dated: November 5, 2018  
Recorded: November 5, 2018  
Wilkin County Recorder Document No. 210066  
Assigned To: Freedom Mortgage Corporation  
Dated: April 7, 2023  
Recorded: April 10, 2023  
Wilkin County Recorder Document No. 212725  
Transaction Agent: Mortgage Electronic Registration Systems, Inc. Transaction Agent Mortgage Identification Number: 10007390000107665  
Lender or Broker: Bremer Bank, National Association Residential Mortgage Servicer: Freedom Mortgage  
Mortgage Originator: Bremer Bank, National Association  
LEGAL DESCRIPTION OF PROPERTY: Lot 4 of Block 198 of the City of Breckenridge, Wilkin County, Minnesota.  
This is Abstract Property.  
TAX PARCEL NO.: 23-050-1235 ADDRESS OF PROPERTY: 314 4th St N Breckenridge, MN 56520  
COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$90,808.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$91,918.14  
That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof, PURSUANT to the

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Closing Date: August 25<sup>th</sup>, 2023, 7PM CT  
For full details and to submit your resume, please visit our website at: www.agcountry.com/careers

### PUBLIC NOTICE

**NOTICE TO CREDITORS**  
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA  
Court File No. 39-2023-PR-00023  
In the Matter of the Estate of Jacob James Schreiner, a/k/a Jacob J. Schreiner, a/k/a Jacob Schreiner, Deceased  
I, Nicole M. Schiavone, as Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Nicole M. Schiavone as Personal Representative of the Estate at 735 Richland Street, Wahpeton, ND 58075, or filed with the Court.  
Dated this 14th day of August, 2023.  
/s/ Nicole M. Schiavone  
Nicole M. Schiavone  
735 Richland Street  
Wahpeton, ND 58075

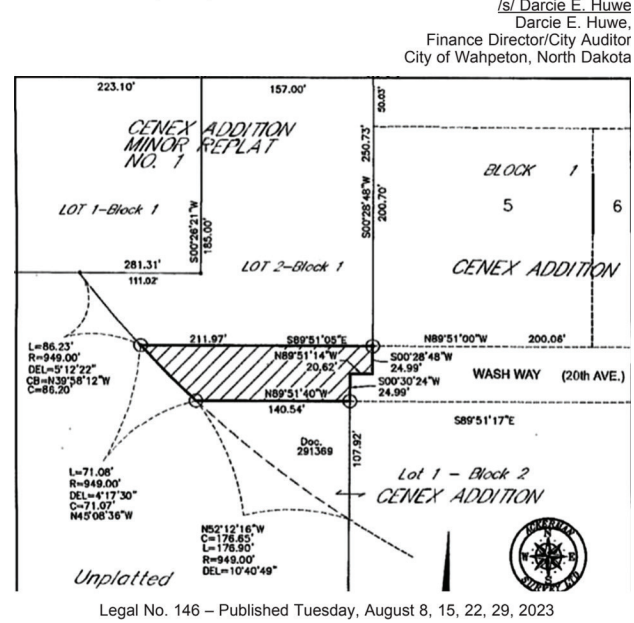
Jenna A. McPherson  
Attorney ID#08892  
OHNSTAD TWICHELL, P.C.  
444 Sheyenne Street, Suite 102  
P.O. Box 458  
West Fargo, ND 58078  
(701) 262-3249  
jmcpherson@ohnstadlaw.com  
Attorney for Personal Representative  
First publication on the 22nd day of August, 2023.  
Legal No. WDN000168 – Published Tuesday, August 22, Tuesday, August 29 and Tuesday, September 5, 2023

### PUBLIC NOTICE

power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:  
DATE AND TIME OF SALE: September 20, 2023, 10:00 AM  
PLACE OF SALE: Sheriff's Office, 515 Dacotah Ave, Breckenridge, MN to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 6 Months from the date of said sale by the mortgagor(s), their personal representatives or assigns. DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is March 20, 2024 at 11:59 p.m. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate is the next business day at 11:59 p.m. MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE  
THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.  
Dated: July 18, 2023  
Freedom Mortgage Corporation, Assignee of Mortgagee  
By: HALLIDAY WATKINS & MANN, P.C. Attorneys for: Freedom Mortgage Corporation, Assignee of Mortgagee  
1333 Northland Drive, Suite 205  
Mendota Heights, MN 55120  
801-355-2886 651-228-1753 (fax)  
THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. MN21642.  
Legal No. 134 – Published Tuesday, July 25, Tuesday, August 1, Tuesday, August 8, Tuesday, August 15, Tuesday, August 22 and Tuesday, August 29, 2023

### NOTICE OF HEARING ON STREET VACATION A PART OF WASH WAY IN CENEX ADDITION

PLEASE TAKE NOTICE that a petition has been filed with the City Council of the City of Wahpeton for the vacation of the following-described streets:  
A part of Wash Way in Cenex Addition to the City of Wahpeton, being a part of the Northeast Quarter of the Southeast Quarter of Section 32, Township 133 North, Range 47 West of the 5th Principal Meridian, Richland County, North Dakota described as follows:  
BEGINNING at the Iron monument marking the southeast corner of Lot 2, Block 1, Cenex Addition Minor Replat No. 1 in the City of Wahpeton; thence on an assumed bearing of South 00°28'48" West, on the southerly extension of the east line of last said Lot 2, a distance of 24.99 feet (plat= 25 feet) to the centerline of Wash Way as shown in the plat of Cenex Addition; thence North 89°51'14" West, along the centerline of said Wash Way, a distance of 20.62 feet; thence South 00°30'24" West a distance of 24.99 feet to an iron monument on the south right of way line of said Wash Way; thence North 89°51'40" West, on and along said south right of way line of Wash Way, and the north line of Lot 1, Block 2, Cenex Addition, a distance of 140.54 feet to the northwest corner of said Lot 1, Block 2 Cenex Addition; thence along the westerly line of said Wash Way on a 949.00 foot radius curve that is concave to the northeast, said curve having a central angle of 04°17'30", an arc length of 71.08 feet, a chord bearing of North 45°08'36" West, and a chord distance of 71.07 feet to the iron monument marking the southwest corner of Lot 2, Block 1 of said Cenex Addition Minor Replat No. 1; thence South 89°51'05" East, on and along the north right of way line of said Wash Way and the south line of said Lot 2, Block Cenex Addition Minor Replat No. 1, a distance of 211.97 feet to the point of beginning, containing 8843 square feet, more or less.  
Reserving an easement for utility purposes over, under and across the above described vacation.  
(As more fully set forth on the map attached hereto).  
Said petition will be heard and considered by the City Council of the City of Wahpeton on September 5, 2023 at 5:00 p.m. at City Council Chambers, Wahpeton City Hall, 1900 4th Ave N, Wahpeton, ND 58075  
Dated this 31st day of July, 2023.  
/s/ Darcie E. Huwe  
Darcie E. Huwe,  
Finance Director/City Auditor  
City of Wahpeton, North Dakota



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### The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2023-2024 Small Game, Furbearer and Waterfowl Seasons.

Species	Opens	Closes	Daily Limit	Poss. Limit
Crows (Fall)	Aug. 19	Nov. 06	There is no limit on crows	
Crows (Spring)	Mar. 09	Apr. 21		
Early Canada Geese (Missouri River Zone)	Aug. 15	Sept. 07	15	45
Early Canada Geese (Western Zone)	Aug. 15	Sept. 15		
Early Canada Geese (Eastern Zone)	Aug. 15	Sept. 22		
Doves	Sept. 01	Nov. 29	15	45
Hungarian Partridge	Sept. 09	Jan. 07	3	12
Sharp-tailed Grouse	Sept. 09	Jan. 07	3	12
Ruffed Grouse	Sept. 09	Jan. 07	3	12
Tree Squirrels	Sept. 09	Feb. 29	4	12
Sage Grouse	Season closed			
Snipe	Sept. 09	Dec. 03	8	24
Woodcock	Sept. 23	Nov. 06	3	9
Sandhill Cranes (Unit 1)	Sept. 16	Nov. 12	3	9
Sandhill Cranes (Unit 2)	Sept. 16	Nov. 12	2	6
Tundra Swan	Sept. 30	Dec. 31	Season limit one swan - must be tagged	
2,200 licenses issued by lottery (deadline - Aug. 16)				
Pinnated Grouse (prairie chicken)	Season closed			
Male Pheasant (youth season)	Sept. 09	Oct. 01	3	12
Male Pheasant (regular season)	Oct. 07	Jan. 07		
Mountain Lion (Zone 1 Early) (hunting)	Sept. 01	Nov. 26	One per season - restricted	
Mountain Lion (Zone 1 Late) (hunting)	Nov. 27	Mar. 31	One per season - restricted	
Mountain Lion (Zone 2) (hunting)	Sept. 01	Mar. 31	One per season - restricted	
Fisher (trapping or cable devices)	Nov. 27	Dec. 03	One per season - restricted	
River Otter (trapping or cable devices)	Nov. 27	Mar. 15	One per season - restricted	
Beaver and Raccoon (hunting, trapping or underwater cable devices)	Year-round			
Beaver and Raccoon (cable devices on land) (type and placement restricted from Mar. 16 - May 10)	Nov. 27	May 10		
Weasel (trapping)	Oct. 28	Mar. 15		
Muskrat and Mink (trapping)	Oct. 28	May 10		
Weasel (cable devices)	Nov. 27	Mar. 15		
Muskrat and Mink (cable devices)	Nov. 27	May 10		
Weasel (hunting)	Nov. 27	Mar. 15		
Muskrat and Mink (hunting)	Nov. 27	May 10		
Muskrat and Mink (restricted trapping and cable devices season)	Mar. 16	May 10		
Muskrat and Mink (protective covering over float sets)	May 01	May 10		
Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping)	Year-round			
Red Fox, Gray Fox, Coyote, and Badger (cable devices)	Nov. 27	Mar. 15		
Red Fox, Gray Fox, and Coyote (night hunting)	Nov. 27	Mar. 15		
Bobcat (Zone 1) (hunting or trapping)	Nov. 11	Mar. 15		
Bobcat (Zone 1) (cable devices and dogs)	Nov. 27	Mar. 15		
Bobcat (Zone 2) (hunting, trapping, cable devices, dogs)	Nov. 27	Mar. 15		
Special Veteran and Active Military Personnel Waterfowl Season	Sept. 16	Sept. 17	* Limits same except no bonus BWT may be taken	
Special Youth Waterfowl Season	Sept. 16	Sept. 17	* Limits same except no bonus BWT may be taken	
Ducks including Mergansers	Low Plains Unit - Sept. 23 thru Dec. 03	High Plains Unit - Sept. 23 thru Dec. 03 & Dec. 09 thru Dec. 31	6 (see restrictions below)	18
Coots			15	45
White-Fronted Geese	Sept. 23	Dec. 03	3	9
Canada Geese (Missouri River Zone)	Sept. 23	Dec. 29	5	15
Canada Geese (Western Zone)	Sept. 23	Dec. 21	8	24
Canada Geese (Eastern Zone)	Sept. 23	Dec. 16	8	24
Light Geese	Sept. 23	Dec. 29	50	No Limit

### SUMMARY OF CHANGES FROM LAST YEAR

- Pre-charged pneumatic air guns are now legal for taking tree squirrels.
  - Nonresidents are not allowed to hunt on Department wildlife management areas or on PLOTS areas from Oct. 7-13. Exception: nonresidents hunting on PLOTS land that they own.
- A complete 2023-2024 Small Game, Furbearer and Waterfowl proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, North Dakota 58501-5095 (701) 328-6300.

CLIP AND SAVE



