



Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Otter tail power company, case no PU-23-291, 1** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

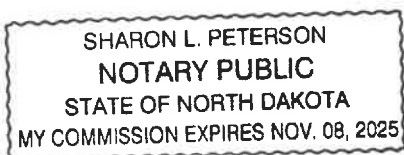
Signed: Liz Prather

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 6th day of October, 2023.

Sharon L. Peterson



2276-003-031	5602 TITANIUM DR	6,189.38	2302-014-030	1910 ANTLER AVE	15,322.70	2310-005-065	2919 PEACH TREE DR	6,270.01
2276-003-036	5604 TITANIUM DR	783.54	2302-014-035	2004 ANTLER AVE	8,084.18	2310-005-130	426 LENNOX DR	12,395.22
2276-003-040	5606 TITANIUM DR	3,809.78	2302-015-025	1911 ANTLER AVE	5,717.10	2310-006-005	205 LENNOX DR	4,610.59
2276-003-045	5608 TITANIUM DR	3,527.83	2302-015-030	1912 TULE LN	6,473.53	2310-006-010	209 LENNOX DR	4,636.20
2276-003-050	5610 TITANIUM DR	4,312.62	2302-015-045	2012 TULE LN	8,160.00	2310-006-025	217 LENNOX DR	5,522.07
2276-003-055	5612 TITANIUM DR	10,397.38	2302-015-075	4401 ELK RIDGE DR	8,105.09	2310-006-030	221 LENNOX DR	5,507.23
	ELK RIDGE ADDITION			CLEAR SKY ADDITION		2310-006-050	307 LENNOX DR	4,672.45
2300-002-005	2106 FRISCO WAY	9,180.11	2305-001-005	5204 HENDRICKSON DR	7,317.64	2310-006-055	309 LENNOX DR	4,652.43
2300-002-010	2100 FRISCO WAY	9,308.22	2305-001-015	5302 HENDRICKSON DR	1,205.23	2310-006-080	403 LENNOX DR	1,411.79
2300-006-010	3801 COGBURN RD	7,940.76	2305-001-020	5306 HENDRICKSON DR	6,478.71	2310-006-085	405 LENNOX DR	1,318.37
2300-006-040	3707 COGBURN RD	8,030.16	2305-001-050	5408 HENDRICKSON DR	6,844.32			
	ELK RIDGE 2ND ADDITION		2305-001-075	5500 SMETTE BND	6,773.39			
2302-002-045	1914 PRAIRIE HAWK DR	6,702.35	2305-001-085	5508 SMETTE BND	6,402.18			
2302-006-030	4105 IVORY LN	4,061.22	2305-001-125	5609 SMETTE BND	2,228.39			
2302-006-035	4101 IVORY LN	5,082.56	2305-002-040	606 MEHRER DR	6,621.40			
2302-006-040	4013 IVORY LN	4,811.85	2305-003-001	5209 HENDRICKSON DR	14,609.33			
2302-006-045	4009 IVORY LN	11,236.83	2305-003-005	5303 HENDRICKSON DR	6,512.33			
2302-008-020	2017 TULE LN	8,027.56	2305-003-040	5409 HENDRICKSON DR	6,699.46			
2302-008-045	1903 TULE LN	16,268.02	2305-003-050	5417 HENDRICKSON DR	13,784.13			
2302-008-050	1904 FRISCO WAY	6,285.41	2305-004-005	5505 SMETTE BND	5,299.72			
2302-010-001	4410 ELK RIDGE DR	14,062.30		COTTONWOOD PARKVIEW ADDITION				
2302-010-005	4404 ELK RIDGE DR	14,903.32	2310-004-080	3009 BALTIMORE DR	4,787.64			
2302-012-005	4608 ELK RIDGE DR	8,162.72	2310-004-085	3011 BALTIMORE DR	10,701.97			
2302-013-040	1913 PRAIRIE HAWK DR	6,816.80	2310-004-090	3010 PEACH TREE DR	10,415.97			
2302-013-045	1908 MONARCH AVE	6,881.23	2310-004-095	3008 PEACH TREE DR	4,387.10			
2302-013-050	2006 MONARCH AVE	7,948.78	2310-004-141	2918 PEACH TREE DR	4,246.71			
2302-014-025	1909 MONARCH AVE	15,154.42	2310-004-146	2916 PEACH TREE DR	6,439.81			

The special items of expense included in such assessments are as follows:

Cost of Construction	\$1,613,690.43
Engineering & Supervision	161,369.04
Administration	47,564.18
Advertising, Legals etc.	32,273.81
Interest during Construction	48,410.71
Amount Assessed	\$ 1,903,308.17

Notice is hereby given that the Board of City Commissioners of said City of Bismarck will meet in the Tom Baker Meeting Room of the City/County Office Building of said City at 5:15 p.m. on the 26th day of September, 2023 to approve the foregoing assessments.

Keith Hunke
City Administrator
9/15 - 62794

THOMAS SEVERIN
Attorney at Law
913 Ponderosa Drive
Severance, CO 80550
(701) 433-1411
tom@severinlawfirm.com

Attorney for the Personal Representative
IN THE DISTRICT COURT OF
BURLEIGH COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of Michael C.
Wiest, Deceased

Probate No. 08-2023-PR-00224

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that all persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Thomas W. Severin, Attorney at Law, 913 Ponderosa Drive, Severance, CO 80550, or presented to the Court at: Clerk of District Court, Burleigh County, PO Box 1055, Bismarck, ND 58502-1055.

Dated August 28, 2023.

/s/ Thomas W. Severin
Thomas W. Severin
Attorney at Law

ND State Bar ID #08827

913 Ponderosa Drive
Severance, CO 80550

(701) 433-1411
tom@severinlawfirm.com

9/1, 9/8, 9/15 - 62540

REQUEST FOR BIDS

NORTH DAKOTA DEPARTMENT OF TRANSPORTATION REQUESTS BIDS FOR mechanical and electrical only on construction of a 7,650 square-foot pre-engineered steel equipment storage building and removal of existing equipment storage building at Center, ND. Sealed bids will be received by the North Dakota Department of Transportation (NDDOT) at the NDDOT Building located on the Capitol Grounds at 608 East Boulevard Avenue, Bismarck, North Dakota 58505-0700, until 10:00 A.M. CDT, on Friday, September 29, 2023, room 312, at which time and place they will be publicly opened and read. Bids shall be sealed and endorsed "Sealed Bids for Equipment Storage Building, Center Section".

No bid may be read or considered if it does not fully comply with requirements of North Dakota Century Code Section 48. Any deficient bid submitted will be resealed and returned to the bidder immediately. Late bids will be returned unopened.

Bids shall be submitted on exact copies of the bid form provided in the bid package. Each bid shall be accompanied by a separate envelope containing the contractor's license and bid security, and this envelope shall be attached to the outside of the envelope containing the bid. The bid security must be in a sum equal to five percent of the full amount of the bid including alternates and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in North Dakota, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond as required by law and regulations of the NDDOT. If a successful bidder does not execute a contract within the 10 days allowed, the bidder's bond will be forfeited to the NDDOT.

Bidders must be licensed for the full amount of the bid including alternates as required by North Dakota Century Code Section 43-07-12. Such license must have been in effect at least 10 days prior to the date of the bid opening. NDDOT reserves the right to reject any and all bids.

Copies of the bid package may be obtained from Barry Kinnischtzke, P.E., Facilities Engineer, Maintenance Division, North Dakota Department of Transportation, 608 East Boulevard Avenue, Bismarck ND 58505-0700; email bkinnischtzke@nd.gov; telephone (701) 328-4589.

To request accommodations for disabilities and/or language assistance, contact Heather Christianson, Civil Rights Division, NDDOT at 701 328 2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1 800 366 6888 as soon as possible.

9/7-9, 11-16, 18-23 & 25-28 - 62641

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power
Case No. PU-23-275

Advanced Metering & Distribution Technology (AMDT)

Tariff and Rates

NOTICE OF OPPORTUNITY FOR HEARING

On July 25, 2023, Otter Tail Power Company (OTP) filed an application to change its tariff related to the new AMDT. OTP also requested a permanent variance to North Dakota Administrative Code section 69-09-02-10 & 69-09-02-11 relating to the required frequency of meter readings and bill presentation. The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
4. Whether the requested variance should be granted?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the

To Place a Legal Advertisement

Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

Commission.

Issued: September 6, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner

9/15 - 62853

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company

Case No. PU-23-290

Administrative Tariff Changes in Rate Schedules

Tariff

NOTICE OF OPPORTUNITY FOR HEARING

On August 17, 2023, Otter Tail Power Company (OTP) filed an application for approval to change the Rate Schedules 14.02 and 14.03 to close the rates that are using Real Time Pricing and System Marginal Energy Pricing for new customers. The current software required for these tariffs reaches end of life in 2025 and OTP is selecting new software and would like to avoid causing confusion to new customers that might result from methodology changes in this process. The tariff revisions would have no impact on the rates for North Dakota customers. The issues to be considered in this matter are:

1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 16, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 6, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner

9/15 - 62853

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company

Case No. PU-23-283

AMDT Cost Recovery 2024

Rates

NOTICE OF OPPORTUNITY FOR HEARING

On August 1, 2023, Otter Tail Power Company (OTP) filed a request for approval of its Advanced Metering and Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2024. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$1,343,206 during the recovery period from January 1, 2024, through December 31, 2024, through a per meter charge for each customer class. The proposed residential rate will decrease from \$1.71 per meter per month to \$0.76 and the Large General Service rate will decrease from \$71.76 per meter per month to \$21.80.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 6, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner

9/15 - 62854

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Terracom Inc.

Case No. PU-23-291

Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR HEARING

On August 22, 2023, Terracom Inc. (Terracom) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Terracom proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20,

2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 6, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner

9/15 - 62852

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck Planning & Zoning Commission will hold public hearings on Wednesday, September 27, 2023, at 5:00 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items:

- Request of JL Partnership and Northern Improvement Co for approval of a minor subdivision final plat for Trillium Fifth Addition, a two-lot subdivision on 10.88 acres. The property is located in southeast Bismarck, south of East Bismarck Expressway, in the northeast quadrant of Burlington Drive and Morrison Avenue. (3102 Morrison Avenue and 1205 Burlington Drive).
- Request of Bradley Roshau, Rodney Pagel, and Scott Hager and Bismarck Sign Co. for approval of a special use permit to allow an electronic message center sign adjacent to a residential area at 1715 Burnt Boat Drive. The property is located in northwest Bismarck, east of Broadview Lane, on the south side of Burnt Boat Drive. (Lot 7, Blocks 3, 5, 6 and 7, Grandview Heights).
- Request of Mark and Tami Unterseher for approval of a Rural Residential Lot Split for Lots 2 and 4, Block 1, Briebe Subdivision. The property is located northwest of Bismarck, in the northwest quadrant of Fernwood Drive and Sandy River Drive. (4310 Fernwood Drive and 4130 Fernwood Drive).

At the hearings, the Bismarck Planning & Zoning Commission will provide an opportunity for all interested parties to be heard with respect to these items. Interested parties may submit written or email comments regarding these requests no later than 8:00 AM the day of the meeting to the Community Development Department, PO Box 5503, Bismarck, North Dakota 58506-5503, fax: 701-222-6450, or email - planning@bismarcknd.gov. Written comments received after 8:00 AM on Wednesday, September 27, 2023 and those submitted anonymously will not be forwarded to the Planning & Zoning Commissioners or included in the minutes of the meeting.

Interested persons may also call 701-355-1840 with questions, for additional information, or to facilitate alternate means to appear at the public hearing without having to appear in person. Descriptions of these requests are on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the Bismarck Community Development Department, 221 North 5th Street, Bismarck, North Dakota.

Ben Ehreth, AICP, Community Development Director
For Bismarck Planning & Zoning Commission
Dated this 11th day of September, 2023.

9/15 & 22 - 62858

"I want to be a hairbrush. Recycle me."

IWantToBeRecycled.org

Ad Council KEEP AMERICA BEAUTIFUL

SAVE A LIFE. DON'T DRIVE HOME BUZZED. BUZZED DRIVING IS DRUNK DRIVING.

U.S. Department of Transportation

Thank you for not driving buzzed and crashing into my car last night.

Tim Parcell

Classifieds & Legals

devilslakejournal.com

LEGALS

**INVITATION FOR BID
CONDENSING UNIT
REPLACEMENT**
Barracks 2930,
Camp Gilbert C. Grafton
Devils Lake, North Dakota
IFB 23-23

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.

- REGISTRATION INSTRUCTIONS:**
1. <https://bidexpress.com>
 2. In the upper right hand corner, Click the "Register" button
 3. Complete "My Info"
 4. Click "Register" button
 5. IMPORTANT BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.

Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarmg.list.dfc@contract-management.com. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone number.

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.

The closing date for submission of bids is Tuesday, September 26, 2023 at 2:00 p.m. (CT). The electronic bid depository locks promptly at 2:00 p.m. (CT) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER.

Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects, one week prior to the bid opening. Therefore, the deadline for questions is Tuesday, September 19, 2023.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.

Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed or emailed modifications to bid prices will NOT be accepted by the OWNER.

Bids will be read aloud via tele-conference at 3:00 p.m. (ct) on Tuesday, September 26, 2023. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#.

IMPORTANT: Davis-Bacon Wage Rates are required for this project.

Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and may be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State.

Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

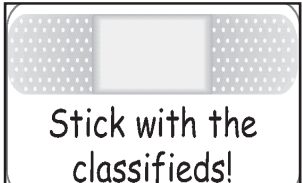
No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01-20 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award.

Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.

DATED: 5 September 2023
OFFICE OF THE ADJUTANT GENERAL,
Bismarck, North Dakota
By: /s/ JACKIE A. HUBER,
Deputy Adjutant General,
Deputy Adjutant General,
Contracting Officer
(9.5, 12, 19)



LEGALS

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-23-283
AMDT Cost Recovery 2024
Rates**

NOTICE OF OPPORTUNITY FOR HEARING

On August 1, 2023, Otter Tail Power Company (OTP) filed a request for approval of its Advanced Metering and Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2024. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers.

OTP proposes to recover approximately \$1,343,206 during the recovery period from January 1, 2024, through December 31, 2024, through a per meter charge for each customer class. The proposed residential rate will decrease from \$1.71 per meter per month to \$0.76 and the Large General Service rate will decrease from \$71.76 per meter per month to \$21.80.

The issues to be considered in this proceeding are:

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2. Whether the rate adjustments are consistent with the terms of OTP's tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 6, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(9:19)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Terracon Inc.
Case No. PU-23-291
Designated Eligible Carrier
Application**

NOTICE OF OPPORTUNITY FOR HEARING

On August 22, 2023, Terracon Inc. (Terracon) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Terracon proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.

The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

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(9:19)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-23-275
Advanced Metering & Distribution
Technology
Tariff and Rates**

NOTICE OF OPPORTUNITY FOR HEARING

On July 25, 2023, Otter Tail Power Company (OTP) filed an application to change its tariff related to the new AMDT. OTP also requested a permanent variance to North Dakota Administrative Code section 69-09-02-10 & 69-09-02-11 relating to the required frequency of meter readings and bill presentation.

The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
4. Whether the requested variance should be granted?

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Issued: September 6, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(9:19)

MEETING NOTICE
Dakota Prairie Community Action Agency has scheduled a meeting of the DPCA Board of Directors for Saturday, September 23, 2023, at 10:00 a.m. in Devils Lake at the DPCA Office, 223 4th Street NE. Discussion will include administrative and programmatic topics of importance to the ongoing operation of DPCA. The public is welcome to attend this meeting if they have issues, concerns or comments regarding services, activities, or the operation of DPCA.
(9:19)

LEGALS

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-23-290
Administrative Tariff Changes in Rate
Schedules
Tariff**

NOTICE OF OPPORTUNITY FOR HEARING

On August 17, 2023, Otter Tail Power Company (OTP) filed an application for approval to change the Rate Schedules 14.02 and 14.03 to close the rates that are using Real Time Pricing and System Marginal Energy Pricing for new customers. The current software required for these tariffs reaches end of life in 2025 and OTP is selecting new software and would like to avoid causing confusion to new customers that might result from methodological changes in this process. The tariff revisions would have no impact on the rates for North Dakota customers.

The issues to be considered in this matter are:

1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 16, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 6, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(9:19)

**IN THE DISTRICT COURT
OF RAMSEY COUNTY
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Jonathan A. Gratton, Deceased
Case No. 36-2023-PR-00044**

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said co-personal representatives mail a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to Thomas Gratton at 305 13th St, Cando, ND 58324, or Courtney Gratton at 6797 29th St NE, Sheyenne, ND 58374, as co-personal representatives of the estate, or filed with the Court.

Dated: 08/23/2023.
Co-Personal Representative
305 13th St
Cando, ND 58324
Courtney Gratton,
Co-Personal Representative
6797 29th St NE
Sheyenne, ND 58374
LAWRENCE D. DuBOIS
(ND #03563)
FLEMING, DuBOIS & FLEMING,
PLLP
Attorneys at Law
PO Box 633
Cavalier, ND 58220

NOTICE TO CREDITORS
Probate No. 36-2023-PR-00047
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the Estate of Douglas G. Goodwill, Deceased. All persons having claims against the Deceased are required to present their claims within three months after the date of the first publication or, mailing of this notice or the claims will be forever barred. Claims must either be presented to Lynn Goodwill, Personal Representative of the Estate or filed with the Court.

Dated: 08/23/2023.
Lynn Goodwill
502 12th Ave NE,
Devils Lake ND 58301
First Publication on the 19th day of September, 2023.
(9:19; 26, 10:3)

**SPRIT LAKE
TRIBAL COURT
IN TRIBAL COURT
SPRIT LAKE JURISDICTION
FORT TOTTEN,
NORTH DAKOTA**

In the Matter of the Estate of Douglas G. Goodwill, Deceased.
NOTICE TO CREDITORS
Probate No. 36-2023-PR-00047
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the Estate of Douglas G. Goodwill, Deceased. All persons having claims against the Deceased are required to present their claims within three months after the date of the first publication or, mailing of this notice or the claims will be forever barred. Claims must either be presented to Lynn Goodwill, Personal Representative of the Estate or filed with the Court.

Dated: 08/23/2023.
Lynn Goodwill
502 12th Ave NE,
Devils Lake ND 58301
First Publication on the 19th day of September, 2023.
(9:19; 26, 10:3)

**SPRIT LAKE
TRIBAL COURT
IN TRIBAL COURT
SPRIT LAKE JURISDICTION
FORT TOTTEN,
NORTH DAKOTA**

In the Matter of the Estate of Douglas G. Goodwill, Deceased.
NOTICE TO CREDITORS
Probate No. 36-2023-PR-00047
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Dated: 08/23/2023.
Lynn Goodwill
502 12th Ave NE,
Devils Lake ND 58301
First Publication on the 19th day of September, 2023.
(9:19; 26, 10:3)

**SPRIT LAKE
TRIBAL COURT
IN TRIBAL COURT
SPRIT LAKE JURISDICTION
FORT TOTTEN,
NORTH DAKOTA**

In the Matter of the Estate of Douglas G. Goodwill, Deceased.
NOTICE TO CREDITORS
Probate No. 36-2023-PR-00047
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the Estate of Douglas G. Goodwill, Deceased. All persons having claims against the Deceased are required to present their claims within three months after the date of the first publication or, mailing of this notice or the claims will be forever barred. Claims must either be presented to Lynn Goodwill, Personal Representative of the Estate or filed with the Court.

Dated: 08/23/2023.
Lynn Goodwill
502 12th Ave NE,
Devils Lake ND 58301
First Publication on the 19th day of September, 2023.
(9:19; 26, 10:3)

**SPRIT LAKE
TRIBAL COURT
IN TRIBAL COURT
SPRIT LAKE JURISDICTION
FORT TOTTEN,
NORTH DAKOTA**

In the Matter of the Estate of Douglas G. Goodwill, Deceased.
NOTICE TO CREDITORS
Probate No. 36-2023-PR-00047
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the Estate of Douglas G. Goodwill, Deceased. All persons having claims against the Deceased are required to present their claims within three months after the date of the first publication or, mailing of this notice or the claims will be forever barred. Claims must either be presented to Lynn Goodwill, Personal Representative of the Estate or filed with the Court.

Dated: 08/23/2023.
Lynn Goodwill
502 12th Ave NE,
Devils Lake ND 58301
First Publication on the 19th day of September, 2023.
(9:19; 26, 10:3)

NOTICE
The Poplar Grove Township will have a special meeting on September 21st at Lakeview Lodge, Devils Lake, ND at 5:30 p.m. regarding a variance request by Mark Rolla. The request is to allow an outbuilding to be built closer than the 2-foot setback requirement. The variance request is for Lot 8 Block 1 at Reslokken Subdivision, Devils Lake ND. Meetings are open to the public.
(9:12, 14, 19)

LEGALS

**SPRIT LAKE TRIBAL COURT
IN TRIBAL COURT
SPRIT LAKE
JURISDICTION
FORT TOTTEN,
NORTH DAKOTA**

IN THE MATTER OF MF DOB: 7121/2020, TC DOB: 11/1812010 MINOR CHILD(REN)
Sprit Lake Tribal Social Services
Child Protection Division,
Petitioner(s),
vs.
Tioga Whitletail, mother
Michael Fourstar, father MF

NOTICE OF HEARING

To Whom It May Concern:
NOTICE OF HEARING
C #JV-2021-0106
Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 26th Day of September 2023 at 2:30 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child (ren) Dated this 17th Day of August 2023 at Fort Totten, North Dakota.

/s/-SLT-SS
P.O. Box 39
Ft. Totten, ND 58335
(8:29, 9:5, 12, 19)

**SPRIT LAKE TRIBAL COURT
IN TRIBAL COURT
SPRIT LAKE
JURISDICTION
FORT TOTTEN,
NORTH DAKOTA**

IN THE MATTER OF HF DOB: 513012022 MINOR CHILD (REN)
Sprit Lake Tribal Social Services
Child Protection Division,
Petitioner(s),
vs.
Lakesha Fox, mother
John Doe, father

NOTICE OF HEARING

To Whom It May Concern:
NOTICE is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 26th Day of September 2023 at 2:00 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child (ren) Dated this 17th Day of August 2023 at Fort Totten, North Dakota.

/s/-SLT-SS
P.O. Box 39
Ft. Totten, ND 58335
(8:29, 9:5, 12, 19)

**SPRIT LAKE
TRIBAL COURT
IN TRIBAL COURT
SPRIT LAKE JURISDICTION
FORT TOTTEN,
NORTH DAKOTA**

IN THE MATTER OF BH DOB: 11115121, AC DOB: 10115120, CC DOB: 12113119 MINOR CHILD (REN)
Sprit Lake Tribal Social Services
Child Protection Division,
Petitioner(s),
vs.
Chanze Herman, father

NOTICE OF HEARING

To Whom It May Concern:
NOTICE is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 12th Day of October 2023 at 1:00 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child (ren). Dated this 7th Day of September 2023 at Fort Totten, North Dakota.

/s/-SLT-SS
P.O. Box 39
Ft. Totten, ND 58335
(9:19, 26, 10:3, 10)

**ADVERTISEMENT FOR BIDS
NORTH DAKOTA PARKS
& RECREATION DEPARTMENT
BISMARCK, ND
WATER UPGRADES AT
FOUR (4) STATE PARKS**

General Notice
North Dakota Parks & Recreation Department (Owner) is requesting Bids for the construction of the following Project:

**NORTH DAKOTA
PARKS & RECREATION
DEPARTMENT
BISMARCK, ND
Contract 2023-01 – Water upgrades:
WATER UPGRADES AT
FOUR (4) STATE PARKS
NDPRD Project Number -
PI150501-21**

Bids for the construction of the Project will be received at the Bartlett and West, Inc. located at 3456 East Century Avenue, Bismarck, ND 58503 until Thursday, September 28, 2023, at 11:00 am local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Overview: The Scope of Work shall consist of construction tasks necessary to meet the plans and specifications for water and civil upgrades to four North Dakota State Parks. The water portion of the project will bring or upgrade water services to the state park's individual RV camper sites. The civil portion of the project will consist of RV pad site improvements and a roadway realignment at two of the state parks.

The scope of work outline is for the following North Dakota State Parks:
1. Fort Lincoln State Park – Mandan, ND:
a. Fort Abraham Lincoln State Park water upgrades will add water hydrants to approximately (44) sites located in the South Loop and Middle Loop.
b. Site civil upgrades will involve reconfiguration improvements to approximately twelve (12) RV camper sites in the South and Middle Loops. The improvements will reconfigure the existing RV pads to improve user access.

2. Lake Metigoshe State Park – Bottineau, ND:
a. Lake Metigoshe State Park water upgrades will add water hydrants to approximately (44) sites located in the Washegum Loop.
3. Lewis and Clark State Park – Epping, ND:
a. Lewis and Clark State Park water upgrades will add water hydrants to approximately (47) sites located in the Bluebird, Meadowlark, and Pintail Loops.
b. Site civil improvements will provide roadway realignment upgrades at the dump station (near RV site 73) and reconnecting the roadway to the rock ramp.

4. Grahams Island State Park – Devils Lake, ND:
a. Grahams Island State Park water upgrades will add water hydrants to approximately (100) sites located in the Howard Loop and Ziebach's Loop.
***NOTE: Electrical coordination will be required as part of this contract. Construction of these electrical improvements (Contract 2023-02 – Electrical Improvements) are intended to coincide at the same time and duration of this contract. Required coordination with the electrical improvement contractor will include all aspects of scheduling, planning, sequencing, means and methods, construction, inspections and as-builts, punch lists, and

LEGALS

completion of the project.
The Bidder shall provide prices for one, multiple, or all four of the Bid Schedule(s). The Owner reserves the right to award the Contract, if awarded, based on the Bid Schedule that is the most advantageous and in the best interest of the Owner. The Bid Schedules may be awarded individually multiple, or all four Schedules may be awarded to a single Contractor. The Owner will make the sole determination of combination of bids that is in the best interest and most advantageous to the Owner.

Bids are requested for the following Contract: NORTH DAKOTA PARKS & RECREATION DEPARTMENT BISMARCK, ND WATER UPGRADES AT FOUR (4) STATE PARKS

The Project has an expected duration of 90 days and an expected completion date of November 15, 2024. It is very likely that all on-site construction will occur in the 2024 Calendar year.

Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by law and regulations and determinations of the North Dakota Parks & Recreation Department. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders.

Obtaining the Bidding Documents
The Issuing Office for the Bidding Documents is:
BARTLETT & WEST, INC.
3456 East Century Avenue
Bismarck, ND 58503
Telephone (701) 258-1110

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 A.M. and 4:00 P.M. and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for \$50.00 by entering the Quest project number 8662169 on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance with membership registration or questions regarding downloading of the bid package.

Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of \$200.00 for each set of documents obtained; checks to be payable to Bartlett & West, Inc. No refunds will be made.

Pre-bid Conference
A virtual pre-bid conference for the Project will be held on Tuesday, September 12th, 2023, at 11:00 a.m. via a virtual Microsoft Teams Meeting and will be issued by Bartlett & West, Contact Bartlett and West Office (785-272-2252) for a virtual meeting invite. The meeting invite coordinator for Bartlett and West will be Janelle Dick. Attendance at the pre-bid conference is strongly encouraged but not required. Instructions to Bidders.

For all further requirements regarding bid submission, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by: Owner: ND Parks & Recreation Department
By: Sean Johnson
Title: Planning and Projects Chief
Date: 08/28/2023
(9:5, 12, 19)

**ADVERTISEMENT FOR BIDS
NORTH DAKOTA PARKS
& RECREATION DEPARTMENT
BISMARCK, ND
ELECTRICAL UPGRADES AT
FOUR (4) STATE PARKS**

General Notice
North Dakota Parks & Recreation Department (Owner) is requesting Bids for the construction of the following Project:

**NORTH DAKOTA
PARKS & RECREATION
DEPARTMENT
BISMARCK, ND
Contract 2023-02 – Electrical upgrades:
ELECTRICAL UPGRADES AT
FOUR (4) STATE PARKS
NDPRD Project Number -
PI150501-21**

Bids for the construction of the Project will be received at the Bartlett and West, Inc. located at 3456 East Century Avenue, Bismarck, ND 58503 until Thursday, September 28, 2023, at 11:00 am local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Overview: The Scope of Work shall consist of construction tasks necessary to meet the plans and specifications for electrical upgrades to four North Dakota State Parks. The project will upgrade approximately (41) RV campsites existing power pedestals from 30-amp to 50-amp (each) located in the South Loop and

PUBLIC NOTICE GENERAL

LLC 49,778.00
INNOVATIVE OFFICE SOLUTIONS, LLC 328.75
KINDLE SVCS - AMAZON 9.99
LAKESHORE LEARNING MATERIALS, LLC 295.86
LEARNING WITHOUT TEARS 2,336.24
LEFOR, DEANA 611.09
LOGO MAGIC, INC. 32.00
LUCKY'S - DICKINSON 67.33
MCGRAW-HILL SCHOOL EDUCATION HOLDINGS, LLC 237.86
MEDORA CONVENIENCE STORE 37.64
MENARDS DICKINSON 1,223.45
MONTANA DAKOTA UTILITIES 4,337.16
MULTIMEDIA SALES & MARKETING 245.00
MUSIC PLAY ONLINE.COM 174.95
ND DEPT OF CAREER AND TECH ED 75.00
ND SCHOOL BOARD ASSOCIATION 750.00
NDECL 1,689.00
NEWBY'S ACE HARDWARE 449.34
NOVA FIRE PROTECTION, INC 240.00
PATHWAYS TO READING, INC 411.40
PERFORMANCE TRUCK CENTER 4,349.66
South Heart School District 9 Board Report - For Newspaper August 2023 Meeting Expenditures Vendor Name Vendor Description Amount
PLANBOOKEDU LLC 760.00
POPLERS MUSIC 1,181.25
QUEEN CITY UPHOLSTERY 452.45
REALLY GOOD STUFF, INC. 303.87
REISENAUER, LARAE 198.40
RESP 1,500.00
RIDL, JERICA 198.40
SANFORD HEALTH OCCUPATIONAL MEDICINE CLINIC 400.00
SCHOLASTIC, INC. 938.66
SCHOOL PRODUCTS & EQUIPMENT INC. 348.78
SCHOOL SPECIALTY,LLC 1,171.37
SHERWIN-WILLIAMS 110.86
SMITH, JERICA 159.50
SPARKS, KEISHA 212.00
SPALCHAL, BOB 269.97
STEFFAN SAW & BIKE 29.99
SUMMIT FIRE PROTECTION 1,122.00
SUPREME SCHOOL SUPPLY INC. 959.95
THRIFTBOOKS.COM 52.44
TIME MANAGEMENT SYSTEMS 201.60
TMI SYSTEMS DESIGN CORPORATION 2,080.00
U.S.POSTAL SERVICE 12.30
WEST DAKOTA PARENT & FAM RES CTR 250.00
WESTERN DAKOTA ENERGY ASSOCIATION 3,975.20
WILMINGTON TRUST, N.A. 400.00
WORKFORCE SAFETY & INSURANCE 3,813.90
Fund 01 Total: 113,134.26
Fund: 05 FOOD SERVICE FUND
NARDINI FIRE EQUIPMENT CO, INC. 618.00
Fund 05 Total: 618.00
Fund: 06 STUDENT ACTIVITY FUND
ARBITSPO RTS LLC 1,760.00
BAYMONT INN & SUITES MANDAN 282.00
BSNSPO RTS, LLC 8,067.60
IMPACT APPLICATIONS INC 485.00
School Today / Distributed Website Corp 300.00
SOUTH HEART SCHOOL DISTRICT 1,746.34
Fund 06 Total: 12,640.94
(Sept. 20, 2023) 259462

City of Richardson, North Dakota City Commission
Notice of Public Hearing
PLEASE TAKE NOTICE THAT the City of Richardson City Commission is having a public hearing on the proposed amendments to the Richardson Municipal Code, at Richardson City Hall, 101-125 North Ave W, Richardson, ND 58652, on Monday, October 9, 2023 at 6:00 p.m., at which time all citizens and interested parties will have an opportunity to be heard upon the amendments: An ordinance to Amend Chapter 12 Public Nuisance to add Section 12.0303 regarding Light Nuisance. A copy of the proposed amendments is available to the public for inspection and/or copying at the office of the city auditor in City Hall.
(Sept. 20 & 27, 2023) 258642

South Heart School District #9 South Heart School Board August 15, 2023

The special meeting of the South Heart School Board was called to order by Pres. Eberts in Room 402 at 7:00 AM. All members present, as well as Supt. Dean, Prin. Schneider, Prin Walker, and Business Mgr. Kristine Mehrer.
Pledge of allegiance
Kuylen moved, second by Harper to approve business teacher contracts for 23-24: Jason Mann (Aug 16 to Sept 15) \$8,876.39) and Roxanne Volesky (Sept 11 to May 17) \$45,230.64). All in favor; motion carried.
Considered designating Eagles as official school mascot and maroon, gold, and white as official school colors of South Heart School. Kuylen left meeting @ 7:40 AM. Following discussion, Meduna moved, second by Harper to table this item. All in favor; motion carried.
Eberts adjourned meeting at 8:08 AM.
Mason Eberts, President
Kristine Mehrer, Business Manager
(Sept. 20, 2023) 259477

NOTICE OF APPROVAL OF AN AMENDMENT TO THE STARK COUNTY ZONING MAP
NOTICE IS HEREBY GIVEN that public hearings for the following requests were held on August 31, 2023 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. in the Commissioner's room in the Stark County Courthouse. These requests were heard by the Stark County Commission at their September 7, 2023 commission meeting.
Public Hearing for RZ 04-23-Jesse Kovash is requesting a rezoning from Agriculture to Rural Residential on property located in the W 1/2 of the SW 1/4 of Section 14, Township 140 North, Range 95 West containing approximately 14.45 acres.
Public Hearing for RZ 05-23-Sean McMahan is requesting a rezoning from Agriculture to Agricultural Residential on property located in the N of the SW 1/4 of Section 35, Township 139 North, Range 97 West containing approximately 40 acres.
The requests listed above were approved by the Stark County Commission at their September 7, 2023 commission meeting.
Any person aggrieved by the decisions of the County Commission may protest the decision or appeal the decision to the district court. Protests or appeals to the county commission do require a formal application and are initiated with the zoning administrator in accordance with Chapter 8.8 of the Stark County Zoning Ordinance.
Karen Richard, Secretary
Stark County
Planning and Zoning Commission
(Sept. 13 & 20, 2023) 257723

PUBLIC NOTICE GENERAL

NOTICE TO CREDITORS AND CLAIMANTS
NOTICE IS HEREBY GIVEN that on September 7, 2023, Dry Creek Disposal Company, Inc., a North Dakota corporation, filed with the North Dakota Secretary of State a Notice of Intent to Dissolve, and is in the process of dissolving. The address of the office to which written claims against the corporation must be presented is at the office of its undersigned lawyer, whose mailing and post office address is: Randall N. Sickler, Ebeltoft . Sickler . Lawyers, 2272 8th Street West, Dickinson, ND 58601. The date by which all claims must be received is ninety (90) days after the date of the first publication of this notice or the claims will be forever barred.
Dated this 7th day of September, 2023.
/s/ Randall N. Sickler
Randall N. Sickler, Lawyer for Dry Creek Disposal Company, Inc.
(September 13, 20 & 27, October 4, 2023) 257758

STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT State of North Dakota ex rel. Commissioner of Labor, for the benefit of Clark Baker, Plaintiff, v. Goodwill Foundation Inc., Defendant.
SUMMONS
Civil No. 45-2023-CV-00644
TO: GOODWILL FOUNDATION INC., BY AND THROUGH ITS REGISTERED AGENT, MINNIE H. TARWOE, 15 21ST ST. S., STE. 105, FARGO, ND 58103.
[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper written response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 3rd day of August, 2023.
State of North Dakota
Drew H. Wrigley
Attorney General
By: /s/ Tiffany J. Grossman
Tiffany J. Grossman
Assistant Attorney General
State Bar ID No. 08109
Office of Attorney General
500 North 9th Street
Bismarck, ND 58501-4509
Telephone (701) 328-3640
Facsimile (701) 328-4300
Email tgrossman@nd.gov
Attorneys for Plaintiff.
(Sept. 6, 13 & 20, 2023) 255354

CITY OF KILLDEER FINAL BUDGET HEARING
The preliminary budget of the City of Killdeer, North Dakota for the calendar year commencing January 1, 2024 and ending December 31, 2024 is now prepared and on file at the office of the city auditor for inspection. The City Commission for the City of Killdeer, North Dakota will meet Monday, October 3rd, 2023 at 5:00pm MT at Killdeer City Hall for the purpose of hearing any complaints and to discuss any items of proposed expenditures and to adopt the final budget. This hearing will take place during the Regular Commission Meeting.
Expenditures
General Fund: \$5,755,960
Street Fund: \$253,300
Swimming Pool: \$458,900
Water & Sewer Ext: \$153,200
Parks & Recreation: \$152,650
Water Fund: \$668,800
Sewer Fund: \$144,600
Garbage Fund: \$282,570
Capital Projects: \$11,979,000
Public Library: \$65,400
Cemetery: \$62,200
Proposed Levy
City General Fund Levy: \$0
Public Library Levy: \$23,350.05
Cemetery Levy: \$11,675.02
Matt Oase
Killdeer City Administrator
(Sept. 20 & 27, 2023)

STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT Jesse Penor Plaintiff, -vs- Jason Penor, Defendant.
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT. YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, and will be filed with the Clerk of Court, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service upon you, exclusive of the date of service.
If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.
NOTICE OF TEMPORARY RESTRAINING PROVISIONS
Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the following restraints:
1. Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets except:
a. For necessities of life or for the necessary generation of income or preservation of assets; or
b. For retaining counsel to carry on or to contest the proceeding;
c. If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within thirty (30) days.
2. Neither spouse shall harass the other spouse.
3. Except for temporary periods, neither spouse may remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court.
4. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.
DATED this 25 day of July, 2023.
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Mailing Address:
38 Second Ave E, Suite A
Dickinson, ND 58601
Tel: (701) 456-3210
Fax: (701) 227-4739
Email: sfetch@mackoff.com
By: /s/ Stephen Fetch
Stephen A. Fetch, ND# 07664
(Sept. 13, 20 & 27, 2023) 257637

PUBLIC NOTICE GENERAL

STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT In the Matter of the Estate of Hannah Elizabeth Ness, Deceased
Case No. 45-2023PR-00108
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to David Ness, Personal Representative of the Estate, at David Ness, 858 7th Ave West, Dickinson, ND 58601, or filed with the Stark County Clerk of Court. DATED this 28th day of August, 2023.
/s/ David Ness
Personal Representative
858 7th Ave West
Dickinson ND 58601

Robert A. Keogh
P.O. Box 1202
141 3rd St. West
Dickinson, ND 58602-1202
Attorney for Personal Representative
(Sept. 6, 13 & 20, 2023) 255698

ADVERTISEMENT FOR BIDS SOUTHWEST WATER AUTHORITY

DICKINSON, ND OMND WTP
ROOF REPLACEMENT
Southwest Water Authority (Owner) is requesting Bids for the construction of the following Project:
OMND WTP
ROOF REPLACEMENT
SWA CONTRACT WTP-2023-1
Bids for the construction of the Project will be received at the Southwest Water Authority O&M Center located at 4665 2nd St SW, Dickinson, ND, until October 13, 2023 at 10:30 PM local time. At that time the Bids received will be publicly opened and read.
The Project includes the following Work:
Removal and replacement of the existing 14,400 SF glued EPDM membrane roof system with 1-75 windstorm rating and 20-year manufacturer's labor and material warranty to cover failure to prevent penetration of water, with an enhanced wind speed resistance of 55 mph. The existing roof currently consists of a sloped two span precast double tee structure with stripping between structural members, asphalt glued 2-ply vapor barrier, two layers of asphalt glued flat sheet insulation, and asphalt glued tapered insulation on the southern end to roof scuppers to provide drainage. The Work includes the removal and replacement of existing lightning protection system and parapet cap metal flashing. The offsite disposal of removed systems is incidental to the base bid scope of work. A Bid Alternate is to be provided as the cost difference from the base bid for replacement of the existing roof system with a roof system designed with 1-90 windstorm rating and a 30-year manufacturer's labor and material warranty to cover failure to prevent penetration of water, with an enhanced wind speed resistance of 90 mph as specified in the Alternate G-1 Specification. Location of the project is approximately 8 miles north of Zap, ND at the following address: 101 County Road 13, Zap, ND 58580.
Bids are requested for the following Contract:
SWA Contract WTP-2023-1
Owner anticipates that the Project's total bid price will be approximately \$400,000. The Project has a Substantial Completion date of June 30, 2023.
Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by law and regulations and determinations of the North Dakota State Water Commission. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders.
Information and Bidding Documents for the Project can be found at the following designated website:
https://www.questcdn.com/
Bidding Documents may be downloaded from the designated website in PDF format for a non-refundable charge of \$25 by using the following Quest project number 8697268.
Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website.
The Issuing Office for paper copies of the Bidding Documents is:
Bartlett & West, Inc.
3456 E Century Avenue
Bismarck ND, 58503

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8 AM and 5 PM, and may obtain copies of the Bidding Documents from the Issuing Office as described below. The non-refundable cost of printed Bidding Documents is \$200 per set. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office or designated website.
A mandatory virtual pre-bid conference for the Project will be held via MS Teams on September 29, 2023 at 10:00 A.M. Mountain Time. To receive an invitation to the virtual pre-bid conference send a request via email prior to 12:00 p.m. (noon) Central Time one day before the meeting date with the subject line "OMND Roof Replacement, SWA CONTRACT WTP-2023-1" to Janelle Dick at Janelle.dick@bartwest.com. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.
This Advertisement is issued by:
Owner: Southwest Water Authority
By: Jen Murray, Manager/CEO
Title: Manager/CEO
Date: September 14, 2023
(Sept. 13, 20 & 27, 2023) 257851

PUBLIC NOTICE GENERAL

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Terracom Inc.
Case No. PU-23-291
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR HEARING
On August 22, 2023, Terracom Inc. (Terracom) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Terracom proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.
The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: September 6, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Sept. 20, 2023) 258498

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT
Freedom Mortgage Corporation, Plaintiff, v. Luke A. Rodman and Jolene M. Rodman and State of North Dakota, acting by and through the Office of State Tax Commissioner, and any person in possession, Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 45-2022-CV-00724
1. Judgment in the amount of \$404,218.64, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on March 22, 2023, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 11, Block 5, Koch's Meadow Hills First Addition to the City of Dickinson, Stark County, North Dakota. Real Property address: 1093 Wahl Street, Dickinson, ND 58601
The above real property is the subject of the Mortgage dated January 11, 2016, which Mortgages, Jolene M. Rodman, Luke A. Rodman, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Bank of England, its successors and assigns and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on January 13, 2016, Instrument Number 3131479, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded May 12, 2022, Instrument Number 3127474 ASMT.
3. In order to realize the amount of \$404,218.64, as of March 22, 2023, plus interest accruing thereafter on said amount at the rate of 4.50000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on October 20, 2023 ("Sale Date"), at 10:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
DATED this 6th day of September, 2023.
SHERIFF OF STARK COUNTY
/s/ Corey Lee
By: Sgt. Matt Keesler
Sheriff / Deputy Sheriff of Stark
Halliday, Watkins & Mann, P.C.
By /s/ Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar: 07552
(Sept. 20 & 27; Oct. 4, 2023) 258489

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STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT State of North Dakota ex rel. Commissioner of Labor, for the benefit of Clark Baker, Plaintiff, v. Goodwill Foundation Inc., Defendant.
SUMMONS
Civil No. 45-2023-CV-00648
TO: STARK ENERGY, INC., BY AND THROUGH ITS REGISTERED AGENT, DELENE M. FETTIG, 1860 4TH AVE. E., DICKINSON, ND 58601.
FETTIG ENTERPRISE, INC., BY AND THROUGH ITS REGISTERED AGENT, COGENCY GLOBAL INC., 120 W. SWEET AVE., STE. 9, BISMARCK, ND 58504.
FETTIG EQUIPMENT, BY AND THROUGH ITS OWNER, FETTIG ENTERPRISE, INC., C/O COGENCY GLOBAL INC., 120 W. SWEET AVE., STE. 9, BISMARCK, ND 58504.
[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper written response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 24th day of July, 2023.
State of North Dakota
Drew H. Wrigley
Attorney General
By: /s/ John S. Schmitz
John S. Schmitz
Assistant Attorney General
State Bar ID No. 09761
Office of Attorney General
500 North 9th Street
Bismarck, ND 58501-4509
Telephone (701) 328-3640
Facsimile (701) 328-4300
Email jsschmitz@nd.gov
Attorneys for Plaintiff.
(Sept. 9, 13 & 20, 2023) 255327

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT
Freedom Mortgage Corporation, Plaintiff, v. Douglas E. Arends; Advanced Cleaning and Restoration, Inc.; North Dakota Department of Human Services, Child Support Division; Singh Contracting, Inc., and any person in possession, Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 45-2019-CV-00164
1. Judgment in the amount of \$286,154.83, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on October 26, 2022, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as: The North 2 Feet of Lot 19, and All of Lots 20 and 21, Block 12, Original Plat to the City of Richardson, Stark County, North Dakota. Real Property address: 207 2nd Street N, Richardson, ND 58652
The above real property is the subject of the Mortgage dated December 15, 2015, which Mortgages, Deborah J. Arends, Douglas E. Arends, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Cambria Financial Group LLC DBA Cambria Mortgage, its successors and assigns, and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on December 21, 2015, Instrument Number 3131131, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded September 21, 2021, Instrument Number 3168217.
3. In order to realize the amount of \$286,154.83, as of October 26, 2022, plus interest accruing thereafter on said amount at the rate of 4.12500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on October 27, 2023 ("Sale Date"), at 09:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
DATED this 11th day of September, 2023.
SHERIFF OF STARK COUNTY
/s/ Corey Lee
By: Sgt. Matt Keesler
Sheriff / Deputy Sheriff of Stark
Halliday, Watkins & Mann, P.C.
By /s/ Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar: 07552
(Sept. 20 & 27; Oct. 4, 2023) 259308

PUBLIC NOTICE GENERAL

STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT State of North Dakota ex rel. Commissioner of Labor, for the benefit of Valentin Mascorro, Quinton Jenkins, and Dylan Boykin, Plaintiff, v. Stark Energy, Inc. and Fettig Enterprise, Inc. d/b/a Fettig Equipment, Defendants.
SUMMONS
Civil No. 45-2023-CV-00648
TO: STARK ENERGY, INC., BY AND THROUGH ITS REGISTERED AGENT, COGENCY GLOBAL INC., 120 W. SWEET AVE., STE. 9, BISMARCK, ND 58504.
FETTIG ENTERPRISE, INC., BY AND THROUGH ITS REGISTERED AGENT, COGENCY GLOBAL INC., 120 W. SWEET AVE., STE. 9, BISMARCK, ND 58504.
[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper written response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 24th day of July, 2023.
State of North Dakota
Drew H. Wrigley
Attorney General
By: /s/ John S. Schmitz
John S. Schmitz
Assistant Attorney General
State Bar ID No. 09761
Office of Attorney General
500 North 9th Street
Bismarck, ND 58501-4509
Telephone (701) 328-3640
Facsimile (701) 328-4300
Email jsschmitz@nd.gov
Attorneys for Plaintiff.
(Sept. 9, 13 & 20, 2023) 255327

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT
Freedom Mortgage Corporation, Plaintiff, v. Douglas E. Arends; Advanced Cleaning and Restoration, Inc.; North Dakota Department of Human Services, Child Support Division; Singh Contracting, Inc., and any person in possession, Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 45-2019-CV-00164
1. Judgment in the amount of \$286,154.83, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on October 26, 2022, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as: The North 2 Feet of Lot 19, and All of Lots 20 and 21, Block 12, Original Plat to the City of Richardson, Stark County, North Dakota. Real Property address: 207 2nd Street N, Richardson, ND 58652
The above real property is the subject of the Mortgage dated December 15, 2015, which Mortgages, Deborah J. Arends, Douglas E. Arends, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Cambria Financial Group LLC DBA Cambria Mortgage, its successors and assigns, and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on December 21, 2015, Instrument Number 3131131, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded September 21, 2021, Instrument Number 3168217.
3. In order to realize the amount of \$286,154.83, as of October 26, 2022, plus interest accruing thereafter on said amount at the rate of 4.12500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on October 27, 2023 ("Sale Date"), at 09:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
DATED this 29th day of August, 2023.
SHERIFF OF STARK COUNTY
/s/ Corey Lee
By: Sgt. Matt Keesler
Sheriff / Deputy Sheriff of Stark
Halliday, Watkins & Mann, P.C.
By /s/ Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar: 07552
(Sept. 6, 13 & 20, 2023) 255724

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT
Freedom Mortgage Corporation, Plaintiff, v. Douglas E. Arends; Advanced Cleaning and Restoration, Inc.; North Dakota Department of Human Services, Child Support Division; Singh Contracting, Inc., and any person in possession, Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 45-2019-CV-00164
1. Judgment in the amount of \$286,154.83, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on October 26, 2022, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as: The North 2 Feet of Lot 19, and All of Lots 20 and 21, Block 12, Original Plat to the City of Richardson, Stark County, North Dakota. Real Property address: 207 2nd Street N, Richardson, ND 58652
The above real property is the subject of the Mortgage dated December 15, 2015, which Mortgages, Deborah J. Arends, Douglas E. Arends, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Cambria Financial Group LLC DBA Cambria Mortgage, its successors and assigns, and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on December 21, 2015, Instrument Number 3131131, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded September 21, 2021, Instrument Number 3168217.
3. In order to realize the amount of \$286,154.83, as of October 26, 2022, plus interest accruing thereafter on said amount at the rate of 4.12500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on October 27, 2023 ("Sale Date"), at 09:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
DATED this 29th day of August, 2023.
SHERIFF OF STARK COUNTY
/s/ Corey Lee
By: Sgt. Matt Keesler
Sheriff / Deputy Sheriff of Stark
Halliday, Watkins & Mann, P.C.
By /s/ Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar: 07552
(Sept. 6, 13 & 20, 2023) 255724

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STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT State of North Dakota ex rel. Commissioner of Labor, for the benefit of Clark Baker, Plaintiff, v. Goodwill Foundation Inc., Defendant.
SUMMONS
Civil No. 45-2023-CV-00648
TO: STARK ENERGY, INC., BY AND THROUGH ITS REGISTERED AGENT, DELENE M. FETTIG, 1860 4TH AVE. E., DICKINSON, ND 58601.
FETTIG ENTERPRISE, INC., BY AND THROUGH ITS REGISTERED AGENT, COGENCY GLOBAL INC., 120 W. SWEET AVE., STE. 9, BISMARCK, ND 58504.
FETTIG EQUIPMENT, BY AND THROUGH ITS OWNER, FETTIG ENTERPRISE, INC., C/O COGENCY GLOBAL INC., 120 W. SWEET AVE., STE. 9, BISMARCK, ND 58504.
[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper written response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 24th day of July, 2023.
State of North Dakota
Drew H. Wrigley
Attorney General
By: /s/ John S. Schmitz
John S. Schmitz
Assistant Attorney General
State Bar ID No. 09761
Office of Attorney General
500 North 9th Street
Bismarck, ND 58501-4509
Telephone (701) 328-3640
Facsimile (701) 328-4300
Email jsschmitz@nd.gov
Attorneys for Plaintiff.
(Sept. 9, 13 & 20, 2023) 255327

PUBLIC NOTICE GENERAL

August 7th, 2023
City of Gladstone
Budget Meeting Minutes
Gladstone City Hall
5:46pm - 5:54pm
Present: Randy Wyatt, Niki Larson, Bill O'Connor, Darrell Sadowsky, and Paul Reinbold.
Also present: City Auditor Maria Kolling, City Bookkeeper Jordan Rldl. Mayor Randy Wyatt called the meeting to order.
The Council reviewed the 2024 budget.
Motion to approve the budget was made by Darrell, seconded by Bill, and carried by an all-aye vote.
Motion to adjourn was made by Bill, seconded by Darrell, and carried by an all-aye vote.
(Sept. 20, 2023) 258956

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT Wilmington Trust, National Association, not in its individual capacity but solely as successor trustee to Citibank, N.A. as Trustee to Lehman XS Trust Mortgage Pass-Through Certificates, Series 2006-5, Plaintiff, v. Russell Berger and Lori Blixt and Butler Machinery Company and Credico, Inc. dba Credit Collections Bureau and North Dakota State Tax Commissioner and North Dakota Workforce Safety and Insurance and Southwest Water Authority and State of North Dakota acting through Job Service and United States of America by and through the Internal Revenue Service and Wilmington Trust National Association, as Successor Trustee to Citibank, N.A., as Trustee for Structured Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2006-S2 and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 45-2019-CV-00159
1. Judgment in the amount of \$196,298.95, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on March 25, 2022, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as: The South 22.60 feet of Lot Six (6) and the North 44.05 feet of Lot Seven (7), in Block Four (4) of the replat of Blocks Three (3) and Four (4), Hilliard and Manning's Third Addition to the City of Dickinson, Stark County, North Dakota, according to t3plat thereof on file and of record in the Office of the County Recorder of Stark County, North Dakota. MORE CORRECTLY DESCRIBED AS FOLLOWS: The South 22.60 feet of Lot Six (6) and the North 44.06 feet of Lot Seven (7), in Block Four (4) of the replat of Blocks Three (3) and Four (4), Hilliard and Manning's Third Addition to the City of Dickinson, Stark County, North Dakota, according to the plat thereof on file and of record in the Office of the County Recorder of Stark County, North Dakota. Real Property address: 939 1st Avenue West, Dickinson, ND 58601
The above real property is the subject of the Mortgage dated December 30, 2005, which Mortgages, Russell Berger, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for First Magnus Financial Corporation, an Arizona Corporation, its successors and assigns, and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on December 30, 2005, Instrument Number 3040957, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded May 27, 2016, Instrument Number 3133599.
3. In order to realize the amount of \$196,298.95, as of March 25, 2022, plus interest accruing thereafter on said amount at the rate of 7.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of

PUBLIC NOTICE
GENERAL

STATE OF WISCONSIN CIRCUIT COURT PRICE COUNTY, WI CITY OF PHILLIPS, 174 South Eyder Avenue Phillips, WI 54555, Plaintiff/Petitioner, vs. PHILLIPS LIONITE WOOD PRODUCTS CO., LLC, 106 Beebe Street Phillips, WI 54555, Defendant/Respondent, and CAP MINNESOTA, LLC, 16 South 18th Street, Suite 200 Fargo, ND 58106, Defendant/Respondent, and VIKING AUTOMATIC SPRINKLER, CO., 1100 Old HWY 8 NW New Brighton, MN 55122, Defendant/Respondent, and MEDFORD COOPERATIVE, INC., 160 Medford Plaza Medford, WI 54541, Defendant/Respondent, and HUOTARI CONSTRUCTION, INC., 675 Jensen Drive Medford, WI 54451, Defendant/Respondent, and MECHANICAL INCORPORATED, N10252 Pine Shore Lane Tomahawk, WI 54487, Defendant/Respondent, and THE BOLDT COMPANY, 2525 North Roemer Road Appleton, WI 54912, Defendant/Respondent, and PRICE COUNTY CLERK OF COURTS, 126 Cherry Street Phillips, WI 54555, Defendant/Respondent. Case No. 23-CV-72 Code No. 30704

PUBLICATION SUMMONS

THE STATE OF WISCONSIN To each person named above as a Defendant/Respondent: You are hereby notified that the Plaintiff/Petitioner named above has filed a lawsuit or other legal action against you. Within 40 days after September 20, 2023 (date of first publication), you must respond with a written demand for a copy of the petition. The demand must be sent or delivered to the Court, whose address is Clerk of Circuit Court, Price County Court-house, 126 Cherry Street, Phillips, WI 54555, and to Plaintiffs attorney, Slaby, Deda, Marshall, Reinhard & Writz LLP, whose address is 215 North Lake Avenue, PO Box 7, Phillips, WI 54555. You may have an attorney help or represent you. If you do not demand a copy of the complaint within 40 days, the Court may grant judgment against you for the award of money or other legal actions requested in the petition, and you may lose your right to object to anything that is or may be incorrect in the petition. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future and may also be enforced by garnishment or seizure of property. Dated this 11th day of September, 2023.

SLABY, DEDA, MARSHALL, REINHARD & WRITZ, LLP Attorneys for Plaintiff/Petitioner By: /s/ Bryce A Schoenborn Bryce A. Schoenborn State Bar No. 1088153 215 N. Lake Ave. P.O. Box 7 Phillips, WI 54555 (715) 339-2196 (Sept. 20 & 27; Oct. 4, 2023) 259113

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IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT US Bank Trust National Association, not in its individual capacity but solely as Owner Trustee For VRMTG Asset Trust, Plaintiff, v. Carmel L. Rueckert and MM Finance, LLC d/b/a EZ Money Check Cashing, and any person in possession, Defendants.

CIVIL NUMBER: 09-2023-CV-00618

NOTICE OF REAL ESTATE SALE 1. Judgment in the amount of \$48,207.17, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on May 25, 2023, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot Seven, in Block Seven, of Lewis Addition to the City of Fargo, sit in the County of Cass and the State of North Dakota, according to the certified plat thereof. Real Property address: 1625 5th Street S, Fargo, ND 58103 The above real property is the subject of the Mortgage dated January 15, 2004, which Mortgages, Carmel L. Rueckert, executed and delivered to Riever Funding Corporation and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on January 21, 2004, Instrument Number 1091242, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded November 23, 2021, Instrument Number 1652261.

3. In order to realize the amount of \$48,207.17, as of May 25, 2023, plus interest accruing thereafter on said amount at the rate of 5.875% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Court-house located at 211 South 9th Street, Fargo, North Dakota 58108, on October 4, 2023 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. DATED this 24th day of August, 2023.

SHERIFF OF CASS COUNTY Jesse Jahner By: Katie Fuller Sheriff / Deputy Sheriff of Cass

Halliday, Watkins & Mann, P.C. By /s/ Zachary Nesbit Zachary Nesbit Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: zach@hwmlawfirm.com Bar: 07552 (Sept. 6, 13 & 20, 2023) 254925

PUBLIC NOTICE
GENERAL

SECTION 00 1114 INVITATION TO BID REQUEST FOR BIDS Bid Date: 10/11/2023 Project: Newman Outdoor Field - Existing and Drainage Improvements Architect: R.L. ENGBRETSON ARCHITECTS FARGO LLC 901 13th Avenue East, Suite B West Fargo, ND 58078 (701) 293-5735 Sealed bids will be received by the City of Fargo Auditor's Office, located at City Hall 225 4th St N, Fargo, ND until 11:30 a.m., October 11, 2023. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com All work included in the contract must begin no later than 12/1/2023 and substantially complete on or before 5/17/2024; with final completion by 5/31/2024.

Bids must be submitted on the bid form included in the project manual and accompanied by a bid bond in a separate envelope in the amount equal to five percent (5%) of the full amount of the bid. The bond must be executed by the bidder as principal and by a surety company authorized to do business in North Dakota, conditioned that if the bidder's bid be accepted and the contract be awarded to the bidder, the bidder, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of the bidder's bid and a contractor's bond as required by law and the regulations and determinations of the City of Fargo. The successful bidder will be required to furnish a Performance and Payment Bond in the full amount of the contract.

Include within the bid bond envelope a copy of the Contractor's License or Certificate of Renewal thereof issued by the North Dakota Secretary of State as required by law. The Project includes but may not be limited to the work described below: Modifications, repairs and replacement of concrete, miscellaneous steel and steel stairs. Construction documents may be examined only at the following locations: RLE, 901 13th Avenue East, Suite B, West Fargo, ND. Fargo - Moorhead Builders Exchange Grand Forks Builders and Traders Exchange Bismarck - Mandan Builders Exchange Minneapolis Builders Exchange Minnesota Builders Exchange Construction documents can also be obtained on-line at Quest CDN eBid-Doc™ #8713292 https://www.questcdn.com/ Bidders must hold a North Dakota Contractor's License and carry North Dakota Workers' Compensation Insurance as required by law. City of Fargo reserves the right to hold all bids for a period of sixty (60) days after the day fixed for the opening of the bids, and the right to reject any or all bids and to waive any informalities. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid will be resealed and returned to the bidder immediately. (Sept. 20 & 27; Oct 4, 2023) 259860

STATE OF NORTH DAKOTA COUNTY OF CASS DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT Bremer Bank, National Association, Plaintiff, vs. Delal Amedi fka Delal Maii; David Cohen; any other person in possession; West Plaza Holdings, LLC d/b/a Prairie Stone Center; Collection Specialists International, Inc.; and State of North Dakota by Workforce Safety & Insurance; Defendants. Case No. 09-2023-CV-01145

NOTICE OF EXECUTION SALE 1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Cass, North Dakota, East Central Judicial District, entered and docketed in the Office of the Clerk of said Court on August 1, 2023, in an action wherein Bremer Bank, National Association was Plaintiff and Delal Amedi fka Delal Maii; David Cohen; any other person in possession; West Plaza Holdings, LLC d/b/a Prairie Stone Center; Collection Specialists International, Inc.; and State of North Dakota by Workforce Safety & Insurance were the Defendants; on which day it was adjudged that there was due and owing to the Plaintiff from the Defendants Delal Amedi fka Delal Maii and David Cohen together with costs and disbursements of said action, the sum of \$372,651.97, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo, County of Cass, North Dakota, on November 1, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. 2. The premises to be sold as aforesaid are situated in the County of Cass, State of North Dakota, and are more particularly described as follows: Lot Five, in Block Seven, of Stonebridge Farms Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. APN #: 01-2920-01410-000 (Street Address: 2809 39½ Avenue S, Fargo, ND 58104) Dated at Fargo, North Dakota, this 13th day of September, 2023. /s/ Jesse Jahner Jesse Jahner Sheriff of Cass County, ND By: /s/ Greg Dawkins Sheriff / Deputy Sheriff Sarah A. Aaberg (ND ID #08393) O'Keefe, O'Brien, Lyson Ltd. Attorney for Plaintiff, Bremer Bank, National Association 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorneys.com (Sept. 20 & 27; Oct. 4, 2023) 259613

NOTICE OF PUBLIC HEARING A public hearing will be held on Tuesday, September 26, 2023, at 6:00 p.m. at Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, to consider an application submitted for 709 4th Street E, requesting a variance for the driveway width restrictions under Section 2-0119 of the City Code. The variance application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays. BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA. Amy Beaton, Chair (Sept. 13 & 20, 2023) 257746

PUBLIC NOTICE
GENERAL

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA Cass Rural Water Users District, a North Dakota Political Subdivision, Plaintiff, vs. Elizabeth Richards, AgCountry Farm Credit Services, FLCA, and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise, Defendants. Civ. No. 09-2023-CV-02917

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: [¶1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you do not serve an Answer in this action on or before twenty-one (21) days after service of this Summons upon you, default judgment could be entered against you. The Complaint in this action seeks a remedy of eminent domain whereby the Plaintiff Cass County Joint Water Resource District, a North Dakota Political Subdivision, will acquire a flowage easement over, across, and through real property located in the County of Cass and the State of North Dakota, described as follows: THE SOUTH 200 FEET OF THE SOUTHWEST QUARTER (SW¼) LYING WEST OF THE WEST EDGE OF CASS COUNTY DRAIN NO. 9 OF SECTION TWO (2), TOWNSHIP ONE HUNDRED FORTY (140) NORTH, RANGE FORTY-NINE (49) NORTH OF THE FIFTH (5TH) PRINCIPAL MERIDIAN, CASS COUNTY, NORTH DAKOTA. And THE SOUTH 200 FEET OF THE SOUTHWEST QUARTER (SW¼) LYING EAST OF THE EAST EDGE OF CASS COUNTY DRAIN NO. 9 AND THE SOUTH 200 FEET OF THE SOUTHEAST QUARTER (SE¼) LYING WEST OF THE WEST RIGHT OF WAY LINE OF CASS COUNTY HIGHWAY NO. 31, BOTH TRACTS LYING IN SECTION TWO (2), TOWNSHIP ONE HUNDRED FORTY (140) NORTH, RANGE FORTY-NINE (49) WEST OF THE FIFTH (5TH) PRINCIPAL MERIDIAN, CASS COUNTY, NORTH DAKOTA. Dated: August 28, 2023. /s Rob A. Stefanowicz Rob A. Stefanowicz Attorney for Plaintiff ND ID #05740 LARKIN HOFFMAN DALY LINDGREEN LTD. 8300 Norman Center Drive, Suite 1000 Minneapolis, Minnesota 55437-1060 TEL (952) 835-3800 rstefonowicz@larkinhoffman.com (Sept. 20 & 27; Oct. 4, 2023) 259432

NOTICE OF FORECLOSURE SALE UNDER SPECIAL EXECUTION SUBJECT TO SENIOR MORTGAGES Notice is hereby given that by virtue of a Judgment rendered and given by the District Court in and for the County of Cass, State of North Dakota, and entered on the 3rd day of August, 2023, in the office of the Clerk of the District Court in and for said County and State, wherein Plaintiff was MJM Investments, LLC, and the Defendants were Arbor Courts Townhomes, LLC ("Mortgagor"); Jamieson CAPEX Fund, LLC ("Jamieson"); and First Western Bank & Trust (the "Bank"), under which it was adjudged that there was due and owing to the Plaintiff upon a mortgage indebtedness, unpaid principal balance, accrued interest and late fees, together with attorney's fees and the costs and disbursements of said action, the sum of \$583,946.61 as of July 10, 2023; and by virtue of a writ of Special Execution issued by the Clerk of said Court, I will sell said Defendants' interest in the real estate described in said Judgment and hereinafter described to the highest bidder for cash at public auction, subject to the Bank's mortgages (Superior mortgages executed by Mortgagor in favor of the Bank recorded January 28, 2019, as Document No. 1556142, which was subsequently modified via Modification of Mortgage document dated November 3, 2021, and recorded November 10, 2021 as Document No. 1651003), at the front door of the Courthouse in the City of Fargo, Cass County, North Dakota, on the 11th day of October, 2023, at 10:00 a.m., to satisfy the amount due with accrued interest and costs, together with reasonable attorney's fees and preservation expenses incurred by Plaintiff through the date of sale, or so much thereof as the proceeds of such sale applicable thereto will satisfy. As calculated through July 10, 2023, the total amount due is \$583,946.61 plus applicable costs and interest. Interest at the per diem rate of \$194.44 and late charges at a rate of \$0.04 per \$1.00 of unpaid installment(s) continue to accrue from and after July 11, 2023. Plaintiff is entitled to collect post-judgment costs and interest at the applicable rate. The Defendants' interest in the real estate to be sold as aforesaid is situated in the County of Cass and State of North Dakota, and is more particularly described as follows: Lots 1 and 2, Block 1, Valley View Ninth Addition, a Replat of Lot 1, Block 7, Valley View Addition to the City of Fargo, Situate in the County of Cass, State of North Dakota. Dated this 6th day of September, 2023. /s/ Katie Fuller Deputy Sheriff/Sheriff of Cass County, ND OHNSTAD TWICHELL, P.C. Attorneys for MJM Investments, LLC 444 Sheyenne Street, Suite 102, P.O. Box 458 West Fargo, ND 58078-0458 (Sept. 13, 20 & 27, 2023) 257746

IN DISTRICT COURT, Cass County, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Fatuma Hassan Abdi NOTICE OF PETITION FOR NAME CHANGE 1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Fatuma Hassan Abdi to Amal Hassan Abdi. 2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 12th day of September, 2023. /s/ Fatuma Hassan Abdi 1440 34th St S Apt 212 Fargo, ND 58103 (Sept. 20, 2023) 259241

PUBLIC NOTICE
GENERAL

FARGO BOARD OF EDUCATION WORK SESSION SUMMARY August 22, 2023 The Board of Education of the City of Fargo met in a work session on Tuesday, August 22, 2023, directly following the regular Board meeting, in the Board Room of the District Office. Member present: Melissa Burkland, Katie Christensen, Greg Clark, Nyamal Dei, Seth Holden, Nikkie Gullickson, Jim Johnson, Robin Nelson, Tracie Newman Members absent: none President Melissa Burkland called the work session to order at 6:35 p.m. She referenced Board members to Memo #34 issued for the work session. At the December 19, 2022 Governance Committee meeting, the committee reviewed EL-14: District Calendar per a request from a Board member. Specifically, it was suggested to remove policy point 2 from EL-14 due to the level of operational detail. Consensus was reached by the committee to discuss the policy at a future work session. The policy's annual monitoring occurred at the March 28, 2023 regular Board meeting where the policy change suggestion was included on the monitoring document as well. At the July 11, 2023 regular Board meeting, EL-14 was updated to include a new policy point on closing the District on all Federal holidays, which will go into effect on June 1, 2024. Discussion occurred on EL-14, specifically policy point #2, which reads: 2. Neither spouse shall harass the other spouse. 3. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation. 4. Neither spouse shall remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court except for temporary periods. [5] IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT. Dated this day of July 24th, 2023. /s/ James D. Sandsmark James D. Sandsmark Attorney for Defendant 112 N. University Dr., Suite 115 Fargo, North Dakota 58102-4659 (701) 237-0022 Atty ID #: ND – 04194 / MN – 0161329 Email: jim@sandsmarklaw.com e-service@sandsmarklaw.com (Sept. 6, 13 & 20, 2023) 256047

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT Ailen Tito Brown, Plaintiff, vs. Jacob Nathaniel Brown, Sr., Defendant File # Summons THE STATE OF NORTH DAKOTA TO JACOB N. BROWN, SR.: [¶1] You are hereby summoned and required to defend the Complaint, which is herewith served on you by serving upon Plaintiff's attorney an Answer or other responsive pleading and doing so within twenty-one (21) days after service of this Summons on you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the full relief demanded in the Complaint. [¶2] PLEASE TAKE NOTICE THAT, UPON SERVICE OF THIS SUMMONS UPON DEFENDANT, BOTH PARTIES ARE SUBJECT TO THE FOLLOWING RESTRAINING PROVISIONS: 1. Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except: a. For necessities of life or for the necessary generation of income or preservation of assets; or b. For retaining counsel to carry on or to contest the proceeding. If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days. 2. Neither spouse shall harass the other spouse. 3. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation. 4. Neither spouse shall remove their minor child from North Dakota without the written consent of the other spouse or order of the Court, except for temporary periods. Dated the 8th day of August 2023 Parvey, Larson, and McLean, PLLC /s/ Jason W. McLean (ND Atty ID 06018) 730 13th Ave. E West Fargo, ND 58078 701-532-0702 jason@plmfamilylaw.com Attorney for Plaintiff, Ailen Brown (Sept. 20 & 27; Oct. 4, 2023) 259806

NOTICE OF SECOND READING AND FINAL PASSAGE OF ORDINANCE NO. 2023-35 OF THE CITY OF HARWOOD, NORTH DAKOTA Notice is hereby given that the City Council of the City of Harwood, North Dakota, at a regularly scheduled meeting on the 5th day of September, 2023, had the question of the second reading and final passage of Ordinance No. 2023-35 before them and duly adopted the same. The ordinance was entitled: AN ORDINANCE TO AMEND AND REENACT SECTION 10-0202 OF THE REVISED ORDINANCES OF 2006 OF THE CITY OF HARWOOD RELATING TO APPLICATION FOR LOCAL GAMBLING LICENSE OR SITE AUTHORIZATION. A certified copy of the ordinance is available for public inspection and copying at the office of the City Auditor between the hours of 8:00 a.m. to 4:30 p.m. Monday through Thursday, and 8:00 a.m. to 12:00 noon on Friday. The penalty clause of the ordinance reads as follows: 1-0211. PENALTY FOR VIOLATION. Any violation of an ordinance of the City of Harwood shall be an infraction unless another penalty is specifically provided for the violation in these ordinances, or unless state law defines an offense in language similar to the ordinance as a class B misdemeanor, in which case the violation of the ordinance shall be penalized as a class B misdemeanor. An infraction may be punished by a maximum fine of \$1,000. The Municipal Judge shall have the authority to establish the penalty for each infraction which is an offense up to a maximum of \$1,000, except for offenses for which a penalty is set by State law, in which case the court must sentence in accordance with State law. Any person convicted of an infraction who has, within one year prior to the commission of the infraction of which he was convicted, been previously convicted of an offense classified as an infraction may be sentenced as though convicted of a class B misdemeanor. If the prosecution contends that the infraction is punishable as a class B misdemeanor, the complaint or citation shall specify that the offense is a misdemeanor. A class B misdemeanor may be punished by a maximum fine of \$1,500, or 30 days imprisonment, or both. BY ORDER OF THE CITY COUNCIL OF THE CITY OF HARWOOD, NORTH DAKOTA. /s/ Blake Hankey Mayor of the City of Harwood, North Dakota (Sept. 20, 2023) 259324

NOTICE OF PUBLIC HEARING CITY OF FARGO SERVICE CHANGES TO ROUTE 18 The City of Fargo is considering service changes to Route 18, generally described below, to become effective October 30, 2023. This service change will allow for increased on-time performance of the route and will help ensure that riders who utilize Route 18 can reliably make transfers to other MATBUS routes. Changes to Route 18: The proposed changes would remove a portion of the loop of Route 18 that currently travels past the Sheyenne High School, businesses along 40th Avenue S, and through a portion of the Osgood neighborhood. The route will travel its current path west on 40th Avenue S, south on 47th Street S and then east on 44th Avenue S where it will return to its current route. Public Hearing Dates: Notice is hereby given that public hearings will be held for the purpose of service changes to Route 18: Fargo City Commission Monday, October 2, 2023 5:00 p.m. Fargo City Hall 225 4th Street North Fargo, ND 58102 (701) 476-6660 For TDD Relay Service call 7-1-1 Uppitner@matbus.com Upon request, accommodations for people with disabilities, language barriers, or other needs to allow participation in meetings will be provided. To arrange assistance, call at least 48 hours before the meeting to give staff adequate time to make arrangements. For the Fargo City Commission call 701-241-1310 or 7-1-1 (TDD/TTY). Fargo Auditor's Office (Sept. 13 & 20, 2023) 257406

PUBLIC NOTICE
GENERAL

STATE OF NORTH DAKOTA, COUNTY OF CASS, IN DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT Shaula Michelle Culp, Plaintiff v. Steven Wayne Culp, Defendant. Case No. 09-2023-DM-00910 [1]. STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: [2]. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. [3]. NOTICE OF TEMPORARY RESTRAINING PROVISIONS [4]. Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the restraints following: 1. Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except: a. For necessities of life or for the necessary generation of income or preservation of assets; or b. For retaining counsel to carry on or to contest the proceeding. If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days. 2. Neither spouse shall harass the other spouse. 3. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation. 4. Neither spouse shall remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court except for temporary periods. [5] IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT. Dated this day of July 24th, 2023. /s/ James D. Sandsmark James D. Sandsmark Attorney for Defendant 112 N. University Dr., Suite 115 Fargo, North Dakota 58102-4659 (701) 237-0022 Atty ID #: ND – 04194 / MN – 0161329 Email: jim@sandsmarklaw.com e-service@sandsmarklaw.com (Sept. 6, 13 & 20, 2023) 256047

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-23-283 AMDT Cost Recovery 2024 Rates NOTICE OF OPPORTUNITY FOR HEARING On August 1, 2023, Otter Tail Power Company (OTP) filed a request for approval of its Advanced Metering and Distribution Technology Cost Recovery Rider (AMTD Rider) Rate for 2024. The purpose of the AMTD Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$1,343,206 during the recovery period from January 1, 2024, through December 31, 2024, through a per meter charge for each customer class. The proposed residential rate will decrease from \$1.71 per meter per month to \$0.76 and the Large General Service rate will decrease from \$71.76 per meter per month to \$21.80. The issues to be considered in this proceeding are: 1. Do the investments and associated costs qualify for recovery? 2. Whether the rate adjustments are consistent with the terms of OTP's tariff? 3. Are the proposed rates just and reasonable? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Julie Fedorchak, Commissioner (Sept. 20, 2023) 258569

NOTICE OF PUBLIC HEARING ON THE ISSUANCE OF FACILITIES REVENUE BONDS UNDER THE MUNICIPAL INDUSTRIAL DEVELOPMENT ACT OF 1955 (BSI HQ, LLC PROJECT) NOTICE IS HEREBY GIVEN that the City Council of Frontier, North Dakota will meet on October 9, 2023, beginning at 6:00 p.m. in the Community Center, 5622 35th Street South, Frontier, North Dakota, for the purpose of holding a public hearing on a proposal that the City issue revenue bonds under the Municipal Industrial Development Act of 1955, Chapter 40-57, N.D.C.C., in order to finance the Project described below. The Project consists of the construction and equipping of an office building and site improvements to be located at 1393 25th Avenue South Fargo, North Dakota (the "Project"). The Project will be owned and operated by BSI HQ, LLC, a North Dakota nonprofit limited liability company, whose sole member is Beyond Shelter, Inc., a North Dakota nonprofit corporation. The amount of the proposed bond issue is limited to exceed \$3,000,000. The bonds shall be limited obligations of the City payable solely from the revenue payable by BSI HQ, LLC and pledged to the payment thereof. No holder of any such bond shall ever have the right to compel any exercise of the taxing power of the City to pay the bonds, or the interest thereon, nor to enforce payment against any property of the City. Beyond Shelter, Inc. and BSI HQ, LLC are engaged in promoting and providing decent housing that is affordable to low-income and moderate-income persons, housing services and community development, and competitors are hereby notified of that fact pursuant to Chapter 40-57, N.D.C.C. All persons interested may appear and be heard at the time and place set forth above or may submit their views in writing before the time specified for the public hearing. BY ORDER OF THE CITY COUNCIL (Sept. 20 & 27, 2023) 259618

NOTICE OF OPPORTUNITY FOR HEARING On August 22, 2023, Terracom Inc. (Terracom) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Terracom proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are: 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Sept. 20, 2023) 258498

PUBLIC NOTICE
GENERAL

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA Rocio Ceja, Plaintiff, vs. Cesar A. Vallejo Reach, Defendant. CIVIL NO. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: 1. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. 2. NOTICE OF TEMPORARY RESTRAINING PROVISIONS 3. Under Rule 8.4 of the North Dakota Rules of Court, upon service of this Summons, you, and your spouse, are bound by the restraints following: A. Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except: 1. For necessities of life or for the necessary generation of income or preservation of assets; or 2. For retaining counsel to carry on or to contest the proceeding; 3. If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within thirty (30) days. B. Neither spouse shall harass the other spouse. C. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation. 4. IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT. Dated this 6th day of March, 2023. NYBERG LAW OFFICE, PLLC. /s/ Joshua Nyberg North Dakota ID #07622 Attorney for Plaintiff 3154 41st St. S, Suite 3 Fargo, ND 58104 (701) 478-3232 josh@nyberglawoffice.com (Sept. 20 & 27; Oct. 4, 2023) 259766

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-23-283 AMDT Cost Recovery 2024 Rates NOTICE OF OPPORTUNITY FOR HEARING On August 1, 2023, Otter Tail Power Company (OTP) filed a request for approval of its Advanced Metering and Distribution Technology Cost Recovery Rider (AMTD Rider) Rate for 2024. The purpose of the AMTD Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$1,343,206 during the recovery period from January 1, 2024, through December 31, 2024, through a per meter charge for each customer class. The proposed residential rate will decrease from \$1.71 per meter per month to \$0.76 and the Large General Service rate will decrease from \$71.76 per meter per month to \$21.80. The issues to be considered in this proceeding are: 1. Do the investments and associated costs qualify for recovery? 2. Whether the rate adjustments are consistent with the terms of OTP's tariff? 3. Are the proposed rates just and reasonable? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Julie Fedorchak, Commissioner (Sept. 20, 2023) 258569

NOTICE OF PUBLIC HEARING ON THE ISSUANCE OF FACILITIES REVENUE BONDS UNDER THE MUNICIPAL INDUSTRIAL DEVELOPMENT ACT OF 1955 (BSI HQ, LLC PROJECT) NOTICE IS HEREBY GIVEN that the City Council of Frontier, North Dakota will meet on October 9, 2023, beginning at 6:00 p.m. in the Community Center, 5622 35th Street South, Frontier, North Dakota, for the purpose of holding a public hearing on a proposal that the City issue revenue bonds under the Municipal Industrial Development Act of 1955, Chapter 40-57, N.D.C.C., in order to finance the Project described below. The Project consists of the construction and equipping of an office building and site improvements to be located at 1393 25th Avenue South Fargo, North Dakota (the "Project"). The Project will be owned and operated by BSI HQ, LLC, a North Dakota nonprofit limited liability company, whose sole member is Beyond Shelter, Inc., a North Dakota nonprofit corporation. The amount of the proposed bond issue is limited to exceed \$3,000,000. The bonds shall be limited obligations of the City payable solely from the revenue payable by BSI HQ, LLC and pledged to the payment thereof. No holder of any such bond shall ever have the right to compel any exercise of the taxing power of the City to pay the bonds, or the interest thereon, nor to enforce payment against any property of the City. Beyond Shelter, Inc. and BSI HQ, LLC are engaged in promoting and providing decent housing that is affordable to low-income and moderate-income persons, housing services and community development, and competitors are hereby notified of that fact pursuant to Chapter 40-57, N.D.C.C. All persons interested may appear and be heard at the time and place set forth above or may submit their views in writing before the time specified for the public hearing. BY ORDER OF THE CITY COUNCIL (Sept. 20 & 27, 2023) 259618

NOTICE OF OPPORTUNITY FOR HEARING On August 22, 2023, Terracom Inc. (Terracom) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Terracom proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are: 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Sept. 20, 2023) 258498

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PUBLIC NOTICE GENERAL

a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Julie Fedorchak, Commissioner (Sept. 20, 2023) 258589

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Dakota Natural Gas, LLC Case No. PU-23-300 Natural Gas Pipeline – Larimore & Arvilla, ND Public Convenience & Necessity Dakota Natural Gas, LLC Case No. PU-23-301 Natural Gas Pipeline – Larimore & Arvilla, ND Tariff

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING On August 31, 2023, Dakota Natural Gas, LLC (DNG) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a natural gas distribution system to serve Larimore and Arvilla, North Dakota and their environs. DNG also filed an application to update its Tariff to add the new service area in Larimore and Arvilla. The issues to be considered for the Certificate of Public Convenience and Necessity in Case No. PU-23-300 are:

- 1. Is there a need for the service?
2. Is DNG technically, financially and managerially fit and able to provide the service?
3. What is the effect on other public utilities providing similar service?
4. Is the proposed service adequate?
The issued to be considered for the Tariff change in Case No. PU-23-301 are:
1. Are the proposed changes reasonable?
2. Is there other relevant information the Commission should consider?
Those interested are invited to comment on the applications in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Sept. 20, 2023) 258576

IN THE STATE OF NORTH DAKOTA, COUNTY OF GRAND FORKS IN THE DISTRICT COURT, NORTHEAST CENTRAL JUDICIAL DISTRICT Rhoda Hougm f/k/a Rhoda Gustafson and Chad Gustafson and Collection Center, Inc. and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 18-2019-CV-01297 1. Judgment in the amount of \$309,367.90, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Grand Forks County, North Dakota, on May 31, 2023, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: The land referred to is situated in the State of North Dakota, County of Grand Forks, and is described as follows: The Northerly 321.00 feet of the Southerly 1,959.00 feet of the Easterly 400.00 feet of the East Half of the Southeast Quarter (E1/2SE1/4) of Section 17, in Township 152 North, of Range 51 West of the 5th Principal Meridian, Grand Forks County, North Dakota. Real Property address: 2135 17th Street Northeast, Grand Forks, ND 58203

The above real property is the subject of the Mortgage dated April 2, 2010, which Mortgages, Chad Gustafson, Rhoda Gustafson, Rhoda Hougm, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for First Class Mortgage III Inc., its successors and assigns, and recorded in the office of the Clerk and Recorder of Grand Forks County, North Dakota, on April 9, 2010, Instrument Number 695758, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded August 1, 2022, Instrument Number 827655.

3. In order to realize the amount of \$309,367.90, as of May 31, 2023, plus interest accruing thereafter on said amount at the rate of 5.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Grand Forks County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakota 58201, on October 24, 2023 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. DATED this 8 day of September, 2023. SHERIFF OF GRAND FORKS COUNTY Christopher Hutton 3613 By: Christopher Hutton 3613 Sheriff / Deputy Sheriff of Grand Forks Halliday, Watkins & Mann, P.C. By: /s/ Zachary Nesbit Zachary Nesbit Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: zach@hwmlawfirm.com Bar: 07552 (Sept. 20 & 27; Oct. 4, 2023) 258503

PUBLIC NOTICE GENERAL

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA In the Interest of S.B.F. State of North Dakota and Destiny J. Falcon-Bushard, Plaintiffs, vs. Jamaal M. Bradley, Defendant. CIVIL NO. 18-2023-DM-00353 SUMMONS

The State of North Dakota to Jamaal M. Bradley: [1] You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Destiny J. Falcon-Bushard within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 28th day of April, 2023. Sarah E. Cannon Special Assistant Attorney General Bar I.D. Number: 05846 P.O. Box 5756 Grand Forks, North Dakota 58206-5756 (701) 328-5440 E-SERVICE: grandforkscse@nd.gov Attorney for Child Support (Sept. 6, 13 & 20, 2023) 255450

Emerado City Council Regular Council Meeting Monday, September 11, 2023. The city council met on September 11, 2023 @ 7pm, 201 Main Street. Future Council Meeting: October 2, 2023. Roll Call: T Wynn, T Kramer, J Linneman, T Hanson and Mayor J Laney. Mayor Laney started the meeting at 7pm with the Public Hearing for Lot 2, Block 29 Original Township in Emerado explaining the Emerado Museum Committee is looking to moving an old schoolhouse onto the property and asking for it to be rezoned as R1 to Commercial. Mayor opened the meeting up for discussion by the public. G Bellach objection to the schoolhouse. S Magenau objection to the schoolhouse, Josh Wilson objection to the schoolhouse, C Thielke objection to the schoolhouse, S Demmerly objection to the schoolhouse. K Drees spoke on behalf of the museum stating the schoolhouse will have insurance on the building and the land, concrete slat under it with ventilation, and they would be responsible for the landscaping of it. Motion to deny the rezoning of Lot 2, Block 29 Original Township from R1 (Single Family) to Commercial. Roll Call Vote: T Wynn yea, T Kramer yea, J Linneman nay, T Hanson yea; motion defeated. M/S/C (TK/JL) Approval of Council Agenda and past minutes from Council Mtg on August 7, 2023, Preliminary Budget Mtg Minutes on 7/12/2023, Preliminary Budget Mtg Minutes on 7/16/2023 w/correction, Preliminary Budget Mtg Minutes on 8/7/2023. M/S/C (TK/TH) Approval of Financial Reports, pay the monthly bills and paying upcoming bills. #9948-9973, Airbourne 2580, Connecting Point 242, Dons Excavating 1275, East Central Regional Water 6664.31, Ferguson Waterworks 1444.85, IT Technology 58.75, Cenex 53.13, Marco 250.67, Midco 75.50, Ness Plumbing 389.47, Nodak 922.93, Swanson & Warcup 296, Excel 35, Emerado Park Board 770.59, Intelitech Corp 270.28, Midco 191.24, Waste Management 5554.61, Excel 35.35, Schmitz Inc 21787.50. Roll Call: T Wynn, T Kramer, J Linneman, T Hanson. Mayor let record show all in favor. Police Report: Chief Lund gave his police report. He stated he is working on the blighted structures, and it is still work in progress. R Pike property is making progress, trailer court was served the Order on 8/30/2023 and has until 9/30/2023 to comply. Working on a few others to send notices to. City hall flooring was tabled. Street Repairs: Mayor Laney explained some of the roads are still in need of repair. M/S/C (JL/WT) Motion made to have Schmitz, Inc. repair 3 separate spots in town. 1. West Hancock Ave & West Court Drive (Dig out 8x8x12", 6" Asphalt) 2 Oldham Ave (by Sand Steel Alley) 3 Franklin Ave & Main St by manhole. Roll Call: T Wynn, T Kramer, J Linneman, T Hanson. Mayor let record show all in favor. Mayor Laney explained to the council that a water break was noticed by the Auditor and that East Central Regional Water is looking into the leak, but that the city is losing a lot of water daily from this leak, so a repair will be needed. Final Budget Meeting was set for Oct 2, 2023, at 6pm. GIS (ND Rural Water) Mayor Laney explained all the paperwork has been signed for them to come and locate all the curb stops, and digital software will be purchased for the mapping. Server (Connecting Point) J Klava Auditor explained the type of server the city has now is outdated and will not be serviced by Connecting Point at the end of the year. The council asked if a representative from Connecting Point could come to the next council meeting to explain the proposed quote to make sure it includes everything needed. J Klava Auditor will call Connecting Point. S Magenau approached the council regarding the burning at Pike's property. Savannah requested the fires on Pike's property either cease or be smaller and more spread out due to health concerns within her home. Mayor Laney stated he or the Chief of Police will talk to owner and advise of the complaints. M/S/C (JL) Adjourn. Minutes are unofficial until the approval of the City Council—J Klava Auditor. (Sept. 20, 2023) 259778

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Terracom Inc. Case No. PU-23-291 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING

On August 22, 2023, Terracom Inc. (Terracom) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Terracom proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are:

- 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North

PUBLIC NOTICE GENERAL

Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Sept. 20, 2023) 258498

NOTICE IS HEREBY GIVEN

that by virtue of a Judgment entered on July 19, 2023, in an action in the District Court of the Northeast Judicial District of the State of North Dakota, in favor of the Plaintiff United Valley Bank and against John Fuher, a/k/a John B. Fuher, Michelle Ann Willey, Olson, Juntunen & Sandberg, Ltd., and any person in possession, and all person unknown claiming any estate or interest in, or lien or encumbrance upon the real estate described in the Complaint, Civil No. 18-2023-CV-01427, adjudging that there is due and payable on the real estate Mortgage in the Judgment the sum of \$298,449.29 plus per day interest for each day after June 26, 2023 of \$31.96, and by virtue of a writ of special execution issued to me by the Clerk of Court, the undersigned Sheriff of Grand Forks County, North Dakota, will sell the real property described below to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Grand Forks and the County of Grand Forks and the State of North Dakota, on the 10th day of October, 2023, at the hour of 10:00 a.m. to satisfy the amount due under the Judgment, with interest and costs including the costs and expenses of such sale, or so much thereof as the proceeds of such sale applicable thereto will satisfy. The premises to be sold is located in the County of Grand Forks and State of North Dakota, and is described as follows: Legal Description: LOT TWELVE (12), BLOCK FIVE (5), CONGRESSIONAL SECOND RESUBDIVISION TO THE CITY OF GRAND FORKS, COUNTY OF GRAND FORKS, STATE OF NORTH DAKOTA Address: 5302 West Lanark Drive, Grand Forks, ND 58203 Parcel No. 44-1344-00073-000. Dated this 29th day of August, 2023. Andy Schneider, the person to hold such sale and as the Sheriff of Grand Forks County, North Dakota

/s/ Chris Hutton By Chris Hutton, Deputy Sheriff RYAN W. AMES (ND ID #09643) TRACY A. KENNEDY (ND ID #05704) FOR: Zimney Foster P.C. 3100 S. Columbia Rd. Ste. 200 Grand Forks, ND 58201 Telephone (701) 772-8111/Fax (701) 772-7328 tracymckennedy@northdakotalaw.net rames@northdakotalaw.net Attorney(s) for: United Valley Bank [I AM A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION YOU GIVE US WILL BE USED FOR THAT PURPOSE.] (Sept. 6, 13 & 20, 2023) 255318

SECTION 00 11 10 ADVERTISEMENT FOR BIDS WAO Schools – Addition & Renovations Warren Alvarado Oslo School District #2176

Warren Alvarado Oslo School District #2176 will receive multiple prime competitive sealed bids for the WAO Schools – Addition & Renovations project until October 12th, 2023 at 2:00 PM at the District Office, 224 East Bridge Avenue, Warren, MN 56762. Contractors can submit their bid at the general office, just inside door 1 on the east side of the existing high school building. Bids will also be accepted at the office of Donlar Construction located at 550 Shoreview Park Road, Shoreview MN 55126 until October 12th, 2023 at 2:00 PM. For the proposer's convenience, electronic submission is also acceptable for this project, complete proposals must be emailed to estimating@donlarcorp.com by October 12th at 2:00pm. Bids will be opened and read via Virtual Teams Meeting on Friday October 13th at 8:00am (Link will be issued via addendum).

A pre-bid conference will be held at the site: WAO High School, 224 East Bridge Avenue, Warren, MN 56762 on Wednesday, September 28th, 2023 at 3:30 PM. Contractors are to meet at the East Door (#1) of the High School. Questions shall be submitted by Tuesday 10/03/2023 at 2:00pm to allow for response by addendum. All inquiries shall be submitted in writing to the construction manager, Donlar Construction Company. Inquires shall be directed via email to tyler.lawry@donlarcorp.com. Bidding documents, including the Proposal Form, Drawings and Specifications, will be on file at the offices of the architect: Icon Architectural Group, 4000 Garden View Drive, Suite W101, Grand Forks, ND 58201; 701-772-4266; and the construction manager: Donlar Construction Company, 550 Shoreview Park Road, Shoreview, MN 55126; 651-227-0631; at the Minnesota Builders Exchange; McGraw Hill Construction/Dodge Plan Center; Duluth Builders Exchange; Grand Forks Builders Exchange; Fargo Moorhead Builders Exchange; Quest CDN, Construct Connect and from Franz Repographics at www.franzrepro.com.

This project includes: An addition connecting the existing High School with the existing Elementary School, Renovations to the existing buildings including but not limited to HVAC, Lighting, Fire Suppression and Ceilings, and site improvements including utilities, paving, and landscaping as indicated throughout the documents. Construction for this work is anticipated to occur in multiple phases from Early Spring 2024 through December 2025. See specification section 01 32 10 for additional schedule information. Bidders may obtain electronic drawings and specifications from the office of the Construction Manager, Donlar Construction Company at (651) 227-0631 or via email at estimating@donlarcorp.com. Make proposals on the bid forms supplied in the Project Manual. No oral, telegraphic or telephonic proposals or modifications will be considered. Submit with each bid, a certified check or acceptable bidder's bond payable to Warren Alvarado Oslo School District #2176 in an amount equal to five percent (5%) of the total bid. The successful bidder will be required to furnish satisfactory Labor and Material Payment Bond, and Performance Bond.

Bids may not be withdrawn within sixty (60) days after the scheduled time of opening bids, without the consent of the Owner. The Owner reserves the right to accept any bid or to reject any or all bids, or parts of such bids, and waive informalities or irregularities in bidding. Board of Education Warren Alvarado Oslo School District #2176 — End — (Sept. 20 & 27; Oct 4 & 11, 2023) 260063

PUBLIC NOTICE GENERAL

MUD ON ROADWAY POLICY JOHNSTOWN TOWNSHIP

This policy refers to instances where farm or commercial activities from a owner, renter or contractor of land or property adjacent or near an JOHNSTOWN TOWNSHIP roadway that is maintained with public funds, deposits mud or other debris upon the roadway. The objective is to minimize or remove deposits from the roadway that may constitute a road safety hazard for roadway users. In particular, mud is considered to be a danger to users of the roadway because it may lead to accidents. This can be accelerated in adverse weather conditions. Owners, renters or contractors are responsible for the following: 1. Do everything possible to prevent mud or other debris from being deposited on the roadway. 2. Use "Mud on Roadway" or "Slippery Road" signs when necessary to inform the public of the hazard. Make sure signs are positioned to give maximum visibility and warning to other road users. 3. Clean the road as necessary during the day and at the end of the working day. 4. When asked by any law enforcement agency or by township supervisors to clean the roadway, the roadway shall be cleaned within two hours of being notified. 5. The original slope of the road must be maintained when any work is done on the township right of way. 6. After removal of mud from roadway, gravel must be replaced to the original condition at owner's expense. (Sept. 6, 13 & 20, 2023) 255438

ADVERTISEMENT FOR BIDS

Sealed bids, subject to conditions contained herein, for Construction for the MV1 and Fritz Pollard Steam and Condensate Piping (FM-133-2024) which will be received by the Facilities Procurement Officer, via UND's Jaggaer portal, until 3:00 p.m. CST on September 21, 2023, at which time the bids will be opened publicly and read aloud via Zoom. Project work consists of but is not limited to the following: Installation of steam and condensate piping at the Memorial Village 1 (MV1) and Fritz Pollard Addition. Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND's Jaggaer portal. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents. Pre-Bid Meeting. No Pre-Bid meeting will be held. Proposal Forms. Responses may only be submitted on the UND's Jaggaer portal, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal: 1. Bid proposal form in its entirety. 2. Bid Bond form. 3. North Dakota Contractor's License The bid submittal requires three clearly marked responses in Jaggaer, a Company's Names Contractors License, Company's Names Bid Bond, and a Company's Name Bid Form. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid bond response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents.

No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid. All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately. Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel. Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion.

The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation. The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction. (Aug. 30; Sept. 6, 13 & 20, 2023) 253519

The following information as the vehicle has been impounded by Interstate Towing & Recovery LLC and we are seeking the rightful owner: Vehicle: 2011 Silver Eagle Manufacturing Co. INC. Converter Dolly License Plate: No Plates VIN: 1U3JX961XCBK18516 Location: 4375 24th Ave N, Grand Forks, 58203, ND Date of Impound: August 30, 2023 Place of Storage: Interstate Towing 2475 North 42nd Street Grand Forks, ND 58203 (701) 772-6592

PUBLIC NOTICE GENERAL

Impounding Authority : Property Manager

Registered Owner: None Found Lienholder: None Found County Impounded: Grand Forks Owner and/or lienholder has 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle. The end date of the 30 day period is October 20, 2023. (Sept. 20, 2023) 258578

ADVERTISEMENT FOR BIDS SPECTRA HEALTH GRAND FORKS, NORTH DAKOTA SPECTRA HEALTH PARKING LOT AND ACCESS IMPROVEMENTS

General Notice Spectra Health (Owner) is requesting Bids for the construction of the following Project: Spectra Health Parking Lot and Access Improvements Single Prime Bids for the construction of the Project will be received at AE25 located at 4050 Garden View Drive, Suite 200, Grand Forks, ND 58201, until Tuesday, October 10, 2023 at 2:00 pm local time. At that time, the Bids received will be publicly opened and read aloud at the AE25 Grand Forks 2nd Floor Training Room located at 4050 Garden View Drive, Grand Forks, ND 58201. The Project includes a Base Bid and two Alternate Bids for construction that includes but is not limited to the following Work:

- Complete removal and replacement of existing concrete and asphalt parking lot with new concrete pavement, curb and gutter, and related construction typical of municipal parking lots.
• Shoring and in-place retention of existing columns.
• New ADA access ramp with concrete foundation walls, slab on grade ramp, metal guardrails and handrails, excavation, shoring, and backfill.
• New concrete stairs with concrete foundation walls, stair structural slab, and fabricated nosing.
• Metal guardrails and handrails with shop painting, embedded steel bollards, and bolted steel bollards.
• Excavation and haul of exported soil, import of aggregate and granular fill, and backfill.
• Storm drain inlets, piping, (1) PVC body inlet, (1) new RCP inlet, and (1) sediment separator assembly.
• New concrete foundation wall for canopy supports and future canopy supports.
• Alternate Bid for concrete wall form liner.
• Alternate Bid for powder coated exterior finish on metal fabrications.

Bids are requested for the following Contract: Single Prime Contract Owner anticipates that the Project's total bid price will be approximately \$ 500,000 . The Project has an expected duration of 120 days.

Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found and examined at the following designated locations: www.AE25.com www.QuestCDN.com Builders Exchanges of Grand Forks ND, Fargo ND, Minneapolis MN, and Sioux Falls SD. Bidding Documents may be downloaded from the designated websites . You may download the digital plan documents for Twenty-two Dollars (\$22.00) by inputting Quest project #8669922 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website. The Issuing Office for the Bidding Documents is: AE25 4050 Garden View Drive, Suite 200 Grand Forks, ND 58201 Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:30am – 4:30pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office. Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying \$100.00 for each set of printed documents. Make checks for Bidding Documents payable to AE25. Payment for Bidding Documents is NON-REFUNDABLE.

Pre-bid Conference

A non-mandatory pre-bid conference for the Project will be held on Tuesday, September 19, 2023 at 2:00pm CDT at the project location 212 S 4th Street Grand Forks, ND in the 4th floor conference room. Please enter through the main entry and use the elevator. The project site is an active health care facility serving a broad array of clients with diverse needs. Any other site visits need to carefully consider the needs of the Owner and their clients and must be coordinated through the Engineer. Attendance at the pre-bid conference is strongly encouraged.

Bid Opening

Bids will be opened at 2:00pm (local time) October 10, 2023 at the offices of AE25. Instructions to Bidders For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by: Owner: Spectra Health By: Ben Shannon Title: Director of Operations Date: 12 September 2023 (Sept. 13, 20 & 27, 2023) 257526

The vehicle has been impounded by Interstate Towing & Recovery LLC and we are seeking the rightful owner: Vehicle: 2016 great Dane Dry van trailer License Plate: P584284 (IN) VIN: 1GRAP0625HJ663584 Location: 2800 S Columbia Rd, Grand Forks, ND 58201 Date of Impound: Sunday, August 27, 2023 11:46 AM Place of Storage: Interstate Towing 2475 North 42nd Street Grand Forks, ND 58203 (701) 772-6592

PUBLIC NOTICE GENERAL

Impounding Authority: Property Manager

Registered Owner: None Found Lienholder: None Found County Impounded: Grand Forks Owner and/or lienholder has 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle. The end date of the 30 day period is October 20, 2023. (Sept. 20, 2023) 258581

NOTICE OF SPECIAL ELECTION AND PROPOSAL TO AMEND HOME RULE CHARTER

NOTICE IS HEREBY GIVEN that a special election has been called and will be held on Tuesday, November 14, 2023, between the hours of 7:00 a.m. and 7:00 p.m. central time, to consider amendments to Subsection (p)(2) of Article III to the Grand Forks Home Rule Charter to add financing design, acquisition, construction, reconstruction, and/or leasing of health and wellness multi-use facilities, related land, fixtures and infrastructure improvements as an authorized dedicated use by the City Council of the existing three-quarter percent (¾%) gross retail sales tax, along with eliminating the provision that expires or otherwise terminates the City's authority to impose this three-quarter percent (¾%) gross retail sales tax. A combined polling place for the special election, serving all wards and precincts, will be held at the following location: Alerus Center 1200 South 42nd Street Grand Forks, North Dakota 58201. All qualified electors residing within the City limits may cast a ballot at the polling place designated above during the polling hours specified above. Absentee ballots may be obtained at the Grand Forks County Auditor's Office, Grand Forks County Office Building, 151 South 4th Street, Grand Forks, ND 58201. Below is a sample ballot: CITY OF GRAND FORKS HOME RULE CHARTER AMENDMENT BALLOT November 14, 2023

Propose adding finance, design, acquisition, construction, reconstruction and/or leasing of health and wellness facilities, and related land, fixtures and infrastructure improvements as authorized uses of the ¾% gross retail sales tax proceeds authorized to be imposed under Subsection (p)(2) of Article III of the Home Rule Charter; along with eliminating the provision that expires or otherwise terminates the City's authority to impose this ¾% gross retail sales tax.

INSTRUCTIONS TO VOTERS

Voters desiring to vote in favor of the matter should place a mark in the box to the left of the word "Yes." Voters desiring to vote against the matter should place a mark in the box to the left of the word "No." • DO NOT CROSS OUT – if you make a mistake or change your mind, exchange your ballot for a new one. • AFTER VOTING – Bring your voted ballot, inside the secrecy folder to the ballot box. Insert your voted ballot into the ballot box and leave the folder on the table.

BALLOT QUESTION

Shall Subsection (p)(2) of Article III of the Home Rule Charter for the City of Grand Forks be amended to add financing, design, acquisition, construction, reconstruction, and/or leasing of health and wellness multi-use facilities, and related land, fixtures, and infrastructure improvements as authorized uses of the proceeds from the three-quarter percent (¾%) gross retail sales tax authorized to be imposed by this Subsection of the Home Rule Charter, with the added health and wellness facilities to be used as centers for health, wellness, fitness, exercise, athletic, aquatic, and/or recreational activities, functions and events; along with eliminating the provision of Subsection (p)(2) of Article III of the Home Rule Charter that expires or otherwise terminates the City's authority to impose this three-quarter percent (¾%) gross retail sales tax; all as provided in the Notice of Special Election and Proposal to Amend Home Rule Charter as published in the Grand Forks Herald on the 13th day of September, 2023 and on the 20th day of September, 2023. Yes – means you approve amending Subsection (p)(2) of Article III of the Home Rule Charter to add financing design, acquisition, construction, reconstruction, and/or leasing of health and wellness multi-use facilities, and related land, fixtures and infrastructure improvements as authorized uses for the existing three-quarter percent (¾%) gross retail sales tax and to eliminate the expiration or other termination of the City's authority to impose this three-quarter percent (¾%) gross retail sales tax.

No – means you disapprove amending Subsection (p)(2) of Article III of the Home Rule Charter to add financing, design, acquisition, construction, reconstruction, and/or leasing of health and wellness multi-use facilities, and related land, fixtures and infrastructure improvements as an authorized uses of the existing three-quarter percent (¾%) gross retail sales tax and to eliminate the expiration or other termination of the City's authority to impose this three-quarter percent (¾%) gross retail sales tax. OFFICIAL BALLOT NOVEMBER 14, 2023 ELECTION OFFICIAL INITIALS:

ALL BALLOTS MUST FIRST BE INITIALED BY APPROPRIATE ELECTION OFFICIALS IN ORDER TO BE COUNTED. (Sept. 13 & 20, 2023) 257812



This vehicle has been impounded by Interstate Towing & Recovery LLC and we are seeking the rightful owner: Vehicle: 2021 Buick Encore GX License Plate: ASA2816 WJ VIN: KL4MMCSL8MB176264 Location: 1502 28th Ave S, Grand Forks, ND 58201 Date of Impound: Friday, August 25, 2023 9:45 AM Place of Storage: Interstate Towing 2475 North 42nd Street Grand Forks, ND 58203 (701) 772-6592 Impounding Authority : Property Manager Registered Owner: TOMLINSON SARAH COLLEEN 400 STATE STREET RIFON, WI 54971-1426 TOMLINSON RICHARD 400 STATE STREET RIFON, WI 54971-1426 PO BOX: 1510 COCKEYSVILLE, MD 21030-7510 County Impounded: Grand Forks Owner and/or lienholder has 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle. The end date of the 30 day period is October 20, 2023. (Sept. 20, 2023) 258867

PUBLIC NOTICE GENERAL

Official Proceedings of the Stutsman County Commission—August 1, 2023 At 2:00 p.m., Chairman Klose called the special meeting of the Stutsman County Commission to order. Jerry Bergquist, Chad Wolsky, Joan Morris, and Mark Klose answered the roll call. Steve Cichos was absent. The Pledge of Allegiance was recited. The first and only agenda item was the continued discussion of the 2024 budget.

The Preliminary Budget is due August 10, 2023, and the Final Budget is due October 10, 2023. Budget requests cannot be increased after the preliminary budget has been decided, only decreased.

Katie Hemmer, Jamestown Regional Airport Director, discussed the \$275,000 loan previously requested, in addition to raising the airports levy to pay back the loan. There was discussion to leave the preliminary budget as is, with the loan and levy request, but exploring other options of financing before the final budget is due. The loan will be used for the local 5% match required for federal grants, if the loan is not given to the airport, the additional levy will still be needed. If approved, the airport levy request will still be under the 4-mill cap, keeping their request around 1 mill. If the county is unable to supply the loan, the mill levy would need to be increased based on interest rates to supplement the interest on the loan. Previously, the airport has been able to secure loans from North Dakota Public Finance Authority, the Industrial Commission have kept loans in-house with a 2%-3% interest rate. Using a traditional financial institution with a flex-paced interest buy-down is the airports' least attractive option but is still being considered. The additional million dollars in bill grants that the airport is eligible for now has a 5% match, so the airport's request is that they have an inability to match that for the 5 years that the grant exists. The reason for the airports large 5% match is because they qualified for additional discretionary grants which allowed them to use \$1 million of entitlement from the airport improvement program which the airport has received annually since achieving their 10,000 passenger boardings. The airport has also received new funding of \$1 million for an additional 5 years with the bipartisan infrastructure law. The airport has a one-time discretionary grant for everything beyond the \$2 million previously discussed, which is what they need the loan from the county for. Morris questioned the reserves the airport currently has and asked if there was any interest from the airport to help with the loan repayment. Hemmer stated it would be a possibility, however the airport is looking to maintain those reserves at a 25% operating budget for security. Hemmer also stated that there is vulnerability in air service and that a lot of the revenue that comes into the airport is from the airline's landing and office fees, which is why it's important for them to maintain their reserves. The \$275,000 loan was a request for



PUBLIC NOTICE GENERAL

repayment over 10 years, and the bipartisan infrastructure law request was a 5-year request, unless there was some form of renewal or amendment on the grants. If accepted, the airport mill levy would raise from .78 to 1.59 mills which would include the \$27,500 repayment for the annual payment. The \$275,000 loan has been budgeted for in the preliminary budget within the revolving loan fund as an expense. A motion to approve the preliminary increase to 1.59 mills was made by Wolsky, seconded by Bergquist. Roll call vote: Bergquist, Wolsky, Morris, and Klose voted aye. Motion carried. Ron Manson, Weed Control Officer, stated that in order to qualify for state grants their mill levy needs to have a budgeted mill levy of at least 3 mills. Manson discussed some of the chemical cost increases within his department. In 2020 the department ordered 500 gallons of AquaNeat Herbicide at \$15.10 per gallon, last year Manson made the same order for \$52.07 per gallon. The average price of a Torton Truck increased from \$42,000 to \$51,000, Freelex Herbicide increased from \$20 to \$30, and E2 Herbicide increased from \$42 to \$65. Manson stated that this season he has put \$82,430 on chemical on the ground, which does not include fall or spring. Last year \$50,000 was added to the budget to purchase extra chemical, and at the last board meeting Manson requested an additional \$40,000. Manson stated that gravel pits will be done this year and were skipped last year due to costs. This year, Manson has put approximately \$9,000 in chemical on gravel pits. Manson stated there is approximately \$20,000 worth of park board spraying right now. Wolsky inquired about where Manson is ordering chemicals from, Manson stated that he puts it out to bid every year and that he ordered from Nutrient. This year Manson has budgeted \$110,000 for chemicals even though last year he spent \$120,000. Manson stated that this is due to the left-over inventory that was able to be utilized for this year. Manson added that the amount he can spray strongly depends on the staffing he is able to acquire. Jessica Alonge, Auditor/COO stated that she has been in contact with Cory Shevlin, JSDC CEO to discuss the preliminary budget. Alonge stated that there are payments that have been allocated that have not been paid out yet, such as the ADM Pitt. Alonge recommended keeping their request at 4 mills for the preliminary budget. Klose inquired about how much of the estimated ending balances are coming out of fund balances, and how the ending balance was calculated. Alonge stated that with everything calculated the max reserve amounts will remain intact at 75%. For the general fund there is a total appropriation of \$12.5 million with \$8.3 million being kept in reserves. Projected ending fund balances for 2023 are, \$6.5 million in the general fund, with the expectation of \$12.6 million in revenue and \$12 million in expenses, the projected ending balance is \$7.2 million. There are also multiple departments with open positions, so the unspent salaries would also reduce some of those expenses. The Road and Bridge fund is at their max of 10 mills, the Highway Aid Fund Balance has been used due to projected revenues decreasing each

year. Some funds from the Prairie Dog Fund will help supplement the Road and Bridge Fund in the 2023 and 2024 budgets, while also maintaining a county policy of 20-25% reserves. Bergquist inquired about goals for the preliminary budget, and if the salary recommendation was within median range. Shannon Davis, HR Director, stated that benefits within the county currently fall in the median range and that wages have always been kept at a midpoint in the market because of the benefit package. Bergquist asked about the comparison of job descriptions and where those positions are on the pay scale. Davis compared the 2019 salary survey data with the current 2023 data of comparable job descriptions among the state, counties, and city, however, there has been some major changes in the market for some comparable positions, so we are already out of line even with the recommended changes. When looking at positions that needed to be adjusted, Davis considered where certain positions are in the current pay scale, market minimums and maximums, and plugging them in depending on certifications, classifications, job duties, job descriptions, degrees, etc. Bergquist recommended not adjusting Davis's wage plan for 2024 as to not create future issues and to allow this to be a starting point. Klose discussed mill levies with the proposed budget. The proposed mill levy for the county is 86.04, the current levy is 74.81, making the net amount 11.23 mills. Alonge stated that the preliminary mill levy has not been decreased but we did receive final estimates for the WSI Premium and it will be a 17% increase, which had previously been budgeted as a 42% increase. Final numbers for health insurance increases have not yet been received, so those were left in at 15% increase. Bergquist suggested a phase-in implementation for the budget applying 50% in January and 50% in July to help reduce the outright expenditure, but still getting the budget where it needs to be by the end of the year. Wolsky asked if the implementation of the 5% increase would bring salaries to market value. Davis informed the board that even with the increase Stutsman County would still be under market value, and this is a starting point for wages. Davis stated that there would be several areas that would need future adjustments. Klose asked about a specific department where one individual would increase from the middle of the pay scale to number two in the state. Davis informed the board that the information obtained from NDACO is used as a tool but is not the final recommendation. NDACO reports year-to-date expenses so depending on what they budgeted for and what has been spent year-to-date, it helped Davis and Alonge get an idea of where people would be for years of service while also pulling minimums and maximums. Davis and Alonge's goal was not to look at a county-to-county comparison, but rather to look at the starting and ending pay range for specific positions. Where the scale tops out at is the information that is not provided on NDACO. Davis based a lot of the research on 2019 data when the pay scale should have been adjusted but was not. Davis stated that when doing the salary report, the points used for comparison were salary surveys, the minimum and maximum pay, the starting pay, the mid-range pay, the ending pay, how long current employees have been with the county, and where they are currently at in their steps. Bergquist asked about health insurance costs, NDPHIT does not currently have exact dollar amount. Davis is waiting on plan design changes, but increases are looking to be at what the board expected. NDPHIT has plans to meet with counties individually throughout the month of August to discuss what plan designs could look like moving forward. Bergquist asked about any capital budget issues, Alonge responded that there are none up to this point. The mill levy is funding capital projects and the total 2024 property tax collection needed to fund the capital budget is \$1.5 million. Bergquist asked how the motions are to be made going forward. Klose stated that one motion to adopt the 2024 Stutsman county prelim budget would suffice. Ideally, the motion would be a motion to adopt the preliminary budget as it has been presented. After the preliminary budget is ap-



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proved the notices would be sent out, then in October the final budget would be approved and sent out. Bergquist made a motion to approve the 2024 preliminary budget, seconded by Wolsky. Morris has hesitancy because of one specific department going up by \$70,000 in salaries for three individuals, with one individual going up about \$43,000. Davis reiterated that we're not just looking at NDACO survey, and that these numbers are being compared to cities and state as well. Davis stated that this first year will be a lot to take in, but as the years go by it will be easier to keep up with. Roll call vote: Wolsky, Klose, and Bergquist voted aye. Morris voted nay. Motion carried. A motion to set preliminary budget meeting on October 3rd, 2024, at 4:30 p.m. was made by Morris seconded by Bergquist. Motion carried. At 3:14 p.m., Chairman Klose adjourned the special commission meeting. ATTEST: Jessica Alonge Auditor/COO Mark T. Klose Commission Chairman (Sept. 16, 2023) 259251

IN DISTRICT COURT, STUTSMAN COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Westin Covert, A MINOR CHILD NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Westin Lee Coovert to Westin Lee Davis. 2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated: 8/21/2023 /s/ Wendy Davis 435 1st St. West Jamestown, ND 58401 (Sept. 16, 2023) 252043

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-23-290 Administrative Tariff Changes in Rate Schedules Tariff NOTICE OF OPPORTUNITY FOR HEARING On August 17, 2023, Otter Tail Power Company (OTP) filed an application for approval to change the Rate Schedules 14.02 and 14.03 to close the rates that are using Real Time Pricing and System Marginal Energy Pricing for new customers. The current software required for these tariffs reaches end of life in 2025 and OTP is selecting new software and would like to avoid causing confusion to new customers that might result from methodology changes in this process. The tariff revisions would have no impact on the rates for North Dakota customers. The issues to be considered in this matter are: 1. Whether the proposed tariff changes are reasonable, and 2. Whether the tariff changes should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 16, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Sept. 16, 2023) 258547

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Terracom Inc. Case No. PU-23-291 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING On August 22, 2023, Terracom Inc. (Terracom) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Terracom proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are: 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Sept. 16, 2023) 258499

EDDIE MOSER MOVING AUCTION Location: Main Street Medina, ND Sunday, September 24, 2023 Auction 11:00 AM

AUCTIONEER'S NOTE: Eddie has been a small engine mechanic for many years. If you are looking for tools, lawn mowers or parts this is the auction for you. Come join us in Medina. Thanks, Lonny.

MORE PICTURES ON REUER AUCTION FACEBOOK AND MIDWEST AUCTIONS

- Vehicles 1987 Ford Windsor Embassy Van plus (Econoline 150) 351 engine, 134,623 miles, 8000 on overhaul (inside all red) 1999 Dodge Ram 1500 reg. cab 318 engine overdrive, 2WD, 8ft. box, 184,800 miles (runs great nice condition) Huskee 18 hp 46" cut riding mower Toro 11 hp 32" cut riding mower Murray 8 hp 30" blade riding motor Yardman MTD 20 hp riding mower w/42" cut Deutz Allis 616 Hydro 16 hp twin cylinder riding mower JD Hydro 175 42" cut JD STX38 5 spd. 12.5 hp riding lawn mower JD D110 100 series 42" deck riding lawn mower Very large selection of push mowers (some w/baggers) Miscellaneuous motors 15.5 hp Tecumseh motor Approx. 20 starters Lots of mower wheels Carburetors, coils, pulleys V-belts Large selection of mower parts Snowblowers JD 726 8 hp snowblower (electric start) Montgomery Ward 8 hp snowblower Cenex 16 hp tractor, hydrostatic 45" snowblower w/tiller
- Recreational Items Sylvan Pro Fisherman 1285 boat w/50 hp Johnson motor, Minnesota trolling motor, Lowrance depth finder w/ trailer (nice condition) 5X7' fish house on trailer StrikeMaster 8" ice auger Life jackets Lots of fishing supplies Gas Par Car golf cart, 2 seater w/box Crosman Stinger p-9 BB gun pistol Hunting vest w/18 shotgun shells
- Tractor Parade ready Allis Chalmers WD 45 tractor, good rubber, 200 hrs on overhaul
- Lawn mowers & Supplies Deutz Allis 1920 w/cab, power steering, chains, 60" mower deck, bagger & 42" snowblower Craftsman 15.5 hp OHV 42" cut, 6 spd. Riding mower
- Lawn & Garden Yard trailer 2 seater swing Wooden picnic table Large wooden table Featherlite weed eaters
- 15+ weed eaters for parts Garden seeder Vintage cultivator Outdoor western table w/4 chairs Thatcher Shop Equipment Packard precision 12 spd. Heavy duty drill press Enduro powermate generator 3000 OHV Apollo large band saw on stand Craftsman 10" radial arm saw Chain hoist Many large shelving sets 2 1/4 ton floor jack Commercial glass cutter w/glass Air compressor Craftsman 10" compound miter saw w/new blades Impact screwdriver Micrometer Magnetic wrench w/sockets Large Craftsman toolbox on wheels Craftsman power washer Brute 2700 PSI power washer 25 Amp power converter w/battery charger Comfort Zone 5000 watt 240 volt heater Anvil Craftsman 6" grinder (ball bearings) Welding table
- Model A 100-24 battery charger 3/4" socket set (large set) Milwaukee sawzall 2 - bench vises Craftsman combination tool set New paint sprayer Log chains Large selection of misc. Bolts, screws, etc. Antiques & Collectibles Coaster vintage bicycle Vintage large floor scale National washboard N9 801 Plow box tobacco can Household Kenmore lg. Capacity dryer Roll top desk w/chairs 10 - folding chairs Bag chairs Misc. Lots of iron misc. lengths & sizes Lots of scrap iron 2" lumber various lengths Lots of misc. lumber Wood flooring 4 - 24x5x5 R16 Firestone tires Electrical wire conduit

LOTS AND LOTS OF ITEMS NOT LISTED

Auctioneer: Lonny Reuer Lic. #973 Restrooms - Lunch on grounds. Not Responsible for Accidents. Statements made day of sale take precedence over all written material.

Reuer Clerking Service Lic. #677 1324 6th St NW Jamestown, ND SALE CONDUCTED BY LONNY REUER 701-251-2594 - 701-320-2594 - www.midwestauctions.com

PUBLIC NOTICE GENERAL

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AUCTIONEER'S NOTE: Eddie has been a small engine mechanic for many years. If you are looking for tools, lawn mowers or parts this is the auction for you. Come join us in Medina. Thanks, Lonny.

MORE PICTURES ON REUER AUCTION FACEBOOK AND MIDWEST AUCTIONS

- Vehicles 1987 Ford Windsor Embassy Van plus (Econoline 150) 351 engine, 134,623 miles, 8000 on overhaul (inside all red) 1999 Dodge Ram 1500 reg. cab 318 engine overdrive, 2WD, 8ft. box, 184,800 miles (runs great nice condition) Huskee 18 hp 46" cut riding mower Toro 11 hp 32" cut riding mower Murray 8 hp 30" blade riding motor Yardman MTD 20 hp riding mower w/42" cut Deutz Allis 616 Hydro 16 hp twin cylinder riding mower JD Hydro 175 42" cut JD STX38 5 spd. 12.5 hp riding lawn mower JD D110 100 series 42" deck riding lawn mower Very large selection of push mowers (some w/baggers) Miscellaneuous motors 15.5 hp Tecumseh motor Approx. 20 starters Lots of mower wheels Carburetors, coils, pulleys V-belts Large selection of mower parts Snowblowers JD 726 8 hp snowblower (electric start) Montgomery Ward 8 hp snowblower Cenex 16 hp tractor, hydrostatic 45" snowblower w/tiller
- Recreational Items Sylvan Pro Fisherman 1285 boat w/50 hp Johnson motor, Minnesota trolling motor, Lowrance depth finder w/ trailer (nice condition) 5X7' fish house on trailer StrikeMaster 8" ice auger Life jackets Lots of fishing supplies Gas Par Car golf cart, 2 seater w/box Crosman Stinger p-9 BB gun pistol Hunting vest w/18 shotgun shells
- Tractor Parade ready Allis Chalmers WD 45 tractor, good rubber, 200 hrs on overhaul
- Lawn mowers & Supplies Deutz Allis 1920 w/cab, power steering, chains, 60" mower deck, bagger & 42" snowblower Craftsman 15.5 hp OHV 42" cut, 6 spd. Riding mower
- Lawn & Garden Yard trailer 2 seater swing Wooden picnic table Large wooden table Featherlite weed eaters
- 15+ weed eaters for parts Garden seeder Vintage cultivator Outdoor western table w/4 chairs Thatcher Shop Equipment Packard precision 12 spd. Heavy duty drill press Enduro powermate generator 3000 OHV Apollo large band saw on stand Craftsman 10" radial arm saw Chain hoist Many large shelving sets 2 1/4 ton floor jack Commercial glass cutter w/glass Air compressor Craftsman 10" compound miter saw w/new blades Impact screwdriver Micrometer Magnetic wrench w/sockets Large Craftsman toolbox on wheels Craftsman power washer Brute 2700 PSI power washer 25 Amp power converter w/battery charger Comfort Zone 5000 watt 240 volt heater Anvil Craftsman 6" grinder (ball bearings) Welding table
- Model A 100-24 battery charger 3/4" socket set (large set) Milwaukee sawzall 2 - bench vises Craftsman combination tool set New paint sprayer Log chains Large selection of misc. Bolts, screws, etc. Antiques & Collectibles Coaster vintage bicycle Vintage large floor scale National washboard N9 801 Plow box tobacco can Household Kenmore lg. Capacity dryer Roll top desk w/chairs 10 - folding chairs Bag chairs Misc. Lots of iron misc. lengths & sizes Lots of scrap iron 2" lumber various lengths Lots of misc. lumber Wood flooring 4 - 24x5x5 R16 Firestone tires Electrical wire conduit

LOTS AND LOTS OF ITEMS NOT LISTED

Auctioneer: Lonny Reuer Lic. #973 Restrooms - Lunch on grounds. Not Responsible for Accidents. Statements made day of sale take precedence over all written material.

Reuer Clerking Service Lic. #677 1324 6th St NW Jamestown, ND SALE CONDUCTED BY LONNY REUER 701-251-2594 - 701-320-2594 - www.midwestauctions.com

PUBLIC NOTICE GENERAL

Official Proceedings of the Stutsman County Park Board – August 24, 2023 At 8:00 a.m., Chairman Klose called the special meeting of the Stutsman County Park Board to order. Chad Wolsky, Joan Morris, Mark Klose, and Bob Martin answered the roll call. Merri Mooridian was present via phone. Jerry Bergquist and Steven Cichos were absent. The Pledge of Allegiance was recited. Nick Blaskowski, CEO Flex + Flo, asked permission to host Best Dam Mudder at Jamestown Reservoir on August 26, 2023. Blaskowski inquired about water safety status on the reservoir due to the Harmful Algal Bloom and whether participants can enter the water. Karl Bergh, Park Superintendent, stated that the reservoir is in warning status. Blaskowski asked about running a can-am across the island bridge to haul equipment, Bergh mentioned the bridge is currently closed. Blaskowski also asked permission to dig a small trench and fill it back in. A motion to approve the event was made by Wolsky, seconded by Martin. Roll call vote: Wolsky, Morris, Klose, Martin, and Mooridian voted aye. Motion carried. At 8:09 a.m., Morris made a motion to adjourn, seconded by Wolsky. Motion carried. ATTEST: Jessica Alonge Auditor/COO Mark T. Klose Commission Chairman (Sept. 16, 2023) 259257

ROADSIDE WEED AND GRASS MOWING NOTICE STUTSMAN COUNTY Pursuant to NDCC 63-05-01. It is the duty of landowners or operators with land adjoining regularly traveled county and township highways, as designated by the township board of supervisors in organized townships, the board of county commissioners in unorganized townships, and the board of county commissioners in the case of county highways, to cut all weeds and grasses along the regularly traveled highways adjoining their lands, including weeds and grasses growing within the public right of way bordering the highways and their lands. The cutting shall be completed not later than . . . October 1, as prescribed by the board of county commissioners. The maximum stubble height shall be 3 inches and the width of cut shall be a minimum of 12 feet on township roads. The roadsides on all county and township roads shall be mowed. NDCC 63-05-02. The use of windrowers or other machinery that deposits cut grass and weeds on the edge of the roadway shall not be permitted. Haying of the grasses within rights of way is permitted, but all stored hay shall be removed by November 1st of each year. Any stored hay remaining on the right of way on November 1st of each year shall be disposed of in a manner deemed proper by the board having jurisdiction over the roadway under consideration. FAILURE TO CUT WEEDS AND GRASSES-EXPENSES LEVIED AS TAXES AGAINST LAND. If the landowner or operator fails to cut the weeds and grasses along the designated highways or roads as provided in this chapter, the board of township supervisors or the board of county commissioners, as the case may be, may cause the weeds and grasses to be cut and the actual expense of cutting shall be certified to the county auditor, all of the excess shall be charged against the land of the landowner and shall become part of the taxes to be levied against the land for the ensuing year and shall be collected in the same manner as other real estate taxes are collected, and placed to the credit of the respective subdivisions entitled thereto. NDCC 63-05-03. Jim Wentland Stutsman County Highway Superintendent (Sept. 16 & 23, 2023) 258247

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-23-275 Advanced Metering & Distribution Technology (AMDT) Tariff and Rates NOTICE OF OPPORTUNITY FOR HEARING On July 25, 2023, Otter Tail Power Company (OTP) filed an application to change its tariff related to the new AMDT. OTP also requested a permanent variance to North Dakota Administrative Code section 69-09-02-10 & 69-09-02-11 relating to the required frequency of meter readings and bill presentation. The issues to consider in this proceeding are: 1. Are the proposed tariff revisions just and reasonable? 2. Do the proposed rates comply with the tariff? 3. Are the proposed rates just and reasonable? 4. Whether the requested variance

should be granted? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Sept. 16, 2023) 258562

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-23-290 Administrative Tariff Changes in Rate Schedules Tariff NOTICE OF OPPORTUNITY FOR HEARING On August 17, 2023, Otter Tail Power Company (OTP) filed an application for approval to change the Rate Schedules 14.02 and 14.03 to close the rates that are using Real Time Pricing and System Marginal Energy Pricing for new customers. The current software required for these tariffs reaches end of life in 2025 and OTP is selecting new software and would like to avoid causing confusion to new customers that might result from methodology changes in this process. The tariff revisions would have no impact on the rates for North Dakota customers. The issues to be considered in this matter are: 1. Whether the proposed tariff changes are reasonable, and 2. Whether the tariff changes should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 16, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Sept. 16, 2023) 258547

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Terracom Inc. Case No. PU-23-291 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING On August 22, 2023, Terracom Inc. (Terracom) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Terracom proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are: 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Sept. 16, 2023) 258499

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PUBLIC NOTICES

**RESOLUTION NO. 3821
RESOLUTION DECLARING WORK NECESSARY FOR
AN IMPROVEMENT IN STREET LIGHTING DISTRICT 65**

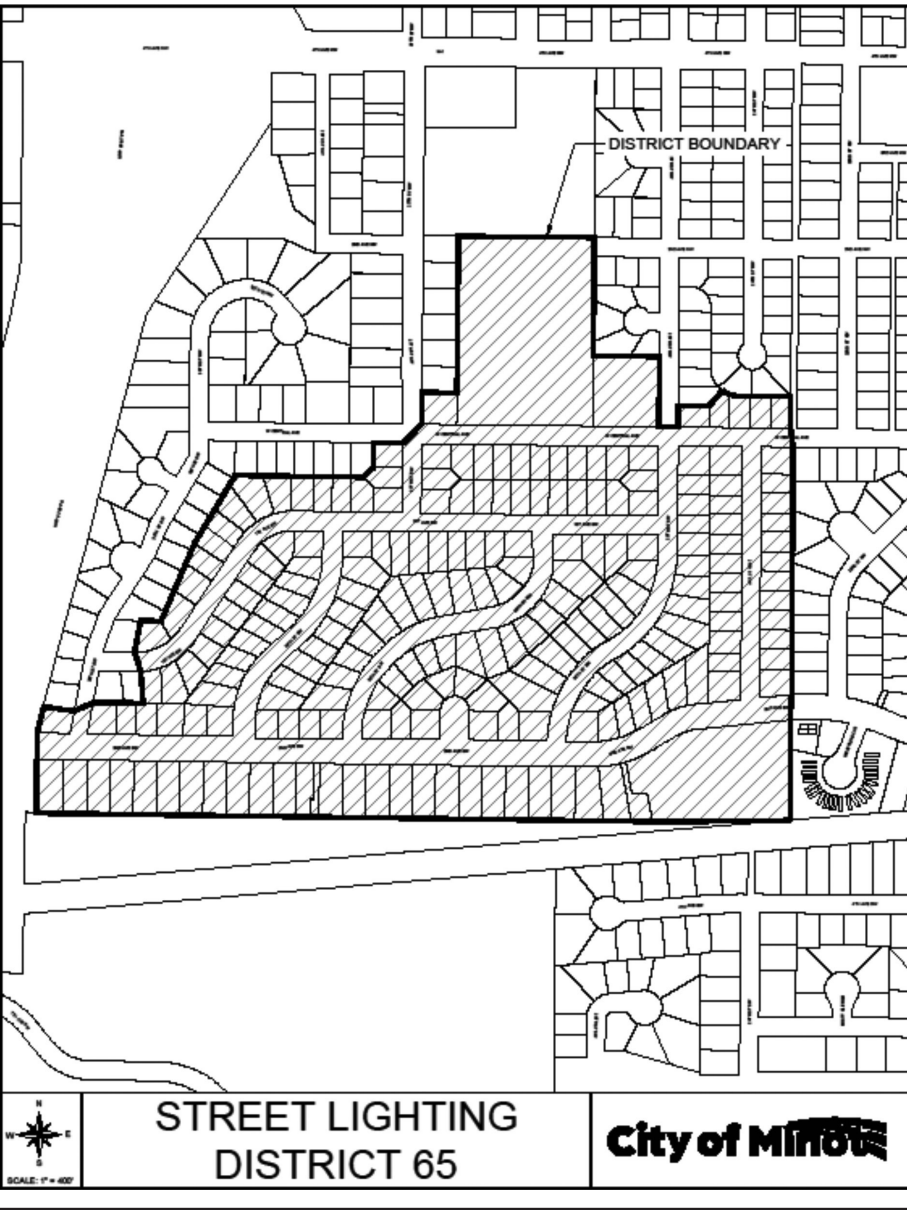
BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MINOT, WARD COUNTY, NORTH DAKOTA, that it is hereby found, determined and declared to be necessary and expedient for the City of Minot to construct an improvement in and for STREET LIGHTING DISTRICT 65 consisting of a street lighting system, and all other appurtenances, contrivances and structures used or useful in connection with the above specified improvements, in accordance with and as described in the resolution creating said district adopted September 5, 2023 and the Engineer's Report which has been prepared by the Engineer for the City of Minot and approved by this council which resolution and Engineer's Report, together with an estimate of the probable cost of the work, are now on file in the office of the City Auditor and are open to public inspection.

BE IT FURTHER RESOLVED that the entire cost of said improvement be specially assessed against the benefited property in said improvement district in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

BE IT FURTHER RESOLVED that the owners of the property liable to be specially assessed for said improvements may file written protests against the said improvements within thirty (30) days after the first publication of this resolution, and this Council shall at its next meeting after the expiration of said period, to-wit: On the 16th day of October, 2023 at 5:30 pm the Minot City Council will meet in the Council Chambers at City Hall, 10 3rd Ave SW Minot, North Dakota, for the purpose of hearing and determining the sufficiency of any protests so filed and of taking any such further action with respect to said improvements as may then be deemed necessary and expedient.

BE IT FURTHER RESOLVED that the City Clerk is hereby authorized and directed to cause this resolution, including a map of the improvement district, to be published once each week for two consecutive weeks in the Minot Daily News, the official newspaper of the City of Minot, North Dakota. Passed and adopted this 5th day of September 2023

Mikayla McWilliams, City Clerk



(September 15, 2023)

ADVERTISEMENT FOR BIDS

City of Minot, North Dakota
Wayfinding Signage
City Project # 4620

NOTICE IS HEREBY GIVEN that the City of Minot, North Dakota will receive sealed Bids for the construction of WAYFINDING SIGNAGE, at the office of the City Clerk, 10 3rd Ave SW, Minot, North Dakota, until 11:00 AM Wednesday, October 11th, 2023, at which time all Bids will be publicly opened and read in the Council Chambers. All Bids must be submitted, and all work shall be done, in full and strict compliance with: Project bidding documents are available for examination and/or \$50 purchase Monday through Friday from 8:00 am to 12:00 pm and 1:00 pm to 5:00 pm at the office of Ackerman-Estvold, 1907 17th Street SE, Minot ND 58701. Complete digital project bidding documents are available at www.ackerman-estvold.com/projects or www.questcdn.com. You may download the digital plan documents for \$50 by inputting Quest project #8645203 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Potential bidders may contact Ackerman-Estvold at (701) 837-8737 with any questions. Generally, the Work covered by the Plans and Specifications for Wayfinding Signage consists of the materials, labor, tools, and equipment required for the construction of street and highway signage throughout the City of Minot. The Work includes approximately 1850 SF of Flat Sheet for Sign Type IV, 170 SF of Panel for Sign Type IV, 200 LF of Telescoping Perforated Tube, 270 LF of W-Shape Posts, 980 LF of MASSH-400 Steel Posts, and 12 CY of Class AE Concrete. Details of the construction are included in the Drawings, Project Manual, the 2022 NDDOT Standard Specifications for Road and Bridge Construction, and 2022 City of Minot Standard Specifications and Details. All Bids are to be submitted on the basis of cash payment for the Work and Materials necessary to complete the project. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and

by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the Owner and the project awarded to the next lowest responsible bidder. Bidders must be licensed for the full amount of the bid as required by section 43-07-12 of the North Dakota Century Code. No bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code. The Owner reserves the right to hold all Bids for 30 days, to reject any or all Bids, to waive any informality or irregularity in any Bid, to accept the Bid deemed in the best interest of the Owner, and to rebid the project until a satisfactory bid is received. There shall be endorsed upon the outside of the envelope containing the Bid, the following: Any deficient Bid received will be resealed and returned to the Bidder immediately. Should the Contractor fail to complete its obligations under the Contract within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due to the Contractor the sum of \$700 per day for each and every calendar day that the completion of the Work is delayed. The Contractor and his Surety will be liable for any excess. Such payment will be as and for liquidated damages and not as a penalty. By order of the City Council of the City of Minot, North Dakota. Dated this 5th day of September, 2023.

/s/ Mikayla McWilliams
Mikayla McWilliams,
City Clerk
(September 15, 22, 29, 2023)

**ADVERTISEMENT FOR BIDS
CITY OF MINOT, NORTH DAKOTA
STREET LIGHTING DISTRICT 65
DAKOTA HOMES ADDITION
CITY PROJECT #4808**

NOTICE IS HEREBY GIVEN that the City of Minot (Owner) is requesting Bids for the construction of the following Project: Street Lighting District 65 Dakota Homes Addition Bids for the construction of the Pro-

ject will be received and accepted via electronic bid (vbld) through QuestCDN until Tuesday, October 3 at 11:00am local time. Bids will be viewed and read via video conference at 11:00am. Mailed or hand delivered bids will not be opened or considered. Link for the video conference is provided at www.questcdn.com. The Project includes the following Work: Removal of 31 street lights, removal of 5 pole mounted feed points, installation of a new feed point, installation of 63 street lights, installation of an additional 18 street light luminaires and all related conductor work which is to be installed via boring methods. Digital project bidding documents will be available at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$ 55 by inputting eBidDoc TM Number 8688996 on the website. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, working with this digital project information, and online bid submittal. Potential bidders may contact the Project Manager at 701-857-4100 with any questions. Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Minot, as required by law. A countersignature of a bid bond is not required. If the City of Minot elects to award a contract to the lowest responsible bidder, and the lowest bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Minot, and the City of Minot may award the project to the next lowest responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by Section 43-07-07 of the North Dakota Century Code. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under Section 43-07-12 of the North Dakota Century Code.

No bid may be read or considered if it does not fully comply with the bidding requirements of Section 48-01.2 of the North Dakota Century Code, and any deficient bid submitted will not be opened. The City of Minot reserves the right to hold all Bids for a period of 30 days after the date of the bid opening, to reject any or all Bids and to rebid the project until a satisfactory bid is received, and to waive any informality or irregularity in any Bid. Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the City. Contractor must also comply with Title VI requirements. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. By order of the City Council of the City of Minot, North Dakota. Owner: City of Minot. By: Mikayla McWilliams, City Clerk Date: September 8, 2023 (September 8, 15, 22, 2023)

**ATTENTION ALL PROPERTY OWNERS
CITY OF MINOT
NOTICE TO CUT TALL WEEDS OR GRASS**

Property owners in the City of Minot are required to mow weeds or grass, before they exceed 8 inches tall, under Chapter 22 (Nuisances) of the City of Minot Code of Ordinances. If the tall weeds or grass on a property is determined to be in excess of 8 inches tall, such weeds or grass must be cut within 48 hours. Otherwise, the City of Minot will arrange for cutting; and the cost of such work will be assessed against the property. No further notice to individual property owners is required under Chapter 22. Any questions regarding tall weeds or grass cutting procedures should be directed to the Public Works Department at 857-4140. (May 16, June 2, 16, July 1, 15, August 1, 15, September 1, 15, 2023)

**NOTICE TO BIDDERS: ONE (1)
AUTONOMOUS RIDING FLOOR
SCRUBBER**

The City Clerk of the City of Minot will receive sealed bids at The City Clerk's office at City Hall until 10:00 A.M. on Tuesday, September 26, 2023, for furnishing the City of Minot the following: "Bid for One (1) Autonomous Riding Floor Scrubber" Bids will be opened in the Council Chambers at 10 3 rd Ave. SW (2 nd floor) on Tuesday, September 26, 2023 at 10:00 A.M. Bidders are invited to be present for the opening of bids. Specifications and general instructions to bidders are available in the Airport Administration Office at 305 Airport Rd Ste 216, on the City of Minot webpage www.minotnd.gov under City Clerk department, or by calling 701-818-7888. All envelopes must be sealed and marked plainly: "Bid for One (1) Autonomous Riding Floor Scrubber" GENERAL BID SPECIFICATIONS City of Minot, ND 58701

Every bid must be accompanied by a bidder's bond, a certified check, or a cashier's check, made payable to the City of Minot, in the amount of 5% of the total bid. The bidder's bond, certified check, or cashier's check must be attached to the outside of the envelope in a separate envelope. Checks of the unsuccessful bidders will be returned and the check or bond of the successful bidder will be held as a guaranty that the terms of the bid will be complied with. The City of Minot is exempt from state and federal excise and sales taxes and no amount for such taxes are to be included in the bid price. The City Council reserves, to itself, the right to reject any or all bids and to award the contract as it deems necessary and in the best interest of the City of Minot. Delivery of materials, supplies or services contained in the bid shall be made to the loading dock at the Minot International Airport located 305 Airport Road, and the price shall be FOB, Minot, North Dakota. The delivery date shall be specified on the bid. Questions can be directed to Facilities Foreman Michael Rafala at michael.rafala@minotnd.gov. (September 8, 15, 2023)

NOTICE TO BIDDERS

The City Clerk of the City of Minot will receive sealed bids at her office at City Hall until 11:00 a.m. on Tuesday, October 3, 2023, for furnishing the City of Minot the following: "6,000 Tons of Washed Sand" Specifications and general instructions to bidders are available at the Public Works Building at 1025 31st St. S.E. and on the City website at www.minotnd.org. The bid envelope shall be clearly marked: **Project #4229
"Bid for 6,000 Tons of Washed Sand"** The City Council of the City of Minot reserves the right to reject any or all bids and to award the contract as it deems to be in the best interest of the City of Minot. In addition, a gradation of the material, proposed to be supplied, shall be provided. Bidders are invited to be present at the above-mentioned time and place for the opening of the bids. Mikayla McWilliams City Clerk (September 15, 22, 2023)

NOTICE TO BIDDERS

The City Clerk of the City of Minot will receive sealed bids at her office at City Hall until 11:00 a.m. on Tuesday, October 3, 2023, for furnishing the City of Minot the following: "Water and Wastewater Treatment Chemicals" Specifications and general instructions to bidders are available at the Public Works Building at 1025 31st St. S.E. and on the City website at www.minotnd.org. The bid envelope shall be clearly marked: "Bid for Water and Wastewater Treatment Chemicals" **Project #4232**

The City Council of the City of Minot reserves the right to reject any or all bids and to award the contract as it deems to be in the best interest of the City of Minot. Bidders are invited to be present at the above-mentioned time and place for the opening of the bids. Mikayla McWilliams City Clerk (September 15, 22, 2023)

NOTICE TO CREDITORS

Probate No. 51-2023-PR- 00136

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Ellen Marie Lovdahl, Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Brian Lovdahl, Personal Representative of the Estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court. Dated this 29th day of August, 2023 Brian Lovdahl Jordan J. Evert Furuseth Olson & Evert, PC PO Box 417 107 Main Street Williston ND 58802-0417 (701) 774-0005 ID No. 06969 Jordan@furusethlaw.com Attorney for the Personal Representative (September 1, 8, 15, 2023)

NOTICE TO CREDITORS

Probate No. 31-2023-PR-00115

IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of RONALD EDWARD HUMPHREY, Deceased.

NOTICE IS HEREBY GIVEN that Dennis Steele has been appointed Personal Representative of the estate of Ronald Edward Humphrey. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or their claims will be forever barred. Claims must either be presented to Dennis Steele at 320 16th St. NW, Minot, ND 58703, Personal Representative of the estate, or filed with the Court. Dated this 6th day of September, 2023. /s/ Dennis Steele Dennis Steele, Personal Representative Ashley E. Beall (ID 06589) Beall Law Office, PLLC 320 16th St. NW Minot, ND 58703 ashley@beallawoffice.com Attorney for the Personal Representative (September 8, 15, 22, 2023)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-23-283
AMDT Cost Recovery 2024
Rates**

NOTICE OF OPPORTUNITY FOR HEARING On August 1, 2023, Otter Tail Power Company (OTP) filed a request for approval of its Advanced Metering and Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2024. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$1,343,206 during the recovery period from January 1, 2024, through December 31, 2024, through a per meter charge for each customer class. The proposed residential rate will decrease from \$1.71 per meter per month to \$0.76 and the Large General Service rate will decrease from \$71.76 per meter per month to \$21.80. The issues to be considered in this proceeding are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (September 15, 2023)

SUMMONS

51-2023-DM-00411

IN DISTRICT COURT, WARD COUNTY, STATE OF NORTH DAKOTA, NORTH CENTRAL JUDICIAL DISTRICT

Leah A. Azure, Plaintiff, VS. Shane J. Azure, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: You are hereby summoned and required to appear and defend against the Complaint in this action which has been filed with the Ward County Clerk of District Court, Minot, North Dakota, and to serve a copy of your answer or other proper response upon the undersigned attorney within twenty-one (21) days after the completion of service of this Summons upon you. Service is complete upon the expiration of fifteen (15) days after the date of the first publication. If you fail to appear or answer, judgment by default will be taken against you for the relief demanded in the Complaint. Dated at Minot, North Dakota, this 6th day of September, 2023. THOMAS LAW FIRM /s/ Robert S. Thomas Robert S. Thomas ID # 04421 Attorney for Plaintiff 114 S. Main Street P.O. Box 2298 Minot, North Dakota 58702 (701) 852-1602 thomaslawyers@gmail.com (September 8, 15, 22, 2023)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power
Case No. PU-23-275
Advanced Metering & Distribution
Technology (AMDT)
Tariff and Rates**

NOTICE OF OPPORTUNITY FOR HEARING On July 25, 2023, Otter Tail Power Company (OTP) filed an application to change its tariff related to the new AMDT. OTP also requested a permanent variance to North Dakota Administrative Code section 69-09-02-10 & 69-09-02-11 relating to the required frequency of meter readings and bill presentation. The issues to consider in this proceeding are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Com-



**Legal Notices are included in every edition
of the Minot Daily News.
If you have a legal notice to be published,
please call 857-1920.
or online: www.minotdailynews.com
"Post Notice" on top bar**

Hi-Liner Homecoming celebration kicks off September 18th-22nd

By Paul McDonald, TR News/Sports
TRreporter@times-online.com

Hi-liner Homecoming week is here! Homecoming is always an exciting time during the school year. The week includes themed days for students, Homecoming Royalty, tennis matches, volleyball games, the homecoming football game, and it all culminates with the homecoming dance on Saturday.

Here are the daily festivities for Valley City's Homecoming 2023.

On Monday, the theme is Farmer vs. Fall. The PowderPuff football game will be held Monday night at Hanna

Field at 7 p.m. The junior girls play the senior girls. Admission is \$5 and goes toward 2024 prom.

Tuesday's theme is Celebrity Look-Alike Day. Volleyball plays Red River in the Hi-Liner Activity Center with games starting at 4:30pm and the varsity playing at 7pm. Soccer plays Bismarck Century in Jamestown at 7:30pm.

On Wednesday's We Wear Pink! Don't forget your pink on Wednesday!

Thursday's theme is Underdressed or Overdressed Day. The Volleyball team plays Shanley in the Hi-Liner

Activity Center starting at 4:30pm with the varsity playing at 7pm. Boys Tennis plays Fargo Davies at the North Courts at 4:00pm. The Girls Swim team will compete against Bismarck High School in Jamestown at 5:00pm.

On Friday the theme is Blue and White Day! The Pep Rally begins at 2:00pm, where the Homecoming Queen and King will be crowned. The Parade will be going down Central Ave beginning at 4:00pm. Hi-liner football will be going head-to-head against West Fargo Horace at 7:00pm. Tailgating begins at 5:00pm, where

the VC Education Association will be serving burgers, brats, chips, bars, and water for a free will donation.

Saturday morning, the Cross Country team will be hosting the Blue and White Bill Jansen Memorial Meet at Bjornson Municipal Golf Course beginning with the Elementary Mile at 10:30am, followed by the JV and Varsity races at 11:00am. The homecoming week culminates with the Homecoming Dance Saturday night from 8-11p.m. at the Hi-Liner Activity Center. There is a \$5 admission fee and snacks will be available for \$1 each. Have fun this week, Hi-Liners!

TR 2023 Best of the Best Contest voting begins

By TR Staff
trpub@times-online.com

The Times-Record is excited to announce the second phase of our 2023 Best of the Best Awards, a year long celebration of Barnes County businesses.

Our new digital contest format for 2023 has just finished and closed the

first phase of nominations with voting phase now open and underway.

During this phase, readers can vote, once per day, for all of their favorite Barnes County businesses in various categories and subcategories by scanning the QR code on the top of

page 1 or by visiting <https://www.times-online.com/bestof2023/>.

The voting period will continue until 11:59 p.m. on Friday, September 29. Not online, not a problem, the Times-Record wants to hear your vote as well. On page 11 of today's Times-Record weekend edition (Sept. 15-17) you will find a manual fill in form that readers are encouraged to fill in and drop off at the TR office, 146 3rd St NE in Valley City, by Thursday, September 28th, 3:30 p.m.

Winners will be announced in The Times-Record and will be part of the digital directory

VOTE FOR ME IN THE BEST of the Best in Barnes County 2023

TL Childcare Located in Valley City 701-760-0351

Child passenger safety technicians to share

Special to Times-Record

BISMARCK, ND - Car crashes are one of the leading causes of death to children in North Dakota and nationwide. In the last five years, 30 North Dakota children were killed due to motor vehicle crashes. Of those children, 30% were unrestrained. Children who are unrestrained or restrained incorrectly are at much higher risk.

During National Child Passenger Safety Week, Sept. 17-23, North Dakota Health and Human Services (HHS), in partnership with Vision Zero, would like to remind caregivers with young children that local certified child passenger safety technicians are available to support them in doing the best they can to protect children before a crash occurs.

There are about 300 technicians in the state serving both rural and urban areas. These certified child passenger safety technicians can assist caregivers with choosing the correct car seat for their child's age and size. They can also check to see if a seat is certified for safety and installed in the vehicle correctly, and if the child is secured correctly in the seat. These services are offered statewide to reduce injury to children because one death is too many.

Risk factors for child passengers:

- 65% of child car seats checked in North Dakota had some form of misuse.
- Restraint use typically decreases as children get older.

child passenger safety resource map at hhs.nd.gov/NDCPSA or call the HHS Child Passenger Safety Program at (701) 328-4533.

VOTE For Me In The BEST of the Best in Barnes County 2023

The Tax Team NIKOLE NELSON
Tax Preparation, Bookkeeping, Payroll, & Business Consulting Owner/RTRP
Email: thetaxteam@live.com

308 2nd St NE Valley City, ND 58072 Phone: 701-845-0073 Fax: 701-845-0537

To care for those who once cared for us is one of the highest honors

Kaley Machart, CNA Private Home Caregiver

701-490-1389 kaleythecaregiver@outlook.com

Valley City, ND

VOTE FOR ME IN THE BEST of the Best in Barnes County 2023

AUCTION SITE Located at 845 12th AVE. SE - Valley City, ND THURS., SEPT 19, 2023 Starting at 3:00 p.m.

AUCTIONEER'S NOTE: Allen & Carol are moving and decided to downsize. Nice quality auction!

- PICKUP
- GOLF CART
- TRAILERS
- SNOWBLOWER
- LAWNMOWER
- SHOP ITEMS
- 1990 F250 4x4 V8 Automatic
- Club Car, 4 Place, Elec. Golf Cart
- 18HP Turf Power with Snowblower
- 2348AS Husqvarna Lawn Tractor w/Bagger & Front Broom
- MTD 26" Walk Behind Snowblower
- 5x8 Utility Trailer
- 4x6 Utility Trailer
- 2-Wheel Boat Trailer

HOUSEHOLD & MISCELLANEOUS GARAGE & SHOP ITEMS

Owners Allen & Carol Siebert 701-840-9340

HOME Conducted by HEINZE-TROTTER-PARKMAN AUCTION SERVICE

AUCTIONEERS:		CLERK:	
Tony Heinze Dazey, ND 701-733-2458 or Toll Free 877-737-2458 ND License #478	Wayne Trotter Northwood, ND 701-587-5040 ND License #302	Shawn Hanson, Jamestown, ND, 701-251-8157 ND LIC. #2046	HEINZE AUCTION SERVICE PO Box 34 Dazey, ND 58429 ND LIC. #217

1967- 56 YEARS IN THE AUCTION BUSINESS- 2023 LICENSED & BONDED

Barnes County Commission Tuesday, September 19, 2023 8:00 A.M. Barnes County Courthouse

Commission Chambers - 2nd Floor (Approximate times - subject to change)

8:00 Roll Call / Pledge of Allegiance / Agenda corrections & additions

8:00 Environment Services - Court-house LED Lighting

8:15 Lease Property Bid Letting

8:30 City-County Health - Opioid Settlement MOU / Update - Jail Nursing

8:45 Planning & Zoning - 3 Variances

9:00 Auditor's Office - Approval of minutes / NDACO 9-1-1 Fee Proposal / Troubadour's Courthouse Christmas / SLFRF Obligation

9:05 Opening of Sealed Bids for County Equipment

9:15 Highway Department - Speed Bump Request / Equipment Quotes / Department Updates / Approach Application (Gary Tait)

9:30 Sheriff's Office - Bids on Vehicles

9:45 Commission Discussion

10:00 Budget Discussion

Please note: There will also be a public hearing on this date at 6:00 pm in the Barnes County Commission chambers, during which any taxpayer may appear and discuss with the Commission any item of proposed expenditures or may object to any item or amount in the 2024 budget proposal.

We have implemented an option by which the public may tune in to the Commission meeting via teleconference. Simply dial the number below and follow the instructions for the conference ID. Please note, this is a Fargo number, so use of cell phone, rather than landline, is recommended, to avoid charges. As callers join the meeting, we will be "muting" them to avoid unnecessary feedback and background noise. Callers may use *6 to unmute themselves and speak to the commission.

Microsoft Teams meeting Join on your computer, mobile app or room device

Click here to join the meeting Meeting ID: 255 893 235 853 Passcode: xtQVvh

Download Teams I Join on the web Or call in (audio only) +1 701-409-8463, 386433680# United States, Fargo

Phone Conference ID: 386 433 680# Please check the online agenda for updates: <http://www.co.barnes.nd.us/>

(September 15, 2023)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-23-283 AMDT Cost Recovery 2024 Rates

NOTICE OF OPPORTUNITY FOR HEARING

On August 1, 2023, Otter Tail Power Company (OTP) filed a request for approval of its Advanced Metering and Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2024. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$1,343,206 during the recovery period from January 1, 2024, through December 31, 2024, through a per meter charge for each customer class. The proposed residential rate will decrease from \$1.71 per meter per month to \$0.76 and the Large General Service rate will decrease from \$71.76 per meter per month to \$21.80.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner

(September 15, 2023)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-23-290 Administrative Tariff Changes in Rate Schedules

NOTICE OF OPPORTUNITY FOR HEARING

On August 17, 2023, Otter Tail Power Company (OTP) filed an application for approval to change the Rate Schedules 14.02 and 14.03 to close the rates that are using Real Time Pricing and System Marginal Energy Pricing for new customers. The current software required for these tariffs reaches end of life in 2025 and OTP is selecting new software and would like to avoid causing confusion to new customers that might result from methodology changes in this process. The tariff revisions would have no impact on the rates for North Dakota customers. The issues to be considered in this matter are:

1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 16, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner

(September 15, 2023)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-23-275 Advanced Metering & Distribution Technology (AMDT) Tariff and Rates

NOTICE OF OPPORTUNITY FOR HEARING

On July 25, 2023, Otter Tail Power Company (OTP) filed an application to change its tariff related to the new AMDT. OTP also requested a permanent variance to North Dakota Administrative Code section 69-09-02-10 & 69-09-02-11 relating to the required frequency of meter readings and bill presentation. The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
4. Whether the requested variance should be granted?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 6, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner

(September 15, 2023)

Have an upcoming event? Post it in the Valley City Times-Record!

LIKE US ON FACEBOOK www.facebook.com/VCTimesRecord OR CHECK US OUT ONLINE AT www.times-online.com

CLASSIFIED MARKETPLACE

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HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.

Homes For Sale

For Sale:
411 3rd Ave SW, Hankinson, ND. 3 bedroom, 1 1/2 bath, rambler with oversized attached double garage, plus single garage. Newer shingles, heat pump/ac, insulation. \$164,900.00. Call 701-308-0947 for viewings and information.

Land for Sale

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management.
Bob Pifer 701-371-8538.
Kevin Pifer 701-238-5810.
Free valuation.
(NorthSCAN)

Auctions/Estate Sales

293 ACRES RAMSEY CO ND Online Land Auction Opens: Tues, Oct. 3, 10am; Closes Tues., Oct. 10, noon. Cropland b/n Webster & Lawton, ND. O'Brien & Berg, Sellers Contact Nikolaisen Land Company 844.872.4289.
(NorthSCAN)

ON-SITE LIVE GUN AUCTION

Sunday September 17th 10:30am, Detroit Lakes, MN. Over 200 unique and quality firearms of all types! Jokela Auctions Inc.
www.JokelaAuction.com
(MNA)

REAL ESTATE AUCTION

Online only - No reserve. 15+/- Wooded acres, Emmaville, MN.
Bidding open September 11th-21st. David L. Veo Realty #20303085
Jokela Auctions Inc.
www.JokelaAuction.com
(MNA)

Miscellaneous

FREE HIGH-SPEED INTERNET for those that qualify. Government program for recipients of select programs include Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal, 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copy. Free shipping & handling. Call Maxisp Telecom today! 866-433-5324
(MNA)

HAVE A NEWS RELEASE

or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.
(NorthSCAN)

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super-fast internet no matter where you live. 25Mbps just \$59.99/mo! Unlimited Data is Here. Stream Video, Bundle TV & Internet. Free Installation. Call 888-927-2443.
(NorthSCAN)

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(MNA)

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complete listing of ND Media? ND Media Guide. Only \$25!
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ND Newspaper Association.
(NorthSCAN)

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(NorthSCAN)

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(NorthSCAN)

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(NorthSCAN)

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North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 off for a limited time! Call today! Financing available. Call Safe Step 833-966-3883
(MNA)

PUBLIC NOTICE

The Walcott City Council Meeting was held September 11 th, 2023 at 7:30 pm at the Walcott Fire Hall.

In attendance were Mayor Vining and council members Brown and Oestreich. Absent was Janowicz and Rhodentough. Also in attendance was Jon Kristiansen, Richard Mower with Waste Management and Debbie Erickson & Randy Jawaski with Fat Man Trash.

August minutes and financials were read and approved by Oestreich, 2 nd by Brown. All approved, carried.

Richard with Waste Management presented his garbage/recycling proposal which would start in 2024. Discussion was held.

Vining read through the emailed proposal from T&G Sanitation for their garbage proposal, which would start in 2024. T&G does not offer recycling at this time. Discussion was held.

Vining continues to work with a local land owner and the city attorney regarding the lagoon expansion. Discussion was held. Council agreed to have the attorney move forward with a proposed purchase agreement.

Vining reported that the lift station is currently having some issues with the air conditioning/heating unit. Action has been taken to work on a resolution.

Vining is working with the realtor to list the old Anderson property.

Action is starting to be taken on the various properties around town that need major clean-up.

Notification was received that Southeast Water Users is increasing their rates effective 1/1/2024. Further discussion will be held regarding a city-wide rate increase at the October meeting.

Jon provided an update on upgrading the playground equipment at the park.
Next Meeting October 2 nd, 2023
Brown motioned to adjourn, seconded by Oestreich. A. Approved, motion carried.
General Fund Balance \$240,632.14
OTPCO 366.62 & 38.18; Jen S 554.10; TJM 226.80; Glacier Ent 1125; F147.90; Banyon 787.50; Glacier Ent 1125; F147.90; Banyon WSG Balance 289,280.03

Brian B. 369.40 & 13.47; City of Fargo 14 & 48; OTPCO 104.39 & 225.24; SEWU 1520.75; USPS 255; AE2S 90; Banyon 787.50, BND 26,715

Legal No. WDN000205 – Published Thursday, September 14, 2023

Miscellaneous

SUNDALE COLONY will be butchering chickens to be picked up September 15th & 16th call 701-680-8678 or 701-680-7396

SWITCH TO DISH and get up to a \$300 gift card! Plus get the Multiport pack included for a limited time! Hurry, call for details: 855-562-4309
(MNA)

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470
(NorthSCAN)

Yard Sales

Estate Sale:
Friday and Saturday, September 29th & 30th, 9 am-6pm. 411 3rd Ave SW, Hankinson, ND. Furniture, household items, games, toys, collectibles, antique items, knick-knacks, motorized scooter, etc.

GARAGE SALES

Saturday, September 16th, from 9:00am to 4:00pm. Location: 805 10th St. N., Breckenridge, MN. Items: Collectibles, antiques, two bedroom sets, kitchen and household items, tools, and hardware.

Wanted To Buy

WANTED: ALL 1970S MOTORCYCLES Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall. Call Dan at 612/720-2142
(MNA)

PUBLIC NOTICE

NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS, FORMAL UNSUPERVISED
STATE OF NORTH DAKOTA
COUNTY OF RICHLAND

IN DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT PROBATE DIVISION
Court File No. 39-2023-PR-00048

In Re: Joann Margaret Hinsverk Decedent

It is Ordered and Notice is given that on September 20, 2023, at 11:00 a.m., a hearing will be held in this Court at Wahpeton, North Dakota, on a petition for the formal probate of an instrument purporting to be the decedent's will dated August 15, 2018, and for the appointment of Walter Schmidt, whose address is 3209 Village Green Dr. E Loop, Moorhead, MN 56560, as personal representative of the decedent's estate in an unsupervised administration.

Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the decedent's estate, including the power to collect all assets, pay all legal debts, claims, taxes, and expenses; sell real and personal property; and to do all necessary acts for the decedent's estate.

Notice is further given that, subject to N.D.C. 30.1-19-01, all creditors having claims against the decedent's estate are required to present the claims to the personal representative or to the Court within three (3) months after the date of this notice or the claims will be barred.
Dated: 8-28-2023

BY THE COURT
/s/Bradley A. Cnuff
Judge of District Court

ZENAS BAER LAW OFFICE
Zenas Baer (#05460)
331 6th St., Box 249
Hawley, MN 56549
(218) 483-3372

Legal No. WDN000183 – Published Thursday, August 31, Thursday, September 7 and Thursday, September 14, 2023

PUBLIC NOTICE

SUMMONS
IN DISTRICT COURT, COUNTY OF RICHLAND, STATE OF NORTH DAKOTA
Civ. No. 39-2023-CV-00102

Cass County Joint Water Resource District, a North Dakota Political Subdivision,
Plaintiff,
vs.
Jeff Nelson and Char Nelson, and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise,
Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: [¶1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you do not serve an Answer in this action on or before twenty-one (21) days after service of this Summons upon you, default judgment could be entered against you. The Complaint in this action seeks a remedy of eminent domain whereby the Plaintiff Cass County Joint Water Resource District, a North Dakota Political Subdivision, will acquire a flowage easement over, across, and through real property located in the County of Richland and the State of North Dakota, described as follows:

QIN 8476
That part of the North Half of the Northeast Quarter of Section 30, Township 136 North, Range 48 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:
Commencing at a found iron monument which designates the northeast corner of said Section 30; thence South 03 degrees 38 minutes 22 seconds East on an assumed bearing along the east line of the Northeast Quarter of said Section 30 for a distance of 903.70 feet to the point of beginning; thence continuing South 03 degrees 38 minutes 22 seconds East along said east line for a distance of 210.00 feet to the southeast corner of a certain tract of land as described in Warranty Deed Document No. 367450, recorded March 20, 2020, on file and of record in the office of the Recorder, said County; thence North 87 degrees 15 minutes 00 seconds West along the south line of said tract of land for a distance of 289.00 feet; thence North 81 degrees 23 minutes 11 seconds West for a distance of 154.00 feet to the west line of said tract of land; thence North 03 degrees 38 minutes 22 seconds West along said west line for a distance of 161.00 feet; thence South 89 degrees 06 minutes 03 seconds East for a distance of 313.00 feet; thence North 73 degrees 33 minutes 58 seconds East for a distance of 94.00 feet; thence South 64 degrees 29 minutes 37 seconds East for a distance of 40.00 feet to the point of beginning.
Said tract contains 2.08 acres, more or less.

Dated: June 30, 2023
/s/ Rob A. Stefanowicz
Rob A. Stefanowicz
Attorney for Plaintiff
ND ID #05740
Larkin Hoffman Daly Lindgren Ltd.
8300 Norman Center Drive, Suite 1000
Minneapolis, Minnesota 55437-1060
TEL (952) 835-3800
FAX (952) 842-1718
rstefanowicz@larkinhoffman.com
Legal No. WDN000185 – Published Thursday, August 31, Thursday, September 7 and Thursday, September 14, 2023

Help Wanted

ANNANDALE SCHOOLS ARE HIRING! Special ed paraprofessionals make a difference in a student's life! 6.5-hour days during the school year, excellent pay, three open positions. PT Custodian, excellent pay and more, 4-9 pm M-F, year-round. Superb subs and helpers - teachers, paras, custodians and more, excellent pay, pick your availability. See all our openings at www.isd876.org, human resources page.
(MNA)

Good Life Services Inc. has immediate openings with a person centered/human service services based company. If you enjoy helping others and can pass a background check and have a valid driver's license and vehicle insurance and are self driven and compassionate, we have a position for you. Competitive pay, mileage reimbursement and paid training. If interested: call 320-304-0952 or email: jmesserschmidt@goodliferservicesinc.com for more information.

HARVEST HELP WANTED, SCHUMACHER FARMS, Drayton ND. Sugar Beets: Truck Drivers; Potatoes: Truck Drivers; Warehouse workers. Very Competitive Wages!! Call: John-701-520-0028; Grant-701-520-3771
(NorthSCAN)

PUBLIC NOTICE

NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL PROBATE OF WILL, FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE
STATE OF MINNESOTA
COUNTY OF WILKIN

DISTRICT COURT
EIGHTH JUDICIAL DISTRICT
PROBATE DIVISION
Court File No. 84-PR-23-341

In Re: Estate of Timothy Gordon Farnite, Decedent.

It is Ordered and Notice is given that on October 10, 2023 at 8:30 a.m., a hearing will be held in this Court at 300 South 5th Street, Breckenridge, Minnesota, on a petition for the formal probate of will, and for the appointment of Roberta Adam, whose address is 1104 N Park St, Fergus Falls, MN 56537, as personal representative of the Decedent's estate in an unsupervised administration.

Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the decedent's estate, including the power to collect all assets, pay all legal debts, claims, taxes, and expenses; to sell real and personal property; and to do all necessary acts for the decedent's estate.

Notice is further given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred.
Dated: August 31, 2023

BY THE COURT
/s/ Amy J. Doll
Judge of District Court
Dated: 8-31-2023

KREKELBERG LAW

Chad D. Miller
MNE 0386902
213 S. Mill Street
Fergus Falls, MN 56537
Telephone: 218-739-4623
Facsimile: 218-739-0422 e-mail: cmiller@krekelberg.com
ATTORNEY FOR PETITIONER
Legal No. WDN000200 – Published Thursday, September 14 and Thursday, September 21, 2023

PUBLIC NOTICE

SUMMONS
IN DISTRICT COURT, COUNTY OF RICHLAND, STATE OF NORTH DAKOTA
Civ. No. 39-2023-CV-00120

Cass County Joint Water Resource District, a North Dakota Political Subdivision,
Plaintiff,
vs.
Leif Olson and Danelle Olson, Gate City Bank, and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise,
Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: [¶1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you do not serve an Answer in this action on or before twenty-one (21) days after service of this Summons upon you, default judgment could be entered against you. The Complaint in this action seeks a remedy of eminent domain whereby the Plaintiff Cass County Joint Water Resource District, a North Dakota Political Subdivision, will acquire a flowage easement over, across, and through real property located in the County of Richland and the State of North Dakota, described as follows:

QIN 7110
That part of Government Lot 5 of Section 20, Township 136 North, Range 48 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:
Commencing at a found iron monument which designates the southwest corner of said Section 20; thence North 03 degrees 43 minutes 27 seconds West on an assumed bearing along the west line of said Section 20 for a distance of 1636.64 feet; thence the southwest corner of a certain tract of land as described in Quit Claim Deed Document No. 367450, recorded March 20, 2020, on file and of record in the office of the Recorder, said County; thence North 86 degrees 16 minutes 33 seconds East along the south line of said tract of land for a distance of 73.55 feet to the point of beginning; thence North 39 degrees 38 minutes 06 seconds East for a distance of 108.00 feet; thence North 11 degrees 00 minutes 09 seconds East for a distance of 145.00 feet; thence North 31 degrees 08 minutes 52 seconds East for a distance of 280.00 feet; thence North 51 degrees 48 minutes 23 seconds East for a distance of 114.00 feet to the north line of said tract of land; thence North 86 degrees 16 minutes 33 seconds East along said north line for a distance of 232 feet, more or less, to the ordinary high water line on the westerly side of the Red River of the North; thence southerly along said ordinary high water line to the westerly side of the Red River of the North to its intersection with the south line of said tract of land; thence South 86 degrees 16 minutes 33 seconds West along said south line for a distance of 587 feet, more or less, to the point of beginning.
Said tract contains 3.6 acres, more or less.

Dated: July 13, 2023
/s/ Rob A. Stefanowicz
Rob A. Stefanowicz
Attorney for Plaintiff
ND ID #05740
Larkin Hoffman Daly Lindgren Ltd.
8300 Norman Center Drive, Suite 1000
Minneapolis, Minnesota 55437-1060
TEL (952) 835-3800
FAX (952) 842-1718
rstefanowicz@larkinhoffman.com
Legal No. WDN000189 – Published Thursday, August 31, Thursday, September 7 and Thursday, September 14, 2023

Help Wanted

MCLEAN COUNTY IS HIRING one or more full-time Equipment Operator II(s) in Garrison competitive pay, flexible schedule, room for advancement! For more information, visit <https://www.mcleancountynd.gov/employment/> (NorthSCAN)

YOU CAN PLACE a 25-word classified ad-like one-in-every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.
(NorthSCAN)

Autos For Sale

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.
(NorthSCAN)

DONATING YOUR VEHICLE?

Get more! Free towing. Tax deductible. Plus, a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today 844/220-9501
(MNA)

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Terracom Inc. Case No. PU-23-291

Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR HEARING

On August 22, 2023, Terracom Inc. (Terracom) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Terracom proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.

The issues to be considered in this proceeding are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 20, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 6, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal No. WDN000201 – Published Thursday, September 14, 2023

PUBLIC NOTICE

SUMMONS
IN DISTRICT COURT, COUNTY OF RICHLAND, STATE OF NORTH DAKOTA
Civ. No. 39-2023-CV-00101

Cass County Joint Water Resource District, a North Dakota Political Subdivision,
Plaintiff,
vs.
Matthew Kalinowski and Stephanie Ruth Kalinowski, husband and wife, Mortgage Electronic Registration Systems, Inc. (MERS), and Bank of the West, BMO Harris Bank N.A., and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise,
Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: [¶1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you do not serve an Answer in this action on or before twenty-one (21) days after service of this Summons upon you, default judgment could be entered against you. The Complaint in this action seeks a remedy of eminent domain whereby the Plaintiff Cass County Joint Water Resource District, a North Dakota Political Subdivision, will acquire a flowage easement over, across, and through real property located in the County of Richland and the State of North Dakota, described as follows:

QIN 9112
That part of the Southwest Quarter of the Southwest Quarter and that part of Government Lot 4, all in Section 29, Township 136 North, Range 48 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:
Commencing at a found iron monument which designates the southwest corner of said Section 29; thence North 87 degrees 28 minutes 41 seconds East on an assumed bearing along the south line of said Section 29 for a distance of 400.00 feet to the southeast corner of a certain tract of land as described in Warranty Deed Document No. 366504, recorded November 18, 2019, on file and of record in the office of the Recorder, said County, the point of beginning; thence North 05 degrees 38 minutes 22 seconds West along the east line of said tract of land for a distance of 75.00 feet; thence North 87 degrees 28 minutes 41 seconds East for a distance of 155.00 feet; thence North 07 degrees 09 minutes 36 seconds East for a distance of 70.00 feet; thence North 43 degrees 23 minutes 07 seconds East for a distance of 70.00 feet to the north line of said Government Lot 4; thence North 87 degrees 28 minutes 36 seconds East along said north line for a distance of 102 feet, more or less, to the ordinary high water line on the westerly side of the Red River of the North; thence southeasterly, southerly and southwesterly along said ordinary high water line to the westerly side of the Red River of the North to its intersection with the south line of said Section 29; thence South 87 degrees 28 minutes 41 seconds West along said south line for a distance of 858 feet, more or less, to the point of beginning.
Said tract contains 55.1 acres, more or less.

Dated: July 20, 2023
/s/ Rob A. Stefanowicz
Rob A. Stefanowicz
Attorney for Plaintiff
ND ID #05740
Larkin Hoffman Daly Lindgren Ltd.
8300 Norman Center Drive, Suite 1000
Minneapolis, Minnesota 55437-1060
TEL (952) 835-3800
FAX (952) 842-1718
rstefanowicz@larkinhoffman.com
Legal No. WDN000184 – Published Thursday, August 31, Thursday, September 7 and Thursday, September 14, 2023

Services

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836
(NorthSCAN)

Health

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.
(NorthSCAN)

MY CARING PLAN'S local advisors have helped thousands of families with unique needs find senior living. Can you afford 2k a month in rent? We can help for free! 888-981-7556
(NorthSCAN)

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.
(NorthSCAN)

PUBLIC NOTICE

SUMMONS
IN DISTRICT COURT, COUNTY OF RICHLAND, STATE OF NORTH DAKOTA
Civ. No. 39-2023-CV-00131

Cass County Joint Water Resource District, a North Dakota Political Subdivision,
Plaintiff,
vs.
Gary D. Israelson and Nancy Israelson, and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise,
Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: [¶1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you do not serve an Answer in this action on or

Land for Sale

293 ACRES RAMSEY CO ND On-line Land Auction Opens: Tues Oct 3 10am, Closes Tues Oct 10 noon...

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management...

Announcements

1999 POLARIS SPORT 400 VIN# AXA83A38CX4209646 Impounded by Min's Towing & Storage Inc.

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MY CARING PLAN'S local advisors have helped thousands of families with unique needs find senior living...

VARGAS and CALIS USERS! 50 SPECIAL \$39.00 100mg per pill. anted. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You in our Portable Oxygen Concentrators.

Antiques/Collections

FOR SALE MONTANA AGATES BY THE POUND, ROUGH, SLAB, OR TUMBLED, AGATE & PETRIFIED WOOD.

Miscellaneous

YOU CAN PLACE a 25-word classified ad like this one - in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

HUGHESNET - FINALLY, superfast internet no matter where you live. 25Mbps just \$99.99/mo!

TOP CASH PAID FOR OLD CURIOSITIES 1920-1930 Gibson, Marz Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson Mandolins / Banjos. 855-754-3470

PROTECT YOUR HOME AND FAMILY with Vault Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFTCARD with your purchase.

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PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Dayton, GMT, Submariner and Speedmaster. Call 844-741-0705

LOOKING for the most complete listing of ND Media? ND Media Guide, Only \$25! Call 701-223-6397. ND Newspaper Association.

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Help Wanted

HARVEST HELP WANTED. SCHUMACHER FARMS, Drayton ND. Sugar Beets, Truck Drivers, Potatoes, Truck Drivers, Warehouse workers. Very Competitive Wages!!

MCLEAN COUNTY IS HIRING one or more full-time Equipment Operator (s) in Garrison? Competitive pay, flexible schedule, room for advancement!

Autos For Sale

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

Services

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - NO payments for 18 months! Lifetime warranty & professional installs.

GOT DIRTY DUCTS? TIRED OF SNEEZING OR WHEEZING AT HOME OR WORK?

CALL BIG SKY DUCT CLEANING & RESIDENTIAL SERVICES 406-480-2024

Public Notice

STATE OF NORTH DAKOTA COUNTY OF WILLIAMS IN THE MATTER OF THE ESTATE OF MIRON DALE FRENCH IN DISTRICT COURT NORTHWEST JUDICIAL DISTRICT PROBATE NO. 53-2023-PR-00211 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate.

Tschider & Smith 2005 N Kuyven Drive, Suite 100 PO Box 754 Bismarck ND 58502

PUBLICATION DATES: September 1, 2023 September 8, 2023 September 15, 2023

Legal # WHM00782 - Published September 1, 8 and 15, 2023

IN THE DISTRICT COURT OF WILLIAMS COUNTY STATE OF NORTH DAKOTA In the Matter of the Estate of Robert L. Evans, Deceased NOTICE TO CREDITORS 11.1 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate.

Public Notice

Laurel K. Evans ob Funseth Olson & Evert, PC PO Box 10417 Williston ND 58802-0417 Funseth Olson & Evert PO Box 417 Williston ND 58802-0417

NOTICE TO Creditors Legal # WHM000781 - Published September 1, 8 and 15, 2023

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Terrence Inc. Case No. PU-23-291 Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR HEARING On August 22, 2023, Terrence Inc. received the application for service designation as an eligible telecommunication carrier (ETC).

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing.

Legal # WHM00003 - Published September 15, 2023

STATE OF NORTH DAKOTA COUNTY OF WILLIAMS IN JUVENILE COURT NORTHWEST JUDICIAL DISTRICT

In the Interest of A.L.B. (DOB: 06/03/2006), a child AMENDED SUMMONS A.L.B., child, Jocelyn Belgrade, mother, and Matthew Brian, father. Respondents: File No. 53-2023-JV-00080

TO THE ABOVE-NAMED RESPONDENTS: 1. You, and each of you, are hereby summoned and required to appear in person and bring the above-named child before the Juvenile Court, 205 East Broadway Third Floor, Williams County Courthouse, in the City of Williston, Williams County, North Dakota, on October 12, 2023, at 1:30 p.m. CT, or as soon thereafter as the parties can be heard.

CHILD IN NEED OF PROTECTION as fully appears from the Petition, a copy of which is hereto annexed and served upon you.

2. If you fail to appear personally and to bring said child before the Court as and where, or to show good cause why you cannot do so, the Court will make such Order as may be appropriate, and proceedings may be brought against you for civil contempt.

RIGHT TO COUNSEL 3. While you are not required to have the assistance of legal counsel in this proceeding, you are entitled to such assistance if you so desire. If you desire legal counsel and are unable without undue financial hardship to employ counsel, the Court, upon your request, will appoint legal counsel for you.

STATE OF NORTH DAKOTA COUNTY OF WILLIAMS IN JUVENILE COURT NORTHWEST JUDICIAL DISTRICT

In the Interest of A.L.B. (DOB: 06/03/2006), a child AMENDED SUMMONS A.L.B., child, Jocelyn Belgrade, mother, and Matthew Brian, father. Respondents: File No. 53-2023-JV-00080

Public Notice

In the Interest of A.L.B. (DOB: 06/03/2006), a child AMENDED SUMMONS A.L.B., child, Jocelyn Belgrade, mother, and Matthew Brian, father. Respondents: File No. 53-2023-JV-00080

TO THE ABOVE-NAMED RESPONDENTS:

1. You, and each of you, are hereby summoned and required to appear in person and bring the above-named child before the Juvenile Court, 205 East Broadway Third Floor, Williams County Courthouse, in the City of Williston, Williams County, North Dakota, on October 12, 2023, at 1:30 p.m. CT, or as soon thereafter as the parties can be heard.

CHILD IN NEED OF PROTECTION as fully appears from the Petition, a copy of which is hereto annexed and served upon you.

2. If you fail to appear personally and to bring said child before the Court as and where, or to show good cause why you cannot do so, the Court will make such Order as may be appropriate, and proceedings may be brought against you for civil contempt.

RIGHT TO COUNSEL 3. While you are not required to have the assistance of legal counsel in this proceeding, you are entitled to such assistance if you so desire.

Legal # WHM00782 - Published September 1, 8 and 15, 2023

IN THE DISTRICT COURT OF WILLIAMS COUNTY STATE OF NORTH DAKOTA In the Matter of the Estate of Robert L. Evans, Deceased NOTICE TO CREDITORS 11.1 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate.

In accordance with N.D.C.C. Section 27-20-2.1-2, a child subject to proceedings under Chapters 27-20.1, 27-20.2, 27-20.3, and 27-20.4, is in need of protection.

5. You, as parent or parents of the child subject to the proceedings identified in the attached Summons and Petition, are hereby given notice of the potential obligation to pay attorney's fees.

Legal # WHM000004 - Published September 15, 22 and 29, 2023

Katlin DeCrescente, E# 068139 LEF E.V. & HEFF, P.C. 111 East Broadway P. O. Box 1526 Williston, North Dakota 58802-1526 T: (701) 571-7009 ka@hefflaw.com

WEST JUDICIAL DISTRICT COURT OF WILLIAMS, STATE OF NORTH DAKOTA In the Matter of the Estate of John G. Folger, Deceased. NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication of this notice.

STATE OF NORTH DAKOTA COUNTY OF WILLIAMS IN JUVENILE COURT NORTHWEST JUDICIAL DISTRICT

In the Interest of A.L.B. (DOB: 06/03/2006), a child AMENDED SUMMONS A.L.B., child, Jocelyn Belgrade, mother, and Matthew Brian, father. Respondents: File No. 53-2023-JV-00080

TO THE ABOVE-NAMED RESPONDENTS: 1. You, and each of you, are hereby summoned and required to appear in person and bring the above-named child before the Juvenile Court, 205 East Broadway Third Floor, Williams County Courthouse, in the City of Williston, Williams County, North Dakota, on October 12, 2023, at 1:30 p.m. CT, or as soon thereafter as the parties can be heard.

CHILD IN NEED OF PROTECTION as fully appears from the Petition, a copy of which is hereto annexed and served upon you.

2. If you fail to appear personally and to bring said child before the Court as and where, or to show good cause why you cannot do so, the Court will make such Order as may be appropriate, and proceedings may be brought against you for civil contempt.

RIGHT TO COUNSEL 3. While you are not required to have the assistance of legal counsel in this proceeding, you are entitled to such assistance if you so desire.

Legal # WHM00003 - Published September 15, 2023

STATE OF NORTH DAKOTA COUNTY OF WILLIAMS IN JUVENILE COURT NORTHWEST JUDICIAL DISTRICT

In the Interest of A.L.B. (DOB: 06/03/2006), a child AMENDED SUMMONS A.L.B., child, Jocelyn Belgrade, mother, and Matthew Brian, father. Respondents: File No. 53-2023-JV-00080

TO THE ABOVE-NAMED RESPONDENTS: 1. You, and each of you, are hereby summoned and required to appear in person and bring the above-named child before the Juvenile Court, 205 East Broadway Third Floor, Williams County Courthouse, in the City of Williston, Williams County, North Dakota, on October 12, 2023, at 1:30 p.m. CT, or as soon thereafter as the parties can be heard.

CHILD IN NEED OF PROTECTION as fully appears from the Petition, a copy of which is hereto annexed and served upon you.

2. If you fail to appear personally and to bring said child before the Court as and where, or to show good cause why you cannot do so, the Court will make such Order as may be appropriate, and proceedings may be brought against you for civil contempt.

Public Notice

Century Avenue, Bismarck, ND 58503 unit 2252252 for a virtual meeting invite. The meeting invite coordinator for Bartlett and West will be Janelle Dick.

Overview: The Scope of Work shall consist of electrical inspections necessary to meet the plans and specifications for electrical upgrades to four North Dakota State Parks.

1. Fort Lincoln State Park - Mandan, ND: a. Fort Abraham Lincoln State Park electrical scope will upgrade approximately (41) RV campsites' existing power pedestals from 30-amp to 50-amp (each) located in the South Loop and Middle Loop.

2. Lake Meligouze State Park - Bottineau, ND: a. Lake Meligouze State Park electrical scope will upgrade approximately (44) RV campsites' existing power pedestals from 30-amp to 50-amp (each) located in the Washburn Loop.

3. Lewis and Clark State Park - Epping, ND: a. Lewis and Clark State Park electrical scope will upgrade approximately (12) RV campsites' existing power pedestals from 30-amp to 50-amp (each) located in the Pinalux Loop and Ziesbach Loop.

4. Gramans Island State Park - Devils Lake, ND: a. Gramans Island State Park electrical scope will upgrade approximately (100) RV campsites' existing power pedestals from 30-amp to 50-amp (each) located in the Howard Loop and Ziesbach Loop.

***NOTE: Water utility, water improvements, and civil improvements coordination will be required as part of this contract. Construction of these water and civil improvements (Contract 2023-21 - Water Improvements) are intended to coincide at the same time and duration of this contract.

The Bidder shall provide prices for one, multiple, or all four of the Bid Schedule(s). The Owner reserves the right to award the Contract, if awarded, based on the lowest priced combination of bids that is in the best interest and most advantageous to the Owner.

When any person owning, occupying, or in charge of any premises, lot, or parcel of land within the jurisdiction of the City shall neglect, or refuse to move the property in accordance with the provisions of this article, the City shall arrange for the nuisance to be abated.

Whenever any person owning, occupying, or in charge of any premises, lot, or parcel of land within the jurisdiction of the City shall neglect, or refuse to move the property in accordance with the provisions of this article, the City shall arrange for the nuisance to be abated.

When the City has affected the eradication, cutting, or control of noxious weeds or tall grasses, the actual cost thereof including \$250 administrative expenses and any penalties awarded by the City Commission, if not paid by the City, shall be charged and assessed against the property upon which the noxious weeds or tall grasses were eradicated, cut, or controlled.

Except as stated below, it is the duty of every person owning, occupying, or in charge of any premises, lot, or parcel of land to cut, eradicate, or control any noxious weeds or tall grasses to prevent them from becoming a public nuisance, a fire hazard, and/or unsightly.

(1) Sleep slopes exceeding thirty (30) degrees (the "horizontal feet" to one (1) vertical foot) that are difficult, or hazardous to mow, as an option, may be planted with selected grass varieties used by the North Dakota Department of Transportation to control erosion.

Legal # WHM00785 - Published September 3, 8 and 15, 2023

West, Contract Bartlett and West Office # 0675 - Published September 3, 8 and 15, 2023

West, Contract Bartlett and West Office # 0675 - Published September 3, 8 and 15, 2023

West, Contract Bartlett and West Office # 0675 - Published September 3, 8 and 15, 2023

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Public Notice

West, Contract Bartlett and West Office # 0675 - Published September 3, 8 and 15, 2023

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West, Contract Bartlett and West Office # 0675 - Published September 3, 8 and 15, 2023

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Public Notice

(2) The City has no jurisdiction over the control of grass and weeds on property or easements owned or controlled by state and federal agencies.

(3) State law limits City action related to grass and weeds on agriculturally zoned land to the control of noxious weeds.

If you would like to contact Code Compliance, please visit us at 113 4th St SE - Second Floor, call 701.713.3838 or email CodeCompliance@clwilliston.nd.us.

To view this ordinance in its entirety visit www.cityofwilliston.com www.cityofwilliston.com

Legal # 0675 - Published May 21, June 8, July 16, August 16, September 15 and October 15, 2023

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT Faith Lutheran Church, a North Dakota nonprofit corporation. Plaintiff vs.

The South Division of Bethesda Evangelical Norwegian Lutheran Church, aka Bethesda Evangelical Lutheran Church, aka Bethesda Lutheran Church, a dissolved corporation. Defendant vs.

Summons Case No. 53-2023-CV01246 THE STATE OF NORTH DAKOTA THE ABOVE-NAMED DEFENDANTS: 1. You are required and summoned to appear and defend against the Complaint in this action which is herewith served upon you by serving upon the undersigned an answer or other proper response within ten (10) days after the day of service of the Summons upon you, exclusive of the day of service.

When any person owning, occupying, or in charge of any premises, lot, or parcel of land within the jurisdiction of the City shall neglect, or refuse to move the property in accordance with the provisions of this article, the City shall arrange for the nuisance to be abated.

Whenever any person owning, occupying, or in charge of any premises, lot, or parcel of land within the jurisdiction of the City shall neglect, or refuse to move the property in accordance with the provisions of this article, the City shall arrange for the nuisance to be abated.

When the City has affected the eradication, cutting, or control of noxious weeds or tall grasses, the actual cost thereof including \$250 administrative expenses and any penalties awarded by the City Commission, if not paid by the City, shall be charged and assessed against the property upon which the noxious weeds or tall grasses were eradicated, cut, or controlled.

Except as stated below, it is the duty of every person owning, occupying, or in charge of any premises, lot, or parcel of land to cut, eradicate, or control any noxious weeds or tall grasses to prevent them from becoming a public nuisance, a fire hazard, and/or unsightly.

(1) Sleep slopes exceeding thirty (30) degrees (the "horizontal feet" to one (1) vertical foot) that are difficult, or hazardous to mow, as an option, may be planted with selected grass varieties used by the North Dakota Department of Transportation to control erosion.

Legal # WHM00788 - Published September 1, 8 and 15, 2023

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Public Notice

NOTICE IS HEREBY GIVEN that the Special Assessment Commission of the City of Williston, North Dakota, has confirmed, approved and filed in its office the Special Assessment Lists for the following districts:

PARKING LOT IMPROVEMENT DISTRICT PL-23 SIDEWALK ASSESSMENT DISTRICTS 11-21

Of said City, which lists is now in file in its office and open to public inspection. The Board of City Commissioners will meet in regular session in its regular session on Friday, October 10, 2023, at 8:00 p.m., at which meeting action will be taken upon said Special Assessments with reference to any cut or fract of land adjoining said Special Assessment Lists by filing with the City Auditor prior to said meeting, a written notice of such appeal stating the grounds upon which the same is based. Any person filing such notice of appeal must appear at said meeting and present the reasons why the action of the Assessment Commission should not be confirmed.

Dated this 12th day of September 2023. Haraldis Cummings Finance Director

(Public September 15, 2023)

SIDEWALK IMPROVEMENT DISTRICT 22-1

Legal address Street address Total Assessment

L1 19 86 Westtown addition 927 2th Ave West \$ 4,297.80</