



Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

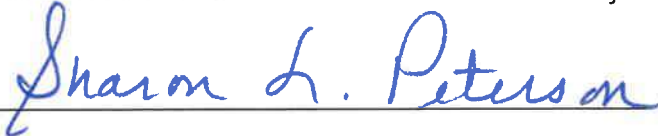
1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Montana-Dakota Utilities Co, Case No. PU-23-294**, 1 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

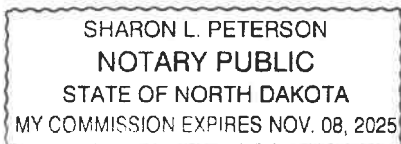
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 8th day of January, 2023.





Public Notices

ADVERTISEMENT FOR BIDS

The Bismarck Municipal Parking Authority will receive sealed bids for security and patrol contract services to monitor and patrol four (4) parking ramps, for a three (3) year contract agreement, with the possibility of up to two (2) additional one-year terms with the Parking Authority. Bids will be received in the offices of the City Administrator until 3:00 pm January 3, 2024. Bids will be publicly opened and reviewed at 4:00 pm on January 3, 2024, at the City/County Building, 221 North 5th Street, in the Mayor's Conference Room on 4th Floor. Proposals must be mailed to the City Administrator (PO Box 5503, Bismarck, ND 58506-5503) or deposited with the City Administrator (221 North 5th St., Bismarck, ND 58501) and shall be sealed and endorsed "Proposals for Parking Authority Security Patrol". Bids must be submitted on bid forms furnished by Rocky Gordon & Company (located at 723 Memorial Hwy, Bismarck, ND) and in accordance with description of RFP specifications required. Specifications can be furnished from Rocky Gordon & Company by contacting Jeremy Peterson at jeremyp@rockygordoncompany.com, or 701-223-8568. The right is reserved to hold all bids for a period of sixty (60) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be in the best interest of the Bismarck Municipal Parking Authority. Dated the 12th day of December, 2023 Bismarck Municipal Parking Authority /s/ Jeremy Peterson, Owner representative 12/12, 19 & 26 - 67682

DANIEL J. NAGLE
State Bar ID No. 05959
KELSCH RUFF KRANDA NAGLE & LUDWIG
103 Collins Avenue, PO Box 1266
Mandan, ND 58554
Telephone: (701) 663-9818
Fax: (701) 663-9810
Email: dnagle@kelschlaw.com
Attorneys for: Estate
Probate No. 08-2023-PR-00320
IN THE DISTRICT COURT OF BURLEIGH COUNTY,
SOUTH CENTRAL JUDICIAL DISTRICT,
STATE OF NORTH DAKOTA
In the Matter of the Estate of Alice Mae Moody, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Alan M. Moody, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court. Dated this 14th day of December, 2023.
Alan M. Moody
Personal Representative
First Publication on the 19th day of December 2023.
12/19 & 26 & 1/2 - 67841

Isaac Zimmerman (07665)
Matthew Wermerskirchen (09719)
Andrew Younker (09493)
Zimmerman Law
919 S. 7th St. Suite 607
Bismarck, ND 58504
Telephone: (701) 224-1519
Email: isaac@zlawnd.com
matthew@zlawnd.com
andrew@zlawnd.com
Attorneys for Personal Representative
IN THE DISTRICT COURT OF BURLEIGH COUNTY, NORTH DAKOTA
In the Matter of the Estate of Richard Lang, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Cynthia Lang-Benjamin, personal representative of this estate at 4323 Crestwood Dr., Bismarck, ND 58503 or filed with the Court. Dated, 2023.
Cynthia Lang-Benjamin
4323 Crestwood Dr.,
Bismarck, ND 58503
First publication on the day of, 2023.
12/19 & 26 & 1/2 - 67844

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
Civil No. 08-2023-PR-00318
Name, Address, and Telephone No. of Attorney
Mary Maichel Guler (ID 04393)
Bergeson & Guler Law Offices, P.C.
125 Slate Drive, Suite 7, P.O. Box 2196
Bismarck, ND 58502-2196
(701) 223-1986
mguler@bg-lawoffice.com
Attorney for Personal Representative
IN THE MATTER OF THE ESTATE OF HELEN DOBLER,
DECEASED
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Claudette Reno, Personal Representative of the Estate, and her attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court. Dated this 13th day of December, 2023.
/s/ Claudette Reno
Claudette Reno, Personal Representative
12/19 & 26 & 1/2 - 67822

ALEXANDER S. KELSCH
State Bar ID No. 07231
KELSCH RUFF KRANDA NAGLE & LUDWIG
103 Collins Avenue, PO Box 1266
Mandan, ND 58554
Telephone: (701) 663-9818
Fax: (701) 663-9810
Email: alexk@kelschlaw.com
Attorneys for: Estate
Probate No. 08-2023-PR-00314
IN THE DISTRICT COURT OF BURLEIGH COUNTY,
SOUTH CENTRAL JUDICIAL DISTRICT,
STATE OF NORTH DAKOTA
In the Matter of the Estate of Henry Joseph Gayton Jr., Deceased,
Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Robert Gayton or David Gayton, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court. Dated this 13th day of December, 2023.
/s/ Robert Gayton
Robert Gayton
Co-Personal Representative
Dated this 13th day of December, 2023.
/s/ David Gayton
David Gayton
Co-Personal Representative
12/18, 26 & 1/2 - 67820

Name, address, and telephone number of attorney:
Knoll Leibell LLP
1915 N. Kavaney Drive, Suite 3
P.O. Box 858
Bismarck, ND 58502
(701) 255-2010
Michael S. Joynor
ID # 08400
michael@bismarck-attorneys.com
Attorneys for Denise Starck
In the matter of the estate of Ron Lee Starck, deceased.
Probate No. 08-2023-PR-00308

NOTICE TO CREDITORS
In The District Court for Burleigh County, State of North Dakota
[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the Estate of Ron Lee Starck, deceased. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all creditors having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Denise Starck, Personal Representative, C/O Michael S. Joynor, Knoll Leibell LLP, P.O. Box 858, Bismarck, ND 58502-0858, or filed with the Court.
Dated: 12/5/23
/s/ Denise Starck
Denise Starck, Personal Representative
12/12, 19 & 26 - 67685

INVITATION TO BID
PROJECT: Lewis & Clark Interpretive Center
Washburn, ND - Mechanical Upgrades
BIDS CLOSE: Tuesday, January 9th, 2024 2:00 P.M. CDT
DATE OF ISSUE: Tuesday, December 19th, 2023
BY: EAPC Architects Engineers
116 West Main Ave
Bismarck, ND 58501
PHONE: 701-258-3116
OUTLINE OF PROJECT: The project consists of replacing the main air handling equipment and associated heating and cooling units at the Lewis & Clark Interpretive Center, Washburn ND to include (to be demoed) 11 Heat Pumps, 5 furnaces and 4 blower coils and associated head end equipment. Much of the existing ductwork will be reused; the new system includes 4 Air Handler Units with hot water coils and chilled water coils supplied by 3 gas fired boiler, an air cooled chiller, and 5 pumps. Zone control will be provided by 15 Variable Air Volume boxes and coils.
TYPE OF BIDS: Single combined Mechanical Bid will be received from qualified Bidders for all portions of the work. The successful Bidder will be the single Prime Contractor for the Project.
- Single Prime Mechanical Contract including all portions of General and Electrical work. The work of the General and Electrical is incidental to the work of the Mechanical and less than 25% of the threshold stated in ND Century Code 48-01.2-02.1
THE OWNER: Thomas Linn
State Historical Society of North Dakota
612 East Boulevard Ave
Bismarck, ND 58505
BID PLACE: Board Room
ND Heritage Center
612 East Boulevard
Bismarck, ND 58505
Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the Bidder's responsibility to see that mailed or delivered Bids are in the hands of the Owner prior to the time of the Bid opening.
Complete digital project bidding documents are available from EAPC - Bismarck. Call 701-258-3116 or email nate.parent@eapc.net for a digital copy.
PRE-BID MEETING: There will be a meeting of prospective Bidders at 10:00 AM, 1/2/2024 at Lewis & Clark Interpretive Center. All those with questions for the Owner and A/E are invited to attend.
Attendance by prospective Bidders is not a mandatory prerequisite but HIGHLY Recommended for submitting a Bid for this project.
BID SUBMISSION: Bids shall be submitted to the person and place, and by the time indicated in 00 02000 - Invitation to Bid. Bids shall be packaged in accordance with 00 1000 - Instructions to Bidders.
THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.
By order of: Thomas Linn - Architectural Project Manager
12/19 & 26 & 1/2 - 67840

ADVERTISEMENT FOR BIDS
YOUTH BASEBALL COMPLEX
RENOVATION
MANDAN PARK DISTRICT
MANDAN, NORTH DAKOTA

Sealed bids will be received by the Mandan Park District, at the office of the Mandan Park District, 2600 46th Ave SE, Mandan, ND, 58554, until 1:00 PM CT, January 25, 2024, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Youth Baseball Complex Renovation and incidental items in and for said Mandan Park District, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the KLJ Engineering, LLC - Bismarck, ND.
Bids shall be upon cash payment on the following types of work:
Mobilization and Demobilization, Traffic Control, Construction Staking, Materials Testing, Erosion Control, Clearing and Grubbing, Steel Shelter and Shade Canopy Relocation, Removals, Concrete Foundations, Masonry, Carpentry, Athletic Field Equipment, Earthwork, Geotextile Fabric, Aggregate Base Courses, Concrete Paving, Chain Link Fencing, Protective Netting and Padding System, Site Furnishings, Alternate for potential Grandstand with Pre-fabricated Press Box, Synthetic Turf, Seeding, Hydro-mulching, Modify Irrigation System, Storm Drainage Pipe, Subdrainage Pipe, Site Electrical Work, Wireless Scoreboard, Cleanup and disposal of construction waste and materials, and incidentals.
The contract documents are on file and may be examined at the following:
Mandan Park District
2600 46th Ave SE
Mandan, North Dakota, 58554
KLJ Engineering, LLC
Bismarck Office
4585 Coleman Street
Bismarck, ND 58503
Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$32 by inputting Quest project # 8887246 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$107 per set at KLJ Engineering, LLC, 4585 Coleman Street; PO Box 1157, Bismarck, ND 58502. Please contact us at 701-355-8742 if you have any questions. All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.
All bidders must be licensed for the full amount of the bid as required by Section 43 07 07 and 43-07-12 of the North Dakota Century Code.
The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.
Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. Up to two (2) contracts be awarded for the work, General, and Electrical.
All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:
1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.
No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.
Work on Fields 9 & 10 may begin on or after July 15th, 2024. Work on Fields 11 & 12 and the concourse area may begin on or after August 5th, 2024. The work shall be substantially complete on or before November 27, 2024. Substantial completion shall be achieved when the synthetic turf, fencing, masonry backstop, and the backstop safety netting are installed and all fields are ready for play. All work shall be complete and ready for Final Payment on or before May 1, 2025.
The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.
Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the General Contractor the sum of \$250.00 per day for each and every day that substantial completion of the work is delayed after November 27, 2024 until May 1, 2025 (excluding January 1, 2025 to February 28, 2025), then \$1,000.00 per day for each and every day after May 1, 2025 that final completion of the work is delayed. No Liquidated Damages will be assessed to General Contractor between January 1, 2025 and February 28, 2025. If a separate prime agreement for electrical work is executed, there will be deducted from any amount due the Electrical Contractor the sum of \$250.00 per day for each and every day that completion of electrical work is delayed after May 1, 2025. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.
Dated this 14th day of December, 2023
MANDAN PARK DISTRICT
MANDAN, NORTH DAKOTA
/s/ Cole Higlin
Executive Director
12/19 & 26 & 1/2 - 67845

LEGAL NOTICE
Notice is given that Mary Ann Franke was appointed personal representative of the Estate of Nickolas George Franke (probate case no. 08-2023-PR-00285) in the District Court of Burleigh County, State of North Dakota, on November 15, 2023. Nickolas George Franke passed away on the 15th day of August, 2023. The address of the personal representative is 828 Adams Street, Gary, IN 46402. Any claims must be filed in the District Court of Burleigh County Probate Court, PO Box 1055, Bismarck, ND 58502. All claims must be filed no later than three months following this publication, and no later than nine months following the decedent's death.
12/19 & 26 & 1/2 - 67846

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 97-02 COUNSELOR LICENSING REQUIREMENTS TAKE NOTICE that the North Dakota Board of Counselor Examiners
will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 97-02 at 10:00 am Tuesday, January 16, 2024 in the Ft. Union Room at the ND State Capitol, 600 E. Boulevard Ave., Bismarck ND 58505.
Copies of the proposed rules are available for review at the Board's office at 211210th Avenue SE, Mandan, ND 58554. A copy of the proposed rules and/or regulatory analysis may be requested by writing the above address, emailing ndbce@outlook.com, or calling 701-667-5969. Written data, views, or arguments may be entered at the hearing or sent to: North Dakota Board of Counselor Examiners, 2112 10th Avenue SE, Mandan, ND 58554, or by email to ndbce@outlook.com. Written data, views, or arguments on the proposed rules must be received no later than 5:00 p.m. Friday, January 12, 2024.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Board of Counselor Examiners at the above telephone number or address at least five (5) days prior to the public hearing.
DATED this 12th day of December 2023.
/s/ Marge Ellefson
Executive Secretary
North Dakota Board of Counselor Examiners

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH
IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT
Flagstar Bank, N.A.,
Plaintiff,
v.
Patrice Messer, and any person in possession.
Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 08-2023-CV-00955
1. Judgment in the amount of \$196,828.35, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Burleigh County, North Dakota, on September 7, 2023, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot 30 and the South Half of Lot 31, Block 94, McKenzie and Coffin's Addition to the City of Bismarck, Burleigh County, North Dakota.
Real Property address: 1023 N 8th Street, Bismarck, ND 58501
The above real property is the subject of the Mortgage dated March 11, 2019, which Mortgage, Patrice Messer, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Flagstar Bank, FSB, its successors and assigns, and recorded in the office of the Clerk and Recorder of Burleigh County, North Dakota, on March 11, 2019. Instrument Number 882982, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded September 25, 2019, Instrument Number 891265.
3. In order to realize the amount of \$196,828.35, as of September 7, 2023, plus interest accruing thereafter on said amount at the rate of 3.91600% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Burleigh County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Burleigh County, North Dakota, at the main entrance of the Burleigh County Courthouse located at 514 East Thayer Avenue, Bismarck, North Dakota 58502-1055, on January 10, 2024 ("Sale Date"), at 01:15 PM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
DATED this 5 day of December, 2023.
SHERIFF OF BURLEIGH COUNTY
Kelly Leben
By: Vern Yri
Sheriff / Deputy Sheriff of Burleigh Halliday, Watkins & Mann, P.C.
By /s/ Zachary Nesbit
Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar: 07552
12/12, 19 & 26 - 67686

TO Place a Legal Advertisement
Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

Janel C. Frank (#05926)
janel.frank@jclawnd.com
Law Office of Janel C. Frank, PLLC
200 East Main Avenue, Suite 201
Bismarck, ND 58501
(701) 751-7017
Attorneys for Applicant
Probate No.: 08-2023-PR-00302
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of James Michael Vetter, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Sara Vetter has been appointed Personal Representative of the above estate. All persons having claims against Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Janel C. Frank, Law Office of Janel C. Frank, PLLC, 200 East Main Avenue, Suite 201, Bismarck, ND 58501, or to Sara J. Vetter, 5027 Flatrock Loop, Bismarck, ND 58503, as Personal Representative of the Estate, or filed with the Court. Dated this 28th day of November, 2023
/s/ Sara J. Vetter, Personal Representative
First publication on the 5th day of December, 2023.
12/5, 12 & 19 - 67556

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-23-294
Rate Schedule - Kindred Expansion Surcharge
Tariff and Rates

NOTICE OF OPPORTUNITY FOR HEARING
On August 28, 2023, Montana-Dakota Utilities Co. (MDU) filed an application to implement a new tariff and rate schedule applicable to customers taking service within the city limits of Kindred, North Dakota.
The issues to be considered in this proceeding are:
1. Are the proposed tariff additions and changes reasonable?
2. Is MDU's proposed rate schedule designed in such a manner that it results in a basis of charge to its customers that is just and reasonable without undue discrimination?
3. Other relevant information or proposals concerning the proceeding?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: December 13, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
12/19 - 67843

BURLEIGH COUNTY REAL ESTATE TAX STATEMENTS
The 2023 Burleigh County real estate tax statements were mailed December 8, 2023. If you have not received a statement, please contact the Burleigh County Auditor/Treasurer's Office at 222-6694. Taxes may be paid online at www.burleigh.gov, in person, or via drop box at the Auditor/Treasurer's Office, located at 221 N 5th St., or mailed to PO Box 5518, Bismarck ND 58506-5518. North Dakota Century Code, Section 57-20-07.1 states, in part, as follows:

To Place a Legal Advertisement
Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

"Failure of an owner to receive a statement will not relieve that owner of liability, nor extend the discount privilege past the February 15th deadline." **Please Note:** County offices will be closed on December 25, 2023 and January 1, 2024, 12/19, 20 & 21 - 67799

REQUEST FOR PROPOSAL Architectural, General Contractor, or Construction Manager at Risk Services
Burleigh County is requesting proposals to assist Burleigh County with the renovation of the Provident Life Building, 316 N 5th St. Bismarck, ND to be done in compliance with ARPA guidelines and the ND Historical Society. Proposals are due by 12:00 noon CST on January 9th, 2024 and will be opened and publicly read in the 1st Floor Conference Room, City /County Building, 221 N. 5th St. Bismarck, ND at 1:00 PM.

Each proposal must be submitted in a sealed envelope with the name, address, phone number, and North Dakota registration number or contractor license number of the bidder on the outside of the envelope. The packet must also indicate "Provident RFP" on exterior and mailed or delivered in person to: Provident RFP
Burleigh County Auditor
221 N 5th St
PO Box 5518
Bismarck, ND 58506-5518
Specifications are available on the Burleigh County website (www.burleigh.gov) and questions/comments should be directed to Auditor Mark Splonskowski, Burleigh County, 221 N 5th St, Bismarck, ND 58501, 701-222-6718
12/5 & 19 - 67557

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Plains Commerce Bank, Plaintiff,
v.
Apex Builders, LLC; Hebron Brick Supply; Front Street Millwork & Lumber, Inc.; Truss Systems, Inc.; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, Defendants.
Case No. 08-2023-CV-02935

SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is on file with the Clerk of Court, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. This action is to foreclose a mortgage in certain real property located in the County of Burleigh, State of North Dakota. The real property in this action is described as follows:
LOT 2, BLOCK 3, SILVER RANCH FIRST ADDITION TO THE CITY OF BISMARCK, BURLEIGH COUNTY, NORTH DAKOTA
Street Address: 5511 Gold Dr, Bismarck, ND 58503
Tax Parcel ID: 2275-003-005
Plaintiff is not seeking a deficiency judgment against any of the Defendants. Dated this 14th day of December, 2023.

VOGEL LAW FIRM
/s/ Drew J. Hushka
By: Drew J. Hushka (#08230)
218 NP Avenue
PO Box 1389
Fargo, ND 58107-1389
701.237.6983
Email: dhushka@vogellaw.com
ATTORNEYS FOR PLAINTIFF
12/19 & 26 & 1/2 - 67863

MANDAN NEWS PUBLIC NOTICE NEW DEADLINE
PUBLISH BY RECEIVE BY Friday.....Prior Friday Noon



Meet new friends... 

IN THE CLASSIFIEDS!

Shopping Classified is Easy and Economical too!

PUBLIC NOTICES
A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

SAVE A LIFE. DON'T DRIVE HOME BUZZED. BUZZED DRIVING IS DRUNK DRIVING.



PUBLIC NOTICE
GENERAL

PUBLICATION NOTICE
Per NDCC 4.1-75-07, notice is hereby given that the North Dakota Stockmen's Association has posted the following estrays from Dunn County, North Dakota in the preceding 12 months.
One Horse - Estray #2023-17
For more information, contact the North Dakota Stockmen's Association at 407 South 2nd St., Bismarck, ND 58504 or call 701-223-2522.
Dated December 4, 2023
NORTH DAKOTA STOCKMEN'S ASSOCIATION
By: /s/ Julie Ellingson
Julie Ellingson
Executive Vice President
(Dec. 13 & 20, 2023) 282642

PUBLIC NOTICE
GENERAL

South Heart School District #9 South Heart School Board December 5, 2023 Special Meeting
The special meeting of the South Heart School Board was called to order by Pres. Eberts in Room 402 at 7:30 AM. All members present, as well as Business Mgr. Kristine Mehrer. Guest: Bryce Wigert. Pres. Eberts read policy BCAD regarding executive session. Kylen moved, second by Meduna to hold an executive session to discuss confidential student records relating to student matter. (Legal authority: Family Educational Rights and Privacy Act (FERPA), 20 U.S.C. 1232g; 34 CFR Part 99) and NDCC 44-04-19.2(1)) All in favor motion carried. Bryce Wigert left the room. Executive session began at 7:32 AM. Open Session reconvened at 7:38 AM. Steffan moved, second by Harper to approve written communications from board president to students' parents. All in favor; motion carried. Meeting adjourned at 7:39 AM. Mason Eberts, President
Kristine Mehrer, Business Manager (Dec. 20., 2023) 284727

MOTORS CARS • RVS • BOATS
POWERSPORTS

PUBLIC NOTICE
GENERAL

IN THE DISTRICT COURT OF DUNN COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of BARBARA J. REEMS, aka BARBARA REEMS, deceased.
13-2023-PR-00094
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN That the undersigned have been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Thomas Murphy, Personal Representative of the estate of Barbara J. Reems, aka Barbara Reems, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court. Dated this 4th day of December, 2023.
Personal Representative:
/s/ Thomas Murphy
Thomas Murphy
Kubik, Bogner, Ridl & Selinger
Attn: Jon Bogner (#03468)
P.O. Box 1173
Dickinson, ND 58602-1173
Attorneys for the Personal Representative
First Publication on the 13th day of December, 2023.
(Dec. 13, 20 & 27, 2023) 282436

homesHQ.com

PUBLIC NOTICE
GENERAL

IN THE DISTRICT COURT OF DUNN COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of PAULINE APPELDOORN, deceased.
13-2023-PR-00093
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN That the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Bemel Appledoorn or Janel Lee, Co-Personal Representatives of the estate of Pauline Appledoorn at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court. Dated this 29th day of November, 2023.
Co-Personal Representatives:
/s/ Bemel Appledoorn
Bemel Appledoorn
/s/ Janel Lee
Janel Lee
Kubik, Bogner, Ridl & Selinger
Attn: Bruce A. Selinger #04368
P.O. Box 1173
Dickinson, ND 58602-1173
Attorneys for the Personal Representative
(Dec. 6, 13 & 20, 2023) 281544

homesHQ

PUBLIC NOTICE
GENERAL

South Heart School District #9 South Heart School Board November 28, 2023 Special Meeting
The special meeting of the South Heart School Board was called to order by Pres. Eberts in Room 402 at 7:30 AM. All members present, as well as Supt. Dean, Prin Walker, Business Mgr. Kristine Mehrer. Guests: Jerica Smith, Jacqueline Walby, Bryce Wigert. Pres. Eberts read a statement that was developed in collaboration with NDSBA legal counsel. Board considered the recommended response developed in collaboration with NDSB legal counsel to parent complaints. Steffan moved, second by Harper to table this item. All in favor; motion carried. Meeting adjourned at 7:55 AM. Mason Eberts, President
Kristine Mehrer, Business Manager (Dec. 20, 2023) 284721

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-23-294
Rate Schedule - Kindred Expansion Surcharge
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING
On August 28, 2023, Montana-Dakota Utilities Co. (MDU) filed an application to implement a new tariff and rate schedule applicable to customers taking service within the city limits of Kindred, North Dakota. The issues to be considered in this proceeding are:
1. Are the proposed tariff additions and changes reasonable?
2. Is MDU's proposed rate schedule designed in such a manner that it results in a basis of charge to its customers that is just and reasonable without undue discrimination?
3. Other relevant information or proposals concerning the proceeding? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: December 13, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Dec. 20, 2023) 284793

apartmentsHQ.com
www.apartmentsHQ.com

MONDAY SUDOKU

Sudoku By The Mepham Group
Level **1** **2** **3** **4**

			6					
	8	1			2		7	
			8	1	6			
3			9					6
9	5			3			2	7
2				7				4
	9		4	3				
	3	7			4	5		
					8			

Solution to Saturday's puzzle 12/18/23

9	1	5	2	8	6	3	7	4
2	8	7	4	3	1	9	6	5
6	3	4	5	7	9	1	2	8
1	5	3	7	9	4	2	8	6
4	9	8	6	2	3	7	5	1
7	6	2	8	1	5	4	3	9
3	4	6	1	5	7	8	9	2
5	2	9	3	4	8	6	1	7
8	7	1	9	6	2	5	4	3

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit sudoku.org.uk.

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TUESDAY SUDOKU

Sudoku By The Mepham Group
Level **1** **2** **3** **4**

			2				4	9
1								2
9		5		3	8			
				9				7
	6			5			1	
5				1				
			3	4		9		
2								4
8	3				7			5

Solution to Monday's puzzle 12/19/23

7	2	3	6	9	5	1	4	8
6	8	1	3	4	2	9	7	5
5	4	9	8	7	1	2	6	3
3	7	8	9	2	4	5	1	6
9	5	4	1	3	6	8	2	7
2	1	6	5	8	7	3	9	4
1	9	7	4	5	3	6	8	2
8	3	2	7	6	9	4	5	1
4	6	5	2	1	8	7	3	9

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit sudoku.org.uk.

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WEDNESDAY SUDOKU

Sudoku By The Mepham Group
Level **1** **2** **3** **4**

			4		1			
		1	5	6	7	8		
	6		4		9			1
6								
	7		8		5		4	
								7
7			2		4		3	
		5	7	9	6	2		
			8		4			

Solution to Tuesday's puzzle 12/20/23

6	8	3	2	7	1	5	4	9
1	4	7	5	6	9	3	8	2
9	2	5	4	3	8	6	7	1
3	1	8	6	9	4	2	5	7
4	6	9	7	5	2	8	1	3
5	7	2	8	1	3	4	9	6
7	5	1	3	4	6	9	2	8
2	9	6	1	8	5	7	3	4
8	3	4	9	2	7	1	6	5

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit sudoku.org.uk.

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THURSDAY SUDOKU

Sudoku By The Mepham Group
Level **1** **2** **3** **4**

	5							7
	6	2	4					3
3							9	4
	2		1	8				
					2			
			7	5			4	
8	1							3
		4			9	2		
	3							6

Solution to Wednesday's puzzle 12/21/23

2	5	4	3	1	8	7	6	9
3	9	1	5	6	7	8	2	4
8	6	7	4	2	9	3	5	1
6	4	2	9	7	1	5	8	3
1	7	9	8	3	5	6	4	2
5	8	3	6	4	2	1	9	7
7	1	8	2	5	4	9	3	6
4	3	5	7	9	6	2	1	8
9	2	6	1	8	3	4	7	5

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit sudoku.org.uk.

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FRIDAY SUDOKU

Sudoku By The Mepham Group
Level **1** **2** **3** **4**

9				3		5		
	3			8				9
		5				7		
8			4					
	4		1		8		7	
					9	1	8	
		4				2		
3				2			1	
		8		1				6

Solution to Thursday's puzzle 12/22/23

4	5	9	2	1	3	8	7	6
7	6	2	4	9	8	3	1	5
3	1	8	5	7	6	9	2	4
5	2	3	1	8	4	6	9	7
1	4	7	9	6	2	5	3	8
9	8	6	7	3	5	1	4	2
8	9	1	6	2	7	4	5	3
6	7	4	3	5	9	2	8	1
2	3	5	8	4	1	7	6	9

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit sudoku.org.uk.

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SATURDAY SUDOKU

Sudoku By The Mepham Group
Level **1** **2** **3** **4**

		5			6			7
			4	3	1			
	3							2
	5	3	7				2	
	9		6					5
		2			5	4		
	4							9
				3	4	8		
	7		9					5

Solution to Friday's puzzle 12/23/23

9	2	7	6	3	1	5	8	4
4	3	1	7	8	5	6	2	9
6	8	5	9	4	2	7	3	1
8	1	2	4	7	3	9	6	5
5	4	9	1	6	8	3	7	2
7	6	3	2	5	9	1	4	8
1	7	4	8	9	6	2	5	3
3	9	6	5	2	4	8	1	7
2	5	8	3	1	7	4	9	6

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit sudoku.org.uk.

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NORTHLAND PACE Senior Care Services
Program of All-Inclusive Care for the Elderly

The care you want, for the people you love.

Home. It's where we want to be. Home is where the heart is. It's where people who love each other gather, and it is where older adults want to live out their days.

Thousands of families across America have found a different and better kind of care for their aging loved ones - Programs of All-Inclusive Care for the Elderly. We use an interdisciplinary Team approach to develop a care plan for each individual!

The focus of every PACE organization is to help adults aged 55+ live in the community for as long as safely possible. PACE may be an alternative to Assisted Living and Nursing Home placement; to meet this goal, PACE organizations focus on preventive health care.

We are dedicated to providing a personalized approach to care so that participants, families and Northland PACE healthcare staff can know each other well and work efficiently together toward achieving shared outcomes.

2020 WESTERN EDGE BEST OF THE WESTERN EDGE
2021 WESTERN EDGE BEST OF THE WESTERN EDGE
2022 WESTERN EDGE BEST OF THE WESTERN EDGE
2023 WESTERN EDGE BEST OF THE WESTERN EDGE

Call us to see if PACE is the right fit for you or your loved one!

Northland PACE Dickinson • 830 2nd Ave E, Suite 212 • 701-456-7387 • Toll Free 888-883-8959 • TTY 800-366-6888 • NorthlandPACE.com

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**HELP WANTED
FINANCIAL SERVICES/
BANKING**

GROW with AgCountry! **AgCountry**
Farm Credit Services

**AVP/VP LOAN OFFICER
LaMoure, ND**

We are seeking a full-time AVP/VP Loan Officer to join our AgCountry team in the LaMoure, ND office. In this position, you will work to build customer relationships and provide customer-focused financial solutions tailored to their specific customer needs. If you are a team player, have a degree in agribusiness, economics, finance, administration, or related field and/or experience equivalent to the degree; possess strong analytical and communication skills; have knowledge of lending disciplines, agriculture, and economics; and are self-motivated apply today and GROW your career with AgCountry!

Check out these amazing benefits you'll get as an AgCountry employee:

- Family friendly work environment
- A company focus on employee development, career growth, and education
- New employees start with 3 weeks of vacation per year (increases over time)
- All employees earn 15 days of sick leave per year
- Time off also includes 12.5 paid company holidays
- We're proud of our industry leading 401k employer contribution up to 9% (3% fixed, 6% matching)
- 4 weeks paid FMLA leave (includes parental leave)
- Annual bonus pay opportunity
- Company paid disability and life insurance
- Paid volunteer time
- Employer paid logo clothing program
- Fitness reimbursement
- Employee wellness programs

Closing Date: December 28th, 2023, 7PM CT

For full details and to submit your resume, please visit our website at: www.agcountry.com/careers

JOIN OUR TEAM!

Accountant
We are seeking an experienced Accountant for our Carrington, ND, location.

Summary of Responsibilities:

- Process payments of vouchers and claims
- Assist in the annual audit process
- Develop, monitor, and/or revise budgets
- Prepare correspondence and reports to assist in administration of contracts
- Ensure of proper financial policies and procedures

Qualifications:

- Bachelors of Accountancy or Business Administration with Accounting emphasis required
- Previous experience in accounting or related field required
- CPA designation or working towards obtaining preferred

To learn more, a full position description can be found at: www.garrisondiversion.org

In addition to meaningful work within a supportive work environment, we offer exceptional benefits and salary! Generous leave program to include holidays, annual, and sick leave; 100% paid family health, dental, and vision insurance; NDCERS Retirement program; Education and training assistance. **Open until filled with first review of applications conducted on December 27, 2023.**

Garrison Diversion Conservancy District (GDCCD) is committed to securing a stronger future by providing a reliable, high quality and affordable water supply to benefit the people of North Dakota.

To apply for this position, submit a letter of interest and resume to: merrim@gdcd.org

**HELP WANTED
GENERAL**

The City of Jamestown is accepting applications for the following positions:

**Equipment Operator I
Janitor I (Civic Center)
Police Officer
Sanitation Driver
Water Maintenance Operator I
Seasonal: Blade Operators,
Loader Operators, & Truck Drivers**

For additional information on positions and to obtain a job application, go to www.jamestownnd.gov, under "HOW DO I" under "APPLY FOR" then "A CITY JOB OPENING" or an application and job description can be picked up in person at City Hall, 102 3rd Ave SE, Jamestown, ND 58401. Inquiries can be made to Jay Sveum, Deputy Auditor/HRO at (701)-252-5900. Applications will be accepted until positions are filled.

The City of Jamestown is an Equal Opportunity Employer.

**HELP WANTED
HEALTHCARE**

SMP Health
Ave Maria

RNs or LPNs
\$10,000 Sign-On Bonus for Full-Time positions, PM shifts and NOC shifts.
\$10,000 Sign-On Bonus for Full-Time WEEKEND PACKAGE position, NOC shift.
\$5,000 Sign-On Bonus for Part-Time, PM Shifts. Work every third weekend, every other weekend or weekend package.
*Full-Time WEEKEND PACKAGE positions, DAY/PM shifts.

CNAs
\$5,000 Sign-On Bonus for Full-Time PM positions and Full-time weekend package, DAY, PM or NOC shifts. Openings for Full-Time day, Part-Time & PRN positions for DAY or PM.

Apply online at: <http://www.smphealth.org/avemaria>
501 19th St. NE, Jamestown, ND
(701) 252-5660 Equal Opportunity Employer

Jamestown
REGIONAL MEDICAL CENTER

NURSING

- CNA – Emergency Department
- CNA – Surgery Center
- CNA / NA – Home Health / Hospice
- Nurse Co-op
- Registered Nurse (RN) – Emergency Department
- Registered Nurse (RN) – Family BirthPlace
- Registered Nurse (RN) – Home Health and Hospice
- Registered Nurse (RN) – Patient Care Unit/Intensive Care Unit
- Registered Nurse (RN) – Patient Care Unit/Intensive Care Unit – Straight Weekends
- Registered Nurse (RN) – Surgery Center (PRN position)
- Registered Nurse (RN) – Surgery Center (OR)
- Registered Nurse (RN) – JRCM Specialty Clinic / Wound
- Surgical Technologist – Surgical Services
- Transitional Care Coach (RN or LPN)

CAREERS

- Admissions Clerk - Emergency
- Athletic Trainer
- Audiologist
- Clinic Admissions Clerk
- Coding Auditor & Educator
- Dishwasher
- Financial Counselor
- Foundation Director
- Hospice Chaplain
- Medical Lab Technologist/MLS
- Nutrition Service Aide
- Occupational Therapist
- Pharmacy Clerk
- Pharmacy Technician
- Pharmacy Technician II or Intern
- Physical Therapy
- Radiological Technologist
- Registered License Dietitian
- Respiratory Therapist
- Scanning Clerk
- Staff Pharmacist
- Ultrasonographer

Pre-employment drug screening required. EOE.
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DOGS

Boston Terrier Puppies
2 females, 1 male,
\$800. 320-815-5326

Berne/Goldendoodles
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Miniature Aussie Puppies
Purebred, shots, wormed,
vet checked. \$400.
218-536-1613 MN103286

Miniature Aussie Pups
Shots & wormed.
Care package. \$400-\$600.
Text for pics: 218-851-6219

Purebred Blue, Red or White Heeler Puppies
Shots & wormed. Parents on site. \$300. 605-949-2019

Black & Yellow Lab Puppies
Shots, wormed, vet checked,
health certificate. \$300.
218-831-7960 (MN#829895)

German Shepherd Puppies
Purebred, shots, wormed, vet checked,
health certificate. \$400.
218-831-7975 (MN#829895)

Golden Retriever Puppies
Purebred, shots, wormed, vet checked,
health certificate. \$500.
218-831-7960 (MN#829895)

Siberian Husky Puppies
Shots, wormed, vet checked,
health certificate. \$400.
218-831-7975 (MN#829895)

Small Mix Breed Puppies
M & F, \$250-\$500 + tax.
Can deliver. MN licensed.
30 years experience.
507-368-4857
www.mulderspuppies.com

**COMMERCIAL PROPERTY/
LAND FOR SALE**

Shop For Lease:
80' x 80' Heated Shop,
12,000 & 18,000 pound vehicle lift,
Garage door, Walk-in door,
Running water
The shop will be sectioned off from the rest of the building before the tenant can take over.
Call Paul at 701-435-2406
Arrowwood Prairie Coop
355 Highway 9
Wimbleton, ND

HARVEST EQUIPMENT

John Deere 712C 12 row 22 inch Stalkmaster Chopping Corn Head
New knives, HHS, Row Sense, G4 Stalk Stompers on all rows. \$78,500.
701-351-0399

For Sale: 2009 Pickett Twin master combine \$100000 or best offer! (2) 12-22 inch picket bean cutters, c-shank, right hand delivery and hyd. front gauge wheels. \$27000 each. Or best offer! All three machines have about 250 acres on since through the shop. 701-741-6278

TILLAGE EQUIPMENT

Summers Coulter Chisel 32ft
Hyd. straight front blades, front caster wheels with floating hitch, HD high-clearance shanks. \$27,500.
701-351-0399

PUBLIC NOTICE

CONTACT US
701-241-5509 or
legals@jamestownsun.com

DEADLINE
Friday 5pm for Wednesday
Wednesday 5pm for Saturday

VIEW ONLINE
www.jamestownsun.com

Stay informed of official civic matters

**PUBLIC NOTICE
GENERAL**

James River Correctional Center MAINTENANCE BUILDING Jamestown, North Dakota

ADVERTISEMENT FOR BIDS
NOTICE IS HEREBY GIVEN that the North Dakota Department of Corrections & Rehabilitation, Bismarck, North Dakota, Owner, will receive sealed proposals for a MAINTENANCE BUILDING located at James River Correctional Center, Jamestown, ND.

All bids received will be publicly opened at 2:00 PM CST on January 16, 2024, in the conference room on the first floor of the JRCC Administration building, 2521 Circle Drive, Jamestown, ND 58401. Bids received after the scheduled opening time will be returned to the Bidders unopened. Bids which do not comply

Don't just wish for a new JOB.

Find it here.

STAY CONNECTED

TODAY'S SUDOKU ANSWER

4	5	6	3	8	2	7	1	9
7	9	8	4	5	1	6	2	3
2	1	3	9	6	7	4	5	8
8	7	1	6	3	4	5	9	2
9	2	5	7	1	8	3	4	6
6	3	4	2	9	5	8	7	1
1	8	9	5	7	6	2	3	4
5	6	2	1	4	3	9	8	7
3	4	7	8	2	9	1	6	5

**PUBLIC NOTICE
GENERAL**

with the Bond and Licensing provisions and any deficient bid submitted will be resealed and returned to the Bidder. All Bidders will be notified in writing within seven (7) days of the bid date of the selection of successful Contractor along with a bid tabulation of all bid submittals. Submit bids in duplicate on the forms provided by the Architect for the following categories of construction:
GENERAL CONSTRUCTION
MECHANICAL CONSTRUCTION
ELECTRICAL CONSTRUCTION
OR
ONE SINGLE PRIME CONTRACT for the TOTAL CONSTRUCTION To include the general, mechanical, and electrical construction.
and
A SEPARATE SINGLE PRIME CONTRACTS for the DEMOLITION of the EXISTING STRUCTURE and a SEPARATE PRIME CONTRACT for ASBESTOS ABATEMENT
All bids shall be in accordance with the Contract Documents as prepared by AL FITTNER ARCHITECT PC, 200 Third Avenue NW, Mandan, North Dakota. Bona fide Prime Contract Bidders may secure copies of the proposed Contract Documents from the office of the Architect on the following basis:
You may also view and order bid documents from Franz Reprographics at their web site: www.franzrepro.com; select Franz Public Plan Room. Please log in with your email address and password or register if this is your first time in the Plan Room. Select the project from the list of public projects. Once you have selected the project, please review the Bid Details for information on ordering documents. Online download is available at no cost to the bidder. Copies of the plans and specifications are also on file and open for public inspection at: Bismarck/Mandan Builders Exchange, Mandan, ND
Construction Plan Exchange, Bismarck, ND
 Fargo Builders Exchange, Fargo, ND
In compliance with the laws of the state of North Dakota, each Contractor must be licensed for the highest amount of his bid as stated in Section 43-07-05 of the North Dakota Century Code.
All bids must be accompanied by a separate envelope containing the contractor's license and bid security complying with Section 48-01-2-05 of the North Dakota Century Code. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid; including all add Alternates and must be in the form of a bidder's bond. The copy of the contractor's license or Certificate of Renewal thereof issued by the Secretary of State must be enclosed in the required bid bond envelope complying with Section 43-07-12 of the North Dakota Century Code.
No bid may be read or considered if the bid does not fully comply with the requirements of Section 48-01-2-05 and that any deficient bid submitted must be resealed and returned to the bidder immediately.
Bidders of this Work will be required to comply with the President's Executive Order #11246, EQUAL EMPLOYMENT OPPORTUNITY, AS AMENDED BY Executive Order #11375 and the provisions thereof, and as supplemented in applicable Department of Labor Regulations 41 CFR, Part 60.
Examination of Site of Work: Preliminary walk through of the construction area will be at the pre-bid meeting, scheduled for January 9, 2024, at 11:00 am CST. Meet in the maintenance shop conference room.
Examination of Existing Building to be Demolished: Preliminary walk through of the existing building will be at the pre-bid meeting, scheduled for January 9, 2023, at 11:45 am CST. Meet in the maintenance shop conference room.
North Dakota Department of Corrections & Rehabilitation does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of services, and complies with the provisions of the North Dakota Human Rights Act.
Contractor personnel who will be performing work on site are required to complete a background check approval process in accordance with the Prison Rape Elimination Act (PREA) of 2003 and the FBI's CJIS Security Policy. They also must comply with all applicable DOCR policies, procedures, and practices including COVID-19 testing and Personal Protective Equipment (PPE) requirements.
The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received in accordance with 48-01-2-07. The Owner further reserves the right to hold all bids for a period of THIRTY (30) DAYS AFTER THE DATE OF THE OPENING.
Dated this 5th day of December 2023 BY ORDER OF THE DIRECTOR OF PHYSICAL PLANT SERVICES /s/ Mr. Christopher Jangula (Dec. 20 & 27, 2023; Jan. 3, 2024) 285013

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Montana-Dakota Utilities Co.
Case No. PU-23-294
Rate Schedule - Kindred Expansion Surcharge
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING

On August 28, 2023, Montana-Dakota Utilities Co. (MDU) filed an application to implement a new tariff and rate schedule applicable to customers taking service within the city limits of Kindred, North Dakota. The issues to be considered in this proceeding are:

1. Are the proposed tariff additions and changes reasonable?
2. Is MDU's proposed rate schedule designed in such a manner that it results in a basis of charge to its customers that is just and reasonable without undue discrimination?
3. Other relevant information or proposals concerning the proceeding? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings

must be received by January 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: December 13, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Dec. 20, 2023) 284793

To ensure alignment with applicable state and federal regulations, **Innovis Health, LLC, dba Essentia Health Jamestown Clinic**, an affiliate of Essentia Health, is providing notice that it intends to destroy, by shredding, paper medical records from the **Essentia Health Jamestown Clinic**. These paper medical records are more than ten (10) years old, and destruction of these paper medical records is scheduled to begin on January 29, 2024. If you wish to retrieve your paper medical records prior to destruction, please request these records from your MyChart account or submit a Release of Information (ROI) form to Essentia Health by January 19, 2024. ROI forms can be found at www.EssentiaHealth.org. (Dec. 13, 20 & 27, 2023) 282906

CITY OF SPIRITWOOD LAKE
Council meeting Tuesday December 5, 2023
Held at Stecker Shop 617 Spiritwood Avenue, Jamestown
Mayor Grimm called meeting to order at 7:32 PM
Council present Krapp, Klein, Schlecht and Auditor Krapp
Schlecht moved to approve minutes, 2nd by Klein, MC
Financial Statement approval, Klein, 2nd by Krapp, MC
Schlecht motioned to pay bills as presented, 2nd by Klein, MC
4082 Shirly Krapp 1108.20 4083 ECO Sanitation 1290.00 4084 Northern Plains 12.41 4085 Forum Communications 97.28 4086 Kirk Grimm SE outlet 11,120.00 4087 Kirk Grimm 1062.03 4088 Roger Krapp 923.50 4089 Chip Stecker 877.53 4090 Michael Schlecht 1015.85 4091 Neal Klein 969.68 ACH payment Core and Main \$94,527.12
Old Business:
319 Grant Update/SE Outlet-final paperwork was submitted for reimbursement from DEQ for \$64,030.00, extra funding acquired thru 319 grants. This depletes all funds we have available thru the current 319 grants we had. Total dollars for project were \$326,353.46 with funding covered by DEQ 151,750.79, Game & Fish \$50,000.00 Spiritwood Lake Association \$10,000.00 with remaining balance from city funds, \$6,000.00 from Lake Restoration Funds, \$12,000.00 from Savings and \$896,602.67 from our general account. We have been building our funds for the many years we have been working on the water quality project. Water sampling when Hypolimnetic drawdown is running can be done by City officials after training is done. Results of the sample taken in October, after system was installed and allowed to run for a few days for testing, were received and all levels are way below requirements as per the chart provided in the Operating Plan agreement. City of Spiritwood Lake and Game & Fish will be organizing a general information meeting to be held in the spring for interested parties and residents to attend. Roads have been bladed and Kirk will work on Camp Rokiwan road a little more now that harvest seems to be completed. No snow removal yet.
Auditor was requested to work on Ordinance for Dilapidated buildings again.
Also, to check on some replacement signage for the city.
New Business:
Discussion was held regarding the water being done on the Ramlo property. It was described as general clean-up to remove rubbish and car parts, glass and other items that were left from previous owners. Council deemed no permit was needed.
Auditor presented meeting dates for 2024 that will be mailed out with Waste Management billing.
Waste management rates will stay the same for 2024, notices will be mailed in January.
City Election will be held June 11, 2024, 2 council position will be voted on.
Krapp motion to adjourn meeting at 8:04 PM, 2nd by Schlecht
Next regular council meeting will be Tuesday, January 2nd, 2024 at 7:30 PM.
Shirly Krapp, Auditor
cslauditor2004@gmail.com
701-320-2244
(Dec. 20, 2023) 284800

**PUBLIC NOTICE
GENERAL**

To ensure alignment with applicable state and federal regulations, **Innovis Health, LLC, dba Essentia Health Valley City Clinic**, an affiliate of Essentia Health, is providing notice that it intends to destroy, by shredding, paper medical records from the **Essentia Health Valley City Clinic**. These paper medical records are more than ten (10) years old, and destruction of these paper medical records is scheduled to begin on January 29, 2024. If you wish to retrieve your paper medical records prior to destruction, please request these records from your MyChart account or submit a Release of Information (ROI) form to Essentia Health by January 19, 2024. ROI forms can be found at www.EssentiaHealth.org. (Dec. 13, 20 & 27, 2023) 282911

ATTENTION STUTSMAN COUNTY SOYBEAN GROWERS: 2024 NORTH DAKOTA SOYBEAN COUNCIL (NDCS) ELECTION NOMINEES SOUGHT FOR STUTSMAN COUNTY REPRESENTATIVE

On or about December 26, 2023, the NDCS will mail a nomination form to soybean producers of record in the above-named county. To be considered, nomination forms must be filed with the County Extension Agent for the above-named county. The County Extension Agent must receive the completed nomination form by January 12, 2024, or your mailed-in form must be postmarked no later than January 12, 2024. If you do not receive a nomination form in the mail, contact your County Extension Agent or the NDCS to obtain one. Look for the green envelope in the mail.
After nominations are validated by the County Extension Agent, names of the nominees will be sent to the NDCS to be placed on the 2024 ballot. On or about February 28, 2024, the NDCS will mail to soybean producers of record an election ballot with instructions. Look for the blue envelope in the mail. Completed ballots must be post-marked by March 8, 2024. The newly elected County Representative, who will also serve on the NDCS board of directors, will be notified by March 18, 2024. For more information and answers to questions, contact your County Extension Agent. (Dec. 20, 2023) 283215

To ensure alignment with applicable state and federal regulations, **Innovis Health, LLC, dba Essentia Health Valley City Clinic**, an affiliate of Essentia Health, is providing notice that it intends to destroy, by shredding, paper medical records from the **Essentia Health Valley City Clinic**. These paper medical records are more than ten (10) years old, and destruction of these paper medical records is scheduled to begin on January 29, 2024. If you wish to retrieve your paper medical records prior to destruction, please request these records from your MyChart account or submit a Release of Information (ROI) form to Essentia Health by January 19, 2024. ROI forms can be found at www.EssentiaHealth.org. (Dec. 13, 20 & 27, 2023) 282911

**PUBLIC NOTICE
GENERAL**

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
RELATING TO N.D. ADMIN. CODE CHAPTER 97-02 COUNSELOR LICENSING REQUIREMENTS
TAKE NOTICE that the **North Dakota Board of Counselor Examiners** will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 97-02 at **10:00 am Tuesday, January 16, 2024 in the Ft. Union Room at the ND State Capitol, 600 E. Boulevard Ave., Bismarck ND 58505.**
Copies of the proposed rules are available for review at the Board's office at 2112 10th Avenue SE, Mandan, ND 58554. A copy of the proposed rules and/or regulatory analysis may be requested by writing the above address, emailing ndbce@outlook.com, or calling 701-667-5969. Written data, views, or arguments may be entered at the hearing or sent to: North Dakota Board of Counselor Examiners, 2112 10th Avenue SE, Mandan, ND 58554, or by email to ndbce@outlook.com. Written data, views, or arguments on the proposed rules must be received no later than 5:00 p.m. Friday, January 26, 2024.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Board of Counselor Examiners at the above telephone number or address at least five (5) days prior to the public hearing.
DATED this 12th day of December, 2023.
/s/ Marge Ellefson
Executive Secretary
North Dakota Board of Counselor Examiners

SUDOKU

DIFFICULTY RATING: ★★☆☆☆

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12/20 © 2023 Dist. by Andrews McMeel Syndication for UFS

PREVIOUS SOLUTION

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HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

PUBLIC NOTICES

MINOT PUBLIC SCHOOLS DISTRICT #1
215 2 nd Street SE
Minot, ND 58701

Minot Public School District #1 is accepting sealed proposals for Weight Room Equipment at Minot North High School, 2100 21 st Avenue NW. Visit www.bit.ly/bidsMPS to access the complete Request for Proposals (RFP) document and submission details. Minot Public School's is an OMNIA Partner. All bids are to be F.O.B. Minot, North Dakota. The School Board reserves the right to reject any or all bids, to waive any informality in any proposal. All items as specified or approved equal. Submit all bids to the Purchasing office at 215 2 nd Street SE, Minot ND 58701, no later than 10:00 am, on Friday, January 5, 2024. Dated at Minot, County of Ward, North Dakota, and this December 18, 2023, by order of the School Board of the Minot Public School District #1.
BARRY L. BROOKS
Director Purchasing/Transportation
215 2 nd Street SE
Minot, ND 58701.
(December 20, 2023)

NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-294
Montana-Dakota Utilities Co. Rate Schedule - Kindred Expansion Surcharge Tariff and Rates

On August 28, 2023, Montana-Dakota Utilities Co. (MDU) filed an application to implement a new tariff and rate schedule applicable to customers taking service within the city limits of Kindred, North Dakota. The issues to be considered in this proceeding are:
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: December 13, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart,

Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(December 20, 2023)

PUBLIC NOTICE

The Central Dakota Metropolitan Planning Organization will be holding its monthly Policy Board meeting at 3:00pm on Thursday, December 21, 2023, in the Executive Conference Room on the 3rd floor of the Minot City Hall at 10 3rd Ave SW in Minot, ND. Agenda includes Review/Approval of November minutes, 2024 Chair & Vice Chair appointments, To Do List updates, contracted startup costs, and January's meeting date. Minot City Representatives Alderman Mark Jantzer City Manager Harold Steward Burlington City Representative Council Member Zach Walker Ward County Representatives John Fjeldahl Bucky Anderson Surrey City Representative Mayor Michael Thiesen-Interim Chair
Dated this 18th day of December 2023
Anita Trana,
Surrey City Auditor
(December 20, 2023)

SUMMONS

Case No. 51-2023-CV-02421

IN DISTRICT COURT, STATE OF NORTH DAKOTA, COUNTY OF WARD, NORTH CENTRAL JUDICIAL DISTRICT

Sawyer Disposal Services, LLC, a wholly-owned subsidiary of Clean Harbors, Inc., Plaintiff
vs.
Municipal Services Corporation, a/k/a Safety-Kleen (Sawyer), Inc., its assigns or successors in interest, and all other persons or entities unknown claiming any estate or interest in or lien or encumbrance upon the properties described in the Complaint, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which Complaint has been filed with the Clerk of the District Court, Ward County, North Dakota, at Minot, North Dakota, and to serve a copy of your Answer or other proper response upon the attorneys for the Plaintiff at their office in the city of Minot, North Dakota, within twenty-one (21) days after the completion of service of this Summons upon you. Service is complete upon

the expiration of fifteen (15) days after date of service. In case of your failure to appear or answer as aforesaid, judgment will be taken against you by default for the relief demanded in the Complaint.
Dated at Minot, North Dakota, this 4th day of December, 2023.
LOUSER & ZENT, P.C.
BY: /s/Brenda M. Zent
Brenda M. Zent (ID #04300)
Attorneys for the Plaintiff
1111 - 31st Avenue Southwest, Suite C
Minot, ND 58701
Telephone No. (701) 837-4846
Email: lzpc@srt.com

NOTICE OF NO PERSONAL CLAIM

TO THE ABOVE-NAMED DEFENDANTS:
YOU WILL TAKE NOTICE that the above-entitled action is brought for the purpose of determining adverse claims and for quieting title to certain real property situated in Ward County, North Dakota, and described as follows, to-wit:
Lot 3, Echo Estate, Ward County, North Dakota
Township 152 North, Range 81 West
Section 7: W1/2
Section 18: West 80' of the W1/2
Township 152 North, Range 82 West
Section 1: SE1/4SE1/4
Section 12: N1/2 less SW1/4NW1/4
Township 153 North, Range 81 West
Section 11: Outlots 8 & 9 of the NE1/4
and no personal claim is made against any of the said Defendants. Dated at Minot, North Dakota, this 4th day of December, 2023.
LOUSER & ZENT, P.C.
BY: /s/Brenda M. Zent
Brenda M. Zent (ID #04300)
Attorneys for the Plaintiff
1111 - 31st Avenue Southwest, Suite C
Minot, ND 58701
Telephone No. (701) 837-4846
Email: lzpc@srt.com
(December 13, 20, 27, 2023)

The North Dakota State Fair is requesting pricing on forklifts.
The State Fair would like to receive a proposal and pricing for an LP Gas forklift with 3500-5000lb Capacity and a Rough Terrain Diesel Forklift with a minimum lift capacity of 6000lb. Payment will be made within 30 days upon delivery (Net 30). For bid specifications contact Aaron Ottmar at the North Dakota State Fair office (701) 857-7620 or email aaron@ndstatefair.com. The vendor is to supply data sheets and references so the State Fair can make a direct comparison.
(December 13, 20, 27, 2023)

CROSSWORD

By THOMAS JOSEPH

- ACROSS**
1 Denali setting
7 "Like that'll happen!"
11 Soup veggie
12 Edit menu choice
13 Fries source
14 Sub-standard
15 Play-ground sight
17 School member
20 Himalayan land
23 — Arbor
24 Totally trusted
26 First número
27 Road sealer
28 Cut off
29 The Empire State
31 John, to Ringo
32 Shady spot
33 Sets the price at
34 Lets in
37 Car bar
39 Philippine peninsula
43 Work the land
44 Winter dripper
45 Fall short of

- DOWN**
46 Put into piles
1 Swiss peak
2 Summer sign
3 Small worker
4 Secret supply
5 Tailed flier
6 Soothing plant
7 Nanny's kin
8 European flowers
9 Altar words
10 Gift tag word
16 Long-legged bird

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Yesterday's answer

- 17 Animal life
18 Central
19 Projectiles
21 Down-loadable
22 Printing goofs
24 Squall
25 Simple card
30 Mountain calls
33 Moving about
35 Long-plumed bird
36 Meal in a shell
37 Cash dispenser
38 Clock numeral
40 Play part
41 Pub order
42 Homer's neighbor

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Rare Mammoth Specimen Discovered by Coal Miners at Freedom Mine near Beulah, North Dakota

Partial mammoth skeleton with complete tusk will be the focus of scientific research and educational outreach

Special to Times-Record

BISMARCK, ND - In the early morning hours over the Memorial Day weekend last May, coal miners at the Freedom Mine near Beulah, North Dakota made an extraordinary find: a well-preserved, seven-foot-long tusk of an ancient mammoth. Recognizing the importance of the discovery, the mine roped off the site until representatives of the North Dakota Geological Survey, the State Historical Society of North Dakota, and the Bureau of Land Management could visit the site to document the discovery.

Over the course of twelve days, a team led by paleontologists from the North Dakota Geological Survey ex-

cavated the old streambed where the fossils were buried thousands of years ago. They recovered more than twenty bones from the skeleton, including ribs, a shoulder blade, a tooth, and parts of the hips.

"Most of the mammoth fossils known from North Dakota are isolated bones and teeth," said Clint Boyd, Senior Paleontologist for the North Dakota Geological Survey. "This specimen is one of the most complete mammoth skeletons discovered in North Dakota, making it an exciting and scientifically important discovery." It should be noted that without the mining of coal in this area, this important discovery would never

have been made.

After being stabilized in protective plaster jackets, the bones were transported to the Paleontology Lab at the North Dakota Heritage Center & State Museum in Bismarck. There they will undergo the slow and meticulous process of cleaning off the attached sediment and stabilizing the delicate bones.

While that work continues, staff from the North Dakota Geological Survey and the Freedom Mine are working together to develop a plan to integrate these fossils into an educational outreach program and discussing possible locations where they could be put on public display. The

goal is to ensure as many people as possible can see this specimen and learn what it tells us about life in North Dakota during the Ice Age.

Mammoths lived in North Dakota during the Pleistocene Epoch, commonly called the Ice Age, and went extinct in this area around 10,000 years ago. Several species of mammoth lived in North America, including the Woolly Mammoth and the Columbian Mammoth. They lived alongside other iconic animals like saber-toothed tigers and giant sloths. Once the bones are fully cleaned, paleontologists will be able to identify which species was collected from the mine.

NDSU introduces Nourish face-to-face and online program

Courtesy of NDSU/Barnes County Extension

As we age, we may not be as active as we used to be. Maybe we have put on a few extra pounds, or we've developed health issues such as high blood pressure or diabetes.

North Dakota State University Extension has developed Nourish, a program to provide North Dakotan adults, especially those age 50 and older in rural counties, with information and strategies about nutrition. Participants in the series will learn how to eat more nutritiously and be more physically active so they can reduce their risk of developing chronic diseases.

NDSU Extension in Barnes County will host a series of seven weekly classes in 2024. Classes are FREE and will be held on Wednesdays from 10:30-11:15 beginning Jan 10 through February 14th at the South Central Senior Center. Participants also may take part in self-paced online modules. Prizes and certificates will be

provided for those who complete at least six of the seven classes or online modules.

Each class will focus on one topic, such as how to keep your eyes healthy. Other topics include how to keep your heart, brain, digestive system, skin, bones and joints healthy – and strategies for getting more sleep.

Visit <https://www.ag.ndsu.edu/nourish> to register. If you aren't able to attend a class or want more information on the topic covered in a session, you can enroll in both the web-based and face-to-face classes. If you are unable to register via a computer or mobile device, please contact the NDSU Extension Office in Barnes County.

Classes will include hands-on activities and time for discussion. Participants will receive material such as handouts and healthful recipes to take home.

Anyone can sign up for the free monthly newsletter by visiting



Nourish

Well-Being Course | Online or In-Person

Learn about ways to reduce the risk of developing diseases of **Heart, Joint and Bone, Brain, Sleep, Digestive, Eye and Skin Health.**

Register for FREE!



NDSU EXTENSION

Register: www.ag.ndsu.edu/nourish

the website or contacting the Barnes County Extension office at 845.8528. Participating county Extension offices also will have Facebook pages to interact with their clients.

"Our goal is to provide nutrition and overall wellness education and online support to help

adults sustain a healthy lifestyle," says Julie Garden-Robinson, Extension food and nutrition specialist.

"Good health is important for enjoying a high quality of life and for maintaining independence in later life," says NDSU professor and project co-director

Sherri Stastny. "This program offers the tools to help us enhance our overall wellbeing."

The project is supported by a Rural Health and Safety Education program grant from the U.S. Department of Agriculture's National Institute of Food and Agriculture.

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-23-294
Rate Schedule - Kindred Expansion
Surcharge
Tariff and Rates

NOTICE OF OPPORTUNITY FOR HEARING

On August 28, 2023, Montana-Dakota Utilities Co. (MDU) filed an application to implement a new tariff and rate schedule applicable to customers taking service within the city limits of Kindred, North Dakota.

The issues to be considered in this proceeding are:

1. Are the proposed tariff additions and changes reasonable?
 2. Is MDU's proposed rate schedule designed in such a manner that it results in a basis of charge to its customers that is just and reasonable without undue discrimination?
 3. Other relevant information or proposals concerning the proceeding?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: December 13, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

(December 20, 2023)

Brent T. Boeddeker
Attorney ID#08392
OHNSTAD TWICHELL, P.C.
444 Sheyenne Street, Suite 102
P.O. Box 458
West Fargo, ND 58078
(701) 282-3249
bboeddeker@ohnstadlaw.com
Court File No.02-2023-PR-00049
Attorney for Personal Representative
IN THE DISTRICT COURT OF
BARNES COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of Helen Odegaard, Deceased

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Jerome Odegaard as Personal Representative of the Estate at 4632 - 115th Avenue SE, Kathryn, North Dakota 58048, or filed with the Court. Dated this 27th day of November, 2023.

Jerome Odegaard
Personal Representative of the Estate of Helen Odegaard, deceased
4632 - 115th Avenue SE
Kathryn, North Dakota 58048

(December 13, 20 & 27, 2023)

THE VALLEY CITY
TIMES RECORD

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Benét Fronk
Jamestown, ND

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PLEDGE: A pledge of \$1,500 or \$3,000 over four years provides a scholarship in that value for a deserving student. You choose the frequency of fulfilling your pledge.



RECURRING GIFT: Monthly gifts, spread out over the year, make a BIG impact and are a convenient, affordable, and flexible way of supporting VCSU.



ONE TIME GIFT: Cash, gifts of grain, commodities, marketable stocks, bonds, or mutual fund shares have an immediate impact on VCSU and for you. Contact the Foundation office if this is your preference.

HOW CAN YOU SUPPORT VCSU STUDENT SCHOLARSHIPS



GIVE ONLINE: Fast, easy and secure. Use our online form at give.vcsu.edu to make your gift of choice or scan the QR code above.



MAIL YOUR GIFT to the VCSU Foundation at 101 College St SW Valley City, ND 58072 or call our office at 701-845-7203 to make a donation over the phone.



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CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.

Apartments for Rent

COUNTRY VIEW APARTMENTS
Abercrombie ND
 \$400.00 Month
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Contact Jan 701-799-0788 or 701-356-9501
Prairie Homes Management
TTY:1-800-366-6888 EHO

Special Events

Celebrating 90th Birthday
 Help us fill Dorothy's mailbox with birthday cards as we celebrate her 90th Birthday on December 23rd.

Send to: Dorothy Prochnow
 Touchmark @
 Harwood Groves
 1200 Harwood Drive
 South #350
 Fargo ND 58104

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Montana-Dakota Utilities Co.
 Case No. PU-23-294
 Rate Schedule - Kindred Expansion Surcharge
 Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING
 On August 28, 2023, Montana-Dakota Utilities Co. (MDU) filed an application to implement a new tariff and rate schedule applicable to customers taking service within the city limits of Kindred, North Dakota.
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 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
 Issued: December 13, 2023
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hofart, Commissioner
 Randy Christmann, Chair
 Julie Fedorchak, Commissioner
 Legal No. WDN000327 – Published Tuesday, December 19, 2023

Miscellaneous

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (NorthSCAN)

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. 855-754-3470 (NorthSCAN)

Services

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836. (NorthSCAN)

PUBLIC NOTICE

WAHPETON PUBLIC SCHOOLS BOARD MEETING
NOVEMBER 8, 2023
 A regular meeting of the Wahpeton School Board was held at 6:00 p.m. in the Board Room of the Wahpeton Public School District Office with the following members present: Jake Kubela, Mike Hauschild, Lisa Graves, Michelle Nelson, Kathy Dimmer, Matt Vetter, Brooke Hills, Robb Dohman, and Matt Dockter. Also present: Superintendent Michael Kaiser, Steve Hockett, Jake Dodge, Rose Hardie, Mike McCall, Gabe Hermes, Scott Albertson, Carson Hinrichs, Beth Higdum, Amanda Toussaint, Casey Formanek, and Frank Stanko of the Daily News.
 President Jake Kubela called the meeting to order.
 The following motions were made, seconded, and approved:
 To approve the agenda.
 To approve the minutes of the October 11, 2023, Board Meeting.
 To approve the claims and accounts against the General Fund for November in the amount of \$219,278.30.
 To approve the claims and accounts against the Building Fund for November in the amount of \$1,055.68.
 To approve the Superintendent's evaluation.
 To approve the updated EL proposal as presented.
 To create a Girls Wrestling Head Coach position.
 To approve the payment of the retention stipend to qualifying staff members utilizing ESSER III funds in November 2023.
 To approve paying up to five years of experience on the classified salary schedule to eligible new hires and existing custodians that qualify effective October 30, 2023.
 To approve the School Bus Service Agreement with St. John's School in the amount of \$31,000 for 2024-2025, \$31,620 for 2025-2026, and \$32,250 for 2026-2027.
 To adjourn the meeting at 6:32 PM.
 Jake Kubela, President
 Keri Wiest, Business Manager
 Legal No. WDN000328 – Published Tuesday, December 19, 2023

Land for Sale

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701-238-5810. Free valuation. (NorthSCAN)

Sign up online for **Daily News** digital access: www.wahpeton-dailynews.com/site/forms/subscription_services

PUBLIC NOTICE

NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.
NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: June 8, 2021
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$104,104.00
MORTGAGOR(S): Evan Hoffarth, a married man
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Bremer Bank, National Association
DATE AND PLACE OF FILING: Recorded on June 8, 2021 as Document Number 214308 in the Office of the County Recorder of Wilkin County, Minnesota.
ASSIGNMENTS OF MORTGAGE: Assigned to: U.S. Bank National Association by assignment recorded on December 20, 2021 as Document Number 215318 in the Office of the County Recorder of Wilkin County, Minnesota.
LEGAL DESCRIPTION OF PROPERTY: Lot Three (3) of Block Three Hundred Six (306) of the City of Breckenridge, Wilkin County, Minnesota.
STREET ADDRESS OF PROPERTY: 412 7TH ST N, BRECKENRIDGE, MN 56520
COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin County, Minnesota.
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$115,798.97
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.
NAME OF MORTGAGE ORIGINATOR: Bremer Bank, National Association
RESIDENTIAL SERVICER: U.S. Bank National Association
TAX PARCEL IDENTIFICATION NUMBER: 23-050-2345
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER: 1000739-000023315-6
 THAT no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part.
 PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: January 31, 2024 at 10:00 AM.
PLACE OF SALE: Wilkin County Sheriff's Office, Law Enforcement Center, 515 Decatoh Avenue, Breckenridge, MN 56520.
 To pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is six (6) months from the date of sale.
TIME AND DATE TO VACATE PROPERTY: Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on July 31, 2024.
THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERLY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.
MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None
 Dated: December 06, 2023 U.S. BANK NATIONAL ASSOCIATION Mortgage TROTT LAW, P.C. By: /s/ N. Kibongni Fondungallah, Esq. Samuel R. Coleman, Esq.
"Sung Woo Hong, Esq."
 Attorneys for Mortgagee
 25 Dale Street North
 St. Paul, MN 55102
 (651) 209-9760
 (22-0560-FC02)
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.
 Legal No. WDN000321 – Published Tuesday, December 12, Tuesday, December 19, Wednesday, December 27, Wednesday, January 3, Thursday, January 11 and Thursday, January 18, 2024

Help Wanted

STUDENT ACCESSIBILITY COORDINATOR NDSCS has an opening for a Student Accessibility Coordinator. Responsibilities include ensuring students with disabilities have equal access to educational opportunities, residential housing, and campus activities. Position works directly with students and colleagues to identify appropriate accommodations for disabilities. A bachelors degree in education, counseling, social work, or related field required. Salary: \$48,500 54,000 commensurate with education and experience. Screening begins immediately. Interested candidates must submit the NDSCS employment application at: www.ndscs.edu/join-our-team EOE (NorthSCAN)

Help Wanted

YOU CAN PLACE a 25-word classified adlike this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

MEDICAL L.P.N.S - \$50.28/HR for psych & LTC in Jamestown, ND. Full-time. 8 & 10hr shifts. All shifts. Full benefits. \$1,000 sign on bonus if you start by 1/8/24! Call Worldwide Staffing 866-633-3700 (NorthSCAN)

PUBLIC NOTICE

MOORETON CITY COUNCIL MINUTES
 The Mooreton City Council met on Wednesday, December 13, 2023. Mayor Neil Klosterman, Council Joe Braun, and Terrie Breuer were present. M/S/C to pay general acct bills \$860.19, & WSG bills of \$5508.87. Council passed renewal of Antelope Creek Liquor License. M/S to adjourn at 7:58 PM
 Jennifer Kjar, Auditor
 Legal No. WDN000329 – Published Tuesday, December 19, 2023

Health

SAVE MONEY ON YOUR HEALTH INSURANCE!
 Affordable rate on Health Insurance. Let us show you what you can save. Call now! 833-357-2191 (NorthSCAN)

PUBLIC NOTICE

To ensure alignment with applicable state and federal regulations, Innovis Health, LLC, dba Essentia Health Wahpeton Clinic, an affiliate of Essentia Health, is providing notice that it intends to destroy, by shredding, paper medical records from the Essentia Health Wahpeton Clinic. These paper medical records are more than ten (10) years old, and destruction of these paper medical records is scheduled to begin on January 29, 2024. If you wish to retrieve your paper medical records prior to destruction, please request these records from your MyChart account or submit a Release of Information (ROI) form to Essentia Health by January 19, 2024. ROI forms can be found at www.EssentiaHealth.org
 Legal No. WDN000330 – Published Tuesday, December 19, Wednesday, December 27 and Wednesday, January 3, 2024

Secretary-Treasurer

Richland County Water Resource District is accepting applications for a full time Secretary-Treasurer. This position will be responsible for accounting functions, secretarial duties and will perform a variety of other activities including budgeting, processing drainage applications, and maintaining and certifying drainage assessments. Qualifications include two years of business or accounting related college or equivalent work experience. Must have strong oral and written communication skills, organizational and computer skills, and be detail oriented. Starting salary range is \$3,813 to \$4,333/month plus an excellent benefit package. Job applications may be obtained from Richland County Water Resource District, 418 2nd Ave N, Wahpeton, ND 58075, by email to Justinj@co.richland.nd.us or on our website at <http://www.co.richland.nd.us/water-resource>. Send application, resume, and cover letter to Richland County Water Resource District. **Phone 701-642-7773.** **Closing date is January 5, 2023.**

Our Outdoors: Thinner

BY NICK SIMONSON

While traveling this weekend, I burned through a hand-me-down paperback of Stephen King short stories. The sleepless wee hours of the morning in a hotel room two time zones over, afternoon lulls ahead of a nap before dinner and nightlife, and time spent at the gate awaiting connections made the read go quickly. A fan of his briefer works, I've always enjoyed the short story collections he releases from time to time.
 One of my favorites is the story of an obese bankman, cursed by an old lady to become thinner after he forecloses on her house. Throughout the tale, he goes from excited to suddenly and inexplicably losing weight, to barely being able to keep his sanity together as the last pounds waste away from his body. And while I eyed up the numbers on the scale this morning after a weekend full of food, drink, and holiday cheer, I welcomed a similar cure/curse for my state, but figured that would have to come next week, after Christmas, when all good diets start. That in turn got me thinking about downsizing for this year's ice fishing season, as that's

how my mind works. While many factors affect success under the ice, no other form of angling, outside of say fly fishing, benefits more from thinner line, especially in the clear water that often occurs under the ice. Utilizing thinner lines, even by just a one pound in the pound-test scale, can make an amazing difference, particularly for those fish such as bluegills, perch, and crappies. Decreasing line diameter can provide many benefits including less visibility of the line and a more natural presentation, a faster drop and better knot tying situations.
 Obviously, like the thinning man in King's short story, with less there, there is much less to see for those species of fish that rely primarily on their sight to catch food. And when imitating smaller options with tinier jigs and lures, thinner lines make for a better puppet string when jumping a small jig around like some sort of underwater insect, and their vision turns solely to the presentation and bait before them and not that strangle vertical line above it.
 Additionally, lighter lines provide less resistance in the water when the school is feeding below and the



PHOTO BY NICK SIMONSON

Panfish like crappies and bluegills have keen eyesight, even in the dim under the ice. Decreasing the diameter of lines used can help convince them to bite and increase odds of success under the ice.

action is fast. Whether it's a standard lead-based jig or a newer tungsten model, dropping the size of the line makes it easier to get that lure down the hole faster and back to the fish before they meander off to the next feeding area.
 Finally, a thinner line goes through those tiny ice jig eyelets easier than thicker stuff, making knot tying even easier. One caveat, however, is making sure the knotted area is moistened before pulling it tight as the smaller line can lose its strength if it becomes warped under the pressure of tightening and the bite of the knot.
 That too is the general lesson with lighter line and the tradeoff that each ice angler makes: subtlety and stealth for a bit of strength. One doesn't have to drop

from six-pound-test to two-pound-test, but shaving things off from six-to-four or from four-to-two can make a positive difference in your presentation, and a good drag mechanism on the reel will make up for the difference in line strength. There's no need for any drastic losses in diameter, but a little bit helps. Or as they say in weight loss, everything in moderation.
 Learn the pound-test preferences and ideal diameters that work best for the fish you target most each winter through the ice, and go as low as you can, perhaps even set up just one with lightweight line for crappies, or bluegills, or those fish that need more finesse and you'll see the difference that getting thinner makes... In our outdoors.

Ask a Trooper

BY SGT. JESSE GRABOW
 Minnesota State Patrol



Question: My question is why electric cars and trucks do not have front license plates? These are all from Minnesota which is required by law. They are not from out of state.
 Answer: Electric vehicles are required to have a front license plate in Minnesota, this is a common equipment violation. Minnesota State Statute (M.S.S.) 169.79 states: "No person shall operate, drive or park a motor vehicle on any roadway unless the vehicle is registered in accordance with the laws of this state and has the license plates or permit confirming that valid registration or operating authority has been obtained."
 Vehicles that are allowed to display only one license plate include motorcycles, a dealer's vehicle or vehicle in-transit, classic car, collector car or a vehicle that is of model year 1972 or earlier that is not registered as a collector vehicle and is used for general transportation purpose.
 License plates must be displayed on the front and rear of the vehicle. They cannot be displayed in the front windshield or rear window. The plates must be securely mounted and displayed horizontally with the identifying numbers and letters visible. License plates issued to vehicles must also display the month of expiration in the lower left corner of each plate and

the year of expiration in the lower right corner of each plate.
 The plate must be unobstructed and free from grease, dust or other blurring material (dirt, mud, snow, etc.) so the lettering is visible at all times. It is unlawful to cover assigned letters and numbers or the name of the state of origin with any material, including any clear or colorless material that affects the plate's visibility or reflectivity. This also includes license plate brackets that block the state of issuance and tabs.
 Why do we have two license plates? First and foremost, it is the law in Minnesota M.S.S. 169.79. From a law enforcement perspective it is safer to have two plates. For instance...
 • If an officer needs to run vehicle information they can get the plate information from the front or rear of the vehicle.
 • It makes a suspect vehicle easier to identify if it is encountered from the front or the rear.
 • If a suspect vehicle is backed into a parking spot it is more easily identified.
 • Identifying a suspect in a crime (from surveillance images) is easier with front and back plates.

Land for Sale
ND FARM LAND
Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management, Bob Pifer 701-371-8538. Kevin Pifer 701-239-5810. Free evaluation.

Health/Medical
SAVE MONEY ON YOUR HEALTH INSURANCE! Affordable Health Insurance. Let us show you what you can save. Call now! 533-537-2191.

Low Cost Health Coverage. Government subsidies available for families earning \$111,000 or less a year. See if you qualify. Call for your free quote! 1-877-727-7420.

Antiques/Collections
FOR SALE
MONTANA AGATES BY THE POUND, ROUGH, SLAB, OR TUMBLED, AGATE & PETRIFFED ROCK. CALL 406-478-1892

Miscellaneous
YOU CAN PLACE a 25-word classified ad in this issue in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

TOP CASH PAID FOR OLD GUINNESS 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Martin, Mosrite, Rickembaker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. 855-543-9470.

PAYING TOP CASH FOR MEWS' SPORT WATCHES! Rolex, Breitling, Omega, Patek, Cartier, Heur, Daytonas, GMT, Submariner and Speedmaster. Call 844-741-0705.

INSURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$29! Call 701-223-6397. ND Newspaper Association.

NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5883

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Help Wanted
MEDICAL - L.P.N.'s - \$50,28HR for psych & LTC in Jamestown, ND. Full-time. 8 & 10hr shifts. All shifts. Full benefits. \$1,000 sign on bonus if you start by 1/8/24! Call Worldwide Staffing 866-833-3700.

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HVAC SYSTEMS LEAD NDSCS has an opening for a HVAC Systems Lead. This position provides leadership of the HVAC/R Technicians, Systems Technician, Campus Pumper, Electrical Rapid Response Technician and Industrial Systems Analyst. Additionally, this individual is responsible for monitoring work orders and project scheduling and the predictive and preventative maintenance of the HVAC/R, plumbing and instrumentation systems at NDSCS. Salary: \$52,000 - 80,500 commensurate with education and experience.

Autos For Sale
DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

Services
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

PEST CONTROL - PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodents, Termites, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 1-866-892-7677.

GOT DIRTY DUCTS? Tired of sneezing or wheezing at home or work? CALL BIG SKY DUCT CLEANING & RESIDENTIAL SERVICES 406-480-2024

Public Notice
Toga Airport Authority requests bids for a 3 year farm land lease of 460+ acres in Williams county (157N, G5W sec 36). Winning bid will be announced 12-21-23 at Toga Airport terminal at 7:00pm. Sealed bids will be accepted and bidders are allowed to increase bids at meeting. Authority requests 10% of winning bid, mail bids to: Toga Airport Authority, PO Box 428, Toga North Dakota, 58852. Any questions in regards to this notice contact: Jeffery Moe Jr Secretary/Treasurer (701)216-0036

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Public Notice
REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL SERVICES
Williston Basin School District #7 is seeking qualifications for architectural services from firms with demonstrated experience for the design of two new elementary schools whose location is to be determined. The District is seeking two new 600+ student elementary school buildings designed for 21st century Learning and Instruction. Williston Basin School District #7 is undertaking the construction of (2) new elementary school facilities to be built within the boundaries of the Williston Basin School District #7.

Public Notice
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claim will be forever barred. Claims must either be presented to Brennan Torgerson, personal representative of the estate, at 3607 Splyglass Drive, Hutchinson, KS 67502 or filed with the Court. Dated this 13th day of December, 2023.

Public Notice
SUMMONS
Civil No. 53-2023-CV-01841
STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS
IN DISTRICT COURT
NORTHWEST JUDICIAL DISTRICT
ProCollect Services, LLC, Plaintiff,
VS. April and Chris Adam, Defendants.

Public Notice
THE STATE OF NORTH DAKOTA
THE ABOVE-NAMED DEFENDANTS
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

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Public Notice
SUMMONS
Civil No. 53-2023-CV-01848
ProCollect Services, LLC, Plaintiff,
VS. Ryan and Rachel Bulloch, Defendants.

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Public Notice
NOTICE FOR POSSIBLE BIOLOGICAL FATHER
Notice is hereby given to the possible biological father of Landon Richardson, born February 26, 2022. 1. The name of the possible father is John Doe, real name unknown. 2. The approximate date of conception of the child is May 2021 in Williston, North Dakota.

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Public Notice
Dated this 15th day of December, 2023.
KALLI LAW FIRM, PLLC
1802 13th Ave W
P.O. Box 2355
Williston, ND 58802
Telephone: (701) 572-0395
tom@kallilawfirm.com
ATTORNEY FOR PETITIONERS
/ s/ Thomas E. Kall
Thomas E. Kall # 08918
Legal # WHM01015 - Published
December 20, 27, 2023 and January 3, 2024

Public Notice
Name, Address, and Telephone No. of Attorney
Stuart R. Nostdahl
DavemcLeland & Nostdahl
310 Fourth Avenue South, Suite 5010
Minneapolis, MN 55415 (612) 206-3719
stuart.nostdahl@davemcLeland.com
Attorney for Personal Representative

Public Notice
Space below for use of District Court only
Probate No. 53-2023-PR-00312
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Judith Torgerson, Deceased.
NOTICE TO CREDITORS
Stuart R. Nostdahl
Attorney for Personal Representative

Public Notice
First publication on the 20th day of December
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SUMMONS
Civil No. 53-2023-CV-01848
ProCollect Services, LLC, Plaintiff,
VS. Ryan and Rachel Bulloch, Defendants.

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Public Notice
consent to the adoption, or receive additional information to determine whether you are the father of the child in question, you must contact the undersigned attorney.
6. If you wish to object to the adoption and seek custody of the child, you must seek your own legal counsel immediately.
Jason A. Ossian, NSBA #22209 DOUGLAS, KELLY, OSTDIK, SVOYER, OSSIAN and WIGL, P.C.
15 E. 16th Street, P.O. Box 419
Scottsbluff, NE 68963-0419 (308) 522-7191
Legal # WHM00984 - Published
December 6, 13 and 20, 2023

Public Notice
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-23-254
Rate Schedule - Kindred Expansion
Surcharge
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING
On August 28, 2023, Montana-Dakota Utilities Co. (MDU) filed an application to implement a new tariff and rate schedule applicable to customers taking service within the city limits of Kindred, North Dakota. The issues to be considered in this proceeding are:
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-228-2400; or Relay North Dakota 1-800-368-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: December 13, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Moffatt, Commissioner
Randy Christmann, Chair

Public Notice
KALLI LAW FIRM, PLLC
1802 13th Ave W
P.O. Box 2355
Williston, ND 58802
Telephone: (701) 572-0395
tom@kallilawfirm.com
ATTORNEY FOR PETITIONERS
/ s/ Thomas E. Kall
Thomas E. Kall # 08918
Legal # WHM01015 - Published
December 20, 27, 2023 and January 3, 2024

Public Notice
ATTENTION WILLIAMS COUNTY SOYBEAN PRODUCERS
2024 NORTH DAKOTA SOYBEAN COUNCIL (NDSOC) ELECTION
NOMINEES SOUGHT FOR WILLIAMS COUNTY REPRESENTATIVE
On or about December 26, 2023, the NDSOC will mail a nomination form to soybean producers of record in the above-named county. To be considered, nomination forms must be filed with the County Extension Agent for the above-named county. The County Extension Agent must receive the completed nomination form by January 12, 2024, or your mailed-in form must be postmarked no later than January 12, 2024. If you do not receive a nomination form in the mail, contact your County Extension Agent for the NDSOC to obtain one. Look for the green envelope in the mail. After nominations are validated by the County Extension Agent, names of the nominees will be sent to the NDSOC to be placed on the 2024 ballot. On or about February 28, 2024, the NDSOC will mail to soybean producers of record an election ballot with instructions. Look for the blue envelope in the mail. Completed ballots must be post-marked by March 8, 2024. The newly elected County Representative will be notified by March 18, 2024. In late March, those County Representatives will elect one County Representative to serve on the NDSOC board of directors. For more information and answers to questions, contact your County Extension Agent.
Legal # WHM01004 - Published
December 20, 2023

Public Notice
YOU ARE HEREBY SUMMONED and required to appear and defend against the Petition in this action, which is herewith served upon you, by serving on the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Petition.

Public Notice
YOU ARE FURTHER NOTIFIED that said Petition will be heard before the Honorable Joshua B. Rustad, District Judge, in the Chambers of the Court in the Courthouse, in the City of Williston, Williams County, North Dakota, on January 22, 2024 at 11:30 a.m., or as soon thereafter as the parties can be heard.

Public Notice
YOU ARE FURTHER NOTIFIED that N.D.R.C. Rule 8.12 provides that a parent has a right to counsel during all stages of a proceeding to terminate that parent's parental rights. If indigent, the parent has a right to have legal counsel provided at public expense. Dated this 15th day of December, 2023.

Public Notice
SUMMONS
Civil No. 53-2023-CV-01841
STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS
IN DISTRICT COURT
NORTHWEST JUDICIAL DISTRICT
ProCollect Services, LLC, Plaintiff,
VS. April and Chris Adam, Defendants.

Public Notice
THE STATE OF NORTH DAKOTA
THE ABOVE-NAMED DEFENDANTS
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

Public Notice
SUMMONS
Civil No. 53-2023-CV-01848
ProCollect Services, LLC, Plaintiff,
VS. Ryan and Rachel Bulloch, Defendants.

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/ s/ Thomas E. Kall
Thomas E. Kall # 08918
Legal # WHM01015 - Published
December 20, 27, 2023 and January 3, 2024

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Legal # WHM01004 - Published
December 20, 2023

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COUNTY OF WILLIAMS
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Public Notice
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Civil No. 53-2023-CV-01848
ProCollect Services, LLC, Plaintiff,
VS. Ryan and Rachel Bulloch, Defendants.

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