



## Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

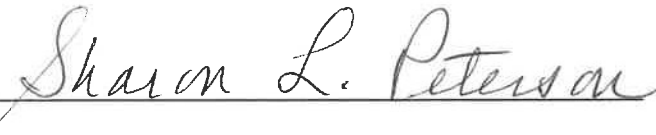
1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Otter tail power company, case No. PU-23-306, 1** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

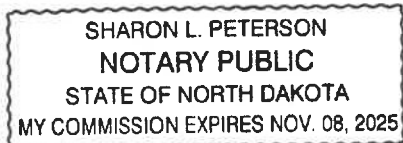
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 6<sup>th</sup> day of November, 2023.





# CLASSIFIEDS

dakotaclassifieds.com in print and online

701-258-6900 • 1-866-476-5348



**Public Notices**

**ADVERTISEMENT FOR BIDS**  
CITY OF ASHLEY, ND  
ASHLEY, NORTH DAKOTA  
ASHLEY WATER SYSTEM  
IMPROVEMENTS  
MOORE PROJECT NO. 19902

**General Notice**  
The City of Ashley is requesting Bids for the construction of the project listed above.  
Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until November 9, 2023 at 2:00 p.m. local time. Bids will be viewed and read via video /phone conference at 2:30 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). The Project includes the following Work: This project consists of construction of a new 300,000-gallon water tower, removing the existing water tower, and installing new water mains and surface restoration. Contract No. Description of Contract  
1. Water Tower and Site Work (Lump Sum)  
2. Electrical and Controls (Lump Sum)  
**Obtaining the Bidding Documents**  
Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number **8606108** on the website. Contact QuestCDN Customer Support at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading digital project information, and vBid online bid submission questions.  
The Issuing Office for the Bidding Documents is:  
Moore Engineering, Inc.  
4503 Coleman Street Suite 105,  
Bismarck, ND 58503  
Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Ashley, as required by law. A countersignature of a bid bond is not required. If the City of Ashley elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Ashley, and the City of Ashley may award the project to the next lowest responsible bidder.  
Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's

License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.  
Bidders on this work will be required to comply with Title 40 CFR Part 33-Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.  
The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE /WBE subcontractor solicitation form in the bid package.  
Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the Project Manual.  
Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.  
Bidders are required to comply with Davis-Bacon prevailing wage requirements.  
Any lead service line replacements conducted under this project must replace the entire lead service line, not just a portion, unless a portion has already been replaced.  
**Instructions to Bidders.**  
For all further requirements regarding bid submission, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.  
**This Advertisement is issued by:**  
Owner: City of Ashley  
By: Erich Schock  
Title: Mayor  
Date: October 18, 2023  
10/18, 25 & 11/1 - 66260  
  
David J. Smith  
(Bar ID No. 06610)  
dsmith@smithporsborg.com  
Morgan E. Wentz (Bar ID No. 09267)  
mwentz@smithporsborg.com  
Smith Porsborg Schweigert Armstrong Moldenhauer & Smith  
122 East Broadway Avenue, P.O. Box 0460  
Bismarck, ND 58502-0460  
Tel. (701) 258-0630  
Attorneys for BreAnna Schroeder.  
IN THE DISTRICT COURT OF BURLEIGH COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
Ronny L. Delzer, Deceased  
Probate No. 08-2023-PR-00253  
**NOTICE TO CREDITORS**  
Notice is HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to BreAnna Schroeder, personal representative of the estate, at 623 N. 16th St., Bismarck, ND 58501, or filed with the Burleigh County Clerk of Court.  
Dated: October 5, 2023.  
By: /s/ Morgan E. Wentz  
David J. Smith (Bar ID No. 06610)  
dsmith@smithporsborg.com  
Morgan E. Wentz (Bar ID No. 09267)  
mwentz@smithporsborg.com  
Smith Porsborg Schweigert Armstrong Moldenhauer & Smith  
122 East Broadway Avenue, P.O. Box 0460  
Bismarck, ND 58502-0460  
Tel. (701) 258-0630  
Attorneys for BreAnna Schroeder.  
10/11, 18 & 25 - 66356  
  
STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF BURLEIGH  
SOUTH CENTRAL JUDICIAL DISTRICT  
Civil No. 08-2023-PR-00265  
IN THE MATTER OF THE ESTATE OF  
THEODORA L. KLEMETSON,  
DECEASED  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Paul Klemetson, personal representative of the estate, and his attorney, Brian L. Bergeson, at PO Box 2196, Bismarck, ND 58502-2196, or be filed with the Court. Dated this 2nd day of October, 2023.  
Paul Klemetson, Personal Representative  
Brian L. Bergeson (ID 05780)  
BERGESON & GULER LAW OFFICES, P.C.  
125 Slate Drive, Suite 7, Box 2196  
Bismarck, ND 58502-2196  
(701) 223-1986  
bbergeson@gbg-lawoffice.com  
Attorney for Personal Representative  
10/11, 18 & 25 - 66368  
  
**PUBLIC NOTICE OF ZONING CHANGE**  
Notice is hereby given that the Bismarck City Commission, on Tuesday, August 22, 2023, approved an ordinance (Ordinance 6558) rezoning from the RM30 - Residential zoning district to the PUD - Planned Unit Development zoning district for Lot 52, Block 1, Edgewood Village Seventh Addition First Replat.  
This ordinance is available for copying and inspection during normal working hours in the office of the City Administrator.  
By: K.J. Hunke, City Administrator  
Dated this 13th day of October, 2023.  
10/18 - 66525  
  
STATE OF NORTH DAKOTA  
**PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-306  
Transmission Facility Cost Recovery (2024)  
Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On September 15, 2023, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2024 includes the costs for three new transmission projects, three transmission rebuild projects, four Extend-a-Life projects, the cancellation of a project, and updated costs for previously approved transmission projects. Furthermore, it also includes updated Midcontinent Independent System Operator and Southwest Power Pool revenues and expenses and a true-up amount from the current rate. The increase for a residential customer using 1,000 kWh per month would be \$0.76 per month. The issues to be considered in this proceeding are:  
1. Whether the proposed rate adjustment complies with OTP's tariff,  
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and  
3. Whether the incurred costs are eligible for recovery through the TCRR.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 22, 2023. If deemed appropriate, the Commission can determine the matter without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: October 11, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
10/18 - 66509  
  
STATE OF NORTH DAKOTA  
**PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-66  
Advantage Prudence - Astoria Fuel Inventory System  
Application  
**NOTICE OF HEARING**  
A Hearing on the application in Case No. PU-23-66 is scheduled for December 12, 2023, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave., Bismarck, ND 58505.  
On February 8, 2023, Otter Tail Power Company (OTP) filed an application for an advanced determination of prudence for the development, ownership and opera-

tion of an onsite fuel inventory system at its Astoria Station. Astoria Station is a 250 MW natural gas fired combustion turbine generator.  
The issue to be considered in this proceeding is whether OTP should be granted an advanced determination that its proposed resource addition is prudent. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.  
Issued: October 11, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
10/18 - 66510  
  
**REQUEST FOR PROPOSAL**  
**NOTICE IS HEREBY GIVEN** that the County of Burleigh, North Dakota will accept proposals until October 24th, 2023, at 12:00 noon for:  
**Architectural Services**  
Burleigh County is soliciting proposals for Architectural services to assist Burleigh County in the renovation project of the Prudential Life Building at 316 N 5th St. Bismarck, ND to be done in compliance with ARPA guidelines and the ND Historical Society.  
Proposals are due by 12:00 noon on October 24th, 2023 and will be opened and publicly read thereafter in the 1st

Floor Conference Room of the City /County Office Building, 221 N. 5th St. Bismarck, ND at 3:30 PM.  
Each proposal shall be submitted in a sealed envelope, with the name, address, phone number, and North Dakota registration number of the architect on the outside of the envelope. The packet must also indicate "Provident Building Architect Services" on exterior. Proposals shall be mailed to The Burleigh County Auditor/Treasurer at PO Box 5518 Bismarck, ND 58506-5518, or delivered in person at 221 N. 5th St. Bismarck, ND 58501. Specifications are available on the Burleigh County website at [www.burleighco.com](http://www.burleighco.com) and questions/comments should be directed to Auditor/Treasurer Mark Splonkowski, 221 N. 5th St. Bismarck, ND 58501  
Phone number: 701-222-6718  
The Board reserves the right to reject any and all proposals, to waive technicalities or to accept such as may be determined to be in the best interest of the County.  
**BY ORDER OF THE BURLEIGH COUNTY COMMISSION**  
This 2nd day of October, 2023  
Mark Splonkowski  
Burleigh County Auditor/Treasurer  
10/18 & 23 - 66522  
  
**To Place a Legal Advertisement**  
Call 355-8816 or  
Fax 223-0959 or Email  
[legals@bismarcktribune.com](mailto:legals@bismarcktribune.com)



# CLASSIFIEDS

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**Employment**

Skilled Trades /Technical

Local Bismarck electrical contractor seeking full-time candidates for year around work:

**Journeyman Electrician**  
Starting Wage \$38-\$44 hr + matching savings plan

**Apprentice Electrician**  
Starting Wage \$24-\$32 hr + matching savings plan

- Work 4-10hr days (Mon-Thurs) Overtime if needed  
- Health & Dental Ins  
- Paid holidays, sick leave & time off  
Apply online:  
[es@midco.net](mailto:es@midco.net)

**Merchandise/Ag**

Puzzles - all sizes 300-1000  
\$1 each 2813 Berkshire Dr. Bismarck  
Call 701-258-1592

**Misc. Wanted**

WANT TO BUY: Junk Vehicles, running or not, for scrap. Will pickup just call 701-673-3113

**Get HIRED!**

FIND YOUR NEXT JOB AT  
[JOBS.BISMARCKTRIBUNE.COM](http://JOBS.BISMARCKTRIBUNE.COM)

**Central Bismarck G/S**

**Classified Line Ad DEADLINES**  
Mon.....Thurs by 3pm  
Tues.....Fri by 3pm  
Wed.....Mon by 10am  
Thurs....Mon by 3pm  
Fri.....Tues by 3pm  
Sat.....Wed by 3pm

Holidays the deadlines are earlier.

Call 701-258-6900 to place your ad.

**Pets/Supplies**

Missing An Animal? check: [www.petfinder.com](http://www.petfinder.com)

Puppies: Mom Reg. long haired dachaunder, Father 3 1/2 lb Chihuahua. 5F, 1M, \$800. (701) 468-5606

Purebred Golden Retriever puppies, very gentle, home raised, 4 males. \$900. Call (701) 527-7853.

**Misc. For Sale**

Black tool box, small truck \$50; New 5c freezer \$175; used 5c freezer \$100; New dorm fridge \$80; microwave \$50. Rear tow hitch for small car 1in receiver. Call (701) 301-3610

**Announcements**

Found

Found: Construction level, 3 weeks ago. Call (701) 220-8340.

**BISMARCK TRIBUNE WANT ADS BRING RESULTS!**

A REGULAR advertising presence in the DAILY newspaper builds identification and keeps your business top-of-mind!

**Announcements**

**The Women of Faith Lutheran Church Bazaar**  
Saturday October 21  
9am-2pm  
1402 East Ave C, Bismarck

The community can purchase a variety of homemade baked goods (including lefse and knoeplia), a wide variety of handcrafted items, quilts, cards and also White Elephant treasures. A great way to begin this Saturday is with a slice of pie and/or muffin/roll along with a cup of coffee. (Of course, the pie slices, muffins or rolls can be purchased throughout the day.) Then off to shopping through the homemade craft area and White Elephant rooms. Stop in Noah's Ark during the noon hour to regain some shopping sentience by purchasing a cup of soup and a sandwich from the youth. Then on your way home, purchase your favorite baked item to share with your family.

The profits from this event are shared with various mission events in our church and throughout our community. (Elevator is located off the north parking lot entrance.)

**Opportunities**

**NW Bismarck Apt. F/R**

**Real Estate**

**Get HIRED!**

FIND YOUR NEXT JOB AT  
[JOBS.BISMARCKTRIBUNE.COM](http://JOBS.BISMARCKTRIBUNE.COM)

**STOP SHOP & SAVE in the Bismarck Tribune Classifieds!**

**AT YOUR SERVICE**

Check out the Service Directory in the Bismarck Tribune Classifieds every day to find help with all your projects.

Want to advertise your business in the Service Directory? Call 258-6900 or 1-866-476-5348

**PAINTING • CARPENTRY • REMODELING • GLASS • COMPUTER SERVICE • ROOFING • HOME IMPROVEMENT • ELECTRICAL • DRYWALL • CONSTRUCTION • YARDWORK • LANDSCAPING**

**SERVICE DIRECTORY**

**CARPENTRY**  
**PARAGON PRODUCTS**

- Deck
- Homes
- Roofing
- Concrete & Foundations
- Light Excavating
- Garages
- Remodels
- Additions

Jon Kossan • Cell: 391-1654 • Home: 530-9310

**DOORS**

**Garage Door Sales & Service**  
Residential & Commercial  
(701) 955-8441  
[www.DakotaDoors.pro](http://www.DakotaDoors.pro)

**HANDYMAN - No Job too Small!**

**Kelly's Handyman Service**

- FALL Cleanup: Gutters • Tree trimming & yard
- SNOW REMOVAL • Bobcat Services - Painting

701-258-1516 Free Est.

Rural Property /Acreage F/S

Recreational Property F/S

**FARMLAND FOR SALE AT PUBLIC BIDDING**  
FOUR PARCELS 1584.31 ACRES  
17 Mi. West of Strausburg Emmons County, ND.  
Bid Deadline 12pm Nov 7  
For detailed brochure and bid form contact us:  
[www.driverriverland.co.com](http://www.driverriverland.co.com)  
701-757-1888  
RED RIVER LAND CO.

**Recreation**

AN AD A DAY MAKES BUSINESS STAY!!

**Handyman**

**Wahl Painting**  
Drywall / Texturing & Handyman Services  
43 yrs Experience • Insured  
Call 701-955-5901

**LAWN CARE**

**BISMARCK STUMP REMOVAL**  
Tree Stumps Removed!  
Tree Mendous Service  
226-4481 Free Estimates

**Snow Removal**

Snow Removal and Hauling off your lot!  
23/24 season, larger lots, North Bismarck  
- Roadwork - Site Grading  
Over 30 years of experience  
Hartz Construction Inc.

**Transportation**

Autos

Dealers haven't offered you much on trade-in? Want good reasonably priced 10-25 yr old low mileage vehicle. Call (605) 848-1811.

Pickup Trucks

'98 GMC Sierra 2500, 94,800 mi., excellent cond. Call (701) 391-8992.

**TO PLACE AN AD CALL 258-6900 or 1-866-476-5348**

Check out the Service Directory in the Bismarck Tribune Classifieds every day to find help with all your projects.

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**The Bismarck Tribune**

**PAINTING • CARPENTRY • REMODELING • GLASS • COMPUTER SERVICE • ROOFING • HOME IMPROVEMENT • ELECTRICAL • DRYWALL • CONSTRUCTION • YARDWORK • LANDSCAPING**

# Classifieds & Legals

## devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

### LEGALS

Kelly Jane Swenseth, ND Atty No. 06909  
Swenseth Law Office, PLLC  
418 Fourth Avenue NE  
Devils Lake, North Dakota 58301  
kelly@swensethlawoffice.com  
701.662.5058

Attorney for Personal Representative  
Probate No. 36-2023-PR-00042  
IN THE DISTRICT COURT OF THE  
NORTHEAST JUDICIAL DISTRICT,  
RAMSEY COUNTY,  
NORTH DAKOTA

In the Matter of the Estate of Rebecca  
Dione Thomas, Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Tara Rogness as Personal Representative of the Estate or filed with the Court.

Dated: August 5th, 2023  
Tara Rogness,  
Personal Representative  
Address: 1606 3rd St. SE  
Devils Lake, ND 58301

First Publication on the 5th day of  
September, 2023.  
(10.5, 12, 19)

### Notice of Public Hearing

The Devils Lake Planning Commission will hold a public hearing on October 26, 2023, 7:00 am, City Office, 423 6th St NE, Devils Lake, ND, to review the final subdivision plat for The TIPS located adjacent to Wilcox Sub on City Rd 1. If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.  
(10.19)

### Notice of Public Hearing

The Devils Lake City Commission will hold a public hearing on November 6, 2023, 5:30 pm, City Office, 423 6th St NE, Devils Lake, ND, to review the final subdivision plat for The TIPS located adjacent to Wilcox Sub on City Rd 1. If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.  
(10.19, 26)

### SECTION 00113

**ADVERTISEMENT FOR BIDS**  
**Ramsey County Courthouse**  
**Generator Replacement**  
**Devils Lake, North Dakota**

Ramsey County Board of Commissioners will accept sealed bids by invitation only addressed to Ramsey County Board of Commissioners until 9am CST November 7th at which time the bids will be read publicly in the Ramsey County Commissioner Meeting Room, 524 4th Ave NE Unit 6, Devils Lake ND 58301.

Sealed proposals will be received for the following categories of work:

1. Replacement of a Diesel Generator.

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be started by December 1, 2023, and completed by November 1, 2024.

Bids must be submitted on copies of the bid form in the specification.

A Pre-bid conference will be held at the site, 524 4th Ave NE, on Tuesday, October 10th at 1pm local time.

Plans and Specifications may be examined at Martin Mechanical Design, Inc., Mechanical Engineers, 1201 25th Ave N, Fargo, North Dakota; and the Fargo-Moorhead Builders and Traders Exchange, 1010 Page Drive, SW, Fargo, North Dakota.

Bidders may also obtain plans and specifications from the Engineer upon deposit of \$50.00 which will be refunded upon return of the plans and specifications within ten days after the contract award.

Bidders must carry North Dakota Workman's Compensation insurance as required by law. Ramsey County Board of Commissioners reserves the right to hold all bids for a period of thirty (30) days after the day for the opening of the bids, and the right to reject any or all bids and to waive any informalities.

The right to waive any informality in any bid and reject any or all bids is reserved to the Owner.

Dated the 25th day of September, 2023.  
(10.12, 19, 26)

### STATE OF NORTH DAKOTA

**PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-306  
Transmission Facility Cost Recovery (2024)  
Rates

**NOTICE OF OPPORTUNITY FOR HEARING**  
On September 15, 2023, Otter Tail Power Company (OTPP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2024 includes the costs for three new transmission projects, three transmission rebuild projects, four Extend-a-Life projects, the cancellation of a project, and updated costs for previously approved transmission projects. Furthermore, it also includes updated Midcontinent Independent System Operator and Southwest Power Pool revenues and expenses and a true-up amount from the current rate. The increase for a residential customer using 1,000 kWh per month would be \$0.76 per month. The issues to be considered in this proceeding are:

1. Whether the proposed rate adjustment complies with OTP's tariff.
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
3. Whether the incurred costs are eligible for recovery through the TCRR.

Those interested are invited to comment on the application in writing. Per-

### LEGALS

sons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 22, 2023. If deemed appropriate, the Commission can determine the matter without a hearing.

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Issued: October 11, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(10.19)

### STATE OF NORTH DAKOTA

**PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-66  
Advance Prudence –  
Astoria Fuel Inventory System  
Application

**NOTICE OF HEARING**  
A Hearing on the application in Case No. PU-23-66 is scheduled for December 12, 2023, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, ND 58505.

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The issue to be considered in this proceeding is whether OTP should be granted an advanced determination that its proposed resource addition is prudent.

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Issued: October 11, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(10.19)

### REGULAR MEETING

**RAMSEY COUNTY COMMISSION**  
**TUESDAY, SEPTEMBER 5, 2023**  
**8:00 A.M.**

The meeting was called to order by Jeff Frith, Chairman. Roll call was taken and the following members were present: Commissioners Wilhelm, Hodous, Gessner, Volk & Frith.

The board & visitors present recited the pledge of allegiance.

Motion was made by Commissioner Wilhelm, seconded by Commissioner Volk to approve the minutes of the August 15, 2023 meeting. All members voted "AYE". Motion carried.

Motion was made by Commissioner Wilhelm, seconded by Commissioner Volk to approve the general & highway bills as submitted & that warrant checks be drawn in payment thereof:

**TRAVEL**

JASON DUHAMEL	135.00
CINDY OLSON	291.18
ELIZABETH BLACK	36.00
EXPRESSWAY SUITES, BISMARCK	264.60
BRIAN SENGER	315.80
GENERAL	
NDACC TESTING	185.10
OTTERTAIL UTILITIES	40.78
BALCO UNIFORM CO INC, SUPPLIES	7,655.20
CDW GOVT. SUPPLIES	54.46
DEVILS LAKE CARS, SERVICES	697.32
HARRISON SALES & SERVICE INC, REPAIRS	93.98
HOME OF ECONOMY, SUPPLIES	24.95
NOKO TREE SERVICE, SERVICES	200.00
LAMOTTES, SUPPLIES	113.09
LR LAW ENFORCEMENT CENTER, RENT, ETC	101,027.54
LR RE-ENTRY CENTER, SERVICES	7,575.00
MDL, UTILITIES	136.13
SCHWAN WHOLESALE CO, SUPPLIES	830.35
STEINS INC, SUPPLIES	1,438.00
ELAN FINANCIAL SVCS, SUPPLIES	251.47
AVISYSYSTEMS INC, SERVICE/SUPPORT	3,639.00
CITY OF ROLLA, UTILITIES	196.49
HP INC, SUPPLIES	505.08
MACS, SUPPLIES	61.78
MUNRO ACE HARDWARE, SUPPLIES	189.29
MUNRO MOTOR CO, SERVICES	83.25
MIDSTATES WIRELESS, SUPPLIES	2,879.00
CHAMPION MEDIA/DL JOURNAL, PUBLICATIONS	930.73
INFORMATION TECH DEPT, SERVICES	1,686.47
LEAF, COPIER	58.11
LEAF, COPIER	359.72
RELX INC DBA LEXISNEXIS, ONLINE	167.00
NDTC, PHONE CHARGES	1,678.38
PITNEY BOWES, LEASE	
POSTAGE	1,121.31
QUILL, SUPPLIES	85.56
RAMSEY CO TREAS, JP MORGAN CHARGES	10,609.63
RAMSEY CO TREAS, JP MORGAN CHARGES	12,591.13
LIQUID BEAN, GOODIES	45.85
UNCCLAIMED PROPERTY, CANCELLED CHK	25.00
ARAMARCK UNIFORM SVC, SERVICES	188.40
BERTS DEEP ROCK, MAINTENANCE	301.67
BERGANKDV LTD, TIMEKEEPING	428.00
DAKOTA DUST TEX, SUPPLIES	145.65
MUNRO ACE HARDWARE, SUPPLIES	2.98
NDTC, PHONE CHARGES	1,267.95
NDTC, PHONE CHARGES	63.33
OTTERTAIL, UTILITIES	181.38
RAMSEY CO AUDITOR, PHONE/POSTAGE	570.00
SPIRIT LAKE FINANCE, GARBAGE	20.00
TUOMALA PLUMBING & HEATING, SERVICES	6.60
ND POST, POST LICENSE	250.00
AT & T, PHONE CHARGES	253.43
AT & T, PHONE CHARGES	799.59
CITY OF DEVILS LAKE, UTILITIES	914.16
DL CHAMBER, MEMBERSHIP	235.00
NDTC, INTERNET	40.95
RESLOCK PRINTING, PRINTING	312.50

### LEGALS

STUTSMAN CO AUDITOR, MENTAL HEALTH SVCS 228.00  
SCHWAN WHOLESALE CO, SUPPLIES 358.00  
CENTRAL CITY H2O, UTILITIES 27.00  
DOCUSHRED, SERVICES 104.18  
NDITD, SERVICES 453.95  
PITNEY BOWES, POSTAGE/RENT 343.86  
DUKES CARWASH, UNLIMITED WASH 269.55  
EXHAUST PROS, OIL CHANGE 131.00  
GALLS, SUPPLIES 78.88  
CO OF GREEN FORKS, JUVENILES 8,775.00  
MOTOROLA SOLUTIONS INC, SERVICES 632.00  
MIDSTATES WIRELESS, SUPPLIES 6,655.90  
NAPA, SUPPLIES 149.99  
OTTERTAIL, UTILITIES 4,878.64  
QUILL, SUPPLIES 630.12  
RESLOCK PRINTING, PRINTING 241.00  
REDWOOD TOXICOLOGY LAB INC SERVICES 225.22  
REDWOOD TOXICOLOGY LAB INC SERVICES 63.74  
SERVICE TIRE INC, SERVICES 174.66  
STICHIN SISTERS, SEWING 10.00  
ALKEN AUTO GLASS, WINDOW 495.00  
ARAMARCK UNIFORM SVC, SERVICES 101.58  
BREMER INSURANCE INC, INS 34.00  
STARION BANK, RENT 225.00  
TURTLE MOUNTAIN COMM, PHONE 401.52  
GUARDINA FLEET SAFETY, VEHICLE & STRIPING 13,805.92  
HWY DEPT BREMER INSURANCE BUTLER MACHINERY CO DEVILS LAKE CARS 187.85  
ND DEPT OF TRANSPORTATION GOWAN CONSTRUCTION INC 117,685.20  
HE EVERSON 126.66  
HOME OF ECONOMY 237.41  
JOHN DEERE FINANCIAL 6,000.00  
J & S STRIPING 44,144.77  
JOHNSON ELECTRIC 452.40  
LOCATORS & SUPPLIERS INC 229.19  
MACS HARDWARE 219.94  
NEWBYS 41.96  
NAPA 1,351.68  
NDL/TAP/UGPTI 150.00  
PRAIRIE TRUCK & TRACTOR REPAIR 77.80  
GREATER RAMSEY WATER DIST 156.55  
RDO EQUIPMENT CO 226,531.71  
SCHWAN OIL CO 116.50  
SERVICE TIRE INC 595.48  
TRUVE NORTH STEEL 49,349.24  
TRACTOR SUPPLY CO 30.98  
CAPITAL ONE 81.33  
CITY OF DEVILS LAKE 156.95  
FARMERS UNION OIL CO 99.98  
MDU 46.50  
POLAR TELECOMMUNICATIONS 47.15  
SCHWAN OIL CO 11,623.13  
GATEHOUSE MEDIA 106.10  
NDTC 180.71  
NODAK ELECTRIC COOP 16.00  
OTTERTAIL POWER CO 465.18  
RC AUDITOR 82.20  
GREATER RAMSEY WATER DIST 48.50  
KOTACO FUEL & PROPANE 3,455.20  
PAYROLL & DEDUCTIONS 340,737.88  
TREASURER'S CHECKS 28,976.96

And further that the fees received of the various offices be placed on file as follows:

County	
Sheriff	\$3,244.35
Co Recorder	\$10,057.90
Clerk of District Court	\$552.00

Roll call was taken and the following members voted "AYE": Commissioners Hodous, Volk, Gessner, Wilhelm & Frith. Motion carried.

Motion was made by Commissioner Volk, seconded by Commissioner Hodous to approve the financial reports (monthly to date budgets & liabilities). Roll call was taken and the following members voted "AYE": Commissioners Gessner, Wilhelm, Hodous, Volk & Frith. Motion carried.

Motion was made by Commissioner Volk, seconded by Commissioner Wilhelm to approve the Treasurer's Checks in the amount of \$48,715.31. Roll call was taken and the following members voted "AYE": Commissioners Gessner, Wilhelm, Hodous, Volk & Frith. Motion carried.

Motion was made by Commissioner Gessner, seconded by Commissioner Wilhelm to approve the agenda as submitted. All members voted "AYE". Motion carried.

Sara Laite, FCW Extension was present to update the board on activities in the office.

Motion was made by Commissioner Gessner, seconded by Commissioner Wilhelm to approve the Memorandum of Understanding between Ramsey County & NDSU Extension relating to 4-H Youth Development Programming. All members voted "AYE". Motion carried.

Brian Volk, Chairman Ramsey County Water Resource District was present to update the board on activities in the office.

Roger Gunderson, Maintenance Supervisor presented bids from LaMottes \$6,291.66 and Thompson Paint & Glass \$5,810.00 for carpeting in the Lake Region District Health Office. Motion was made by Commissioner Volk, seconded by Commissioner Hodous to accept the low bid from Thompson Paint & Glass in the amount of \$5,810.00 for carpeting in the Lake Region District Health Office. All members voted "AYE". Motion carried.

Kevin Fieldsend, Co Highway Superintendent, reported on the following:

- Projects: Paver Patches, Gravels
- Projects: RCNo. 8D – RC/CC Line West – RCNo. 2W

### LEGALS

- Motion was made by Commissioner Gessner, seconded by Commissioner Volk to approve the box ad in the paper for mowing road ditches. All members voted "AYE". Motion carried.

- Motion was made by Commissioner Volk, seconded by Commissioner Hodous to approve payment to RDO Equipment in the amount of \$226,531.71 for the new payload-er. Roll call was taken and the following members voted "AYE": Commissioners Wilhelm, Hodous, Gessner, Volk & Frith. Motion carried.

- Motion was made by Commissioner Wilhelm, seconded by Commissioner Volk to approve quotes for chip seal projects from Strata \$26.60 a ton and Gowan Construction \$16.25 a ton. Motion was made by Commissioner Volk to accept the low bid from Gowan Construction for chip seal in the amount of \$16.25 a ton. All members voted "AYE". Motion carried.

- Motion was made by Commissioner Hodous, seconded by Commissioner Volk to approve quotes for new tires on the tandem trucks from Service Tire \$8,262.24 and Pumps Tire Service \$8,845.12. Motion was made by Commissioner Hodous, seconded by Commissioner Volk to accept the low bid from Service Tire in the amount of \$8,262.24 for new tires on the tandem trucks. All members voted "AYE". Motion carried.

- Motion was made by Commissioner Wilhelm to approve the purchase of a trailer for the new skid steer from Butler Co in the amount of \$21,000.00. All members voted "AYE". Motion carried.

Volk, seconded by Commissioner Wilhelm to approve payment to Gowan Construction in the amount of \$117,685.20 for gravel projects on RC7A – RC7C – RC8D. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Gessner, Wilhelm, Volk & Frith. Motion carried.

Rebecca Nelson, Clerk of District Court was present to discuss the letter received about the Court Facility Improvement Grant with a deadline of December 31, 2023 for applications.

Beau Cummings, States Attorney discussed with the board the LEC Joint Powers Draft 2 & the response from Howard Swanson, LEC Attorney.

Motion was made by Commissioner Volk, seconded by Commissioner Gessner that the board authorized Beau Cummings, States Attorney do a Joint Powers Draft 3 with changes that are needed. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Wilhelm, Volk, Gessner & Frith. Motion carried.

Motion was made by Commissioner Gessner, seconded by Commissioner Volk to approve the Homestead Credit on ID No. 39-1505-00115-000 for tax year 2022. All members voted "AYE". Motion carried.

The board reviewed the information received on the JPA 911 NDA Co fee collection. The board tabled discussion until the September 19, 2023 meeting.

Discussion was held on the letter received from FEMA on Land Use Authority and the National Floodplain Insurance Program.

Portfolios/Announcements  
Chairman Frith adjourned the meeting at 9:50 a.m.  
Chairman, Ramsey County Commission  
ATTEST:  
Ramsey County Auditor  
(10.19)

### Yard Sale

**Huge Multi-Party:** Tools, computer projector, household, quality clothes, bedding, jewelry, thousands of miscellaneous items, decor, MUCH MORE! 1033 6th Street NE, FRI-MO 9-6, Saturday 9-4.

### MOVING SALE:

**Saturday, October 21st, 8-4, 1012 3rd St. NE Apartment #3.** Come in alley, some items in garage & some in apartment.

### Professional Services

**DRS. MOEN, ENDERLE & KREIN**  
**OPTOMETRISTS**  
Hwy. 2 Devils Lake, ND 58301  
**HOURS**  
Monday-Friday 7:30 am-4:30 pm  
Thursday 7:30 am-7:00 pm  
701-662-4085

### Professional Services

**BANKRUPTCY**  
Chapter 7, 11, 12 & 13  
PAYMENT PLAN AVAILABLE

**Bulie Diaz**  
**Law Office**  
Devils Lake  
701-662-8029  
Cando  
701-662-8029  
Grand Forks  
701-795-5062  
OR  
1-800-993-4307

### Dr. Blaine Burdick

**Optometrist**  
**20/20 EYE CARE**  
211 4th St. NE Ste. 1  
Devils Lake, ND  
**CONVENIENT HOURS**  
Monday-Friday  
8:00 am-5:00 pm  
662-2040  
662-2817

### Your Prescription

for Good Health  
Free Mailouts &  
In-Town Delivery  
**Bell Pharmacy**  
Downtown  
Devils Lake  
662-3022

### Help Wanted General

**Executive Director for LRSC Foundation**  
**Lake Region State College – Devils Lake**

This position is primarily responsible for college-wide fundraising, development programming, and alumni relations and has the responsibility to identify, research, cultivate and solicit potential donors at the major gift level. Go to [www.lrsc.edu/jobopportunities](http://www.lrsc.edu/jobopportunities) for more information.

### Now Hiring Production Workers:

**Nordic Fiberglass Inc. in Devils Lake ND. is now accepting applications for full-time production workers.** Good starting pay with 4 day work week. Full benefit package to include vacation, sick leave, 6 paid holidays, bonuses, Health/Life Insurance, and a profit sharing plan. If you are looking for a company that has advancement opportunities, please apply in person at Nordic Fiberglass Inc. 415 2nd Street SE, Devils Lake ND, or online at [www.nordicfiberglass.com](http://www.nordicfiberglass.com) Nordic Fiberglass Inc. is a drug free workplace and a drug screening will be required at the time of job offer.

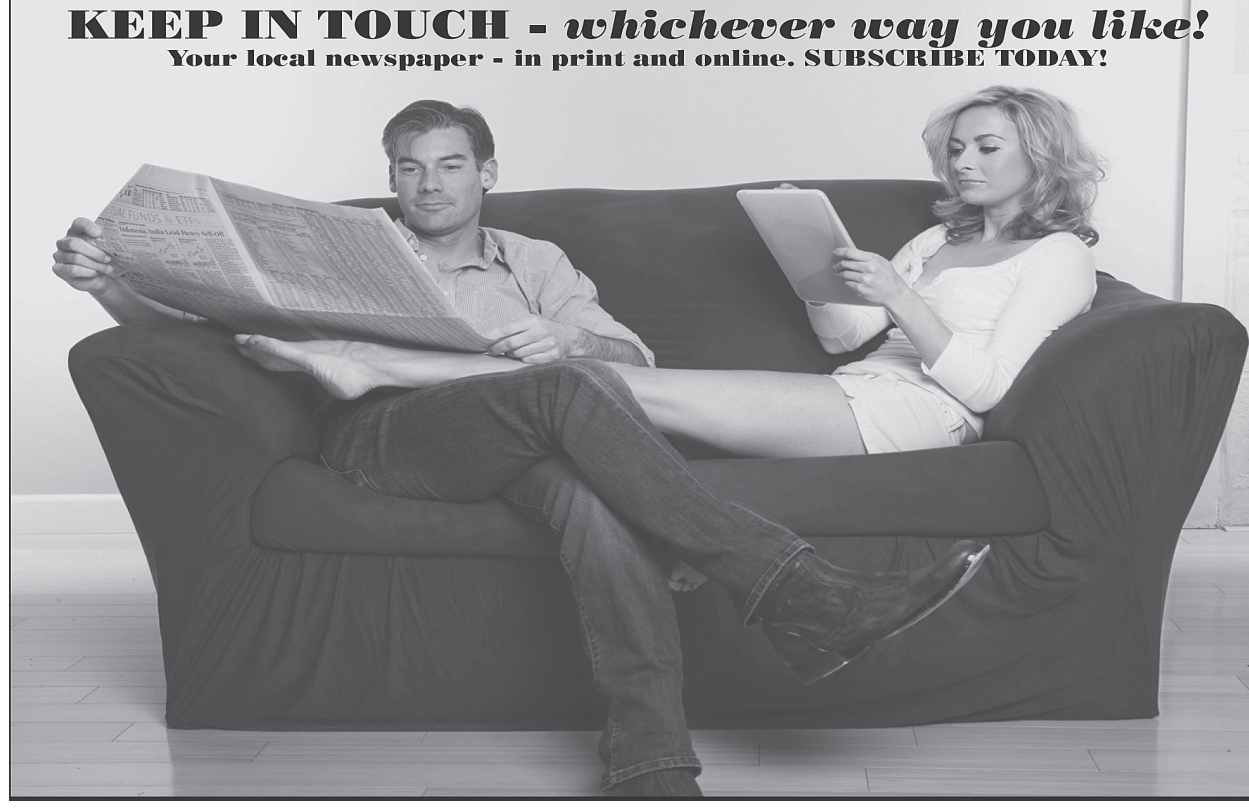
### THE RANCH STEAKHOUSE

**COOK**  
**SERVER**  
**DISHWASHER**  
**JANITOR**  
Full/Part-time  
Fun place/good food  
Flexible hours/great pay  
Start today!

### Stick with the classifieds!

Find it **FAST** in the Classifieds that work

**KEEP IN TOUCH - whichever way you like!**  
Your local newspaper - in print and online. SUBSCRIBE TODAY!





PUBLIC NOTICE GENERAL

DIVISION 00 – BIDDING REQUIREMENTS

SECTION 00 11 13 – ADVERTISEMENT FOR CONSTRUCTION BIDS NOTICE IS HEREBY GIVEN, that the City of Grand Forks, North Dakota, City Auditor will receive Bids until November 9th, 2023 at 2:00 PM local time, for the purpose of furnishing all materials, labor, equipment, and skill required for the construction of the Grand Forks Raw Water Intake Zebra Mussel Mitigation Improvements, City Project Number 8695, and incidental items, for said City, as is more fully described and set forth in the Plans and Specifications. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. Bids received after this time will not be accepted.

The project is identified in all correspondence as the Architects (EAPC) Project 20215510. The scope of work generally consists of the following: 1.) A new addition to the existing facility to allow for a chiller plant and storage. 2.) Structural steel modifications to existing bleacher work. 3.) Renovation of existing chiller space. Bids will be Multiple Prime lump sum for the following disciplines: General, Mechanical, and Electrical Construction.

All Work and materials are to be in accordance with the Bidding Documents which are on file in the office of the City Engineer, Grand Forks, North Dakota and at the office of the Architect, EAPC, 3100 DeMers Avenue, Grand Forks, North Dakota, reference to which is made for detailed description of the work. Refer to Specification 00 1000 for instructions for submitting the bid. The Owner reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks.

Complete digital project documents are available at www.questcdn.com. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Each Bid shall also contain a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, and payable to the City of Grand Forks, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

Each Bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate or renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid as required by North Dakota Century Code 43-07-05. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

Contracts shall be awarded on the basis of the low Bid submitted by a qualified, responsible, and responsive Bidder deemed most favorable to the City's interest. A non-mandatory pre-bid conference will be held at the project site location at 10:00 AM on October 31st, 2023. All work shall be performed in accordance with the Bidding Documents on file at the office of the Engineer, Advanced Engineering and Environmental Services, Inc., 4050 Garden View Drive, STE 200, Grand Forks, ND 58201. Complete digital project Bidding Documents are also available at www.AE2S.com or http://www.grandforksgov.com/business/bids-rip.

You may view the digital plan documents for free by entering Quest Project #8749983 on the Project Search page and selecting "View Plans." Documents may be downloaded for \$22.00, and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Copies of the Bidding Documents may also be seen and examined at the office of the Engineer, Advanced Engineering and Environmental Services, Inc., 4050 Garden View Drive, Ste 200, Grand Forks, ND 58201. The Bidding Documents are available in the form of printed plans and specifications and/or PDF compact discs (CDs) from Advanced Engineering and Environmental Services, LLC. The costs are \$40.00 for flash drives and \$300.00 for printed documents, for each set of Documents obtained.

Payment for Bidding Documents is NON-REFUNDABLE. All Work shall be done according to the Bidding Documents. Bidding Documents may also be examined at the offices of AE2S in Grand Forks, Bismarck, Fargo and Williston, ND; Maple Grove, MN, builders exchanges in Grand Forks, Bismarck, Minot, and Fargo, ND, and in Minneapolis, MN.

The work for each contract must be completed no later than the following: Substantial Completion – May 31st, 2024. Final Completion – June 30th, 2024. All Bids will be made on the basis of cash payment for such work. The Owner reserves the right to reject any or all Bids, to waive irregularities and informalities, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening.

Dated this 18th day of October 2023. By: /s/ Maureen Storstad Director of Finance & Administrative Services, City of Grand Forks END OF SECTION (Oct. 18 & 25; Nov. 1, 2023) 268623

Kory A. Kleven (ND #09770) OLSON, JUUNTUNEN, SANDBERG, BOETTNER & COBB 322 Demers Avenue, Suite 400 I P.O. Box 5788 Grand Forks, ND 58206-5788 (701) 775-4688 kkleven@ojs-law.com Attorneys for: Personal Representative

Probate No. 18-2023-PR-00136 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Jay David Seeger, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Grant D. Seeger, Personal Representative of the Estate, at Olson, Juntunen, Sandberg, Boettner & Cobb, P.O. Box 5788, Grand Forks, ND 58206-5788, or filed with the Court.

Dated this 11th day of October, 2023. /s/ Grant D. Seeger Grant D. Seeger Personal Representative

Kory A. Kleven, ND ID #09770 OLSON, JUUNTUNEN, SANDBERG, BOETTNER & COBB 322 Demers Avenue, Suite 400 I P.O. Box 5788 Grand Forks, ND 58206-5788 Attorney for Personal Representative (Oct. 18 & 25; Nov. 1, 2023) 268026

PUBLIC NOTICE GENERAL

SECTION 00 0200 INVITATION TO BID Sealed bids for City Project - Chiller Plant Addition at the Alerus Center, located at 1200 S. 42nd Street, Grand Forks, North Dakota, will be received on Thursday, November 16, 2023 until 2:00 p.m. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. Bids received after this time will not be accepted.

The project is identified in all correspondence as the Architects (EAPC) Project 20215510. The scope of work generally consists of the following:

- 1.) A new addition to the existing facility to allow for a chiller plant and storage.
2.) Structural steel modifications to existing bleacher work.
3.) Renovation of existing chiller space.

Bids will be Multiple Prime lump sum for the following disciplines: General, Mechanical, and Electrical Construction. All Work and materials are to be in accordance with the Bidding Documents which are on file in the office of the City Engineer, Grand Forks, North Dakota and at the office of the Architect, EAPC, 3100 DeMers Avenue, Grand Forks, North Dakota, reference to which is made for detailed description of the work.

Refer to Specification 00 1000 for instructions for submitting the bid. The Owner reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. Complete digital project documents are available at www.questcdn.com. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Bid Documents may also be reviewed and obtained at: McGraw-Hill Dodge Scan, the Builders Exchanges of Grand Forks, Fargo, Bismarck-Mandan, Construction Plans Exchange in Bismarck, Dickinson, Minot, and Williston. A pre-bid meeting has been scheduled for 3:00 PM on Thursday, November 2, 2023. Use door 1 and meet at the administrative suite. Attendance is not mandatory in order to submit a bid, but is highly encouraged.

Published by order of the City of Grand Forks, North Dakota By: Maureen Storstad, Director of Finance and Administrative Services END OF SECTION 00 0200 (Oct. 25; Nov. 1 & 8, 2023) 270452

INVITATION TO BID PROJECT: University of North Dakota - Merrifield Hall Grand Forks, North Dakota. Bid Package: #4 Painting and Wallcoverings BIDS CLOSE: Wednesday, 08 November 2023 at 2:00 PM CST with a virtual bid opening. DATE ISSUED: Monday, 08 October 2023 BY: PCL Construction Services, Inc./ Community Contractors, Inc., a Joint Venture. OUTLINE OF PROJECT: UND Merrifield Hall in Grand Forks, ND is an existing building of approximately 75,000 square feet. This project will renovate all four stories of the building (with a penthouse) including new walls, flooring, ceiling, MEP, and a new elevator.

At the exterior facade, all windows & doors will be replaced, a new curtain wall at the east elevation facing the quad. Sitework includes a new entrance, landscaping, and sidewalks. The project duration is approximately 15 months. TYPE OF BIDS: Separate bids will be received for the Bid Packages as listed above and described in Section 00 24 13 - Scopes of Work. CONSTRUCTION MANAGER: PCL/Community, a Joint Venture. The contracts will be with PCL/Community, a Joint Venture. THE OWNER: University of North Dakota 3791 Campus Road Stop 7107; Grand Forks, ND 58202. BID LOCATION: Community Contractors 4297 16th Ave. N, Grand Forks, ND Phone: (701)-772-2111 Fax: (701)-772-7049 Attn: Derrick Deering. Bids received after the designated time will not be accepted.

It is the bidder's responsibility to verify that mailed, faxed, emailed or delivered bids are in the hands of PCL/Community, a Joint Venture, prior to the time of the bid opening. OBTAINING DOCUMENTS: Drawings and Specifications may be obtained by contacting Derrick Deering at ddeering@pcl.com or (320) 309-2650, please include contact information in email request. NORTH DAKOTA LAW: All bidders must be licensed for the full amount of their bids, as provided by North Dakota Century Code Section 43 07-05 and 43-07-12; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately. THE CONSTRUCTION MANAGER & OWNER reserve the right to reject or hold any or all bids for 90 days after the date fixed for opening thereof. (Oct. 11, 18 & 25, 2023) 266724

GILBY CITY COUNCIL MEETING Gilby Community Center October 10, 2023 The Meeting was called to order by Mayor McLean. The minutes of the last meeting were read. Kayla motioned and Emily seconded to approve the minutes as read. Passed/no dissent. The Financial Statement was reviewed. Jo Lynn motioned and Kayla seconded to approve the statement as presented. Passed/no dissent. Current Bills: Ottetail - 677.04/8399, Country Wide - 668.30/8403, Svoboda Sanitation - 3684.66/8401, Visa - 206.41/8391, Polar - 118.83/8400, Oppegar Imp - 25.13/8398, GF Herald 44.08/8395, M&K Porta Potties - 211.75/8404, CHS - 47.25/8392, Farmers Elevator 150.00/8394, Northern Fire Equip 35.00/8397, Nilson Brand Law 649.00/8396, GJ Lawn Care - 900.00/8393, and Agassiz - 29.03/8390. Old Business:

- Update on New Community Center, discussed storage room, events, and rentals.
• Generator work, still waiting for work to begin.
• Crosswalk/bridge. Tabled.
• Old café, will send letter to owner.
New Business:
• Second reading of the request for Annexation of Parcel A and Parcel B in the southwest quarter of the southwest quarter of Section 9, Township 153 North, Range 53 west of the 5th Principal Meridian, the two tracts consisting of 59,700 square feet, more or less. M/S by Emily and Kayla to annex property. Passed/no dissent.
• Will send letter out to all residents about licensing all pets.
• New windows installed, will look at cost to replace old furnace.
• November meeting will be November 7, 2023 at 7:00PM in the New Community Center.
M/S by Jo Lynn and Emily to adjourn the city meeting.
Present: Robert McLean, Kayla Elke, Jo Lynn Dickson, Emily Goodoien and Mike Bethel.
Absent: Scott Hulst
(Oct. 25, 2023) 269026

PUBLIC NOTICE GENERAL

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT NORTHEAST CENTRAL JUDICIAL DISTRICT In Re the Matter of the Adoption of Jacob Connor Knutson, and Nicole Marie Knutson and Brian Sidney Knutson, Petitioners, vs. Dustin Charles Reynolds, Birth Father, and The Executive Director of the Human Services Department of North Dakota, Respondents. Case No. 18-2023-DM-00311

SUMMONS NOTICE OF HEARING NOTICE OF RIGHTS

TO: THE ABOVE-NAMED RESPONDENT, DUSTIN CHARLES REYNOLDS. [1] SUMMONS: You are hereby summoned and required to serve upon Petitioner's attorney, an Answer to the Petition for Stepparent Adoption which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service.

If you fail to do so, judgment by default will be taken against you for the relief demanded in the Petition. [2] NOTICE OF HEARING: You are hereby given notice that a hearing on Petitioner's Petition for Stepparent Adoption shall be held on January 2, 2024 starting at 9:30 a.m., at the Grand Forks County Courthouse, located at 124 S. 4th St Grand Forks, North Dakota 58201. [3] NOTICE OF RIGHTS: You are hereby given notice that Petitioner is asking that your rights be terminated and that a parent has a right to counsel during all stages of a proceeding to terminate that parent's parental rights. If indigent, the parent has a right to have legal counsel provided at public expense. Dated this 12th day of October, 2023. /s/ Greg W. Liebl Greg W. Liebl (ND #06132), of SW&L ATTORNEYS 4627 44th Avenue South, Ste. 108 Fargo, ND 58014 Phone: (701) 297-2890 Fax: (701) 297-2896 Email: greg.liebl@swlatorneys.com ATTORNEYS FOR PETITIONERS (Oct. 18 & 25; Nov. 1, 2023) 268604

apartmentsHQ.com www.apartmentsHQ.com

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company Case No. PU-23-306 Transmission Facility Cost Recovery (2024) Rates

NOTICE OF OPPORTUNITY FOR HEARING

On September 15, 2023, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2024 includes the costs for three new transmission projects, three transmission rebuild projects, four Extend-a-Life projects, the cancellation of a project, and updated costs for previously approved transmission projects. Furthermore, it also includes updated Midcontinent Independent System Operator and Southwest Power Pool revenues and expenses and a true-up amount from the current rate. The increase for a residential customer using 1,000 kWh per month would be \$0.76 per month. The issues to be considered in this proceeding are:

- 1. Whether the proposed rate adjustment complies with OTP's tariff,
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
3. Whether the incurred costs are eligible for recovery through the TCRR. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 22, 2023. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: October 11, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Oct. 25, 2023) 268792

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s): Job No.: 22167 Project No(s): N H U - N H - 6 - 081(098)943 Length: 0.266 Type: ROADWAY RECONSTRUCTION, LIFT STATION RECONSTRUCTION, RAILROAD BRIDGE REHABILITATION, RETAINING WALL REHABILITATION, STORM SEWER, SIDEWALK, PEDESTRIAN FACILITIES Location: US 81B (WASHINGTON ST), NEAR DEMERS AVE N TO 1ST AVE N - GRAND FORKS Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, November 17, 2023. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bid-info.htm approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: Ron Hanka, P.E., Director North Dakota Department of Transportation (Oct. 25, 2023) 270431

The 2022 Grand Forks County Financial Statements have been prepared and are available for inspection. Please contact the Finance and Tax Office by phone at 701-780-8201 or in person at the County Office Building, 151 S 4 th Street, Finance and Tax Office, 1 st floor, Grand Forks, ND. NDCC 11-11-11(4) (Oct. 25, 2023) 270268

PUBLIC NOTICE GENERAL

Lawrence D. DuBois (ND #03563) Fleming, DuBois & Fleming, PLLP Attorneys at Law 208 W 2nd Ave S, PO Box 633 Cavalier, North Dakota 58220 Phone: (701) 265-8446 Email: ldflaw@polarcomm.com Attorney for the Co-Personal Representative's Case No. 18-2023-PR-00119

IN THE DISTRICT COURT OF GRAND FORKS COUNTY STATE OF NORTH DAKOTA

In the Matter of the Estate of Glenn F. Korynta, Deceased NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed co-personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said co-personal representative mailed a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to Matthew Korynta at 3012 Westchester Ct, St. Charles, MO 63303, or Sherri Korynta at 211 Presswick Lane, St. Charles, MO 63303, as co personal representatives of the estate, or filed with the Court. Date this 1st day of September, 2023 /s/ Mathew Korynta Co-Personal Representative 3012 Westchester Ct St. Charles, MO 63303 /s/ Sherri Korynta Co-Personal Representative 211 Presswick Lane St. Charles, MO 63303 LAWRENCE D. DUBOIS (ND #03563) FLEMING, DUBOIS & FLEMING, PLLP Attorneys at Law PO Box633 Cavalier, ND 58220 Attorney for the Co-Personal Representatives

FIRST PUBLICATION ON THE 25th day of October, 2023. (Oct. 25; Nov 1 & 8, 2023) 270711

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company Case No. PU-23-66 Advance Prudence - Astoria Fuel Inventory System Application

NOTICE OF HEARING

A Hearing on the application in Case No. PU-23-66 is scheduled for December 12, 2023, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, ND 58505. On February 8, 2023, Otter Tail Power Company (OTP) filed an application for an advanced determination of prudence for the development, ownership and operation of an onsite fuel inventory system at its Astoria Station. Astoria Station is a 250 MW natural gas fired combustion turbine generator. The issue to be considered in this proceeding is whether OTP should be granted an advanced determination that its proposed resource addition is prudent. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: October 11, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Oct. 25, 2023) 268817

Kirk A. Tingum (ND #03864) OLSON, JUUNTUNEN, SANDBERG, BOETTNER & COBB 322 Demers Ave., Suite 400 P.O. Box 5788 Grand Forks, ND 58206-5788 (701) 775-4688 ktingum@ojs-law.com Attorneys for: Personal Representative

Probate No. 18-2023-PR-00133 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Sally Renae Ahles, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Sally Renae Ahles, c/o Betty Otteson, 1607 S. 16th St., Grand Forks, ND 58201, or filed with the Court. Dated this 5th day of October, 2023. /s/ Betty Otteson Personal Representative Kirk A. Tingum OLSON, JUUNTUNEN, SANDBERG, BOETTNER & COBB 322 Demers Ave., Suite 400 P.O. Box 5788 Grand Forks, ND 58206-5788 Attorney for Personal Representative (Oct. 18 & 25; Nov. 1, 2023) 266436

Kirk Tingum, #03864 Olson, Juntunen, Sandberg, Boettner & Cobb 322 Demers Avenue, Suite 400 P. O. Box 5788 Grand Forks, ND 58206-5788 Phone: 701-775-4688 E-mail: ktingum@ojs-law.com Attorneys for: Personal Representative

PROBATE NO. 18-2023-PR-00129 IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of JOANNE MARIE GRAVES, deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Thomas C. Graves, Personal Representative of the estate, c/o Olson, Juntunen, Sandberg, Boettner & Cobb, P. O. Box 5788, Grand Forks, ND 58206-5788, or filed with the Court. Dated this 2nd day of October, 2023. /s/ Thomas C. Graves Personal Representative (Oct. 11, 18 & 25, 2023) 265434

GRAND FORKS COUNTY COMMISSION MEETING

October 3, 2023 - 4:00 P.M. The Board met pursuant to adjournment with Commissioners Rust, Engen, Pic, Hagen and Rustad present. Commissioners Engen, Pic and Hagen participated by Zoom. The Pledge of Allegiance was recited. Moved by Rustad, seconded by Hagen, to approve the minutes of the September 19, 2023 County Commission meeting. Motion carried unanimously. Moved by Rustad, seconded by Pic, to approve the order of agenda adding Information Technology after item 7

PUBLIC NOTICE GENERAL

and Human Resources under Unfinished Business. Motion carried unanimously. Moved by Pic, seconded by Hagen, to approve the consent agenda. Items in the consent agenda included: bills as submitted by the County Auditor, check #45413 - Combined Insurance Co of America- \$521.3, 45414 - Fraternal Order of Police- \$110, 45415 - Ingenuity Rm, LLC- \$81.28, 45416 - ND F.O.P. - \$756, 45417 - Rodenburg Law Firm-Fargo- \$560, 45418 - US-Able Life- \$25.6, 45419 - Wellbabe Life and Health Insurance Co.- \$106, 45420 - A Spectrum of Care- \$678.03, 45421 - Blue Cross Blue Shield of Mn-\$2473.11, 45422 - Engstrom, Anna M- \$267.24, 45423 - Knain Jolaine- \$117.25, 45424 - Lund Jacki- \$820.56, 45425 - Marco Technologies LLC- \$1765.41, 45426 - Montgomery, Alyssa- \$259.8, 45427 - ND Assoc of Counties (NDACO)- \$200, 45428 - ND DHHS Finance Dept- \$6336.49, 45429 - Nesdahl, Melissa- \$26.24, 45430 - Perreault Michelle- \$9.88, 45431 - Quadiant Leasing USA, Inc- \$205.06, 45432 - Radisson Hotel Bismarck- \$264.6, 45433 - Schaumburg, Suzanne- \$941.25, 45434 - Solarski Kimberly- \$363.68, 45435 - Tollefson Funeral Home- \$3500, 45436 - City of Emerald (Hwy)- \$106.56, 45437 - City of Larimore (Hwy)- \$61.54, 45438 - City of Northwood (Hwy)- \$34.36, 45439 - City of Thompson (Hwy)- \$73.91, 45440 - Advance Auto Parts- \$66.23, 45441 - Agassiz Water Users District- \$29.61, 45442 - Ail Special Risk Division- \$8.1, 45443 - Altru Clinic-Main- \$162.5, 45444 - At & T Mobility- \$256.81, 45445 - Auto Glass & Aftermarket- \$70, 45446 - Bob Barker Company- \$1280, 45447 - Border States Trophy & Awards- \$80, 45448 - Canon Financial Services- \$39.29, 45449 - City of Grand Forks-Fire Dept- \$1108.94, 45450 - Construction Engineers- \$1497150, 45451 - Egstad Rachel R- \$126.8, 45452 - Essig Megan J- \$22, 45453 - Fastenal- \$308.67, 45454 - Ferguson Enterprises LLC- \$34727, 45455 - Fleming Makayla- \$70.3, 45456 - Foster Cnty Clerk of Dist Court- \$300, 45457 - GF Cnty 4-H Organization- \$2394.08, 45458 - GF Public Health Department- \$50218.75, 45459 - GF Welding & Machine- \$1174.01, 45460 - Grand Sky Construction Company LLC- \$256748.82, 45461 - Gudajites Amber- \$80.57, 45462 - Hammond, Chelsea- \$13.95, 45463 - Heide, Kia A - \$126.77, 45464 - InDepth Inspections- \$2291.63, 45465 - J & J Stripping- \$129533.63, 45466 - Janes Allen L- \$9.55, 45467 - Knutson Carrie- \$105.47, 45468 - Knutson Printing Co- \$97.87, 45469 - Lakeside Construction and Services Inc- \$49180, 45470 - Landeis, Katelyn- \$844.63, 45471 - Linde Gas & Equipment Inc- \$71.9, 45472 - Lowe's - \$109.39, 45473 - Manvel Oil Coop- \$12841.08, 45474 - Mattison Carmell- \$120.52, 45475 - Menards- \$1293.02, 45476 - Midcontinent Communications- \$3871.09, 45477 - Miller Dunwiddie- \$13138.57, 45478 - Morgan Printing Inc- \$198, 45479 - Motion Industries Inc- \$978.08, 45480 - Nadeau, Tammy- \$621.96, 45481 - Narloch Trucking Llp- \$600, 45482 - ND Assoc of Counties (NDACO)- 63, 45483 - ND Dept of Corrections & Rehab- \$1125, 45484 - ND Dept of Health/Microbiology- \$80, 45485 - ND Dept of Transportation- \$742.28, 45486 - Nelco First Aid Inc- \$345.63, 45487 - Northern Plumbing Supply- \$383.4, 45488 - Northwest Tire- \$1945.04, 45489 - Nosh- \$275, 45490 - O'Reilly Auto Parts- \$1245.84, 45491 - O'Reilly Auto Parts-Washington St- \$61.62, 45492 - Osi Environmental- \$200, 45493 - Ottertail Power Co- Devils Lake- \$311.13, 45494 - Pomp's Tire Service Inc.- \$393.16, 45495 - Premium Waters, Inc- \$39.19, 45496 - Red River Flags- \$1506.3, 45497 - Red River Welders Supply- \$180, 45498 - Rpsa, Llp- \$1967, 45499 - Schmitz Inc- \$28592.75, 45500 - Sign Solutions USA, LLC- \$53.07, 45501 - Smette Shellie- \$203.05, 45502 - Streichers- \$1039.96, 45503 - Swanson & Warcup, Ltd- \$4400, 45504 - Tech Check, LLC- \$610, 45505 - The Service Department- \$1689.14, 45506 - Thur-O-Clean- \$485, 45507 - Toshiba America Business Solutions- \$68, 45508 - Trail County Clerk of Court- \$400, 45509 - Twp of Rye Clk/Treas- \$26921.96, 45510 - Tyler Technologies Inc- \$2437.81, 45511 - US Postmaster-Grand Forks- \$310, 45512 - Vilander- \$13250, 45513 - Widseth Smith Notling and Assoc Inc- \$2005, ACH payments to - Acme Electric/Tool Crib of Nor - \$249, - All About Kids - \$157.8, - All Embracing Home Care LLC - \$0.4, - Amundson Funeral Home - \$3187, - Balco Uniform Co - \$1649.4, - Benefit Extras Inc - \$113.15, - Border States Electric Supply - \$127.59, - Business Essentials - \$109.76, - Butler Machinery Company - \$756.24, - C L Linfoot Company - \$24000, - Century Electric Inc. - \$2385.19, - Cintas - \$50, - Cole Paper Inc. - \$1289.18, - Diamond Drugs, Inc. - \$379.5, - Galls An Aramark Company - \$315.04, - Global Safety Network - \$276.11, - Gorilla Office Supplies - \$518.77, - Home of Economy - \$350.43, - Interstate Towing & Recovery - \$317.5, - Johnson Controls - \$16977.67, - Keith's Security World - \$2072.86, - KLJ - \$2612.81, - ND Dept of Trust Lands - \$1649.61, - Norby's Work Perks - \$96, - Northwest Tire Inc - \$143.53, - Office Depot-Chicago - \$536.24, - Polk County DAC - \$63.85, - RDO Trust Account #80-5800 - \$1196.36, - Summit Food Services LLC - \$8803.64, - The Spyglass Group LLC - \$1635.12, - Tri Steel Mgr Company - \$5521.69, - Truenorthern Steel - \$11955.6, - Uline - \$801.62, - UND Forensic Pathology - \$7796.59, - Valley Petroleum Equipment Inc - \$839.62, - Xcel Energy - Mpls - \$39444.37; employee status changes for Denise Knutson, Amy Weyrauch, Angela Smith, Harley Bjornstad, Cody W. Ekern, Miranda Casetta, Taylor Berberich, Matthew Yang and Heaven Hernandez; overtime, bond for check reissue and game of chance permit for GFAFB First Sergeant's Operation Warm Heart. Motion carried unanimously. Carma Hanson, Safe Kids Grand

PUBLIC NOTICE GENERAL

Forks Coordinator, thanked the Commission for their funding support and she gave a presentation on Safe Kids Grand Forks.

Matt Walkowiak, Ground Round, addressed the board. Moved by Rustad, seconded by Hagen, to approve a Special Event Permit Alcoholic Beverage License for Ground Round for a special event on October 9, 2023 at Grand Sky. Motion carried unanimously. Moved by Rustad, seconded by Pic, to approve a Special Event Permit Alcoholic Beverage License for Ground Round for a special event on October 17, 2023 at Gorman Field. Motion carried unanimously. Evelyn Halvorson, IT Director, addressed the board. Moved by Rustad, seconded by Pic, to approve a \$54,000 Homeland Security Grant for additional cameras in the County Office Building with the Chair's signature. Motion carried unanimously. There is no cost-share on this grant for the County for this grant. Moved by Pic, seconded by Rustad, to approve a \$40,000 State and Local Cybersecurity Grant for remote software, security training and multi-factor authentication with the Chair's signature. Motion carried unanimously. There is a 5% cost-share on this grant that will be paid from the IT budget. Shannon LaHaie, Public Service Answering Point Director, addressed the board. Moved by Pic, seconded by Hagen, to approve a Joint Power Agreement between the North Dakota Association of Counties and Grand Forks County for the collection and distribution of 911 fees. Motion carried unanimously. Debbie Nelson, Finance and Tax Director, addressed the board. Moved by Engen, seconded by Pic, to approve the appraised value of the real estate acquired by tax deed and to set the minimum

**DOGS**

**Miniature Aussie Pups**  
Shots & wormed.  
Care package. \$500-\$600.  
Text for pics: 218-851-6219

Collie/German Shepherd  
Cross & Purebred German  
Shepherd Puppies  
Make great family pets!  
507-319-3924 Faribault, MN

**Goldendoodle/Coon  
Hound Mixed Puppies**  
3M, 4F, ready now! All shots  
& deworming, \$300.  
763-229-1973 Sioux Falls

**AKC Havanese Puppies**  
Non-allergenic,  
non-shedding. Ready to go!  
218-689-4002  
South Central MN

**German Shepherd Pups**  
AKC Reg. 10 weeks, excellent  
bloodlines, father is of 5 gen-  
eration German champion.  
See Sunny Acres of Marion  
Lake on Facebook for pics.  
Call Tom, 218-298-2324



**Goldendoodle Puppies**  
Smaller size, vet checked.  
Ready 11/12. Freeport, MN  
area. 320-248-7954



**AKC & CKC Yorkshire  
Terrier puppies**  
Traditional black/tan & exotic  
colors available \$2,000 - price  
varies for exotics  
ready to go mid November  
Call or text 218-820-5800  
Crosby, MN - delivery possible



**AKC Standard Poodles**  
13 week Reds \$1,600;  
20 week Apricots 2F \$1,000;  
21 week Red & Part M & F  
\$500. 218-590-2050

**APARTMENTS FOR RENT**

**NEW HORIZON  
Jamestown, ND**  
One Bedroom Apartment  
30% of income, all utilities  
paid, no steps, onsite  
laundry & non-smoking.

CONTACT CAL at  
701-320-2408 or  
701-356-9501  
Prairie Homes  
Management:  
TTY:1-800-366-688  
EHO

**BUSINESSES FOR SALE**

**TURN-KEY BUSINESS**  
Building & Inventory.  
Good Stuff! 20,000+ daily  
traffic. A lot of potential for  
future opportunities in  
Jamestown, ND.  
701-952-0159 or  
701-952-6026

**FARM EQUIPMENT**

**FOR SALE:** Tracks off Cat  
MT855B Challenger.  
30" wide, fair condition.  
\$500 each. 507-221-0401 or  
507-370-1262. Storden, MN

Hough payloader, 350 Chevy  
engine, 2WD & 4WD, shuttle  
shift, H/L range, block heater,  
header mover attach. with 3pt  
attach., 7ft bucket, good tires,  
runs great; Heavy Duty 26ft  
Loadmax tandem-axle  
bumper-hitch trailer. 26ft full  
hyd. deck lift with push button  
control, 10" frame, spare tire,  
chain box, good 235/80/16 10-  
ply tires, (2) jacks, excellent  
condition. 701-430-3189  
Northwood, ND

**RETIREMENT SALE**  
2388 Case IH combine with  
specialty rotor, straw  
spreaders, rock trap, 3,007  
eng. hours, 1,998 sep.  
hours; 2208 Case IH corn  
head in excellent condition;  
J&M 750 grain cart; 12x79  
Meridian grain auger  
(new, never used) with  
swing-away hopper. 701-  
730-8494, 701-730-6339 or  
701-437-3851. Enderlin, ND

**HARVEST EQUIPMENT**

**2018 Case IH 3162 45ft  
Flex Draper Header**  
Header height sensors &  
factory transport, like new  
condition. \$29,500.  
701-270-1730

**John Deere 712C 12 row  
22 inch Stalkmaster  
Chopping Corn Head**  
New knives, HHS, Row  
Sense, G4 Stalk Stompers  
on all rows. \$78,500.  
701-351-0399

**2013 John Deere 640FD  
Flex Draper**  
New canvas, belts, guards  
& sections last year. Upper  
cross auger with header  
height sensors, AWS wind  
bar, good polly. \$42,500.  
701-351-0399

**LIVESTOCK - HORSES**



**DAKOTA 50/50 SALE,  
FUTURITY & MATURITY**  
October 20-22, 2023

**Winter Show Event Center  
Valley City, ND**  
Our event weekend is fun for  
the whole family with our  
Friday Maturity show (ranch  
horse versatility competition),  
Open Barrel Race and Mane  
Event Social Hour. Our  
Weanling sale is Saturday  
afternoon following day one  
of our Futurity show. Watch  
the shows and browse the  
Trade Show! Come back  
Sunday for day two of our  
Futurity followed by the  
Awards Ceremony. This year  
giving away over \$30,000 in  
cash to our top placings,  
trophy saddles, division  
prizes and gift bags!  
For more info visit  
www.dakota5050.com  
Facebook: Dakota 50/50  
Show and Sale

**TILLAGE EQUIPMENT**

**Summers Coulter  
Chisel 32ft**  
Hyd. straight front blades,  
front caster wheels with  
floating hitch, HD high-  
clearance shanks. \$27,500.  
701-351-0399

**TRACTORS**

**2013 CIH Appuma  
145CVT**  
with L765 Loader and Grap-  
ple, 940 hours, air seat, shuttle  
reverser, 4 hydraulics, always  
shedded, well taken care of,  
works perfectly, \$145,000  
Firm. Ron Graalum 701-840-  
0216 Kathryn ND

**AUTOMOBILES**

DONATE YOUR CAR TO  
CHARITY. Receive maximum  
value of write off for your taxes.  
Running or not! All conditions  
accepted. Free pickup. Call for  
details. 701-809-7415.  
(NorthSCAN)

**STAY CONNECTED**



**PUBLIC NOTICE**

**CONTACT US**  
701-241-5509 or  
legals@jamestownsun.com

**DEADLINE**  
Friday 5pm for Wednesday  
Wednesday 5pm for Saturday

**VIEW ONLINE**  
www.jamestownsun.com



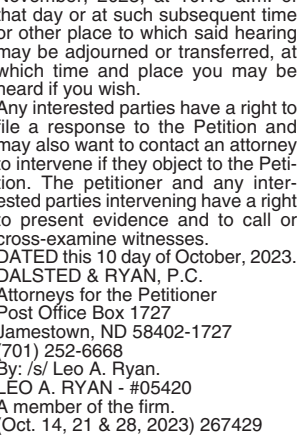
**PUBLIC NOTICE**

**GENERAL**

IN THE DISTRICT COURT OF  
STUTSMAN COUNTY  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
Deloris Laverne Mosher, Deloris L.  
Mosher  
aka Deloris Mosher, Deceased.  
Probate No. 47-2023-PR-00080  
**Notice to Creditors**  
NOTICE IS HEREBY GIVEN that the  
undersigned have been appointed  
personal representative of the above  
estate. All persons having claims  
against the deceased are required to  
present their claims within three (3)  
months after the date of the first pub-  
lication of this notice or to those  
known creditors whom a mailing of  
the notice of creditors has been sent  
or said claims will be forever barred.  
Claims must be presented to Cathy  
L. Kauphusman, the personal repre-  
sentative of the estate, at her below  
address, or to Lawrence P. Kropp,  
Attorney for the personal representa-  
tive, at 105 Tenth Street SE,  
Jamestown, ND 58401, or filed with  
the Clerk of District Court at the fol-  
lowing address: 511 2nd Ave SE,  
Jamestown, ND 58401  
Dated this 3rd day of October, 2023  
Cathy L. Kauphusman  
Personal Representative  
11504 Newton St  
Overland Park, KS 66210  
(913) 221-7746  
KROPP LAW OFFICES, PC  
105 Tenth Street SE  
Jamestown, ND 58401  
(701) 252-5505  
kropplaw@csicable.net  
Attorney for Personal Representative  
(Oct. 7, 14 & 21, 2023) 265410

STATE OF NORTH DAKOTA  
COUNTY OF STUTSMAN  
IN DISTRICT COURT  
SOUTHEAST JUDICIAL DISTRICT  
IN THE MATTER OF THE  
GUARDIANSHIP OF DONTA  
HEARNS  
Case No. 47-2023-PR-00067  
**NOTICE OF HEARING ON PETI-  
TION FOR GUARDIANSHIP**  
1. YOU ARE HEREBY NOTIFIED  
that a Petition for the appointment of  
a guardian for the above named pro-  
posed ward has been filed in the Dis-  
trict Court of Barnes County, North  
Dakota.  
2. YOU ARE HEREBY FURTHER  
NOTIFIED that the Petition will be  
heard VIA ZOOM on the 22nd day of  
November, 2023, at 10:15 a.m. of  
that day or at such subsequent time  
or other place to which said hearing  
may be adjourned or transferred, at  
which time and place you may be  
heard if you wish.  
Any interested parties have a right to  
file a response to the Petition and  
may also want to contact an attorney  
to intervene if they object to the Peti-  
tion. The petitioner and any inter-  
ested parties intervening have a right  
to present evidence and to call or  
cross-examine witnesses.  
DATED this 10 day of October, 2023.  
DALSTED & RYAN, P.C.  
Attorneys for the Petitioner  
Post Office Box 1727  
Jamestown, ND 58402-1727  
(701) 252-6668  
By: /s/ Leo A. Ryan.  
LEO A. RYAN - #05420  
A member of the firm.  
(Oct. 14, 21 & 28, 2023) 267429

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-306  
Transmission Facility  
Cost Recovery (2024)  
Rates  
**NOTICE OF OPPORTUNITY FOR  
HEARING**  
On September 15, 2023, Otter Tail  
Power Company (OTP) filed an an-  
nual update under its Transmission  
Facility Cost Recovery Rider (TCRR)  
tariff. The proposed rate for 2024 in-  
cludes the costs for three new trans-  
mission projects, three transmission  
rebuild projects, four Extend-a-Life  
projects, the cancellation of a project,  
and updated costs for previously ap-  
proved transmission projects. Fur-  
thermore, it also includes updated  
Midcontinent Independent System  
Operator and Southwest Power Pool  
revenues and expenses and a true-  
up amount from the current rate. The  
increase for a residential customer  
using 1,000 kWh per month would be  
\$0.76 per month. The issues to be  
considered in this proceeding are:  
1. Whether the proposed rate adjust-  
ment complies with OTP's tariff,  
2. Whether the incurred costs for new  
or modified electric transmission fa-  
cilities are reasonable and prudent, and  
3. Whether the incurred costs are el-  
igible for recovery through the TCRR.  
Those interested are invited to com-  
ment on the application in writing.  
Persons desiring a hearing must file  
a written request identifying their in-  
terest in the proceeding and the rea-  
sons for requesting a hearing. Com-  
ments and requests for hearing must  
be received by November 22,  
2023. If deemed appropriate, the  
Commission can determine the mat-  
ter without a hearing.  
For more information contact the  
Public Service Commission, State  
Capitol, Bismarck, North Dakota  
58505, 701-328-2400, or Relay North  
Dakota 1-800-366-6888  
TTY. If you require any auxiliary aids  
or services, such as readers, signers,  
or Braille materials please notify the  
Commission.  
Issued: October 11, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Oct. 21, 2023) 268787



**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-66  
Advance Prudence -  
Astoria Fuel Inventory System  
Application  
**NOTICE OF HEARING**  
A Hearing on the application in Case  
No. PU-23-66 is scheduled for De-  
cember 12, 2023, at 8:30 a.m. Cen-  
tral Time in the Commission Hearing  
Room on the 12th Floor of the State  
Capitol, 600 East Boulevard Ave,  
Bismarck, ND 58505.  
On February 8, 2023, Otter Tail  
Power Company (OTP) filed an ap-  
plication for an advanced determina-  
tion of prudence for the development,  
ownership and operation of an onsite  
fuel inventory system at its Astoria  
Station. Astoria Station is a 250 MW  
natural gas fired combustion turbine  
generator.  
The issue to be considered in this  
proceeding is whether OTP should  
be granted an advanced determina-  
tion that its proposed resource addi-  
tion is prudent.  
For more information contact the  
Public Service Commission, State  
Capitol, Bismarck, North Dakota  
58505, 701-328-2400, or Relay North  
Dakota, 1-800-366-6888 TTY. If you  
require any auxiliary aids or services,  
such as readers, signers, or Braille  
materials, please notify the Commis-  
sion at least 24 hours in advance.  
Issued: October 11, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart,  
Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Oct. 21, 2023) 268823

**PUBLIC NOTICE**

**GENERAL**

**NOTICE OF HISTORIC BRIDGES  
AVAILABLE FOR ADOPTION**  
The City of Jamestown, in coopera-  
tion with the North Dakota Depart-  
ment of Transportation (NDDOT) and Federal  
Highway Administration (FHWA), is  
proposing to replace three (3) pedes-  
trian bridges located at Nickeus Park,  
Klaus Park, and McElroy Park. The  
three bridges are reaching the end of  
their useful life and would become  
safety risks without major rehabilita-  
tion work. The Nickeus Park and  
Klaus Park bridges are considered el-  
igible for listing on the National Regis-  
ter of Historic Places (NRHP). There-  
fore, the bridges must be consid-  
ered for the Bridge Adoption Pro-  
gram (23 USC 144) prior to their  
removal.  
The Nickeus Park Footbridge  
(32SN858) is a deteriorating steel-  
stringer bridge that was originally built  
in 1909. The bridge is a single-span  
Warren pony truss bridge that meas-  
ures approximately 80' long and 6' 9"  
wide that spans the James River, be-  
tween Nickeus Park and 8th St NW.  
The Klaus Park Footbridge  
(32SN859) is a deteriorating steel-  
stringer bridge that was originally built  
in 1908. The bridge is a single-span  
Pratt pony truss bridge that measures  
approximately 75' long and 6' 2" wide  
that spans the James River, between  
Anton Klaus Park and 4th St SW.  
The City of Jamestown and the  
NDDOT is announcing that the  
bridges are currently available for  
adoption during a 14-day advertise-  
ment period ending October 28, 2023.  
The bridges are available to any re-  
sponsible entity that is willing to take  
ownership of, relocate, and maintain  
the bridges at their new location. The  
adopting party would assume all fu-  
ture legal and financial responsibility  
associated with the bridges. The  
bridges are currently in use and would  
need to be relocated prior to construc-  
tion of the new structures, which is  
scheduled to occur during the 2024  
construction season. If the bridges are  
not adopted, the City of Jamestown  
would commemorate portions of the  
bridges within their respective parks  
for historical purposes.  
Any interested parties should respond  
by October 28, 2023 to Ben Aaseth,  
Interstate Engineering - Project Man-  
ager, at 701-252-0234 or  
ben.aaseth@interstateeng.com.  
(Oct. 14 & 21, 2023) 267566

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-306  
Transmission Facility  
Cost Recovery (2024)  
Rates  
**NOTICE OF OPPORTUNITY FOR  
HEARING**  
On September 15, 2023, Otter Tail  
Power Company (OTP) filed an an-  
nual update under its Transmission  
Facility Cost Recovery Rider (TCRR)  
tariff. The proposed rate for 2024 in-  
cludes the costs for three new trans-  
mission projects, three transmission  
rebuild projects, four Extend-a-Life  
projects, the cancellation of a project,  
and updated costs for previously ap-  
proved transmission projects. Fur-  
thermore, it also includes updated  
Midcontinent Independent System  
Operator and Southwest Power Pool  
revenues and expenses and a true-  
up amount from the current rate. The  
increase for a residential customer  
using 1,000 kWh per month would be  
\$0.76 per month. The issues to be  
considered in this proceeding are:  
1. Whether the proposed rate adjust-  
ment complies with OTP's tariff,  
2. Whether the incurred costs for new  
or modified electric transmission fa-  
cilities are reasonable and prudent, and  
3. Whether the incurred costs are el-  
igible for recovery through the TCRR.  
Those interested are invited to com-  
ment on the application in writing.  
Persons desiring a hearing must file  
a written request identifying their in-  
terest in the proceeding and the rea-  
sons for requesting a hearing. Com-  
ments and requests for hearing must  
be received by November 22,  
2023. If deemed appropriate, the  
Commission can determine the mat-  
ter without a hearing.  
For more information contact the  
Public Service Commission, State  
Capitol, Bismarck, North Dakota  
58505, 701-328-2400, or Relay North  
Dakota 1-800-366-6888  
TTY. If you require any auxiliary aids  
or services, such as readers, signers,  
or Braille materials please notify the  
Commission.  
Issued: October 11, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
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(Oct. 21, 2023) 268787

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(Oct. 21, 2023) 268823



**TODAY'S SUDOKU ANSWER**

5	4	9	1	8	6	7	3	2
8	7	2	5	3	9	1	4	6
1	3	6	4	7	2	8	9	5
6	8	3	2	1	4	9	5	7
2	1	7	9	5	3	4	6	8
9	5	4	8	6	7	3	2	1
7	6	5	3	4	1	2	8	9
4	9	8	7	2	5	6	1	3
3	2	1	6	9	8	5	7	4

**PUBLIC NOTICE**

**GENERAL**

City of Spiritwood Lake  
Council meeting Tuesday October 3,  
2023  
Held at Chip Steckler Shop 617 Spir-  
itwood Avenue, Jamestown  
Budget Hearing Called to order at  
7:30 PM by Mayor Grimm  
Council present Klein, Steckler,  
Schlecht, Krapp, Auditor, guests  
Dustin Krueger, Bob Martin  
2024 Budget request 38 mills or  
\$52,182.46, whichever is greater.  
Steckler made motion to approve  
2024 Budget as presented 2nd by  
Schlecht, MC  
Budget hearing closed at 7:38 PM  
Council meeting called to order at  
7:39 PM  
Council present Klein, Steckler,  
Schlecht, Krapp, Auditor, guests  
Dustin Krueger, Bob Martin  
Steckler moved to approve minutes,  
2nd by Krapp MC  
Financial Statement Klein moved to  
approve, 2nd by Steckler MC  
Steckler motioned to pay bills, 2nd by  
Schlecht, MC  
By Bank Draft WSI 250.00 4063 Dan  
Poland 705.27 4064 Shirley Krapp  
1108.20 4065 ECO Sanitation  
1290.00 4066 Northern Plains 65.66  
4067 Forum Communications 65.36  
4068 Agrn Drain 2720.43 4069 Core &  
Main 1053.18 4070 Postmaster  
194.00  
Old Business:  
319 Grant/SE Outlet-Operating Plan  
needs to be reviewed and approved  
before additional funds will be put into  
grant. Dustin will try to set up a zoom  
meet with Emily at State level for  
questions on testing for water quality  
needed. Pipe has been installed into  
the lake; the Stop Log structure  
should be installed within the next  
couple of weeks by mid-October.  
Monies for project were discussed.  
Dustin did water sampling on 9-11  
and 9-19. Water is very clear, able to  
see sechi disk at depth of 22 feet.  
Surface temp of water is 65° F, at 39"  
the lake will turn over, water clarity  
possible due to springs and more  
water low. Last year the lake flipped  
on 12-28.  
Walking Path Update-mowed last  
time, signs will be put up in spring  
Fall Mowing has been done by Dave  
Cysewski-great job.  
Tree trimming-Auditor will contact per-  
son, he stated will be starting 1st  
weekend in October.  
New Business:  
Permit presented for Brent and Shelly  
Kurtz for clearing of land in prepara-  
tion for home build next year and re-  
moval of cattails on shoreline.  
Schlecht moved to approve permit  
2nd by Krapp MC  
Snow Removal routes discussed for  
clarification so council and Auditor  
know who is doing what part of City.  
Next regular council meeting will be  
Tuesday, November 7, 2023 7:30 PM  
to be held at Chip Steckler Shop  
Shirly Krapp, Auditor

cslauiditor2004@gmail.com  
701-320-2244  
(Oct. 21, 2023) 269458

**SUN ADS BRING RESULTS**

csiauditor2004@gmail.com  
701-320-2244  
(Oct. 21, 2023) 269458

**PUBLIC NOTICE**

**GENERAL**

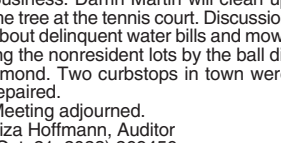
IN THE STATE OF NORTH  
DAKOTA, COUNTY OF STUTSMAN  
IN THE DISTRICT COURT, SOUTH-  
EAST JUDICIAL DISTRICT  
U.S. Bank National Association as  
successor by merger to U.S. Bank  
National Association N.D.,  
Plaintiff,  
v.  
Joseph G. Gause and Connie Gause  
and Unknown Spouse of Joseph G.  
Gause and Heirs & Deviseses of the  
Estate of Joseph G. Gause and all  
persons unknown, claiming any es-  
tate or interest in, or lien or encum-  
brance upon, the real estate  
described in the complaint, and any  
person in possession,  
Defendants.

**SUMMONS**

CIVIL NUMBER: 47-2023-CV-00462  
THE STATE OF NORTH DAKOTA  
TO THE ABOVE-NAMED DEFEN-  
DANTS:  
1. To the above mentioned Defen-  
dants including all persons unknown,  
claiming any estate or interest in,  
or lien or encumbrance upon, the real  
estate described in the complaint.  
2. You are hereby summoned and re-  
quired to appear and defend against  
the Complaint in this action, which is  
herewith served upon you, by serving  
upon the undersigned a copy of an  
Answer or other proper response  
within twenty-one (21) days after the  
service of this Summons upon you,  
exclusive of the day of service.  
3. If you fail to do so, Judgment by  
default will be taken against you for  
the relief demanded in the Complaint.  
4. This Summons and Complaint will  
be filed with the Clerk of this Court.  
5. This action relates to the foreclo-  
sure of a mortgage upon the follow-  
ing described real property in the  
County of Stutsman, State of North  
Dakota:  
A parcel of land located in the County  
of Stutsman, State of North Dakota,  
and known as:  
Being Lot Number 15 Block 1 in  
Loewen's Addition to the City of  
Jamestown of Stutsman County  
Records.  
Property Address: 1314 5th Avenue  
NW, Jamestown, ND 58401  
6. The Plaintiff is not seeking a per-  
sonal judgment against the above-  
named Defendants.  
Dated this 25 day of July, 2023  
/s/ Zachary Nesbit  
Zachary Nesbit  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: zach@hwmlawfirm.com  
Bar Number: 07552  
HWM: ND21042  
(Oct. 14, 21 & 28, 2023) 267558

The meeting was called to order by  
Mayor Wick. All board members pres-  
ent. Minutes and Treasurers report  
accepted as read.  
Business: Darrin Martin will clean up  
the tree at the tennis court. Discussion  
about delinquent water bills and mow-  
ing the nonresident lots by the ball di-  
amond. Two curbstops in town were  
repaired.  
Meeting adjourned.  
Liza Hoffmann, Auditor  
(Oct. 21, 2023) 269456

csiauditor2004@gmail.com  
701-320-2244  
(Oct. 21, 2023) 269458



**SUDOKU**

DIFFICULTY RATING: ★★★★★

**PUBLIC NOTICES**

**NOTICE OF REAL ESTATE SALE**

CIVIL NUMBER: 51-2022-CV-01226

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD, IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Click N Close, Inc. f/k/a Mid America Mortgage, Inc., Plaintiff, v. Nina C. Aragon a/k/a Nyna C. Aragon and Robert J. Aragon and Heirs and Devises of the Estate of Robert J. Aragon and Portfolio Recovery Associates, L.L.C. and State of North Dakota acting by and through the Department of Human Services, Child Support Division and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

1. Judgment in the amount of \$257,636.19, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on January 13, 2023, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot 8, Block 4, Heidrich Homes 1st Addition to the City of Minot, Ward County, North Dakota. Real Property address: 3200 Bucks-King Drive NE, Minot, ND 58703. The above real property is the subject of the Mortgage dated April 7, 2016, which Mortgages, Nina C. Aragon, and Robert J. Aragon, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for United Security Financial Corporation, its successors and assigns and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on April 13, 2016, Instrument Number 2996247 MTG, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded June 21, 2022, Instrument Number 3065823.

3. In order to realize the amount of \$257,636.19, as of January 13, 2023, plus interest accruing thereon on said amount at the rate of 3.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on November 15, 2023 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. DATED this 2nd day of October, 2023.

SHERIFF OF WARD COUNTY  
For: Robert Roed  
By: Jamie Williams  
Sheriff / Deputy Sheriff of Ward County, Watkins & Mann, P.C.  
By: /s/ Zachary Nesbit  
Zachary Nesbit  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: zach@hwmlawfirm.com  
Bar: 07552  
(October 5, 12, 19, 2023)

**NOTICE TO CREDITORS**

Probate No. 51-2023-PR-00169

IN DISTRICT COURT, STATE OF NORTH DAKOTA, COUNTY OF WARD, NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Dennis Lee Hanna, Deceased

NOTICE IS HEREBY GIVEN THAT the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Gayle Hanna, Personal Representative of the Estate of Dennis Lee Hanna, c/o Olson & Burns P.C., P. O. Box 1180, Minot, ND 58702-1180, or filed with the Court. Dated this 13th day of October, 2023.

/s/ Gayle Hanna  
Gayle Hanna,  
Personal Representative  
Richard P. Olson (ID # 03183)  
Nici Meyer (ID# 05733)  
OLSON & BURNS P.C.  
P. O. Box 1180  
Minot, ND 58702-1180  
(701)839-1740  
Attorneys for Personal Representative  
First publication on the 19th day of October, 2023.  
(October 19, 26, November 2, 2023)

**On October 2, 2023, a Regular Meeting of the Minot City Council was held in the Mayor Chambers at City Hall. Mayor Ross called the meeting to order at 5:32 pm.**

Members Present: Burlingame, Evans, Olson, Pitner, Podrygula, Ross

Members Absent: Jantzer  
Mayor Ross led the City Council in the Pledge of Allegiance. Mayor Ross attended Hostfest events including the presentation of the Harley bike prize from the Home for the Holidays raffle drawing, the ribbon cutting for the Burlington Flood Control, the ND League of Cities Fall Conference, and he spoke to a 1st grade class at Dakota Elementary. Harold Stewart submitted a written report to the council. Stefani Stalheim submitted a written report to the council. Alderman Pitner moved the City Council approve consent items 6.1-6.16. 6.1 CITY COUNCIL MINUTES - Approve the minutes of the September 18, 2023, Regular City Council meeting and the amended minutes of the August 21, 2023, Regular City Council meeting. 6.2 ORDINANCES - Approval of the following ordinances considered for second reading: 1. Ordinance No 5889 - 2023 BA - Runway 13-31 Rubber Removal Contract 2. Ordinance No 5890 - 2023 BA - Water Treatment Plant Supplies and Advertising 3. Ordinance No 5892 - 09182023 - Zoning Map Amendment - Citizens Alley (Ordinances are available for inspection and copying at the City Hall City Clerk's Office during normal office hours (generally Mon-Friday 8:00am - 4:30pm)) 6.3 ADMINISTRATIVE APPROVALS - Approve the administrative approvals.

1. Edison Elementary PTA to conduct a calendar raffle November 1 - December 31, 2023 at Edison Elementary (701 17th Ave SW). 2. Independence Inc. to conduct a raffle on September 16, 2023 at The Spot (62ndSt NE).

3. MHS Class of 2010 to conduct a raffle on September 16, 2023 at Roosevelt Park (1215 E Burdick Exwy). 4. Team Minot Top 3 to conduct a raffle on October 6, 2023 at the Dakota Territory Air Museum (100 34th Ave NE). 5. Minot Swim Club to conduct a raffle on January 28, 2024 at Magic City Campus (1100 11th Ave SW). 6. Six Special Event Permits for Der Blauw, LLC dba Blue Rider (118 1st Ave SE). 7. Special Event Permit for SheDares, Inc dba Capri Bar (2030 E Burdick Exwy). 8. Special Event Permit for The "Original Bar, Inc dba The "Original Bar and Nightclub (720 N Broadway).

6.4 BILLS, TRANSFERS, AND PAYROLL - Approve the payroll for the period of August 13, 2023, through September 23, 2023, in the amount of \$3,492,757.93 and the bills and transfers for September in the amount of \$9,136,877.07. CDM SMITH \$78,001.50 JLG ARCHITECTS \$490.00 CITY OF MINOT \$20.00 JOHN BEAN TECHNOLOGIES CORP OGDEN \$1,819.06 RDO EQUIPMENT \$17,000.00 JOHN DEERE FINANCIAL \$930.07 UNITED STATES TREASURY \$80,237.01 KEVIN'S PLUMBING & HEATING \$674.15 UNITED STATES TREASURY \$1,406.56 MACS, INC. \$87.99 ND CHILD SUPPORT \$4,031.15 MAIN ELECTRIC CONSTRUCTION \$14,450.00 EMPOWER TRUST COMPANY, LLC \$34,540.95 MEIER & COMPANY \$29,823.00 EMPOWER TRUST COMPANY, LLC \$124.46 MENARDS \$20.00 UNITED STATES TREASURY \$129,900.81 MESSERLI & KRAMER PA \$476.25 ND PUBLIC EMPLOYEES RETIREMENT SYSTEM \$13,048.36 MINOT AREA CHAMBER EDC \$44,480.83 ND PUBLIC EMPLOYEES RETIREMENT SYSTEM \$140,923.00 MINOT AREA COUNCIL OF THE ARTS, INC \$6,666.66 PROCOLLECT \$500.00 MINOT AUTO \$350.60 RJ KOOL \$12,120.00 MINOT COMMISSION ON AGING \$12,875.00 AFLAC \$15,005.91 MINOT DAILY NEWS \$1,025.28 DAKOTA COLLEGE AT BOTTINEAU \$570,121.97 MINOT EMPLOYEE DONATIONS \$793.01 DAKOTA COLLEGE AT BOTTINEAU \$5.00 MINOT HOT TOTS \$178.75 SOURIS BASIN PLANNING COUNCIL \$98,428.82 MINOT PARK DISTRICT \$762.00 SOURIS BASIN PLANNING COUNCIL \$5.00 MOTOROLA \$1,760.04 1 CALL SEPTIC SERVICES, INC \$13,072.00 MOWBRAY & SONS \$3,858.00 ACKERMAN ESTVOLD \$69,142.72 NAPA AUTO PARTS \$876.26 ACME TOOLS \$35.79 NARDINI FIRE EQUIPMENT \$1,326.00 ACP INTERNATIONAL \$4,172.12 NATIONAL PAYMENT CORPORATION \$222.88 ADP, INC \$500.00 ND CHILD SUPPORT \$250.00 ADVANCED BUSINESS METHODS \$1,252.27 ND DEPT OF WATER RESOURCES \$16,497.21 ADVENTURE DIVERS \$2,325.00 ND FRATERNAL ORDER OF POLICE \$783.00 AMANO MCGANN, INC. \$2,102.80 ND STATE LIBRARY \$8.49 AMERICAN SECURITY & GATE COMPANY \$206,249.00 NDBOA \$645.00 AMERICAN WELDING & GAS, INC \$29,553.89 NIESS IMPRESSIONS \$186.80 APEX ENGINEERING GROUP \$100,886.60 NORTH COUNTY SPORTSWEAR \$40.00 AQUA AUTO VALUE \$118.00 NORTHERN BRFC \$35.00 AQUA-PURE, INC. \$15,840.00 NORTHERN IMPROVEMENT COMPANY \$5,758.44 ASSET-WORKS \$12,714.49 NORTHERN LAKE SERVICE, INC. \$840.00 B&G ELECTRIC \$2,236.46 NORTHERN PLAINS EQUIPMENT CO., INC. \$1,713.08 BARR ENGINEERING \$2,326.50 NORTHERN TESTING \$1,395.00 BECHTOLD PAVING \$12,239.37 NORTHWEST TIRE AND RETREAD \$552.52 BRAYS SADDLERY \$150.00 NOVA FIRE PROTECTION CO. \$305.00 BRITE-WAY \$5,875.00 ODAY EQUIP., INC. \$3,459.84 BUTLER MACHINERY CO. \$6,862.44 OAKWELLS LLC-TRESTLE TAP HOUSE \$44,220.00 C&C PLUMBING AND HEATING \$20,612.12 ONE CALL CONCEPTS, INC. \$422.35 CHRISTOPHER A. CARLSON \$405.66 OSHKOSH AIRPORT PRODUCTS \$8,795.26 CITY OF MINOT \$300.00 OVERLAND WEST INC \$35,254.00 CPS, LTD \$15,478.07 Braxton Wynton \$20.00 CROSSCOUNTRY FREIGHT SOLUTIONS, INC. \$139.24 Celine Marx \$24.00 DACOTA PAPER CO. \$638.31 Dianna G. Schoenbg \$55.00 DARLEY \$1,000.78 Joshua Noyes \$636.08 DEM-COM \$3,511.82 Juan Manuel Lucero Zepeda \$85.72 DIVISION OF CHILD SUPPORT (\$127.00) Teamcare \$50.00 DIVISION OF MOTORIST SERVICES \$10.00 POST CONSTRUCTION COMPANY \$599,125.77 DL BARKIE CONSTRUCTION, INC. \$21,075.00 POWER PROCESS EQUIPMENT \$3,860.71 DOMESTIC VIOLENCE CRISIS CENTER \$1,152.63 PRAIRIE ENGINEERING, P.C. \$6,900.00 DORSEY & WHITNEY \$2,864.52 PRAIRIE SUPPLY \$596.59 ECOLAB PEST ELIMINATION DIVISION \$132.02 PREFERRED CONTROLS CORP \$1,160.00 EIDE BAILLY LLP \$15,000.00 PRINGLE & HERIGSTAD, P.C. \$337.50 ELBORADO NATIONAL - CALIFORNIA \$843.81 PROCOLLECT \$11.10 ELECTRIC PUMP \$1,332.86 PROLINE WEST, INC. \$16,111.02 Dave Chapman \$371.70 PROTECH INTEGRATIONS, LLC \$100.00 Jonathan Rosenthal \$145.41 RAFTELIS FINANCIAL CONSULTANTS, INC \$14,175.39 Krysle Foster \$50.44 RALPH'S PLUMBING \$245.00 Lance Meyer \$449.69 RDO EQUIPMENT \$4,094.57 Rondel Roteluk \$49.78 ROLAC CONTRACTING \$71,451.00 Taylor Jensen \$454.45 ROLLKALL TECHNOLOGIES LLC \$14.00 ENERBASE \$72,623.94 SANITATION PRODUCTS \$484.67 ENTERPRISE NATIONAL/ALAMO \$11,978.00 SECURITY FENCE, INC. \$625.00 ENTERPRISE RENT-A-CAR (2144) \$15,796.00 SHERWIN WILLIAMS \$364.81 FACTORY MOTOR PARTS \$254.46 SIGN SOLUTIONS USA \$245.56 FIRST DISTRICT HEALTH UNIT \$26,500.00 SOURIS BASIN PLANNING COUNCIL \$1,250.00 FIRST INTERNATIONAL BANK & TRUST \$693.00 SOURIS RIVER JOINT WATER RESOURCE \$3,288,900.83 FIRST WESTERN BANK & TRUST \$343.00 SOUTH DAKOTA CHILD SUPPORT \$188.31 FIRST WESTERN INSURANCE \$309.00 SRT COMMUNICATIONS \$6,097.92 FIRST WESTERN INSURANCE \$50.00 STANTEC CONSULTING SERVICES, INC. \$29,362.05 FISHER SCIENTIFIC & ASSOCIATES CONSTRUCTION \$176.75 STEEN \$79,984.50 FLASHPARKING, INC \$3,745.11 STRATA CORPORATION \$9,129.25 FLEETMIND SOLUTIONS, INC. \$1,987.50 SWANSTON EQUIPMENT COMPANY \$451.74 FLEXIBLE PIPE TOOLS & EQUIPMENT \$2,426.30 TAMRA SIVERTSON \$275.00 FLINT GROUP \$3,172.00 THATCHER COMPANY \$55,787.44 G & P COMMERCIAL SALES \$206.49 THOMSON REUTERS-WEST PAYMENT CENTER \$248.00 GALE \$455.16 TIMMONS GROUP \$4,378.75 GALLS, LLC \$390.66 TITAN MACHINERY \$110.49 Amber Marquard \$355.44 TRAFFIC CONTROL CORPORATION \$2,733.00 Casey Skedsvold \$50.00 TRAFFIC PARTS \$212.56 Jennifer Demshur

Baker \$100.00 TRI-STATE BOB-CAT \$28.99 Joe M. Stenvold, Jr. \$100.00 ULINE \$267.48 Joshua J. Clementich \$40.00 UNITED MAIL-ING SERVICE \$409.93 Minot Hospitality LLC \$130.24 VERENDRYE ELECTRIC \$25.00 Mya Hanson \$200.00 VISIT MINOT \$53,382.57 Sandra Schmidt \$493.20 WAGNER CONSTRUCTION \$916,039.88 GENERAL TRADING \$31.00 WESTLIE TRUCK CENTER \$612.20 GERDAU RECYCLING \$1,031.51 DIVISION OF CHILD SUPPORT \$102.00 GRANITE SPRINGS CO. \$110.00 EMPOWER TRUST COMPANY, LLC \$35,246.99 GRAYMONT WESTERN US INC. \$111,922.14 ND CHILD SUPPORT \$4,031.15 GREAT PLAINS FIRE \$12,228.00 UNITED STATES TREASURY \$137,991.82 H.A. THOMPSON & SONS, INC. \$251.00 MINOT PARK DISTRICT \$2,162.81 HANSON'S EXCAVATING \$65,247.00 UNITED STATES TREASURY \$11.98 HAWKINS, INC. \$9,646.56 ND PUBLIC EMPLOYEES RETIREMENT SYSTEM \$13,048.36 HIGH POINT NETWORKS, LLC \$1,804.00 SOURIS BASIN PLANNING COUNCIL \$9,007.38 HOME OF ECONOMY \$6.72 SOURIS BASIN PLANNING COUNCIL \$5.00 HOUSTON ENGINERING, INC. \$94.00 VERENDRYE ELECTRIC \$81,183.40 INTERNATIONAL CITY MANAGEMENT ASSOCIATION RET. \$579.98 ACKERMAN ESTVOLD \$13,405.62 INTERSTATE BATTERY SYSTEM \$8.34 CUSTOM TRUCK ACCESSORIES \$11,763.14 JANET B ANDERSON \$1,026.00 WEX HEALTH, INC \$247.80JEROMES COLLISION CENTER \$7,155.96 6.5 ALCOHOL LICENSING - DON TAPATIO - Approve the request for a Supper Club license for Jesus Rene Quinonez Luna dba Don Tapatio (7 1st St SE). 6.6 ALCOHOL LICENSING - MINOT INVESTMENT GROUP, LLC - Approve the request for a Hotel license for Minot Investment Group, LLC dba The Grand Hotel (1505 N Broadway). 6.7 APPROVAL OF SPECIAL ASSESSMENT DISTRICT PAVING & UTILITY DISTRICT 2021-1 MINOT PARK DISTRICT/MAGIC CITY DISCOVERY CENTER - Approve the assessment roll for Paving & Utility District 2021-1 Project 4585. 6.8 FY 2023 STATE HOMELAND SECURITY GRANT PROGRAM AWARD - BOMB SQUAD (2023200010) - Approve the FY 2023 State Homeland Security Grant Program application and acceptance of award and pass the ordinance to amend the 2023 annual budget for the award amount on first reading. 6.9 FY 2023 STATE HOMELAND SECURITY GRANT PROGRAM AWARD -SWAT TEAM (2023200009) - Approve the FY2023 State Homeland Security Grant Program application and acceptance of award and pass the ordinance to amend the 2023 annual budget for the award amount on first reading. 6.10 NDDOT FY2024 TRAFFIC SAFETY GRANT - Approve the proposed ordinance for the FY2024 NDDOT Traffic Safety Division grant on the first reading and authorize the Mayor to sign contract. 6.11 NAWRS REM AND O&M BUDGET AMENDMENT - Approve the budget amendment in the amount of \$270.00 for REM and O&M charges for water delivered through NAWRS. 6.12 MREFFPP PHASE RC-1 - MOUSE RIVER PARK BRIDGE REPLACEMENT ( 3529.07) - Approve plans and specifications and recommend approval to the SRJB for bidding of the Mouse River Park Bridge, Phase RC-1 of the MREFFPP. 6.13 ASSIGNMENT OF LEASE FROM JF AVIATION TO BEYOND AIR, LLP FOR LOT 8, BLOCK 9 MINOT INTERNATIONAL AIRPORT SECOND ADDITION - Approve the consent to assign lease to Beyond Air LLP from JF Aviation LLC and authorize the Mayor to sign the lease agreement. 6.14 FAA FY2024 BIPARTISAN INFRASTRUCTURE LAW (BIL) AIRPORT TERMINAL PROGRAM (ATP) - Authorize City Staff to apply for the FAA BIL ATP funds for eligible projects associated with the terminal building; and authorize the Mayor, City Attorney, and Airport Director to sign necessary documents for the application and acceptance of funds if awarded. 6.15 ESRI SOFTWARE CONTRACT - Approve the software contract with ESRI and authorize the Mayor to sign the contract. 6.16 16TH STREET INTERCHANGE REHABILITATION CONTRACT APPROVAL (4727) - Approve the master service agreement with SRF; approve task order 1 in the amount of \$195,669.75; authorize the Mayor to sign both agreements; and approve the attached budget amendment on 1st reading.

Motion seconded by Alderwoman Olson and carried by the following roll call vote: ayes: Burlingame, Evans, Olson, Pitner, Podrygula, Ross; nays: none. Alderman Pitner moved the City Council approve the grant application for FI-10 for Boomtown Enterprises, LLC for a property located at 117 Central Ave W in the amount not to exceed \$180,000.00, subject to conditions of the program; and approve the budget amendment on first reading. Motion seconded by Alderwoman Olson and carried by the following roll call vote: ayes: Burlingame, Evans, Olson, Pitner, Podrygula, Ross; nays: none. 7.1 NEDROSE SEWER DISTRICT - PULLED Alderman Pitner moved the City Council pass ordinance #5891 on second reading to adopt the 2024 annual budget; adopt the resolutions establishing the rates, fees, and charges pertaining to the Minot International Airport and Flood Control Maintenance; and approve the ordinance amendment to include Flood Control Maintenance fees on first reading. Motion seconded by Alderwoman Evans. Alderman Pitner moved to amend the original motion to reduce the Healthcare Insurance Premiums from a 4% increase to a .5% increase. Motion seconded by Alderman Burlingame and carried by the following roll call vote: ayes: Burlingame, Evans, Olson, Pitner, Podrygula, Ross; nays: none. The original motion was seconded by Alderwoman Evans and carried by the following vote: ayes: Burlingame, Evans, Olson, Pitner, Podrygula, Ross; nays: none. Mr. Samuelson and Mr. MacMartin discussed their opinion on the 2024 budget and budget process. Alan Dostert and Michael Clark presented to City Council the results of the Police Department Space Needs and Feasibility Assessment. Staff asked for clarification on the motion to amend to save the funds on the healthcare premiums by Alderwoman Evans. The intention was to reduce the levy and funds for the healthcare premiums. There being no further business, Alderman Pitner moved the City Council meeting be adjourned. Motion seconded by Alderwoman Evans and carried unanimously. Meeting adjourned at 7:48 pm. For the full October 2, 2023 Regular City Council meeting vide, see: Minot City Council 10/2/2023 - YouTube.

APPROVED: Thomas Ross, Mayor; ATTEST: Mikayla McWilliams, City Clerk - PURSUANT TO NDCC 40-01-09.1, THESE MINUTES PUBLISHED SUBJECT TO THE COUNCIL'S REVIEW AND REVISION (October 19, 2023)

sure for all employees and will move to a PTO plan. Alderwoman Evans moved to amend the original motion to save the funds on the healthcare premiums. Motion seconded by Alderman Burlingame and carried by the following roll call vote: ayes: Burlingame, Evans, Olson, Pitner, Podrygula, Ross; nays: none. Whereupon the City Council returned to Alderman Pitner's original motion to pass ordinance #5891 on second reading to adopt the 2024 annual budget; adopt the resolutions establishing the rates, fees, and charges pertaining to the Minot International Airport and Flood Control Maintenance; and approve the ordinance amendment to include Flood Control Maintenance fees on first reading to include the following amendments: 1. Reduce the Healthcare Insurance Premiums from a 4% increase to a .5% increase. 2. Save the funds on the healthcare premiums.

The original motion was seconded by Alderwoman Evans and carried by the following vote: ayes: Burlingame, Evans, Olson, Pitner, Podrygula, Ross; nays: none. Mr. Samuelson and Mr. MacMartin discussed their opinion on the 2024 budget and budget process. Alan Dostert and Michael Clark presented to City Council the results of the Police Department Space Needs and Feasibility Assessment. Staff asked for clarification on the motion to amend to save the funds on the healthcare premiums by Alderwoman Evans. The intention was to reduce the levy and funds for the healthcare premiums. There being no further business, Alderman Pitner moved the City Council meeting be adjourned. Motion seconded by Alderwoman Evans and carried unanimously. Meeting adjourned at 7:48 pm. For the full October 2, 2023 Regular City Council meeting vide, see: Minot City Council 10/2/2023 - YouTube. APPROVED: Thomas Ross, Mayor; ATTEST: Mikayla McWilliams, City Clerk - PURSUANT TO NDCC 40-01-09.1, THESE MINUTES PUBLISHED SUBJECT TO THE COUNCIL'S REVIEW AND REVISION (October 19, 2023)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-306  
Transmission Facility Cost Recovery (2024)  
Rates  
NOTICE OF OPPORTUNITY FOR HEARING

On September 15, 2023, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCFR) tariff. The proposed rate for 2024 includes the costs for three new transmission projects, three transmission rebuild projects, four Extend-a-Life projects, the cancellation of a project, and updated costs for previously approved transmission projects. Furthermore, it also includes updated Midcontinent Independent System Operator and Southwest Power Pool revenues and expenses and a true-up amount from the current rate. The increase for a residential customer using 1,000 kWh per month would be \$0.76 per month. The issues to be considered in this proceeding are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 22, 2023. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: October 11, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (October 19, 2023)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-66  
Advance Prudence - Astoria Fuel Inventory System Application  
NOTICE OF HEARING  
A Hearing on the application in Case No. PU-23-66 is scheduled for December 12, 2023, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, ND 58505. On February 8, 2023, Otter Tail Power Company (OTP) filed an application for an advanced determination of prudence for the development, ownership and operation of an onsite fuel inventory system at its Astoria Station. Astoria Station is a 250 MW natural gas fired combustion turbine generator. The issue to be considered in this proceeding is whether OTP should be granted an advanced determination that its proposed resource addition is prudent. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: October 11, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (October 19, 2023)

**SUMMONS**  
Case No. 51-2023-CV-01526

STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT JUDICIAL DISTRICT

Manufacturers and Traders Trust Company, as trustee, on behalf of the holders of the Home Equity Loan Pass-Through Certificates, Series 1999-2, Plaintiff, VS. Heirs and devisees of Dorothy D. Warner (Deceased), Heirs and devisees of Wilbur J. Warner (Deceased), David Warner, The Pacemaker Corporation, United States of America ex rel Internal Revenue Service, ProCollector Services, LLC, EZ Money, City of Sawyer, and Occupants of 106 1st Avenue West, Sawyer, ND 58781, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other property response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of

service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced. This action relates to the foreclosure of a mortgage upon the following tract or parcel of land lying in Ward County, North Dakota: Dated July 20, 2023 LOTS 5 AND 6, BLOCK 11, CASSEDAY'S PLAT TO THE CITY OF SAWYER, WARD COUNTY, NORTH DAKOTA The Plaintiff is not seeking a personal judgment against the above-named Defendants. Janelle G. Ewing The Sayer Law Group, P.C. Attorneys for Plaintiff 925 E. 4th St. Waterloo, IA 50703 (319) 234-2530 Attorney ID No.: 08611 generalupdates@sayerlaw.com THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR (October 19, 26, November 2, 2023)

**UNITED PUBLIC SCHOOL DISTRICT NO. 07 Regular School Board Meeting July 12, 2023**

Members present Brenda Buri, Josh Sundsbak, Chad Brown, Jayme Burkhardt, and Amy Ralph. Also present were Superintendent Christopher Bachmeier and Business Manager Jody Askvig. President Buri called the meeting to order at 7:00 p.m.

A motion was made by Sundsbak and seconded by Brown to approve the minutes of the previous meetings as presented. Motion carried. A motion was made by Brown and seconded by Sundsbak to accept the Activity fund for 6-30-23 as presented to the board. Motion carried.

A motion was made by Sundsbak and seconded by Brown to accept the financial reports for the General fund, the Building fund and the Hot Lunch fund as presented. Motion carried.

A motion was made by Burkhardt and seconded by Sundsbak to approve paying June EOM bills 39980-40000, totaling \$136,951.45. General fund bills numbered 40001-40058, totaling \$174,725.53, Student Activity fund bills numbered 29618-29694, totaling \$78,566.25, and Hot Lunch bills numbered 9959-9961, totaling \$30,485.88. Motion carried.

A motion was made by Sundsbak and seconded by Brown to approve the Financial Report for the 2022-2023 school year. Motion carried. Meeting is adjourned 7:08 p.m.

Oath of office taken by Jayme Burkhardt and Chad Brown. Meeting called to order at 7:09 pm by Superintendent Bachmeier. Mr. Bachmeier called for nomination for board chairman. A motion was made by Sundsbak and seconded by Burkhardt to nominate Brenda Buri for Board Chairman. Roll call- Sundsbak- yes, Brown-yes, Burkhardt-yes, Ralph- yes. Motion carried. Brenda Buri called for nominations for Vice Chairman. A motion was made by Brown and seconded by Burkhardt to nominate Josh Sundsbak as vice chairman. Roll call- Brown-yes, Burkhardt-yes, Ralph-yes, Buri-yes. Josh Sundsbak is Vice Chairman. Motion carried. A motion was made by Brown and seconded by Sundsbak to set the time, date, and location of the regular board meetings to the 2 nd Wednesday of the month, 7:00 p.m. in Des Lacs unless otherwise posted.

A motion was made by Brown and seconded by Sundsbak to designate the official depositories for the school district as United Community Bank for the General fund, the Building fund, the Hot Lunch fund, the Activity fund, the Payroll fund, the Flexible Spending fund and the Investment funds. Motion carried. A motion was made by Sundsbak and seconded by Burkhardt to name the Minot Daily News as the official newspaper. Motion carried. A motion was made by Sundsbak and seconded by Burkhardt to approve the Securities Pledged by the Bank as presented. Motion carried. A motion was made by Sundsbak and seconded by Burkhardt to publish approved and abbreviated minutes. Motion carried.

A motion was made by Brown and seconded by Sundsbak to approve the 23-24 budget as presented to the board. Expenditures are set at \$8,878,601.04 and Revenue as \$8,915,832.50 for the 2023-2024 school year. Motion carried. A motion was made by Sundsbak and seconded by Burkhardt to approve the tax levies as follows: General fund 1,567,300; Building fund-179,120; Sinking & Interest fund-783,650; Special Assessment fund-223,900; HVAC fund- 257,485.00; totaling 2,787,778.90. Mills will be as follows: GF-70; Building- 8; S&I-35; Sp. Assmt- 10; HVAC- 11.5, totaling 124.60 mills. Motion carried.

A motion was made by Brown and seconded by Sundsbak to approve transferring interest from Special Reserve to General fund. Motion carried. A motion was made by Brown and seconded by Sundsbak to keep board salary at \$150 per meeting. Motion carried. A motion was made by Burkhardt and seconded by Ralph to approve the Preschool Program for the 2023-2024 school year. Motion carried. A motion was made by Brown and seconded by Burkhardt to approve the Consolidated Application for the Title programs for the 2023-2024 school year. Motion carried. A motion was made by Sundsbak and seconded by Ralph to approve the Schoolwide Title I program for the 2023-2024 school year. Motion carried. A motion was made by Burkhardt and seconded by Ralph naming Christopher Bachmeier as the Title authorized signer for the 2023-2024 school year. Motion carried.

Superintendent report: Discussion on summer maintenance projects and changes to the Des Lacs Burlington student handbook for the 23-24 year as follows: graduation requirements, student parking outlined, lunch charging procedures and cleans up some of the language. Next meeting Wednesday, August 9, 2023, 7:00 p.m. Meeting adjourned 7:34 p.m. Jody Askvig, Business Manager Brenda Buri, Board President (October 19, 2023)

**UNITED PUBLIC SCHOOL DISTRICT #7 Regular School Board Meeting September 13, 2023**

Members present Brenda Buri, Chad Brown, Jayme Burkhardt, and Amy Ralph. Josh Sundsbak was absent. Also present were Superintendent Christopher Bachmeier, Business Manager Jody Askvig, Dean-of-student/AD Scott Medalen, and Assistant Elementary Principal/JH Principal Josh Brown. President Buri called the meeting to order at 7:00 p.m. with the Pledge of Allegiance. A motion was made by Brown and seconded by Burkhardt to approve

the agenda as presented. A motion was made by Burkhardt and seconded by Brown to approve the minutes of the previous meeting as presented. Motion carried. A motion was made by Brown and seconded by Burkhardt to accept the Activity report as of 8-31-2023 as presented. Motion carried. A motion was made by Brown and seconded by Burkhardt to accept the financial reports from the General fund, Building fund, the Hot Lunch fund as presented to the board. Motion carried.

A motion was made by Brown and seconded by Ralph to approve paying EOM GF bills numbered 40122-40140, totaling \$22,707.82; GF bills numbered 40141-40219, totaling \$102,504.55; Student Activity bills numbered 29724-29813, totaling \$53,064.55; Hot lunch bills numbered 9964-9982, totaling \$28,521.28 and hot lunch ach bills numbered 1267-1268, totaling \$11,057.92 as presented. Motion carried.

A motion was made by Brown and seconded by Burkhardt to approve the Annual Certificate of Compliance for the 2023-2024 school year. Motion carried.

A motion was made by Burkhardt and seconded by Brown to approve ND School Board Association Total Template Agreement as presented. Motion carried. Principal report: Mr. Brown- Elementary open house was well attended; PD days were relaxed and had team building with the National Guard; all new students seem to be doing well; 6th Grade attended EcoEd; PK has adjusted well to full days; 3-6 th grade is really enjoying art class with Mrs. Opland; JH open house was well attended, and Reading Intervention groups have begun with Mrs. Brown. Mr. Medalen- Jostens came to visit with Jrs and Srs.; Air Force Recruiter visited with students at DL; Jrs. And Srs. Attended Future Palooza at MSU; all-school pep rally during homecoming week along with Coronation where Ava Feist and Braylon Fisher were crowned King and Queen. Sports--Laila Christianson has individually qualified for state golf; Cross Country is hosting their first meet on September 18 th ; FB is 2-2 overall and Volleyballs season is going well.

Superintendent report: Enrollment numbers are up this year; start of the school year has been going well; on October 11 th we will have a PD Day; Student Council chose to not have a Homecoming Dance this year; will investigate getting a camera on the stop arm of one of our buses; last summer project finished with the Vo Ag bathrooms being remodelled. October 26 th and 27 th is ND School Board Convention and Law Seminar. Next meeting Wednesday, October 11, 2023, 7:00 p.m. in Des Lacs. The meeting adjourned 7:45 p.m. Jody Askvig, Business Manager Brenda Buri, Board President (October 19, 2023)

**United Public School District #7 Regular School Board Meeting August 9, 2023**

Members present Brenda Buri, Chad Brown, Jayme Burkhardt, and Amy Ralph. Josh Sundsbak was absent. Also present were Superintendent Christopher Bachmeier, Business Manager Jody Askvig, Dean-of-Students/AD Scott Medalen, Elementary Principal Kayla Anderson, and Asst. Elementary/JH Principal Josh Brown. President Buri called the meeting to order at 7:00 p.m.

A motion was made by Burkhardt and seconded by Brown to approve the agenda as presented. Motion carried.

# Broom corn and snow birds

By Chelsey Schaefer  
VCTR Correspondent

A flock of American robins (Turdus migratorius) is an impressive sight, with their cheerful red-fronted vests and bright eyes. This time of year, it isn't an indication that spring is coming, but definitely the opposite: Robins are one of many bird species that move south for the winter.

That isn't to say that all robins move south for the winter—they definitely don't—but some robins flock up and head south when it starts to get cold.

Some people also move south for the winter, so they can enjoy the best of both worlds—the beauty of a northern climate in the spring, summer, and fall, and then the warmth of a southern climate in the winter. We could call both those people and migrating birds like robins 'snow-birds.'

One such snowbird is Gloria Wetzel, who is, like the robins, preparing to move south for the winter. She's an avid gardener who is most famous for her thirteen-foot broom corn plants that were a sight to behold in the community gardens this year.

She grows broom corn (Sorghum bicolor) to decorate with, and the multicolored hues of the sorghum seeds (also known as milo) do indeed make for a beautiful arrangement!

The broom corn grown this year by Mrs. Wetzel can be seen at the Landmark II building on both second and third floors—her plants were very productive this year!

Like the broom corn plants, her squash plants were also very fruitful, growing fruits that were longer and heavier than my toddler! The kind of squash that she grows is called



'banana squash,' and it's as large as it is delicious—that is to say, delightfully so!

Though her broom corn was in excess of twelve feet tall, you won't have to crane



your neck to see the display; Gloria chops the stalk to fit the most decorative parts in a vase at the level she desires, which this year is around two to three feet.

Stop by to visit a friend, grandparent, or relative at the Landmark II and be sure to check out the broom corn decorations—they're a study in fall beauty!

## Art

ined, but you still made something beautiful from your mind. One piece I've recently created, Butterfly Riverbank, features two morpho butterflies resting in a lavender field next to a river. The message I've attempted to convey is that you are never alone. In a large field of flowers, it's still possible to find another person, or butterfly.

Artists are some of the most creative people on

this planet. Anyone that is talented and creative enough to make something is definitely someone to look up to. Being imaginative is one of the best traits you can have. Otherwise, everyone would think the same way and we'd never be able to make anything unique.

Another piece I've made, Hummingbird Jellyfish, includes a hummingbird, underwater, in a bubble, and surrounded by jellyfish. I got the idea

for the artwork from a drawing I had made when I was younger. I decided to turn it into a real painting using watercolor and paint pens.

Getting ideas for art pieces is usually the hard part. Oftentimes I just sit in front of a blank canvas trying to think of something. Once you get a good idea, though, the rest of the process is so satisfying.

## Football

Coghlan was ready for the punt. The 8th grader received the punt at the 50 yard line, started towards the sideline, ran by one would be tackler, and pulled away from a jersey tackle on a third heading towards the end zone for the touchdown. The two-point conversion failed to keep the game tied at 6 with 5:00 to go in the first half.

The score would stay 6-6 until late in the third quarter.

The Hi-Liners got the ball to start the second half and marched into Oak Grove territory. Valley City took 5:34 off the clock but on a scramble by Hudson Kriewald, Charlie Snider of Oak Grove knocked the ball out of Kriewald's hands and it was recovered by James Henderson at the Grovers 41 yard line.

The Grovers went three and out, and punted the ball back to Valley City. On the first play of the drive, Kriewald hit Leighton Hendrickson in stride with a nice pass. Hendrickson had a

couple of steps on the defense and was able to take it in to complete the 50 yard touchdown play with 27 seconds remaining in the third quarter. Kriewald found Spencer Brown open in the end zone for the con-

version. But a false start on the Hi-Liners negated the play. They tried the same play to the other side of the field on the second attempt, but this time the ball ended up short of Brown at the goal line. With 17 sec-

onds to go in the third quarter the score was 12-6 Valley City.

The defenses stayed tough for both teams in the fourth quarter and the score stayed 12-6 Valley City for the final.

## CRYPTOQUIP

IGXAN-FGXAN ONEA ZSG MW YIIAKRMB

OG QGWO YIPYIMLA WPML-ZYWSMLR

EKGFCBOW: Y WGYEIAWW KGQYLOMB.

TODAY'S CLUE: N = Y

ANSWER: LOVEY-DOVEY TYPE WHO IS ALLERGIC TO MOST ALKALINE SKIN WASHING PRODUCTS: A SOAPLESS ROMANTIC.

### Newsday Crossword

- ACROSS**
- 1 "Low-cost" prefix
  - 6 Island near Sumatra
  - 10 What a beret doesn't have
  - 14 Grow dark
  - 15 Times given names
  - 16 Lower-cal
  - 17 Thorny brush
  - 19 Samsung Galaxy alternative
  - 20 Doesn't participate
  - 21 Shipping shortcuts
  - 23 Royal Navy designation
  - 24 Glassmaking material
  - 25 Informal naval designation
  - 28 Final cross words
  - 34 Reason for sneezin'
  - 36 Measures of energy
  - 37 Corleones' creator
  - 38 At an end
  - 39 Most Marines
  - 40 Land on the Persian Gulf
  - 41 Filmmaker Dunham
  - 42 Reasonable
  - 43 Vermont ski resort
  - 44 Move with a mouse
  - 47 '90s "Nifty!"
  - 48 Orchestral instrument
  - 49 Cal Tech rival
  - 51 Never seen before
  - 54 Headliners
  - 59 Piece of a branch or book
  - 60 What a Babylonian wrote on
  - 62 Well accessory
  - 63 Suffix for very large numbers

- DOWN**
- 1 Isle near Corsica
  - 2 Bit of starch
  - 3 Escalator maker
  - 4 Poetic preposition
  - 5 Limited-access entrances
  - 6 Author Auel
  - 7 Cultural doings
  - 8 Maintenance machine
  - 9 Containers at curbsides
  - 10 Visual obstruction
  - 11 Morning host for 20+ years
  - 12 Emphatic type, for short
  - 13 Last-word theme of the puzzle
  - 18 Galileo's hometown
  - 22 Director Lee
  - 24 What collectors call Hancock or Franklin
  - 25 Take to task
  - 26 Float in the air
  - 27 Cohort of Ketanji
  - 29 Transformed
  - 30 Hot style
  - 31 Bookstore category
  - 32 Japanese-born conductor
  - 33 In great shape
  - 35 Insect known to 26 Down
  - 42 Mountain topper
  - 43 Veggie omelet ingredient
  - 45 Bart Simpson's grandpa
  - 46 Choose not to list
  - 50 Drum of India
  - 51 High points of numerous Winter Olympics
  - 52 Spring through the air
  - 53 Secret retreat
  - 54 Place to shop
  - 55 Those in favor
  - 56 Paella morsel
  - 57 Contract detail
  - 58 Don't dash off
  - 61 Oral fabrication

**TAKE YOUR 13 DOWN** by Fred Piscop  
Edited by Stanley Newman  
www.stanxwords.com

1	2	3	4	5	6	7	8	9	10	11	12	13
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## PUBLIC NOTICE

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Case No. PU-23-306  
Transmission Facility Cost Recovery (2024)  
Rates  
NOTICE OF OPPORTUNITY FOR HEARING  
On September 15, 2023, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2024 includes the costs for three new transmission projects, three transmission rebuild projects, four Extenda-Life projects, the cancellation of a project, and updated costs for previously approved transmission projects. Furthermore, it also includes updated Mid-continent Independent System Operator and Southwest Power Pool revenues and expenses and a true-up amount from the current rate. The increase for a residential customer using 1,000 kWh per month would be \$0.76 per month. The issues to be considered in this proceeding are: 1. Whether the proposed rate adjustment complies with OTP's tariff. 2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and 3. Whether the incurred costs are eligible for recovery through the TCRR. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 22, 2023. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: October 11, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(October 19, 2023)

Jeffrey Gunkelman (#07229)  
KENNELLY BUSINESS LAW  
1213 NP Avenue, Suite 301  
Fargo, ND 58102  
(701) 478-4900  
jeff@kennellybusinesslaw.com  
Attorneys for: Estate  
Probate No. 02-2023-PR-00038  
IN THE DISTRICT COURT OF  
BARNES COUNTY, STATE OF  
NORTH DAKOTA  
In the Matter of the Estate of Ellen Kienitz, aka Ellen Helen Clara Kienitz, Decedent.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that Loretta Baumbach has been appointed Personal Representative of the above estate. All persons having claims against said decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the undersigned, Jeffrey B. Gunkelman, Attorney for the Estate of Ellen Helen Clara Kienitz or to Loretta Baumbach as Personal Representative of the Estate, at Kennelly Business Law, 117 3rd Street NW, Suite 5, Valley City, North Dakota 58072, or filed with the Court. DATED this 27th day of September 2023.  
KENNELLY BUSINESS LAW  
Jeffrey Gunkelman, Attorney  
(October 5, 12 & 19, 2023)

Jeffrey Gunkelman (#07229)  
KENNELLY BUSINESS LAW  
1213 NP Avenue, Suite 301  
Fargo, ND 58102  
(701) 478-4900  
jeff@kennellybusinesslaw.com  
Attorneys for: Estate  
Probate No. 02-2023-PR-00042  
IN THE DISTRICT COURT OF  
BARNES COUNTY, STATE OF  
NORTH DAKOTA  
In the Matter of the Estate of Evelyn J. Peter, aka Evelyn Jean Peter, Decedent.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that Beth M. Fritz has been appointed Personal Representative of the above estate. All persons having claims against said decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the undersigned, Jeffrey B. Gunkelman, Attorney for the Estate of Evelyn Jean Peter or to Beth M. Fritz as Personal Representative of the Estate, at Kennelly Business Law, 117 3rd Street NW, Suite 5, Valley City, North Dakota 58072, or filed with the Court. DATED this 6th day of October 2023.  
KENNELLY BUSINESS LAW  
Jeffrey Gunkelman, Attorney  
(October 12, 19 & 26, 2023)

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## Homes For Sale

**For Sale:**  
411 3rd Ave SW, Hankinson, ND. 3 bedroom, 1 1/2 bath, rambler with oversized attached double garage, plus single garage. Newer shingles, heat pump/ac, insulation. \$164,900.00. Call 701-308-0947 for viewings and information.

## Apartments for Rent

2 Bed Room Main Floor Apartment in Wahpeton  
Please call:  
7016405120

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**Prairie Homes Management**  
**TTY:1-800-366-6888 EHO**

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Completely remodeled  
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## Special Events

**FAIRMOUNT'S FALL CRAFT FEST**  
Saturday, October 21st  
10:00am-2:00pm at  
Fairmount Community Center



## Soup & Sandwich Lunch

Featuring a variety of crafters, vendors, & much more! If interested contact  
Vickie: 218-639-0113 or  
Carmen: 701-640-1552

**LOST:**  
North of WYNDMERE  
German Shepherd Dog with Blue collar, name is LEO and is very friendly. There will be a reward.  
Please call: 701-403-0704 or 701-439-2024

## PUBLIC NOTICE

**City of Christine Meeting Minutes - 9/11/23**  
Christine City Council met Wed. Oct 12, 2023 7:00 p.m. Present were Mayor Monson, Councilmen Baukol, Klumper, Paczkowski, Tracy Eslinger, Moore Engineering, Brittany Hatting, Lies, Bullis, Hatting, Deputy Pat Lettow, Richland County Sheriff's Office.  
M/S/C formal portion of meeting  
Called to Order was the Hearing of the Zoning Board of Adjustment in regards to Cory David Greenwell's failure to get a building permit for the structure built onto the camper.  
Question by Hatting – Did the owner of the property comply with the City's Ordinance in regards to building permits?  
Witness and evidence concluded no and a motion was set to order the demolition of the structure. Roll Call – Klumper – yes, Baukol – yes, Paczkowski – yes, Motion carried.  
Motion to close the hearing was made by Klumper, seconded by Paczkowski, Carried  
M/S/C to resume formal portion of meeting 7:20  
Pledge of Allegiance - No  
M/S/C Approval of Sept minutes  
M/S/C Approval of Sept financials  
Old Business:  
Gravel spread  
Tracy submitted questionnaire for grants & loans  
Manholes are repaired and flushed  
New Business:  
M/S/C Swanson Warcup & Moore Engineering invoices  
Snow Bids due October 20th  
Hatting suggested adopting Model Code Ordinances and Home Rule  
Hatting suggested meeting for Richland County Municipal for Community Preservation Ordinance  
An email was received from MFDA concerning the length of time it is taking to get the necessary land for the dike.  
Randy attended class in Valley City Hydrants are flushed  
M/S/C to donate \$10,000 to the Fire Department for new turn-out gear  
M/S/C Approval of vouchers  
M/S/C Adjourn  
Next meeting Nov 14, 7pm  
Legal No. WDN000252 – Published Thursday, October 19, 2023

## PUBLIC NOTICE

**NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS**  
STATE OF MINNESOTA COUNTY OF WILKIN DISTRICT COURT PROBATE DIVISION  
Case Type: Formal Unsupervised Court File No. 84-PR-23-388  
IN RE: ESTATE OF RONALD MITDAL AKA RONALD F. MITDAL, DECEASED TO ALL INTERESTED PERSONS AND CREDITORS:  
1. It is Ordered and Notice is given that on 14th day of November, 2023, at 8:30 o'clock a.m. a hearing will be held in this Court at Breckenridge, Minnesota, for the formal probate of an instrument purporting to be the Will of the Decedent dated April 12, 2021 (the "Will"), and for the appointment of Janet Gust, whose address is 4175 - 161st Avenue SE, Mapleton, North Dakota 58059, and the appointment of Jerry Olson, whose address is 5705 - 171st Avenue SE, Christine, North Dakota 58015, as Co-Personal Representatives of the Estate of the decedent in an unsupervised administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Co-Personal Representatives will be appointed with full power to administer the estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the estate.  
2. Notice is also given that (subject to Minn. Stat. 524.3-801) all creditors having claims against said estate are required to present the claims to the Co-Personal Representatives or to the Court Administrator within four (4) months after the date of this Notice or said claims will be barred.  
*/s/ Amy J. Doll*  
Judge  
Date: 10-6-2023  
Deputy Court Administrator  
Date

Amy M. Clark  
SMITH & STREGE LTD.  
321 Dakota Avenue  
P.O. Box 38  
Wahpeton, North Dakota 58074  
(701) 642-2668 (Phone)  
(701) 642-4729 (Fax)  
Minnesota ID #0392707  
amyclark@smithstregel.com  
Legal No. WDN000251 – Published Thursday, October 19 and Thursday, October 26, 2023

## Special Events

**Pack 352 Halloween Carnival**  
Fundraiser 2023  
Saturday, October 28  
11 a.m.-3 p.m.  
Wahpeton Community Center

**Concessions & Bake Sale Register for Door Prizes Crafts & Games**  
*Costumes Encouraged Open to the Public All ages welcome!*

**Wahpeton FFA Fruit Sale**  
starts now until Nov 9th. Fruit can be picked up in mid-December after 4PM from the Wahpeton Ag Building just North of the High School.  
Follow the Wahpeton FFA Facebook page to stay up to date!

## PUBLIC NOTICE

**COMMISSIONER PROCEEDINGS- October 10, 2023**  
Minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on Tuesday, October 10, 2023. Commissioner Green was absent.  
Meeting called to order at 1:00 P.M.  
1. Approved the agenda. 3-0  
2. Approved the consent agenda. 3-0  
3. Highway Department monthly report.  
4. Approved Resolution 30-23.3-0  
5. Approved Resolution 31-2023. 3-0  
6. NextERA Energy presented update on Deer Creek Wind project in Wilkin County.  
7. Citizens voiced concerns on Blue Taxi Ticket Program Policy updates. No action was taken.  
8. Sheriff Harris shared ambulance coverage concerns.  
9. The tabled motion presented on September 12, 2023, regarding outdoor lighting replacement was rescinded. 3-0  
10. Correctional Officers Camden Schweiger and Alex Jaroszewski were nominated and recognized for the outstanding service they provide to Wilkin County.  
11. Veterans Service Officer recognized in honor of upcoming retirement.  
12. Request to fill Correctional Officer position vacancy was approved. 3-0  
13. Committee reports and discussion. Meeting adjourned at 2:47 P.M.  
A full and complete copy of the county board minutes are available on the county website or in person at the Wilkin County Auditor-Treasurer's Office, 300 5th St S, Breckenridge, MN 58520.  
Legal No. WDN000253 – Published Thursday, October 19, 2023

## Special Events

**Venture to Verona for our 17th Annual Gun Show!**  
Verona Community Center  
Saturday October 28th  
9:00 am-5:00 pm  
Sunday October 29th  
9:00 am-3:00 pm  
*Breakfast and Lunch served both days.*  
For more information call 701-840-3075

## Miscellaneous

**LOOKING FOR THE** most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397. ND Newspaper Association. (NorthSCAN)

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## PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-66  
Advance Prudence – Astoria Fuel Inventory System Application  
NOTICE OF HEARING  
A Hearing on the application in Case No. PU-23-66 is scheduled for December 12, 2023, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, ND 58505.  
On February 8, 2023, Otter Tail Power Company (OTP) filed an application for an advanced determination of prudence for the development, ownership and operation of an onsite fuel inventory system at its Astoria Station. Astoria Station is a 250 MW natural gas fired combustion turbine generator.  
The issue to be considered in this proceeding is whether OTP should be granted an advanced determination that its proposed resource addition is prudent.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.  
Issued: October 11, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000249 – Published Thursday, October 19, 2023

## Help Wanted

**Help Wanted:**  
The Bois de Sioux Watershed District seeks individuals to provide viewing for legal drainage systems. The need for this service is dependent upon the pace of project requests by landowners currently, the District averages one legal drainage system per year. Viewing is a niche service, and there are opportunities across the state of Minnesota, including those in neighboring counties. Paid training will be provided. For more information, call our office at 320-563-4185 or see our website at [www.bdswd.com](http://www.bdswd.com)

## PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-306  
Transmission Facility Cost Recovery (2024)  
Rates

**NOTICE OF OPPORTUNITY FOR HEARING**  
On September 15, 2023, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2024 includes the costs for three new transmission projects, three transmission rebuild projects, four Extenda-Life projects, the cancellation of a project, and updated costs for previously approved transmission projects. Furthermore, it also includes updated Midcontinent Independent System Operator and Southwest Power Pool revenues and expenses and a true-up amount from the current rate. The increase for a residential customer using 1,000 kWh per month would be \$0.76 per month. The issues to be considered in this proceeding are:  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 22, 2023. If deemed appropriate, the Commission can determine the matter without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888  
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: October 11, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000248 – Published Thursday, October 19, 2023

## Help Wanted

West Central Community Services has full and part-time openings in our program for positions working with individuals with developmental disabilities. Will be working with clients living in a group home setting, helping with day to day living skills, social skills, etc. to help them become more independent. Interested persons may pick up an application at 401 8th Street North in Breckenridge.

## PLEASE RECYCLE THIS NEWSPAPER

## Health

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## PUBLIC NOTICE

**CITY OF WAHPETON ORDINANCE NO. 1052**  
**AN ORDINANCE Enacting a Sales, Use & Gross receipts Tax Pursuant to the Home Rule Charter of the City of WAHPETON**  
BE IT ORDAINED, by the City Council of the City of Wahpeton, North Dakota, as follows:  
WHEREAS, the City of Wahpeton is a political subdivision and home rule city in North Dakota with powers and authority pursuant to its Home Rule Charter and Title 40 of the North Dakota Century Code, including N.D.C.C. § 40-05.1-06;  
WHEREAS, the City of Wahpeton's Home Rule Charter explicitly authorizes the imposition of a sales and use tax;  
WHEREAS, this ordinance shall be in full force and effect only after approval of the majority of the qualified electors of the City of Wahpeton voting at the special election of this ordinance and subsequent approval by at least a majority of the City Council of the City of Wahpeton, North Dakota.  
WHEREAS, following all necessary actions, Ordinance 1052 shall repeal Ordinances 798, 849, and 919, as well as Wahpeton Municipal Code Sections 40-21 through 40-30, and reenact as follows:  
**CHAPTER 40 – TAXATION, FEES AND ADMINISTRATION THEREOF**  
**ARTICLE II - SALES, USE & GROSS RECEIPTS TAXES**  
**Sec. 40-21 DEFINITIONS**  
All terms defined in chapters 40-05.1, 57-39.2, 57-39.4, 57-39.5, 57-39.6, and 57-40.2 of the North Dakota Century Code (N.D.C.C.), including any future amendments, are adopted by reference. All references to the N.D.C.C. include amendments adopted by the North Dakota Legislative Assembly.  
**Sec. 40-22 CITY SALES AND USE TAX TO PARALLEL STATE LAW**  
The City sales and use tax imposed herein shall parallel the State of North Dakota Sales and Use Tax Law. All of the exemptions applicable for state sales and use tax apply to the City of Wahpeton sales and use taxes, including exemptions for tax exempt entities (schools, counties, state agencies, etc.).  
**Sec. 40-23 SALES TAX IMPOSED**  
Subject to the provisions of N.D.C.C. §40-05.1-06, the provisions of this Ordinance, or the sales and use tax laws of the State of North Dakota, a tax of two percent (2%) is imposed upon the gross receipts of retailers from all sales at retail including the leasing or renting of tangible personal property as provided in this section, within the corporate limits of the City of Wahpeton, North Dakota.  
**Sec. 40-24 USE TAX IMPOSED**  
Subject to the provisions of N.D.C.C. §40-05.1-06, the provisions of this Ordinance, or the sales and use tax laws of the State of North Dakota, an excise tax is imposed upon the storage, use, or consumption within the corporate limits of the City of Wahpeton of tangible personal property purchased at retail for storage, use, or consumption in this City, at the rate of two percent (2%) of the purchase price of the property. An excise tax is imposed on the storage, use, or consumption within the corporate limits of the city of Wahpeton, North Dakota of tangible personal property not originally purchased for storage, use, or consumption in this city at the rate of two percent (2%) of the fair market value of the property at the time it was brought into this city.  
With respect to the purchase price of tangible personal property used by a contractor or subcontractor to fulfill a contract as defined in N.D.C.C. § 57-40.2-03.3, the tax imposed by this section applies only to bids submitted on or after the effective date of this Ordinance.  
**Sec. 40-25 GROSS RECEIPTS OF ALCOHOLIC BEVERAGES.**  
Subject to the provisions of NDCC 40-05.1-06, and except as otherwise provided in this Ordinance, a gross receipts tax of two percent (2%) is imposed upon all gross receipts from the sale of alcoholic beverages within the City. A person who receives alcoholic beverages for storage, use or consumption in this city is subject to tax on storage, use or consumption of those alcoholic beverages at the rate of two percent (2%)  
**Sec. 40-26 EXEMPTIONS.**  
There are specifically exempted from the provisions of this Chapter and from the computation of the amount of tax imposed by it the following:  
1. All sales, storage, use or consumption of tangible personal property, which are exempt from imposition and computation of the sales or use tax of the State of North Dakota are specifically exempt from the provisions of this Chapter.  
2. Sales to contractors that are exempt pursuant to Subsection 15 of NDCC Section 57-39.2-04 shall be exempt from any City sales tax, but contractors shall be subject to the City use tax on those items used within the City that would be taxed, pursuant to NDCC Section 57-40.2-03.3, on which the City sales tax has not previously been paid.  
3. This article provides for exemptions from imposition and computation of the city sales and use tax for mobile homes, new farm machinery, and new farm irrigation equipment.  
**Sec. 40-27 COLLECTION AND ADMINISTRATION.**  
Where not in conflict with the provisions of this Ordinance, the provisions of N.D.C.C. chapters 40-05.1, 57-39.2, 57-39.4, 57-39.5, 57-39.6, and 57-40.2, and all administrative rules adopted by the Tax Commissioner, pertaining to the collection and administration of the retail sales, use, and gross receipts tax, including provisions for liability, refund, penalty, interest or credit, govern the administration by the North Dakota Office of State Tax Commissioner (hereinafter "Tax Commissioner") of the taxes imposed by this Ordinance. The tax commissioner is authorized to establish rate tables integrating the tax imposed by this Ordinance with other state, county and city taxes.  
**Sec. 40-28 CITY AUDITOR EMPOWERED TO CONTRACT WITH STATE TAX COMMISSIONER**  
The City Finance Director is authorized to contract with the tax commissioner for the administration and collection of taxes imposed by this Ordinance. The City Finance Director has all the powers granted by the commissioner and in the absence of a valid contract with the commissioner or failure of the commissioner to perform the delegated duties, shall perform those duties in the place of the commissioner.  
**Sec. 40-29 CORPORATE OFFICER LIABILITY.**  
Officers of any corporation required to remit taxes imposed by this Ordinance are personally liable for the failure of the corporation to file required returns or remit required payments.  
The dissolution of the corporation shall not discharge an officer's liability for a prior failure of the corporation to make a return or remit the tax due. The tax, penalty, and interest due may be assessed and collected pursuant to the provisions adopted by this Ordinance.  
**Sec. 40-30 DEDICATION OF TAX PROCEEDS**  
All revenues raised and collected under this Ordinance shall be dedicated exclusively for the following purposes: infrastructure, flood protection, economic development, recreation, and any other community development projects for the operations and costs thereof including the payment of bonds and/or other instruments of debt or contract obligations for the construction, maintenance and operation of community facilities. Not less than one-half (1/2 %) of one percent collected under this Ordinance must be dedicated solely to the creation, construction, maintenance, repair and improvement of city flood protection and infrastructure projects including: flood protection; complete street system; complete water systems; complete storm sewer systems; and/or complete sanitary sewer system.  
**Sec. 40-31 EFFECTIVE DATE**  
This Ordinance shall be in full force and effect following its final passage, adoption, and publication, but will not be implemented prior to 12:01 a.m. on \_\_\_\_\_, following the termination of the city sales and use taxes currently in existence.  
**Sec. 40-32 TERMINATION**  
The Ordinance shall remain in effect until final passage, adoption, publication, and implementation of any ordinance amending, repealing, and/or replacing Ordinance 1052.  
**Sec. 40-33 SAVING CLAUSE**  
Should any section, paragraph, sentence, clause or phrase of this Ordinance be declared unconstitutional or invalid for any reason, the remainder of this Ordinance shall not be affected thereby.  
Sections 40-34 through 40-136 – Reserved.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2023.  
CITY OF WAHPETON  
By  
Brett Lambrecht, Mayor  
ATTEST:  
Darcie E. Huwe, City Auditor/Finance Director  
First Reading: April 3, 2023  
Second Reading:  
Adoption:  
Legal No. WDN000243 – Published Thursday, October 19, 2023

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**There is hope**  
**REPORTER**  
Wahpeton, North Dakota/Breckenridge, Minnesota  
The News Monitor, an award-winning digital and print newspaper that covers Richland County, North Dakota, is searching for a reporter.

The News Monitor is the sister paper of the Wahpeton Daily News, where they share an office.  
The two communities offer the benefits of small-town living with quick access to bigger cities—a half-hour from Fargo, N.D., and three hours to Minneapolis/St. Paul with its vibrant nightlife, pro sports teams, museums and restaurants. Wahpeton/Breckenridge are an outdoors paradise with fishing, hunting, hiking, boating, rivers and lakes. In town there is golf, a sculpture garden, gallery, museum, zoo and many other great places to explore the history and people of the Red River Valley.  
Living in Wahpeton/Breckenridge is a great place to live while growing as a journalist, covering everything from breaking news to court cases, local government to features about fascinating people, including our local athletes. We need a journalist who can do all of this while contributing to our popular newsletter and other digital efforts. We are the source of local news in the area and the community heavily relies on our work to grow, set a direction and focus on issues that need attention.  
**Responsibilities:**  
• Find stories as they emerge, and help readers understand why the news matters to them. • Write engaging, original and thoroughly reported stories that not only break news, but give readers deeper perspective on the topic. • Develop a wide range of sources, and work collaboratively with colleagues. • Understand basic online content management systems (we use Blox CMS) and be adept at social media.  
**Qualifications:**  
• Strong writing and reporting skills • Candidate must enjoy working in a fast-paced environment and meet deadlines • Be willing to bring story ideas to the table and be able to prioritize their importance • Experience with social media and willingness to try new things • Knowledge of AP style  
Please send a cover letter explaining why you're the perfect candidate for this position, along with a resume, to Publisher Tara Klostreich at [tarak@wahpetondailynews.com](mailto:tarak@wahpetondailynews.com).  
**About Us:**  
Our operation oversees two publications, the Wahpeton Daily News and The News Monitor, which together serve Richland County, North Dakota, and Wilkin County, Minnesota. Both publications have a print presence, market-leading websites and successful email newsletters.  
Our news coverage regularly includes impactful reporting on legislative issues, public safety—and local features that showcase our thriving area. Last year we brought home 52 awards across news, photography and advertising in the North Dakota Newspaper Association's Better Newspaper Contest.  
Our newsroom is based in Wahpeton, ND, which is nestled at the base of the Red River of the North on the North Dakota-Minnesota border. We're in the middle of one of the world's most fertile growing areas—the Red River Valley. Visitors passing through the area quickly notice the extremely productive farmland stretching for miles along the lake bed of the former Lake Agassiz. Many crops including wheat and other small grains, sugar beets, sunflowers, soybeans and corn, thrive in the area.  
We are owned by Wick Communications, with media outlets in 13 states west of the Mississippi River. Wick is an industry leader in digital innovations, having received two Google News Initiative grants. Wick believes a strong newspaper helps build and sustain a community.