



## Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Northern states power company, PU-23-307, 1** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

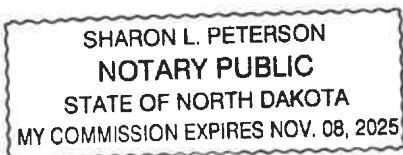
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 16<sup>th</sup> day of October, 2023.





**PUBLIC NOTICE**  
**GENERAL**

STATE OF NORTH DAKOTA  
COUNTY OF CASS  
DISTRICT COURT  
EAST CENTRAL JUDICIAL DISTRICT  
Bremer Bank, National Association,  
Plaintiff,  
vs.  
Delal Amedi fka Delal Maii; David  
Cohen; any other person in possession;  
West Plaza Holdings, LLC d/b/a  
Prairie Stone Center; Collection Specialists  
International, Inc.; and State of North  
Dakota by Workforce Safety & Insurance;  
Defendants.  
Case No. 09-2023-CV-01145

**NOTICE OF EXECUTION SALE**  
1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Cass, North Dakota, East Central Judicial District, entered and docketed in the Office of the Clerk of said Court on August 1, 2023, in an action wherein Bremer Bank, National Association was Plaintiff and Delal Amedi fka Delal Maii; David Cohen; any other person in possession; West Plaza Holdings, LLC d/b/a Prairie Stone Center; Collection Specialists International, Inc.; and State of North Dakota by Workforce Safety & Insurance were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Delal Amedi fka Delal Maii and David Cohen together with costs and disbursements of said action, the sum of \$372,651.97, and by

virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo, County of Cass, North Dakota, on November 1, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. 2. The premises to be sold as aforesaid are situated in the County of Cass, State of North Dakota, and are more particularly described as follows: Lot Five, in Block Seven, of Stonebridge Farms Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota.

APN #: 01-2920-01410-000  
(Street Address: 2809 39½ Avenue S., Fargo, ND 58104)  
Dated at Fargo, North Dakota, this 13th day of September, 2023.  
/s/ Jesse Jahner  
Jesse Jahner  
Sheriff of Cass County, ND  
By: /s/ Greg Dawkins  
Sheriff / Deputy Sheriff  
Sarah A. Aaberg (ND ID #08393)  
O'Keefe, O'Brien, Lyson Ltd.  
Attorney for Plaintiff, Bremer Bank, National Association  
720 Main Avenue  
Fargo, North Dakota 58103  
701.235.8000  
sarah@okeeffeatorneys.com  
(Sept. 20 & 27; Oct. 4, 2023) 259613

IN DISTRICT COURT,  
COUNTY OF CASS,  
STATE OF NORTH DAKOTA  
Cass Rural Water Users District,  
a North Dakota Political Subdivision,  
Plaintiff,  
vs.  
Elizabeth Richards, AgCountry Farm  
Credit Services, FLCA, and all other  
persons unknown claiming an estate  
or interest in or lien or encumbrance  
upon the real property described in  
the Complaint, whether as heirs,  
legatees, devisees, personal  
representatives, creditors or otherwise,  
Defendants.  
Civ. No. 09-2023-CV-02917

**SUMMONS**  
THE STATE OF NORTH DAKOTA  
TO THE ABOVE-NAMED  
DEFENDANTS:  
[¶1] You are hereby summoned and  
required to appear and defend  
against the Complaint in this action,  
which is herewith served upon you,  
by serving upon the undersigned an  
answer or other proper response  
within twenty-one (21) days after the  
service of this Summons upon you,  
exclusive of the day of service. If you  
do not serve an Answer in this action  
on or before twenty-one (21) days  
after service of this Summons upon  
you, default judgment could be  
entered against you. The Complaint  
in this action seeks a remedy of  
eminent domain whereby the Plaintiff  
Cass County Joint Water Resource  
District, a North Dakota Political  
Subdivision, will acquire a flowage  
easement over, across, and through  
real property located in the County  
of Cass and the State of North  
Dakota, described as follows:  
THE SOUTH 200 FEET OF THE  
SOUTHWEST QUARTER (SW¼)  
LYING WEST OF THE WEST EDGE  
OF CASS COUNTY DRAIN NO. 9  
AND SECTION TWO (2), TOWNSHIP  
ONE HUNDRED FORTY (140)  
NORTH, RANGE FORTY-NINE (49)  
WEST OF THE FIFTH (5TH) PRINCIPAL  
MERIDIAN, CASS COUNTY,  
NORTH DAKOTA.

And  
THE SOUTH 200 FEET OF THE  
SOUTHWEST QUARTER (SW¼)  
LYING EAST OF THE EAST EDGE  
OF CASS COUNTY DRAIN NO. 9  
AND THE SOUTH 200 FEET OF  
THE SOUTHEAST QUARTER  
(SE¼) LYING WEST OF THE WEST  
RIGHT OF WAY LINE OF CASS  
COUNTY HIGHWAY NO. 31, BOTH  
TRACTS LYING IN SECTION TWO  
(2), TOWNSHIP ONE HUNDRED  
FORTY (140) NORTH, RANGE  
FORTY-NINE (49) WEST OF THE  
FIFTH (5TH) PRINCIPAL MERIDIAN,  
CASS COUNTY, NORTH  
DAKOTA.  
Dated: August 28, 2023.  
/s Rob A. Stefanowicz  
Rob A. Stefanowicz  
Attorney for Plaintiff  
ND ID #05740  
LARKIN HOFFMAN  
DALY LINDGREN LTD.  
8300 Norman Center Drive,  
Suite 1000  
Minneapolis, Minnesota 55437-1060  
TEL (952) 835-3800  
rstefanowicz@larkinhoffman.com  
(Sept. 20 & 27; Oct. 4, 2023) 259432

IN DISTRICT COURT, Cass  
COUNTY, NORTH DAKOTA  
IN THE MATTER OF THE PETI-  
TION FOR NAME CHANGE OF  
Hannah Sara Rose Latzer  
**NOTICE OF PETITION FOR NAME  
CHANGE**  
1. PLEASE TAKE NOTICE that a Petition  
will be filed with the above-entitled  
court requesting an Order  
changing the Petitioner's name of  
Hannah Sara Rose Latzer to Hannah  
Sara Michael Rose Schur.  
2. NOTICE IS FURTHER GIVEN that  
thirty days after publication, the Petitioner  
intends to file a petition  
requesting entry of the Court's Order  
changing the Petitioner's name. Any  
objection to granting this name  
change must be given in writing to  
the address listed below within 30  
days of the date of this publication.  
The written objection must also be  
filed with the Court. If no objections  
are given, the Court may respond to  
the Petition without further hearing.  
Dated this 26th day of September,  
2023.  
/s/ Hannah Latzer  
810 18th St. S.  
Fargo, ND 58103  
(Oct. 4, 2023) 264260

**PUBLIC NOTICE**  
**GENERAL**

STATE OF INDIANA  
SS:  
IN THE TIPPECANOE  
SUPERIOR COURT 3  
COUNTY OF TIPPECANOE  
CAUSE NUMBER:  
79D03-2305-JC-000051  
IN THE MATTER OF:  
DW - DOB 2/22/2018  
A CHILD ALLEGED TO BE  
A CHILD IN NEED OF SERVICES  
AND  
KREGORY CHEEKS (ALLEGED  
FATHER)  
SHATIA TIARA WELCH  
(MOTHER) AND ANY  
UNKNOWN ALLEGED FATHERS  
**SUMMONS FOR SERVICE  
BY PUBLICATION & NOTICE  
OF CHILD IN NEED OF  
SERVICES HEARING**

TO: Any Unknown Alleged Father  
Whereabouts unknown  
**NOTICE IS HEREBY GIVEN** to any  
Unknown Alleged Fathers, whose  
whereabouts are unknown, that the  
Indiana Department of Child Services  
has filed its Verified Petition Alleging  
the child to be in Need of Services,  
in accordance with I.C. 31-34-9-3, and  
that an adjudication hearing has been  
scheduled with the Court.  
**YOU ARE HEREBY COMMANDED**  
to appear before the Judge of the  
Tippecanoe Superior Court 3, 301  
Main Street, Lafayette, IN 47901,  
765-423-9295 for a(n) Initial Hearing  
on Publication on 12/5/2023 at 9:30  
AM At said hearing, the Court will  
consider the Petition and evidence  
thereon and will render its decision  
as to whether the above named  
minor child is child in need of services  
and shall enter adjudication accordingly.  
Your failure to appear after lawful  
notice will be deemed as your  
default and waiver to be present at  
said hearing.

**UPON ENTRY OF SAID ADJUDICATION, A DISPOSITIONAL HEARING** will be held in which the Court will consider (1) Alternatives for the care, treatment, or rehabilitation for the child; (2) The necessity, nature, and extent of your participation in the program of care, treatment, or rehabilitation for the child; and (3) Your financial responsibility for any services provided for the parent, guardian or custodian of the child including child support.  
**YOU MUST RESPOND** by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event you fail to do so, an adjudication on said petition, judgment by default, may be entered against you, or the court may proceed in your absence, without further notice.  
/s/ Julie Roush  
Juvenile Court Clerk  
George Nicholas Cusack, 34557-49  
Attorney, Indiana Department of Child Services c/o DCS Attorney Lafayette, IN (Oct. 4, 11 & 18, 2023) 264368

**FARGO BOARD OF EDUCATION MINUTES SPECIAL MEETING September 18, 2023**  
The Board of Education of the City of Fargo met in special session on Monday, September 18 at 5:30 p.m. at the District Office in the Board Room, located at 700 7th Street South in Fargo.  
Members present: Melissa Burkland Nyamali Dei Jim Johnson Katie Christensen Nikkie Gullickson Robin Nelson Greg Clark Seth Holden Tracie Newman  
Members absent: None  
President Melissa Burkland called the special meeting to order at 5:30 p.m. She said the purpose of the meeting was to consider a Level Three grievance submitted to the Fargo Board of Education by the Fargo Education Association regarding a Level C special education teacher.  
Jim Johnson moved adoption of the agenda as provided. Tracie Newman seconded the motion. The motion was approved (Yes: Burkland, Christensen, Clark, Dei, Gullickson, Holden, Johnson, Nelson, Newman). On August 28, 2023, the Fargo Education Association submitted a Level Three Grievance to President Burkland for the Fargo Board of Education per the negotiated agreement regarding the District contracting Full Circle Pediatric Solutions for services of a Level C special education teacher. Memo #43 included the grievance and administration's response. Per Level Three, the grievant is provided with a meeting with the Board; a special meeting was called for this purpose. The Board is to render a decision in writing by September 26, 2023. The meeting with the FEA was conducted.  
The Board heard arguments from both the FEA and administration. Michael Geiermann, attorney for the Fargo Education Association, and Seth Thompson, attorney for the Fargo Public Schools, presented the arguments for each side. Following the arguments, the Board asked questions regarding the grievance.  
Jim Johnson moved to find the FEA grievance submitted on August 28 to not be valid and support the decision that was made by Dr. Gandhi in his review of the FEA grievance. Seth Holden seconded the motion. Discussion occurred. Upon call of the roll, motion passed (Yes: Burkland, Christensen, Clark, Dei, Gullickson, Holden, Johnson, Nelson, Newman). (Memo #43)  
There being no further business to come before the Board, President Burkland declared the special meeting adjourned at 6:56 p.m. (Oct. 4, 2023) 263702

Delvin J. Losing  
Attorney ID#05697  
OHNSTAD TWICHELL, P.C.  
746 Front Street  
P.O. Box 308  
Casselton, ND 58012  
(701) 347-4652  
dlosing@ohnstadlaw.com  
Attorney for  
Personal Representatives  
Court File No. 09-2023-PR-00242  
IN THE DISTRICT  
COURT OF CASS COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the  
Estate of  
Evelyn Johnson, Deceased  
**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Alfred Johnson and/or Dean Johnson as Co-Personal Representatives of the Estate at 1280 - 33rd Avenue SE, Hope, North Dakota 58046, and/or 151 - 3rd Street NW, Casselton, North Dakota 58012, respectively, or filed with the Court. Dated this 7th day of September, 2023.  
/s/ Alfred Johnson  
1280 - 133rd Avenue SE  
Hope, North Dakota 58046  
/s/ Dean Johnson  
151 - 3rd Street NW  
Casselton, North Dakota 58012  
Co-Personal Representatives of the Estate of  
Evelyn Johnson, deceased.  
First publication on the  
20th day of September, 2023.  
(Sept. 20 & 27; Oct. 4, 2023) 259424

**PUBLIC NOTICE**  
**GENERAL**

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF CASS  
EAST CENTRAL  
JUDICIAL DISTRICT  
Ailen Tito Brown,  
Plaintiff,  
vs.  
Jacob Nathaniel Brown, Sr.,  
Defendant  
File #

**Summons**  
THE STATE OF NORTH DAKOTA  
TO JACOB N. BROWN, SR.:  
[¶1] You are hereby summoned and required to defend the Complaint, which is herewith served on you by serving upon Plaintiff's attorney an Answer or other responsive pleading and doing so within twenty-one (21) days after service of this Summons on you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the full relief demanded in the Complaint.  
[¶2] PLEASE TAKE NOTICE THAT, UPON SERVICE OF THIS SUMMONS UPON DEFENDANT, BOTH PARTIES ARE SUBJECT TO THE FOLLOWING RESTRAINING PROVISIONS:  
1. Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:  
a. For necessities of life or for the necessary generation of income or preservation of assets; or  
b. For retaining counsel to carry on or to contest the proceeding.  
If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within thirty (30) days.  
2. Neither spouse shall harass the other spouse.  
3. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.  
4. Neither spouse shall remove their minor child from North Dakota without the written consent of the other spouse or order of the Court, except for temporary periods.  
Dated the 8th day of August 2023.

**Parvey, Larson, and McLean, PLLC**  
/s/ Jason W. McLean  
(ND Atty ID 06018)  
730 13th Ave. E  
West Fargo, ND 58078  
701-532-0702  
jason@plmfamilylaw.com  
Attorney for Plaintiff, Ailen Brown  
(Sept. 20 & 27; Oct. 4, 2023) 259806

IN DISTRICT COURT,  
COUNTY OF CASS,  
STATE OF NORTH DAKOTA  
Rocio Ceja,  
Plaintiff,  
vs.  
Cesar A. Vallejo Reachi,  
Defendant.  
**SUMMONS**  
Civil No.  
THE STATE OF NORTH DAKOTA  
TO THE ABOVE-NAMED  
DEFENDANT:  
1. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.  
2. **NOTICE OF TEMPORARY RESTRAINING PROVISIONS**  
3. Under Rule 8.4 of the North Dakota Rules of Court, upon service of this Summons, you, and your spouse, are bound by the restraints following:  
A. Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:  
1. For necessities of life or for the necessary generation of income or preservation of assets; or  
2. For retaining counsel to carry on or to contest the proceeding;  
3. If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within thirty (30) days.  
B. Neither spouse shall harass the other spouse.  
C. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.  
4. **IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.**  
DATED this 6th day of March, 2023.  
NYBERG LAW OFFICE, PLLC.  
/s/ Joshua Nyberg  
North Dakota ID #07622  
Attorney for Plaintiff  
3154 41st St. S., Suite 3  
Fargo, ND 58104  
(701) 478-3232  
josh@nyberglawoffice.com  
(Sept. 20 & 27; Oct. 4, 2023) 259766

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The Forum Classifieds  
701-241-5504  
www.inforum.com/classifieds**

**NOTICE OF PUBLIC HEARING ON THE ISSUANCE OF FACILITIES REVENUE BONDS UNDER THE MUNICIPAL INDUSTRIAL DEVELOPMENT ACT OF 1955 (BSI HQ, LLC PROJECT)**  
NOTICE IS HEREBY GIVEN that the County Commission of Cass County, North Dakota (the "County"), will meet on October 16, 2023, beginning at 3:30 p.m. in the County Courthouse, 211 9th Street South, Fargo, North Dakota, for the purpose of conducting a public hearing on a proposal that the City of Frontier, North Dakota issue revenue bonds under the Municipal Industrial Development Act of 1955, Chapter 40-57, N.D.C.C. Proceeds of the Bonds will be used for the construction and equipping of an office building and site improvements to be located at 1393 25th Avenue South, Fargo, North Dakota (the "Project"). The Project will be owned and operated by BSI HQ, LLC, a North Dakota nonprofit limited liability company, whose sole member is Beyond Shelter, Inc., a North Dakota nonprofit corporation. The amount of the proposed bond issue is not to exceed \$3,000,000. The bonds and the interest thereon will be limited obligations of the City of Frontier payable solely from the revenue payable by BSI HQ, LLC and pledged to the payment thereof. No holder of any such bond shall ever have the right to compel any exercise of the taxing power of the County to pay the bonds, or the interest thereon, nor to enforce payment against any property of the County. Beyond Shelter, Inc. and BSI HQ, LLC are engaged in promoting and providing decent housing that is affordable to low-income and moderate-income persons, housing services and community development, and competitors are hereby notified of that fact pursuant to Chapter 40-57, N.D.C.C. All persons interested may appear and be heard at the time and place set forth above or may submit their views in writing before the time specified for the public hearing.  
BY ORDER OF THE COUNTY COMMISSION  
(Sept. 27; Oct. 4, 2023) 261179

**PUBLIC NOTICE**  
**GENERAL**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company  
Case No. PU-23-307  
Service Reconnection Charge & Manual Meter Reading Tariff and Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On September 15, 2023, Northern States Power Company (NSP) filed an application to change its tariffs to modify the Service Reconnection Charge and the Manual Meter Reading Rider contained in its Electric Rate Book to reflect the cost of remote reconnection and remote meter reading related to its Advanced Meter Reading Infrastructure.  
The issues to consider in this proceeding are:  
1. Are the proposed tariff revisions just and reasonable?  
2. Do the proposed rates comply with the tariff?  
3. Are the proposed rates just and reasonable?  
4. Whether the requested variance should be granted?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 10, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: September 27, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart  
Commissioner  
Randy Christmann  
Chair  
Julie Fedorchak  
Commissioner  
(Oct 4, 2023) 264286

Katie A. Perleberg (#07286)  
Fredrikson & Byron, P.A.  
51 Broadway, Suite 400  
Fargo, ND 58102-4991  
Telephone: 701.237.8200  
Fax: 701.237.8220  
Email: kperleberg@fredlaw.com  
Attorneys for Personal Representatives  
Court File No: 09-2023-PR-00258  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Lillian O. Cole, Deceased.  
**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to David G. Cole, 855 47th Avenue W., West Fargo, ND 58078, and Bell Bank, P.O. Box 9798, Fargo, ND 58106-9798, as personal representatives of the estate, or filed with the Court.  
Dated this 20th day of September, 2023.  
/s/ David G. Cole  
David G. Cole, Personal Representative  
**BELL BANK**  
By: /s/ Nicki Kungel  
Nicki Kungel, Vice President and Senior Wealth & Fiduciary Advisor  
Katie A. Perleberg (#07286) Fredrikson & Byron, P.A.  
51 Broadway, Suite 400  
Fargo, ND 58102-4991  
Telephone: 701.237.8200  
Fax: 701.237.8220  
Attorneys for Personal Representatives  
(Oct. 4, 11 & 18, 2023) 262904

Erin D. Larsgaard (ND Lie #08745)  
Wold Johnson, P.C.  
500 2nd Ave. N., Ste. 400  
P.O. Box 1680  
Fargo, ND 58107-1680  
elarsgaard@woldlaw.com  
(701)235-5515  
Attorneys for Co-Personal Representatives  
Probate No. 09-2023-PR-00276  
IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA  
IN THE MATTER OF THE ESTATE OF JONATHAN DAVID JOHNSON  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Mea Johnson or Carlene Gilbert, Co-Personal Representatives of the Estate, at c/o Wold Johnson, P.C., P.O. Box 1680, Fargo, North Dakota 58107, or filed with the Court.  
Dated this 25 day of September, 2023.  
/s/ Mea Johnson  
Mea Johnson  
Co-Personal Representative of Estate of Jonathan David Johnson  
c/o Wold Johnson, P.C.  
P.O. Box 1680  
Fargo, North Dakota 58107  
Dated this 25 day of September, 2023.  
/s/ Carlene Gilbert  
Carlene Gilbert  
Co-Personal Representative of Estate of Jonathan David Johnson  
c/o Wold Johnson, P.C.  
P.O. Box 1680  
Fargo, North Dakota 58107  
(Oct. 4, 11 & 18, 2023) 262978

Kyle A. Barlow (#08111)  
Fredrikson & Byron, P.A.  
51 Broadway, Suite 400  
Fargo, ND 58102-4991  
Telephone: 701.237.8200  
Fax: 701.237.8220  
Email: kbarlow@fredlaw.com  
Attorneys for Personal Representative  
Court File No: 09-2023-PR-00253  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Sylvia J. Gekling, Deceased.  
**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Pamela Tiede, 8805 88th Street South, Cottage Grove, Minnesota 55016, as personal representative of the estate, or filed with the Court.  
Dated this 11 day of September, 2023.  
/s/ Pamela Tiede  
Pamela Tiede, Personal Representative  
Kyle A. Barlow (#08111)  
Fredrikson & Byron, P.A.  
51 Broadway, Suite 400  
Fargo, ND 58102-4991  
Telephone: 701.237.8200  
Fax: 701.237.8220  
Attorneys for Personal Representative  
(Sept. 20 & 27; Oct. 4, 2023) 258737

**LOCATION AND COMPRISING PAVING AND UTILITY REHAB/RECONSTRUCTION IMPROVEMENT DISTRICT NO. BR-24-E 1ST ST. N. FROM 32ND AVE. TO 35TH AVE.**  
LOCATION:  
On 1st Street North between 32nd Avenue North and 35th Avenue North.  
COMPRISING:  
Lots 16 through 30, Block 2, Inclusive.  
Lots 1 through 15, Block 3, Inclusive.  
All in the Van Raden's 2nd Addition.  
All of the foregoing is located in the City of Fargo, Cass County, North Dakota.  
(Sept. 27; Oct. 4, 2023) 261114

**PUBLIC NOTICE**  
**GENERAL**

Delvin J. Losing  
Attorney ID#05697  
OHNSTAD TWICHELL, P.C.  
746 Front Street  
P.O. Box 308  
Casselton, ND 58012  
(701) 347-4652  
dlosing@ohnstadlaw.com  
Attorney for Co-Personal Representatives  
Court File No. 09-2023-PR-00272  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of B. Martin Gray, Deceased  
**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Kathleen Anderson and/or Bradley Gray as Co-Personal Representatives of the Estate at 26274 Paradise Point Road, Detroit Lakes, Minnesota 56501, and/or 3619 Par Street N., Fargo, North Dakota 58102, respectively, or filed with the Court. Dated this 13 day of September, 2023.  
/s/ Kathleen Anderson  
Kathleen Anderson  
26274 Paradise Point Road  
Detroit Lakes, Minnesota 56501  
/s/ Bradley Gray  
Bradley Gray  
3619 Par Street N.  
Fargo, North Dakota 58102  
Co-Personal Representatives of the Estate of B. Martin Gray, deceased.  
(Oct. 4, 11 & 18, 2023) 264097

F. John Williams III (#06129)  
Fredrikson & Byron, P.A.  
51 Broadway, Suite 400  
Fargo, ND 58102-4991  
Telephone: 701.237.8200  
Fax: 701.237.8220  
Email: fjwilliams@fredlaw.com  
Attorneys for Personal Representative  
Court File No: 09-2023-PR-00277  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Peggy D. Williams, Deceased.  
**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Fred J. Williams III, 4437 Beach Lane South, Fargo, North Dakota 58104, as personal representative of the estate, or filed with the Court.  
Dated this 25th day of September, 2023.  
/s/ Fred J. Williams III  
Fred J. Williams III, Personal Representative  
F. John Williams III (#06129)  
Fredrikson & Byron, P.A.  
51 Broadway, Suite 400  
Fargo, ND 58102-4991  
Telephone: 701.237.8200  
Fax: 701.237.8220  
Attorneys for Personal Representative  
(Oct. 4, 11 & 18, 2023) 263298

Kyle A. Barlow (#08111)  
Fredrikson & Byron, P.A.  
51 Broadway, Suite 400  
Fargo, ND 58102-4991  
Telephone: 701.237.8200  
Fax: 701.237.8220  
Email: kbarlow@fredlaw.com  
Attorneys for Personal Representative  
Court File No: 09-2023-PR-00253  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Sylvia J. Gekling, Deceased.  
**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Pamela Tiede, 8805 88th Street South, Cottage Grove, Minnesota 55016, as personal representative of the estate, or filed with the Court.  
Dated this 11 day of September, 2023.  
/s/ Pamela Tiede  
Pamela Tiede, Personal Representative  
Kyle A. Barlow (#08111)  
Fredrikson & Byron, P.A.  
51 Broadway, Suite 400  
Fargo, ND 58102-4991  
Telephone: 701.237.8200  
Fax: 701.237.8220  
Attorneys for Personal Representative  
(Sept. 20 & 27; Oct. 4, 2023) 258737

**LOCATION AND COMPRISING PAVING AND UTILITY REHAB/RECONSTRUCTION IMPROVEMENT DISTRICT NO. BR-24-E 1ST ST. N. FROM 32ND AVE. TO 35TH AVE.**  
LOCATION:  
On 1st Street North between 32nd Avenue North and 35th Avenue North.  
COMPRISING:  
Lots 16 through 30, Block 2, Inclusive.  
Lots 1 through 15, Block 3, Inclusive.  
All in the Van Raden's 2nd Addition.  
All of the foregoing is located in the City of Fargo, Cass County, North Dakota.  
(Sept. 27; Oct. 4, 2023) 261114

**PUBLIC NOTICE**  
**GENERAL**

Susan E. Johnson-Drenth (05387)  
Crystal R. Pound (09464)  
JD Legal Planning PLLC  
902 28th Street S, Suite 2  
Fargo, ND 58103  
Telephone: 701-364-9595  
Fax: 701-364-9596  
Email: sdrenth@jlegalplanning.com  
cpound@jlegalplanning.com  
Attorneys for Personal Representative  
Court File No. 09-2023-PR-00266  
NAME OF PERSONAL REPRESENTATIVE IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Nelson B. Richardson, Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Denis C. Richardson, 1200 Harwood Drive, Apt. 230, Fargo, North Dakota 58104, as personal representative of the estate, or filed with the Court. Dated this 20th day of September, 2023.  
/s/ Denis C. Richardson  
Denis C. Richardson, Personal Representative  
(Sept. 27; Oct. 4 & 11, 2023) 261760

Attorney Contact Information  
Ellie M. Steffes (ID #09103)  
SANDIN LAW, LTD.  
474 45th Street South  
Fargo, North Dakota 58103  
701-404-2900 (phone) 701-404-2899 (fax)  
ellie@sandinlaw.com  
Attorney for Personal Representatives  
Probate No.: 09-2023-PR-00250  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Steven D. Gohman, Deceased  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that Tobi Reidy and Chad Gohman have been appointed as the Personal Representatives of the Estate of Steven D. Gohman. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Tobi Reidy and Chad Gohman, Co-Personal Representatives of the Estate of Steven D. Gohman, c/o Sandin Law, Ltd., 474 45th Street South, Fargo, North Dakota 58103, or filed with the Court. Dated this 12th day of September, 2023.  
/s/ Ellie Steffes  
Ellie M. Steffes, Attorney for Tobi Reidy and Chad Gohman, Personal Representative of the Estate of Steven D. Gohman  
(Sept. 20 & 27; Oct. 4, 2023) 259426

Jenna A. McPherson  
Attorney ID#08892  
OHNSTAD TWICHELL, P.C.  
444 Sheyenne Street, Suite 102  
P.O. Box 458  
West Fargo, ND 58078  
(701) 282-3249  
jmcpherson@ohnstadlaw.com  
Attorney for Personal Representative  
Court File No. 09-2023-PR-00251  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Lloyd Amundson, Deceased  
**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Alice Amundson as Personal Representative of the Estate at 16979 - 28th Street SE, Harwood, North Dakota 58042, or filed with the Court.  
Dated this 22 day of September, 2023.  
/s/ Alice Amundson  
Alice Amundson  
Personal Representative of the Estate of Lloyd Amundson, deceased  
16979 - 28th Street SE  
Harwood, North Dakota 58042  
(Oct. 4, 11 & 18, 2023) 264463

**NOTICE TO COMPETITORS OF HEARING ON APPLICATION FOR PROPERTY AND/OR INCOME TAX EXEMPTION**  
Notice is hereby given that the Board of City Commissioners of the City of Fargo, North Dakota, will meet at 5:15 o'clock p.m. on Monday, October 30, 2023, in the City Commission Room City Hall, Fargo North Dakota, to consider the application of Dakota Air Parts Int'l., Inc., for exemption from property and/or income tax of the project which the applicant will use primarily for the phase of growth through diversification into the Sikorsky UH-60 Black Hawk helicopter platform, requiring increased storage and operational capacity for up to 29 helicopters and over fifty 40ft CONEX containers of associated spares and tooling set for U.S. import within a year. This project will be located at 3600 37th Street South.  
Any competitor of that applicant may appear and be heard by the Board of City Commissioners at the time and place designated herein.  
This notice is given by the above named applicant pursuant to the provisions of North Dakota Century Code Section 40-57-1.03.  
City Auditor's Office  
(Sept. 27; Oct. 4, 2023) 261176

Find pets in the classifieds.

The Forum  
OF FARGO - MOORHEAD



# Last charter member of Happy Hooligans celebrates 107th birthday

BY KEVIN WALLEVAND  
WDAY

FARGO — Coming off a big weekend family celebration for his 107th birthday, Fred Quam admits he took a little nap on Monday, Oct. 2. But while he was ready for an interview with WDAY News, he wasn't prepared for his birthday surprise of being given a plaque in recognition of his service in the Happy Hooligans.

Happy Hooligan Master Sgts. Michael Ohren, Barbara Barton and Colter Pratt came to surprise Fred on his 107th birthday.

"As a Charter Member 107 — that's a huge lifespan and a lot of experience that you passed on to a lot of younger Hooligans, and now we're that next generation to carry that on and pass that experience," Ohren said.

It was back in 1941 that Fred Quam joined the United States Army Air Corps. He and others were on the ground floor when the Air National Guard started in Fargo. Quam, a charter member, is now the only one left from that original team.

He was a longtime mechanic and remembers moments like when the



Master Sgt. Michael Ohren of the Happy Hooligans (left) talks with 107-year-old Fred Quam of Fargo. Fred is the last surviving charter member of the North Dakota Air National Guard in Fargo. He enlisted in 1941 and went on to become chief master sergeant in the Guard. The Hooligans presented Quam with a special plaque on Oct. 2, to mark his birthday and thank him for his service.

Guard started Operation Hay Lift to save cattle and farmers' livelihoods in western North Dakota during a brutal winter.

"We had the guys that were in (the plane) doing it (dropping the hay) — they had ropes around

their belt and tied in there so they didn't fly out," Quam said.

He has a wall full of national, state and local honors marking an accomplished career. But after seeing his reaction on Monday, it's clear that

having three fellow master sergeants present him with a plaque recognizing his service might be a golden highlight in his 107 years.

"Well, isn't that great. I really appreciate that," Quam said to Ohren

while admiring his plaque.

"Well, the unit appreciates guys like you that stood us up and started this, Fred," Ohren said.

Quam said he plans to hang the plaque in his room.

"That was really amazing. I hope I can live another year so I can enjoy it," he said.

Reach WDAY reporter Kevin Wallevand at kwallevand@wday.com.

WDAY News

## PUBLIC NOTICE GENERAL

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA. In the Matter of the Estate of Jean M. Hagen, Deceased. Probate No. 18-2023-PR-00114 **NOTICE TO CREDITORS:** NOTICE IS HEREBY GIVEN that Debra J. Aaland and Terry L. Hagen have been appointed as the co-administrators of the Estate of Jean M. Hagen on the 18th day of September, 2023. All persons having claims against Jean M. Hagen are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Debra J. Aaland or Terry L. Hagen, Co-Administrators of the estate, at c/o ENGEN LAW FIRM, Ltd, P.O. Box 438, Northwood, North Dakota, 58267, or filed with the above Court. Dated this 21st day of September, 2023. Debra J. Aaland and Terry L. Hagen /s/ Debra J. Aaland and Terry L. Hagen Co-Administrators, David A. Engen, Attorney, Engen Law Firm, Ltd, 220 S. Main St. P.O. Box 438 Northwood, N.D. 58267 Tel. (701) 330-4228 N.D. License #03153 Attorney for Co-Administrators (Sept. 27; Oct. 4 & 11, 2023) 261747

## NOTICE OF ABANDONED PROPERTY HELD BY A MUSEUM OR HISTORICAL SOCIETY

TO: Lena McGrath Welker, or her heirs, the last known owner of the property described herein 8925 NW Ash Street Portland, OR 97229 **NOTICE IS HEREBY GIVEN,** that pursuant to North Dakota Century Code §55-12, all of the following described property currently being held by the North Dakota Museum of Art from an art exhibit and is deemed to be abandoned and is described as follows:

Multi-media installation consisting of stone, alabaster, porcelain and paper, which consists of handmade, hand-dyed books and paper, light boxes housing handmade books, alabaster tables and porcelain plates on stainless steel pedestals. If proof of claim is not presented by the owner to the museum, and if the owner's right to receive the property is not established to the museum's satisfaction within sixty-five days from the date of the second published notice, the property is deemed abandoned and becomes the property of the North Dakota Museum of Art.

Dated this 19th day of September, 2023.

/s/ Laura D. Cobb  
Laura D. Cobb, ND #08704  
OLSON, JUNTUNEN, SANDBERG, BOETTNER & COBB  
P.O. Box 5788  
Grand Forks, ND 58206-5788  
Phone: 701-775-4688  
lauradacobb@ojs-law.com  
Attorneys for North Dakota Museum of Art  
(Sept. 27; Oct. 4, 2023) 260933

Ronald I. Galstad  
GALSTAD, JENSEN & MCCANN,  
P.A.

411 2nd Street NW, Suite D  
P.O. Box 386  
East Grand Forks, MN 56721  
(218) 773-9729  
(218) 773-8950 (Fax)  
rgalstad@gjmlaw.com  
Attorney For Personal Representative

Probate No. 18-2023-PR-00125

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Raymond Lee Lorenzen, Deceased

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Barbara J. Lorenzen, personal representative of the estate, at 19 Conklin Ave, Grand Forks, ND 58203 or filed with the Court.

DATED this 14th day of September 2023.

/s/ Barbara J. Lorenzen  
Barbara J. Lorenzen, Personal Representative

Ronald I. Galstad, #05133  
GALSTAD, JENSEN & MCCANN, P.A.

411 - 2nd Street NW, Suite D  
P.O. Box 386  
East Grand Forks, MN 56721  
(218) 773-9729  
Attorney for Estate  
(Sept. 27; Oct. 4 & 11, 2023) 260431

## PUBLIC NOTICE GENERAL

### NEW AD FOR RFQ

**For Design Services:**  
The University of North Dakota is currently taking qualifications for a Design service for various Housing projects on campus. Proposals are due by 2:00 PM CT, October 19th, 2023, on UND's Jaggaer Bidding Site:  
https://bids.scquest.com/apps/Route r/PublicEvent?CustomerOrg=UND  
Interested parties can contact Jason Gallagher at jason.gallagher@und.edu with questions and for the RFQ documents. (Sept. 27; Oct. 4, 11 & 18, 2023) 261684

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF GRAND FORKS  
NORTHEAST CENTRAL  
JUDICIAL DISTRICT

In Re the Matter of the Adoption of Kylan Xavier Julian, Ashley Nichole Morris and Trevern Nyama Alberto Morris, Petitioners vs.

Sheldon Edward Smith, Birth Father, and The Executive Director of the Human Services Department of North Dakota, Respondents

### SUMMONS

**TO: THE ABOVE NAMED RESPONDENT, SHELDON EDWARD SMITH, 6168 WOODRIDGE LANE, GRAND BLANC, MICHIGAN 48439-9049.**

[¶1] You are hereby summoned and required to serve upon Petitioner's attorney, an Answer to the Petition for Stepparent Adoption which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service.

[¶2] If you fail to do so, judgment by default will be taken against you for the relief demanded in the Petition. Dated this 17th day of July, 2023.

/s/ Benjamin Freedman (ND #08670), of SW&L ATTORNEYS 4627 44th Avenue South, Ste. 108 Fargo, ND 58014 Phone: (701) 297-2890 Fax: (701) 297-2896 Email: benjamin.freedman@swlatorneys.com

ATTORNEYS FOR PETITIONERS (Sept. 20 & 27; Oct. 4, 2023) 259878

### Public Notice:

Grand Forks County has been awarded federal funds through the Department of Homeland Security's Federal Emergency Management Agency under the Emergency Food and Shelter National Board Program.

Emergency food and shelter programs in Grand Forks County are eligible to apply for \$18,091 through EFSP Phase 40. Please note: Funding will need to be spent by December 31, 2023.

A board of various representatives will determine how the funds awarded to Grand Forks County are to be distributed to the local emergency food and shelter programs. To be eligible for consideration of funding:

\* Applicants must be private, voluntary non-profits or units of government.

\* Nonprofits must have a voluntary board

\* Applicants must be eligible to receive federal funds, the agency's EFSP account must be up to date

\* Applicants must have a FEIN and DUNS number

\* Applicants must have non discrimination practices and policies in place

\* Applicants must demonstrate the capacity to deliver emergency food and/or shelter

\* Funding may only be used to serve Grand Forks County residents

\* No individual, family or household may be charged a fee for service or be required to attend religious/counseling services with relation to the assistance received under EFSP

\* Applicants applying for rent/mortgage assistance for utility assistance are required to uphold the system established by the Local Board to ensure that no duplication of payment occurs. Multiple agencies may not assist the same client for the same service using EFSP funds.

To apply visit givefegf.org/efsp. The deadline for applications to be received is October 18, 2023 at 5:00pm.

(Oct. 4, 2023) 264156

**CLASSIFIED ADVERTISING**  
Call 888-857-1920

## PUBLIC NOTICE GENERAL

### NOTICE OF PETITION AND PUBLIC HEARING REGARDING PETITION TO VACATE PARTS OF GOODWIN AVENUE AND PARTS OF ALLEYS LOCATED IN BLOCKS 3 AND 4 SPAFFORD'S ADDITION TO THE CITY OF THOMPSON, NORTH DAKOTA

Notice is hereby given that a petition has been filed with the Thompson City Auditor to vacate the property described as follows:

All that part of Goodwin Avenue, comprising a strip of land 33.00 feet in width, as the same is laid out and of record in Spafford's Addition to Thompson, ND, according to the recorded plat thereof, on file and of record in Book 12 of Deeds, pages 4 72 & 4 73, in the office of the County Recorder, in and for Grand Forks County and the State of North Dakota, said part being bound on the North by an easterly extension of the south line of Third Street, and bound on the South by an easterly extension of the north line of Broadway Street, as said streets are laid out and of record in said plat;

TOGETHER WITH

All that part of the Alley, comprising a strip of land 10.00 feet in width, as the same is laid out and of record in Block 3 of said Spafford's Addition, said part lying between Lots 1 through 5 and Lots 10 through 14, Block 3.

TOGETHER WITH

All that part of the Alley, comprising a strip of land 20.00 feet in width, as the same is laid out and of record in Block 4 of said Spafford's Addition, said part lying between Lots 1 through 3 and Lots 12 through 14, Block 4.

Notice is further given that the City Council has set the 6th day of November 2023, at 7:00 PM at Thompson City Hall, 306 Pacific Avenue, Thompson, ND, as the time and place for hearing said petition, and at said time and place all persons interested may submit testimony, evidence or argument either for or against said petition.

Any member of the public seeking to submit comments relating to this public hearing prior to the meeting should submit their comments to City Administrator Terri Herbert at therbert@cityofthompson.org or call 701-599-2973 for further information. All comments received prior to 1:00 PM on Thursday, November 2, 2023, will be considered part of the record of the meeting as if personally presented.

Any individual requiring special accommodations (i.e., alternative formatting of literature, an interpreter, or help in accessing the facility) should advise the city by contacting the City Auditor at PO Box 266, Thompson ND 58278, or by phone at 701-599-2973. Requests should be made seven (7) days prior to the meeting. (OCT. 4, 11, 18 & 25, 2023) 264428

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Northern States Power Company Case No. PU-23-307 Service Reconnection Charge & Manual Meter Reading Tariff and Rates

### NOTICE OF OPPORTUNITY FOR HEARING

On September 15, 2023, Northern States Power Company (NSP) filed an application to change its tariffs to modify the Service Reconnection Charge and the Manual Meter Reading Rider contained in its Electric Rate Book to reflect the cost of remote reconnection and remote meter reading related to its Advanced Meter Reading Infrastructure.

The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?

2. Do the proposed rates comply with the tariff?

3. Are the proposed rates just and reasonable?

4. Whether the requested variance should be granted?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing.

Comments and requests for hearing must be received by November 10, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

## PUBLIC NOTICE GENERAL

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 27, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart  
Commissioner  
Randy Christmann  
Chair  
Julie Fedorchak  
Commissioner  
(Oct 4, 2023) 264286

### SECTION 00 11 10 ADVERTISEMENT FOR BIDS

**WAO Schools – Addition & Renovations Warren Alvarado Oslo School District #2176**

Warren Alvarado Oslo School District #2176 will receive multiple prime competitive sealed bids for the **WAO Schools – Addition & Renovations** project until **October 12th, 2023 at 2:00 PM** at the District Office, 224 East Bridge Avenue, Warren, MN 56762. Contractors can submit their bid at the general office, just inside door 1 on the east side of the existing high school building. Bids will also be accepted at the office of Donlar Construction located at 550 Shoreview Park Road, Shoreview MN 55126 until **October 12th, 2023 at 2:00 PM**. For the proposer's convenience, electronic submission is also acceptable for this project, complete proposals must be emailed to estimating@donlarcorp.com by October 12th at 2:00pm.

Bids will be opened and read via Virtual Teams Meeting on Friday October 13th at 8:00am (Link will be issued via addendum).

A pre-bid conference will be held at the site: WAO High School, 224 East Bridge Avenue, Warren, MN 56762 on Wednesday, September 28th, 2023 at 3:30 PM. Contractors are to meet at the East Door (#1) of the High School.

Questions shall be submitted by Tuesday 10/03/2023 at 2:00pm to allow for response by addendum. All inquiries shall be submitted in writing to the construction manager, Donlar Construction Company. Inquires shall be directed via email to tyler.lawry@donlarcorp.com.

Bidding documents, including the Proposal Form, Drawings and Specifications, will be on file at the offices of the architect: Ioon Architectural Group, 4000 Garden View Drive, Suite W101, Grand Forks, ND 58201; 701-772-4266; and the construction manager: Donlar Construction Company, 550 Shoreview Park Road, Shoreview, MN 55126; 651-227-0631; at the Minnesota Builders Exchange; McGraw Hill Construction/Dodge Plan Center; Duluth Builders Exchange; Grand Forks Builders Exchange; Fargo Moorhead Builders Exchange; Quest CDN, Construct Connect and from Franz Reprographics at www.franzrepro.com.

This project includes: An addition connecting the existing High School with the existing Elementary School, Renovations to the existing buildings including but not limited to HVAC, Lighting, Fire Suppression and Ceilings, and site improvements including utilities, paving, and landscaping as indicated throughout the documents.

Construction for this work is anticipated to occur in multiple phases from Early Spring 2024 through December 2025. See specification section 01 32 10 for additional schedule information.

Bidders may obtain electronic drawings and specifications from the office of the Construction Manager, Donlar Construction Company at (651) 227-0631 or via email at estimating@donlarcorp.com.

Make proposals on the bid forms supplied in the Project Manual. No oral, telegraphic or telephonic proposals or modifications will be considered. Submit with each bid, a certified check or acceptable bidder's bond payable to Warren Alvarado Oslo School District #2176 in an amount equal to five percent (5%) of the total bid. The successful bidder will be required to furnish satisfactory Labor and Material Payment Bond, and Performance Bond.

Bids may not be withdrawn within sixty (60) days after the scheduled time of opening bids, without the consent of the Owner. The Owner reserves the right to accept any bid or to reject any or all bids, or parts of such bids, and waive informalities or irregularities in bidding.

Board of Education  
Warren Alvarado Oslo School District #2176  
— End —  
(Sept. 20 & 27; Oct 4 & 11, 2023) 260063

## PUBLIC NOTICE GENERAL

### SECTION 00 0200 – INVITATION TO BID PROJECT.

Grand Forks Corporate Center HVAC Repairs  
401 DeMers Avenue  
Grand Forks, North Dakota  
BIDS CLOSE. Thursday, October 19, 2023, 2:00PM CDDST  
PROJECT #. 20234640  
DATE OF ISSUE.  
Friday, September 22, 2023  
BY.

EAPC Architects Engineers  
3100 DeMers Avenue  
Grand Forks, North Dakota 58201  
PHONE: (701) 775-3000  
OUTLINE OF PROJECT. Base Bid: Remove and replace existing rooftop units RTU1-2 and RTU3-5, repair and upgrade controls, test and balance. Alt Bid #1: Remove and replace all existing 'tees' at supply diffusers with properly sized 'elbows' as shown. Alt bid #2: Remove and replace RTU-3 as shown.

TYPE OF BIDS. Single combined bids will be received for all portions of the work. The successful bidder will be the single Prime Mechanical Contractor for the Project.

THE OWNER.  
Dakota Commercial  
ATTN: Kevin Ritterman  
615 – 1st Avenue North, Suite A  
Grand Forks, ND 58201  
Phone: (701) 757-1521  
BID PLACE. EAPC Architects Engineers  
3100 DeMers Avenue  
Grand Forks, ND 58201

Bids received after the designated time will not be accepted. Bids will be privately opened and read. Notification of the bidders of the bids received will be made by the Owner or his representative at a later date. It is the responsibility of the bidder to see that mailed or delivered bids are in the hands of the Owner prior to the time of bid opening.

OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and:  
QuestCDN (www.questcdn.com)  
Dodge Plan Room and SCAN in Minneapolis.

Minnesota Builders Exchanges:  
Minnesota Builders Exchange in Minneapolis  
North Dakota Builders Exchanges:  
Bismarck, Fargo, Grand Forks, Minot  
South Dakota Builders Exchanges:  
Construction Industry Center, Plains  
Builders Exchange, Sioux Falls

If Contractor receives his bidding documents from a plans exchange, it is the Contractor's responsibility to contact EAPC Architects Engineers to be added to the plan holders list.

Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$22.00 by inputting Quest project #8729548 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

BID SECURITY. Bid Security in the amount of five (5%) percent of the Bid including all add alternates, must accompany each bid in accord with the Instructions to Bidders 00 1000.7. Cash, Bidders Bond, cashier's checks or certified checks will be accepted. NORTH DAKOTA LAW. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43 07-05; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re sealed and returned to the bidder immediately.

PREBID MEETING. There will be a meeting of prospective bidders at 2:00 PM, Thursday, October 12, 2023, at Grand Forks Corporate Center, 401 Demers Avenue, Grand Forks, ND. All those with questions for the Owner and A/E are invited to attend.

THE OWNER reserves the right to waive irregularities, to reject bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.

By order of:  
KEVIN RITTERMAN  
END OF SECTION 00 0200  
(Sept. 27; Oct 4 & 11, 2023) 261406

### Thinking about a new JOB?

Start here.

jobsHQ

— End —  
(Sept. 20 & 27; Oct 4 & 11, 2023) 260063

## PUBLIC NOTICE GENERAL

IN THE STATE OF NORTH DAKOTA, COUNTY OF GRAND FORKS

IN THE DISTRICT COURT, NORTH-EAST CENTRAL JUDICIAL DISTRICT  
Limosa, LLC, Plaintiff,

v.  
Rhoda Hougom f/k/a Rhoda Gustafson and Chad Gustafson and Collection Center, Inc. and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession.

Defendants.  
**NOTICE OF REAL ESTATE SALE**  
CIVIL NUMBER: 18-2019-CV-01297

1. Judgment in the amount of \$309,367.90, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Grand Forks County, North Dakota, on May 31, 2023, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

The land referred to is situated in the State of North Dakota, County of Grand Forks, and is described as follows: The Northerly 321.00 feet of the Southerly 1,959.00 feet of the Easterly 400.00 feet of the East Half of the Southeast Quarter (E1/2SE1/4) of Section 17, in Township 152 North, of Range 51 West of the 5th Principal Meridian, Grand Forks County, North Dakota.

Real Property address: 2135 17th Street Northeast, Grand Forks, ND 58203

The above real property is the subject of the mortgage dated April 2, 2010, which Mortgageors, Chad Gustafson, Rhoda Gustafson, Rhoda Hougom, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for First Class Mortgage III Inc., its successors and assigns, and recorded in the office of the Clerk and Recorder of Grand Forks County, North Dakota, on April 9, 2010. Instrument Number 695758, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded August 1, 2022, Instrument Number 827655.

3. In order to realize the amount of \$309,367.90, as of May 31, 2023, plus interest accruing thereafter on said amount at the rate of 5.250000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Grand Forks County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakota 58201, on October 24, 2023 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgageor, the Mortgagee or the Mortgagee's attorney.

DATED this 8 day of September, 2023.

SHERIFF OF GRAND FORKS COUNTY

Christopher Hutton 3613  
By: Christopher Hutton 3613  
Sheriff / Deputy Sheriff of Grand Forks

Halliday, Watkins & Mann, P.C.  
By /s/ Zachary Nesbit  
Zachary Nesbit  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: zach@hwmlawfirm.com  
Bar: 07552  
(Sept. 20 & 27; Oct. 4, 2023) 258503

The University of North Dakota is currently taking qualifications for a Design service for various telecommunications/network projects. Proposals are due by 2:00 PM CT, October 19th, 2023, on UND's Jaggaer Bidding Site:

https://bids.scquest.com/apps/Router r/PublicEvent?CustomerOrg=UND  
Interested parties can contact Sam Bales at s.bales@und.edu with questions and for the RFQ documents. (Sept. 27; Oct. 4, 11 & 18, 2023) 261811

apartmentsHQ

www.apartmentsHQ.com

# Minot Daily News

TO ADVERTISE CALL: 701-857-1910  
EMAIL: CLASSADS@MINOTDAILYNEWS.COM

# CLASSIFIEDS

**JOBS.MINOTDAILYNEWS.COM** Northwest North Dakota's Largest Classified Section! **MINOTDAILYNEWS.COM**

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: 11 A.M. MONDAY-THURSDAY FOR NEXT DAY • 11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY • 1 P.M. THURSDAY FOR TRADING POST

## NOTICES MERCH EMPLOYMENT/SERVICES RENTALS

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

### General Advertising

#### Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

### 35 PETS

#### TICA Registered Scottish Fold and Straight Kittens!

TICA registered Scottish Fold and Straight Kittens! 3 girls and 2 boys ready for a new home on October 20th. Born July 28th. Located in Eastern MT with delivery available. They are adorable and affectionate pedigreed British mixes that will come with all shots, deworming, and microchip. Contact 406-891-0532 or visit [ittybittyhearts.com](http://ittybittyhearts.com) for more details and information. We value our cats as children and take pride in ethical breeding practices. Check us out!

Wanted: small, preferably white, female poodle puppy 701-838-6411

### 235 FARM MACHINERY

For Rent Pro-Till 33' & 36' Call Ben @ (701)898-7236

### 50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

Looking for 1946 -1950 VAC Case tractor for parts, call Patrick at 701-441-3112

Would pay \$50.00 for North Dakota 1960 motorcycle license plates, must be nice 701-838-6411

### 95 MISCELLANEOUS

Empire Storage storage containers for rent, rodent proof & weather tight 8ft x 20ft \$100/month 8ft x 40ft \$200/month 1095 69th St NW Minot, near Spartan arms 701-425-4299

Quartz bath vanity top, 79" long 22.5" deep, white with gray veining. Includes 2 Kohler sinks, back/side splash, no faucets, Excellent condition \$250.00 701-833-7337

### 185 HELP WANTED GENERAL

#### FLEET TECHNICIAN OPENING

Minot Public Schools is looking for a full-time Fleet Technician to add to our incredible team. We are looking for a career minded individual who is bright, reliable, high energy and has great people skills. Our Fleet Technicians do not pay for any tools. Minot Public Schools pays and provides all tools and equipment. This full-time position offers family medical, 401B, retirement, paid vacation, and sick leave. All applicants must apply on-line at [minot.ted12/hire/index.aspx](http://minot.ted12/hire/index.aspx) For questions, please contact Director of Purchasing & Transportation Barry Brooks at 701-857-4451. Qualifications: ASE Certifications, Class B CDL with School Bus and Passenger Endorsement. We will train the selected individual at no cost to obtain CDL and ASE recertification. Fleet Technician job posting closes out on October 5, 2023.

### FULL TIME

Full time machinist position available at MW Industries. Experience with manual lathes and mills, also with CNC. Competitive wage, benefits and 401K. Monday - Thursday ten hour days. [mwindustriesinc.us](http://mwindustriesinc.us) 701-385-4017

### Minot Air Force Base is seeking Electrical Engineers/Mechanical Engineers/Civil Engineers/Structural Engineers/Architects to work as civilian employees at the 5th Civil Engineer Squadron. 5 CES is responsible for planning, design, construction, and maintenance of the installation including the Airfield, Main Base, and Missile Complex. Full time workschedule typically 40hrs per week with benefits, paid overtime, 11 paid federalholidays off, health/dental/vision insurance, 12 weeks paid paternity/maternity leave, matching retirement contributions, federal retirement, salary range \$56,115 to \$129,401. Typically salaries start \$56,115 w/zero experience, \$68,639 w/1 year of experience, \$83,047 w/2 years of experience and \$99,539 w/3 years of experience. Incentives may be offered including: Recruitment incentives, student loan reimbursement, and tuition assistance. For more information please email resumes to: [aj.muhs@us.af.mil](mailto:aj.muhs@us.af.mil)

### FULL TIME

MW Industries has a full-time painter position open; able to work on heavy equipment, tanks, trailers, etc. Experience in sandblasting, prepping and painting. Competitive wage, benefits and 401k Mon - Thurs10 hr days [mwindustriesinc.us](http://mwindustriesinc.us) 701-385-4017

### FULL TIME

MW Industries has a full time position open for a welder. Must have experience in stick, mig and tig. Mechanical abilities a plus. Competitive wage, benefits and 401k Mon - Thurs10 hr days [mwindustriesinc.us](http://mwindustriesinc.us) 701-385-4017

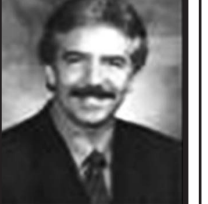
### FULL TIME

MW Industries has a position open for a mechanic with heavy equipment experience. Position is full time, Monday - Thursday ten hour days. Competitive wage, benefits and 401k [mwindustriesinc.us](http://mwindustriesinc.us) 701-385-4017

### 215 PERSONAL CAREGIVERS

Looking for someone to care for your loved one. I have over 40 years of experience and provide excellent care. For further information contact 701-441-4849

### 241 REALTORS



**Lorell Seibold**  
Realtor  
**721-4996**

**Residential Commercial Multi-Family Land & Farm**  
Gold ★ Professional

[MinotRealEstate411.com](http://MinotRealEstate411.com)



COLDWELL BANKER  
151 MINOT REALTY  
219 S Main St

## Jobs.MinotDailyNews.com



### 283 HOUSES FOR SALE

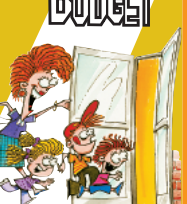
#### FOR SALE BY OWNER



Wonderful 5 Bdrm/3 Bath home on outskirts of Minot on 3 acres. Vaulted ceilings, upper and lower walkouts, daylight windows, RV pad and park-like yard with fire pit. \$650,000 By appt only. Must be pre-qualified. 701-415-9715

### Classified...

**BARGAINS For Any BUDGET**



## NORTH DAKOTA STATEWIDE CLASSIFIEDS

### HELP WANTED

**RAPID RESPONSE TECHNICIAN** Responsible for performing daily general building custodial work. Perform miscellaneous duties as assigned, including cleaning of buildings, snow and garbage removal, minor maintenance, semi-skilled repairs, and event setup and preparation. \$34,000-38,000 commensurate with education and experience. Fully paid single or family health insurance premium, life insurance, annual & sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. Screening begins immediately. Interested candidates must submit the NDSCS employment application at: [www.ndscs.edu/join-our-team](http://www.ndscs.edu/join-our-team) EOE

**DIRECTOR OF FINANCIAL AID** Responsible for supervising & directing financial aid programs at NDSCS, establishing, and adhering to appropriate dispersals, record keeping, reporting, and verification procedures as well as the data entry function necessary to support the program. The Director is also responsible for verification procedures and for providing research data and analysis to federal, state, University System and institutional agencies and departments. \$79,375 - \$85,500, commensurate with education and experience. Fully paid single or family health insurance premium, life insurance, annual & sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. Screening begins immediately. Interested candidates must submit the NDSCS employment application at: [www.ndscs.edu/join-our-team](http://www.ndscs.edu/join-our-team) EOE

### Executive Director for LRSC Foundation

Lake Region State College - Devils Lake This position is primarily responsible for college-wide fundraising, development programming, and alumni relations and has the responsibility to identify, research, cultivate and solicit potential donors at the major gift level. Go to [www.lrsc.edu/jobopportunities](http://www.lrsc.edu/jobopportunities) for more information.

### Foundation Office Manager Lake Region State College - Devils Lake

This position is primarily responsible for college-wide fundraising, development programming, and alumni relations and has the responsibility to identify, research, cultivate and solicit potential donors at the major gift level. Go to [www.lrsc.edu/jobopportunities](http://www.lrsc.edu/jobopportunities) for more information.

### IT Support Specialist Lake Region State College - Devils Lake

This position is primarily responsible Help Desk ticket management, inventory management, event scheduling and management, live streaming/videoing events, setting up and providing technical support for a full range of campus technology. Go to [www.lrsc.edu/jobopportunities](http://www.lrsc.edu/jobopportunities) for more information.

### BUILD YOUR CAREER with McLean County

- we are hiring one or more Jailer/E-911 Dispatchers. Competitive pay and benefits. Visit <https://www.mcleancountynd.gov/employment/>. EOE.

### YOU CAN PLACE a 25-word classified ad—

like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

### SERVICES FOR HIRE

**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

### REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

### MISCELLANEOUS FOR SALE

**HUGHESNET - FINALLY**, super-fast internet no matter where you live. 25Mbps just \$59.99/mo.! Unlimited Data is Here. Stream Video. Bundle TV & Internet. Free Installation. Call 888-927-2443.

### TOP CASH PAID FOR OLD GUITARS!

1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. 855-754-3470

### PROTECT YOUR HOME AND FAMILY

with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFTCARD with your purchase. Use promo code: FREE50.

### NEVER CLEAN YOUR GUTTERS AGAIN!

Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

### PAYING TOP CASH FOR MEN'S SPORT WATCHES!

Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 844-741-0705

### LOOKING FOR THE most complete listing of ND Media?

ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

### HEALTH/MEDICAL

**SAVE MONEY ON YOUR HEALTH INSURANCE!** Affordable rate on Health Insurance. Let us show you what you can save. Call now! 833-357-2191

### MY CARING PLAN'S local advisors have

helped thousands of families with unique needs find senior living. Can you afford 2k a month in rent? We can help for free! 888-981-7556.

### VIAGRA and CIALIS USERS! 50 Pills

SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

### ATTENTION OXYGEN THERAPY USERS!

Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 855-821-2831.

### MISCELLANEOUS

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just \$160. Call The Minot Daily News Classifieds Department at 857-1910 for full details.

## PUBLIC NOTICES

### Bid Extension

The Turtle Mountain Housing Authority is extending the request for bids to replace siding on forty (40) units. All Terms and conditions outlined in the scope of work & specifications shall apply to all work awarded. For more information contact Dave Nadeau at (701) 477-3183; or Cell: (701) 472-1344; or by Email: [dnadeau@tmhousing.net](mailto:dnadeau@tmhousing.net) Bids must be received No Later Than 4 P.M. on Oct 4 th 2023. (September 27, 29, October 2, 2023)

### Notice of Application for Purchase of Assets and Assumption of Liabilities of Insurance Agency by Bank FIRST WESTERN BANK & TRUST MINOT, NORTH DAKOTA

Notice is hereby given that First Western Bank & Trust, Minot, North Dakota, has made application to the Federal Deposit Insurance Corporation for its consent and permission to purchase certain assets of and assume certain liabilities of Lismore State Agency, an insurance agency with its office located at 190 South 3rd Avenue, Lismore, Minnesota 56155. It is contemplated that all offices of the above-named entities will continue to be operated by First Western Bank & Trust following the proposed purchase and assumption transaction. Any person wishing to comment on this application may file his or her comments in writing with the Regional Director of the Federal Deposit Insurance Corporation at its regional office located at 1100 Walnut, Suite 2100, Kansas City, Missouri 64106 not later than Friday, October 6, 2023. The non-confidential portions of the application are on file in the regional office and are available for public inspection during regular business hours. Photocopies of the non-confidential portion of the application file will be made available upon request. (September 7, 19, October 2, 2023)

### NOTICE OF OPPORTUNITY FOR HEARING

Case No. PU-23-307

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Service Reconnection Charge & Manual Meter Reading Tariff and Rates

On September 15, 2023, Northern States Power Company (NSP) filed an application to change its tariffs to modify the Service Reconnection Charge and the Manual Meter Reading Rider contained in its Electric Rate Book to reflect the cost of remote reconnection and remote meter reading related to its Advanced Meter Reading Infrastructure. The issues to consider in this proceeding are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 10, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 27, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (October 2, 2023)

### SUMMONS

Civil No. 51-2023-CV-01821

STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT ProCollect Services, LLC, Plaintiff, VS. Sherry D. Jensen, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated September 14, 2023. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 [carlsonlaw@qwestoffice.net](mailto:carlsonlaw@qwestoffice.net) Attorney for the Plaintiff (September 18, 25, October 2, 2023)

### Legal Notices run in the Classified Section of the Minot Daily News.

If you have a legal notice that needs to be published, please call our Classified Advertising Department at 857-1920 or online at [www.minotdailynews.com](http://www.minotdailynews.com) "Post Notice" on top bar

## Is your honey-do list getting out of hand?



Check out the Service Directory in the classified section of the **Minot Daily News**. We have listings in many areas, including general contracting, electrical, roofing, masonry and plumbing.

**Minot Daily News**  
[www.MinotDailyNews.com](http://www.MinotDailyNews.com)