



Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Rugby wind LLC, Case no PU-23-313, 1** time(s) as required by law or ordinance.

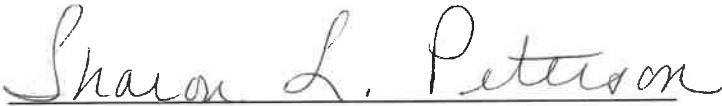
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

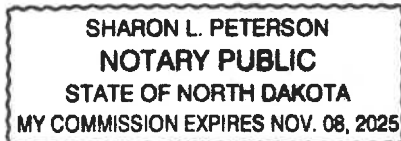
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 7th day of November, 2023.





THE PIERCE COUNTY TRIBUNE CLASSIFIEDS

219 SOUTH MAIN AVE, P.O. BOX 385, RUGBY, N.D. • 701-776-5252

DEADLINE FOR ADVERTISING: 2 P.M. TUESDAY FOR SATURDAY PUBLICATION

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act...

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis...

General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately...

We do not accept liability for any other damages which may result from an error or omission in or of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad.

50 WANTED TO BUY

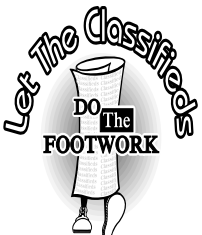
I A Auto Bent Up! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

95 MISCELLANEOUS

Quartz bath vanity top, 79" long 22.5" deep, white with gray veining.

235 FARM MACHINERY

Large Machinery Storage Building to be Moved. Call/Text 701-341-0209



185 HELP WANTED GENERAL

IS IT TIME TO MAKE A CAREER MOVE? INTERESTED IN GREAT PAY AND EVEN BETTER BENEFITS? THEN MAKE THE SWITCH NOW...

220 HAY, SEED & FEED

FOR SALE

2023 alfalfa bales first, second and third cutting baled with Vermeer 605N baler.

225 LIVESTOCK

Horse Buyer at Rugby Livestock, Thursday, October 26 8am - 4pm.

See it... Hear it... Say it... Buy it... Rent it... Sell it... Learn it... List it... Tell it... Fetch it... Smell it... Trade it... Hire it... Get it!... in the CLASSIFIEDS!

NORTH DAKOTA STATEWIDE CLASSIFIEDS

HELP WANTED

PARK DISTRICT DIRECTOR - NEW ROCKFORD: Manage year-round operations, facilities and programs of city park district.

RECRUITING & ADMISSIONS REPRESENTATIVE Performs recruitment, leads tours, promotes NDSCS, and closes leads through admission strategies.

FARM BUSINESS MANAGEMENT INSTRUCTOR Duties include teaching, recruiting and enrolling students; assisting students in developing sound farm financial and production records.

ASSISTANT DIRECTOR OF ADVANCEMENT Within the NDSCS Alumni Foundation, this position is responsible for donor identification, cultivation, solicitation, and stewardship.

ALUMNI RELATIONS COORDINATOR Responsibilities include coordinating office events, maintaining marketing calendar and Alumni website, marketing and coordinating fundraising events.

Executive Director for LRSC Foundation Lake Region State College - Devils Lake This position is primarily responsible for college-wide fundraising, development programming, and alumni relations.

CDL PROGRAM TRAINER This position is responsible for the delivery and implementation of the Commercial Driver's License Training Program for the southeast region.

FOUNDATION OFFICE MANAGER Lake Region State College - Devils Lake This position is primarily responsible for college-wide fundraising, development programming, and alumni relations.

UPCOMING EVENTS JUNKIE CUZINS is BACK! Saturday, October 21st 10AM-5PM Shop LOCAL with 100+ vendors!

SERVICES FOR HIRE

SHELTERBELT SOLUTIONS. CRYSTAL ND. serving all of ND. Shelterbelt/farmstead windbreak removal. No sticks to pick. No dirt in pile.

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management.

MISCELLANEOUS FOR SALE

HUGHESNET - FINALLY, super-fast internet no matter where you live. 25Mbps just \$59.99/mo!

TOP CASH PAID FOR OLD GUITARS!

1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos.

PROTECT YOUR HOME AND FAMILY

Call 866-391-9779 today to receive a FREE \$50 GIFT CARD with your purchase. Use promo code: FREE50.

NEVER CLEAN YOUR GUTTERS AGAIN!

Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever!

LOOKING FOR THE most complete listing of ND Media?

ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

AUTOS

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted.

HEALTH/MEDICAL

SAVE MONEY ON YOUR HEALTH INSURANCE! Affordable rate on Health Insurance. Let us show you what you can save.

VIAGRA and CIALIS USERS!

50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS!

Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators.

MISCELLANEOUS

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help!

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just \$160. Call The Pierce County Tribune Classifieds Department at 776-5252 for full details.

PUBLIC NOTICES

ANNUAL MEETING NOTICE

Center Mutual Insurance Company will hold its annual meeting on Thursday, November 2nd, 2023, at 1:00 p.m. at its Home Office (1211 Third Avenue SE, Rugby, ND) (October 21, 2023)

Balta City Council Meeting

The 7:30 pm meeting was called to order by Mayor Jundt. Present were Councilwomen Hallof and Axtman and a representative from Circle Sanitation.

CITY OF RUGBY ORDINANCE 446

BE IT ORDAINED by the City Council of the City of Rugby, North Dakota, that Rugby Municipal Code Chapter 19.02.050 EXPANDED ZONING be amended as follows: 19.02.050. Expanded Zoning. The City's zoning authority is hereby extended to any quarter quarter section of unincorporated territory if a majority of the quarter quarter section is located within one mile of the corporate limits of the City of Rugby.

NOTICE OF FILING AND NOTICE OF OPPORTUNITY FOR HEARING

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Rugby Wind LLC Case No. PU-23-313

NOTICE TO CREDITORS

Probate No. 35-2023-PR-00023 IN THE DISTRICT COURT OF PIERCE COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF MERLIN VIG A/K/A MERLIN JEROME VIG, DECEASED

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred.

RUGBY CITY COUNCIL MEETING MINUTES

MONDAY, OCTOBER 2, 2023- 7:00 PM ARMORY COUNCIL CHAMBERS AND MICROSOFT TEAMS

Mayor LaRocque called the meeting to order at 7:00 pm. Council members recited the Pledge of Allegiance.

NOTICE

Rugby Golf Course will be having their annual meeting October 25th This is open to all members of the Rugby Golf Club.

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