



# Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Northern states power company, case no. PU-23-315, 1** time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: \_\_\_\_\_

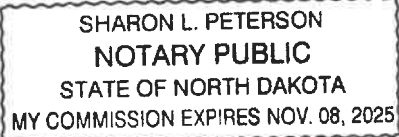
A handwritten signature in blue ink that reads "Liz Prather". The signature is written over a horizontal line.

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 23<sup>rd</sup> day of October, 2023.

A handwritten signature in blue ink that reads "Sharon L. Peterson". The signature is written over a horizontal line.



**PUBLIC NOTICE**  
**GENERAL**

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT MCLP Asset Company, Inc., Plaintiff, v. Noah T. Gunderson and Sarah M. Gunderson and State of North Dakota, acting by and through the Department of Human Services, Child Support Division and Industrial Commission of North Dakota acting in its capacity as the North Dakota Housing Finance Agency, and any person in possession, Defendants.

**SUMMONS**  
CIVIL NUMBER: 09-2023-CV-02854  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint. 2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. 3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. 4. This Summons and Complaint will be filed with the Clerk of this Court. 5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Cass, State of North Dakota: Lot Four, in Block Fifteen, of Hector's Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. Situate in the County of Cass, State of North Dakota. Property Address: 909 4th Street N, Fargo, ND 58102 6. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 27th day of July, 2023 /s/ Zachary Nesbit Zachary Nesbit 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: zach@hwmlawfirm.com Bar Number: 07552 HWM: ND21219 (Oct. 11, 18 & 25, 2023) 266552

**LOCATION AND COMPRISING PAVING AND UTILITY REHAB/RECONSTRUCTION FAR MORE IMPROVEMENT DISTRICT NO. BR-24-A ON 7TH STREET NORTH FROM 7TH AVENUE TO 10TH AVENUE, ON 8TH AVENUE NORTH FROM 7TH STREET TO BROADWAY, ON 9TH AVENUE NORTH FROM 8TH STREET TO BROADWAY, AND ON 10TH AVENUE NORTH FROM 7TH STREET TO BROADWAY.**

**LOCATION:** On 7th Street North from 7th Avenue to 10th Avenue, on 8th Avenue North from 7th Street to Broadway, on 9th Avenue North from 8th Street to Broadway, and on 10th Avenue North from 7th Street to Broadway. **COMPRISING:** Lots 1 and 2, Block 2 of Sheehan's Subdivision. All in Park Addition. Lots 7 through 11, Block 2. All in Park Addition. Lots 10 through 12, Block 1. Lots 14 and 15, Block 1. Lots 16 through 18 and the west 1/2 of vacant alley adjacent, Block 1. All in Park Addition. Lot 1, Block 9. All in Meritcare Addition. Lot 1 and 3, Block 8. All in Meritcare Addition. Lot 1, block 7. All in Meritcare Addition. Lot 1, Block 6. All in Meritcare addition. All unplattd that is bounded on the north by 9th Avenue North, bounded on the south by 8th Avenue North, bounded on the west by 7th Street North, and bounded on the east by Broadway North. All unplattd that is bounded on the north by 9th Avenue North, bounded on the south by 8th Avenue North, bounded on the west by 8th Street North, and bounded on the east by 7th Street North. Lots 2 through 9, Block 13. All in Harwoods 2nd Addition. Lots 1 through 5, Block 16. Lots 8 through 10, Block 16. All in Harwoods 2nd Addition. Lots 1 through 14, Block 15. Lots 17 and 18, Block 15. All in Douglas Addition. Lots 1 through 6, Block 1. All in Diamond Willow Addition. Lots C, D, E, F, and H, Block 18 of Marelius's Subdivision. All in Chapins Addition. All the foregoing located in the City of Fargo, Cass County, North Dakota. (Oct. 11 & 18, 2023) 265091

**Fort Berthold Housing Authority SCOPE OF WORK Material and Labor provided by Contractor**

**Project: CRP2B Segment: Four Bears**  
All driveways will be 5" thick, 3500 PSI minimum with #4 rebar (steel or fiberglass) 24" OC with 20" overlaps, and 6" class 5 subbase properly compacted. All sidewalks will be 4" thick, 3500 PSI minimum, and 6" class 5 subbase properly compacted. All patios will be 3500 PSI minimum with #4 rebar (steel or fiberglass) 24" OC with 20" overlaps and 6" class 5 subbase properly compacted. FBHA will supply concrete testing. **Unit 204** Install new driveway (14'x30') where old driveway had been. Install new landing for front entrance (5'x6'). Install new sidewalk (14') along front of house connecting the front landing to driveway. **Unit 652** Extend the length of the existing driveway by (5') and widen by adding an entrance (10'x20') to double width of driveway. Install new landing for front entrance (5'x6'). Install sidewalk (8') along front of house connecting the front landing to driveway. **Unit 653** Extend the length of the existing driveway by (5') and widen by adding an entrance (10'x20') to double width of driveway. Install new landing for front entrance (5'x6'). Install sidewalk (8') along front of house connecting the front landing to driveway. **Unit 656** Extend the length of the existing driveway by (10') and widen by adding an entrance (10'x20') to double width of driveway. Install new landing for front entrance (5'x6'). Install sidewalk (6') along front of house connecting the front landing to driveway. **Patios on back of each house** 12'x10' 4" thick Step up to the sliding door = 3' long by 18" wide and 7" high off of the patio itself **Reminder: Dispose** of all debris at an approved site. Clean the entire area around unit, this includes picking up all nails. Make sure the project is ready for final inspection Bids are due by October 25, 2023. (Oct. 11 & 18, 2023) 265258

**PUBLIC NOTICE**  
**GENERAL**

**NOTICE OF ORDER ON ATTORNEY DISCIPLINE**  
Disciplinary Board of the Supreme Court of the State of North Dakota, Petitioner v. Mark J. Pilch, Respondent No. 20230268 The North Dakota Supreme Court considered the report of a hearing panel of the Disciplinary Board recommending Mark J. Pilch be disbarred from the practice of law in North Dakota, refund the client in the amount of \$5,500, and pay \$250 in costs and expenses of the disciplinary proceeding. Pilch was retained in November 2021 to represent a client in a divorce. The client experienced difficulty communicating with Pilch throughout the representation. Pilch failed to respond to or notify the client of a motion to compel discovery. The client was found in contempt and ordered to pay \$1,500. Pilch also failed to inform the client of or attend a status conference. Pilch did not complete the representation or refund any unearned portion of the retainer. Pilch also failed to provide the client with a copy of his file. The client was required to retain other counsel to complete the matter. The hearing panel concluded Pilch's conduct violated N.D.R. Prof. Conduct 1.3, Diligence, by abandoning the client and not fulfilling the terms or accomplishing the objectives of the representation. Pilch failed to promptly respond to discovery requests, reply or otherwise comply with a motion to compel, and failed to attend scheduled hearings and conferences. The hearing panel concluded Pilch's conduct violated N.D.R. Prof. Conduct 1.4, Communication, by failing to make reasonable efforts to keep the client reasonably informed as to the status of the representation, his responsibilities therein, and the consequences as a result of Pilch's failures; and 1.16, by failing to take reasonably practicable steps to protect the client's interests, specifically, but not limited to provide notice of discontinuation or services, provision of a refund of unearned monies, and surrender property to which the client was entitled. The Supreme Court disbarred Pilch from the practice of law, effective immediately; ordered him to pay restitution of \$5,500 to the client, pay costs and expenses of the disciplinary proceedings, and repay the client protection fund for any amounts paid on Pilch's behalf. (Oct. 18, 2023) 267349

**NEWSPAPER LEGAL NOTICE OF AVAILABILITY OF DRAFT ENVIRONMENTAL ASSESSMENT**  
The U. S. Department of Veterans Affairs (VA) announces the availability of the Draft Environmental Assessment (EA) for the Proposed acquisition and expansion onto 29.06-acres of land to the north and east of the existing Fargo National Cemetery located at 8709 40th Avenue North, Harwood, Cass County, North Dakota 58042. The Draft EA has been prepared in accordance with the regulations for implementing the procedural provisions of the National Environmental Policy Act (NEPA), (Public Law 91-190, 42 USC 4321-4347 January 1, 1970), amendments, and VA's Implementing Regulations (38 CFR Part 26). Through this notice, VA is also providing the public with information about the undertaking and seeking public comment and input about the undertaking's effects on historic properties pursuant to Section 106 of the National Historic Preservation Act (NHPA) of 1966, as amended, (54 USC § 306108), and its implementing regulations (36 CFR Part 800 - Protection of Historic Properties). VA is using its procedures for public involvement under NEPA in lieu of public involvement requirements in subpart B of the Section 106 regulations per 36 CFR 800.2(d)(3). This notice does not serve as an invitation to consult under Section 106, it is solely to seek and consider the views of the public. VA will initiate its Section 106 review and invite consulting parties to participate via a separate communication. The Draft EA is available for public review at the Fargo Public Library located at 102 3rd Street North, Fargo, North Dakota. The Draft EA is also available on the VA website at https://www.cfm.va.gov/environmental/index.asp Public comments on the Draft EA should be submitted within 30-days of this published notice via email to vacenvironment@va.gov with the subject line "Land Acquisition and Expansion, Fargo National Cemetery". VA will address and incorporate relevant comments in the Final EA. Comments may also be submitted to VA at the following mailing address: Department of Veterans Affairs Office of Construction & Facility Management 425 I Street, NW Washington, DC 20001 (Oct. 18 & 25, 2023) 268842

**NOTICE OF ORDER ON ATTORNEY DISCIPLINE**  
Disciplinary Board of the Supreme Court of the State of North Dakota, Petitioner v. Stephen J. Baird, Respondent No. 20230277 The North Dakota Supreme Court considered the report of a hearing panel of the Disciplinary Board recommending Stephen J. Baird be disbarred from the practice of law in North Dakota and refund clients in the amount of \$2,000. On August 14, 2023, the hearing panel filed default findings of fact, conclusions of law, and recommendations for discipline. The hearing panel found that Baird was retained for \$2,000 to represent a client in an immigration matter. Baird was hired to represent the client on an I-360 green card petition. The I-360 petition was based on violence against the client and must be filed within two years from when a divorce is finalized. Baird failed to communicate with the client. When the client was able to reach Baird, the client stated Baird knowingly misrepresented the status of the case. He did not monitor the case and did not notify the client of filings. Baird did not respond to a request for evidence, which led to denial of the client's petition. Baird failed to notify the client of denial of the petition. Baird's failure to notify U.S. Citizenship and Immigration Services of his new office address caused a delay in receiving the denial of the petition and notification to the client. Despite requests, the client did not receive a copy of his file or refund of the fee. The hearing panel concluded Baird's conduct violated N.D.R. Prof. Conduct 1.3, Diligence, by failing to act with reasonable diligence and promptness; 1.4, Communication, by failing to keep the client reasonably informed about the status of a matter and by failing to respond to reasonable requests for information; and 1.16(e), Declining or Terminating Representation, by failing to take reasonable steps to protect the client's interests by providing a complete copy of the client file or return any unearned fees to the client. The Supreme Court disbarred Baird from the practice of law, effective immediately; ordered him to pay restitution of \$2,000 to the client, and repay the client protection fund for any amounts paid on Baird's behalf. (Oct. 18, 2023) 267359

**PUBLIC NOTICE**  
**GENERAL**

**Fort Berthold Housing Authority SCOPE OF WORK Material and Labor provided by Contractor**  
**Project: CRP2B Segment: Mandaree**  
All driveways will be 5" thick, 3500 PSI minimum with #4 rebar (steel or fiberglass) 24" OC with 20" overlaps, and 6" class 5 subbase properly compacted. All sidewalks will be 4" thick, 3500 PSI minimum, and 6" class 5 subbase properly compacted. All patios will be 3500 PSI minimum with #4 rebar (steel or fiberglass) 24" OC with 20" overlaps and 6" class 5 subbase properly compacted. FBHA will supply concrete testing. **Unit 105** Install new driveway (12'x25') beginning at existing approach. Install new landing for front entrance (5'x6'). Install sidewalk (50') connecting the front landing to driveway. **Unit 106** Demo and remove old asphalt driveway (21'x40'). Install new driveway (12'x40') where old driveway had been. Install new landing for front entrance (5'x6'). Install sidewalk (45') connecting the front landing to driveway. **Unit 132** Install new driveway (12'x40') beginning at existing approach. Install new landing for front entrance (5'x6'). Install sidewalk (18') connecting the front landing to driveway. **Unit 509** Install new driveway (12'x40') beginning at existing approach. Install new landing for front entrance (5'x6'). Install sidewalk (25') connecting the front landing to driveway. **Unit 511** Install new driveway (12'x40') beginning at existing approach. Install new landing for front entrance (5'x6'). Install sidewalk (35') connecting the front landing to driveway. **Patios on back of each house** 12'x10' 4" thick Step up to the sliding door = 3' long by 18" wide and 7" high off of the patio itself **Reminder: Dispose** of all debris at an approved site. Clean the entire area around unit, this includes picking up all nails. Make sure the project is ready for final inspection Bids are due by October 25, 2023. (Oct. 11 & 18, 2023) 265260

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA IN THE INTEREST OF UNBORN BABY GNAGBI, DUE OCTOBER 17, 2023 Wladiee Gnagbi, Birth Mother, Petitioner, vs. Unknown Alleged Birth Father; Taryn Lynn Green and Christopher Scott Green, Identified Adoptive Parents; and the Executive Director of the Human Services Department, State of North Dakota, Respondents. 09-2023-DM-01057

**NOTICE OF HEARING TO THE ABOVE-NAMED RESPONDENT UNKNOWN ALLEGED BIRTH FATHER**  
[1] YOU ARE HEREBY NOTIFIED that a Petition for the Termination of Parental Rights with respect to the above-named child, a child due to be born on or about October 17, 2023, has been filed in this Court and will be heard by a District Court Judge at the Cass County Courthouse, 211 South Ninth Street, Fargo, North Dakota, on October 27, 2023, at 3:45 p.m. [2] The purpose of the hearing is to terminate forever all of the parental rights of the Petitioner and Respondent Unknown Alleged Birth Father, and the relationship of parent and child with reference to the above-named child. You may appear at the hearing and present any objections that you may have. If you fail to respond to this Notice by failing to make an appearance at the hearing, your consent to the granting of the Petition will be assumed, and your rights and interests in the above-named child may be terminated by default. Dated this 5th day of October, 2023. /s/ William P. Harrie William P. Harrie, ND ID#04411 Nilles Law Firm 1800 Radisson Tower 201 North Fifth Street P.O. Box 2626 Fargo, ND 58108-2626 Phone: 701-237-5544 E-Mail: wharrie@nilleslaw.com Attorneys for Respondents Taryn and Christopher Green (Oct. 11, 18 & 25, 2023) 266641

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company Case No. PU-23-315 Transmission Facility Cost Recovery (2024) Rates

**NOTICE OF OPPORTUNITY FOR HEARING**  
On September 27, 2023, Northern States Power Company (NSP) filed an annual update under its Transmission Cost Rider Rate Adjustment (TCRR) tariff. The proposed rate for 2024 includes the costs for two new transmission projects, updated costs for previously approved projects, and updated Midcontinent Independent System Operator and Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. The increase for a residential customer using 750 kWh per month would be \$0.43 per month. The issues to be considered in this proceeding are: 1. Whether the proposed rate adjustment complies with NSP's tariff, 2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and 3. Whether the incurred costs are eligible for recovery through the TCRR. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 22, 2023. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: October 11, 2023 **PUBLIC SERVICE COMMISSION** Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Oct. 14, 2023) 268700

FM Towing NDCC 23.15-05 Abandoned Vehicle Notice. Vehicles illegally forfeited 30 days from publication NDCC 23.1-05. Call 701-850-7347 to reclaim at 715 17th St N, Fgo; homemade fishhouse silver, M450440585734, no plate, towed 10/9/23 1230pm per FPD from 32nd St/Main Ave, Fgo; 1995 Starcraft popup camper wht, 1SAAS01E7S1VD1868, no plate, towed 10/9/23 115pm per FPD from 61st St/61st Ave S, Fgo. (Oct. 18, 2023) 268321

**PUBLIC NOTICE**  
**GENERAL**

Katie A. Perleberg (#07286) Fredrikson & Byron, P.A. 51 Broadway, Suite 400 Fargo, ND 58102-4991 Telephone: 701.237.8200 Fax: 701.237.8220 Email: kperleberg@fredlaw.com Attorneys for Personal Representatives Court File No: 09-2023-PR-00258 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Lillian O. Cole, Deceased. **NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to David G. Cole, 855 47th Avenue W., West Fargo, ND 58078, and Bell Bank, P.O. Box 9798, Fargo, ND 58106-9798, as personal representatives of the estate, or filed with the Court. Dated this 20th day of September, 2023. /s/ David G.Cole David G. Cole, Personal Representative BELL BANK By: /s/ Nicki Kungel Nicki Kungel, Vice President and Senior Wealth & Fiduciary Advisor Katie A. Perleberg (#07286) Fredrikson & Byron, P.A. 51 Broadway, Suite 400 Fargo, ND 58102-4991 Telephone: 701.237.8200 Fax: 701.237.8220 Attorneys for Personal Representatives (Oct. 4, 11 & 18, 2023) 262904

apartmentsHQ  
www.apartmentsHQ.com

Erin D. Larsgaard (ND Lie #08745) Wold Johnson, P.C. 500 2nd Ave. N., Ste. 400 P.O. Box 1680 Fargo, ND 58107-1680 elarsgaard@woldlaw.com (701)235-5515 Attorneys for Co-Personal Representatives Probate No. 09-2023-PR-00276 IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF JONATHAN DAVID JOHNSON **NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Mea Johnson or Carlene Gilbert, Co-Personal Representatives of the Estate, at c/o Wold Johnson, P.C., P.O. Box 1680, Fargo, North Dakota 58107, or filed with the Court. Dated this 25 day of September, 2023. /s/ Mea Johnson Mea Johnson Co-Personal Representative of Estate of Jonathan David Johnson c/o Wold Johnson, P.C. P.O. Box 1680 Fargo, North Dakota 58107 Dated this 25 day of September, 2023. /s/ Carlene Gilbert Carlene Gilbert Co-Personal Representative of Estate of Jonathan David Johnson c/o Wold Johnson, P.C. P.O. Box 1680 Fargo, North Dakota 58107 (Oct. 4, 11 & 18, 2023) 262978

**STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT**

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff, vs. James A. Tinney, personally as Responsible Member, Home Helper Services LLC, Defendant. Civil No. 09-2023-CV-03552 **SUMMONS**  
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 11th day of October, 2023, at Bismarck, North Dakota. /s/ Matthew Danielson Matthew Danielson (State Bar Board Id. 09863) Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2781 Fax (701) 328-3700 Email mfdanielson@nd.gov Attorney for Plaintiff (Oct. 18 & 25; Nov. 1, 2023) 268712

Delvin J. Losing Attorney ID#05697 OHNSTAD TWICHELL, P.C. 746 Front Street P.O. Box 308 Casselton, ND 58012 (701) 347-4652 dlosing@ohnstadlaw.com Attorney for Co-Personal Representatives Court File No. 09-2023-PR-00272 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of B. Martin Gray, Deceased **NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Kathleen Anderson and/or Bradley Gray as Co-Personal Representatives of the Estate at 26274 Paradise Point Road, Detroit Lakes, Minnesota 56501, and/or 3619 Par Street N., Fargo, North Dakota 58102, respectively, or filed with the Court. Dated this 13 day of September, 2023. /s/ Kathleen Anderson Kathleen Anderson 26274 Paradise Point Road Detroit Lakes, Minnesota 56501 /s/ Bradley Gray Bradley Gray 3619 Par Street N. Fargo, North Dakota 58102 Co-Personal Representatives of the Estate of B. Martin Gray, deceased. (Oct. 4, 11 & 18, 2023) 264097

**PUBLIC NOTICE**  
**GENERAL**

**STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT**  
State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff, vs. Erika L. Edwards, f/d/b/a Erika With A K Designs, Defendant. Civil No. 09-2023-CV-03416 **SUMMONS**  
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 4th day of October, 2023, at Bismarck, North Dakota. /s/ Charles Dendy Charles Dendy (State Bar Board Id. 05877) Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2776 Fax (701) 328-3700 Email cdendy@nd.gov Attorney for Plaintiff (Oct. 11, 18 & 25, 2023) 266131

**STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT**

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff, vs. Jeffrey S. Skinner, Defendant. Civil No. 09-2023-CV-03426 **SUMMONS**  
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 4th day of October, 2023, at Bismarck, North Dakota. /s/ Matthew Danielson Matthew Danielson (State Bar Board Id. 09863) Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2781 Fax (701) 328-3700 Email mfdanielson@nd.gov Attorney for Plaintiff (Oct. 11, 18 & 25, 2023) 266126

**Fort Berthold Housing Authority SCOPE OF WORK Labor and Materials provided by Contractor**

Project: Insurance Unit: 109 Segment: Mandaree Location: 109 Ridge Road Reroof Unit Tear off existing shingles and felt, roof-boots and vents Check sheathing - Replace any moisture damaged sheathing Install new synthetic underlayment Install new metal roof, PRO RIB 29 gage, including all accessories 17 squares Including rubber closure & strips Clean entire area around unit, this includes picking up all nails Haul and dispose all debris at an approved dumpsite Payment will be held until all work is complete and job has been inspected by a MHA Construction Management Inspector and approved as a completed project. Note: The steel roof colors will be standard stock colors, which are White, Green and Brown. Colors will be picked by the Fort Berthold Housing Authority. All materials and labor will be supplied and done by contractor. Also, all workmanship will need to be guaranteed for 1 year from completion date. How many 4'x8' sheathing to be replaced

Cost of material and labor for sheathing replacement, (Oct. 11 & 18, 2023) 265249

Attorney Contact Information Ellie M. Steffes (ID #09103) SANDIN LAW, LTD. 474 45th Street South Fargo, North Dakota 58103 701-404-2900 (phone) 701-404-2899 (fax) ellie@sandinlaw.com Attorney for Personal Representative Probate No.: 09-2023-PR-00168

**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Lorraine Diane Shjerve, Deceased**

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that Dale Duane Shjerve, also known as Duane Shjerve, has been appointed as the Personal Representative of the Estate of Lorraine Diane Shjerve. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will forever be barred. Claims must be presented to Dale Duane Shjerve, Personal Representative of the Estate of Lorraine Diane Shjerve, c/o Sandin Law, Ltd., 474 45th Street South, Fargo, North Dakota 58103, or filed with the Court. Dated this 7th day of August, 2023. /s/ Ellie M. Steffes, Attorney for Dale Duane Shjerve, Personal Representative of the Estate of Lorraine Diane Shjerve First publication on the 16th of August, 2023. (Oct. 11, 18 & 25, 2023) 266286

**NOTICE OF PUBLIC HEARING**  
A public hearing will be held on Tuesday, October 24, 2023, at 6:00 p.m. at Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, to consider an application submitted for 436 Southwood Drive, in Horace, requesting a variance for the front yard setback in an R-1 zoning district. The application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

**BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.**  
Amy Beaton, Chair (Oct. 11 & 18, 2023) 266558

**PUBLIC NOTICE**  
**GENERAL**

Mark R. Hanson (ND ID #04697) Thaddeus E. Swanson (ND ID #08189) NILLES LAW FIRM 1800 Radisson Tower 201 5th St. N. P.O. Box 2626 Fargo, ND 58208 Tel: 701-237-5544 mhanson@nilleslaw.com tswanson@nilleslaw.com Attorneys for the Petitioner Court File No. 09-2023-PR-00234

**NOTICE TO CREDITORS**  
IN THE DISTRICT COURT OF CASS COUNTY, NORTH DAKOTA In the Matter of the Estate of Ruth G. Williams, deceased

[1] NOTICE IS GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or claims will be forever barred. Claims must either be presented to Darlene R. Larson or Heartland Trust Company at the addresses listed below or filed with the Court. Dated this 2nd day of October, 2023. /s/ Darlene Larson Darlene Larson 7150 142nd Avenue SE Minlor, ND 58060 HEARTLAND TRUST COMPANY, a North Dakota corporation By: /s/ Jennifer Johnston, Trust Officer Address: 1202 27th St. S. Fargo, ND 58103 (Oct. 11, 18 & 25, 2023) 265430

Tiffany J. Findlay Attorney ID#09859 OHNSTAD TWICHELL, P.C. 510 West Caledonia Avenue P.O. Box 220 Hillsboro, ND 58045 (701) 636-5700 tfindlay@ohnstadlaw.com Attorney for Personal Representatives Court File No. 09-2023-PR-00215

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Jane R. Debing, Deceased. **NOTICE TO CREDITORS**  
[1]. NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Jeff Debing and/or Jason Debing as Co-Personal Representatives of the Estate at 1422 - 6th Street E., West Fargo, ND 58078, or filed with the Court. Dated this 27th day of September, 2023. /s/ Jeff Debing Jeff Debing /s/ Jason Debing Jason Debing Co-Personal Representatives of the Estate of Jane R. Debing, deceased. (Oct. 11, 18 & 25, 2023) 265921

Jenna A. McPherson Attorney ID#08892 OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078 (701) 282-3249 jmcpherson@ohnstadlaw.com Attorney for Personal Representative Court File No. 09-2023-PR-00251

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Lloyd Amundson, Deceased **NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Alice Amundson as Personal Representative of the Estate at 16979 - 28th Street SE, Harwood, North Dakota 58042, or filed with the Court. Dated this 22 day of September, 2023. /s/ Alice Amundson Alice Amundson Personal Representative of the Estate of Lloyd Amundson, deceased 16979 - 28th Street SE Harwood, North Dakota 58042 (Oct. 4, 11 & 18, 2023) 264463

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA Plaintiff Partners, L.L.C., Plaintiff, v. Scott A. Lehmann and Randy Bernard and all others in possession, Defendants. Civil No. 09-2023-CV-03429

**SUMMONS**  
STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS: [1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service. [2] If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint. Dated at Fargo, North Dakota, this 28th day of September, 2023. /s/ Gregory L. Thompson Gregory L. Thompson (ND ID 03999) ABST Law 4132 30th Avenue South, Suite 100 P.O. Box 10247 Fargo, ND 58106-0247 (701) 235-3300 gthompson@abstlaw.net Attorneys for Plaintiff (Oct. 11, 18 & 25, 2023) 265946

Katrina A. Turman Lang #06119 Turman & Lang, Ltd. 505 N. Broadway, Suite 207 PO Box 110 Fargo, ND 58107-0110 (701) 293-5592 katrina@turmanlang.com Attorneys for Petitioner Probate No. 09-2023-PR-00227

**STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT PROBATE DIVISION IN THE MATTER OF THE ESTATE OF WAYNE S. OLSON, DECEASED**  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named Estate. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims should either be presented to the undersigned as Personal Representative of the Estate at Post Office Box 110, Fargo, North Dakota 58107-0110, or filed with the Court. Dated this 9th day of October, 2023. /s/ Atticus C. Olson Atticus C. Olson Personal Representative (Oct. 18 & 25; Nov. 1, 2023) 267075

**PUBLIC NOTICE**

**GENERAL**

**DIVISION 00 – BIDDING REQUIREMENTS**

**SECTION 00 11 13 – ADVERTISE- MENT FOR CONSTRUCTION BIDS**

NOTICE IS HEREBY GIVEN, that the City of Grand Forks, North Dakota, City Auditor will receive Bids until November 9th, 2023 at 2:00 PM local time, for the purpose of furnishing all materials, labor, equipment, and skill required for the construction of the Grand Forks Raw Water Intake Zebra Mussel Mitigation Improvements, City Project Number 8695, and incidental items, for said City, as is more fully described and set forth in the Plans and Specifications. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the plan holders list through QuestCDN for bids to be accepted.

Contract No. 1 – General, Mechanical, and Electrical Construction: Work generally includes the demolition of an existing powder activated carbon system including dust collector and exhaust, mixer, and hose pumps. New equipment includes the installation of two new 330-gallon HDPE liquid chemical storage tanks, two level transducers, triple chemical metering pump skid and associated feed tubing/piping, new combination shower/eyewash station, and sprinkler system. Additional building modifications include the construction of a concrete curb for chemical containment, demolition of existing door, installation of new fire rated door, and installation of perflite within existing masonry walls.

Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, and payable to the City of Grand Forks, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

Each Bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate or renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid as required by North Dakota Century Code 43-07-05. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

Contracts shall be awarded on the basis of the low bid submitted by a qualified, responsible, and responsive Bidder deemed most favorable to the City's interest.

A non-mandatory pre-bid conference will be held at the project site location at 10:00 AM on October 31st, 2023. All work shall be performed in accordance with the Bidding Documents on file at the office of the Engineer, Advanced Engineering and Environmental Services, Inc., 4050 Garden View Drive, STE 200, Grand Forks, ND 58201. Complete digital project Bidding Documents are also available at [www.AE2S.com](http://www.AE2S.com) or [www.questcdn.com](http://www.questcdn.com) or <http://www.grandforksgov.com/business/bids-rfp>. You may view the digital plan documents for free by entering Quest Project #8749983 on the Project Search page and selecting "View Plans." Documents may be downloaded for \$22.00, and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

Copies of the Bidding Documents may also be seen and examined at the office of the Engineer, Advanced Engineering and Environmental Services, Inc., 4050 Garden View Drive, Ste 200, Grand Forks, ND 58201. The Bidding Documents are available in the form of printed plans and specifications and/or PDF compact discs (CDs) from Advanced Engineering and Environmental Services, LLC. The costs are \$40.00 for flash drives and \$300.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is NON-REFUNDABLE. All Work shall be done according to the Bidding Documents. Bidding Documents may also be examined at the offices of AE2S in Grand Forks, Bismarck, Fargo and Williston, ND; Maple Grove, MN, builders exchanges in Grand Forks, Bismarck, Minot, and Fargo, ND, and in Minneapolis, MN.

The work for each contract must be completed no later than the following: Substantial Completion – May 31st, 2024

Final Completion – June 30th, 2024  
All Bids will be made on the basis of cash payment for such work. The Owner reserves the right to reject any or all Bids, to waive irregularities and informalities, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening. Dated this 18th day of October 2023. By: /s/ Maureen Storstad  
Director of Finance & Administrative Services, City of Grand Forks  
END OF SECTION  
(Oct. 18 & 25; Nov. 1, 2023) 268623

**TO PLACE A CLASSIFIED AD:**  
Call 888-857-1920 or email [classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com)

Kory A. Kleven (ND #09770) OLSON, JUNTUNEN, SANDBERG, BOETTNER & COBB  
322 Demers Avenue, Suite 400 | P.O. Box 5788  
Grand Forks, ND 58206-5788  
(701) 775-4688  
Attorneys for: Personal Representative

Probate No. 18-2023-PR-00136 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Jay David Seeger, Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Grant D. Seeger, Personal Representative of the Estate, at Olson, Juntunen, Sandberg, Boettner & Cobb, PO Box 5788, Grand Forks, ND 58206-5788, or filed with the Court. Dated this 11th day of October, 2023. /s/ Grant D. Seeger  
Grant D. Seeger  
Personal Representative  
Kory A. Kleven, ND ID #09770  
OLSON, JUNTUNEN, SANDBERG, BOETTNER & COBB  
322 Demers Avenue, Suite 400 | P.O. Box 5788  
Grand Forks, ND 58206-5788  
Attorney for Personal Representative  
(Oct. 18 & 25; Nov. 1, 2023) 268026

**PUBLIC NOTICE**

**GENERAL**

**REPORT OF THE PROCEEDINGS GRAND FORKS SCHOOL BOARD PRELIMINARY BUDGET AND TAX LEVY PUBLIC HEARING AND REGULATORY MEETING**

September 25, 2023  
The School Board of Grand Forks Public School District No. 1 held a public hearing on the FY24 preliminary budget and tax levy and a regular meeting on Monday, September 25, 2023, at the Mark Sanford Education Center with Vice President Dave Berger and President Amber Flynn presiding.

Board Members Present: Josh Anderson, Dave Berger, Amber Flynn, Monte Gaukler, Joel Larson via phone, Jeff Manley, Bill Palmisano, and Cynthia Shabb. Absent: Eric Lunn.

Student Board Members Present: None. Absent: Rayaan Alshami and Maggie Barker.  
Others Present: Dr. Terry Brenner, Superintendent of Schools; Brandon Baumbach, Business Manager; Catherine Gillach, Associate Superintendent of Secondary Education; Matt Bakke, Assistant Superintendent of Elementary Education; Brady Olson, Vice President, Grand Forks Education Association; and Cindy Johnson, Executive Secretary.  
Call to Order: 6:00 pm.  
Reading of Meeting Norms  
Flynn joined the meeting at 6:01 pm.  
Public Hearing on Preliminary Budget and Certificate of Tax Levy for FY24. 6:02 – 6:12 pm.

Motion and second to approve the agenda as written carried unanimously. Absent: Lunn.  
Motion and second to approve the minutes of September 11, 2023, as written carried unanimously. Absent: Lunn.

Public Comments: Ron Barta  
Motion and second to approve the design proposal (for Public School on Military Installations Grant) to be submitted to the Office of Local Defense Community Cooperation (OLDCC) by September 26, 2023, carried unanimously. Absent: Lunn.

Shabb left the meeting at 6:45 p.m.  
Motion and second to approve the consent agenda as follows: Teacher appointments of Alex Regorgo, special education teacher effective September 18, 2023, salary \$50,003; Christian Salazar, special education teacher effective September 18, 2023, salary \$47,427; Kristan Neufeld, 4th-grade teacher effective September 21, 2023, salary \$51,704; Pramod Polimari, special education teacher effective September 27, 2023, salary \$53,233; Jasmin Nogra, special education teacher effective October 2, 2023, salary \$52,543; and Charmaine Jangao, 6th-grade ELA teacher effective October 2, 2023, salary \$44,055; and Third-party individual/entity requests for student information for MusicPlayOnline, Blink Learning, and PebbleGo carried unanimously. Absent: Lunn and Shabb.

Shabb re-joined the meeting at 6:46 p.m.  
Motion and second to approve the General Fund Financial Statement for the period July 1, 2023, through August 31, 2023, as presented carried unanimously. Absent: Lunn.

Motion and second to designate Monte Gaukler as a delegate and authorize the district administration to designate up to four additional board members who register to attend the convention to serve as convention delegates to the 2023 NDSBA Annual Convention and Delegate Assembly carried unanimously. Absent: Lunn.  
Motion and second to approve the Grand Forks Public Schools Annual Compliance Report for 2023-2024 carried unanimously. Absent: Lunn.

Motion and second to approve the process and instrument for this year's superintendent evaluation as outlined carried unanimously. Absent: Lunn.  
Motion and second to complete the second reading and adoption as an official policy of the District the following policies as amended: 1. ABAD, Virtual School; ABEC, School Meal Charge Policy; BC, Meetings of the Board; BCAA, Board Meeting Agenda and Pre-Meeting Preparation; DGGGA, Professional Development Plan; FAAA, Open Enrollment; FFD, Possessing Weapons; FFK, Suspension and Expulsion; KAAA, Visitors in the Schools; GACG, Educational Opportunities Through Sponsoring Entities; HCAE, Disbursement of Monies; FDB, Education of the Homeless Student; and FDH, Students in Foster Care, carried unanimously. Absent: Lunn.

Motion and second to rescind the following policies: BCAB, Board Meeting Procedures, and 8400, Business Manager – Disbursement of Funds, carried unanimously. Absent: Lunn.  
Motion and second to approve the final consolidated grant application for 2023-2024 federal title funding of \$4,787,709.58 carried unanimously. Absent: Lunn.

Announcements  
Board Requests for Future Consideration: Student transportation update. Discussed: School Board Norms – How did we do? Adjourned: 7:23 pm.  
(Oct. 18, 2023) 268099



**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company  
Case No. PU-23-315  
Transmission Facility  
Cost Recovery (2024)  
Rates

**NOTICE OF OPPORTUNITY FOR HEARING**

On September 27, 2023, Northern States Power Company (NSP) filed an annual update under its Transmission Cost Rider Rate Adjustment (TCRR) tariff. The proposed rate for 2024 includes the costs for two new transmission projects, updated costs for previously approved projects, and updated Midcontinent Independent System Operator and Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. The increase for a residential customer using 750 kWh per month would be \$0.43 per month. The issues to be considered in this proceeding are:

- Whether the proposed rate adjustment complies with NSP's tariff,
- Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
- Whether the incurred costs are eligible for recovery through the TCRR.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 22, 2023. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: October 11, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Oct. 14, 2023) 268700

**PUBLIC NOTICE**

**GENERAL**

**NOTICE OF PETITION AND PUBLIC HEARING REGARDING PETITION TO VACATE PARTS OF GOODWIN AVENUE AND PARTS OF ALLEYS LOCATED IN BLOCKS 3 AND 4 SPAFFORD'S ADDITION TO THE CITY OF THOMPSON, NORTH DAKOTA**

Notice is hereby given that a petition has been filed with the Thompson City Auditor to vacate the property described as follows: All that part of Goodwin Avenue, comprising a strip of land 33.00 feet in width, as the same is laid out and of record in Spafford's Addition to Thompson, ND, according to the recorded plat thereof, on file and of record in Book 12 of Deeds, pages 472 & 473, in the office of the County Recorder, in and for Grand Forks County and the State of North Dakota, said part being bound on the North by an easterly extension of the south line of Third Street, and bound on the South by an easterly extension of the north line of Broadway Street, as said streets are laid out and of record in said plat; TOGETHER WITH

All that part of the Alley, comprising a strip of land 10.00 feet in width, as the same is laid out and of record in Block 3 of said Spafford's Addition, said part lying between Lots 1 through 5 and Lots 10 through 14, Block 3.

TOGETHER WITH  
All that part of the Alley, comprising a strip of land 20.00 feet in width, as the same is laid out and of record in Block 4 of said Spafford's Addition, said part lying between Lots 1 through 3 and Lots 12 through 14, Block 4.

Notice is further given that the City Council has set the 6th day of November 2023, at 7:00 PM at Thompson City Hall, 306 Pacific Avenue, Thompson, ND, as the time and place for hearing said petition, and at said time and place all persons interested may submit testimony, evidence or argument either for or against said petition. Any member of the public seeking to submit comments regarding this public hearing prior to the meeting should submit their comments to City Administrator Terri Herbert at [therbert@cityofthompson.org](mailto:therbert@cityofthompson.org) or call 701-599-2973 for further information. All comments received prior to 1:00 PM on Thursday, November 2, 2023, will be considered part of the record of the meeting as if personally presented.

Any individual requiring special accommodations (i.e., alternative formatting of literature, an interpreter, or help in accessing the facility) should advise the city by contacting the City Auditor at PO Box 266, Thompson ND 58278, or by phone at 701-599-2973. Requests should be made seven (7) days prior to the meeting.  
(OCT. 4, 11, 18 & 25, 2023) 264428

**INVITATION TO BID PROJECT:** University of North Dakota – Merrifield Hall Grand Forks, North Dakota. Bid Package: #4 Painting and Wallcoverings BIDS CLOSE: Wednesday, 08 November 2023 at 2:00 PM CST with a virtual bid opening. DATE ISSUED: Monday, 08 October 2023 BY: PCL Construction Services, Inc./ Community Contractors, Inc., a Joint Venture. OUTLINE OF PROJECT: UND Merrifield Hall in Grand Forks, ND is an existing building of approximately 75,000 square feet. This project will renovate all four stories of the building (with a penthouse) including new walls, flooring, ceiling, MEP, and a new elevator. At the exterior facade, all windows & doors will be replaced, a new curtain wall at the east elevation facing the quad. Sitework includes a new entrance, landscaping, and sidewalks. The project duration is approximately 15 months. TYPE OF BIDS: Separate bids will be received for the Bid Packages as listed above and described in Section 00 24 13 – Scopes of Work. CONSTRUCTION MANAGER: PCL/Community, a Joint Venture. The contracts will be with PCL/Community, a Joint Venture. THE OWNER: University of North Dakota 3791 Campus Road Stop 7107: Grand Forks, ND 58202. BID LOCATION: Community Contractors 4297 16th Ave. N, Grand Forks, ND Phone: (701)-772-2111 Fax: (701)-772-7049 Attn: Derrick Deering. Bids received after the designated time will not be accepted. It is the bidder's responsibility to verify that mailed, faxed, emailed or delivered bids are in the hands of PCL/Community, a Joint Venture, prior to the time of the bid opening. OBTAINING DOCUMENTS: Drawings and Specifications may be obtained by contacting Derrick Deering at [dddeering@pcl.com](mailto:dddeering@pcl.com) or (320) 309-2650, please include contact information in email request. NORTH DAKOTA LAW: All bidders must be licensed for the full amount of their bids, as provided by North Dakota Century Code Section 43 07-05 and 43-07-12; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any deficient bid submitted will be re sealed and returned to the bidder immediately. THE CONSTRUCTION MANAGER & OWNER reserve the right to reject or hold any or all bids for 90 days after the date fixed for opening thereof.  
(Oct. 11, 18 & 25, 2023) 266724

**IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Robert L. Filson a/k/a Robert Lee Filson Jr., Deceased.  
Probate No. 18-2023-PR-00122

**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Paul A. Filson, Personal Representative of the estate, in care of Camrud, Maddock, Olson & Larson, Ltd., at 401 DeMers Ave., Ste 500, Grand Forks, ND 58201, or filed with the Court. Dated this 27th day of September, 2023. /s/ Paul A. Filson, Personal Representative of the Estate of Robert L. Filson a/k/a Robert Lee Filson Jr. Nicholas S. Stromsodt ND ID #07172  
[nstromsodt@camrudlaw.com](mailto:nstromsodt@camrudlaw.com)  
Camrud, Maddock, Olson, & Larson Ltd.  
401 DeMers Ave Suite 500  
Grand Forks, ND 58201  
(701) 775-5595  
Attorney for Personal Representative  
(Oct. 4, 11 & 18, 2023) 264388

The University of North Dakota is currently taking qualifications for a Design service for various telecommunications/network projects. Proposals are due by 2:00 PM CT, October 19th, 2023, on UND's Jaggaer Bidding Site: <https://bids.sciquest.com/apps/Route/PublicEvent?CustomerOrg=UND> Interested parties can contact Sam Bales at [s.bales@und.edu](mailto:s.bales@und.edu) with questions and for the RFQ documents. (Sept. 27; Oct. 4, 11 & 18, 2023) 261811

**PUBLIC NOTICE**

**GENERAL**

**STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT NORTHEAST CENTRAL JUDICIAL DISTRICT**

In Re the Matter of the Adoption of Jacob Connor Knutson, Nicole Marie Knutson and Brian Sidney Knutson, Petitioners, vs. Dustin Charles Reynolds, Birth Father, and The Executive Director of the Human Services Department of North Dakota, Respondents.  
Case No. 18-2023-DM-00311

**SUMMONS NOTICE OF HEARING NOTICE OF RIGHTS**

TO: THE ABOVE-NAMED RESPONDENT, DUSTIN CHARLES REYNOLDS.  
[F1] SUMMONS: You are hereby summoned and required to serve upon Petitioner's attorney, an Answer to the Petition for Stepparent Adoption which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Petition.  
[F2] NOTICE OF HEARING: You are hereby given notice that a hearing on Petitioner's Petition for Stepparent Adoption shall be held on January 2, 2024 starting at 9:30 a.m., at the Grand Forks County Courthouse, located at 124 S. 4th St. Grand Forks, North Dakota 58201.  
[F3] NOTICE OF RIGHTS: You are hereby given notice that Petitioner is asking that your rights be terminated and that a parent has a right to counsel during all stages of a proceeding to terminate that parent's parental rights. If indigent, the parent has a right to have legal counsel provided at public expense. Dated this 12th day of October, 2023. /s/ Greg W. Liebl  
Greg W. Liebl (ND #06132), of SW&L ATTORNEYS  
4627 44th Avenue South, Ste. 108  
Fargo, ND 58014  
Phone: (701) 297-2890  
Fax: (701) 297-2896  
Email: [greg.liebl@swlatorneys.com](mailto:greg.liebl@swlatorneys.com)  
ATTORNEYS FOR PETITIONERS  
(Oct. 18 & 25; Nov. 1, 2023) 268604

**TO PLACE A CLASSIFIED AD:**  
Call 888-857-1920 or email [classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com)

Kirk A. Tingum (ND #03864) OLSON, JUNTUNEN, SANDBERG, BOETTNER & COBB  
322 Demers Ave., Suite 400  
P.O. Box 5788  
Grand Forks, ND 58206-5788  
(701) 775-4688  
[ktingum@ojs-law.com](mailto:ktingum@ojs-law.com)  
Attorneys for: Personal Representative  
Probate No. 18-2023-PR-00133 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Sally Renae Ahles, Deceased

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Sally Renae Ahles, c/o Betty Otteson, 1607 S. 16th St., Grand Forks, ND 58201, or filed with the Court. Dated this 5th day of October, 2023. /s/ Betty Otteson  
Personal Representative  
Kirk A. Tingum  
OLSON, JUNTUNEN, SANDBERG, BOETTNER & COBB  
322 Demers Ave., Suite 400  
P.O. Box 5788  
Grand Forks, ND 58206-5788  
Attorney for Personal Representative  
(Oct. 18 & 25; Nov. 1, 2023) 266436

Kirk Tingum, #03864  
Olson, Juntunen, Sandberg, Boettner & Cobb  
322 Demers Ave., Suite 400  
P. O. Box 5788  
Grand Forks, ND 58206-5788  
Phone: 701-775-4688  
E-mail: [ktingum@ojs-law.com](mailto:ktingum@ojs-law.com)  
Attorneys for: Personal Representative  
PROBATE NO. 18-2023-PR-00129 IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of JOANNE MARIE GRAVES, deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Thomas C. Graves, Personal Representative of the estate, c/o Olson, Juntunen, Sandberg, Boettner and Cobb, P. O. Box 5788, Grand Forks, ND 58206-5788, or filed with the Court. Dated this 2nd day of October, 2023. /s/ Thomas C. Graves  
Personal Representative  
(Oct. 11, 18 & 25, 2023) 265434

**REAL PROPERTY FOR SALE BY BID GRAND FORKS COUNTY, ND**  
Subdivision: O.T. GRAND FORKS  
523 N 3RD ST LA (REPLAT L 1 & 3) B2  
Street Address: 523 North 3 rd Street Grand Forks, ND 58201  
**BIDDING PROCESS:** To receive a complete bid package, contact Camrud Law Firm at [ehanson@camrudlaw.com](mailto:ehanson@camrudlaw.com), Re: Grand Forks Housing Authority Property Sale. Written bids must be received by 11/13/2023, at 5:00 p.m. The seller reserves the right to reject any and all bids and waive any irregularities.  
(Oct. 18 & 25; Nov. 1, 2023) 268386



**PUBLIC NOTICE**

**GENERAL**

Date: 10/06/2023  
Please publish the following information as the vehicle has been impounded by Interstate Towing & Recovery LLC and we are seeking the rightful owner:  
Vehicle: 2011 Mercedes-Benz E-Class  
License Plate: AZN7494 (WA)  
VIN: WDDHF8HB0BA295139  
Location: 625 N 43rd St, Grand Forks, ND 58203, USA  
Date of Impound: Thursday, August 24, 2023 1:00 PM  
Place of Storage: Interstate Towing 2475 North 42nd Street Grand Forks, ND 58203 (701) 772-6592  
Impounding Authority: Property Manager  
Registered Owner: ROMAN LYSYUK 8600 18TH AVE W APT E208 EVERETT, WA 98204-4905  
Lienholder: WELLS FARGO DEALER SERVICES PO BOX 997517 SACRAMENTO, CA 95899-7517  
County Impounded: Grand Forks  
Owner and/or lienholder has 30 days to claim the vehicle from the date of publication, 11/17, or the towing/storage business or LE agency will be granted legal ownership of the vehicle. (Oct. 18, 2023)

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA State of North Dakota, and Kumari Gurung, Plaintiffs, vs. Purna Dhoj Rai, Defendant.

**SUMMONS**  
Case No. 18-2023-DM-384 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED AND REQUIRED TO APPEAR and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service of this summons upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. /s/ Andria Pinkerton  
Andria R. Pinkerton | ND #08181  
CVIC | 701-746-0405  
211 S. 4th St. | Grand Forks, ND 58201  
[andria@cviconline.org](mailto:andria@cviconline.org)  
Attorney for Plaintiff  
(Oct. 11, 18 & 25, 2023) 265448

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of an ordinance to amend Chapter XVIII Land Development Code, Amending Section 18-0204 Definitions; 18-0309 Landscaping; 18-Appendix A Bufferyard Matrix and 18-Appendix B Bufferyard Types and Schedules to update landscaping and bufferyard requirements. The public hearing will be held Wednesday, November 1, 2023, at 5:30 p.m. City Hall, 255 N 4th St, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing. For further information, please call 746-2661. Dated this 12th day of October 2023 CITY PLANNING AND ZONING COMMISSION Ryan Brooks, Planning Director (Oct. 18, 2023) 268733

**NEW AD FOR RFQ for Design Services:**  
The University of North Dakota is currently taking qualifications for a Design service for various Housing projects on campus. Proposals are due by 2:00 PM CT, October 19th, 2023, on UND's Jaggaer Bidding Site: <https://bids.sciquest.com/apps/Route/PublicEvent?CustomerOrg=UND> Interested parties can contact Jason Gallagher at [jason.gallagher@und.edu](mailto:jason.gallagher@und.edu) with questions and for the RFQ documents. (Sept. 27; Oct. 4, 11 & 18, 2023) 261684

**PUBLIC NOTICE**

**GENERAL**



**REAL PROPERTY FOR SALE BY BID GRAND FORKS COUNTY, ND**  
Subdivision: O.T. GRAND FORKS  
523 N 3RD ST LA (REPLAT L 1 & 3) B2  
Street Address: 523 North 3 rd Street Grand Forks, ND 58201  
**BIDDING PROCESS:** To receive a complete bid package, contact Camrud Law Firm at [ehanson@camrudlaw.com](mailto:ehanson@camrudlaw.com), Re: Grand Forks Housing Authority Property Sale. Written bids must be received by 11/13/2023, at 5:00 p.m. The seller reserves the right to reject any and all bids and waive any irregularities.  
(Oct. 18 & 25; Nov. 1, 2023) 268386

**PUBLIC NOTICE**

**GENERAL**

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of an appeal to Detailed Development Plan (DDP) requirements for Total Care Plumbing property, located at 2950 Heartland Drive, to appeal curb and gutter installation requirements. The public hearing will be held Wednesday, November 1, 2023, at 5:30 p.m. City Hall, 255 N 4th St, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing. For further information, please call 746-2661. Dated this 12th Day of October 2023 CITY PLANNING AND ZONING COMMISSION Ryan Brooks, Planning Director (Oct. 18, 2023) 268718

**CLASSIFIED ADVERTISING**  
Call 888-857-1920

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of the Replat of Lot 1, block 1, Haake 3rd Addition, located at 2200 Block of 11th Avenue South. The public hearing will be held Wednesday, November 1, 2023, at 5:30 p.m. City Hall, 255 N 4th St, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing. For further information, please call 746-2661. Dated this 12th Day of October 2023 CITY PLANNING AND ZONING COMMISSION Ryan Brooks, Planning Director (Oct. 18, 2023) 268726

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of the plat of Xcel Energy Re-subdivision, located at 1206 5th Avenue South. The public hearing will be held Wednesday, November 1, 2023, at 5:30 p.m. City Hall, 255 N 4th St, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing. For further information, please call 746-2661. Dated this 12th Day of October 2023 CITY PLANNING AND ZONING COMMISSION Ryan Brooks, Planning Director (Oct. 18, 2023) 268733

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The University of North Dakota is currently taking qualifications for a Design service for various Housing projects on campus. Proposals are due by 2:00 PM CT, October 19th, 2023, on UND's Jaggaer Bidding Site:

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TO ADVERTISE CALL: 701-857-1910  
EMAIL: CLASSADS@MINOTDAILYNEWS.COM

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## NOTICES

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

### General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

All classified ads must be prepaid or credit must be approved prior to advertisement running.

Do you have daily aches & chronic discomfort, on daily pain meds, and want off? Come learn my 8 minute secret to get relief & nothing goes in the body. Microtel Inn & Suites 414 37th Ave SW October 24th 11:30am, 3pm & 6pm Pizza Provided

### 35 PETS

TICA Registered Scottish Fold and Straight Kittens! TICA registered Scottish Fold and Straight kittens! 3 girls and 2 boys ready for a new home on October 20th. Born July 28th. Located in Eastern MT with delivery available. They are adorable and affectionate pedigreed British mixes that will come with all shots, deworming, and microchip.

Contact 406-891-0532 or visit ittybitthearts.com for more details and information. We value our cats as children and take pride in ethical breeding practices. Check us out!

### 50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

### WANTED TO BUY

Small two wheel camper, reasonably priced. 701-839-6849

### 95 MISCELLANEOUS

Quartz bath vanity top, 79" long 22.5" deep, white with gray veining. Includes 2 Kohler sinks, back/side splash, no faucets, Excellent condition \$250.00 701-833-7337

### 185 HELP WANTED GENERAL

IS IT TIME TO MAKE A CAREER MOVE? INTERESTED IN GREAT PAY AND EVEN BETTER BENEFITS? THEN MAKE THE SWITCH NOW... SUND MANUFACTURING, A 4TH GENERATION FAMILY OWNED BUSINESS IN NEWBURG HAS OPENINGS FOR GENERAL LABORERS, ASSEMBLY TECHNICIANS, COATINGS SPECIALISTS, CARPENTERS, AND WELDING TECHNICIANS. YOU RECEIVE 401K, HEALTH INSURANCE, DENTAL INSURANCE, PAID VACATION, PAID HOLIDAYS AND DISABILITY. JOIN THE FAMILY TODAY AT SUND MANUFACTURING OF NEWBURG. APPLY AT sundmfg.com

### 220 HAY, SEED & FEED

#### FOR SALE

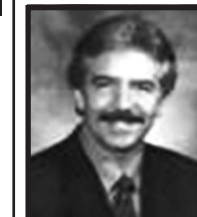
2023 alfalfa bales first, second and third cutting baled with Vermeer 605N baler. Bales weigh between 1400-1500 lbs. Tested: protein 18.6%-23.7%. RVF up to 186.8 Grown grass & alfalfa mixture, straight grass bales, all net wrapped large bales. Can load and find trucks to haul. Located in Steele, ND. Call or email Ed for more information 701-471-4006 kalkota@bektel.com

### 235 FARM MACHINERY

#### FOR SALE

Old 40s Case tractor serial # 5452738 701-770-0295

### 241 REALTORS



**Lorell Seibold**  
Realtor  
721-4996

**Residential Commercial Multi-Family Land & Farm**  
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### 295 APARTMENTS FOR RENT

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Burlington Community Housing is now temporarily renting to applications without income restrictions and reduced security deposit to \$100. Apply now for your third month FREE RENT. Immediate openings for our one bedroom. Must be 62 & older or disabled, regardless of age. Rental assistance and utility allowance is available. Free laundry facility and community center is on site. Call now for an application. This is an equal opportunity provider and employer. Call Karen at 852-5389, TDD 1-800-366-6888 "Equal Housing Opportunity"

## PUBLIC NOTICES

### NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company

Case No. PU-23-315 Transmission Facility Cost Recovery (2024) Rates

On September 27, 2023, Northern States Power Company (NSP) filed an annual update under its Transmission Cost Rider Rate Adjustment (TCRR) tariff. The proposed rate for 2024 includes the costs for two new transmission projects, updated costs for previously approved projects, and updated Mid-continent Independent System Operator and Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. The increase for a residential customer using 750 kWh per month would be \$0.43 per month. The issues to be considered in this proceeding are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 22, 2023. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: October 11, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (October 16, 2023)

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## NORTH DAKOTA STATEWIDE CLASSIFIEDS

### HELP WANTED

**PARK DISTRICT DIRECTOR - NEW ROCKFORD:** Manage year-round operations, facilities and programs of city park district. Job description and application details at [www.cityofnewrockford.com](http://www.cityofnewrockford.com). EOE

**RECRUITING & ADMISSIONS REPRESENTATIVE** Performs recruitment, leads tours, promotes NDSCS, and closes leads through admission strategies. Responsible for initiating and maintaining relationships with students, families, high school staff and community organizations. Serves as primary point of contact for student recruitment & admission activities at NDSCS-Fargo. \$45,000 - \$48,000 commensurate with education and experience. Fully paid single or family health insurance premium, life insurance, annual & sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. Screening begins immediately. Interested candidates must submit the NDSCS employment application at: [www.ndscs.edu/join-our-team](http://www.ndscs.edu/join-our-team) EOE

**ASSISTANT DIRECTOR OF ADVANCEMENT** Within the NDSCS Alumni Foundation, this position is responsible for donor identification, cultivation, solicitation, and stewardship. The position also assists with fundraising efforts, foundation meetings, and events. \$53,040 - \$60,840 commensurate with education and experience Fully paid single or family health insurance premium, life insurance, annual & sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. Screening begins immediately. Interested candidates must submit the NDSCS employment application at: [www.ndscs.edu/join-our-team](http://www.ndscs.edu/join-our-team) EOE

### FARM BUSINESS MANAGEMENT INSTRUCTOR

Duties include teaching, recruiting and enrolling students; assisting students in developing sound farm financial and production records; submitting completed year-end farm business analysis for state and local averages; student advising and curriculum development. Starting at \$58,913, commensurate with education and experience. Fully paid single or family health insurance premium, life insurance, annual & sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. Screening begins immediately. Interested candidates must submit the NDSCS employment application at: [www.ndscs.edu/join-our-team](http://www.ndscs.edu/join-our-team) EOE

**Executive Director for LRSC Foundation** Lake Region State College - Devils Lake This position is primarily responsible for college-wide fundraising, development programming, and alumni relations and has the responsibility to identify, research, cultivate and solicit potential donors at the major gift level. Go to [www.lrsc.edu/jobopportunities](http://www.lrsc.edu/jobopportunities) for more information.

**Foundation Office Manager** Lake Region State College - Devils Lake This position is primarily responsible for college-wide fundraising, development programming, and alumni relations and has the responsibility to identify, research, cultivate and solicit potential donors at the major gift level. Go to [www.lrsc.edu/jobopportunities](http://www.lrsc.edu/jobopportunities) for more information.

### ALUMNI RELATIONS COORDINATOR

Responsibilities include coordinating office events, maintaining marketing calendar and Alumni website, marketing and coordinating fundraising events, and organizing annual meet and greets. \$38,000 - \$48,000 commensurate with education and experience. Fully paid single or family health insurance premium, life insurance, annual & sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. Screening begins immediately. Interested candidates must submit the NDSCS employment application at: [www.ndscs.edu/join-our-team](http://www.ndscs.edu/join-our-team) EOE

### CDL PROGRAM TRAINER

This position is responsible for the delivery and implementation of the Commercial Driver's License Training Program for the southeast region. \$28/hour, commensurate with education and experience. Part-time, non-benefited. Screening begins immediately. Interested candidates must submit the NDSCS employment application at: [www.ndscs.edu/join-our-team](http://www.ndscs.edu/join-our-team) EOE

### UPCOMING EVENTS

**JUNKIN CUZINS IS BACK!** Saturday, October 21st 10AM-5PM Shop LOCAL with 100+ vendors! Bismarck Event Center | Free Entry! 315 S 5th Street, Bismarck, ND

### SERVICES FOR HIRE

**SHELTERBELT SOLUTIONS.** CRYSTAL ND. serving all of ND. Shelterbelt/farmstead windbreak removal. No sticks to pick. No dirt in pile. Vince 701-270-8717. Jay 701-367-1424. Shelterbelt solutions.com

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### REAL ESTATE FOR SALE

**ND FARM LAND** Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

### MISCELLANEOUS FOR SALE

**HUGHESNET - FINALLY,** super-fast internet no matter where you live. 25Mbps just \$59.99/mo.! Unlimited Data is Here. Stream Video, Bundle TV & Internet. Free Installation. Call 888-927-2443.

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**ATTENTION OXYGEN THERAPY USERS!** Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 855-821-2831.

### MISCELLANEOUS

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**- Buy a home**

**- Find a job**

**Q. What do all these things have in common?**

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