

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.  
Applied Digital 2nd Office - Dickey County  
Public Convenience & Necessity

Case No. PU-23-320

ORDER

May 23, 2024

On November 17, 2023, Montana-Dakota Utilities Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to the Applied Digital Corporation at a location in Dickey County, North Dakota.

On December 13, 2023, the Commission issued a Notice of Opportunity for Hearing (Notice) in this proceeding. The Notice provided if no objections were received by **January 24, 2024**, the application would be granted as requested. No objections have been received.

Order

The Commission Orders:

1. Montana-Dakota Utilities Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5991, authorizing the provision of electric distribution service to Applied Digital Corporation at a point located in the NE 1/4 of the SE 1/4 of Section 4, TWP 129N, R63W, Dickey County, North Dakota.

PUBLIC SERVICE COMMISSION

  
Sheri Haugen-Hoffart  
Commissioner

  
Randy Christmann  
Chair

  
Julie Fedorchak  
Commissioner

# **PUBLIC SERVICE COMMISSION**

## **STATE OF NORTH DAKOTA**

### **Certificate of Public Convenience and Necessity**

#### **Certificate Number 5991**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., to serve Applied Digital Corporation in the NE 1/4 of the SE 1/4 of Section 4, Township 129N, Range 63W, Dickey County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated May 23, 2024 in Case No. PU-23-320, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Montana-Dakota Utilities Co. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, May 23, 2024.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
Stu Kahl  
**Executive Secretary**

  
Sheri Haugen Hoffart  
**Commissioner**