



## Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Montana-Dakota Utilities Co. Case No PU-23-322**, 1 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

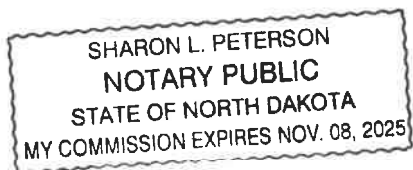
Signed: Liz Prather

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 16<sup>th</sup> day of November, 2023.

Sharon L. Peterson



Public Notices

**ADVERTISEMENT FOR BIDS  
BCMA CUL-DE-SACS DEMOLITION  
BISMARCK, NORTH DAKOTA**

Owner: Burleigh County Housing Authority  
Sealed proposals for Demolition of the Cul-de-Sacs will be received by the Burleigh County Housing Authority, 410 S 2nd St, Bismarck, ND 58504, until 2:00 PM local time on Thursday, November 9, 2023, when bids will be opened and read aloud.

The information to Bidders, Form of Bid, Form of Contract, Form of Performance-Payment Bond, Drawings, Specifications, addenda, and other contract documents as prepared by JLG Architects may be examined at the following places: the Builders Exchanges in Fargo-Moorhead, Grand Forks, Bismarck-Mandan, Bismarck, Minot, and Dickinson, North Dakota; Minneapolis/St. Paul, Minnesota; Construction Connect and McGraw Hill FWDodge.

Digital copies of Bid Documents are available at no charge to Prime Bidders. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid, the bid bond, and any conditions of the governing body. Bids shall comply with North Dakota Century Code Chapter §48-01.2 as amended. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

No bidder may withdraw their bid within 60 days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid.

All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections §43-07-05 and §43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the same envelope as the Bidder's Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resubmitted and returned to the bidder immediately.

Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any formalities therein, and rebid the project until a satisfactory bid is received.

All contracts and all subcontracts must contain provisions requiring compliance with all Section 3 provisions of the HUD Act of 1968 and found under 12 U.S.C. 1701u and as supplemented by regulations at 24 CFR Part 75. Please Note that Cul-de-Sac Demolition and Dakota II apartments is being funded by the following sources: LHTC, HTF, State CDBG, and FHLB Des Moines AHP. A Pre-Bid Conference will be held at the site on Thursday, November 2, at 11:00 AM local time. 10/23, 30 & 11/6 - 66684

Name, Address, & Telephone No. of Attorney:  
Lynn M. Mesteth (ND #07787)  
Dwyer Law Office, PLLC  
5302 51st Avenue S, Suite D  
Fargo, ND 58104  
Phone: (701) 235-2040

Attorney for Personal Representative  
Probate No. 08-2023-PR-00269  
IN THE DISTRICT COURT OF  
BURLIEGH COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
Betty Lou Schimke, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that Jodi Erle has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or mailing of this notice or said claims will forever be barred. Claims must either be presented to Jodi Erle, Personal Representative of the Estate, at Dwyer Law Office, PLLC, 5302 51st Avenue South, Suite D, Fargo, ND 58104, or filed with the Court.

Dated this 11th day of October, 2023.  
DWYER LAW OFFICE, PLLC  
/s/ Lynn M. Mesteth  
Lynn M. Mesteth (#07787)  
5302 51st Avenue S, Suite D  
Fargo, ND 58104  
Phone: (701) 235-2040  
lynn@dwyerlaw.com  
Attorney for Personal Representative  
10/16, 23 & 30 - 66471

IN THE STATE OF NORTH DAKOTA,  
COUNTY OF BURLIEGH  
IN THE DISTRICT COURT, SOUTH  
CENTRAL JUDICIAL DISTRICT  
U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust c/o U.S. Bank Trust National Association, Plaintiff,

v.  
Heather Howry, and any person in possession, Defendants.

**NOTICE OF REAL ESTATE SALE**

CIVIL NUMBER: 08-2023-CV-00954  
1. Judgment in the amount of \$167,699.05, having been entered in favor of Plaintiff and against Defendants, which judgment was filed with the Clerk of Courts of Burleigh County, North Dakota, on July 13, 2023, for the

foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 8, Block 1, North Lincoln 2nd Addition - Replat of Block 5 to the City of Lincoln, Burleigh County, North Dakota. Real Property address: 127 Clarke Road, Lincoln, ND 58504.

The above real property is the subject of the Mortgage dated August 7, 2012, which Mortgage, Heather Howry, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Capital Credit Union, its successors and assigns, and recorded in the office of the Clerk and Recorder of Burleigh County, North Dakota, on August 13, 2012, Instrument Number 769400, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded August 8, 2022, Instrument Number 946257.

3. In order to realize the amount of \$167,699.05, as of July 13, 2023, plus interest accruing thereafter on said amount at the rate of 3.50000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Burleigh County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Burleigh County, North Dakota, at the main entrance of the Burleigh County Courthouse located at 514 East Thayer Avenue, Bismarck, North Dakota 58502-1055, on November 30, 2023 ("Sale Date"), at 01:15 PM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

DATED this 10 day of October, 2023.  
SHERIFF OF BURLIEGH COUNTY  
Kelly Lehen  
By: Dan Wentz  
Sheriff / Deputy Sheriff of Burleigh  
County, North Dakota  
Halliday, Watkins & Mann, P.C.  
By: Zachary Nesbit  
Zachary Nesbit  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: zach@twmlawfirm.com  
Bar: 07522  
10/16, 23 & 30 - 66481

**STATE OF NORTH DAKOTA  
COUNTY OF STEELE  
IN DISTRICT COURT  
EAST CENTRAL JUDICIAL DISTRICT  
IN THE MATTER OF THE ADOPTION  
OF A.J.S., MINOR CHILD.**

Wendy Satrom and William Satrom, Petitioner's,  
v.  
Eric Givold, Birth Father, and Tristen Alberts, Birth Mother and the Executive Director of the North Dakota Department of Human Services, Respondents.

Case No. 46-2023-DM-00006

**NOTICE OF PETITION AND NOTICE OF RIGHT TO LEGAL COUNSEL**

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter has been filed with the Clerk of District Court in and for Steele County, North Dakota, requesting the Termination of Parental Rights and Final Decree of Adoption of A.J.S., born in 2019, should said petition be granted, all parent's rights and obligations with respect to the child and of the child to or through the parent arising from the parental relationship.

2. Pursuant to N.D.C.C. §§ 14-15-11, At least twenty days before the date of hearing, notice of the filing of the petition and of the time and place of hearing must be given by the petitioner to the department, any agency or individual whose consent to the adoption is required by this chapter but who has not consented; an individual whose consent is dispensed with upon any ground mentioned in subdivisions a, b, f, h, i, and j of subsection 1 of section 14-15-06 but who has not consented; and any individual identified by the court as a biological parent or a possible biological parent of the minor, upon making inquiry to the extent necessary and appropriate, as in proceedings under section 27-20-45, unless the individual has relinquished parental rights or the individual's parental rights have been previously terminated by a court.

3. Pursuant to N.D.C.C. §§ 14-15-19.1 You are entitled to legal counsel during all stages of a proceeding to terminate the parent and child relationship. The parent may retain counsel of the parent's own choosing and at the parent's own expense, or, if indigent, the parent may request the court to order, upon which the court shall order, that a state's attorney serve as legal counsel to the parent at no cost to the parent. As an alternative to the state's attorney serving as legal counsel to the parent, the state's attorney may request the court to order, upon which the court may order, if a conflict is shown to exist, that other legal counsel services that may be available be provided to the parent at no cost to the parent. These alternative legal counsel services include counsel services for indigent persons. Prior to the termination proceeding held under N.D.C.C. §§ 14-15-19, the court or a person designated by the court shall inform the parent of the right to counsel provided by this section.

4. You are hereby notified that petitioner will request entry of the Court's Termination of Parental Rights and Final Decree of Adoption of A.J.S. Any person opposed to the granting of this petition should voice objection hereto or forever be silent. Said petition will come on for hearing before the Honorable Stephanie Stel, Judge of the District Court, at the Cass County Courthouse, 211 9th St S, Fargo, ND 58103, on the 29th day of November, 2023, at 2:00 p.m. Dated this 11th day of October, 2023. /s/ Lynn Staathauq Moen  
Lynn Staathauq Moen (ND ID#06716)  
NILSON BRAND LAW

36 Main St W  
Mayville, ND 58257  
701-786-6040 (Office)  
701-997-0870 (Fax)  
lynn@nilsonbrandlaw.com  
ATTORNEYS FOR PETITIONERS  
10/16, 23 & 30 - 66473

Name and contact information for attorneys:  
Elizabeth (Betsy) Esberry (ID #06286)  
Esberry & Shively, P.C.  
103 South 3rd Street, Suite 5  
Bismarck, ND 58501  
Phone No.: 701.557.3384  
betsy@nodaklaw.com  
Attorneys for Personal Representative  
Don Bitz  
Probate No. 08-2023-PR-00262  
IN THE DISTRICT COURT OF BURLIEGH COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Keith S. Suko, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Don Bitz, Personal Representative of the Estate, by and through his attorney, Elizabeth Esberry, 103 South 3rd Street, Suite 5, Bismarck, North Dakota 58501, or filed with the Court.

Dated this 6th day of October, 2023.  
/s/Don Bitz  
Don Bitz, Personal Representative of the Estate of Keith S. Suko, Deceased  
10/16, 23 & 30 - 66484

**IN DISTRICT COURT  
COUNTY OF BURLIEGH  
STATE OF NORTH DAKOTA  
SOUTH CENTRAL JUDICIAL DISTRICT**

In the Matter of the Estate of Bradley A. Seiffert, deceased  
CASE NO. 08-2023-PR-00271

**Notice to Creditors**

1 NOTICE IS HEREBY GIVEN that Jane M. Marum has been appointed as personal representative for the Estate of Bradley A. Seiffert on October 10, 2023. Pursuant to N.D.C.C. 30.1-19-01, all persons having claims against the decedent Bradley A. Seiffert must present their claims within three (3) months after the date of the first publication or mailing of the notice or be forever barred. Claims must be presented to the personal representative Jane M. Marum at her address: 811 Johns Drive, Mandan, ND 58554, or filed with the Court. Dated this 11th day of October, 2023.

PAGEL HAGER LAW FIRM  
1715 Burt Boat Drive  
Madison Suite  
Bismarck, ND 58503  
701.401.1000  
shager@ndakotalawyer.com  
By: /s/ Scott A. Hager  
Scott A. Hager  
ND Lic. No.: 05913  
ATTORNEY FOR PERSONAL REPRESENTATIVE  
10/16, 23 & 30 - 66482

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co.  
Electric Service Agreement - Applied  
Digital  
Approval Case No. PU-23-322

**NOTICE OF OPPORTUNITY FOR HEARING**

On October 2, 2023, Montana-Dakota Utilities Co. (MDU) filed an application for approval of a second electric service agreement with Applied Digital Corporation. The agreement provides that the customer would take electric service from MDU under a new High Density Contracted Demand Response Rate 45 schedule.

The issues to be considered in this proceeding are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 5, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-8888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: October 24, 2023

PUBLIC SERVICE COMMISSION  
Shel Haugen-Hoffart Commissioner  
Randy Christmann Chair  
Julie Fedorchak Commissioner  
10/30 - 66820

**ADVERTISEMENT**

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of a traffic signal system and related items in Highway Construction Project One Hundred Fifty-Nine (159).

All bids will be submitted to the City Administrator by 3:00 p.m., Monday, November 13, 2023. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, November 13, 2023, in the Office of City Administration.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for HC-159".

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.

Complete digital project bidding documents are available at [www.bismarcknd.gov](http://www.bismarcknd.gov) or [www.questodn.com](http://www.questodn.com). You may download the digital plan documents for \$75.00 by inputting Quest project #8771523 on the website's Project Search page. Contact [questodn.com](mailto:questodn.com) at 952-233-1632 or [info@questodn.com](mailto:info@questodn.com) for assistance in free membership registration, downloading and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions.

The basis of award shall be the lowest and best total bid for the unit(s). Bidders shall balance their bids accordingly. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.

Work shall consist of installing a new traffic signal system with fiber optic interconnect, appurtenances, select streetlighting modifications, concrete flatwork, and related items.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.

The City of Bismarck will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities.
- language interpretation for people with limited English proficiency (LEP), and

• translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator, at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-8888.

CITY OF BISMARCK  
Keith J. Hunke  
City Administrator  
Dated this 11th day of October, 2023.  
10/23, 30 & 11/6 - 66483

**ADVERTISEMENT**

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of storm sewer in Sewer Improvement District Five Hundred Eighty-Three (583) Part B and asphaltic concrete pavement, street lighting, and related items in Street Improvement District Five Hundred Seventy-Three (573) Part B.

All bids will be submitted to the City Administrator by 3:00 p.m., Monday, November 6, 2023. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, November 6, 2023, in the Office of City Administration.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for SE-583 Part B and SI-573 Part B".

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.

Complete digital project bidding documents are available at [www.bismarcknd.gov](http://www.bismarcknd.gov) or [www.questodn.com](http://www.questodn.com). You may download the digital plan documents for \$75.00 by inputting Quest project #8579568 on the website's Project Search page. Contact [questodn.com](mailto:questodn.com) at 952-233-1632 or [info@questodn.com](mailto:info@questodn.com) for assistance in free membership registration, downloading and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions.

The basis of award shall be the lowest and best total bid for the units. Bidders shall balance their bids accordingly. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.

Work shall consist of approximately: 1

pollution control structure, 10 manholes, 1,800 LF of storm sewer, 6 inlets, 4,600 CY aggregate base, 6,200 LF curb and gutter, 4,300 tons asphalt, 12,400 SY seal coat, 1 streetlight feed point, 36 streetlight units, and related items.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

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CITY OF BISMARCK  
Keith J. Hunke  
City Administrator  
Dated this 11th day of October, 2023.  
10/23 & 30 - 66478

**PUBLIC NOTICES**

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

I want to be a hairbrush. Recycle me.

IWantToBeRecycled.org

Ad Council KEEP AMERICA BEAUTIFUL

GEAR UP FOR WINTER FUN with the Classifieds

TILLAGE EQUIPMENT

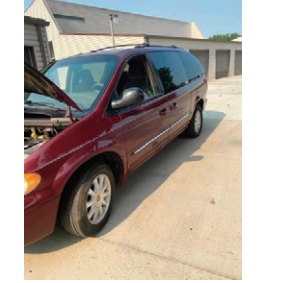
Summers Coulter Chisel 32ft Hyd. straight front blades, front caster wheels with floating hitch, HD high-clearance shanks. \$27,500. 701-351-0399

TRACTORS

John Deere 2510 tractor with change-over ignition system & Farmhand loader, 3-pt hitch plus Dan Duger post hole digger. 701-493-2977 Edgeley, ND

AUTOMOBILES

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (NorthSCAN)



2002 CHRYSLER TOWN & COUNTRY LXI - 3.3L V6, 207K miles, recent shop visit to ensure drivability & made minor repairs. Available for sale by appointment in Dickinson 11-24-23, cash only. Call Elaine 520-332-5419 \$2000

PUBLIC NOTICE

CONTACT US 701-241-5509 or legals@thedickinsonpress.com

DEADLINE Friday noon for Wednesday

VIEW ONLINE www.thedickinsonpress.com

Stay informed of official civic matters

PUBLIC NOTICE

BELFIELD CITY COUNCIL REGULAR MEETING Tuesday, October 10th, 2023 - 5:00 pm

City Hall - 208 Main Street North Unapproved

The meeting was called to order at 5:00 PM (MT) by Mayor Jeff Iverson, with Council Members: Kyle Michels, Brett Northrop, Edward Braun, Roger Decker, and Attorney Fetch present. Councilman Decker left meeting at 6:20pm

Members of the audience include Corey Lee, Stark County Sheriff's Department, Casey Hrabik, City Employee, Bruce Orton, Belfield American Legion Post 144, Diane Buckman, resident.

Move to accept the agenda. (Decker/Braun) All in favor.

Move to approve the September 10th, 2023, meeting minutes. (Michels/Decker) All in favor.

The Council reviewed and approved the August 2023 financial statement. (Michels/Northrop) (Michels/Yes, Northrop-Yes, Braun-Yes, Decker-Yes, Iverson-Yes).

The Council approved the following audit bills for August 2023 with additions.

Discussion: BNSF bill is for the easement and filing fee. (Michels-Yes, Northrop-Yes, Braun-Yes, Decker-Yes, Iverson-Yes).

62600- ADVANCED BUSINESS METHODS, \$626.82; 62601- ALL AROUND TIRE, \$177.04; 62602- ARMOR INTERACTIVE, \$1,048.57; 62603- BELFIELD FIRE DEPARTMENT, \$1,906.72; 62604- BELFIELD PARK DISTRICT, \$7,558.61; 62605- BIERSCHBACH EQUIP., \$1,963.00; 62606- BLUE CROSS BLUE SHIELD, \$1,074.10; 62607- BNSF RAILWAY CO., \$9,250.00; 62608- BROZS ENGINEERING, \$7,027.50; 62609- CENTURLINK, \$123.81; 62610- CONSOLIDATED, \$692.15; 62611-CREATIVE ENERGY, \$1,235.66; 62612- DON FULTON, \$400.00; 62613-ELAN FINANCIAL, \$108.68; 62614- FORUM COMMUNICATIONS, \$241.72; 62615-KLEBECHUK CONST., \$1,472.22; 62616- KREBS MACHINE, \$25.00; 62617-LINDE GAS & EQUIPMENT, \$50.85; 62618-MACKOFF KELLOGG LAW, \$2,519.50; 62619- MDU, \$4,730.94; 62620 -MENARDS, \$629.16; 62621 MGM RURAL SANITATION, \$10,415.98; 62622-NAOMI URBAN, \$629.16; 62623-NAPA, \$1,112.95; 62624-NEWMAN SIGNS, \$995.00; 62625- PITNEY BOWES, \$600.00; 62626- RECORD KEEPERS, \$17.50; 62627-ROUGHRIIDER ELECTRIC \$30.00; 62628- SACKMAN ELECTRIC, \$2,199.04; 62629- SCAD, \$691.70; 62630- SENIOR CITIZENS, \$635.57; 62631 - SOUTHWEST WATER, \$15,925.66; 62632-SOUTHWESTERN DISTRICT HEALTH, \$50.00; 62633- STARION BOND SERVICES, \$33,790.00; 62634- STARK COUNTY AUDITOR, \$18,166.66; 62635- TITAN MACHINERY, \$265.25; 62636- TOTAL SAFETY, \$2,324.31; 62637 - VERIZON, \$401.90; 61440E- VIVINT, \$142.96; 61441E- REVTRAK, \$485.35; 61432E- NDPERS, \$125.00; 61436E- NDPERS, \$125.00; 61433E- NDPERS, \$8,227.52; 61434E- NDPERS, \$3,058.53; 61431E- INTERNAL REVENUE SERVICE, \$2,893.23; 61435E- INTERNAL REVENUE SERVICE, \$2,868.36; 502405E- BI-WEEKLY ACH, \$8,593.19; 502412E- BI-WEEKLY ACH, \$8,570.86; TOTAL \$165,799.74.

Project Update: A. 2--DWSRF Applications: Discussion

In the project description it explains the difference between the two. Councilman Michels asked if we were paying a monthly fee for the SCADA system, can we get that waived being the system isn't working yet. Mayor Iverson will visit with Shannon on this.

Motion to approve Brosz Engineering Report

PUBLIC NOTICE

GENERAL (Michels/Braun) All in favor. Stark County Sheriff's Report-Corey Lee--Discussion

The GEO Fence was shrunk down I'm assuming this is the reason for the large increase in numbers for September.

2024 Budget- Stark County Commissioners have agreed to hire a 2nd detective. The crime rate is the busiest now since the oil boom. Corey would like to knock off a month's cost from our contract, which month would be at the council's discretion. Discussion.

The council wants to see what the commissioners say and to use your discretion for this year or next year. Motion to accept the Stark County Sheriff's Report (Braun/Northrop) All in favor

Attorney's Report-Stephen Fetch A. KLJ Requests--Working with Mark Anderson, Jon, and Shannon. KLJ will send a list of files by the end of the week from 2011-2024. Stephen will confirm with Jon and Shannon what they want from the list. Mayor Iverson said they would like to get all the information for all projects.

B. 20.0702 and 20.0708 Trucks and Residential Areas Prohibited Duplication. Discussion--To combine the two and repeal 20.0708. Put GVW to 26,000 and fine would be \$100.00/day.

Motion for the 1st reading enacting ordinance 407. (Decker/Northrop) All in favor C. Ordinance Liquor License 1st Reading

Attorney Fetch recommended when acquiring a special event permit adding a security disclaimer not holding the city liable for anything. Would also recommend changing the special event application form. This ordinance covers if any alcoholic beverage is served.

Motion for the 1st reading enacting ordinance 408. (Michels/Northrop) All in favor Discussion: Council Michels brought up there has been a lot of talk in this community of the city council killing events because of over regulation I want it to be known right now that we didn't change any ordinance, we just added the security portion to this ordinance. It is being said this ordinance would kill any event held in town.

Motion to accept the Attorney's report. (Northrop/Decker) All in favor Public Works Report--Casey Streets: Discussion

Safeway to School bidding in November to be started next spring. The area by Kevin's Auto putting the pipe across looking at doing a straight grade and redo the curb a little bit to save some money. Will need some permits from BNSF for the east side of Kevin's.

Have raised and lowered manholes before winter. Need to work on 4th Ave. SW before winter-use crushed concrete milling mix to top off and blade in. Have installed a culvert at East Lift Station.

Water/Sewer: Discussion BEK fixed the elbow at East Lift Station more work to be done yet. Dakota Pump-SCADA system hopefully in Nov. to be completed. Andy Schmidt will look at the generator. Runs for 45 sec. and shuts down.

GoFoam--Will come and spray it whenever we get ahold of them need to put heat tape on first so it doesn't burn the insulation. Fire hydrants have been flushed and drained where needed to be. Will be putting markers on ones that need them.

Justin can come and work on repairs. Have 4 gate valves and 1 fire hydrant. Councilman Michels asked Casey if the water pressure was taken. Casey-The water pressure on the west side drops to 25lbs. The park board has not been watering on the set times they reported. They are using 7300 gallons a day. We need communication with them if they need more water that is fine, but we need to know.

Discussion on resident not receiving water bill they have a past of paying on time was asked if we could waive the late fee. Not wanting to set a precedent for the future. Connie-I reach out to the ones that don't pay their bills regularly, not to the ones who miss a payment. If they don't let me know they didn't receive a bill I don't know.

Mayor Iverson- I don't oppose waiving the fee. Equipment: 1. Sanding truck/fire truck--Discussion Casey will let Kevin know the city won't be buying the truck and will help them advertise to get the best dollar.

2. Dump truck--Discussion The oil sample came back good, we are going to get started on swapping out the motor, James and Joe feel they can swap out motor.

3. Skid steer needs tires- Discussion didn't have any, get chains for this first. Thumper said he may have some to donate.

4. Sander box will fit our truck Refuse/Inert Pile: Discussion In our winter hours. Open every Saturday 10:00-3:00 while weather permits. Councilman Northrop we are tracking it and charging \$25 for any extra loads.

Buildings/Grounds: Hlebechuk's will bring in some scoria for pad by the city shop when he gets a chance, it's graded and ready to go. Drainage by football field and the theater looked at the valley gutter. Talked to Sackman for quote to look at overhead wire that comes close to buckets when switch out on payloader. Checked to see what is the best route.

Need to get some outlets on the outside of the city building. Motion to accept the Public Works report. (Braun/Decker) All in favor

New Business A. Sackman Electric Overhead Wire Quote--Discussion MDU is going to come and look at it again tomorrow. Motion to table until next month. (Michels/Braun) All in favor

B. ND Water Users Association Dues--Discussion Motion to approve the membership. (Decker) Motion fails due to no second.

Councilman Michels asked if they could be contacted to come to the next meeting. Connie will reach out to them.

Unfinished Business: A. Memorial Hall Restroom Renovation: Discussion Mayor Iverson met with Chad for clarification and the bid does include plumbing and electrical and Mel's drawing.

Mel with the drawing he put together to meet ADA in the restrooms. Concerns with men's restroom and the line-of-sight issues Elevator discussion: In order to accommodate the events, there may have to be an elevator attendee due to not being able to go in one side and out the other side. There tends to be trouble with people not shutting the door all the way and then the elevator doesn't work properly. Mel will check into this to prevent having to put in a handicap ramp to get from one floor to another. Marty is working on the Legion Event Bylaw's that needs to have the word accommo-

PUBLIC NOTICE

GENERAL date in it hopefully get around the elevator issues. Permits and who is responsible for these. Mayor Iverson will visit with Chad, I think this is part of the contract.

Motion to accept the bid from Chad's Construction for \$38,557.00 for the Memorial Hall Restroom Renovation. (Braun/Northrop) (Michels-Yes, Northrop-Yes, Braun-Yes, Iverson-Yes).

B. Bruce Orton Engineering/General Contractor Proposal: Bruce offered to withdraw the engineer fees.

Motion to table the design until a meeting between Mel, Bruce, Kyle, and Jeff to review and hash out a plan can be held. (Michels/Braun) All in favor

C. Dam Renovation Project Update: The project has been approved by the State and the work will be done until next year.

D. Steve Gawryluk--tree issue: Discussion Mayor Iverson will revisit with the landowner to see if the tree can be removed.

Committee Reports: Auditor's Report: Motion to accept the auditor's report. (Michels/Northrop) All in favor

Personnel: Discussion Councilman Braun and Mayor Iverson would like to see an increase in Dakota's (Joe's) wages. Was hired at \$18/hr which he thought was part time but hired full time. Performance he has done a really good job, willing to learn what we teach him.

Councilman Braun asked about training--Casey said it is booked until next year, James has started taking some of them doing good. We need to give Joe the raise now it to show our gratitude and in six months we need to re-evaluate everybody to make sure they are in the right spot not they will get a raise every 6 months. We should set expectations so they know what to do and expect and get feedback from us.

Motion to give Joe a raise from \$18.00 to \$20.00 per hour. (Braun/Northrop) (Michels-Yes, Northrop-Yes, Braun-Yes, Iverson-Yes).

Economic Development: Councilman Michels Need to get Shannon the passwords for the grant due the end of October so we can put in the water tower on the south side.

Buildings/ Grounds: Discussion Councilman Michels reported: The theater is getting water in the basement need to address where it is coming from.

Most of the graffiti is covered. I see the bucket list is done. Haven't heard back from Park Board if they are going to continue with the Pavilion.

I think we need to look at lease agreements for every non-city entity that is occupying our city buildings. Theater does have one. With council approval Kyle will work with Stephen on leases every 5-10 years.

Councilman Braun. Are you looking at a 2- or 4-year term? Miscellaneous: A. Theater Financials--FYI B. Theodore Roosevelt Expressway Update Meeting--FYI

Being no further business, Councilman Northrop, made a motion for adjournment at 6:29 pm with the next regular city council meeting scheduled for Tuesday, November 14th, 2023. 5:00pm (Northrop/Braun) (Unanimous) ATTEST:

Jeff Iverson, Mayor

Connie O'Brien, Auditor (Nov. 1, 2023) 271253

CONDITIONAL USE PERMIT

NOTICE IS HEREBY GIVEN that the Killdeer Planning and Zoning Commission will hold a Public Hearing at 5:00 p.m. Wednesday, November 8, 2023 at Killdeer City Hall, 165 Railroad Street, Killdeer, North Dakota, to consider a conditional use permit to allow for the construction of an oil & gas well site on an agriculturally zoned parcel measuring 11.4 acres in size.

The applicant is Continental Resources, Inc. The property is located in the City of Killdeer's extraterritorial area on a tract of land located in the NW 1/4 of Section 15, T145N, R95W, in Dunn County, North Dakota.

Persons who want to comment on this proposal are invited to attend this hearing. Please call the City of Killdeer (701-764-5295) for additional information. Comments may also be provided in writing, addressed to the City of Killdeer (RE: Continental Resources, Inc. "Roadrunner Site" Conditional Use Permit), P.O. Box 270, Killdeer, ND 58640; or emailed to creems@killdeer.com. (Oct. 25; Nov. 1, 2023) 270399

Carmi L Howe ID No. 05050 HOWE & HOWE, P.C. 150 West Villard, Suite #3, P. O. Box 370 Dickinson, ND 58601 Telephone No. (701) 483-9000 Attorney for: Personal Representative

Probate No. 45-2023-PR-00123 STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT IN THE Matter of the Estate of Janice Mosbrucker, Deceased.

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Lois Mueller Personal Representative of the estate, at 150 West Villard, Suite #3, Dickinson, North Dakota, or filed with the Court. Dated this 13th day of October, 2023. /s/ Lois Mueller

Lois Mueller Personal Representative HOWE & HOWE, P.C. 150 West Villard, Suite #3 P. O. Box 370 Dickinson, North Dakota 58601 Attorneys for Personal Representative (Oct. 25; Nov. 1, 8, 2023) 269316

MACKOFF, KELLOGG LAW FIRM 38 Second Ave E, Suite A Dickinson ND 58601 Telephone Number: (701) 456-3210 By: Morgan M. Jacobs, Attorney #09683

Email: mjacobs@mackoff.com Attorneys for Personal Representative Probate No. 13-2023-PR-00081 STATE OF NORTH DAKOTA COUNTY OF DUNN IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT IN THE Matter of the Estate of Shirley Kitzan, Deceased.

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed as Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Co-Personal Representatives of the Es-

PUBLIC NOTICE

GENERAL tate or filed with the Court. Dated: 10-13-23 /s/ Thomas Kitzan

Thomas Kitzan c/o Morgan M. Jacobs, Attorney Mackoff Kellogg Law Firm 38 Second Ave E, Suite A Dickinson, ND 58601 /s/ Kenneth A. Kitzan Kenneth Kitzan

c/o Morgan M. Jacobs, Attorney Mackoff Kellogg Law Firm 38 Second Ave E, Suite A Dickinson, ND 58601 (Oct. 25; Nov. 1 & 8, 2023) 270454

Carmi L. Howe ID No. 05050 HOWE & HOWE, P.C. 150 West Villard, Suite #3, P. O. Box 370 Dickinson, ND 58601 Telephone No. (701) 483-9000 Attorney for: Personal Representative Probate No. 45-2023-PR-00122 STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STARK SOUTHWEST JUDICIAL DISTRICT IN THE Matter of the Estate of Nick W. Mosbrucker, Deceased.

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Lois Mueller Personal Representative of the estate, at 150 West Villard, Suite #3, Dickinson, North Dakota, or filed with the Court. Dated this 13th day of October, 2023 /s/ Lois Mueller, Personal Representative HOWE & HOWE, P.C. 150 West Villard, Suite #3 P. O. Box 370 Dickinson, North Dakota 58601 Attorneys for Personal Representative First Publication on the 25 day of October, 2023. (Oct. 25; Nov 1 & 8, 2023) 269386

Killdeer Public School District No. 16 Strategic Planning Meeting Boardroom Wednesday, October 18, 2023 - 6:00 p.m.

Levi Bang: Present Scott Bice: Present April Dutchuk: Present Larry Lundberg: Present Kelli Schollmeyer: Present Present: 5.

Also in attendance were Superintendent Jeff Simmons, Business Manager Rhonda Zastoupl, Karter Kleeman, Greta Pennington, Brady Wilz, Andrew Cook, Nicole Walker, Nick Walker, Nick Dukart, and Janis Harris. Mr. Bice arrived at 6:12 PM.

1. Call to Order President Bang called the meeting to order at 6:02 PM. The Pledge of Allegiance was recited.

2. New Business 2.A. Strategic Plan Discussion and Activities Superintendent Simmons facilitated the strategic planning discussion and activities. Mr. Simmons commended the school board for being a visionary school board and reflected on the accomplishments of recent years. Last year's goals were reviewed, along with Policy AAA-Philosophy and Mission of Killdeer Public Schools. Breakout sessions followed with activities on Financial Planning, Facilities and Curriculum. After the breakout session, each team presented to the group the SMART goal for 2023-2024.

3. Adjourn The meeting adjourned at 7:59 PM. Levi Bang, President Rhonda Zastoupl, Business Manager (Nov. 1, 2023) 271020

EBELTOFT . SICKLER . LAWYERS Office and Post Office Address: 2272 8th Street West Dickinson, North Dakota 58601 Telephone Number: (701) 225-5297 By: Randall N. Sickler, Lawyer #05144 Marissa R. Cerkoney, Lawyer #08630 Email: rsickler@ndlaw.com mcerkoney@ndlaw.com Attorneys for Personal Representative Probate No. 45-2023-PR-00121 STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STARK SOUTHWEST JUDICIAL DISTRICT IN THE Matter of the Estate of Wilfred A. Mastel, Deceased.

NOTICE TO CREDITORS [1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named Estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jane M. Sheehan, Personal Representative of the Estate, or Marissa R. Cerkoney of Ebeltoft . Sickler . Lawyers in her capacity as counsel for the Personal Representative, or filed with the Court. Dated this 20th day of October, 2023. /s/ Jane M. Sheehan, Personal Representative 4140 Fountain Plaza Brookfield, WI 53005 Marissa R. Cerkoney, Lawyer #08630 Ebeltoft . Sickler . Lawyers 2272 8th Street West Dickinson, ND 58601 Lawyers for Personal Representative First Publication on the 1st day of November, 2023. (Nov. 1, 8 & 15, 2023) 270714

STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT IN THE Matter of the Adoption of K.L.R.G., a minor Case No. 45-2023-DM-00128

NOTICE OF PETITION FOR ADOPTION AND TERMINATION OF PARENTAL RIGHTS AND NOTICE OF HEARING [1] PLEASE TAKE NOTICE that a Petition for Adoption and Termination of Parental Rights in the above-entitled matter was filed on June 30, 2023, with the Clerk of District Court for Stark County, North Dakota, requesting the termination of Andy Ray Harris' parental rights and adoption of KLG by petitioner, Brandon J. Gervig.

[2] NOTICE IS FURTHER GIVEN that a Hearing is scheduled for November 8, 2023 at 1:30 pm MT at the Stark County Courthouse. [3] Any objection to the Petition for Adoption and Termination of Parental Rights must be given in writing to the address listed below prior to the Hearing. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

PUBLIC NOTICE

GENERAL Dated: 10/11/2023 /s/ Thomas F. Murtha IV Thomas F. Murtha IV (ND Bar ID #06984)

Attorney for Petitioner 135 Sims St, Ste 217 PO Box 1111 Dickinson, ND 58602-1111 Tel: (701) 227-0146 murthawaloffice@gmail.com (Oct. 18 & 25; Nov. 1, 2023) 268773

CONDITIONAL USE PERMIT NOTICE IS HEREBY GIVEN that the Killdeer Planning and Zoning Commission will hold a Public Hearing at 5:00 p.m. Wednesday, November 8, 2023 at Killdeer City Hall, 165 Railroad Street, Killdeer, North Dakota, to consider a conditional use permit to allow for the construction of an oil & gas well site on an agriculturally zoned parcel measuring 11.81 acres in size. The applicant is Continental Resources, Inc. The property is located in the City of Killdeer's extraterritorial area, on a tract of land located in the NW 1/4 of Section 15, T145N, R95W, in Dunn County, North Dakota. Persons who want to comment on this proposal are invited to attend this hearing. Please call the City of Killdeer (701-764-5295) for additional information. Comments may also be provided in writing, addressed to the City of Killdeer (RE: Continental Resources, Inc. "Clover Site" Conditional Use Permit), P.O. Box 270, Killdeer, ND 58640; or emailed to creems@killdeer.com. (Oct. 25; Nov. 1, 2023) 270402

NOTICE OF PUBLIC HEARING Notice is hereby given the City of Dickinson Planning and Zoning Commission will meet on Wednesday, November 15th, 2023 at 7:10 AM at 38 1st Street West, Dickinson, North Dakota, at which time and place all interested persons may appear and be heard on the following:

1. REZONE (REZ-006-2023): To consider a Zoning Map Amendment from Community Commercial to Public for a property legally described as Block 1 of the of the Highway Department Addition, The City of Dickinson, Stark County, North Dakota. This property is located in the City of Dickinson.

2. SPECIAL USE PERMIT (SUP-005-2023): To consider a Special Use Permit to allow for a maintenance facility in the Public (P) zoning district. The property is legally described as Block 1 of the Highway Department Addition, The City of Dickinson, Stark County, North Dakota. This property is located in the City of Dickinson.

3. REZONE (REZ-007-2023): To consider a Zoning Map Amendment from General Industrial to Public for a property legally described as the north, northwest and center portions of Lot 1, Block 1 of Energy Center Third Addition, in the Southeast Quarter of Section 1, Township 139 North, Range 96 West of the 5th P.M., City of Dickinson, Stark County, North Dakota. These two tracts have the Parcel Numbers of 41-1575-01000-101 and 41-1575-01000-102. This property is located in the City of Dickinson.

4. FUTURE LAND USE MAP AMENDMENT (FLM-002-2023): To consider a Future Land Use Map Amendment from Industrial to Public/Civic for a property legally described as the north, northwest and center portions of Lot 1, Block 1 of Energy Center Third Addition, in the Southeast Quarter of Section 1, Township 139 North, Range 96 West of the 5th P.M., City of Dickinson, Stark County, North Dakota. These two tracts have the Parcel Numbers of 41-1575-01000-101 and 41-1575-01000-102. This property is located in the City of Dickinson. Copies are on file at the Planning Department, 38 1st Street W Dated this 20th day of October, 2023

PLANNING AND ZONING COMMISSION City of Dickinson, North Dakota (Oct. 25; Nov 1, 2023) 270705

Dunn Center City Council Meeting Thursday October 12, 2023, Mayor Larry Pavlenko called the meeting to order at 6pm. The members present were Larry Kittilson, Colton Medley and Jerry Ewers. Also present were Kacie Moline and Greg Hals. Jerry Kittilson motioned to set and approve the agenda. Jerry Ewers 2nd. All Ayes. M/c

Colton Medley motioned to approve the September 2023 minutes. Larry Kittilson 2nd. All Ayes. M/c

Larry Kittilson motioned to approve the September 2023 financial reports. Colton Medley 2nd. All Ayes M/c.

Larry Kittilson motioned to approve the September 2023 bills. Colton Medley 2nd. All Ayes M/c. Old Business: Auditor Kacie Moline came to the council last month and told them about post card utility billing and asked if it could be a possibility. Jerry Ewers approved the switch from paper billing to post card billing. Colton Medley 2nd. All Ayes. M/c New Business

Colton Medley motioned to wait and see how the new mailbox will do this winter before adding a windbreak or building around it. Jerry Ewers 2nd. All Ayes. M/c

Colton Medley motioned to do the Halloween house decorating contest. Larry Kittilson 2nd. All Ayes. M/c Maintenance

Colton Medley motioned to set up a special meeting Wednesday October 18, 2023, at 5pm to discuss phase 2 of the city projects. Jerry Ewers 2nd. All Ayes. M/c Mayor Larry Pavlenko adjourned the meeting.

Next council meeting will be October 18, 2023. These minutes may be published subject to the governing bodies reviews and revisions.

Kacie Moline Larry Pavlenko Bills: Salaries \$17,831.34, General: Advanced Business \$42.38, Benz Oil \$8,891.28, BCBS \$2,021.21, Bobcat \$20.98, Dunn County Historical \$200, Consolidated \$322.55, DEPT of Environmental \$79.44, Elite Cabinets \$2,845.97, Farra Meeker \$250, Forum Communications \$126.16, GoTo \$881.99, Gesier Plumbing \$620, Gooseneck \$620, Prairie Paving \$7,935, MGM \$2,405.08, MDU \$1,111.98, Northern Horizon \$3,640, Napa \$184.94, Prairie Implement \$66.74 SW District of Health \$25, SW Water \$3,749.29, Western Choice \$852.52 (Nov. 1, 2023) 272507

PUBLIC NOTICE

GENERAL NOTICE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement - Applied Digital Approval Case No. PU-23-322

NOTICE OF OPPORTUNITY FOR HEARING On October 2, 2023, Montana-Dakota Utilities Co. (MDU) filed an application for approval of a second electric service agreement with Applied Digital Corporation. The agreement provides that the customer would take electric service from MDU under a new High Density Contracted Demand Response Rate 45 schedule.

The issues to be considered in this proceeding are: 1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota? 2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota? 3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota? 4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination? 5. Whether the electric service agreement should be approved.

**HELP WANTED GENERAL**

**ROCK OF AGES**  
Hiring for the following  
Full-Time position:

- **FT A.M. Nurses Aide 6am to 2:30pm & every other weekend**

GREAT Benefits package available. Salary dependent on experience. Must be able to pass background check and drug screen.

Apply at  
**Rock of Ages**  
1315 4th St. NE  
Jamestown or email  
resume to:  
[roainc@daktel.com](mailto:roainc@daktel.com)

**HELP WANTED TRANSPORTATION AND LOGISTICS**

**CDL-A Driver**  
Part-time. Dedicated from Fargo to Jamestown, 20-30 hrs./week. \$35/hr.

**Johnsrud Transport**  
515.264.6578 or  
[Drive4Johnsrud.com](http://Drive4Johnsrud.com)

**DOGS**

**Miniature Aussie Pups**  
Shots & wormed. Care package. \$500-\$600. Text for pics: 218-851-6219

**German Shepherd Puppies**  
Purebred, shots, wormed, vet checked, health certificate, \$300. 218-831-7975 (MN#829895)

**jobsHQ**  
Don't wait. Search today.  
[jobshq.com](http://jobshq.com)



**Goldendoodle Puppies**  
Vet checked, shots, dewormed. \$800. Call/text: 320-894-5883

**GARAGE SALES**

**ESTATE SALES**

**Joanie's Estate Sales is hosting Christmas on 17th Street**  
Friday, Nov. 3rd, 3-7  
Saturday, Nov. 4th, 10-3  
112 17th St SE  
(on the road to the Buffalo)  
The store will be full of Christmas and Fall items! We will have Christmas tree village, upcycled, repurposed, snowmen, Santa's, Home decorations, raw junk, surprise boxes, antiques, collectables, furniture, Christmas pictures. James will be there Saturday with JAMESTOWN Kettle Corn. We will be serving hot cider and cookie's come on over and find a treasure for yourself, and Christmas presents for others.

**HELP WANTED GENERAL**



**DOGS**

**Golden Retriever Puppies**  
Purebred, shots, wormed, vet checked, health certificate. \$500. 218-831-7975 (MN#829895)

**AKC Springer Spaniels**  
5M, 2F, ready late October. Docked with dewes removed. \$800 each. Thompson, ND Call/text 218-230-8828

Collie/German Shepherd Cross & Purebred German Shepherd Puppies  
Make great family pets!  
507-319-3924 Faribault, MN

**Goldendoodle/Coon Hound Mixed Puppies**  
3M, 4F, ready now! All shots & deworming, \$300. 763-229-1973 Sioux Falls

**German Shepherd Pups**  
AKC Reg. 10 weeks, excellent bloodlines, father is of 5 generation German champion. See Sunny Acres of Marion Lake on Facebook for pics. Call Tom, 218-298-2324

apartments**HQ**  
[www.apartmentsHQ.com](http://www.apartmentsHQ.com)

**AKC & CKC Yorkshire Terrier puppies**  
Traditional black/tan & exotic colors available \$2,000 - price varies for exotics ready to go mid November Call or text 218-820-5800 Crosby, MN - delivery possible

**Goldendoodle Puppies**  
Smaller size, vet checked. Ready 11/12. M: \$500; F: \$600. 320-248-7954 Freeport, MN area.

**AKC Standard Poodles**  
13 week Reds \$1,600; 20 week Apricots 2F \$1,000; 21 week Red & Parti M & F \$500. 218-590-2050



**AKC Standard Poodles**  
13 week Reds \$1,600; 20 week Apricots 2F \$1,000; 21 week Red & Parti M & F \$500. 218-590-2050

**FARM LAND FOR SALE**

The following described farmland located in Courtenay Township, Stutsman County, North Dakota, is being offered for sale:

**Parcel 1:** The Northwest Quarter (NW¼) of Section Twenty-seven (27), Township One Hundred Forty-three (143) North, of Range Sixty-two (62), West of the Fifth Principal Meridian, Stutsman County, North Dakota, less a 11.42 acre farmstead.

**Parcel 2:** The Northeast Quarter (NE¼) of Section Twenty-seven (27), Township One Hundred Forty-three (143) North, of Range Sixty-two (62), West of the Fifth Principal Meridian, Stutsman County, North Dakota, less the following described tract:

Commencing at a point on the east line of Section 27, Township 143, Range 62, 998 feet South of the northeast corner of said section; thence West 264 feet; thence South 330 feet; thence East 264 feet; thence North 330 feet to the point of beginning, containing 2 acres more or less.

Bids should be mailed or delivered on or before **5:00 o'clock p.m. Monday, November 6, 2023**, in a sealed envelope to:

Janel Fredericksen  
Smith & Strege Ltd.  
321 Dakota Avenue  
P.O. Box 38  
Wahpeton, North Dakota 58074

Each bid should state the bidder's name, mailing address, email address (if any), and telephone number. No oral bids will be accepted. You should submit a separate bid for each individual parcel. Your bid must state which parcel or parcels your bid is for. Do not submit a per acre bid. The highest bidders will be contacted for an oral bidding to be held at Ottmar & Ottmar, P.C., 226 2nd Avenue SW, Jamestown, North Dakota, at 9:00 o'clock a.m. on November 9, 2023.

Terms: CASH. 10% earnest money is due on the day of bidding. Closing to take place 30 days after offer is accepted.

Owner reserves the right to reject any and all bids and to waive any and all irregularities in bid or bid procedures.

Contact the Smith & Strege Ltd. law office at 701-642-2668 for a bid packet containing additional information.

**HELP WANTED GENERAL**

**BUSINESSES FOR SALE**

**TURN-KEY BUSINESS**  
Building & Inventory. Good Stuff! 20,000+ daily traffic. A lot of potential for future opportunities in Jamestown, ND. 701-952-0159 or 701-952-6026

**FARM EQUIPMENT**

**FOR SALE:** Tracks off Cat MT855B Challenger. 30" wide, fair condition. \$500 each. 507-221-0401 or 507-370-1262. Storden, MN

**RETIREMENT SALE**  
2388 Case IH combine with specialty rotor, straw spreaders, rock trap, 3,007 eng. hours, 1,998 sep. hours; 2208 Case IH corn head in excellent condition; J&M 750 grain cart; 12x79 Meridian grain auger (new, never used) with swing-away hopper. 701-730-8494, 701-730-6339 or 701-437-3851. Enderlin, ND

**HARVEST EQUIPMENT**

**John Deere 712C 12 row 22 inch Stalkmaster Chopping Corn Head**  
New knives, HHS, Row Sense, G4 Stalk Stompers on all rows. \$78,500. 701-351-0399

**2013 John Deere 640FD Flex Draper**  
New canvas, belts, guards & sections last year. Upper cross auger with header height sensors, AWS wind bar, good polly. \$42,500. 701-351-0399

**SUN ADS BRING RESULTS**

**LIVESTOCK - EQUIPMENT/SUPPLIES**

**FOR SALE:** Truck with vacuum pumper & blower system. Would be great for manure handling, etc. New pumps & tanks, older truck, solid condition. Emerado, ND. 701-317-2853

**FARM LAND FOR SALE**

The following described farmland located in Courtenay Township, Stutsman County, North Dakota, is being offered for sale:

**Parcel 1:** The Northwest Quarter (NW¼) of Section Twenty-seven (27), Township One Hundred Forty-three (143) North, of Range Sixty-two (62), West of the Fifth Principal Meridian, Stutsman County, North Dakota, less a 11.42 acre farmstead.

**Parcel 2:** The Northeast Quarter (NE¼) of Section Twenty-seven (27), Township One Hundred Forty-three (143) North, of Range Sixty-two (62), West of the Fifth Principal Meridian, Stutsman County, North Dakota, less the following described tract:

Commencing at a point on the east line of Section 27, Township 143, Range 62, 998 feet South of the northeast corner of said section; thence West 264 feet; thence South 330 feet; thence East 264 feet; thence North 330 feet to the point of beginning, containing 2 acres more or less.

Bids should be mailed or delivered on or before **5:00 o'clock p.m. Monday, November 6, 2023**, in a sealed envelope to:

Janel Fredericksen  
Smith & Strege Ltd.  
321 Dakota Avenue  
P.O. Box 38  
Wahpeton, North Dakota 58074

Each bid should state the bidder's name, mailing address, email address (if any), and telephone number. No oral bids will be accepted. You should submit a separate bid for each individual parcel. Your bid must state which parcel or parcels your bid is for. Do not submit a per acre bid. The highest bidders will be contacted for an oral bidding to be held at Ottmar & Ottmar, P.C., 226 2nd Avenue SW, Jamestown, North Dakota, at 9:00 o'clock a.m. on November 9, 2023.

Terms: CASH. 10% earnest money is due on the day of bidding. Closing to take place 30 days after offer is accepted.

Owner reserves the right to reject any and all bids and to waive any and all irregularities in bid or bid procedures.

Contact the Smith & Strege Ltd. law office at 701-642-2668 for a bid packet containing additional information.

**HELP WANTED GENERAL**

**PLANTING EQUIPMENT**

**DB44 Planter for Sale**  
Call Scott 701-520-0399  
Cavalier, ND

**TILLAGE EQUIPMENT**

**Summers Coulter Chisel 32ft**  
Hyd. straight front blades, front caster wheels with floating hitch, HD high-clearance shanks. \$27,500. 701-351-0399

**TRACTORS**

**For Sale:** 1975 JD 6030 tractor in good condition. 218-686-3590  
Thief River Falls, MN

John Deere 2510 tractor with change-over ignition system & Farmhand loader, 3-pt hitch plus Dan Duger post hole digger. 701-493-2977  
Edgeley, ND

**PUBLIC NOTICE**

**CONTACT US**  
701-241-5509 or  
[legals@jamestownsun.com](mailto:legals@jamestownsun.com)

**DEADLINE**  
Friday 5pm for Wednesday  
Wednesday 5pm for Saturday

**VIEW ONLINE**  
[www.jamestownsun.com](http://www.jamestownsun.com)



**PUBLIC NOTICE GENERAL**

MONTPELIER PUBLIC SCHOOL DISTRICT, REGULAR SCHOOL BOARD MEETING, UNOFFICIAL MINUTES, October 17, 2023. All present attended, and the meeting was made available to the public, via Google Meet. Board Members Present: President Scott Harms, Wade Dally, Brock Naze, Tony Roorda, and Abram Valenta. Absent: Robert Froehlich and Kyle Throener. Also Present: Superintendent Phil Leitner and Business Manager Amy Maurer. President Harms called the meeting to order at 5:00pm. Roorda made a motion, seconded by Naze, to approve the consent agenda which included the following: a) Approval of the October bills and financial reports b) Approval of minutes from the September 13th, 2023 board meeting, as presented. c) Approval of non-tuition agreements/open enrollment applications for 4 students into the district. A roll call vote was taken with all members voting aye. Motion carried unanimously. The meeting adjourned at 5:02 pm. (Nov. 1, 2023) 272348

GLEN R NAGEL, #03267  
PO Box 522  
Jamestown, ND 58402-0522  
(701) 251-1486  
[nagelaw@daktel.com](mailto:nagelaw@daktel.com)  
Attorney for Personal Representative Court File no. 47-2023-PR-89  
IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Vern W. Dally, Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the first publication or mailing of this notice or said claims will be forever barred. Claims must be either presented to Gwen Dally, personal representative of the estate, at 3801 94th Ave. SE, Jamestown, ND 58401, or filed with the Court. Dated this 25th day of October 2023 /s/Gwen K. Dally  
Personal Representative  
3801 94th Ave. SE  
Jamestown, ND 58401  
Glen R. Nagel, ND # 03267  
PO Box 522  
Jamestown, ND 58402-0522  
Attorney for Personal Representative  
701-251-1486  
[nagelaw@daktel.com](mailto:nagelaw@daktel.com)  
(Nov. 1, 8 & 15, 2023) 272365

**SUDOKU**

DIFFICULTY RATING: ★☆☆☆☆

			3	9		5		
8	4		6					3
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**PREVIOUS SOLUTION**

7	4	3	1	6	5	9	2	8
5	9	6	4	8	2	1	3	7
2	8	1	7	3	9	4	6	5
1	7	9	8	5	6	2	4	3
3	2	4	9	7	1	5	8	6
8	6	5	3	2	4	7	9	1
6	5	7	2	4	8	3	1	9
9	3	2	6	1	7	8	5	4
4	1	8	5	9	3	6	7	2

**HOW TO PLAY:**  
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

**PUBLIC NOTICE GENERAL**

**NOTICE OF SALE**  
In accordance with the provisions of the California Uniform Commercial Code & section 798.56a(e) of the California Civil Code, there being due & unpaid storage for which Sonora Estates Manufactured Housing Community, LLC (Sonora Estates Manufactured Housing Community) is entitled to a lien as Warehouseman on the 1971 Southwood mobile home, Decal Number LBA2198, Serial number S500, located at 22466 S. Airport Rd. #63, Sonora, CA 95370, held on account of David A Byrd [REGISTERED OWNERS, LEGAL OWNERS, JUNIOR LIENHOLDERS] & due notice having been given to the parties known to claim an interest therein & the time specified in such notice for payment of such charges having expired, notice is hereby given that the 1971 Southwood mobile home will be sold at public auction on November 9, 2023 at 11:00 AM at 22466 S. Airport Rd. #63, Sonora, CA 95370. PLEASE TAKE NOTICE that payment must be made by certified funds within seven (7) days of the date of sale, & at the time the mobile home is removed from the premises. The mobile home & contents must be removed from the premises within seven (7) days of the date of sale. Any purchaser of the mobile home will take it subject to any liens pursuant to Health and Safety Code §18116.1. Dated: 10/25/2023 [ & 11/1/2023] Sonora Estates MHC, LLC 6653 Embarcadero Drive, Ste C Stockton, CA 95219 /s/ Bruce Davies Bruce Davies, Authorized Agent (Oct. 25; Nov. 1, 2023) 268994

**NOTICE OF SALE**

In accordance with the provisions of the California Uniform Commercial Code & section 798.56a(e) of the California Civil Code, there being due & unpaid storage for which Sonora Estates Manufactured Housing Community, LLC (Sonora Estates Manufactured Housing Community) is entitled to a lien as Warehouseman on the 1971 Skyline mobile home, Decal Number LBA5854, Serial number SWS51783U/SWS51783X, located at 22466 S. Airport Rd. #12, Sonora, CA 95370, held on account of Bobby L Boyd, Jeanette Boyd [REGISTERED OWNERS, LEGAL OWNERS, JUNIOR LIENHOLDERS] & due notice having been given to the parties known to claim an interest therein & the time specified in such notice for payment of such charges having expired, notice is hereby given that the 1971 Skyline mobile home will be sold at public auction on November 9, 2023 at 10:30 AM at 22466 S. Airport Rd. #12, Sonora, CA 95370. PLEASE TAKE NOTICE that payment must be made by certified funds within seven (7) days of the date of sale, & at the time the mobile home is removed from the premises. The mobile home & contents must be removed from the premises within seven (7) days of the date of sale. Any purchaser of the mobile home will take it subject to any liens pursuant to Health and Safety Code §18116.1. Dated: 10/25/2023 [ & 11/1/2023] Sonora Estates MHC, LLC 6653 Embarcadero Drive, Ste C Stockton, CA 95219 /s/ Bruce Davies Bruce Davies, Authorized Agent (Oct. 25; Nov. 1, 2023) 268995

STATE OF NORTH DAKOTA COUNTY OF STUTSMAN IN DISTRICT COURT SOUTHEAST JUDICIAL DISTRICT Case No. 47-2023-CV-00581 Verney Jorgenson, vs. Dan Thiesen, Lydia Thiesen, heirs of Lawrence Jorgenson, and all other persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the complaint, Defendants.

**SUMMONS**

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
[¶ 1] You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, or which is or will be filed with the Clerk of the District Court in and for the Southeast Judicial District in Stutsman County, North Dakota, by serving upon the undersigned an answer or other proper response within

**TODAY'S SUDOKU ANSWER**

6	2	1	4	3	9	8	5	7
8	4	5	6	7	2	9	1	3
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**SUDOKU**

DIFFICULTY RATING: ★☆☆☆☆

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8	4		6					3
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11/1 © 2023 Dist. by Andrews McMeel Syndication for UFS

**PREVIOUS SOLUTION**

7	4	3	1	6	5	9	2	8
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1	7	9	8	5	6	2	4	3
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6	5	7	2	4	8	3	1	9
9	3	2	6	1	7	8	5	4
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**HOW TO PLAY:**  
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

**PUBLIC NOTICE GENERAL**

twenty-one (21) days after the service of this summons upon you, or which is or will be filed with the Clerk of the District Court in and for the Southeast Judicial District in Stutsman County, North Dakota, by serving upon the undersigned an answer or other proper response within

**NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES**

FACILITY NAME: Jamestown Inert Landfill - Permit 0192  
APPLICANT: City of Jamestown 102 3rd Ave. SE Jamestown, ND 58401  
BACKGROUND: The North Dakota Department of Environmental Quality (Department) received a permit application for renewal for the Jamestown inert waste landfill facility. The City of Jamestown currently owns and operates an inert waste landfill regulated under Permit 0192 on approximately 10.5 acres located in Section 5, Township 139 North, Range 63 West in Stutsman County, ND. The City of Jamestown is proposing to modify their permit to include a new Cell 7 horizontal expansion of approximately one acre within the currently permitted inert landfill site. In addition, the city proposes a much larger horizontal expansion south of the current landfill that would encompass 13.4 acres which would be proposed Cells 8-13. The facility was first permitted in 1999.

The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to the City of Jamestown and has prepared a Draft Permit for public review and comment. PUBLIC COMMENTS AND HEARING

As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins November 1, 2023 and ends November 30, 2023. During that period, any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota Department of Environmental Quality will consider all comments prior to taking any action on the permit. Comments, questions and written communication should be directed to: Charles R. Hyatt, Director North Dakota Department of Environmental Quality Division of Waste Management 4201 Normandy Street Bismarck, ND 58503

**PUBLIC NOTICES**

**Minutes of the Board of Ward County Commissioners October 3, 2023**

The regular meeting of the Ward County Commission was called to order by Chairman/Commissioner Fjeldahl at 9:00 AM with Commissioners Anderson, Olson, Rostad, and Weppler present. Also present were department heads Brian Vangness, Derrill Fick, Emily Burkett, Jason Blowers, Kelly Haugan, Kerriane Boetcher, Kristi Frederick, Kristin Kowalczyk, Lolly Gorze, Marisa Haman, Noreen Wilkie, Robert Roed, and Roza Larson. Moved by Comm. Rostad, seconded by Comm. Weppler to approve the agenda. Roll call; all voted yes; motion carried. Moved by Comm. Olson, seconded by Comm. Anderson to approve the minutes of the Regular Commission Meeting on September 19, 2023; Public Hearing on September 19, 2023; and Special Meeting on September 26, 2023. Roll call; all voted yes; motion carried. Moved by Comm. Weppler, seconded by Comm. Rostad to approve the regular bills totaling \$810,492.67 and HS Zone direct cost bills totaling \$5,643.30. Roll call; all voted yes; motion carried. Moved by Comm. Rostad, seconded by Comm. Weppler to open the public hearing at 9:02 AM regarding Don Aasen's application for a Special Use Permit for the following described property: SW4SW4 less ROW 21-154-82. Roll call; all voted yes; motion carried. The applicant is requesting to be allowed to place an accessory dwelling on the property. Ward County zoning applies with the township recommending approval. Planning Commission recommends approval of the Special Use Permit based on finding of facts. No one from the public came forward to speak to this issue. Moved by Comm. Weppler, seconded by Comm. Anderson to close the public hearing at 9:04 AM. Roll call; all voted yes; motion carried. Moved by Comm. Weppler, seconded by Comm. Anderson to approve the contract with Sandra Reinhardt for teaching the Correctional Medical Training. The contract will now be paid per person rather than per hour (going from \$45.00/hour to \$200.00/person). This will result in an increase of \$100.00 to approximately \$2,500.00. Moved by Comm. Weppler, seconded by Comm. Rostad to approve the contract with Sandra Reinhardt as presented. Roll call; all voted yes; motion carried. Next, Major Olthoff presented the Office of Detention Services Intergovernmental Agreement. The main changes to this agreement are an increase from \$75.00/day to \$90.00/day and the guard transport went from \$33.00 to \$37.00. The contract is for 3 years. Moved by Comm. Olson, seconded by Comm. Anderson to approve the Intergovernmental Agreement as presented. Roll call; all voted yes; motion carried. Noreen Wilkie, Director of Tax Equalization, presented the Tax Roll Memorandum. Moved by Comm. Rostad, seconded by Comm. Weppler to approve adjustments to Tax Roll Memorandum as presented. Roll call; all voted yes; motion carried. Doug Dieckrichsen, Planning and Zoning Administrator, appeared regarding three (3) Plat Applications. Application for a plat was received from Todd Marschall for the following described property: Proposed Outlot 1 of the E2SW4 6-151-82. The applicant is proposing to an outlot, proposed Outlot 1 is 12.23 acres. This outlot is for future residential purposes. Ward County zoning applies with the township recommending approval. Planning Commission recommends approval of the Outlot Plat Application based on finding of facts and staff recommendations. Moved by Comm. Anderson, seconded by Comm. Weppler to approve the Outlot Plat Application from Todd Marschall as presented. Roll call; all voted yes; motion carried. Application for a plat from Connie Wolf for the following described property: Proposed Outlots 16 & 17 lying in the SW4SE4 7-153-81. The applicant is proposing to parcel two outlots, proposed Outlot 16 is 21.66 acres, proposed Outlot 17 is 18.63 acres. These outlots are for future residential/agricultural purposes. Ward County zoning applies with the township recommending approval. Planning Commission recommends approval of the Outlot Plat Application based on finding of facts and staff recommendations. Moved by Comm. Rostad, seconded by Comm. Olson to approve the Outlot Plat Application from Connie Wolf as presented. Roll call; all voted yes; motion carried. Application for a plat from Ed Rintamaki for the following described property: Proposed Outlot 1 lying in the N2 4-157-86. The applicant is proposing to parcel an outlot, proposed Outlot 1 is 211.17 acres. This outlot is for future agricultural purposes. Ward County zoning applies with the township recommending approval. Planning Commission recommends approval of the Outlot Plat Application based on finding of facts and staff recommendations. Moved by Comm. Weppler, seconded by Comm. Anderson to approve the Outlot Plat Application from Ed Rintamaki presented. Roll call; all voted yes; motion carried. Derrill Fick, Ward County Weed Control Officer appeared to discuss an ARPA fund change request. Mr. Fick is asking permission to reallocate ARPA funds from a large drone to storage units for water as well as a smaller drone. The amount of \$25,000.00 was awarded for the large drone, and only \$10,300.00 will be used for the water storage units and the small drone. The remaining funds would be forfeited back to the ARPA funds to be redistributed. Moved by Comm. Weppler, seconded by Comm. Rostad to allow the funds to be reallocated as per Mr. Fick's request but to have Mr. Fick attach the minutes from the Weed Control Board Meeting in which they discussed the above. Roll call; all voted yes; motion carried. Lolly Gorze, Human Resource Director, appeared with the following pay amendments: P. Luks, Sheriff and R. Wyum, Auditor. Highway Engineer Dana Larsen entered the meeting at 9:18 AM. Moved by Comm. Weppler, seconded by Comm. Olson to approve the payroll amendments as presented. Roll call; all voted yes; motion carried. Ms. Gorze spoke to a new dental proposal which has been recommended by the department heads: Tammy Terras, Senior Benefit Analysis for Brown & Brown, spoke to the quotes received from Delta Dental, Lincoln Financial Group, and MetLife. Lincoln Dental provides the best rate at this time. Moved by Comm. Weppler, seconded by Comm. Olson to approve Lincoln Financial Group for a dental plan for Ward County. Roll call; all voted yes; motion carried. Next, Ms. Gorze discussed open enrollment and is requesting to keep the current voluntary vendors as is and not allow any new vendors to come in. At this time, Aflac is the

provider for all volunteer benefits. Moved by Comm. Weppler, seconded by Comm. Rostad to limit the volunteer benefits to one vendor. After a discussion, it was decided to table this issue and bring the item before the Personnel Committee. Motion withdrawn. Ms. Gorze requested to add Sanford and CHI/St. Alexius Health to Ward County's designated medical provider list. At this time, Trinity is the only medical provider listed. Moved by Comm. Weppler, seconded by Comm. Olson to approve adding Sanford and CHI/St. Alexius Health alongside Trinity to the designated medical provider list. Roll call; all voted yes; motion carried. Lastly, Ms. Gorze discussed Title VI, which is part of the Civil Rights Act of 1964 which protects citizens from discrimination and open meeting compliance. One item needed is a commitment to leadership to enforce Title VI by signing a nondiscrimination and ADA policy statement. Dana Larsen, Highway Engineer, appeared and spoke to the issue. He stated Ward County is lacking documentation at public meetings and that sign-up sheets are needed to help with compliance. Further discussion was held. Moved by Comm. Rostad, seconded by Comm. Weppler to approve the commitment to enforce Title VI and ADA standards and to name the HR Director as the representative to control this information. Roll call; all voted yes; motion carried. Auditor/Treasurer Marisa Haman appeared. Moved by Comm. Weppler, seconded by Comm. Olson to receive and file the following correspondence: NDSF memo dated September 20, 2023. Roll call; all voted yes; motion carried. Ms. Haman brought forth a request for an ARPA project scope change from the City of Sawyer. The city would like to allocate the funds for the water and sewer street improvements to the sanitary sewer system instead. Moved by Comm. Olson, seconded by Comm. Weppler to grant the scope change request from the City of Sawyer as presented. Roll call; all voted yes; motion carried. Moved by Comm. Weppler, seconded by Comm. Anderson to set up a committee to include First District Health Department and to allow other departments with an interest to be included on the committee on how to handle the Opioid remediation funds. Motion was amended to have the Opioid remediation fund discussion to go to the Liaison Committee for their recommendations. Roll call; all voted yes; motion carried. Ms. Haman presented the Galusha Ranch Paving Project. The screening committee met and feels this project can be feasible. Ms. Haman is seeking approval of moving project forward, acceptance of Engineer's report by Resolution of Necessity, activation of the Special Assessment Committee, and approval to pursue financing via improvement bonds. A public hearing will be scheduled for the November 7, 2023 Commission Meeting. A discussion was held. Moved by Comm. Rostad, seconded by Comm. Olson to approve moving the project forward, acceptance of Engineer's report by Resolution of Necessity, activation of the Special Assessment Committee, and approval to pursue financing via improvement bonds. Roll call; all voted yes; motion carried. Ms. Haman also addressed needing another member on the Special Assessment Committee. This will be discussed at the next meeting. It was noted that anyone who resides in the county can serve on the committee. Moved by Comm. Weppler, seconded by Comm. Rostad to approve the minimum sales price for foreclosed properties but to remove item 163 which was redeemed this morning. Roll call; all voted yes; motion carried. Ms. Haman presented the most recent changes made to the budget for the Commissioner's consideration as well as three Motions for approval. Stephanie Schoenrock, Executive Director of Visit Minot appeared to speak regarding the 2024 budget cut to Visit Minot and hoping to be reconsidered in future years. Moved by Comm. Olson, seconded by Comm. Weppler to approve Motion No. 1. Roll call; all voted yes; motion carried. Moved by Comm. Olson, seconded by Comm. Rostad to approve Motion No. 2. Roll call; all voted yes; motion carried. Moved by Comm. Olson, seconded by Comm. Rostad to approve Motion No. 3. Roll call; all voted yes; motion carried. Moved by Comm. Rostad, seconded by Comm. Anderson to appoint Kand Mikkelson and John Fjeldahl as North Dakota State Fair delegates. Roll call; Comm. Rostad, Anderson, Weppler, and Olson voted yes; Chairman Fjeldahl abstained; motion carried. At 10:27 AM with no further business, the meeting was adjourned. (October 30, 2023)

**Minutes of the Board of Ward County Commissioners September 19, 2023**

The regular meeting of the Ward County Commission was called to order by Chairman/Commissioner Fjeldahl at 9:00 AM with Commissioners Anderson, Olson, Rostad, and Weppler present. Also present were department heads Brian Vangness, Dana Larsen, Emily Burkett, Jason Blowers, Jodi Johnson, Kelly Haugan, Kerriane Boetcher, Kristin Kowalczyk, Lolly Gorze, Marisa Haman, Noreen Wilkie, Robert Roed, and Roza Larson. Moved by Comm. Rostad, seconded by Comm. Weppler to approve the agenda with the addition of a raffle permit for St. Mary's Catholic Church added to item 8D. Roll call; all voted yes; motion carried. Moved by Comm. Weppler, seconded by Comm. Olson to approve the minutes from the Regular Commission Meeting on September 5, 2023 and the Special Commission Meeting on September 11, 2023. Roll call; all voted yes; motion carried. Moved by Comm. Anderson, seconded by Comm. Rostad to approve the regular bills totaling \$1,054,062.13 and HS Zone direct cost bills totaling \$27,523.24. Roll call; all voted yes; motion carried. Tom Alexander, Executive Director of Minot Housing Authority, appeared to speak to the Minot Housing Authority PILOT project. Mr. Alexander stated MHA has 249 public housing units with 40 of those units being homes scattered throughout the city of Minot (209 units are in Milton Young Towers). HUD is encouraging repositioning of the public housing stock by selling the 40 public homes and to develop a new housing unit. Dan Madler, CEO of Beyond Shelter, Inc., appeared to discuss the PILOT project as well. Beyond Shelter, Inc. is partnering with MHA and Mr. Madler stated there will be a transfer of rental assistance of the 40 home units to the new housing stock, thereby putting the 40 homes back on the tax roll, creating tax revenue. The location chosen for the project is northwest Minot close to the new high school with lots of amenities nearby. This PILOT project is slated to last for 17 years. Mr. Madler stated that 40 units MHA owns have been tax exempt but MHA has paid Minot a payment in lieu of taxes. For 2022, this pay-

ment was \$2,300.00 split between the city, county, and school district, or approximately \$99,000.00 over 17 years. With transferring the PILOT from the existing 40 units to new the new project, the payment will be approximately \$237,000.00 over 17 years, which is around \$13,941.00 per year. Any deed encumbrances on these 40 homes will be removed and the property will be free and clear. Rental restrictions will be transferred to the new project and the new project will be deed-restricted and will have to stay as affordable housing. The total development cost of this project is approximately 24 million dollars. Projected assessed value of the new project is \$16,560,000.00. After 17 years, Minot Housing Authority will have 100% control of the property which will be tax exempt. Support from all 3 taxing jurisdictions is needed for the project to move forward. Brian Billingsly, Community and Economic Development Director for Minot, appeared to state the deadline for answering the letter regarding participation with the Minot PILOT program is September 27, 2023. Moved by Comm. Weppler, seconded by Comm. Anderson to approve the PILOT incentive program as presented. Roll call; Comm. Weppler, Olson, and Rostad voted yes; Comm. Anderson and Fjeldahl voted no; motion carried. Jason Blowers, Information Technology Director, appeared regarding the additional cost for the Electro Watchman updates to include additional panic buttons and two card readers. Moved by Comm. Rostad, seconded by Comm. Anderson to pay the Electro Watchman, Inc. bills in the amount of \$1,089.76 and \$1,577.14 from the Commissioner Contingency Fund. Roll call; all voted yes; motion carried. Ms. Haman verified that if any ARPA dollars remain at end of allocation, the above amounts will be put back into Commissioner Contingency Fund from the ARPA account. Dana Larsen, Ward County Highway Engineer, informed the Commission that the SW & SE Connector Corridor Study in Ward County received the 2023 American Council of Engineering Companies of North Dakota Engineering Excellence Award in the Studies, Research, and Consulting Engineering Services category. Mr. Larsen then spoke to the Des Lacs Cemetery Wall Stabilization project. The estimated cost for this project was around \$150,000.00 with \$115,000.00 in ARPA funds budgeted. The bids recently came in extremely high with the lowest bid at \$400,000.00. Mr. Larsen stated alternate options for stabilizing the wall will need to be looked at. Moved by Comm. Rostad, seconded by Comm. Weppler to reject the bids from the September 12, 2023 Bid Opening for the Wall Stabilization Project near Des Lacs, ND. Roll call; all voted yes; motion carried. Lolly Gorze, Human Resources Director, appeared with the following pay amendment: G. Weiand, Juvenile. Moved by Comm. Weppler, seconded by Comm. Olson to approve the payroll amendment as presented. Roll call; all voted yes; motion carried. Auditor/Treasurer Marisa Haman appeared. Moved by Comm. Olson, seconded by Comm. Rostad to pull the Ward County Sheriff's Department letter but to receive and file the following correspondence: Letter from City of Minot dated September 5, 2023; letter from North Dakota Department of Transportation dated September 7, 2023; Economy at a Glance dated September 2023. Roll call; all voted yes; motion carried. The Sheriff's Department submitted a letter requesting to have Ward County facilitate receipt of dues from LE agencies and make payment of dues to The Law Enforcement Range under the Ward County DUNS number. Moved by Comm. Weppler, seconded by Comm. Olson to facilitate payment through Ward County as requested. Roll call; all voted yes; motion carried. Moved by Comm. Rostad, seconded by Comm. Weppler to receive and file Monthly Reports including financials. Roll call; all voted yes; motion carried. Moved by Comm. Rostad, seconded by Comm. Weppler to approve the Joint Powers Agreement for Purchasing for 9-1-1 fees regarding NDACO fee collection. Roll call; all voted yes; motion carried. Moved by Comm. Olson, seconded by Comm. Weppler to approve the Raffle Permits for Minot AFB Company Grade Officers Council and St. Mary's Catholic Church. Roll call; all voted yes; motion carried. At 10:09 AM with no further business, the meeting was adjourned. (October 30, 2023)

**Minutes of the Board of Ward County Commissioners September 11, 2023**

The special meeting of the Ward County Commission was called to order by Chairman/Commissioner Fjeldahl at 8:32 AM with Commissioners Anderson, Rostad, and Weppler present and Commissioner Olson presented via telephone/online. Also present was department head Marisa Haman. Dan Madler, CEO of Beyond Shelter, Inc. and Tom Alexander, Executive Director of Minot Housing Authority appeared via Zoom to discuss the Minot Housing PILOT. Mr. Madler discussed the two forms of assistance Minot Housing Authority (MHA) has: Section 8 voucher system and public housing. MHA holds 40 units of scattered housing built in 1979-1980. HUD is encouraging housing authorities to reposition their public housing, take the rental subsidy from the 40 rental units, and transfer it out in the form of a Section 8 voucher. MHA is

lacking funds to do regular maintenance and repair/capital improvements, and having 40 units scattering throughout Minot is inefficient. MHA is looking to build 72 brand new units in northwest Minot and transfer the rental assistance from the present 40 rental units to this new construction project which would be developed in two phases, both with 36 units each. The 40 units MHA currently has would then be put back on the tax roll. The Minot city assessment on the value of these properties is about 4.4 million dollars. Mr. Alexander stated when he started in 2014 there were 550 vouchers available in Ward County and as of this past Friday, that number is at 850 vouchers. Mr. Alexander stated they applied for additional assistance back in April and just received word that there is an additional \$218,000.00 to help Ward County families with more vouchers that will help 33-34 more families. Mr. Madler stated in Ward County they are looking to take 40 units of public housing out of commission and transfer rental assistance to this new project. This project entails applying for low-income tax credits which will be sold to a private investor. That investor will buy the credits and the sale proceeds will be used to pay for about 80% of the development costs. Federal grants will be applied for and a first mortgage will be taken out. This helps to keep rents down to cover operational costs. The first 15 years there is an investor partner, and between year 15-17 the limited partner will exit, and MHA will own it 100% making it public and tax exempt. Private investor split is 99.99% investor and MHA 0.01%. The intent is to bid out the project in April/May for the first 36 units and start construction September 2024 with a 12 to 15-month construction period. A completion date of Fall 2025 would be the goal. Minot Housing Authority submitted an application to the City of Minot, and upon receiving a letter from the City of Minot, the County has 30 days to respond to the PILOT project. The location of this project is northwest Minot which is near schools, transportation, a grocery store, medical facility, and a park nearby. The apartment buildings will be three stories with one, two, and three bedroom apartments. The average rental rate in Minot for a 3-bedroom is approximately \$1428.00 and the vouchers can be used for up to a \$1499.00 rental amount. These apartments will not be privately owned. There are several tiers for low income vouchers for a family of four ranging from income levels of \$28,710.00 up to \$57,840.00. Mr. Madler stated with this PILOT, the support of all 3 entities, Minot School District, City of Minot, and County of Ward is needed. If there is not support from all 3 entities, the tax payment for project will be higher making it challenging to do the affordable piece with the income levels just presented. At 9:57 AM with no further business, the meeting was adjourned. (October 30, 2023)

**NOTICE OF OPPORTUNITY FOR HEARING**

**Approval Case No. PU-23-322 STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co. Electric Service Agreement - Applied Digital  
On October 2, 2023, Montana-Dakota Utilities Co. (MDU) filed an application for approval of a second electric service agreement with Applied Digital Corporation. The agreement provides that the customer would take electric service from MDU under a new High Density Contract Demand Response Rate 45 schedule. The issues to be considered in this proceeding are:  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 5, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: October 24, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart Commissioner  
Randy Christmann Chair  
Julie Fedorchak Commissioner  
(October 30, 2023)

**Special Meeting of the Board of Ward County Commissioners September 26, 2023**

The Special Meeting of the Ward County Commission was called to order by Chairman Fjeldahl at 9:00 AM with Commissioners, Anderson, Olson, Rostad, and Weppler present. Also present were department heads Brian Vangness, Dana Larsen, Emily Burkett, Kelly Haugan, Kerriane Boetcher, Kristin Kowalczyk, Lolly Gorze, Marisa Haman, Noreen Wilkie, Robert Roed, and Roza Larson. Auditor Marisa Haman had no changes to present. Discussion on the two new positions for Corrections. These positions amount to approximately

**Minutes of the Special Meeting of the Board of Ward County Commissioners September 11, 2023**

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Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 5, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: October 24, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart Commissioner  
Randy Christmann Chair  
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(October 30, 2023)

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\$175,000.00 with salary and benefits. Major Paul Olthoff, Detention Center, spoke stating he has 8 openings and has been unable to get applicants. He is okay with whatever the Commission decides regarding the positions. Moved by Comm. Olson, seconded by Comm. Anderson to remove the two jail positions from the budget. Roll call; all voted yes; motion carried. It was discussed that the Emergency Fund of \$700,000.00 is not levied anymore and is only being maintained. Moved by Chairman Fjeldahl, seconded by Comm. Olson to remove funding for Assiniboine (\$7,500.00), Project Bee (\$34,850.00), Visit Minot (\$60,000.00), and to reduce the North Dakota State Fair by \$100,000.00 for a total reduction in the budget of \$202,350.00. Roll call; Chairman Fjeldahl, Comm. Olson, Anderson, and Weppler all voted yes; Comm. Rostad voted no; motion carried. Clarification was made on the reduction of mills for the Highway Department in prior meeting. Ms. Haman stated the levy stands now at 60.07 with the above changes, an overall increase of only 0.71 from last year. Further discussion on salaries and travel expenses for each department. The Commissioners would like each department to see if there are any other cuts that can be made. Approximately \$260,000.00 needs to be trimmed to keep the budget the same as last year. At 9:52 AM with no further business, the meeting was adjourned. ACCEPTED AND APPROVED THIS 3RD DAY OF OCTOBER, 2023

**SUMMONS**

Civil No. 51-2023-CV-02117  
**STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT**  
ProCollect Services, LLC, Plaintiff, VS. Russell P. Flakne, Defendant.  
**THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED** and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated October 19, 2023. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (October 23, 30, November 6, 2023)

**SUMMONS**

CIVIL NUMBER: 51-2023-CV-02042  
**IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT**  
Nationstar Mortgage LLC d/b/a Mr. Cooper, Plaintiff, v. Stephen C. Menke, Jr., and any person in possession, Defendants.  
**THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:** To the above mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. This Summons and Complaint will be filed with the Clerk of this Court. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Ward, State of North Dakota: Lot 4, Block 1, Rowan Addition to the City of Burlington, Ward County, North Dakota. Property Address: 19 Robert Street, Burlington, ND 58722. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 25 day of September, 2023 /s/ Zachary Nesbit Zachary Nesbit 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: zach@hwmlawfirm.com Bar Number: 07552 HWM: ND11002 (October 23, 30, November 6, 2023)

**Minot Daily News**  
[www.MinotDailyNews.com](http://www.MinotDailyNews.com)

**OH NO!**  
Is that really happening?

Read the public notices in our newspaper or on our website to learn more about:

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- Elections/ Polling places, initiative petitions
- Tax assessments/proposals



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TT 1-800-365-5886 EHO

### Miscellaneous

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701-223-4397 (NorthSCAN)

**HUGHESNET FINALLY,** super-fast internet no matter where you live. 25Mbps just \$59.99/mo. Unlimited Data is Here. Stream Video, Bundle TV & Internet. Free Installation. Call 888-927-2443 (NorthSCAN)

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### Land for Sale

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### PUBLIC NOTICE

**NOTICE TO CREDITORS** IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA. Court File No. 23-2023-PR-00061

In the Matter of the Estate of Teresa Mae Henderson, Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above named persons having claims against the decedent are required to present their claims within three months after the date of the first publication or mailing of this notice. All persons whose claims against the decedent are required to present their claims within three months after the date of the first publication or mailing of this notice. Claims must be presented to Tracy Jakov Henderson, personal representative of the estate, at 301 14th Street North, Wahpeton, North Dakota 58575 or filed with the Court. Dated this 17th day of October, 2023. Tracy Jakov Henderson Personal Representative

John Bullis, P.L.P. Lines, Bullis & Hattings, P.L.P. 610 2nd Avenue North - PO Box 275 Wahpeton, ND 58574-0275 Telephone: (701) 642-8055 Facsimile: (701) 642-1449 email: jbullis@lineandbullis.com ND License No. 04081 Attorney for Personal Representative First Publication on the 17th day of October, 2023. Legal No. WDND00247 - Published Tuesday, October 17, Tuesday, October 24 and Tuesday, October 31, 2023

### Help Wanted

**CDL PROGRAM TRAINER** This position is responsible for the delivery and implementation of the Commercial Driver's License Training Program for the southern region. 32\$/hour commensurate with education and experience. Part-time, non-benefited. Screening begins immediately. Interested candidates must submit the NDCS's employment application at: www.ndscs.edu/join-our-team EOE (NorthSCAN)

### Help Wanted

**CITY AUDITOR POSITION** The City of Turtle Lake, ND is taking applications for the City Auditor position. You are required to administer the city's finances to include daily accounting and billing along with maintaining fiscal reports. Must be computer proficient - grant writing experience would be helpful. Salary will be based on experience. Please mail resumes along with references to P O Box 358, Turtle Lake, ND 58573 or email to: [city@wastry.com](mailto:city@wastry.com) Applications will be accepted until December 1, 2023 (NorthSCAN)

### Help Wanted

**RECRUITING & ADMISSIONS REPRESENTATIVE** This position assists the Operations Manager and the Director of Dining Services with leadership and management of daily operations in Dining Services. Responsibilities include supervising safe operations, management and training of staff, planning and execution of day-to-day department operations, and oversight of catering operations. \$40,000 - \$45,000 commensurate with education and experience. Fully paid single or family health insurance premium, life insurance, annual & sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. Screening begins immediately. Interested candidates must submit the NDCS's employment application at: [www.ndscs.edu/join-our-team](http://www.ndscs.edu/join-our-team) EOE (NorthSCAN)

### Public Notice

**PUBLIC NOTICE STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION** Electric Service Agreement - Applied Digital Approval Case No. PU-23-232 HEARING NOTICE OF OPPORTUNITY FOR HEARING On October 2, 2023, Montana Dakota Utilities Co. (MDU) filed an application for approval of a second rate case agreement with Applied Digital Corporation. The agreement provides that the customer would have electric service from MDU under a new High Density Contract Demand Response Rate schedule. The issues to be considered in this proceeding are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 5, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capital, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-8888 TTY: if you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Hearing: October 24, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffert Commissioner Randy Chrohmam Chair Julie Fedorovich Commissioner Legal No. WDND00245 - Published Tuesday, October 31, 2023

### Help Wanted

**Help Wanted:** The Bois de Sioux Watershed District seeks individuals to provide training for legal drainage systems. The need for this service is dependent upon the pace of project requests by landowners currently. The District averages one legal drainage system per year. Viewing is a niche service, and there are opportunities across the state of Minnesota, including those in neighboring counties. Paid training will be provided. For more information, call our office at 520-563-4183 or see our website at [www.bdswwd.com](http://www.bdswwd.com)

**MCLCAN County** is hiring one full-time Equipment Operator III in Butte - great pay, flexible schedule, great work/life balance! For more information, visit [www.mclcancounty-il.gov/employment](http://www.mclcancounty-il.gov/employment) (NorthSCAN)

### Public Notice

**PUBLIC NOTICE** A meeting of the Wahpeton Township Zoning Committee will be held on Thursday, November 9th 2023 at 7:00 pm at the Wahpeton Fire Hall.

The purpose of the meeting is to consider a variance request for Michael Alexander, 1101 1st Street, Wahpeton, ND 58573, for a 20' x 20' x 10' structure starting 25 feet from the center of the Township. This request is under N26A N12W 1/4 of Section 30 T18R 50N.

Following this meeting, the Wahpeton Township Board of Directors will meet at the Wahpeton Fire Hall to review the variance request approved by the Zoning Committee. Agenda: 7:00 pm. Public Hearing. Legal No. WDND00284 - Published Tuesday, October 31, 2023

### Public Notice

**SUMMONS IN STATE OF NORTH DAKOTA COUNTY OF RICHLAND, DISTRICT COURT SOUTHEAST JUDICIAL DISTRICT** Trevor Michael Norgren, Plaintiff, vs. Charles IV. Eversole, deceased; Clara A. Eversole, the unknown heirs of Charles IV. Eversole; Richard Burns, Richland County, North Dakota, a municipal corporation, heirs of any of the above-named Defendants who may be deceased, and all other persons unknown (bearing any name or interest in, or lien or encumbrance upon, the property described in the Complaint). Dated: Case No. 2023-23-242041

### Public Notice

**SUMMONS IN THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS** You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you by serving upon you, exclusive of the 30 days upon you, of this copy of judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 3rd day of October, 2023. UES, BULLIS & HATTINGS, P.L.P. Attorneys for Plaintiff 610 2nd Avenue North P.O. Box 275 Wahpeton, ND 58574-0275 (701) 642-8055 By: John Bullis

**NOTICE** and hereby notified that the purpose of this action, among other things, is to determine the title and adverse claims to the lands hereinafter described and that the action affects the following described land situated in the County of Richland, State of North Dakota, to-wit: Lot 3 and the E1/2 of Lot 4, Block 4 of Fairmount, Richland County, North Dakota and no personal monetary judgment is sought against you. Dated this 3rd day of October, 2023. Legal No. WDND00285 - Published Tuesday, October 31, Tuesday, November 7 and Tuesday, November 14, 2023

Legal No. WDND00283 - Published Tuesday, October 31, 2023

### Help Wanted

**YOU CAN PLACE a 25-word classified ad-like this one-in every North Dakota newspaper for only \$1.60. It's easy! Contact this newspaper for details. (NorthSCAN)**

### Services

**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices. No payments for 18 months! Lifetime warranty. & professional installs. Senior & Military Discounts available. Call: 877-482-4536. (NorthSCAN)

### PLEASE RECYCLE THIS NEWSPAPER

### PUBLIC NOTICE

**BRECKENRIDGE ISD 846** Breckenridge, Minnesota October 18, 2023 - 4:00PM

1. Approve agenda 5-0  
2. Approve minutes of 10/16/23 meeting 5-0  
3. Second Reading of Policy 5-0  
4. Adopt motion resolution 5-0  
5. Approve ELL Contract 5-0  
6. First Reading of Policy 10-0  
7. Approve membership of November meeting 5-0  
8. Veterans Day program update 9. Adjourn at 5:48PM 5-0

The complete minutes are online at [www.isd846.org](http://www.isd846.org) and available for review at the District Office, 410 Steele Ave., Breckenridge, MN 56201. Legal No. WDND00288 - Published Tuesday, October 31, 2023

### Public Notice

**PUBLIC NOTICE Office of the Minnesota Secretary of State**

**Certificate of Assumed Name** The filing of an assumed name does not provide a user with end-use rights to that name. The filing is required for consumer protection in order to enable customers to be able to identify the true owner of a business.

**ASSUMED NAME:** Hook & Sisco  
**PRINCIPAL PLACE OF BUSINESS:** 2642 State Highway/10 Breckenridge MN 56204

**NAME/HOLDER(S)** Name: The Drawing Room, LLC Address: 2642 State Highway 210 Breckenridge MN 56204 USA

If you submit an attachment, it will be incorporated into this document. If the attachment conflicts with the information specifically set forth in this document, the document supersedes the data referenced in the attachment. By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required, and I have authorized me to sign this document on behalf of the person(s) whose signature is required. I have completed all required fields, and the information in this document is true and correct and in compliance with the Minnesota Secretary of State Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 60A.06 as found in the Minnesota Statutes.

**SENT BY:** Jordan Yagor  
**Mailing Address:** None Provided  
**Work Item:** 1405642300029  
**Original File Number:** 1405642300029  
**STATE OF MINNESOTA**

**OFFICE OF THE SECRETARY OF STATE FILED 8/29/20**  
Legal No. WDND00285 - Published Tuesday, November 7 and Tuesday, November 14, 2023

### REPORTER

Wahpeton, North Dakota/Breckenridge, Minnesota

The News Monitor, an award winning newspaper, has an opportunity for an energetic reporter who aggressively pursues breaking and spot news, acts as a vigilant watchdog for readers' interests and tells a good story.

The News Monitor offers a great chance for someone with writing experience or who has an interest in writing. We're looking for someone who thrives under a tight deadline and is eager to report in multiple formats, including newspaper, web, magazine and social media.

The full-time position offers paid vacation, health and dental insurance, sick leave and paid holidays.

For more information or to apply contact publisher, Tara Klostreich, via email at [tara@wahpetondailynews.com](mailto:tara@wahpetondailynews.com)

### Help Wanted

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If you submit an attachment, it will be incorporated into this document. If the attachment conflicts with the information specifically set forth in this document, the document supersedes the data referenced in the attachment. By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required, and I have authorized me to sign this document on behalf of the person(s) whose signature is required. I have completed all required fields, and the information in this document is true and correct and in compliance with the Minnesota Secretary of State Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 60A.06 as found in the Minnesota Statutes.

**SENT BY:** Jordan Yagor  
**Mailing Address:** None Provided  
**Work Item:** 1405642300029  
**Original File Number:** 1405642300029  
**STATE OF MINNESOTA**

**OFFICE OF THE SECRETARY OF STATE FILED 8/29/20**  
Legal No. WDND00285 - Published Tuesday, November 7 and Tuesday, November 14, 2023

### Homes For Sale

**For Sale:** Wahpeton FFA Fruit Sale starts now until Nov. Fruit can be picked up in mid-December after FFM from the Wahpeton Ag Building just north of the High School. Follow the Wahpeton FFA Facebook page to stay up to date!

### PUBLIC NOTICE

#### NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property: Cringaper D. Kramlich 113 Eagle Street, Christine, ND 58015 Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 113 Eagle Street, Christine, ND 58015, and more particularly described as:

That certain tract or parcel of real estate situated in the County of Richland and State of North Dakota, and described as follows, to-wit: Commencing at section corner between North of the Southwest corner of the Southwest Quarter of Section Twenty-four in Township One Hundred Thirtysix (136) North, Range Fortynine West of Fifth Principal Meridian, thence running East Thirteen rods, thence North Eight rods, thence West Thirteen rods, thence South Eight rods to the point of beginning.

**MORE CORRECTLY DESCRIBED AS FOLLOWS:** That certain tract or parcel of real estate situated in the County of Richland and State of North Dakota, and described as follows, to-wit: Commencing at a point Sixteen rods North of the Southwest corner of the Southwest Quarter of Section Twenty-four in Township One Hundred Thirtysix (136) North, Range Fortynine West of the Fifth Principal Meridian, thence running East Thirteen rods, thence North Eight rods, thence West Thirteen rods, thence South Eight rods to the point of beginning.

Notice is hereby given that a certain mortgage, recorded against the above described property by Debrae Grace Kramlich aka Debrae G. Kramlich, executed and delivered to Mortgage Electronic Registration Systems, Inc. as Mortgagee as nominee for Mortgage Investors Corporation, its successors and assigns, dated March 20, 2003, ("Mortgage"), and given to secure the payment of \$34,500.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgage of the Mortgage is in default.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of September 27, 2023.

Principal Interest to 09/27/2023 5.5% \$18,081.45 \$4,074.06  
Insurance & Taxes \$1,033.04 \$2.84  
Late Charges \$7.94  
Reconveyance Balance \$7,926.00 \$2,963.43  
Grand Total \$27,046.43

That as of September 21, 2023, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following amounts:

Monthly Mortgage Payments \$868.46  
Escrow Attorney Costs \$4,074.06  
Mortgage Fees \$1,033.04  
Late Charges \$7.94  
Grand Total \$7,926.00

In the event that you either pay or reinstatement the loan payment must be paid by certified funds, and made payable to MidFirst Bank, and mailed to Halliday, Watkins & Mann, P.C., Suite 303, 378 East 400 Street, Wahpeton, ND 58574. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose pursuant to the terms of the Mortgage and the terms of the promissory note by the lender of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale. Date: September 27, 2023 Halliday, Watkins & Mann, P.C.

*Debrae Grace Kramlich Attorney for Creditor*  
175 1st Street, Suite 303, 378 East 400 Street, Wahpeton, ND 58574  
Tel: 801-355-2886 Fax: 801-328-9714  
Email: [zak@wahweton.com](mailto:zak@wahweton.com)  
WAH, ND 58574

Legal No. WDND00267 - Published Tuesday, October 31, Tuesday, November 7 and Tuesday, November 14, 2023

### LAND FOR SALE

The following described parcel located in Nilsen Township, Wilkin County, Minnesota, is being offered for sale:

**Parcel 1:** The Northeast Quarter (NE1/4) of Section Twenty (20), Township One Hundred Thirtysix (136) North, of Range Forty-six (46) West, of the Fifth Principal Meridian, and the Northwest Quarter (NW1/4) of Section Twenty (20), Township One Hundred Thirtysix (136) North, of Range Forty-six (46) West, of the Fifth Principal Meridian, Wilkin County, Minnesota, subject to an easement for Wilkin County Ditch No. 31 located along the Northerly boundary line of said land.

**Parcel 2:** The Southeast Quarter (SE1/4) of Section Twenty (20), Township One Hundred Thirtysix (136) North, of Range Forty-six (46) West, of the Fifth Principal Meridian, Wilkin County, Minnesota.

Said property is subject to a lease through December 31, 2023. Bids should be mailed or delivered on or before 5:00 o'clock p.m. Tuesday, November 14, 2023, in a sealed envelope to:

Janet Fickelrickson Smith & Stree Ltd. 321 Dakota Avenue P.O. Box 38 Wahpeton, North Dakota 58574

Each bid should state the bidder's name, mailing address, email address if any, and telephone number. No oral bids will be accepted. You should submit a separate bid for each individual parcel. Your bid must state which parcel or parcels you wish to bid for. Bids are to be submitted in sealed envelopes. The highest bidder will be contacted for an oral bidding to be held at the Smith & Stree Ltd. law office at 9:00 o'clock a.m. on November 17, 2023. Terms: CASH. 10% earnest money due at the day of bidding. Closing: To take place 30 days after offer is accepted.

Owner reserves the right to reject any and all bids and to waive any and all irregularities in bid or bid procedures. Contact the Smith & Stree Ltd. law office at 701-642-2668 for a bid packet containing additional information.

**First Community Credit Union**  
Member Service Representative (Teller)  
Hankinson, ND  
Join us today! This is a part-time position to cover the teller line. This position serves as the primary contact for our members, representative and is responsible for creating a welcoming environment and impression for our members. Key job duties include receiving and processing members' financial transactions and responding to member inquiries. Applicants with previous customer service and cash handling experience are encouraged to apply.  
The work schedule is Mon-Med-Fri, 8am-4:30pm.  
For more information and application instructions, EOE  
**OPEN HOUSE**  
Thursday, November 2 • 5:00 – 7:30 PM  
319 3rd St N, Wahpeton  
Just move in and enjoy! Main floor has a spacious kitchen, dining room and living room area, 3 bedrooms, 2 baths. Basement finished with family room, rec room, 3/4 bath, bedroom with egress window, Nice double attached garage, storage shed, fenced backyard.  
Price reduced to \$269,900.  
701-642-4700 or 1-800-408-4700  
419 Dakota Ave, Wahpeton • [www.actionrealtors.com](http://www.actionrealtors.com)  
action@actionrealtors.com  
**AR ACTION REALTY, Ltd.**

**REPORTER**  
Wahpeton, North Dakota/Breckenridge, Minnesota  
The News Monitor, an award winning newspaper, has an opportunity for an energetic reporter who aggressively pursues breaking and spot news, acts as a vigilant watchdog for readers' interests and tells a good story.  
The News Monitor offers a great chance for someone with writing experience or who has an interest in writing. We're looking for someone who thrives under a tight deadline and is eager to report in multiple formats, including newspaper, web, magazine and social media.  
The full-time position offers paid vacation, health and dental insurance, sick leave and paid holidays.  
For more information or to apply contact publisher, Tara Klostreich, via email at [tara@wahpetondailynews.com](mailto:tara@wahpetondailynews.com)  
**thrive.**  
Now Hiring Warehouse!  
Warehouse Assistant  
Great team, pay, and benefits!  
Apply Now  
Cargill  
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**FOR SALE**  
SAFETY BEGINS HERE  
Very nice 1 1/2 story home in north Breckenridge, Home features 5 bedrooms, 3 baths, main floor primary bedroom with full bath, walk-in closet, main floor laundry, formal dining, fireplace in living room and beautiful view of backyard. A 3 car attached heated garage and storage shed out back. Motivated seller!  
\$479,000  
208 Riverbend Trail Breckenridge, MN  
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**AR ACTION REALTY, Ltd.**

