



# Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Beginning with case no PU-23-322, 1** time(s), as required by law or ordinance. NDNA IO: 24084PP0.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: *Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 4<sup>th</sup> day of September, 2024.

*Sharon L. Peterson*

SHARON L. PETERSON  
 NOTARY PUBLIC  
 STATE OF NORTH DAKOTA  
 MY COMMISSION EXPIRES NOV. 03, 2025

# Republicans attack Walz's experience in China

**GET THE LATEST NEWS AT MAN-DAN-NEWS.COM**

### Taught high school as 25 year old; returned in 1994

**DIDI TANG**  
Associated Press

WASHINGTON — Minnesota Gov. Tim Walz has a history with China, and Republicans are seizing on it.

At 25, Walz taught a year of high school in China. He returned for his honeymoon and many more times with American exchange students. As a congressman, he served on a committee tracking China's human rights and met figures like the Dalai Lama.

Now that Walz is the Democratic vice presidential nominee, Republicans accuse him of a decades-long relationship with "Communist China" and even opened an investigation.

The attacks reflect how, amid a tense U.S.-China relationship, visits once seen as simple cultural interactions became a target for political opponents.

Ultimately, Beijing does not expect U.S. policy to thaw regardless of who is in the White House, experts say.

With competition defining Washington's relationship with Beijing, any interaction with China appears to be "regarded with skepticism, if not outright suspicion," and it's become "a well-worn tactic to attack opponents simply for having a China line in their resumes," said Kyle Jaros, an associate professor of global affairs at the University of Notre Dame.

"The assumption behind these attack lines is that having China connections makes individuals beholden or sympathetic to China and compromises U.S. interests," Jaros said. "There is definitely such a thing as being too cozy with one's geopolitical rival, but blanket China-bashing and excluding people with firsthand China experience from U.S. policymaking is also bad for U.S. interests."

Republican Rep. James Comer, chair of the House Oversight and Accountability Committee, announced Friday an investigation into Walz's China connections, including the student trips he organized. Comer said he asked the FBI for information on whether Walz could have been targeted by or recruited for Beijing's influence operations.

Walz's "longstanding and cozy relationship with China" should be a concern for Americans, Comer said.

Walz spokesman Teddy Tschann pointed to the governor's record in standing up to China's Communist Party and fighting for human rights and democracy. "Republicans are twisting basic facts and desperately lying to distract from the Trump-Vance agenda," Tschann said.

Scrutiny started almost immediately after Vice President Kamala Harris named Walz as her running mate in November's presidential election.

"Communist China is very happy with" Walz, Richard Grenell, former acting director of national intelligence in President Donald Trump's administration, posted on the social media platform X.

Republican Sen. Tom Cotton of Arkansas wrote on X that Walz "owes the American people an explanation about his unusual, 35-year relationship with Communist China."

Sen. Marco Rubio, a Florida Republican, called Walz "an example of how Beijing patiently grooms future American leaders."

Walz was 26 when he returned from his one-year teaching gig in China. He spoke kindly of the Chinese people and said they were "mistreated and cheated" by their government. He told the newspaper Chadron Record in his home state of Nebraska that he wished they had proper leadership.

Walz returned to China in 1994 for his honeymoon.

He got married on June 4, the fifth anniversary of the bloody crackdown of the student-led pro-democracy movement in Tiananmen Square, which remains a political taboo in China.

"He wanted to have a date he'll always remember," Gwen Whipple, Walz's wife-to-be, told the Star-Herald of Scottsbluff, Nebraska, ahead of their trip.

Later, when Walz came to Washington as a Minnesota congressman, he became a champion for China's human rights and served on a congressional committee that tracks the issue. He called a lunch with the Dalai Lama "life-changing."

He also posed for photos with Hong Kong pro-democracy activist Joshua Wong, who testified before Congress in 2019 when the territory was engulfed in protests over an unpopular proposal to allow suspects to be extradited to China for trial that raised concerns about Hong Kong's autonomy.

Beijing sees the Tibetan spiritual leader and Wong as threats to its rule and disapproved of U.S. politicians meeting them.

In recent years, China moderated its hopes for U.S. politicians with a history in the country, said Yun Sun, director of the China program at the foreign affairs think tank Stimson Center. That's partly because they might know details of China's internal problems, she said.

Walz's knowledge actually could lend credibility to U.S. criticism of the ruling Communist Party, said Dimitar Gueorguiev, an associate professor of political science at Syracuse University.

Walz also shows "how it is possible to have China experience and human-level empathy while retaining moral clarity" about the Chinese

government, said Jaros of the University of Notre Dame.

In China, the public has been curious about Walz's experience in the country, but the government is tamping down discussions.

Alumni of Foshan No. 1 High School, the Chinese school where Walz taught in 1989-90, were asked not to post anything about Walz or accept media interviews, especially not with foreign

journalists. The notice cited the "extremely sensitive" China-U.S. relationship, the anti-China consensus of both political parties and the need to "avoid unnecessary troubles."

### LEGAL NOTICES

#### ADVERTISEMENT FOR BIDS

The Bismarck Municipal Parking Authority will receive sealed bids for Parkade Ramp preparing Construction Documents and Engineering Services for limited repairs. Bids will be received in the offices of the City Administrator until 3:00pm September 4, 2024. Bids will be publicly opened and reviewed at 4:00pm on September 4, 2024, at the City/County Building, 221 North 5th Street, in the Mayor's Conference Room on 4th Floor.

Proposals must be mailed to the City Administrator (703 Box 5503, Bismarck, ND 58506-5503) or deposited with the City Administrator (221 North 5th St., Bismarck, ND 58501) and shall be sealed and endorsed "Proposals for Parking Authority - Construction Documents and Engineering Services for limited Parkade repairs".

Bid specifications can be furnished from Rocky Gordon & Company (located at 723 Memorial Hwy, Bismarck, ND) by contacting Jeremy Petron at jpetron@rockygordoncompany.com, or 701-223-8568. The right is reserved to hold all bids for a period of sixty (60) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be in the best interest of the Bismarck Municipal Parking Authority.

Dated the 14th day of August, 2024

Bismarck Municipal Parking Authority  
/s/ Jeremy Petron, Managing representative  
8/14, 8/21, 8/28 - COL-ND-0406

#### NOTICE TO CREDITORS

Sheldon A. Smith (Bar ID No. 04062)  
ssmith@smithporsborg.com  
Smith Porsborg Schweigert Armstrong Moldenhauer & Smith  
122 East Broadway Avenue, P.O. Box 0460  
Bismarck, ND 58502-0460  
Tel. (701) 258-0630  
Attorneys for Bree Walth  
Probate No. 08-2024-PR-00241  
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of David J. Walth, Deceased

Notice is Hereby Given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Bree Walth, personal representative of the estate, at 6033 Misty Waters Dr., Bismarck, ND 58503, or filed with the Burleigh County Clerk of Court.  
Dated: August 12, 2024.  
By: /s/ Sheldon A. Smith  
Sheldon A. Smith (Bar ID No. 04062)  
ssmith@smithporsborg.com  
Smith Porsborg Schweigert Armstrong Moldenhauer & Smith  
122 East Broadway Avenue, P.O. Box 0460  
Bismarck, ND 58502-0460  
Tel. (701) 258-0630  
Attorneys for Bree Walth.  
8/21, 8/28, 9/4 - COL-ND-0425

### LEGAL NOTICES

### Legals

#### Notice to Creditors

ETHAN J. LEINGANG  
State Bar ID No. 09634  
KELSCH RUFF KRANDA NAGLE & LUDWIG  
103 Collins Avenue, PO Box 1266  
Mandan, ND 58554  
Telephone: (701) 663-9818 Fax: (701) 663-9810  
Email: eleingang@kelschlaw.com  
Attorneys for: Estate  
Probate No. 30-2024-PR-00059  
IN THE DISTRICT COURT OF MORTON COUNTY, SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Daniel Haakenson, Deceased  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Becky Marie Haakenson, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.  
Dated this 3rd day of July 2024.  
/s/ Becky Haakenson  
Becky Marie Haakenson Personal Representative  
8/7, 8/14, 8/21 - COL-ND-0410

#### PUBLIC NOTICE

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2024-25 chronic wasting disease proclamation. It's illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 1, 3A1, 3A2, 3A3, 3A4, 3B1, 3C, 3D1, 3D2, 3E1, 3E2, 3F1, 3F2, 4A, 4B, 4C, 4D, 4E and 4F.  
Whole carcasses of animals harvested in North Dakota can remain in the deer unit or may now be transported anywhere in the state. However, carcass waste must be disposed of via landfill or waste management provider. This does not apply to heads dropped at CWD collection sites or lymph nodes submitted for CWD surveillance. Taxidermists and game processors can also accept intact carcasses of animals harvested within North Dakota but assume responsibility for disposal.  
Hunters are prohibited from transporting into North Dakota the whole carcass or parts, except the lower-risk portions, of deer, elk, moose or other members of the cervid family harvested outside of North Dakota.  
A complete 2024-25 chronic wasting disease proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095. Ph: (701) 328-6300, or online at [www.gf.nd.gov](http://www.gf.nd.gov), or 8/21 - COL-ND-0429

### Legals

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.  
Transmission Facility Cost Recovery Rates Case No. PU-24-297  
NOTICE OF OPPORTUNITY FOR HEARING  
On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are three new and several previously approved transmission projects, and net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff.  
The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$0.74 per month or \$8.88 per year proposed to be effective November 1, 2024. The issues to be considered in this proceeding are:  
1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?  
2. Do the proposed rates comply with the tariff?  
3. Are the proposed rates just and reasonable?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-8888.  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: August 14, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart Commissioner

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
8/21 - COL-ND-0441

### LEGAL NOTICES

#### ADVERTISEMENT FOR BIDS

CITY OF BISMARCK, NORTH DAKOTA  
**BISMARCK WASTEWATER TREATMENT FACILITY WASTEWATER TREATMENT FLOW EQUALIZATION PROJECT**

Sealed Bids for equipment at the Bismarck Wastewater Treatment Plant will be received by PKG Contracting, Inc., the Construction Manager at Risk (CMAR) for the Project, until Tuesday September 17, 2024 at the hour of 3:00 p.m., and read at 4:00, local time at the office of the City Administrator (703 Box 5503, Bismarck, ND 58506-5503) or otherwise deposited with the City Administrator (221 North 5th Street, Bismarck, ND 58501) and shall be sealed and endorsed "Bismarck Wastewater Treatment Facility, Flow Equalization Bids" at which time and place Bids will be publicly opened. Notice of bid results will be made to each bidder.

Bids for each Bid Package shall be on a lump sum basis, as indicated on bid package instructions and listed on the Bid Forms attached to the Plans and Specifications.

**Description of Equipment:**  
The Bids Generally consists of furnishing and installation of equipment for inclusion as shown on the plans and specifications. The equipment scopes will be broken into the following bid packages:

- Bid Package No. 1: Site Piping, Cast-in-Place Concrete Structures Associated with Forccemain & Precast Concrete Structures
- Bid Package No. 2: Metals
- Bid Package No. 3: Painting and Coatings
- Bid Package No. 4: Drywall/Gypsum Board Assemblies
- Bid Package No. 5: Tilework
- Bid Package No. 6: Acoustical Ceilings
- Bid Package No. 7: Vinyl Tile and Resinous Flooring
- Bid Package No. 8: Identification Devices
- Bid Package No. 9: Toilet Accessories/Locker Room
- Bid Package No. 10: Metal Building Systems
- Bid Package No. 11: Plumbing and Mechanical
- Bid Package No. 12: Electrical
- Bid Package No. 13: Site Concrete
- Bid Package No. 14: Asphalt
- Bid Package No. 15: Process Equipment and Piping Systems
- Bid Package No. 16: Windows
- Bid Package No. 17: Doors
- Bid Package No. 18: Masonry
- Bid Package No. 19: Chain-Link Fence
- Bid Package No. 20: Alternate Bio-Solids Pad Expansion

#### Examination of Bidding Documents:

Complete digital Project Bidding Documents are available at [www.pkg-inc.com](http://www.pkg-inc.com). Digital plan documents may be obtained by contacting Jordan Bonnet at PKG, [jordan@pkg-inc.com](mailto:jordan@pkg-inc.com) or call 701 232-3878 for assistance. The Bidding Documents may be seen and examined at the office of PKG Contracting, Inc. (PKG), 4301 S. University Drive, Far go, ND 58104.

Pre-Bid conferences are scheduled for August 27, 2024 at the Bismarck Wastewater Treatment Plant, 601 London Ave, Bismarck, ND 58504. Attendance at the Pre-Bid Conferences are scheduled as follows; non-mandatory for all bidders 10:00AM-11:00AM and mandatory for Bid Package 1 at 11:00AM-12:00, Bid Package 3 at 1:30PM-3:00PM, Bid Package 12 at 3:00PM-4:00PM, Bid Package 15 4:00PM-5:00PM CST. Bids without a full understanding of the respective packages may be thrown out.

Technical bid questions shall be directed to Russ Sorenson, PE at 701-527-2451 or email at [russ@pkg-inc.com](mailto:russ@pkg-inc.com). Only questions submitted by email and answered by addenda are binding to the bids. The deadline for questions is September 2, 2024 at 5:00 pm.

Neither CMAR, Engineer, or City has any responsibility for the accuracy, completeness or sufficiency of any bid documents obtained from any source other than the source indicated in these Bid Documents. Obtaining bid documents other than these Bid Documents from any other source(s) may result in obtaining incomplete and inaccurate information. Obtaining bid documents from any source other than directly from the source(s) listed here in may also result in failure to receive any addenda, corrections, or other revisions to these documents that may be issued. Low bidder(s) will be required to perform a vetting process questionnaire and interview to ascertain the completeness of their bids.

All Bids shall be prepared according to the Instruction to Bidders. Bidders will be submitting to the project CMAR and not required to obtain Bidder's Security. **All Bidders shall strictly follow the directions outlined in the CMAR's Bid Package and Instructions to Bidders when submitting their Bid Form.**

All Bids will be made on the basis of cash payment for such Work. PKG reserves the right to reject any and all Bids, to waive irregularities and informalities, and to award the Contracts for each respective Bid Package in the best interests of the Project. PKG reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening.

Dated August 7, 2024

By: /s/ Russ Sorenson

(CMAR's Representative)  
8/7, 8/14, 8/21 - COL-ND-0407

### LEGAL NOTICES

#### INVITATION TO BID OFFICE REMODEL

G9 Area, Bldg. 030  
Fraire Barracks, Bismarck, North Dakota  
IFB 24-38, IFB 24-39, IFB 24-40, IFB 24-41

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at [bidexpress.com](http://bidexpress.com).

#### REGISTRATION INSTRUCTIONS:

- <https://bidexpress.com>
- In the upper right-hand corner, Click the "Register" button
- Complete "My Info"
- Click "Register" button
- IMPORTANT: BIDDERS MUST** update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration. Once your business is registered, email a copy of your North Dakota Contractor's License to [ng.nd.ndarmg.list.g9-contracts@army.mil](mailto:ng.nd.ndarmg.list.g9-contracts@army.mil). Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include the IFB number, along with contact information which includes your name, business name, address, and telephone number. All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.

The closing date for submission of bids is Thursday, September 5, 2024, at 2:00 p.m. CT. The electronic bid depository locks promptly at 2:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Shultz + Associates Architects, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Thursday, August 29, 2024.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN. Bidders may submit separate bids for General Construction (IFB 24-38), Mechanical Construction (IFB 24-39) and/or Electrical Construction (IFB 24-40). In addition, the OWNER will allow the submission of a Total Combined Construction Bid (one single prime) for the complete project (IFB 24-41). In accordance with NDCC 48-01-2.06, the combined bid from a single prime will not be accepted unless that bid is lower than the combined total of the lowest multiple bids for the project. All modifications to bid prices must be made by the individual bidder, through the utilization of

### LEGAL NOTICES

#### INVITATION TO BID

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the plugging of the following well:  
Brian Linda Adams R-1  
NESW Sec 27-T161N-R82W  
Bottineau County, ND  
Well File No. 6365

To be considered, the bid must be on the form provided by the Industrial Commission, which must be fully completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than 3:00 p.m., August 30, 2024. The Commission may reject any and all bids.

For additional information or blank bid forms, please go to the North Dakota Industrial Commission, Oil & Gas Division home page, <https://www.dmr.nd.gov/oilgas/> or contact Cody VanderBusch at (701)-328-8020.  
8/21, 8/28 - COL-ND-0426

#### INVITATION TO BID

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the reclamation of the following well:  
29-144-102 Burlington Northern 1  
NWNW Sec. 29-T144N-R102W  
Billings County, ND  
Well File No. 8234

To be considered, the bid must be on the form provided by the Industrial Commission, which must be fully completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than 3:00 p.m., August 30, 2024. The Commission may reject any and all bids.

For additional information or blank bid forms, please go to the North Dakota Industrial Commission, Oil & Gas Division home page, <https://www.dmr.nd.gov/oilgas/> or contact Cody VanderBusch at (701)-328-8020.  
8/21, 8/28 - COL-ND-0427

#### INVITATION TO BID

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the reclamation of the following well:  
29-144-102 Burlington Northern 1  
NWNW Sec. 29-T144N-R102W  
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8/21, 8/28 - COL-ND-0427

# AUCTION CALENDAR

**08/24/2024**  
**HEBRON, ND; 10:00am CT** G & G Auction Service. WES WHITE ESTATE & CINDI WHITE. Real Estate Parcels, Semis, Trailers, Tractor, Combine, Vehicles, Shop, Yard/Garden,  
**09/03/2024**  
**DICKINSON, ND; 5:00pm MT:** Big D&E Auction Service. SHOP & TOOL. 3/4 Mile South of Loaf 'N Jug on Hwy 22.  
**09/07/2024**  
**DICKINSON, ND; 11:00am MT:** Wolff Auctioneers. ERICKSON RETIREMENT AUCTION. Skid Steer, UTV's, Shop Items, Furniture & More.  
**09/14/2024**  
**DICKINSON, ND; 9:30am MT:** Big D&E Auction Service. ANTIQUE, SHOP & COIN AUCTION. 3/4 Mile South of Loaf 'N Jug on Hwy 22.

**09/14/2024**  
**MANNING, ND; 8:30:** Wolff Auctioneers. WATKINS ESTATE ANTIQUE AUCTION . Vehicles— Shop items w/woodworking & upholstery tool/items-horse & buggy items-Antique guns .  
**09/22/2024**  
**ALMONT, ND; 11:00 am CT:** G & G Auction Service. AL & BERNIE COFER. Real Estate, Tractors, Equipment, Vehicles, Trailer, ATV, Shop, Household, Antique/Collectibles, Mics.

## DOGS

**Boston Terriers & Frenchon Puppies**  
 M&F, vet checked, family raised. 218-839-5329

**German Shepherd Pups**  
 M & F, shots & dewormed, health cert. vet chk. \$300. 218-831-7975 (MN#829895)

**Siberian Husky Puppies**  
 Purebred, shots, wormed, vet checked, health certificate. \$200 218-831-7975 (MN#829895)

**Yellow & Chocolate Lab Pups**  
 Purebred, shots, wormed, vet checked, health certificate. \$300 218-831-7975 (MN#829895)

**Boykin Spaniel Puppies**  
 Shots, vet checked, excellent hunters & family pets! \$1,200. Warwick, ND 701-381-8822

**Goldendoodle Pups**  
 Up-to-date vet, health guarantee M: \$400, F: \$500 Winger, MN Call/Text 480-766-6004

**German Shepherd Pups**  
 AKC reg. 39 years exp. Shots, hips & vet checked. Ready late August. \$2,000. 763-203-5725 Becker, MN

## AGRICULTURAL WANTED

**WANTED:** Someone to hay upland meadows. 200+ acres. Tuttle/Wing area. 701-228-6278

## AGRICULTURE MISCELLANEOUS

**CUSTOM COBINING WITH JOHN DEERE S670 WITH 35' FLEX HEAD AND OTHER SUPPORT EQUIPMENT. 701-371-4991**

**HARVEST EQUIPMENT**  
 2013 Parker 839 grain cart with scale & tarp. Like new. Buxton, ND 218-791-8218

Case IH 8230 30ft pull-type swather, 30ft finger reel, very clean; Also 8220 25ft finger reel, like new. \$4,500 each. 701-270-1730

**2012 John Deere 640FD w/ Cray Air Bar**  
 Upper cross augers, Rigid Mode HHS, flip over reel, one season on guards, new sections, dual knife drive, \$29,500. 701-270-1730

**RETIREMENT SALE**  
 2388 Case IH combine with specialty rotor, straw spreaders, rock trap, yield monitor, extended unloading auger, 3,007 eng. hrs, 1,998 sep. hrs, sieves & shaker pan inspected; Case IH 30ft flex head with air reel; Also have 30ft flex head w/out air reel; J&M 750 grain cart. Enderlin, ND. Call 701-730-8494 or 701-730-6339.

## LIVESTOCK - HORSES

**HORSE BUYER**  
 At Stockman's Livestock West Barn - Dickinson, ND Fri. Sept. 20th 8am-3pm  
 Buying all horses; Good, bad, ugly or pretty! Special interest in riding horses. Top dollar paid on the spot! 612-839-9568

## SEEDS/FEEDS/HAY

**CERTIFIED ND NOREEN WINTER WHEAT SEED FOR SALE**

**RENNER FARM**  
 Mandan, ND  
 Dennis: 701-226-2277  
 Lance: 701-426-6944

## AUCTION SALES

**UPCOMING LIVE & ONLINE LAND AUCTIONS:** 313.61 Acres - Townner Co. Bidding: Sept. 12-18-Live Auction Date: Sept. 18: Owner: Klier Family Trust; 2,138.88 Acres - Townner Co. Bidding: Sept. 20-26-Live Auction Date: Sept. 26; Owner: Zelda Rinas Family Trust. Nikolaisen Land Company, 8 4 4 . 8 7 2 . 4 2 8 9 , www.niklandco.com (NorthSCAN)

## PUBLIC NOTICE

**PLACE NOTICE**  
 thedickinsonpress.column.us/place

**CONTACT US**  
 legals@thedickinsonpress.com

**DEADLINE**  
 Tuesday 4pm for Thursday  
 Wednesday 4pm for Friday  
 Thursday 4pm for Saturday  
 Friday 4pm for Tuesday  
 Friday 11am for Wednesday

**VIEW ONLINE**  
 www.thedickinsonpress.com



Request for Proposal Building Updates located at 615 and 625 West Broadway  
 The City of Dickinson is accepting proposals to complete building updates at the 615 West Broadway and 625 West Broadway locations. **Proposal deadline is no later than 10:00 A.M. MST, September 9, 2024** in which proposals will be reviewed. Proposals shall be mailed to: City of Dickinson, Attn: Public Works Director, 3411 Public Works Boulevard, Dickinson, ND 58601 or emailed to aaron.praus@dickinsongov.com. Project completion date is preferred to be during the 2024 construction season and shall be included in the proposal.  
 The itemized proposals shall include:  
 1. Removal and replacement of all exterior metal wall panels  
 a. Replacement must be at minimum 26-gauge prefabricated steel panel. Include color samples available with proposal  
 2. Removal and replacement of windows as follows:  
 a. 615 West Broadway: replace 3 windows; remove 2 windows  
 b. 625 West Broadway: replace 3 windows; remove 5 windows  
 3. Removal and replacement of the gutter systems and downspouts  
 4. Removal and replacement of all metal walk-in doors  
 a. 615 West Broadway: 4 total including 1 with a 12" x 12" window installed into brick and mortar  
 b. 625 West Broadway: 5 total (1 door has a side window that will be removed)  
 5. Repair and paint overhead door jambs and bollards  
 6. Replace all overhead door weather-stripping  
 The proposal shall include all labor, equipment rental, electrical, and other necessary services need to provide a complete finished product to the City of Dickinson.  
 Additional structural damage that will be needing repairs and not damaged as part of the removal and replacement process of the materials listed above, will be presented to the City of Dickinson by the contractor before repairs are completed.  
 The City of Dickinson has the right to reject any and all proposals. Any questions on the Request for Proposal shall be directed to: Aaron Praus, Public Works Director at aaron.praus@dickinsongov.com or 701-456-7840. 3411 Public Works Boulevard | Dickinson ND 58601 | 701.456.7979 www.dickinsongov.com | Fax: 701.456.7693 |www.facebook.com/cityofdickinsonnd (Aug. 21 & 28, 2024)

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2024-2025 Small Game, Furbearer and Waterfowl Seasons.										
Species	Opens	Closes	Daily Limit	Poss. Limit						
Crows (Fall)	Aug. 17	Nov. 04	There is no limit on crows							
Crows (Spring)	Mar. 08	Apr. 20								
Early Canada Geese (Missouri River Zone)	Aug. 15	Sept. 07								
Early Canada Geese (Western Zone)	Aug. 15	Sept. 15	15	45						
Early Canada Geese (Eastern Zone)	Aug. 15	Sept. 20								
Doves	Sept. 01	Nov. 29	15	45						
Hungarian Partridge	Sept. 14	Jan. 05	3	12						
Sharp-tailed Grouse	Sept. 14	Jan. 05	3	12						
Ruffed Grouse	Sept. 14	Jan. 05	3	12						
Tree Squirrels	Sept. 14	Feb. 28	4	12						
Sage Grouse		Season closed								
Snipe	Sept. 14	Dec. 01	8	24						
Woodcock	Sept. 21	Nov. 04	3	9						
Sandhill Cranes (Unit 1)	Sept. 14	Nov. 10	3	9						
Sandhill Cranes (Unit 2)	Sept. 14	Nov. 10	2	6						
Tundra Swan	Sept. 28	Dec. 27	Season limit one swan - must be tagged							
2,200 licenses issued by lottery (deadline - Aug. 21)										
Pinnated Grouse (prairie chicken)		Season closed								
Male Pheasant (youth season)	Oct. 05	Oct. 06	3	12						
Male Pheasant (regular season)	Oct. 12	Jan. 05								
Mountain Lion (Zone 1 Early) (hunting)	Aug. 30	Nov. 24	One per season - restricted							
Mountain Lion (Zone 1 Late) (hunting)	Nov. 25	Mar. 31								
Mountain Lion (Zone 2) (hunting)	Aug. 30	Mar. 31	One per season - restricted							
Fisher (trapping or cable devices)	Nov. 25	Dec. 01	One per season - restricted							
River Otter (trapping or cable devices)	Nov. 25	Mar. 15								
Beaver and Raccoon (hunting, trapping or underwater cable devices)	Year-round		There is no limit on other furbearers							
Beaver and Raccoon (cable devices on land)	Nov. 25	May 10								
(type and placement restricted from Mar. 16 - May 10)										
Weasel (trapping)	Oct. 26	Mar. 15								
Muskrat and Mink (trapping)	Oct. 26	May 10								
Weasel (cable devices)	Nov. 25	Mar. 15								
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Muskrat and Mink (protective covering over float sets)	May 01	May 10								
Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping)	Year-round									
Red Fox, Gray Fox, Coyote, and Badger (cable devices)	Nov. 25	Mar. 15								
Red Fox, Gray Fox, and Coyote (night hunting)	Nov. 25	Mar. 15								
Bobcat (Zone 1) (hunting or trapping)	Nov. 09	Mar. 15								
Bobcat (Zone 1) (cable devices and dogs)	Nov. 25	Mar. 15								
Bobcat (Zone 2)	Nov. 25	Mar. 15	One per season-restricted							
(hunting, trapping, cable devices, dogs)										
Special Veteran and Active Military Personnel Waterfowl Season	Sept. 14	Sept. 15	* Limits same except no bonus BWT may be taken							
Special Youth Waterfowl Season	Sept. 14	Sept. 15	* Limits same except no bonus BWT may be taken							
Ducks including Mergansers		Low Plains Unit - Sept. 21 thru Dec. 01	6	(see restrictions below)	18					
Coots		High Plains Unit - Sept. 21 thru Dec. 01 & Dec. 07 thru Dec. 29	15		45					
White-Fronted Geese	Sept. 21	Dec. 01	3	9						
Canada Geese (Missouri River Zone)	Sept. 21	Dec. 27	5	15						
Canada Geese (Western Zone)	Sept. 21	Dec. 21	8	24						
Canada Geese (Eastern Zone)	Sept. 21	Dec. 16	8	24						
Light Geese	Sept. 21	Dec. 27	50	No Limit						

**DUCKS AND MERGANSERS: SPECIES/SEX RESTRICTIONS**  
 The daily bag limit of 6 ducks including mergansers may include no more than 5 mallards of which only 2 may be female mallards, 1 scaup, 3 wood ducks, 1 pintail, 2 redheads, 2 canvasbacks. \*In addition to the daily bag limit of ducks listed above, an additional 2 blue-winged teal may be taken from Sept. 21 - Oct. 06. The possession limit for duck including mergansers shall be three times the daily bag limit.

## SUMMARY OF CHANGES FROM LAST YEAR

- Beginning Sept. 1 a federal duck stamp for hunters 16 and older is needed. The federal e-stamp is valid through the entire waterfowl hunting season.
- Nonresidents are not allowed to hunt on Department wildlife management areas or on PLOTS areas from Oct. 12-18. Exception: nonresidents hunting on PLOTS lands that they own.
- A complete 2024-2025 Small Game, Furbearer and Waterfowl proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, North Dakota 58501-5095 (701) 328-6300.

## PUBLIC NOTICE

**Dickinson Public School District Unapproved School Board Retreat/Workshop Minutes** Monday, August 5, 2024; 4:30 p.m. Southwest Area Career and Technical Education Academy  
 The Dickinson Public School Board held a retreat/workshop on July 11, 2024, at the Southwest Area Career and Technical Education Academy. Board members present were Board President Michelle Orton, Board Vice President Kim Schwartz, Board Member Brent Seaks, Board Member David Wilkie, and Board Member Jason Rodakowski. Also present were Superintendent Dr. Marcus Lewton, Business Manager Stephanie Hunter, Assistant Superintendent Keith Harris, Assistant Superintendent Melanie Kathrein, Director of Communications Sarah Trueman, JE Dunn Client Solutions Representative James Kramer, JE Dunn Superintendent Steve Fore, ICON Architectural Group Project Architect John Holten, ICON Architectural Group Principal Architect Heidi Brenna, and School Board Secretary Twila Petersen.  
**Call to Order** – Board President Michelle Orton called the workshop to order at 4:30 p.m.  
**Discussion Topics, Construction Manager at Risk** – ICON Architectural Group Project Architect John Holten addressed the Board. Based on input from stakeholders, a schematic design of the rebuild of Dickinson High School was drafted by ICON and shared with the Board. Mr. Holten explained the recommendations for the yellow storage building, the yellow educational building, and traffic control. Approximately 96,000 square feet will be demolished with the new addition of approximately 104,000 square feet. The classrooms will each be a minimum of 900 square feet. Several classrooms in the 100 pod will be preserved. A sprinkler system will be installed in the entire building. Mr. Holten explained the main entrance and the public access for the building. The building's capacity will be approximately 1,400 students. There is a potential for expansion in the future. At the request of the school board, ICON Architectural Group drafted a one-page snapshot of an update on the timeline of the rebuild. This was shared with the Board. JE Dunn Superintendent Steve Fore addressed the Board. He provided an update on the construction at the three elementary schools. He noted contractors were often working weekends to meet the target of completion before school opens. Mr. Fore commended the local contractors working on the projects. The new entrances at the three buildings will require all traffic to enter through a designated area to receive access to the building.  
**Review Board Goals** Assistant Superintendent Melanie Kathrein presented a slideshow on student achievement measures for the Board goals identified in 2022 under the Be Legendary School Board Leadership Framework. Mrs. Kathrein reviewed each of the three Board Goals. She explained the testing resources utilized for each of the goals, what time of the year the testing was administered, and the turnaround time for the data to be received by the District.  
 Goal No. 1 - Our school district will increase the percentage of students who are proficient at or above in third-grade reading as measured by the North Dakota State Assessment English Language Arts from 42 percent in the spring of 2022 to 55 percent by the spring of 2027. Board members expressed the importance of reading in the third grade as foundational skills for reading fluency, accuracy, and comprehension. There was a discussion regarding the testing resources provided for measuring progress. Goal No. 2 - Our school district will increase the percentage of students who are proficient at or above in eighth-grade mathematics as measured by the North Dakota State Assessment from 28 percent in the spring of 2022 to 70 percent by the spring of 2027. Mrs. Kathrein explained the testing assessment used for eighth-grade mathematics was the Northwest Evaluation Assessment (NWEA). Goal No. 3 - Our school district will increase the percentage of students who are Choice Ready as measured by the Choice Ready Report from 53.4 percent in the spring of 2022 to 78.4 percent by the spring of 2027. The ACT and Work-Based Learning are components for assessing students as Choice Ready. There was a discussion regarding the ACT testing for all juniors. The ACT will no longer be required by the State of North Dakota. The District previously decided to continue offering the ACT testing for one more year. There was a discussion regarding the college/university admissions standards if it they were no longer relying on data from the ACT.  
**Budget Committee Update** – Business Manager Hunter addressed the Board. She explained the 2023-2024 preliminary ending fund balance. Due to an increase in health insurance, revenue from grants, and the CTE restructuring, the 2023-2024 general fund expenditure budget will need to be amended. She noted the health insurance costs were 10 percent higher than budgeted.  
 Mrs. Hunter explained Brown and Brown made recommendations to possibly lower the increase for the 2024-2025 school year. The Self-Funded Health Insurance Committee will meet in the next few months for pre-open enrollment discussion to learn the new rates. Mrs. Hunter reported there were enough signatures for the property tax elimination measure to be on the November 2024 ballot. There was a discussion regarding the effects to the school district should this measure pass.  
 Business Manager Hunter explained the District currently levies 113.7 mills. She described which funds utilized the mills. Examples provided were construction loans, bonds, or debt service. The Budget Committee recommendation was to sell all \$54 million in bonds for the construction at the elementary schools and high school as the risk of the property tax elimination measure on the ballot will make it impossible to sell the bonds if passed at the November election due to the wording of the measure. Administrators and Board members agreed a communication with the patrons in the District regarding the sale of the bonds would be educational and beneficial.  
**Build the August 8, 2024, Regular Board Meeting Agenda** – Superintendent Dr. Lewton addressed the Board. Under the Superintendent's Report at the Board Meeting, he will update the Board on kindergarten enrollment, busing registrations, and employee Kick-Off Breakfast, and certified vacancies.  
 A snapshot of the information shared tonight from the Construction Manager at Risk will be posted for Thursday's Board Meeting. On the agenda, there will be a request for amending the 2023-2024 General Fund Expenditure Budget. Also, for consideration, will be the 2024-2025 preliminary budget and Certificate of Levy discussed this evening. The Board will identify the date and time for the Public Budget Input Hearing.

## PUBLIC NOTICE

Recently the District advertised for fuel bids. The Board will review and award the fuel bids for the 2024-2025 school year. There will be several Board policies and a Board regulation for the Board's consideration at Thursday's meeting.  
**Adjournment** – At 7:17 p.m., President Orton declared the workshop adjourned.  
 Michelle Orton, Board President; Stephanie Hunter, Business Manager; Twila Petersen, School Board Secretary (Aug. 21, 2024)

## ADVERTISEMENT

BW-18619.018  
**GRADING, CULVERTS & INCIDENTAL ITEMS**  
**DUNN COUNTY, NORTH DAKOTA**  
 Notice is hereby given that sealed bids will be received by the Dunn County Commission, 205 Owens Street, Manning, ND 58642, until 10:00 AM (MT), September 4, 2024, at which time they will publicly be opened and read aloud for the furnishings of materials, labor, equipment and skill required for the construction of BW-18619.018 **14th St SW Improvements: Grading, Culverts and incidental items and, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of Bartlett & West, Inc.**

Bids shall be upon cash payment on the following approximate quantities and major types of work:

Common Excavation – Type C – 145,820 CY; Topsoil – 20,466 CY; Install 12Ft x 8Ft Precast RCB Culvert – 140 LF; Install 12Ft x 8Ft Precast RCB End Section – 2 EA; Pipe Conduit– Various Sizes (60" Max) – 2,724 LF; and other miscellaneous items; **BIDDERS SHALL REFER TO THE BID FORM IN THE PROJECT DOCUMENTS FOR BID ITEMS AND PLAN QUANTITIES.**

The contract documents are on file and may be examined at the following:

Bartlett & West, Inc. 3456 E. Century Ave Bismarck, ND 58503

Project bidding documents are available in digital format at www.bartlettwest.com or www.questcdn.com. You may download the digital plan documents for \$50 by inputting Quest project **8875312** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$150 per set at Bartlett & West, Inc. (701.258.1110), 3456 E. Century Ave, Bismarck, ND, 58503.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of this bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

- The work covered by the bidder.
- The name of the bidder.
- Separate envelope containing bid bond and a copy of Contractor's License or certificate of renewal.
- Acknowledgement of any Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licensees and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed thirty (30) days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of **\$1,500** per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

By order of the Dunn County Commission.  
 Dated this 14th day of August 2024

DUNN COUNTY  
 MANNING, NORTH DAKOTA  
 /s/ Sally Whittingham  
 County Auditor  
 (Aug. 14 & 21 & 28, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
 Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates Case No. PU-24-297  
**NOTICE OF OPPORTUNITY FOR HEARING**  
 On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are three new and several previously approved transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the

## PUBLIC NOTICE

bill for a residential customer using 800 kWh per month is a decrease of \$0.74 per month or \$8.88 per year proposed to be effective November 1, 2024. The issues to be considered in this proceeding are:  
 1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?  
 2. Do the proposed rates comply with the tariff?  
 3. Are the proposed rates just and reasonable?  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024, if deemed appropriate, the Commission can determine the matter without a hearing.  
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.  
 Issued: August 14, 2024  
 PUBLIC SERVICE COMMISSION  
 Sheri Haugen-Hoffart Commissioner

Randy Christmann, Chair  
 Julie Fedorchak, Commissioner (Aug. 21, 2024)

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Electric Service Agreement - Applied Digital Approval Case No. PU-23-322  
**NOTICE OF OPPORTUNITY FOR HEARING**  
 On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed an amendment to an electric service agreement with Applied Digital d/b/a APLD-ELN-02 LLC. The amended agreement would include an additional metering location and an overhead service line at the customer's facility.  
 The issues to be considered in this proceeding are:  
 1. Whether the amendment is in compliance with North Dakota Century Code Section 49-03-06, and  
 2. Whether it is in the public interest.  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024, if deemed appropriate, the Commission can determine the matter without a formal hearing.  
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.  
 Issued: August 14, 2024  
 PUBLIC SERVICE COMMISSION  
 Sheri Haugen-Hoffart Commissioner

Randy Christmann, Chair  
 Julie Fedorchak, Commissioner (Aug. 21, 2024)

**PUBLIC NOTICE**  
 The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2024-25 chronic wasting disease proclamation. It's illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 1, 3A1, 3A2, 3A3, 3A4, 3B1, 3C, 3D1, 3D2, 3E1, 3E2, 3F1, 3F2, 4A, 4B, 4C,

# GARAGE SALES

**PUBLIC/GARAGE SALES**

**Jamestown, 58401**  
**MOVING SALE FOR**  
**JUDY BUEGEL**  
**1411 8th Ave NE**  
**August 22-24**  
**Thurs & Fri, 1-6pm;**  
**\*Sat 9am-12pm**  
**\*Reduced price day!**  
 Leather couch & chair,  
 floral couch, oak dining  
 room table & 6 chairs, bed,  
 wicker settee, yard art,  
 holiday decor, much more!

Find the *perfect* place  
 and make it *yours*

**homesHQ.com**

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**ESTATE SALES**

**JOANIE'S ESTATE SALE FOR GEORGE SPANGLER'S FARM**  
**4274 73rd Ave SE, Jamestown**  
**(West Hwy 94 Exit 248 Watch for signs)**  
**Tues. Aug. 20th 1-6**  
**Wed. Aug. 21st 10-4**  
**Thurs. Aug. 22nd 10-3**  
**Fri. Aug. 23rd 10-4**  
**Sunday, Aug. 25th 1-3**  
**Everything must go!**  
**Monday, Aug. 26th**  
**Free cleanup day!**  
**Bring a box the buildings are all full! 2 houses!**  
**Horse trailer, Win Power generator, Table and chairs, hutch, buffet, lamps, glass wear, antiques, collectables, marble top tables, dressers, dressers, couch and love seat, grain bins, rubber cow troughs, Stain glass large sign KOCHS. Kitchen items, post cards, old tools, snow blower, riding lawn mower, ladders, antique lights, collector plates, safe, jewelry, Remington paintings, antique silverware, something for everyone! Take a drive in the country, paved roads. Watch Facebook for pictures!**

**SEEDS/FEEDS/HAY**

**CERTIFIED ND NOREEN WINTER WHEAT SEED FOR SALE**

**RENNER FARM**  
**Mandan, ND**  
**Dennis: 701-226-2277**  
**Lance: 701-426-6944**

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**PUBLIC NOTICE**

**PLACE NOTICE**  
 jamestownsun.column.us/place

**CONTACT US**  
 legal@jamestownsun.com

**DEADLINE**  
 Wednesday 2pm for Thursday  
 Wednesday 5pm for Saturday  
 Thursday 2pm for Friday  
 Friday 10am for Monday  
 Friday 2pm for Tuesday  
 Friday 5pm for Wednesday

**VIEW ONLINE**  
 www.jamestownsun.com

Stay informed of official civic matters

**homesHQ.com**

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## PUBLIC NOTICE

**PUBLIC NOTICE**

The North Dakota Health and Human Services is requesting public comments on the Federal Fiscal Year (FFY) 2025 Low Income Home Energy Assistance Program (LIHEAP) State Plan. The current draft plan can be viewed online at www.hhs.nd.gov/applyforhelp/liheap.

An eligible household's adjusted income must fall within the eligibility limits listed for the household size. The adjusted income of all members of an eligible household will be estimated and updated as soon as the State receives the new poverty level limits. Additionally, the benefit calculation has been adjusted to calculate the total energy burden and prevent a LIHEAP household from paying above 6% of their total income toward energy or heating bills.

A public hearing on this proposed plan will be held by a virtual Teams meeting on Wednesday, Aug. 15, 2024, from 2-3 p.m. CT. Individuals can join the meeting at (701) 328-0950, conference ID 700 695 179#. Comments can also be submitted in writing and must be received by the conclusion of the public hearing meeting on Aug. 15, 2024.

772 314#.

Comments can be emailed to [dhseap@nd.gov](mailto:dhseap@nd.gov) or mailed to Rachel Iverson Schafer, Director of Program Administration North Dakota Health and Human Services 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250.

Never too late to go after your dream **JOB!**

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**jobsHQ.com**

## PUBLIC NOTICE

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Light Geese	Sept. 21	Dec. 27	50	No Limit

**There is no limit on other furbearers**

**CLIP AND SAVE**

## PUBLIC NOTICE

**ADVERTISEMENT FOR BIDS**  
 CITY OF JAMESTOWN - 102 3RD AVE. SE JAMESTOWN, NORTH DAKOTA 701-252-5900  
**NOTICE IS HEREBY GIVEN**, that sealed bids for the DEMOLITION OF CITY OWNED BUILDINGS, will be received by the City of Jamestown at the office of the City Administrator until 1:15 p.m., Thursday, August 29, 2024, at which time all bids will be opened and read publicly.

All bids must be submitted on the PROPOSAL FORMS provided, and all work shall be done in full compliance with: 1) The PLANS & SPECIFICATIONS for the project. 2) Any GENERAL PROVISIONS and SPECIAL PROVISIONS for the project. 3) The CITY OF JAMESTOWN STANDARD SPECIFICATIONS 2024 which are on file in the offices of the City Administrator and the City Engineer of the City of Jamestown. Copies of the PLANS, SPECIFICATIONS, and PROPOSAL FORMS may be obtained from the City Engineers office, Jamestown, North Dakota, at a nonrefundable cost of \$15.00.

The work consists of the following approximated quantities:

- DEMOLITION OF THREE CITY OWNED BUILDINGS.
- DEMOLITION OF ALL CONCRETE ADJACENT TO AND WITHIN BUILDINGS BEING DEMOLISHED.
- GRADING OF PROPERTY TO A SMOOTH FINISH.

All bids are to be submitted on the basis of cash payment for the work and materials and are to be enclosed in a sealed envelope which must be addressed to the undersigned City Administrator. In a separate sealed envelope that is attached to the outside of the bid envelope, there shall be a copy of the bidder's CONTRACTOR'S LICENSE or CERTIFICATE OF RENEWAL which shall be accompanied by a bidder's bond in the amount of 5% of the total bid, executed by the bidder as principal, and by a surety company authorized to do business in North Dakota, as a guarantee that the bidder will enter into a contract for performance of such work if the contract is awarded to him. Bid bonds must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization. All bid security shall comply with SECTIONS 48-01.2-05, and amendments thereto of the NORTH DAKOTA CENTURY CODE.

There shall be endorsed upon the outside of the bid envelope containing the bid the following:

- DEMOLITION OF CITY OWNED BUILDINGS.
- The CLASS OF LICENSE held by the bidder.
- The NUMBER of the bidder's license.
- The NAME of the person, firm, or corporation submitting the bid.
- The DATE on which the license was issued or renewed.

All phases of the work shall be completed by December 31, 2024. The City Council of the City of Jamestown, North Dakota, reserves the right to reject any or all bids, to waive any irregularities, and to hold bids until the next regularly scheduled City Council meeting.

BY ORDER of the City Administrator of the City of Jamestown, North Dakota.

Sarah Hellekson  
 City Administrator  
 (Aug. 7 & 14 & 21, 2024)

## PUBLIC NOTICE

**SWIMMING POOL REHABILITATION AND NEW SPLASH DECK**

Notice is hereby given that sealed bids will be received for the Swimming Pool Rehabilitation and New Splash Deck Construction for the Park District of the City of Wishek, located in the City of Wishek, North Dakota. Bids will be received by 3:00 P.M. (CST) on September 11, 2024, by one of the following methods:

- Mailed to Mary Vickers, Park Clerk; at the office of the Park Clerk, located at 23 South Centennial Street, or PO Box 306, Wishek, North Dakota, 58495.
- Hand delivered to 3:00 P.M. (CST) Bid Opening.

All bids properly submitted will be opened and read aloud at 3:00 P.M. (CST) on September 11, 2024. Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a download fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 925406Z on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com).

Paper copies of the Bidding Documents may be obtained from Interstate Engineering located at 1903 12th Avenue SW, Jamestown, ND 58401, phone (701) 252-0234, for a fee of \$150.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located at 1903 12th Avenue SW, Jamestown, ND 58401 or the Park District Clerk's office located at 23 South Centennial Street, Wishek, North Dakota 58495.

This project consists of the Swimming Pool Rehabilitation and New Splash Deck for the Park District of the City of Wishek. This project includes several schedules:

**Schedule I:** This schedule includes renovations of the existing 130' x 40' concrete pool by removing the existing decks, fences, filtration system, concrete gutters and deck equipment. The improvements will include a new stainless steel perimeter gutter system, new 425 gpm high rate sand filtration system, new backwash disposal system, new PVC pool tank liner, new deck equipment the relocation and conversion of the existing pool heater, new chemical feed systems, new 20' x 30' concrete equipment area with a 8' chain link fence enclosure, new concrete decks with a deck drain system, new perimeter chain link fence, new water and sewer services with street repair, new electrical service and miscellaneous items for complete installation.

**Schedule II:** Installation of Owner provided splash deck features including the concrete foundations and the concrete for a 2500 SF splash deck, install an Owner provided manifold system with feature controller, with installation of an Owner provided water treatment system, installation of an Owner provided chemical feed system, install an Owner provided 4000-gallon storage tank with connection fittings, provide and install a 48" strainer MH with internal piping, provide and install all the supply and return piping for the operation of the splash deck, install the concrete decks around the splash deck, install the retaining wall around the splash deck, provide the necessary electrical service

**PUBLIC NOTICE**

installation and miscellaneous items for complete installation to make the splash deck operational.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above-mentioned Park Clerk and shall be designated that the bid is for "Swimming Pool Rehabilitation and New Splash Deck, Park District of the City of Wishek, North Dakota" The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the Park District of the City of Wishek and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be ressealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction.

The Contractor will be required to commence construction and complete all of the work for the project by May 27, 2026.

By order of the OWNER  
 Park District of the City of Wishek

Mary Vickers  
 Park Clerk

Dated this August 6, 2024  
 Published August 14, 21 and 28, 2024  
 (Aug. 14 & 21 & 28, 2024)

**ADVERTISEMENT FOR BIDS**

Notice is hereby given that sealed bids will be received for the Water System Improvements, City of Wishek, ND EC24-00-067, in McIntosh County, North Dakota. Bids will be received by the Mayor, Brenda Dohn, at the office of the Mayor, 23 South Centennial Street, or P.O. Box 306, Wishek, ND 58495 until 2:00 PM CT on Wednesday September 11th, 2024 and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9240244 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com).

Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 1903 12th Avenue SW Jamestown, ND 58401, for a fee of \$85.00 per set. The bidding and contract documents may also be examined at this same location. Any technical questions may be directed to Travis Dillman, PE at (701)-252-0234.

The project will consist of the following approximate quantities:

Base Bid

- 20 Each Hydrant Removal & Replacement
- 20 Each Gate Valve Removal & Replacement
- Sidewalk Removal and Replacement
- Pavement Removal and Replacement
- Curb and Gutter Removal and Replacement
- Valley Cutter Removal and Replacement

Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned Mayor, 23 South Centennial Street, P.O. Box 306, Wishek, ND 58495 and shall be designated that the bid is for "Water System Improvements." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-05 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be ressealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60)

## PUBLIC NOTICE

**PUBLIC NOTICE**

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by October 15, 2025.

By order of The Mayor  
 City of Wishek, North Dakota

Brenda Dohn  
 Mayor of Wishek  
 Wishek, North Dakota

Dated this 5th day of August, 2024.  
 (Aug. 14 & 21 & 28, 2024)

**PUBLIC NOTICE**

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2024-25 chronic wasting disease proclamation. It's illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 1, 3A1, 3A2, 3A3, 3A4, 3B1, 3C, 3D1, 3D2, 3E1, 3E2, 3F1, 3F2, 4A, 4B, 4C, 4D, 4E and 4F.

Whole carcasses of animals harvested in North Dakota can remain in the deer unit or may now be transported anywhere in the state. However, carcass waste must be disposed of via landfill or waste management provider. This does not apply to heads dropped at CWD collection sites or lymph nodes submitted for CWD surveillance. Taxidermists and game processors can also accept intact carcasses of animals harvested within North Dakota but assume responsibility for disposal.

Hunters are prohibited from transporting into North Dakota the whole carcass or parts, except the lower-risk portions, of deer, elk, moose or other members of the cervid family harvested outside of North Dakota. A complete 2024-25 chronic wasting disease proclamation is available from the NDBGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095. Ph: (701) 328-6300, or online at [www.gf.nd.gov](http://www.gf.nd.gov).  
 (Aug. 21, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
 Montana-Dakota Utilities Co.  
 Transmission Facility Cost Recovery Rates Case No. PU-24-297

**NOTICE OF OPPORTUNITY FOR HEARING**

On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are three new and several previously approved transmission projects, and net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff.

The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$0.74 per month or \$8.88 per year proposed to be effective November 1, 2024.

The issues to be considered in this proceeding are:

- Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
- Do the proposed rates comply with the tariff?
- Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

Issued: August 14, 2024  
**PUBLIC SERVICE COMMISSION**  
 Sheri Haugen-Hoffart  
 Commissioner  
 Randy Christmann, Chair  
 Julie Fedorchak, Commissioner  
 (Aug. 21, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
 Montana-Dakota Utilities Co.  
 Electric Service Agreement - Applied Digital Approval Case No. PU-23-322

**NOTICE OF OPPORTUNITY FOR HEARING**

On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed an amendment to an electric service agreement with Applied Digital d/b/a APLD-ELN-02 LLC. The amended agreement would include an additional metering location and an overhead service line at the customer's facility.

The issues to be considered in this proceeding are:

- Whether the amendment is in compliance with North Dakota Century Code Section 49-03-06, and
- Whether it is in the public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

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Issued: August 14, 2024  
**PUBLIC SERVICE COMMISSION**  
 Sheri Haugen-Hoffart  
 Commissioner  
 Randy Christmann, Chair  
 Julie Fedorchak, Commissioner  
 (Aug. 21, 2024)

**THE ANNUAL REPORT** of Urdahl, Inc., a private charitable foundation, is available for inspection within 180 days from this date. Contact Kenneth N. Urdahl, President, at (701) 952-1733 between 9 a.m. and 5 p.m. Monday through Friday.  
 (Aug. 21, 2024)

## PUBLIC NOTICE

**PUBLIC NOTICE**

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by October 15, 2025.

By order of The Mayor  
 City of Wishek, North Dakota

Brenda Dohn  
 Mayor of Wishek  
 Wishek, North Dakota

Dated this 5th day of August, 2024.  
 (Aug. 14 & 21 & 28, 2024)

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 (Aug. 21, 2024)

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The issues to be considered in this proceeding are:

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- Do the proposed rates comply with the tariff?
- Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a hearing.

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Issued: August 14, 2024  
**PUBLIC SERVICE COMMISSION**  
 Sheri Haugen-Hoffart  
 Commissioner  
 Randy Christmann, Chair  
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 (Aug. 21, 2024)

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Issued: August 14, 2024  
**PUBLIC SERVICE COMMISSION**  
 Sheri Haugen-Hoffart  
 Commissioner  
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 (Aug. 21, 2024)

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 (Aug. 21, 2024)

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By order of The Mayor  
 City of Wishek, North Dakota

Brenda Dohn  
 Mayor of Wishek  
 Wishek, North Dakota

Dated this 5th day of August, 2024.  
 (Aug. 14 & 21 & 28,

PUBLIC NOTICES

INVITATION TO BID

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the plugging of the following well:

To be considered, the bid must be on the form provided by the Industrial Commission, which must be fully completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than 3:00 p.m., August 30, 2024.

INVITATION TO BID

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the reclamation of the following well:

29-144-102 Burlington Northern 1 NWNW Sec. 29-T144N-R102W Billings County, ND Well File No. 8234

To be considered, the bid must be on the form provided by the Industrial Commission, which must be fully completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than 3:00 p.m., August 30, 2024.

For additional information or blank bid forms, please go to the North Dakota Industrial Commission, Oil & Gas Division home page, https://www.dmr.nd.gov/oilgas/ or contact Cody VanderBusch at (701)-328-8020. (August 21, 28, 2024)

MINOT PUBLIC SCHOOL BOARD ANNUAL MEETING MINUTES AUGUST 8, 2024

The School Board of Minot Public School District No. 1 held a regular meeting on August 8, 2024. The meeting was conducted at the Board Room of the Administration Building and streamed on the Minot Public School Board YouTube page.

counts Payable in the amount of \$15,630,273.37, a summary of the 2023-2024 General Fund revenues and expenses as of 7-29-2024, a 10 year General Fund ending fund balance report and an August 2023 North Dakota Legislative Council report regarding the studying of school district ending fund balances. Roll call vote carried 5-0.

Committee Assignments: President Kraft appointed the following committee assignments: Primary Secondary CREA Laudenschlager Irmen Minot Workforce Academy Kraft Laudenschlager Self-Funded Health Insurance Irmen Herrmann City/County/School Park Liaison Louser Kraft Minot Air Force Base Liaison Herrmann Louser

EL Magnet Schools: Assistant Superintendent Bryn Iverson gave the board an update on EL Magnet Schools starting in the 2024-2025 school year. Activities Update: Mitch Lunde, District Activities Director, gave an update on activities for the upcoming 2024-2025 school year.

District Facility Assessment: Business Manager Laura Dokken presented information on a District Wide Facility Assessment. Once complete a report will be brought back to the school board. 2024-2025 General Fund Budget and 2024 Preliminary Tax Levy: Business Manager Laura Dokken presented the 2024-2025 Preliminary budget and supporting information.

New Teacher Report: Motion by Herrmann, seconded by Laudenschlager to approve the 2024-2025 New Teacher Report #7. Roll call vote carried 5-0.

Amended Teacher Contracts: Motion by Irmen, seconded by Louser to allow the Superintendent to amend teacher contracts on a case-by-case basis. Roll call vote carried 5-0.

Consent Agenda: Motion by Irmen, seconded by Herrmann to approve the Consent Agenda to include the July 23, 2024 Annual Meeting Minutes, the Financial Reports to include the July Ac-

BDA. Roll call vote carried 5-0. Motion by Herrmann, seconded by Irmen to adopt Policy ABCD, School Medication Program on first and final reading per school board policy BDA. Roll call vote carried 5-0.

Motion by Herrmann, seconded by Louser to adopt Policy ACDF, Medical Marijuana on first and final reading per school board policy BDA. Roll call vote carried 5-0.

Executive Session: President Kraft announced the board's intent to begin an executive session meeting pursuant to NDCC 44-04-18.1 to discuss employee's confidential records. Motion by Laudenschlager, seconded by Irmen to go into an executive session pursuant to NDCC 44-04-18.1. Roll call vote carried 5-0.

Executive Session: President Kraft announced the board's intent to begin an executive session meeting pursuant to NDCC 44-04-19.1(2) and (5) to receive the attorney's advice and guidance on the legal risks, strengths and weaknesses of an action of the school district which, if held in public, would have an adverse fiscal effect on the school district.

Request for Unpaid Leave: Motion by Irmen, seconded by Louser to amend the 2024-2025 contract for Sara Deutsch to begin January 10, 2025. Roll call vote carried 5-0.

Announcements: Regular MPS Board Meeting - September 12, 2024 at 5:30 p.m. - Minot Area Workforce Academy [ ] B Legacy School Board Training - September 17 & 18 [ ] New Teacher Orientation - August 14 & 15 [ ] Teaching Staff Return August 19

[ ] School Starts August 21 Adjournalment: The meeting adjourned at 8:15 p.m. Bills list can be found on the link below: https://drive.google.com/drive/folders/0ByVi83X9UY4YSURFUEV1RUxXemM?resourcekey=0-R51-1NN\_dBzGibNZCuVvyoCQ&usp=sharing (August 21, 2024)

NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed an amendment to an electric service agreement with Applied Digital d/b/a APID-ELN-02 LLC. The amended agreement would include an additional metering location and an overhead service line at the customer's facility.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-8888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

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NOTICE TO CREDITORS

Probate No. 51-2024-PR-00145 IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

IN the Matter of the Estate of Plus John Volk, Deceased NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred.

PUBLIC NOTICE

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2024-25 chronic wasting disease proclamation.

A complete 2024-25 chronic wasting disease proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095. Ph: (701) 328-6300, or online at www.gf.nd.gov. (August 21, 2024)

SURREY PUBLIC SCHOOL DISTRICT NO-41 SURREY, NORTH DAKOTA ANNUAL SCHOOL BOARD MEETING WEDNESDAY, JULY 10, 2024

Board member Ron Aberle called meeting to order at 5:00 p.m. Members present Lea Atterton, Ron Aberle, Tim Magnuson, and Amber Thiesen. Also, present Business Manager Twila Gantzer. Absent was Superintendent Gerding and board member Daniel Tyler.

M/S/C Thiesen/Atterton to designate the Minot Daily as the official newspaper. Roll call vote, all yes. M/S/C Aberle/Magnuson to appoint Mr. Gerding, Superintendent as the authorized representative for Title I, Title II, Title IV, Title V, PL 874, Hot Lunch Program, Vocational Education, State and Federal Programs. Roll call vote, all voted yes.

M/S/C Thiesen/Atterton to open negotiations due to new information. Roll call vote, all voted yes. The next regular board meeting will be Wednesday, September 14th at 5:00 p.m.

SURREY PUBLIC SCHOOL DISTRICT NO-41 SURREY, NORTH DAKOTA SPECIAL SCHOOL BOARD MEETING THURSDAY, JULY 22, 2024

President Ron Aberle called meeting to order at 8:00am. Members present Lea Atterton, Tim Magnuson and Amber Thiesen. Also, present Business Manager Twila Gantzer. Absent was Superintendent David Gerding and board member Daniel Tyler.

NORTH DAKOTA STATEWIDE CLASSIFIEDS

HELP WANTED REAL ESTATE FOR SALE MISCELLANEOUS FOR SALE HEALTH/MEDICAL

Mclean County is filling one or more full-time Equipment Operator II positions in Washburn - great pay, excellent work/life balance, and room for advancement!

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538.

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

Unlock a healthier, happier you! Explore our FREE health programs that provide support for chronic pain, disease management, diabetes care, caregiving, and aging.

LIVE & ONLINE LAND AUCTIONS UPCOMING LIVE & ONLINE LAND AUCTIONS: 313.61 Acres - Townner Co. Bidding: Sept. 12-18-Live Auction Date: Sept. 18; Owner: Klier Family Trust; 2,138.88 Acres - Townner Co. Bidding: Sept. 20-26-Live Auction Date: Sept. 26; Owner: Zelda Rinas Family Trust.

FOR SALE ON BIDS THE CITY OF PEMBINA ND has a 1999 Clarke Bison Mosquito Fogger #101486 for sale by sealed bid. Bids must be received by 8/9/2024 to be considered.

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420.

MISCELLANEOUS INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's.

SERVICES FOR HIRE PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termites, Spiders and other pests.

COINS AND COLLECTIBLES Sarles Bullion is a North Dakota Company that buys and sells precious metals and old currency. Honesty and Integrity guaranteed.

AUTOS DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required!

MISCELLANEOUS HAVE A news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - NO payments for 18 months! Lifetime warranty & professional installs.

FOR SALE ON BIDS THE CITY OF PEMBINA ND has a 1999 Clarke Bison Mosquito Fogger #101486 for sale by sealed bid.

AUTOS DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response.

MISCELLANEOUS HAVE A news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help!

Legal Notices run daily in the Classified Section of the Minot Daily News. If you have a legal notice to be published, please call 857-1920 or online: www.minotdailynews.com "Post Online" on top bar



CROSSWORD

By THOMAS JOSEPH

- ACROSS 1 Footnote abbr. 5 Tug-of-war need 9 Justice Soto-mayor 11 First lady before Michelle 12 Llama's land 13 Poker payments 14 Candle count 15 New Mexico's capital 17 New Hampshire's capital 19 Salon stuff 20 Tempest 21 For each 22 Panache 24 Skin woe 26 Work the runway 29 Implore 30 Wisconsin's capital 32 Michigan's capital 34 Sock part 35 African lilies

SCOTCH QUAD AIRILY UPTO MAKEUPCASES PEERS IBIS EATS ANON JARULE SEX BAM REM PREPAY ABET TRAY SPOT ROSIE MAKEUPEXAMS OXEN AVENUE WENT SESAME

Yesterday's answer

- 11 Hit the runway 16 Small green toy figure 18 Tag info 21 Toenail treatment, for short 23 Rooming house tenant 24 Fanatic category 25 Disregard 27 Ritzly home 28 Untie, perhaps 29 Spills the beans 30 Feel nostalgic for 31 Calls for 33 Appear 37 Grammys category

IT PAYS TO ADVERTISE IN THE CLASSIFIEDS! Illustration of a man sitting at a desk with a computer monitor, surrounded by money.

Large crossword puzzle grid with numbered starting points for clues.

## PUBLIC NOTICE

### City of Valley City July 2024 Expenditures

CASS COUNTY ELECTRIC COOP 660.84 MDU 348.44 PUBLIC WORKS 30,659.97 DACOTAH BANK 2,052.67 BRAVERA WEALTH 936.00 NDPERS 457 COMPANION PLAN 566.00 ND STATE DISBURSEMENT UNIT 36.47 NDPHIT C/O SEEC BRENNIA JANKE 78,874.31 VANGUARD 21,594.00 NDPERS 16,363.58 U.S. TREASURY 81,815.37 NORTH AMERICAN BANKING COMPANY 300.00 MISSOURI RIVER ENERGY SERVICE 317,570.80 ND STATE TAX COMMISSIONER 5,759.11 JOB SERVICE N. D. 199.08 ND STATE DISBURSEMENT UNIT 486.20 JPMORGAN CHASE BANK NA 7,578.92 HSA Contributions 11,671.18 Payroll EFT 117,480.51 Payroll EFT 120,362.15 Jackie Owen 121.87 Kristi S Brandt 219.11 Elizabeth Johnson-Berge 102.64 Alyssa M Dreyer 114.37 Justin N Jones 236.87 Sarah Davis 200.25 La Cita 438.44 PETRO SERVE USA 5,790.61 SERVE USA 6,185.95 ABUSED PERSONS OUTREACH CENTER INC. 1,318.49 AFLAC 2,023.33 ANTHONY WENDEL 400.00 BEK COMMUNICATIONS 4,500.00 BITZ TIRE & SERVICE INC 49.82 CANNON TECHNOLOGIES INC. 47,142.00 DAKOTA PLAINS COOPERATIVE 1,835.73 GRAYBAR 11,589.41 INSURE FORWARD 36,979.00 KEVIN JACOBSON 1,620.85 LOCATORS & SUPPLIES, INC. 1,949.70 OFFICE OF STATE TAX COMMISSIONER 213.77 O'REILLY AUTO PARTS 72.76 VALLEY PLAINS EQUIPMENT 521.25 VCBC PUBLIC LIBRARY 7,596.32 Linda Schmidt 163.00 Jessie Hendrickson 316.33 Gwen Coit 231.43 Jacob Allen Fischer 61.17 Kelsey Schulz 83.31 Eugene Smith 153.61 Makayla Schafer 62.40 ADVANCED DRUG TESTING 201.60 BARKUS LAW FIRM, P.C. 550.00 BARNES COUNTY - 911 DISPATCH CENTER 500.00 BARNES COUNTY CORRECTIONAL CENTER 75.00 BARNES COUNTY TREASURER 2,499.80 BEK COMMUNICATIONS 1,823.72 BONGS BOOTERY 419.90 BUTLER MACHINERY COMPANY 1,401.65 CAP-FIRST EQUIPMENT FINANCE INC 43,068.00 CIVICPLUS LLC 1,430.42 DAVE CARLSRUD 40.00 DEERE CREDIT INC. 68,217.13 DELL MARKETING LP 948.59 DOLLAR GENERAL 45.25 ECOLAB PEST ELIM DIVISION 294.01 ENBIORGAN TECHNOLOGIES 19,950.00 GRAYBAR 3,043.96 HIGH PLAINS WATER 97.00 IAN JACOBSON 16.52 JEFFREY ERICKSON 40.00 KOTACO 1,782.93 LEGGE'S PORTABLE MILLING 360.00 MARCO INC. 575.65 MID-STATES WIRELESS, INC. 1,062.50 MIKE SCHELL 40.00 ND DEPT OF ENVIRONMENTAL QUALITY 785.04 QUADRIENT LEASING 333.39 TIM DURHEIM 40.00 VALLEY CITY VETERINARY CLINIC 665.61 VALLEY RECYCLING 12,252.53 WATER SMITH, INC. 1,283.00 PETRO SERVE USA 4,671.71 Nikki Rein 206.97 Ayril Lyons 113.00 Wayne Barr 242.01 Jazmine Schmidt 42.64 Donald Huffstutter 128.26 Tyler Sample 245.00 Pearl Rivera 165.00 Dustin Suhr 283.22 Ashlie Voeller 85.13 ADVANCED WEIGHING SYSTEMS, INC. 4,962.00 AFLAC 2,023.33 BAKKEGARD & SCHELL 220.70 CASS COUNTY ELECTRIC COOP 461.23 CUMMINS SALES AND SERVICE 701.69 EAPO ARCHITECTS ENGINEERS 3,346.70 FORKLIFTS OF MINNESOTA, INC 11,377.48 FRATERNAL ORDER OF POLICE 361.70 INSURE FORWARD 177.00 LEGGE'S PORTABLE MILLING 120.00 VC PARK DISTRICT 56,857.84 VCBC PUBLIC LIBRARY 1,060.24 BITZ TIRE & SERVICE INC 302.77 DANA RUSTEBAKKE 90.00 DAVE CARLSRUD 199.50 MATT JOHNSON 425.00 VALLEY GLASS SHOP 1,245.00 AMAZON CAPITAL SERVICES 20.98 CENTRAL BUSINESS SYSTEMS, INC. 24.00 DAVE CARLSRUD 158.79 DICK NELSON SALES AND LEASING 293.85 LEGGE'S PORTABLE MILLING 120.00 ND DEPARTMENT OF TRANSPORTATION 11.50 STROM TREE SERVICE 100.00 ABUSED PERSONS OUTREACH CENTER INC. 100.00 BADGER LOADER SERVICES LLC 1,783.00 BAKKEGARD & SCHELL 316.70 BARNES COUNTY HIGHWAY DEPT. 1,092.00 BARNES RURAL WATER 62.53 BC DISTRICT COURT 500.00 BONGS BOOTERY 119.90 BROTHERS III 285.15 CARL MARTINEK 117.11 CDW GOVERNMENT INC 1,899.25 CENTRAL BUSINESS SYSTEMS, INC. 160.50 CINTAS CORP 4,124.62 CITY OF FARGO 28,576.00 CORE & MAIN 1,319.11 DAKOTA PLAINS COOPERATIVE 306.77 DAKOTA ROSE FLORAL 56.00 DAVE CARLSRUD 85.76 DELL MARKETING LP 1,820.09 EAGLEAIR INC 76.50 FEI INC. 1,669.68 FERGUSON WATERWORKS #2516 1,175.33 GROTBORG ELECTRIC INC. 27.88 HANDY HARDWARE & RENTAL 191.64 HAWKINS, INC. 20,968.78 HORSLEY SPECIALTIES, INC. 12,750.00 i3G MEDIA 220.00 INFORMATION TECHNOLOGY DEPT 123.70 K&S CLEANERS & RESTORATION INC. 1,276.00 KLJ ENGINEERING LLC 139,269.34 KOTACO 751.46 LEEVERS FOODS-N 67.01 MARCO INC. 311.81 MATTHEW BENDER & CO. INC. 164.61 MISSOURI RIVER ENERGY SERVICE 4,992.40 ND DEPARTMENT OF TRANSPORTATION 493,388.01 NELCO FIRST AID INC. 76.58 NORTH CENTRAL INDUSTRY SAFETY 4,157.00 OFFICE OF THE ADJUTANT GENERAL 360.00 ONE CALL CONCEPTS, INC. 191.75 O'REILLY AUTO PARTS 516.76 PUKLICH 3,887.00 RESCO 287.70 RIVERSIDE GARDENS LLC 250.00 RKS SALES & SERVICE 1,225.13 SELLIN BROTHERS, INC. 1,036,799.50 SMITH LUMBER COMPANY INC 828.94 Void Check - STANDARD INSURANCE COMPANY 3,102.77 Void Check - STAR ENTERPRISES, INC. 228.59 STOUTD-MILLER INC 1,909.05 SWANSTON EQUIPMENT CORP 1,810.00 TIMES RECORD 129.60 VALLEY AUTO PARTS, INC 1,361.98 VALLEY LUMBER 75.22 VALLEY OFFICEWORKS 2,769.52 VC - BC DEVELOPMENT CORP. 4,000.00 VC PARK DISTRICT 3,537.50 VERIZON WIRELESS 1,262.61 BARNES COUNTY TREASURER 2,537.60 BORDER STATES PAVING 13,176.70 ECOLAB PEST ELIM DIVISION 287.33 EL VALLE TACO SHOP 1,491.93 GROTBORG ELECTRIC INC. 166.04 IAN JACOBSON 98.58 KOTACO 2,605.72 LINDE GAS & EQUIPMENT INC 179.50 MAYTAG LAUNDROMAT 50.00 MIDWEST INSPECTION SERVICES LLC 13,909.38 ND DEPT OF ENVIRONMENTAL QUALITY 384.36 ND DEPT OF HEALTH 350.00 SEAN HAGEN 103.00 TIMES RECORD 362.88 VALLEY AUTO PARTS, INC 29.10 VALLEY CITY VETERINARY CLINIC 831.61 VCBC PUBLIC LIBRARY 336.24

(August 21, 2024)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates Case No. PU-24-297 NOTICE OF OPPORTUNITY FOR HEARING  
On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are three new and several previously approved transmission projects, and net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$0.74 per month or \$8.88 per year proposed to be effective November 1, 2024. The issues to be considered in this proceeding are:  
1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?  
2. Do the proposed rates comply with the tariff?  
3. Are the proposed rates just and reasonable?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: August 14, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner

(August 21, 2024)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Electric Service Agreement - Applied Digital Approval Case No. PU-23-322 NOTICE OF OPPORTUNITY FOR HEARING  
On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed an amendment to an electric service agreement with Applied Digital d/b/a APLD-ELN-02 LLC. The amended agreement would include an additional metering location and an overhead service line at the customer's facility. The issues to be considered in this proceeding are:  
1. Whether the amendment is in compliance with North Dakota Century Code Section 49-03-06, and  
2. Whether it is in the public interest. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: August 14, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner

(August 21, 2024)

### PUBLIC NOTICE

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2024-25 chronic wasting disease proclamation. It's illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 1, 3A1, 3A2, 3A3, 3A4, 3B1, 3C, 3D1, 3D2, 3E1, 3E2, 3F1, 3F2, 4A, 4B, 4C, 4D, 4E and 4F. Whole carcasses of animals harvested in North Dakota can remain in the deer unit or may now be transported anywhere in the state. However, carcass waste must be disposed of via landfill or waste management provider. This does not apply to heads dropped at CWD collection sites or lymph nodes submitted for CWD surveillance. Taxidermists and game processors can also accept intact carcasses of animals harvested within North Dakota but assume responsibility for disposal. Hunters are prohibited from transporting into North Dakota the whole carcass or parts, except the lower-risk portions, of deer, elk, moose or other members of the cervid family harvested outside of North Dakota. A complete 2024-25 chronic wasting disease proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at [www.gf.nd.gov](http://www.gf.nd.gov).

(August 21, 2024)

### NOTICE

Notice is hereby given that the Housing Authority of Barnes County will conduct a Resident Advisory Board/Public Meeting in the Community Room of the Skyline Villa, 120 12th St. NW, Valley City, ND, on September 19th at 2:00 P.M to discuss the Annual Plan. A copy of the proposed plans are available for review at the Management Office of the Authority Office at the above address. Any person interested may appear at the meeting and be heard. (Aug. 7, 14, 21 & 28, 2024)

**Blanket North Dakota with an ad in**

For only \$160, your classified ad will appear in every North Dakota daily and weekly newspaper! Contact this newspaper for details.

(August 21, 2024)

# Your Health: Transitions and Back to School

By Meghan Velure, RN

(and their parents)

Research has shown a key risk period for substance use is during times of transition. While the start of school may bring about new experiences and new friends, it may also bring about stress, anxiety, or unfamiliar social situations. You can help your child by talking about what to expect and how to deal with new situations.

These tips from North Dakota's Parents Lead program can help your family prepare for the new school year:

### Ease Into Routine

Transitioning from summer to a school schedule can be challenging, so having a set bedtime or curfew is crucial for making mornings successful. Practice the routine a few days in advance by setting the alarm clock, going through the morning routine, and even walking to school or the bus stop.

### Get acquainted

For kids, one of the biggest back-to-school stressors is fear of whether they will like their teacher. Another is being late or not knowing where to go. To help alleviate stress, take advantage of back-to-school night, or set a time to meet your child's teachers. Find the different classrooms, or if your child is in middle or high school, walk through their class schedule room by room.

### Encourage involvement

Activities after school can provide the chance to meet other kids with similar interests and gain self-confidence by developing skills and talents. They can also give your child something positive to do after school, because this time is often when children first experiment with alcohol or drugs, especially if they are unsupervised.

### Connect with friends

Whether your child has the same friends year after year, or is making many new ones, it's important for you to get to know them and their parents. It's a great way to gain insight as to whether they'll remain safe when you're not around. Discuss ways to turn down peer pressure should your child encounter an uncomfortable situation.

### Set limits

This new school year is a perfect time to remind your child of your household rules, expectations, and consequences for school, friends, and risky behaviors. Discuss local events or stories in the newspaper to support your reasoning for the limits you've set and make it an ongoing conversation.

### Stay engaged

The support you provide in your child's life is crucial to keeping them safe and confident. Participate in school events, support your child in their extracurricular activities, or simply sit down with them while they're doing homework. This engagement can make a big impact in their success.

No matter how hard it might be to get the details, keep talking to your child about school, friends, and activities. Keep asking questions, listen without judgement, and provide information along the way. This consistency is key to ensuring your child knows you love and support them no matter what.

To learn more about healthy transitions and prevention efforts in the community, call City-County Health District at 701-845-8518 or visit [www.parntslead.org](http://www.parntslead.org).

*Meghan Velure is a registered nurse and prevention specialist working at City-County Health District. Your Health is coordinated by City-County Health District.*

# JRMC leads in breast cancer detection with new technology

Information courtesy of Jamestown Regional Medical Center (JRMC)

JAMESTOWN, N.D. — Jamestown Regional Medical Center has implemented a state-of-the-art contrast-enhanced digital mammography (CEDM) machine, significantly improving breast cancer detection. As the first healthcare

facility in Jamestown to offer this advanced imaging, JRMC reinforces its commitment to providing exceptional care and improving the community's health outcomes.

CEDM uses contrast agents to enhance breast tissue visualization, allowing for earlier detec-

tion of abnormalities. Early detection of breast cancer can lead to better treatment outcomes for patients. CEDM is expected to play a significant role in transforming breast cancer detection and treatment.

A generous grant from the JRMC Foundation made possible the purchase of a powerful injector, an essential component for the Contrast-Enhanced Digital Mammography (CEDM) machine. Thanks to the Foundation's devotion to advancing healthcare in Jamestown, JRMC can offer this progressive diagnostic tool to its patients. "We are thrilled to support the purchase of the new contrast-enhanced mammography unit at JRMC. This investment aligns with JRMC's commitment to providing comprehensive women's health services, including breast cancer prevention and early detection," said Tonya Perkins, JRMC Foundation Director.

To ensure every woman can receive the care

**CANCER, Page 6**

## VCPS August Events & Activities: Wednesday, August 21, 2024

First day, Back to school in Valley City

### Friday, August 23, 2024

9:00am Tennis: Boys Varsity Quad vs. Multiple Schools @ Fargo North High School

9:00am Tennis: Boys Varsity Quad vs. Fargo North @ Fargo North High School, Varsity Only

### Saturday, August 24, 2024

10:00am Cross Country: Varsity Meet vs. Jamestown @ Parkhurst Recreation Area

10:30am Football: Varsity Scrimmage vs. Jamestown @ Hansen Stadium

### Sunday, August 25, 2024

5:15-6:30 p.m. Flag Football, Valley City Jr. Sr. High School - Hanna Field

### Monday, August 26, 2024

4:30 p.m. Football: Jr High Game vs. Oakes @ Oakes High School, 1 Team

5:00 p.m. Football: JV Game vs. Central Cass @ Valley City Hanna Field

4:00-7:00 p.m. Music: Beginning Band Display Valley City Jr. Sr. High School - HAC Lobby

### Tuesday, August 27, 2024

4:00pm Tennis: Boys JV Match vs. Fargo Davies @ Fargo Davies High School Tennis Courts

4:00pm Tennis: Boys Varsity Match vs. Fargo Davies @ Fargo Davies High School Tennis Courts with AFJROTC performing Color guard

### Wednesday, August 28, 2024

9:00am Golf: Girls JV Invitational vs. Multiple Schools @ El Zagal Par 3 Golf Course

9:00am Golf: Girls Varsity Invitational vs. Multiple Schools @ Edgewood Golf Course

### Thursday, August 29, 2024

3:00pm Cross Country: Varsity Meet vs. Wahpeton @ Bois de Sioux Golf Course

3:30pm Tennis: Boys JV Match vs. Shanley @ Kennedy Elementary School Kennedy Tennis Courts

3:30pm Tennis: Boys Varsity Match vs. Shanley @ Island Park

### Friday, August 30, 2024

7:00pm Football: Varsity Game vs. Lisbon @ Lisbon Track Complex

## FROM FIELD TO FEAST: A Fargo Area Farm Tour

AUGUST 28, 2024 | 12PM-7PM

Tickets at [bit.ly/fargofarmtour](http://bit.ly/fargofarmtour)

Family Roots Farm | Exit 44 Flowers | Ten Seven Acres

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# CLASSIFIED MARKETPLACE

### Place your ad today!

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HOURS: Monday – Thursday 8 a.m. to 4:30 p.m. | Friday 8 a.m. to 4 p.m.  
CLASSIFIED DEADLINE: Insertion and cancellation Wednesday deadline is 4 p.m. Monday; Saturday deadline is 12 p.m. Thursday.

#### Apartments for Rent

**PRAIRIE VIEW APARTMENTS**  
Hankinson, ND  
1 Bedroom - \$440  
(with 9mo. Or 1 year lease)  
All Utilities Paid  
Call Jaime @ 701-899-0682


**PRAIRIE VIEW APARTMENTS**  
Hankinson, ND  
1 & 2 Bedrooms Available  
All Utilities Paid  
No Steps/  
Onsite Laundry.  
\$100 rental incentive.  
Non Smoking  
Call Jaime @ 701-899-0682  
or 701-356-9501  
Professionally Managed by Prairie Homes Management  
TTY: 1-800-366-6888 EHO

**West Birch Apartments**  
Wydmore ND  
2 Bedroom  
Income based units.  
All utilities paid,  
non-smoking, W/D hook up in unit  
Call Mark 701-640-8431 or  
Prairie Homes Management  
701-356-9501  
Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888 EHO

#### Wanted To Buy

WANTED: ALL 1970S MOTORCYCLES Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall. Call Dan at 612/720-2142 (MCAN)

#### Special Events

**Twin Towns Gardeners' Market**  
  
Thursdays  
4:00 - 7:00 PM  
July 11<sup>th</sup> - September  
St. John's east parking lot  
2<sup>nd</sup> Street & 2<sup>nd</sup> Ave. North  
Wahpeton, ND  
Now accepting EBT/SNAP  
[www.twintownsmarket.org](http://www.twintownsmarket.org)  
If interested in vending, call 701-640-4889



#### Auctions/Estate Sales

BIG JOHN 45" Tree Spade, mounted on 2001 Ford F-550. Includes 4-pod trailer. Selling online bidding Aug. 23rd at STEFFESGROUP.COM. Questions: 701-320-0447. (NorthSCAN)

**PLEASE RECYCLE THIS NEWSPAPER**

#### Auctions/Estate Sales

**NO RESERVE LAKE HOME AUCTION!** 60195 220th Lane Eagle Lake, MN. Secluded Ranch Style Lake Home on 12+/- Acres. Www.JokelaAuction.com David Veo Realty #20303085 (MCAN)  
**UPCOMING LIVE & ONLINE LAND AUCTIONS:** 313.61 Acres Towner Co. Bidding: Sept. 12-18 Live Auction Date: Sept. 18; Owner: Klier Family Trust; 2,138.88 Acres Towner Co. Bidding: Sept. 20-26 Live Auction Date: Sept. 26; Owner: Zelta Rinas Family Trust. Nikolaisen Land Company, 844.872.4289, www.niklandco.com (NorthSCAN)

#### Medical Equipment/Supplies

Unlock a healthier, happier you! Explore our FREE health programs that provide support for chronic pain, disease management, diabetes care, caregiving, and aging. Call Amanda with NDC3 at 701-174-4905. (NorthSCAN)

**VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW!** 1-866-481-0920 (NorthSCAN)

#### Miscellaneous

**DONT LET THE STAIRS LIMIT YOUR MOBILITY!** Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 866/852-5506 (MCAN)

**GET BOOST INFINITE!** Unlimited talk, text and data for just \$25/mo! The power of 3 5G networks, one low price! Call today and get the latest iPhone every year on us! 855/849-6621 (MCAN)

**GET DISH SATELLITE TV + INTERNET!** Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 in gift cards. Call today! 855/562-4309 (MCAN)

**INJURED IN AN ACCIDENT?** Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373 (NorthSCAN)  
**LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30!** Call 701-223-6397. ND Newspaper Association. (NorthSCAN)

**SAFE STEP North America #1 Walk-In Tub.** Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1,600 off for a limited time! Call today! Financing available. Call Safe Step 833/966-3882 (MCAN)

**TOP CASH PAID FOR OLD GUITARS!** 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691 (NorthSCAN)

#### Transportation Wanted

**GET A BREAK ON YOUR TAXES!** Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 844/220-9501 today! (MCAN)

#### Help Wanted

**ANNANDALE SCHOOLS** is hiring superb subs and helpers teachers, paras, more! Join our team! You decide your availability. Visit [www.isd876.org](http://www.isd876.org), human resources page. (MCAN)

**ANNANDALE SCHOOLS** is hiring Special Ed Paraprofessionals, 6.5-hour days during the school year, excellent pay and great work environment. Visit [www.isd876.org](http://www.isd876.org), human resources page. (MCAN)

Ranch Hand or Team  
Feed animals & maintain barn.  
Salary plus free rent  
Call 701-232-6846

#### PUBLIC NOTICE

IN DISTRICT COURT, Ransom County, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Dylin Rose Pogreba, A MINOR CHILD NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of (current full legal name of child) Dylin Rose Pogreba to Dylin Rose Martinez (requested full legal name of child)

NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
Dated 8-15-2024  
Krisline Jo Martinez  
505 Hiant Street  
Lisbon, ND 58054

Legal No. WDN000748 – Published  
Wednesday, August 21, 2024

#### PUBLIC NOTICE

NOTICE OF APPLICATION  
APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER

TAKE NOTICE that WETTSTEIN, JOSEPH, LIDGERWOOD, ND, has submitted Water Permit Application No. 7368 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the SE1/4 of Section 29, Township 131 N., Range 052 W., as shown on the map(s) accompanying the application.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 13 day of September 2024. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on August 6, 2024.

/s/ John Paczkowski, P.E.  
North Dakota State Engineer  
1200 Memorial Highway  
Bismarck, ND 58504-5262  
Legal No. WDN000735 – Published  
Wednesday, August 14 and Wednesday, August 21, 2024

#### Help Wanted

**DONOR DEVELOPMENT SPECIALIST** Devils Lake, ND Fulltime, 12-month, benefitted position, responsible for identifying and cultivating relationships with current and future donors of all sizes from individuals to foundations to corporate support. For more information see our website at [lrsc.edu](http://lrsc.edu) (NorthSCAN)

**YOU CAN PLACE a 25-word classified ad** like this one every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

**MCLEAN COUNTY** is filling one or more full-time Equipment Operator II positions in Washburn great pay, excellent work/life balance, and room for advancement! For more information, visit <https://www.mcleancountynd.gov/employment/> (NorthSCAN)

#### PUBLIC NOTICE

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2024-25 chronic wasting disease proclamation.

It's illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 1, 3A1, 3A2, 3A3, 3A4, 3B1, 3C, 3D1, 3D2, 3E1, 3E2, 3F1, 3F2, 4A, 4B, 4C, 4D, 4E and 4F.

Whole carcasses of animals harvested in North Dakota can remain in the deer unit or may now be transported anywhere in the state. However, carcass waste must be disposed of via landfill or waste management provider. This does not apply to heads dropped at CWD collection sites or lymph nodes submitted for CWD surveillance. Taxidermists and game processors can also accept intact carcasses of animals harvested within North Dakota but assume responsibility for disposal.

Hunters are prohibited from transporting into North Dakota the whole carcass or parts, except the lower-risk portions, of deer, elk, moose or other members of the cervid family harvested outside of North Dakota.

A complete 2024-25 chronic wasting disease proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at [www.gf.nd.gov](http://www.gf.nd.gov).

Legal No. WDN000742 – Published  
Wednesday, August 21, 2024

#### PUBLIC NOTICE

NOTICE OF APPLICATION  
APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER

TAKE NOTICE that NEIBER, JASON, GENESEO, ND, has submitted Water Permit Application No. 7394 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the SW1/4 and SE1/4 of Section 08, Township 130 N., Range 052 W., Richland County, at a pumping rate of 600 gallons per minute during the operating season for each year said water permit may remain in force, with an annual appropriation of 86.5 acre-feet of water, for the purpose of irrigating 66.22 acres in the SW1/4 and 20.28 acres in the SE1/4 both of Section 08, Township 130 N., Range 052 W., as shown on the map(s) accompanying the application.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 13 day of September 2024. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on August 5, 2024.

/s/ John Paczkowski, P.E.  
North Dakota State Engineer  
1200 Memorial Highway  
Bismarck, ND 58504-5262  
Legal No. WDN000733 – Published  
Wednesday, August 14 and Wednesday, August 21, 2024

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#### STREET CREW WORKER/ EQUIPMENT OPERATOR

The City of Wahpeton is accepting applications for a full-time position of Street Crew Worker/Equipment Operator.

Applicants must be a high school graduate or equivalent, have two years of experience in street and water maintenance or an equivalent combination of education and experience. This position requires a CDL license within 18 months from date of employment. Pre-employment drug-screening test required.

Salary Range: \$43,699 to \$59,516 annually (\$21.01 - \$28.61 per hour), dependent upon experience. This position includes an excellent benefit package to include NDPERS Pension retirement plan, health insurance, dental, vision, and life insurance.

Job description and applications are available on the City's website: [www.wahpeton.com](http://www.wahpeton.com), by calling (701) 642-8448, or by stopping at or writing to:

Wahpeton City Hall  
1900 4<sup>th</sup> Street North  
Wahpeton, ND 58075

Interested persons must submit a resume and completed application by September 13, 2024, to [cherylo@wahpeton.com](mailto:cherylo@wahpeton.com)

The City of Wahpeton is an Equal Opportunity Employer.

#### Help Wanted

**NIGHT CUSTODIAN** Annandale Schools is hiring a FT Night Custodian, M-F, 2-10:30 p.m., year-round, excellent pay and benefit package. Visit [www.isd876.org](http://www.isd876.org), human resources page. (MCAN)

#### PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
Electric Service Agreement - Applied Digital

Approval Case No. PU-23-322  
NOTICE OF OPPORTUNITY FOR HEARING  
On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed an amendment to an electric service agreement with Applied Digital d/b/a APLD-ELN-02 LLC. The amended agreement would include an additional metering location and an overhead service line at the customer's facility.

The issues to be considered in this proceeding are:  
1. Whether the amendment is in compliance with North Dakota Century Code Section 49-03-06, and  
2. Whether it is in the public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

Issued: August 14, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart Commissioner  
Randy Christmann, Chair

Julie Fedorchak, Commissioner  
Legal No. WDN000746 – Published  
Wednesday, August 21, 2024

#### PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
Transmission Facility Cost Recovery Rates - Case No. PU-24-297

**NOTICE OF OPPORTUNITY FOR HEARING**  
On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are three new and several previously approved transmission projects, and net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff.

The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$0.74 per month or \$8.88 per year proposed to be effective November 1, 2024.

The issues to be considered in this proceeding are:  
1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?  
2. Do the proposed rates comply with the tariff?  
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

Issued: August 14, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000749 – Published  
Wednesday, August 21, 2024

#### PUBLIC NOTICE

WAHPETON PUBLIC SCHOOLS  
BOARD MEETING  
July 10, 2024

A regular meeting of the Wahpeton School Board was held at 6:00 p.m. in the Board Room of the Wahpeton Public School District Office with the following members present: Jake Kubela, Mike Hauschild, Michelle Nelson, Kathy Dimmer, Matt Vetter, Lisa Graves, Brooke Hills, Robb Dohman, Matt Dockett, and Andrea Zalewski. Also present: Superintendent Michael Kaiser, Alayna Halstensaagaard, Rose Hardie, Kristi Mahler, Beth Higgem, Amanda Toussaint, Jessica Stoppleworth, and Scott Albertson.

President Jake Kubela called the meeting to order.

The following motions were made, seconded and approved:  
To approve the amended agenda.  
To approve the minutes of the June 17, 2024, Board Meeting.

To approve the claims and accounts against the General Fund for June in the amount of \$565,711.74  
To approve the claims and accounts against the Building Fund for June in the amount of \$74,846.88.

To nominate Jake Kubela as School Board President.  
To nominate Kathy Dimmer as School Board Vice-President.

To re-approve Graves and Nelson as representatives on the Southeast Region Career & Tech Center Board.  
To set the date, time, and place for regular school board meetings to the second Wednesday of the month at 6:00 PM in the District Office Conference Room.

To designate Bell Bank as the authorized depository.  
To authorize the business manager and board president to sign warrants.  
To designate Smith, Strage and Fredrickson as the School District attorney.

To designate "The Wahpeton Daily News" as the official newspaper of Wahpeton Public Schools.  
To appoint Superintendent Kaiser as the Tax Abatement Hearing Representative.

To authorize Jacob Dodge as Title I Program Representative.  
To appoint Superintendent Michael Kaiser as Title II Program Representative.  
To authorize Superintendent Michael Kaiser as Title III Program Representative.  
To authorize Superintendent Michael Kaiser as Title IV Program Representative.

To appoint Jessica Gilsrud as the Homeless Liaison.  
To appoint Rosemary Hardie as the Foster Care Liaison.  
To approve the WPS Health and Safety Plan without changes.  
To approve the 2024-2025 Food Service Application Forms.

To approve Alayna Halstensaagaard as Business Manager.  
To approve Alayna Halstensaagaard to participate in the ND School Business Manager Certification Program.  
To approve the 2024-25 preliminary budget as presented.  
To adjourn the meeting at 7:05 PM.

Jake Kubela, President  
Michael Kaiser, Superintendent  
Legal No. WDN000747 – Published  
Wednesday, August 21, 2024

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[www.FieldsInjury.com](http://www.FieldsInjury.com)

**Coin Auction**  
**Sunday August 25, 2024**  
Sale Time 12:01 p.m.  
Location: Hankinson, ND Community Center – Main Street  
FOR A FULL LISTING OF COINS, VISIT  
[WWW.MIDWESTAUCTIONS.COM/OSTBY](http://WWW.MIDWESTAUCTIONS.COM/OSTBY)  
**400+ LOT COIN AUCTION - LOTS OF SILVER!!!**  
**OWNERS: AREA OWNERS**  
**OSTBY AUCTIONEERING**  
Auctioneers Note: This auction is providing a great variety of coins from a couple different Sellers - Mark your calendars Now! Sale will be held indoors. For questions feel free to call Derek at (605) 949-2170.  
ND Auctioneers License #801, Clerking #593

**988 SUICIDE & CRISIS LIFELINE**  
Talk with us.  
If you or someone you know needs support now, call or text 988 or chat 988lifeline.org

**Daily News CLASSIFIED EARLY DEADLINE**  
There will be an early deadline for any legals and ads to be published in the Wednesday, Sept. 4th Classified section. Please submit legals to Column by 3 p.m. or ads to [classifieds@wahpetondailynews.com](mailto:classifieds@wahpetondailynews.com) by 4 p.m. on Thursday, Aug. 29th.

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**Antiques/Collectibles**

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Vintage**motorbikes@outlook.com**, 307-672-3962

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**Auctions/Estate Sales**

BIG JOHN 45' Tree Spade, mounted on 2001 Ford F-550. Includes 4-pod trailer. Selling online bidding Aug. 23rd at STEFFEGROUP.COM. Questions: 701-320-0447. (NorthSCAN)

**UPCOMING LIVE & ONLINE LAND AUCTIONS:**

313.61 Acres Townier Co. Bidding: Sept. 12-18-Live Auction Date: Sept. 18: Owner: Klier Family Trust; 2,138.88 Acres Townier Co. Bidding: Sept. 20-26-Live Auction Date: Sept. 26: Owner: Zelda Rinas Family Trust. Nikolaisen Land Company. 844.872.4289, www.niklandco.com (NorthSCAN)

**Jewelry**

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UNLOCK A HEALTHIER, HAPPIER YOU! Explore our FREE health programs that provide support for chronic pain, disease management, diabetes care, caregiving, and aging. Call Amanda with NDC3 at 701-174-4905. (NorthSCAN)

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**Miscellaneous**



**D23 GOP NOMINATION MEETING**  
Williston ARC on Sun 08/25/2024 at 3pm. Meeting to Nominate a GOP candidate for November ballot for State House of Representative. Registration opens at 2:30pm. Must be a member to nominate/vote. Membership requires ND District 23 resident for a minimum of 30 days and proof with photo ID or utility bill. \$20 membership fee, 18yrs+ US Citizen, and a Republican.

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (NorthSCAN)

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373 (NorthSCAN)

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**Help Wanted**

DONOR DEVELOPMENT SPECIALIST Devils Lake, ND Fulltime, 12-month, benefitted position, responsible for identifying and cultivating relationships with current and future donors of all sizes from individuals to foundations to corporate support. For more information see our website at Irsc.edu (NorthSCAN)

**FT (35+) ADMIN ASSISTANT**  
Fulkerson Stevenson Funeral Home Watford City. Starting \$16-18/hour, DOE; Full benefits: 401K, PTO, Insurance, Holidays. fh@fulkersons.com, 406-488-2805 for information/job description.

MCLEAN COUNTY IS filling one or more full-time Equipment Operator II positions in Washburn great pay, excellent work/life balance, and room for advancement! For more information, visit https://www.mcleancountynd.gov/employment/. (NorthSCAN)

YOU CAN PLACE a 25-word classified adlike this onein every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

**Transportation Wanted**

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132 (NorthSCAN)

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**Home Improvement**

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**Pest Control Service**

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling! (NorthSCAN)

**Public Notices**

**MINUTES Special Meeting of the Board of City Commissioners July 30, 2024 – 9:00am City Hall – Williston, North Dakota**

1. Roll Call of Commissioners and Pledge of Allegiance  
**COMMISSIONERS PRESENT:** Tate Cymbaluk, Brad Bekkedahl, Victoria Siemieniowski, James Bervig, Howard Klug  
**COMMISSIONERS ABSENT:** none  
**Mayor Klug presented a quorum.**  
**OTHERS PRESENT:** Mitch Melberg, Shawn Wenko, Hercules Cummings, Jordan Evert, Barb Peterson, David Juma, Mark Schneider, Kent Jarcik, Reagan Coughlin, Nick Lippert  
**Changes to Agenda:** none  
**Motion by Cymbaluk, seconded by Bekkedahl to approve the agenda as presented.**  
**UNANIMOUS BY VOICE VOTE**

2. **PUBLIC HEARING:** PUD Amendment for the Transition of 15.96 acres of Parks Open Space to R-1: Single Family Residential Within Lot 1, Williston Square Sub-division Rearrangement #6.  
**Kent Jarcik, City Planner, presented the following:**

The proposal is to locate a new elementary school on the northeast corner of 16th Avenue West and 33rd Street West. The school site would be on a portion of existing Lot 26 of the Williston Square Subdivision. The new school would sit on approximately 15 acres and serve pre-K through fifth grade with up to 600 students and 75 daytime faculty. Schools are considered Special Permitted Uses in the R-1: Single Family Residential District. The site is located on the corner of a minor arterial street running north/south and a collector street running east/west through the Williston Square Development.  
**Nick Lippert, JLG Architects, presented the following:**

This is a brief overview of the plans for the new elementary school. It will be a two-story building with east and west wings. There will be three wings: kindergarten through first grade, second and third grade and fourth and fifth grade. It will be a full-service school with the primary entrance on the south end and a secondary entrance on the east side. They have stretched out as much curb as they could to allow for pickup in the south parking lot. The northeast parking lot will be primarily for bus pickup and drop off and will allow for 12 buses on a rotating schedule. To the north are two playground areas and the west side will be for play fields down the road. They went through an extensive traffic study to see how the school would affect traffic.

Commissioner Cymbaluk asked if there was already wiring for a traffic signal on 16th and 26th Street. David Juma, City Engineer stated that the conduits are there, but it is not wired. Commissioner Cymbaluk asked what would trigger us to put a traffic light there. Juma explained that a roundabout doesn't really fit there, there is a two-hour study and a four-hour study that is used to determine when a signal is needed. Currently, one is not needed there is a 60-second delay at that intersection typically. According to the traffic study there is a very short period when they will see a breakdown of traffic operations of about five to ten minutes in the morning and maybe 15 minutes in the afternoon. Commissioner Cymbaluk asked Lippert about the stacking when the children were being dropped off. Lippert stated that this site will have people stacking up to 33 rd but it will be for short times, and it will not be as congested as the middle school. There will be a drop-off lane and two other lanes for cars to maneuver around. It will also be monitored for student safety with crosswalk guards. There are sometimes when cars will be cued on 33rd but as minimally as possible.  
**Kent Jarcik, City Planner, continued:**

There is a buffer strip along 16th Avenue West with grass and trees that run adjacent to the current proposed Lot 2 and a portion of proposed Lot 1. It is within the expanded right of way on the plat. It is proposed that the buffer be expanded with this plat along the entire west side of the proposed lot one. This would include approximately 3.95 acres of green space for grass and trees within the extended right of way. Currently, 15.96 acres of the proposed lot one is zoned Parks Open Space. The proposal would be to rezone the 15.96 acres of Parks Open Space to R-1 Single Family Residential to be consistent with the PUD amendment proposal. Planning and Zoning Recommendations: 1) Access easement of the east side of the water well to be amended to access the school parking lot instead of directly onto 13 th as determined by the City Engineer and School District. 2) Add five feet to the right of way on the north side of Lot 3 to be 38 feet. 3) Expand the city right of way along lot one to include the approximately 3.95 acres for buffer/green space as shown on the buffer exhibit. Mayor Klug stated that this is a combined public hearing on both the PUD and the Rezone.

Mayor Klug opened the public hearing and asked if anyone would like to speak on this issue.

**Public Notices**

Mayor Klug asked a second time if anyone would like to speak on this issue.

Mayor Klug asked a third time if anyone would like to speak on this issue. Hearing none, Mayor Klug closed the public hearing.  
**Motion by Cymbaluk, seconded by Bekkedahl to approve the PUD Master Plan Amendment for 15.96 acres of parks Open Space to R-1: Single Family Residential within Lot 1, Williston Square Subdivision Rearrangement #6, as presented, contingent upon the recommendations and comments made from staff.**

**Public Notices**

**AYE:** Cymbaluk, Bekkedahl, Siemieniowski, Bervig, Klug  
**NAY:** none  
**ABSENT:** none  
**CARRIES:** 5-0  
**3. PUBLIC HEARING:** Rezone of 15.96 acres of Parks Open Space to R-1: Single Family Residential Within Lot 1, Williston Square Sub-division Rearrangement #6.  
**Motion by Cymbaluk, seconded by Bervig to approve the rezoning of 15.96 acres from Parks Open Space to R-1: Single Family Residential within Lot 1, Williston Square Subdivision Rearrangement #6, as presented, contingent on the recommendations presented by staff.**

**AYE:** Cymbaluk, Bekkedahl, Siemieniowski, Bervig, Klug  
**NAY:** none  
**ABSENT:** none  
**CARRIES:** 5-0  
**4. Review of the Subdivision Plat:** Williston Square Subdivision Rearrangement #6, a Rearrangement of Lots 25 & 26 of Williston Square Subdivision.  
**Motion by Bekkedahl, seconded by Cymbaluk I move that the Commission approve the subdivision plat for the Williston Square Subdivision Rearrangement #6, a rearrangement of Lots 25 & 26 of the Williston Square Subdivision as presented by staff.**

**AYE:** Cymbaluk, Bekkedahl, Siemieniowski, Bervig, Klug  
**NAY:** none  
**ABSENT:** none  
**CARRIES:** 5-0  
**5. Adjourn at 9:27 am**

**Motion by Cymbaluk, seconded by Bekkedahl to adjourn. UNANIMOUS BY VOICE VOTE**

**Legal # WHM001740 - Published August 21, 2024**

**STATE OF NORTH DAKOTA COUNTY OF WILLIAMS IN JUVENILE COURT NORTHWEST JUDICIAL DISTRICT**

IN THE INTEREST OF O.S. (D.O.B. 04/29/2019), A CHILD IN THE INTEREST OF K.S. (D.O.B. 06/08/2020), A CHLD

State of North Dakota, on behalf of North Star Human Service Zone, Petitioner, vs. O.S., child, K.S., child, Savannah Pendleton, mother, and Bryce Shallenberger, father, Respondents. File Nos. 53-2024-JV-00073 53-2024-JV-00074

STATE OF NORTH DAKOTA COUNTY OF WILLIAMS IN JUVENILE COURT NORTHWEST JUDICIAL DISTRICT

IN THE INTEREST OF O.S. (D.O.B. 04/29/2019), A CHILD IN THE INTEREST OF K.S. (D.O.B. 06/08/2020), A CHLD

State of North Dakota, on behalf of North Star Human Service Zone, Petitioner, vs. O.S., child, K.S., child, Savannah Pendleton, mother, and Bryce Shallenberger, father, Respondents. File Nos. 53-2024-JV-00073 53-2024-JV-00074

**TO THE ABOVE-NAMED RESPONDENTS:**

1. You, and each of you, are hereby notified of an **Initial Hearing** to be held in the above-entitled matters. **Said initial hearing is set for October 3, 2024 at 1:00 p.m.**, or as soon thereafter as counsel may be heard. This matter will be heard in Juvenile Court in one of the courtrooms of the Williams County Courthouse located in Williston, North Dakota.

2. Additionally, you, and each of you, are hereby summoned and required to appear at a **Final Hearing** in these matters before the Juvenile Court, at its chambers in the Williams County Courthouse in the City of Williston, North Dakota, on **October 31, 2024 at 1:00 p.m.**, or as soon thereafter as the parties may be heard, for the purpose of hearing the Petition made and filed with this Court, which asks that the parental rights with respect to said child be terminated in accordance with North Dakota Century Code Chapters 27-20.2 and 27-20.3, as amended.

3. If you fail to appear and claim custodial rights to said child, this court may then make an order terminating completely and forever all of the parental rights of said child.

**RIGHT TO COUNSEL**

4. While you are not required to have the assistance of legal counsel in these proceedings, you are entitled to such assistance if you so desire. If you desire legal counsel and are unable, without undue financial hardship to employ counsel, the Court, upon your request, will appoint legal counsel for you. **If you intend to have legal counsel, you are requested to make the necessary arrangements in advance so as not to delay the hearing. If you cannot afford an attorney, please contact Juvenile Court to obtain the application for court-appointed counsel. Phone number is 701-774-4371.**

5. In accordance with N.D.C.C. Section 27-20.2-12, a child subject to proceedings under Chapters 27-20.1, 27-20.2, 27-20.3, and 27-20.4, is eligible for court-appointed

**Public Notices**

counsel in any juvenile proceeding in which a child is alleged to be delinquent, a child in need of services, or a child in need of protection if the child is of sufficient age and competency to assist counsel. Payment of reimbursement of counsel appointed pursuant to N.D.C.C. Section 27-20.2-12 is required from a person that has legal care, custody and control of the child.  
6. You, as parent or parents of the child subject to the proceedings identified in the attached Summons and Petition, are hereby given notice of the potential obligation to pay attorney's fees, at the attorney's usual hourly rate, if, after the appointment of counsel by the Court, it is determined that you are not eligible for court-appointed counsel. **In the event of ineligibility, you will be billed for legal services.**  
Dated this 9th day of August, 2024 /s/ Nathan K. Madden Nathan K. Madden, ND ID #06518 Williams County Assistant State's Attorney P.O. Box 2047 Williston, ND 58802-2047 T: 701-577-4577 e-file: 53sa@co.williams.nd.us **Legal # WHM001728 - Published August 14, 21 and 28, 2024**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates Case No. PU-24-297 NOTICE OF OPPORTUNITY FOR HEARING On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are three new and several previously approved transmission projects, and net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$0.74 per month or \$8.88 per year proposed to be effective November 1, 2024. The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?  
2. Do the proposed rates comply with the tariff?  
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: August 14, 2024 **PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner**

Randy Christmann, Chair

Julie Fedorchak, Commissioner **Legal # WHM001745 - Published August 21, 2024**

**NOTICE OF APPLICATION**

APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER TAKE NOTICE that LUNDBY, MITCHELL D., GRENORA, ND, has submitted Water Permit Application No. 7387 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water. The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the SW1/4 of Section 05 and SE1/4 of Section 06, Township 159 N., Range 103 W., Williams County, as shown on the map accompanying the application, at a pumping rate of 7,000 gallons per minute with an annual appropriation of 4,700.0 acre-feet of water for Industrial use. TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 13 day of September 2024. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both. Dated at Bismarck, North Dakota, on August 6, 2024. /S/ John Paczkowski, P.E. 1200 Memorial Highway Bismarck, ND 58504-5262 **Legal # WHM001713 - Published August 14 and 21, 2024**

**CALL FOR BIDS**

**CITY OF WILLISTON, NORTH DAKOTA PUBLIC WORKS DEPARTMENT**

NOTICE IS HEREBY GIVEN, that the Board of City Commissioners of the City of Williston dated this 13th day of August 2024. By: Hercules Cummings, Finance Director **Legal # WHM001737 - Published August 17, 21 and 28, 2024**

Specifications and any other information may be obtained from the Department of Public Works, 1121 5th Street East, Williston, ND 701-577-6368. Bids for each item must be submitted in a separate envelope with the item for which the bid is submitted clearly identified on the exterior of the envelope. Contractors must be ready by **October 15, 2024** to begin plowing.

All bids must be accompanied by a Bidder's Bond or Certified Check equal to 5% of the bid pursuant to NDCC 39-22-05.2. The Bidder's Bond or Certified Check copy shall be submitted in a separate envelope and the item to which the bond applies shall be clearly identified on the exterior of the envelope.

By Order of the Board of City Commission of the City of Williston dated this 13th day of August 2024. By: Hercules Cummings, Finance Director **Legal # WHM001737 - Published August 17, 21 and 28, 2024**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION** Montana-Dakota Utilities Co. Electric Service Agreement - Applied Digital Approval Case No. PU-23-322 **NOTICE OF OPPORTUNITY FOR HEARING** On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed an amendment to an electric service agreement with Applied Digital d/b/a APLD-ELN-02 LLC. The amended agreement would include an additional metering location and an overhead service line at the customer's facility. The issues to be considered in this proceeding are:

- Whether the amendment is in compliance with North Dakota Century Code Section 49-03-06, and
- Whether it is in the public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota

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**Public Notices**

the City of Williston, North Dakota will receive bids to furnish the City with the following:

**Parking Lot Snow Removal 2024-2025 (Streets Department)**

Bids will be received until **3:00 PM CST, September 4, 2024** at the Office of the Finance Director, City Hall, 22 E Broadway, PO Box 1306, Williston, North Dakota.

All bids will be publicly opened and read aloud at **3:00 PM CST, September 4, 2024 at City Hall, 22 E Broadway, Williston, ND.**

The City reserves the right to reject any or all bids and to hold bids for thirty (30) days before awarding, and to waive irregularities and to accept any bid whenever it is in the best interest of the City of Williston.

Specifications and any other information may be obtained from the Department of Public Works, 1121 5th Street East, Williston, ND 701-577-6368.

Bids for each item must be submitted in a separate envelope with the item for which the bid is submitted clearly identified on the exterior of the envelope.

Contractors must be ready by **October 15, 2024** to begin plowing.

All bids must be accompanied by a Bidder's Bond or Certified Check equal to 5% of the bid as pursuant to NDCC 39-22-05.2. The Bidder's Bond or Certified Check shall be submitted in a separate envelope and the item to which the bond applies shall be clearly identified on the exterior of the envelope.

By Order of the Board of City Commission of the City of Williston dated this 13th day of August 2024. By: Hercules Cummings, Finance Director **Legal # WHM001738 - Published August 17, 21 and 28, 2024**

**CALL FOR BIDS**

**CITY OF WILLISTON, NORTH DAKOTA PUBLIC WORKS DEPARTMENT**

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**Public Notices**

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