

**From:** Liz Prather <adcoordinator@ndna.com>  
**Sent:** Friday, February 9, 2024 11:07 AM  
**To:** Schmaltz, GERALYN R.  
**Subject:** RE: Re: Request for Publication Case No. PU-23-325 Notice of Filing and Notice of Public Hearing

\*\*\*\*\* **CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe. \*\*\*\*\*

Hi GERALYN, this has been scheduled in Williston for 2/14 and the second publication for June 12<sup>th</sup>. Thank you!

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**Liz Prather**

**Advertising Coordinator**

**North Dakota Newspaper Association**

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If this is urgent or after noon Friday, please  
also email [director@ndna.com](mailto:director@ndna.com) for assistance.

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**From:** Schmaltz, GERALYN R. [mailto:[gschmaltz@nd.gov](mailto:gschmaltz@nd.gov)]  
**Sent:** Thursday, February 8, 2024 2:57 PM  
**To:** [adcoordinator@ndna.com](mailto:adcoordinator@ndna.com)  
**Subject:** FW: Re: Request for Publication Case No. PU-23-325 Notice of Filing and Notice of Public Hearing

Liz  
North Dakota Newspaper Association

Please have the attached Notice of Filing and Public Hearing with attached map published one time as a legal publication in the next issue of the following newspapers:

Williams Herald

And the second publication after June 9, 2024, and before June 15, 2024 in the following newspaper:

Williston Herald

**Please provide the dates of publication of the notice in each newspaper.**

**The map must be published as is. Please publish the map in the size of two or three columns wide.**  
If you cannot publish the map as requested, please let me know as soon as possible.

Do not publish in the classifieds. Please run it as a "News Item Only" article as well.

Send the bill to the Public Service Commission along with a tear sheet for billing purposes.

Please confirm via email that you received this request.

If you have any questions or cannot open the files, please call me at 328-4092 or e-mail.

Thank you!

Geri

*Gerí Schmaltz*  
*Administrative Officer*  
*ND Public Service Commission*  
*600 E Boulevard Ave. Dept. 408*  
*Bismarck, ND 58505-0480*  
*Phone: 701-328-4092*  
*Fax: 701-328-2410*  
[\*gschmaltz@nd.gov\*](mailto:gschmaltz@nd.gov)

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