

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
Delaine Scherbenske – McIntosh County  
Public Convenience & Necessity**

**Case No. PU-23-334**

**ORDER**

**January 24, 2024**

On November 9, 2023, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N. D. C. C. to extend service to Delaine Scherbenske at a location in McIntosh County, North Dakota.

On December 13, 2023, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by January 8, 2024, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity, Certificate Number 5985, authorizing the provision of electric distribution service to Delaine Scherbenske at a point located in:

**The NE 1/4 of the NE 1/4 of Section 5, TWP 132N, R69W, McIntosh County,  
North Dakota.**

**PUBLIC SERVICE COMMISSION**

  
\_\_\_\_\_  
**Sheri Haugen-Hoffart**  
Commissioner

  
\_\_\_\_\_  
**Randy Christmann**  
Chair

  
\_\_\_\_\_  
**Julie Fedorchak**  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5985**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., to serve Delaine Scherbenske in the NE 1/4 of the NE 1/4 of Section 5, Township 132N, Range 69W, McIntosh County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated January 24, 2024, in Case No. PU-23-334, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Montana-Dakota Utilities Co. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, January 24, 2024.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
Executive Secretary

  
Commissioner