

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
ND Department of Transportation – Stutsman County  
Public Convenience & Necessity**

**Case No. PU-23-336**

**AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **22nd day of February 2024**, she deposited in the United States Mail at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order**

And Original Of:

- **Certificate of Public Convenience & Necessity Certificate No. 5988**

The envelope was addressed as follows:

Cary Stephenson  
Associate General Counsel  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN56538-0496  
**Cert. No. 9589 0710 5270 1582 7551 63**

**Geralyn R. Schmaltz** further deposes and says that on the **22nd day of February 2024**, she deposited in the United States Mail, Bismarck, North Dakota, **four** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

13 PU-23-336 Filed 02/22/2024 Pages: 4  
Affidavit of Service by Certified, Regular, &  
Electronic Mail - Order  
Public Service Commission

The envelopes were addressed as follows:

Mark Kinzler  
General Manager  
Dakota Valley Electric Cooperative, Inc.  
7296 Highway 281  
Edgeley, ND 58433

Brandon Giesler  
Dakota Valley Electric Cooperative, Inc.  
7296 Highway 281  
Edgeley, ND 58443

Charles Krebs  
Operations Manager  
Otter Tail Power Company  
PO Box 2220  
Jamestown, ND 58402-2220

ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

**Geralyn R. Schmaltz** further deposes and says that on the **22nd day of February 2024**, she sent an electronic message to **one** addressee, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

Filing Coordinator – Regulatory Department  
Otter Tail Power Company  
[Regulatory Filing Coordinators@otpc.com](mailto:Regulatory_Filing_Coordinators@otpc.com)

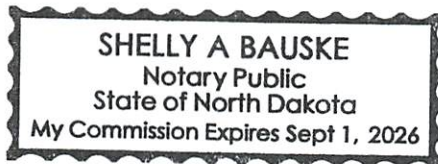
Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this **22nd day of February 2024**.



Notary Public

SEAL



STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Power Company  
ND Department of Transportation – Stutsman County  
Public Convenience & Necessity

Case No. PU-23-336

ORDER

February 21, 2024

On December 15, 2023, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N. D. C. C. to extend service to the ND Department of Transportation at a location in Stutsman County, North Dakota.

On January 4, 2024, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **February 5, 2024**, the application would be granted as requested. No objections have been received.

Order

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5988, authorizing the provision of electric distribution service to the ND Department of Transportation point located in:

**The SE 1/4 of Section 11, TWP 137N, R64W, Stutsman County, North Dakota.**

PUBLIC SERVICE COMMISSION

  
\_\_\_\_\_  
Sheri Haugen-Hoffart  
Commissioner

  
\_\_\_\_\_  
Randy Christmann  
Chair

  
\_\_\_\_\_  
Julie Fedorchak  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5988**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve the ND Dept. of Transportation in the SE 1/4 of Section 11, Township 137N, Range 64W, Stutsman County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated February 21, 2024, in Case No. PU-23-336, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, February 21, 2024.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**