

PU-23-336

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
 Addressee  
 X *Chris Thompson*

B. Received by (Printed Name)  Agent  
*Chris Thompson*  Addressee

C. Date of Delivery  
*2-29-24*

D. Is delivery address different from item 1?  Yes  
 No  
 If YES, enter delivery address below:

Cary Stephenson  
 Associate General Counsel  
 Otter Tail Power Company  
 PO Box 496  
 Fergus Falls, MN56538-0496  
 Cert. No. 9589 0710 5270 1582 7551 63  
 Case No. PU-23-336



9590 9402 8147 3030 8007 29

2. Article Number (Transfer from service label)  
*9589 0710 5270 1582 7551 63*

3. Service Type
- Priority Mail Express®
  - Adult Signature
  - Registered Mail™
  - Adult Signature Restricted Delivery
  - Registered Mail Restricted Delivery
  - Certified Mail®
  - Certified Mail Restricted Delivery
  - Signature Confirmation™
  - Collect on Delivery
  - Collect on Delivery Restricted Delivery
  - Signature Confirmation Restricted Delivery
  - Insured Mail
  - Insured Mail Restricted Delivery (over \$500)

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

**USPS TRACKING#**



FARGO ND 581  
 28 FEB 2024 PM 1 L



First-Class Mail  
 Postage & Fees Paid  
 USPS  
 Permit No. G-10

9590 9402 8147 3030 8007 29

**United States Postal Service**

• Sender: Please print your name, address, and ZIP+4® in this box•

RECEIVED

MAR 4 2024

NORTH DAKOTA PUBLIC SERVICE COMMISSION

ND Public Service Commission  
 Attn: Public Utilities Division  
 600 E Boulevard Ave. Dept. 408  
 Bismarck, ND 58505-0480

