



Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Northern states power company, case no PU-23-337, 1** time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

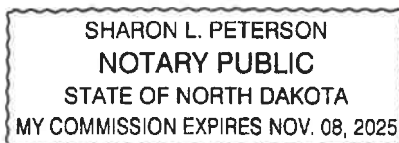
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 13th day of December, 2023.





PUBLIC NOTICE
GENERAL

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-23-343
2024 Renewable Resource Cost Recovery Adj. Factor Rates
NOTICE OF OPPORTUNITY FOR HEARING
On November 2, 2023, Otter Tail Power Company (OTP) filed a request for approval of its 2024 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from January 1, 2024, through March 31, 2025, of the repowers to Langdon, Ashtabula I, Luverne, and Ashtabula III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 12.157 percent to zero percent on January 1, 2024, and to increase the rate to 1.728 percent from April 1, 2024, through March 31, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$8.32 on January 1, 2024, and an increase of \$1.18 beginning on April 1, 2024.

Also on November 2, 2023, OTP filed PU-23-342, 2023 Electric Rate Increase (General Rate Case), proposing to remove the costs of Merricourt and Ashtabula III from the RRCR to base rate recovery, incorporate the proposed capital structure into the RRCR, and update the E2 jurisdictional allocation factor used in the RRCR to that proposed in the General Rate Case effective on January 1, 2024.

The issues to be considered in this proceeding are:
1. Whether the investments and associated costs for the resources qualify for recovery.
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 12, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 29, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart,
Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Dec. 6, 2023) 281386

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Northern States Power Company
Case No. PU-23-337
Saver Switch Tariff Modifications
Tariff
NOTICE OF OPPORTUNITY FOR HEARING

On October 27, 2023, Northern States Power Company (NSP) filed an application for approval of modifications to the Residential Controlled Air Conditioning and Water Heating Rider and the Commercial and Industrial Controlled Air Conditioning Rider. NSP is proposing to increase the maximum amount of load that can be controlled by cycling a participant's air conditioning during a demand event to achieve a 60% load reduction in the building's air conditioning requirements up from a 50% reduction. In addition, during a NERC Level 2 system emergency, NSP proposes to cycle up to an 80% reduction. Such interruptions will be made to occur up to a maximum of 3000 hours per calendar year.

The issues to be considered in this proceeding are:
1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 29, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart,
Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Dec 6, 2023) 281390

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STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT

John L. Johnson and Marilyn E. Johnson, Plaintiffs,
vs.
Joseph Pachak and Cherri Pachak, Defendants.
Civ. No. 09-2023-CV-04151
SUMMONS

[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you and/or filed with the Clerk of District Court, by serving upon the subscriber an answer or other proper response within 21 days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

NOTICE
[2] YOU, AND EACH OF YOU, ARE HEREBY NOTIFIED, that the above-mentioned action is an action to determine adverse claims and is brought for the purpose of cancelling a certain contract for deed in favor of Plaintiffs in connection with the premises hereinafter described, and that no personal claim is made against you, or any of you.

[3] The premises to which said action relates is located in Cass County, North Dakota, and is described as follows, to wit:
Lot 2, Block 1, Westshore Addition to the City of Hunter, Cass County, North Dakota
Dated: October 2, 2023.
/s/ David C. Piper
David C. Piper (ND ID #06723)
Attorney for Plaintiffs
OHNSTAD TWICHELL, P.C.
444 Sheyenne Street, Suite 102
P.O. Box 458
West Fargo, ND 58078-0458
TEL (701) 282-3249
FAX (701) 282-0825
Email: dpiper@ohnstadlaw.com
(Dec. 6, 13 & 20, 2023) 281495

PUBLIC NOTICE
GENERAL

REQUEST FOR QUALIFICATIONS CONSTRUCTION MANAGER AT RISK (CMaR)
DICKINSON PUBLIC SCHOOL DISTRICT NO. 1
DICKINSON, NORTH DAKOTA
NOTICE IS HEREBY GIVEN that Dickinson Public School District No. 1 of Stark County, North Dakota, will receive sealed proposals to the office of Keith Harris, Assistant Superintendent, at Central Administrative Office, 444 4th Street West, Dickinson, North Dakota 58601 until 02:00 PM (MST) on Thursday, December 7, 2023, for Construction Management at-Risk Services (CMaR).

The project will include the construction of renovations and additions to Dickinson High School and potential elementary renovations. The proposals will be opened and read at 02:00 PM (MST) on Thursday, December 7, 2023, at the above address. Envelopes should be sealed and plainly marked "CMaR Services, December 7, 2023- ATTN: Keith Harris"

Submittal instructions and additional information may be obtained by emailing Twila Petersen at tpetersen@dpsnd.org. No proposal will be received after the scheduled closing time for the receipt of proposals. The School Board reserves the right to reject any and all proposals, or to waive any informalities, irregularities or defects in any proposal, should it deem to be in the best interest of the Dickinson Public School District to do so. By order of the School Board of Dickinson Public School District No. 1, Stark County, North Dakota.
Dated this 15th day of November, 2023
/s/ Stephanie Hunter
Business Manager
(Nov. 15, 22 & 29; Dec. 6, 2023) 276009

IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT STATE OF NORTH DAKOTA PROBATE DIVISION

COUNTY OF CASS
Court File No. 09-2023-PR-00342
In the Matter of the Estate of Frayne W. Peterson, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Carlon F. Peterson, Co-Personal Representative of the Estate, at 20029 214th Ave NW, Big Lake, Minnesota 55309, or Blaine A. Peterson, Co-Personal Representative of the Estate, at 14900 Chestnut Dr, Burnsville, MN 55306, or filed with the Court. Dated this 30th day of November, 2023.
/s/ Carlon F. Peterson
20029 214th Ave NW
Big Lake, MN 55309

Dated this 29 day of November, 2023.
/s/ Blaine A. Peterson
14900 Chestnut Dr.
Burnsville, MN 55306

Timothy G. Richard, ND #05454, of SERKLAND LAW FIRM. 10 Roberts Street P.O. Box 6017 Fargo, North Dakota 58108-6017 Phone: 701-232-8957 trichard@serklandlaw.com
Attorneys for:
Personal Representative (Dec. 6, 13 & 20, 2023) 281492

Name, Address and Telephone No. of Attorney:

SCHWAB THOMPSON & FRISK
Daniel J. Frisk (ID#05109)
820 34th Avenue East, Suite 200
West Fargo, ND 58078
(701) 365-8088
dan@stflawfirm.com
Attorney Daniel J. Frisk for Personal Representative
Probate No. 09-2023-PR-00336

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF MICHAEL RYAN STRUCK, DECEASED

NOTICE TO CREDITORS
[11] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this Notice or the claims will be forever barred. Claims must be presented to Kristin Flaten, 3647 Bell Boulevard East, West Fargo, North Dakota 58078, as Personal Representative, or filed with the Court.
Dated: November 21, 2023
/s/ Kristin Flaten
Kristin Flaten,
Personal Representative
3647 Bell Boulevard East
West Fargo, ND 58078
Daniel J. Frisk
SCHWAB THOMPSON & FRISK
Attorney for
Personal Representative
First publication on the 29th day of November, 2023
(Nov. 29; Dec 6 & 13, 2023) 279210

Delvin J. Losing
Attorney ID#05697
OHNSTAD TWICHELL, P.C.
746 Front Street
P.O. Box 308
Casselton, ND 58012
(701) 347-4652
dlosing@ohnstadlaw.com
Attorney for Personal Representative
Court File No. 09-2023-PR-00324
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Marilyn L. Barnby, Deceased

NOTICE TO CREDITORS
[11] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Sharol L. Martin as Personal Representative of the Estate at 5110 17th Street North, Fargo, ND 58102, or filed with the Court.
Dated this 28th day of November, 2023.
/s/ Sharol L. Martin
Sharol L. Martin
Personal Representative of the Estate of Marilyn L. Barnby, deceased
5110 17th Street North
Fargo, ND 58102
(Dec. 6, 13 & 20, 2023) 280700

Attention DBE Sub-contractors & Suppliers
McGough Construction Co. LLC & TF Powers Construction Co. ("Construction Manager") are soliciting proposals on behalf of the Municipal Airport Authority of the City of Fargo, North Dakota ("Owner") for: Hector Terminal Expansion & Renovation - Bid Package #1 - Terminal Expansion Structure
Bids are due by December 20th at 2:00 PM. Subcontractors and suppliers representing Disadvantage Busi-

PUBLIC NOTICE
GENERAL

ness Enterprises (DBE) are especially encouraged to submit bids for this project as we are working towards certain workforce utilization goals. For more information about this project, please email Taylor Werner, taylor.werner@mcgough.com. Please email bids to fargobids@mcgough.com or drop off at the McGough office, 630 1st Ave. N, Suite 4, Fargo, ND 58102 before the above time. (Nov. 29; Dec. 6 & 13, 2023) 279292

Brandon M. Erickson
ND Attorney ID No. 09333
O'Keefe, O'Brien, Lyson Attorneys
720 Main Avenue
Fargo, North Dakota 58103
brandon@okeeffeatorneys.com
Attorneys for: Courtney Allison, Personal Representative
Probate No. 09-2023-PR-00320
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Prestin Shane Drexler, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Courtney Allison has been appointed Personal Representative of the above estate. All persons having claims against the Decedent are required to present their claims within 3 months after the date of the first publication of this notice or mailing of this notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Courtney Allison, as Personal Representative of the Estate of Prestin Shane Drexler, deceased, at O'Keefe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court.
Dated: 11/10/2023
/s/ Courtney Allison
Courtney Allison, Personal Representative
P.O. Box 10746
Fargo, ND 58106
(Nov. 22 & 29; Dec. 6, 2023) 276582

IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT STATE OF NORTH DAKOTA PROBATE DIVISION

COUNTY OF CASS
Court File No. 09-2023-PR-00342
In the Matter of the Estate of Frayne W. Peterson, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Carlon F. Peterson, Co-Personal Representative of the Estate, at 20029 214th Ave NW, Big Lake, Minnesota 55309, or Blaine A. Peterson, Co-Personal Representative of the Estate, at 14900 Chestnut Dr, Burnsville, MN 55306, or filed with the Court. Dated this 30th day of November, 2023.
/s/ Carlon F. Peterson
20029 214th Ave NW
Big Lake, MN 55309

Dated this 29 day of November, 2023.
/s/ Blaine A. Peterson
14900 Chestnut Dr.
Burnsville, MN 55306

Timothy G. Richard, ND #05454, of SERKLAND LAW FIRM. 10 Roberts Street P.O. Box 6017 Fargo, North Dakota 58108-6017 Phone: 701-232-8957 trichard@serklandlaw.com
Attorneys for:
Personal Representative (Dec. 6, 13 & 20, 2023) 281492

Name, Address and Telephone No. of Attorney:

SCHWAB THOMPSON & FRISK
Daniel J. Frisk (ID#05109)
820 34th Avenue East, Suite 200
West Fargo, ND 58078
(701) 365-8088
dan@stflawfirm.com
Attorney Daniel J. Frisk for Personal Representative
Probate No. 09-2023-PR-00336

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF MICHAEL RYAN STRUCK, DECEASED

NOTICE TO CREDITORS
[11] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this Notice or the claims will be forever barred. Claims must be presented to Kristin Flaten, 3647 Bell Boulevard East, West Fargo, North Dakota 58078, as Personal Representative, or filed with the Court.
Dated: November 21, 2023
/s/ Kristin Flaten
Kristin Flaten,
Personal Representative
3647 Bell Boulevard East
West Fargo, ND 58078
Daniel J. Frisk
SCHWAB THOMPSON & FRISK
Attorney for
Personal Representative
First publication on the 29th day of November, 2023
(Nov. 29; Dec 6 & 13, 2023) 279210

Delvin J. Losing
Attorney ID#05697
OHNSTAD TWICHELL, P.C.
746 Front Street
P.O. Box 308
Casselton, ND 58012
(701) 347-4652
dlosing@ohnstadlaw.com
Attorney for Personal Representative
Court File No. 09-2023-PR-00324
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Marilyn L. Barnby, Deceased

NOTICE TO CREDITORS
[11] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Sharol L. Martin as Personal Representative of the Estate at 5110 17th Street North, Fargo, ND 58102, or filed with the Court.
Dated this 28th day of November, 2023.
/s/ Sharol L. Martin
Sharol L. Martin
Personal Representative of the Estate of Marilyn L. Barnby, deceased
5110 17th Street North
Fargo, ND 58102
(Dec. 6, 13 & 20, 2023) 280700

Attention DBE Sub-contractors & Suppliers
McGough Construction Co. LLC & TF Powers Construction Co. ("Construction Manager") are soliciting proposals on behalf of the Municipal Airport Authority of the City of Fargo, North Dakota ("Owner") for: Hector Terminal Expansion & Renovation - Bid Package #1 - Terminal Expansion Structure
Bids are due by December 20th at 2:00 PM. Subcontractors and suppliers representing Disadvantage Busi-

PUBLIC NOTICE
GENERAL

THOMAS W. SEVERIN
Attorney at Law
State Bar ID No. 08827
2021 E. Main Ave.
Bismarck ND 58501
(701) 433-1411
tom@severinlawfirm.com
Attorney for the Personal Representative
Probate No. 09-2023-PR-00337
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Jeffrey J. Young, Jr., Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Thomas W. Severin, Attorney at Law, 2021 E. Main Ave., Bismarck, ND 58501, or presented to the Court at: Clerk of Court, Cass County, 211 9th St. S., Fargo, ND 58103.
Dated: 11/29/2023
/s/ Thomas W. Severin
Thomas W. Severin
Attorney at Law
State Bar ID No. 08827
2021 E. Main Ave.
Bismarck, ND 58501
(701) 433-1411
tom@severinlawfirm.com
(Dec. 6, 13 & 20, 2023) 281022

Ellie Steffes (ID #09103)
SANDIN LAW, LTD.
474 45th Street South
Fargo, North Dakota 58103
701-404-2900 (phone)
701-404-2899 (fax)
ellie@sandinlaw.com
Attorney for Personal Representative
Probate No.: 09-2023-PR-00329
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Jon E. Darling, Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Suzanne M. Darling has been appointed as the Personal Representative of the Estate of Jon E. Darling. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Suzanne M. Darling, Personal Representative of the Estate of Jon E. Darling, c/o Sandin Law, Ltd., 474 45th Street South, Fargo, North Dakota 58103, or filed with the Court.
Dated this 22nd day of November, 2023.
/s/ Ellie Steffes
Ellie Steffes, Attorney for Suzanne M. Darling, Personal Representative of the Estate of Jon E. Darling
(Nov. 29; Dec. 6 & 13, 2023) 279386

Fargo Public Schools ANNUAL HEATING FUEL VENDOR REGISTRATION Due: JANUARY 16, 2024 AT 10:00 A.M. CST

The Fargo Public School District operates multiple educational facilities that are equipped with dual fuel boilers and emergency power generators to ensure uninterrupted heat and power supply during school hours. These systems play a critical role in providing a safe and comfortable environment for our students, staff, and faculty.

The Fargo Public School District is seeking reliable heating fuel vendors to partner with us. We invite your company to submit an annual heating fuel vendor registration form for calendar year 2024. The form is designed to gather essential information about your company requirements when acquiring heating fuel in order to ensure a seamless partnership. Registered vendors will be requested to submit quotes at a future date.

Vendor registration forms should be emailed to Jackie Gapp, Business Manager, at gappj@fargo.k12.nd.us no later than January 16th, 2024, at 10:00 a.m. local time.
Registration forms and information requests may be directed to our website at https://www.fargo.k12.nd.us/RFP (Dec. 6, 2023) 281539

Name, Address, and Telephone No. of Attorney
Jason R. Astrup (ID# 06110)
ASTRUP LAW OFFICE, P.C.
3186 Sienna Dr. S
Fargo, ND 58104
(701) 356-1287
jason@astruplaw.com
Attorney for
Personal Representative
Court File No. 09-2023-PR-00326

IN THE DISTRICT COURT OF CASS COUNTY, NORTH DAKOTA
In the Matter of the Estate of Marilyn J. Nass, Deceased

NOTICE TO CREDITORS
NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be filed with the court, presented to Karen N. Roehl as Personal Representative of the Estate at 84 16th Ave. N, Fargo, ND 58102, or presented to the estate's attorney listed above.
Dated this 17th day of November, 2023.
/s/ Karen N. Roehl
Personal Representative
(Nov. 29; Dec 6 & 13, 2023) 278904

Court File No. 09-2023-PR-00333
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Evelina K. Schwarz, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Matthew Bergerson has been appointed Personal Representative of the above estate of Evelina K. Schwarz. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Matthew Bergerson, Personal Representative of the Estate of Evelina K. Schwarz, at 17791 Icon Trl, Lakeville, MN 55044, or filed with the Court.
Dated this 20th day of November, 2023
/s/ Matthew Bergerson
Matthew Bergerson,
Personal Representative of the estate of Evelina K. Schwarz
17791 Icon Trl,
Lakeville, MN 55044
First publication on the 29th day of November, 2023.
(Nov. 29; Dec 6, Dec 13, 2023) 279303

BIDS WANTED PARK DISTRICT OF THE CITY OF FARGO Park Department Equipment
Sealed bids will be received at the office of the Park District of the City of Fargo, 701 Main Avenue, Fargo, North Dakota 58103, until 1:00 p.m., December 13, 2023, and then opened and read aloud for the purchase of the following: Park Department Equipment
Bidder can bid on any combination(s) of equipment listed in the specifications.

PUBLIC NOTICE
GENERAL

Bids must be submitted on copies of the bid form in the specifications. Specifications may be obtained at the office of the Park District of the City of Fargo as shown above or by contacting Jodi Buzick at jbzick@fargoparks.com or at (701) 499-7778. All bids shall remain open for a period of sixty (60) days after the bid opening. The Park District of the City of Fargo reserves the right to reject any or all bids, and to waive any informalities.

THE PARK DISTRICT OF THE CITY OF FARGO
By
Tony Schmitt, Park Director
(Nov. 29; Dec 6, 2023) 278820

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Hallen Alexis Heyerman NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Hallen Alexis Heyerman to Hallen Alexis Tamba.
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 29th day of November, 2023
/s/ Hallen Alexis Heyerman
4240 17th Ave S #13
Fargo, ND 58103
(Dec 6, 2023) 281197

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF ASHA LEIGH THRONTVEIT NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Asha Throntveit Singh to Asha Throntveit Singh.
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 21st day of November, 2023
/s/ Asha Leigh Throntveit
3719 12th ST S
FARGO, NORTH DAKOTA, 58104
(Dec 6, 2023) 279185

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Janis M. LeClaire
Court File No. 09-2023-PR-00334

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Gregory P. Hammes has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Gregory P. Hammes, as personal representative of the estate, or filed with the Court.
Dated this 28th day of November, 2023.
/s/ Gregory P. Hammes
Gregory P. Hammes, Personal Representative
Timothy G. Richard (ND #05454)
SERKLAND LAW FIRM
10 Roberts Street
P.O. Box 6017
Fargo, North Dakota 58108-6017
Phone: (701) 232-8957
E-mail: trichard@serklandlaw.com
Attorney for Personal Representative (Dec. 6, 13 & 20, 2023) 281174

NOTICE OF HEARING
Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota on Monday, January 8, 2024 at 5:15 p.m. to consider approval or denial of an application requesting a Plat of TYKE Addition (Major Subdivision) a replat of all of Lots 1-9 and part of Lots 10-14, Teigen's Second Subdivision and Dedication of 25th Street North and a Vacation of a portion of 3rd Avenue North, to the City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 201 27th Street North and 2600 3rd Avenue North. The proposed plat contains 4.47 acres of land more or less.

The Fargo Planning Commission at their regular meeting of September 7, 2023 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, ND, Monday through Friday, 8:00 am to 4:30 pm.
Any person interested may appear at the Hearing and be heard.
City Auditor's Office
(Dec. 6, 13, 20 & 27, 2023) 280843

REQUEST FOR BIDS FOR DELIVERY VEHICLE WEST FARGO PUBLIC SCHOOL DISTRICT NO. 6
WEST FARGO, NORTH DAKOTA
Notice is hereby given that West Fargo Public School District No. 6 of Cass County, North Dakota, will receive sealed proposals at the Business Office in the Leidal Education Center, 207 West Main Avenue, West Fargo, North Dakota 58078, until 3:00 p.m. on Thursday, December 21, 2023 for a delivery vehicle. The proposals will be opened and read at 3:00 p.m. on Thursday, December 21, 2023 in the Board Room at the above address. Instruction to Bidders, Bid forms, and Specifications may be requested from Randy Cummings, Operations Specialist for the School District at 701-356-2002. No proposal will be received after the scheduled closing time for the receipt of proposals. The School Board reserves the right to reject any and all bids, or to waive any informalities, irregularities or defects in any proposal, should it deem to be in the best interest of the School District to do so.
By order of the School Board of West Fargo Public School District No. 6, Cass County, North Dakota.
(Dec. 6, 2023) 280992

FARGO BOARD OF EDUCATION MINUTES REGULAR MEETING
November 14, 2023
The Board of Education of the City of Fargo met in regular session on Tuesday, November 14, 2023, 5:30 p.m., at the District Office in the Board Room, located at 700 7th Street South in Fargo.
Members present: Melissa Burkland

PUBLIC NOTICE
GENERAL

Nymal Dei Jim Johnson
Katie Christensen
Nikkie Gullickson
Robin Nelson
Greg Clark
Seth Holden
Members absent: Tracie Newman
President Melissa Burkland called the meeting to order at 5:30 p.m. The Pledge of Allegiance was recited. Jim Johnson moved adoption of the agenda with the addition of the Human Capital addendum that was at Board workstations. Nymal Dei seconded the motion. The motion passed (Yes: Burkland, Christensen, Clark, Dei, Gullickson, Holden, Johnson, Nelson; Absent: Newman).

Three citizens addressed the Board. Deven Styczynski provided metrics available on the FPS and ND DPI website to Board members and spoke on Memo #71. Paul Mohr spoke on Memos #67 and #68, and the filing of complaints. Teegan Lee shared gratitude to Fargo Public Schools for shaping who he is today; he is now in the United States Marine Corps.

Governmental Affairs Committee Chair Robin Nelson indicated the special session concluded and a report isn't necessary moving forward. FEA President Grant Kraft shared a response from the Fargo Education Association to a comment made by a Board member at the special meeting of the Board called to approve the negotiated agreement. He shared about the timeline of the negotiations process and the petition process. Additionally, he addressed a Board member's comment about the District providing teachers retroactive pay after the contract was finalized. He called on Board members to self-monitor their comments and hold each other accountable.

Dr. Grosz shared that all Board members received a copy of the 2022-23 FPS Annual Report, and shared where the publication can be found online.
Robin Nelson moved approval of the Consent Agenda with the addition of the Human Capital addendum. Seth Holden seconded the motion, which passed (Yes: Burkland, Christensen, Clark, Dei, Gullickson, Holden, Johnson, Nelson; Absent: Newman) thereby causing the following actions to be taken:

A. The minutes of the regular meeting of October 24 were approved as written.
B. The minutes of the special meeting of November 6 were approved as written.
C. The following Human Capital actions were approved:
1. New Hires: Eric Lach, SPED - Explorer Academy, MSUM, BA - 0 (Step 3) - at 100% - \$32,426 (130 days); Kanessa Opp, ECSE - Longfellow, Western Governors University, BA - 0 (Step 3) - at 10

PUBLIC NOTICE
GENERAL

SECTION 00 1113 ADVERTISEMENT FOR BIDS PUBLIC WORKS FACILITY

Contractor's sealed proposals for the construction of Public Works Facility will be received by the Owner in accordance with the plans and specifications prepared by:

ARCHITECT
Widseth
3535 South 31st Street, Suite 203 Grand Forks, ND 58201
BID DATE INFORMATION:
12-21-2023
Bid Time: 2:00PM
Location: Cavalier City Hall
Attn: Barry Walton, Operations Manager 301 Division Ave, N, Cavalier, ND 58220

At which time they will be publicly opened and read aloud for the construction of the above named project. Envelopes containing bids must be sealed, clearly marked on the lower left-hand corner "Bid Enclosed for Public Works Facility" and with the name and address of the bidder and the date and hour of the opening.

Bids will be received for the following project:

PROJECT DESCRIPTION: Project consists of a new 9,600 sf wood framed building. Building shall include new finishes, site work, fire protection, mechanical, and electrical systems.

BIDDING PROCEDURES: Each bid must be submitted in a bidding envelope that is securely sealed. The envelope shall be plainly marked to indicate its contents and show the following information on the exterior of the envelope:

1. Project Title;
2. Bid Category;
3. The Class, Number, and Renewal Date of license held by the Bidder;
4. The Name of the Person, Firm or Corporation submitting the bid;
5. Acknowledgement of all Addenda.

Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

Bidders must be licensed for the full amount of the bid as required by section 43-07-12.

Bids received after the deadline will be returned unopened. Bids are to be submitted on the Bid Form provided in the project manual. Bids not received on the Bid Form will be cause for rejection.

Complete digital project bidding documents are available at <https://widseth.com>. Click "Bid Documents" in the top right corner of your screen or go to www.questcdn.com and enter the Quest project #8852997 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information. You may download the digital plan documents electronically for \$15. An optional paper set of project documents is also available from CES Imaging for a nonrefundable price of \$30 plus printing costs. If you choose a paper copy you will get all addenda as paper copies and will be charged for the printing costs. Please make your check payable to CES Imaging and send it to 1701 James Circle N, Brooklyn Center, MN 55430. Please contact CES Imaging Repro Dept at (763) 560-9098 or (800) 831-8587 for pricing and if you have any questions.

Bids may not be withdrawn within forty-five (45) days after the scheduled closing time for receiving bids without consent of the Owner. The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

No bid will be read or considered if the bid does not fully comply with the requirements of this invitation and/or other bidding and contract documents. Any deficient bid submitted will be resealed and returned to the bidder immediately.

By: City of Cavalier

END OF SECTION
(Nov. 29; Dec 6, 2023) 279460

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Northern States Power Company
Case No. PU-23-337
Saver Switch Tariff Modifications
Tariff

NOTICE OF OPPORTUNITY FOR HEARING

On October 27, 2023, Northern States Power Company (NSP) filed an application for approval of modifications to the Residential Controlled Air Conditioning and Water Heating Rider and the Commercial and Industrial Controlled Air Conditioning Rider. NSP is proposing to increase the maximum amount of load that can be controlled by cycling a participant's air conditioning during a demand event to achieve a 60% load reduction in the building's air conditioning requirements up from a 50% reduction. In addition, during a NERC Level 2 system emergency, NSP proposes to cycle up to an 80% reduction. Such interruptions will be made to occur up to a maximum of 300 hours per calendar year.

The issues to be considered in this proceeding are:

1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 29, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Dec 6, 2023) 281390

IN THE DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA, NORTHEAST CENTRAL JUDICIAL DISTRICT

IN THE MATTER OF THE GUARDIANSHIP/CONSERVATORSHIP OF
EMMA GAIL LOWREY

AN INCAPACITATED PERSON

AMENDED NOTICE OF HEARING AND STATEMENT OF RIGHTS

PUBLIC NOTICE
GENERAL

Case # 18-2023-PR-00118

[11] A hearing will be held at the Grand Forks County District Court-house in Grand Forks, North Dakota on January 30, 2024 to discuss the matter of guardianship of the proposed ward, Emma Gail Lowrey. The hearing will start at 9:30 AM.

[12] A guardian ad litem has been appointed to this matter. The court-appointed guardian ad litem is Meg Morley. Morley's address is 209 Plain Hills Dr., Grand Forks, ND 58201. The telephone number for Morley is 701-740-6863.

[13] The Proposed Guardian is Jonathan Lowrey, father of proposed ward, Emma Gail Lowrey.

[14] ATTENTION PROPOSED WARD, EMMA GAIL LOWREY:

1. A hearing will be held on the date and at the time listed above. This hearing will be to determine whether a guardian should be appointed for you. If it is in your best interest, the hearing may be held some place other than the courthouse.
2. A petition is attached that explains why someone is asking to be appointed as your guardian. You can review this petition before the hearing or at the hearing. Some of your rights may be affected by having a guardian appointed for you, such as the right to vote, right to refuse medication, obtain or retain a driver's license, seek to change marital status, or possess a firearm.
3. You must attend this hearing unless excused by the court.
4. You may be assisted by the guardian ad litem appointed by the Court. The guardian ad litem's address and phone number are listed above. The guardian ad litem is an attorney appointed to advocate for your best interests and to explain what may happen as a result of the hearing.
5. You may hire an attorney to represent you and present your point of view about whether a guardian should be appointed.
6. The Court has also appointed an expert examiner to examine you and has appointed a visitor to interview you and the proposed guardian.
7. Other people who are interested parties have a right to respond or object to the petition to appoint a guardian for you. Interested parties may hire an attorney to represent them at the hearing.
8. You, the person who filed the petition, and others who are permitted to participate in the hearing have the right to present evidence and to call and ask questions of witnesses, including the court-appointed physician and court-appointed visitor.
9. A District Court Judge will be deciding this guardianship matter.
10. If the Court finds that you are in need of a guardian, the Court will consider whether the person proposed above to be your guardian should be appointed. The Court will also consider whether some other qualified person should be appointed as your guardian. The Court will also determine whether there should be any limits on the powers and duties of the guardian.

Dated this 29th day of November, 2023

/s/ Elizabeth D. Behrens
Elizabeth D. Behrens (ND Bar ID #09621)

SWANSON & WARCUP, LTD.
1397 Library Circle, Ste. 202
Grand Forks, ND 58201
Telephone #701-772-3407
ebhrens@swlawlltd.com
Attorney for Petitioner Jonathan Lowrey
(Dec. 6, 13 & 20, 2023) 281729

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-23-343
2024 Renewable Resource Cost Recovery Adj. Factor Rates
NOTICE OF OPPORTUNITY FOR HEARING

On November 2, 2023, Otter Tail Power Company (OTP) filed a request for approval of its 2024 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from January 1, 2024, through March 31, 2025, of the repowers to Langdon, Ashtabula I, Luverne, and Ashtabula III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 12.157 percent to zero percent on January 1, 2024, and to increase the rate to 1.728 percent from April 1, 2024, through March 31, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$8.32 on January 1, 2024, and an increase of \$1.18 beginning on April 1, 2024.

Also on November 2, 2023, OTP filed PU-23-342, 2023 Electric Rate Increase (General Rate Case), proposing to remove the costs of Merricourt and Ashtabula III from the RRCR to base rate recovery, incorporate the proposed capital structure into the RRCR, and update the E2 jurisdictional allocation factor used in the RRCR to that proposed in the General Rate Case effective on January 1, 2024.

The issues to be considered in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 12, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 29, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Dec. 6, 2023) 281386

THIS VEHICLE IS IMPOUNDED BY TR CONSTRUCTION, LLC WHO IS SEEKING ANY PARTY CLAIMING AN INTEREST OR OWNERSHIP:
Vehicle: 1939 Chevrolet Deluxe Master
License Plate: NONE
VIN: 21JAI0 3783
Date of Impound: September 15, 2018
Contact Information: Johnston Law Office 221 S. 4th St. Grand Forks, ND. 58201 Phone 701-775-0082
Impounding Authority: Property Owner
Last Known Registered Owner: Dale Johnson, Fergus Falls, MN.
Lienholder: NONE
County Impounded: Grand Forks
Owner and/or lienholder have 30 days to state a claim to the vehicle from the date of publication, which is December 6, 2023 or TR Construction will be granted legal ownership of the vehicle.
(Dec. 6, 2023) 280415

PUBLIC NOTICE
GENERAL

IN THE STATE OF NORTH DAKOTA, COUNTY OF GRAND FORKS

IN THE DISTRICT COURT, NORTHEAST CENTRAL JUDICIAL DISTRICT

U.S. Bank National Association, Plaintiff,
v.
Stefan R. Dunn a/k/a Stefan Dunn and Liliana Dunn a/k/a Liliana M. Dunn and Sterling Carpet One and Tony Anderson Construction, Inc. and Unknown Claimants, Spouses, Heirs and Devisees and State of North Dakota, acting by and through the Department of Human Services, Child Support Division, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 18-2014-CV-00180

1. Judgment in the amount of \$258,546.25, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Grand Forks County, North Dakota, on January 6, 2015, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot Twelve (12), in Block One (1), Kuster Addition, City of Grand Forks, North Dakota, according to the Plat thereof on file in the Office of the County Recorder within and for Grand Forks County, N.D., and recorded in Book "152" of Deeds, Page 369, and Certificate recorded as Document No. 420647.

Real Property address: 1322 Kuster Court, Grand Forks, ND 58201

The above real property is the subject of the Mortgage dated April 28, 2010, which Mortgageors, Liliana Dunn, Liliana M. Dunn, Stefan Dunn, Stefan R. Dunn, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for U.S. Bank N.A., its successors and assigns, and recorded in the office of the Clerk and Recorder of Grand Forks County, North Dakota, on April 30, 2010, Instrument Number 696287, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded November 13, 2013, Instrument Number 738231.

3. In order to realize the amount of \$258,546.25, as of January 6, 2015, plus interest accruing thereafter on said amount at the rate of 4.87500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Grand Forks County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakota 58201, on January 9, 2024 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

DATED this 20 day of November, 2023.

SHERIFF OF GRAND FORKS COUNTY
Andy Schneider
By: Andy Schneider
Sheriff / Deputy Sheriff of Grand Forks

Halliday, Watkins & Mann, P.C.
By /s/ Zachary Nesbit
Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: zach@hwmlawfirm.com
Bar: 07552
(Nov. 29; Dec. 6 & 13, 2023) #279586

THOMPSON PUBLIC SCHOOL MINUTES OF SCHOOL BOARD MEETING
November 14, 2023

President Brian Willis called the regular meeting of the Thompson Public School Board of Directors to order at 6:31 A.M. on Tuesday, November 14, 2023. Roll call was taken for the following members present: Brian Willis, Jon Wolfgang, Monica Norby, and Deb Kolling and Sarah Gustafson. Others present were: John Maus, Superintendent; Jason Schwabe, Secondary Principal; Cassie Brown, Elementary Principal; Brady Schwab, Athletic Director; and Amanda Bina, Business Manager.

Jon Wolfgang moved, Monica Norby seconded to approve the agenda as presented. MC

Jon Wolfgang moved, Sarah Gustafson seconded to accept the minutes of the October 10, 2023 regular board meeting with the changes discussed. MC

Monica Norby moved, Deb Kolling seconded, to approve payment of the Schedule of Bills presented. MC

The general fund report, the activity report, and the hot lunch report were presented and discussed.

The Superintendent's report was presented and reviewed.

The Elementary and Secondary Principal reports were presented and reviewed.

The Business Manager's report was presented and reviewed.

The AD report was presented and reviewed.

The Finance Committee met on November 9, 2023 and discussed the following items: Foundation Aid, CD, Sanford Power, Bus Bids, Toolcat lease, Mower Bids, and plans at Southbrook.

Jon Wolfgang moved, Deb Kolling seconded to approve the 2023 Audit Report completed by Brady/Martz. MC

Jon Wolfgang moved, Monica Norby seconded to accept the bus bids that were presented. MC

Monica Norby moved, Sarah Gustafson seconded to accept the resignation for Brian Kollin for the end of the 2024 school year. MC

Deb Kolling moved, Monica Norby seconded to approve the Business Manager's evaluation. MC

Monica Norby moved, Sarah Gustafson seconded to approve the Superintendent's evaluation. MC

The next school board meeting will be Tuesday, December 12, 2023 at 6:30 AM in the library.

Monica Norby moved, Jon Wolfgang seconded to adjourn the meeting at 8:49 AM. MC

Respectfully Submitted,
Amanda Bina
Business Manager
Condensed version, detailed minutes on file at School and available on School website.
(Dec. 6, 2023) 281413

INVITATION TO BID PROJECT. Concrete Railroad Crossing Panel Procurement
North Dakota Mill and Elevator Association

Grand Forks, North Dakota
BIDS CLOSE. Thursday, December 28, 2023 at 2:00 PM Local Time. Bids will be opened at that time.

DATE OF ISSUE. December, 2023
OUTLINE OF PROJECT. The Project consists of: Ordering, providing, and delivering new concrete railroad crossing panels with manufactured

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GENERAL

end ramps designed to fit 115 lb. rail. All panels shall meet the minimum requirements set forth in BNSF's "Design Guidelines for Industrial Track Projects". The total quantity is 1050 track feet of crossing panel. Installation of panels is not part of this project.

TYPE OF BIDS. Single prime bids will be received for all portions of the work.

THE OWNER. North Dakota Mill and Elevator Association
1823 Mill Road
Grand Forks, ND 58203

BID PLACE. The North Dakota Mill and Elevator conference room, at the address above.

Bids received after 2:00 PM on Thursday, December 28, 2023 will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud on Thursday, December 28, 2023 at 2:00 PM. It is the bidder's responsibility to see that mailed or delivered bids are in the hands of the Owner at the time of the bid opening.

OBTAINING DOCUMENTS. Specifications may be examined at the Owner's office at the address shown above or at the office of the Engineer, Houston Engineering, 4399 S Columbia Rd., Suite 101, Grand Forks, ND 58201.

Bidding documents may be obtained by prime bidders and major sub-bidders from the Engineer upon request. Partial or complete sets of prints and specifications may be obtained from the Engineer by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information and charged at the current reproduction rates. None of the payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.

LICENSE AND BID SECURITY. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid including all add alternates, and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

NORTH DAKOTA LAW. The Bidder must have a North Dakota contractor's license and must be licensed for the full amount of the Bid as required by NDCC §§ 43-07-05 and 43-07-12; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses. Any bid submitted deficient in these respects will be re-sealed and returned to the bidder immediately.

PRE-BID MEETING. A pre-bid meeting will not be held.

THE OWNER reserves the right to waive irregularities in any bid, to reject any or all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.

By order of: Steve Bratvold, Purchasing Officer.
(Dec. 6, 13 & 20, 2023) 281236

Kirk Tingum (ND 03864)
OLSON, JUNTUNEN, SANDBERG, BOETTNER & COBB
322 Demers Ave, Suite 400; P.O. Box 5788
Grand Forks, ND 58206-5788
PH: 701-775-4688; Fax: 701-775-2440
ktium@ojs-law.com
Attorneys for: Personal Representative

Probate No. 18-2023-PR-00148

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Shirley May Olson, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Shirley May Olson, at c/o Olson, Juntunen, Sandberg, Boettner & Cobb, PO Box 5788, Grand Forks, ND 58206, or filed with the Court. Dated this 28th day of November, 2023.

/s/ Linda May Olson
Personal Representative
Kirk Tingum
OLSON, JUNTUNEN, SANDBERG, BOETTNER & COBB
322 Demers Avenue, Suite 400; P.O. Box 5788
Grand Forks, ND 58206-5788
PH: 701-775-4688; Fax: 701-775-2440
ktium@ojs-law.com
Attorney for Personal Representative
(Dec. 6, 13 & 20, 2023) 281298

Laura D. Cobb (ND #08704)
OLSON, JUNTUNEN, SANDBERG, BOETTNER & COBB
322 Demers Avenue, Suite 400
P.O. Box 5788
Grand Forks, ND 58206-5788
(701) 775-4688
lauradocobb@ojs-law.com
Attorneys for: Personal Representative

Probate No. 18-2023-PR-00137

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Karen K. Herrmann, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Mark N. Herrmann, Personal Representative of the Estate, at P.O. Box 231, Davenport, ND 58021, or filed with the Court. Dated this 10th day of November, 2023.

/s/ Mark N. Herrmann
Personal Representative
Laura D. Cobb
OLSON, JUNTUNEN, SANDBERG, BOETTNER & COBB
322 Demers Avenue, Suite 400
P.O. Box 5788
Grand Forks, ND 58206-5788
Attorney for Personal Representative
(Nov. 22 & 29; Dec. 6, 2023) 276341

Jason R. Astrup (ID# 06110)
ASTRUP LAW OFFICE, P.C.
3186 Sienna Dr. S
Fargo, ND 58104
(701) 356-1287
jason@astruplaw.com
Attorney for Personal Representative
Court File No. 18-2023-PR-00152

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, NORTH DAKOTA

In the Matter of the Estate of Kathleen S. Midgarden, Deceased

NOTICE TO CREDITORS

NOTICE IS GIVEN that the under-

PUBLIC NOTICE
GENERAL

signed has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be filed with the court, presented to Dean R. O'Toole as Personal Representative of the Estate at 3512 Harrison St. S, Fargo, ND 58104, or presented to the estate's attorney listed above.

Dated this 14th day of November, 2023.

/s/ Dean R. O'Toole
Personal Representative
(Nov. 22 & 29; Dec. 6, 2023) 277222

SECTION 00 1153 – REQUEST FOR QUOTES/BIDS PROJECT. Wheat Midds Storage and Handling Facility Electrical Equipment Procurement (Phase 1 – RFQ #3)
North Dakota Mill
Grand Forks, North Dakota
BIDS CLOSE. Thursday, December 28, 2023 at 2:00 PM EAPC PROJECT #. 20226500
DATE OF ISSUE. December 6, 2023
BY. EAPC Industrial Services
3100 DeMers Avenue
Grand Forks, ND 58201
PHONE: (701) 775-3000

OUTLINE OF PROJECT. The project includes a new concrete slip form building, silos and equipment for the storage and processing of Wheat Midds. The following electrical equipment is being procured.

1. Main Draw-out Switchgear

Equipment lead time will be a significant factor in selecting the successful bidder.

TYPE OF BIDS. Quotes will be received from qualified Vendors at the same time.

THE OWNER. North Dakota Mill & Elevator Association
1823 Mill Road
Grand Forks, ND 58201
BID PLACE. North Dakota Mill & Elevator Association
1823 Mill Road
Grand Forks, ND 58201

A Microsoft Teams meeting link will be made available to any bidder interested in attending the bid opening remotely. Contact Travis Vaughn with EAPC to request the meeting link.
Email: travis.vaughn@eapc.net
Telephone: (701) 775-3076

Quotes received after the designated time will not be accepted. All interested parties are invited to attend. Quotes will be opened and publicly read aloud. It is the Vendor's responsibility to see that mailed or delivered quotes are in the hands of the Owner prior to the time of the opening.

OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:
QuestCDN (www.questcdn.com)
Dodge Plan Room (www.construction.com)
Builders Exchanges:
Minnesota: St. Cloud; Minnesota Builders Exchange in Minneapolis
North Dakota: Bismarck Builders Exchange; Bismarck-Mandan; Dickinson;
FM Builders Exchange; Grand Forks; Minot; Williston
South Dakota: Aberdeen; Construction Industry Center in Rapid City;
Plains Builders in Sioux Falls; Sioux Falls Builders Exchange

Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$22.00 by inputting Quest project #8862279 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

The Purchasing Agency will place orders with purchase orders. The successful bidder must comply and be current with all applicable State and Federal laws. The State reserves the right to cancel the order if the successful bidder fails to perform according to the terms, conditions, and specifications of this bid.

QUOTE SUBMISSION: Quotes/Bids shall be submitted to the person and place, and by the time indicated in 00 1153 – Request for Quotes. Quotes shall be packaged in accordance with 00 1000 – Instructions to Bidders.

THE OWNER reserves the right to waive irregularities, to reject Quotes and to hold all Quotes for a period of 30 days after the date fixed for the opening thereof.

By order of: Cathy Dub, CFO
END OF SECTION 00 1153
(Dec. 6, 13 & 20, 2023) 281393

TODD D. BURIANEK, 04768
Attorney at Law
BURIANEK LAW OFFICE
53 WEST 5TH STREET
GRAFTON, ND 58237
TELEPHONE: (701) 352-3154
EMAIL: burianek@polarcomm.com
ATTORNEY FOR APPLICANT
Probate No. 18-2023-PR-00138

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF TYLOR JOHNSON, DECEASED

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that McKenzie Johnson has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Todd D. Burianek at 53 West 5th Street, Grafton, North Dakota 58237 or filed with the Court. Dated this 22nd day of November, 2023.

/s/ Todd D. Burianek
Todd D. Burianek, #04768
53 West 5th St.
Grafton ND 58237
701-352-3154
TODD D. BURIANEK
Attorney at Law
53 West 5th Street
Grafton, ND 58237
701-352-3154
Attorney for the Personal Representative
(Nov. 29; Dec. 6 & 13, 2023) 279396

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that a subdivision application has been filed with the Grand Forks Planning Commission by Larry O'Connell for the plat of Mary's Subdivision. Consisting of 2 lots on 17.1 acres. The subject property is located in Section 9 Township 149 North, Range 49 West.

The Grand Forks County Planning Commission will hold a public hearing on December 12th, 2023, at 7:00 p.m. in the Commissioner's Room on the sixth floor of the County Office Building located at 151 South 4th Street in the City of Grand Forks, at which time and place will be heard any and all interested taxpayers and citizens. Please contact the Planning and Zoning Office at (701) 780-8413 if you have any questions prior to the meeting. Please use Door #1 on the southwest side of the County Office Building for entry.

Dated this 24th day of November, 2023

GRAND FORKS COUNTY PLANNING COMMISSION
Lane Magnuson, County Planner
(Nov. 29; Dec. 6, 2023) 279962

PUBLIC NOTICE
GENERAL

Zachary S. Tomczik
ND Bar ID # 09454
ROSENQUIST LAW OFFICE
2750 26th St S., Suite C
Grand Forks, ND 58201
(701) 775-0654 (Phone)
(701) 772-0855 (Fax)
Attorney for Estate
Probate No. 18-2023-PR-00158

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Sandra Blair, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Danine Lenz, Personal Representative of the Estate, in care of Rosenquist Law Office, 2750 26th St S., Suite C, Grand Forks, ND 58201 or filed with the Court.

Dated this 13th day of November, 2023.

/s/ Danine Lenz
Danine Lenz
Personal Representative
(Nov. 22 & 29; Dec. 6, 2023) 277820

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that a subdivision application has been filed with the Grand Forks Planning Commission by David Braaten for the plats of Braaten First and Second Subdivisions. Consisting of 2 lots on 20 acres. The subject properties are located in Section 31 Township 153 North, Range 51 West, and Section 36 Township 153 North, Range 52 West.

The Grand Forks County Planning Commission will hold a public hearing on December 12th, 2023, at 7:00 p.m. in the Commissioner's Room on the sixth floor of the County Office Building located at 151 South 4th Street in the City of Grand Forks, at which time and place will be heard any and all interested taxpayers and citizens. Please contact the Planning and Zoning Office at (701) 780-8413 if you have any questions prior to the meeting. Please use Door #1 on the southwest side of the County Office Building for entry.

Dated this 24th day of November, 2023

GRAND FORKS COUNTY PLANNING COMMISSION
Lane Magnuson, County Planner
(Nov. 29; Dec. 6, 2023) 279961

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks County Planning Commission will hold a Public Hearing for an amendment to Chapters 2-9-2, 3-3, and 9.5 of the Grand Forks County Zoning Resolution. The amendments will address building permit exemptions, legal non-conforming structures, and limited livestock raising.

The Grand Forks County Planning Commission will hold a public hearing on December 12th, 2023, at 7:00 p.m. in the Commissioner's Room on the sixth floor of the County Office Building located at 151 South 4th Street in the City of Grand Forks, at which time and place will be heard any and all interested taxpayers and citizens. Please contact the Planning and Zoning Office at (701) 780-8413 if you have any questions prior to the meeting. Please use Door #1 on the southwest side of the County Office Building for entry.

Dated this 24th day of November, 2023

GRAND FORKS COUNTY PLANNING COMMISSION
Lane Magnuson, County Planner
(Nov. 29; Dec. 6, 2023) 279963

Please publish the following information as the vehicle has been impounded by Interstate Towing & Recovery LLC and we are seeking the rightful owner:
Vehicle: 2010 Ford Escape
License Plate:
VIN: 1FMCU9DG1AKB73685
Location: 4720 Gateway Dr, Grand Forks, ND 58203, USA
Date of Impound: Friday, November 17, 2023 2:11 PM
Place of Storage: Interstate Towing 2475 North 42nd Street
Grand Forks, ND 58203
(701) 772-6592
Impounding Authority: Property Manager
Registered Owner: Unknown
Lienholder: Unknown
County Impounded: Grand Forks
Owner and/or lienholder has 30 days (until January 5th) to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.
(Dec 6, 2023) 280177

PUBLIC NOTICE
GENERAL

NOTICE OF WALSH COUNTY MUTUAL INSURANCE COMPANY'S PROPOSED MERGER WITH GRIGGS NELSON MUTUAL INSURANCE COMPANY

PLEASE TAKE NOTICE that the

North Dakota Insurance Department

will hold a public hearing to address Walsh County Mutual Insurance

Company's proposed merger with Griggs Nelson Mutual Insurance Company at

10:00 am central time, on December 7, 2023 in the Sakakawea room of the State Capitol, Bismarck, North Dakota.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the 701-328-2440 at least seven days prior to the public hearing.

DATED this 27 day of October, 2023.

/s/ Helene J. Herauf
Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue, Dept. 401
Bismarck, ND 58505
(701) 328-2440

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NOTICES MERCH AG EMPLOYMENT REAL ESTATE/RENTALS

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices
Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.
All classified ads must be prepaid or credit must be approved prior to advertisement running.

35 PETS

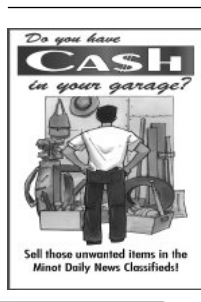
American Cocker Spaniels
Great temperaments & parti colored. First shots, DNA genetics disease free, APRI, microchipped, raised in our Bismarck home. \$1000.00
Call/text 701-595-4923

50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

225 LIVESTOCK

Missing since June, 6 Black Angus heifers, if seen call 701-833-1358



179 Drivers/Transportation

Drivers — Needed

Immediate opening for a class A semi-truck driver with Hazmat and tanker endorsements and 1 year of Class A experience. Truck leased in Stanley hauling Oil. Experienced driving in the snow/ice. Must also be ambitious and motivated. Driver receives a percentage of all revenue. Driver pay averages between \$1,800-\$2,400 per week. Second shift available 11/17; \$2,300-\$3,000. These are 1099 contracted positions. Respond to reaganexpressND@gmail.com

180 HELP WANTED MEDICAL

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for behavioral health units in Minot, ND. Full-time schedules are offered working M-F day shift. All nursing backgrounds will be seriously considered. Immediate start dates being offered. Worldwide offers other travel nurse assignments in all 50 states. Call Adreinne at Worldwide Staffing, 866-633-3700 x112.

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Lorell Seibold Realtor 721-4996

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PUBLIC NOTICES

NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-340
Montana-Dakota Utilities Co. Renewable Resource Cost Recovery Rates
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2024, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects, and reflect a projected under-collected balance of the current RRCA as of December 31, 2023.

The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$1.30 per month. The issues to consider in this proceeding are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 29, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(December 5, 2023)

NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-337
Northern States Power Company Case Saver Switch Tariff Modifications
On October 27, 2023, Northern

States Power Company (NSP) filed an application for approval of modifications to the Residential Controlled Air Conditioning and Water Heating Rider and the Commercial and Industrial Controlled Air Conditioning Rider. NSP is proposing to increase the maximum amount of load that can be controlled by cycling a participant's air conditioning during a demand event to achieve a 60% load reduction in the building's air conditioning requirements up from a 50% reduction. In addition, during a NERC Level 2 system emergency, NSP proposes to cycle up to an 80% reduction. Such interruptions will be made to occur up to a maximum of 300 hours per calendar year. The issues to be considered in this proceeding are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 29, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(December 5, 2023)

NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-343
Otter Tail Power Company 2024 Renewable Resource Cost Recovery Adj. Factor
On November 2, 2023, Otter Tail Power Company (OTP) filed a request for approval of its 2024 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from January 1, 2024,

through March 31, 2025, of the re-powers to Langdon, Ashtabula I, Luverne, and Ashtabula III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 12.157 percent to zero percent on January 1, 2024, and to increase the rate to 1.728 percent from April 1, 2024, through March 31, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$8.32 on January 1, 2024, and an increase of \$1.18 beginning on April 1, 2024. Also on November 2, 2023, OTP filed PU-23-342, 2023 Electric Rate Increase (General Rate Case), proposing to remove the costs of Merricourt and Ashtabula III from the RRCR to base rate recovery, incorporate the proposed capital structure into the RRCR, and update the E2 jurisdictional allocation factor used in the RRCR to that proposed in the General Rate Case effective on January 1, 2024. The issues to be considered in this proceeding are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 12, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 29, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(December 5, 2023)

NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-339
Montana-Dakota Utilities Co. Generation Resource Cost

Recovery Rates

On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2024 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets. The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.01 per month compared to the exiting GRRR rate. The issues to consider in this proceeding are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 29, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(December 5, 2023)

NOTICE TO CREDITORS

Case No. 51-2023-PR-00184

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of David M. Bauer, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to

Christopher Held, personal representative, in care of Reierson Law Office, P.C., 600 22nd Avenue N.W., Minot, North Dakota 58703, or filed with the Court. Dated this 17 th day of November, 2023.

/s/ Christopher Held
Christopher Held,
Personal Representative
Christene A. Reierson (ID 06176)
REIERSON LAW OFFICE, P.C.
600 - 22nd Ave. N.W.
Minot, ND 58703
(701) 839-7585
E-serve: reiersonlaw@gmail.com
Attorney for the Personal Representative
(November 21, 28,
December 5, 2023)

Public Notice

Notice is hereby given that the Surrey Park District is calling for bids for the sale of approximately 6,070 square feet of Real Property Forty (40) feet north and Twenty (20) feet East of the South property line East of the cud sac LOT 1 PRAIRIE MEADOWS 2ND ADDNS10-154-82 SUNDREA 4.68 to the City of Surrey, Ward County ND. Sealed bids must be submitted to the Park District Clerk prior to 4:30 p.m., December 18, 2023, and will be publicly opened and read that evening at 7:00 p.m. during its Regular meeting. All replat and closing costs will be assumed by the District. The Surrey Park Board reserves the right to reject any and all bids. All bids must contain the bidder's name, address, phone number, and the amount of the bid. Sealed bids must be addressed as follows: Surrey Park District Attn: City Auditor 100 Pleasant Ave S Surrey ND 58785 If you have any questions, please feel free to contact the City Office at (701) 852-4154 for more information. A map of the described area is available upon request. By order of the Surrey Park Board of the City of Surrey, North Dakota. Dated this 1 st Day of December 2023.
Anita Trana
Surrey City Auditor
(December 5, 12, 2023)

Legal Notices are included in every edition of the Minot Daily News. If you have a legal notice to be published, ~call~ 857-1920 ~or online~ www.minotdailynews.com "Post Notice" on top bar

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