

Thompson, Pamela J.

From: Anine Merkens <AMerkens@Bepc.com>
Sent: Monday, January 29, 2024 11:53 AM
To: -Info-Public Service Commission
Cc: Schuh, John M.; Johnson, Brian L.
Subject: Basin Electric Pre-filed Exhibits - Case PU-
Attachments: 20240129 - LEG - Murray.pdf; 20240129 - LEG - Westby.pdf; 20240129 - LEG -
Dukart.pdf; 20240129 - LEG - Nasset.pdf; Exhibit 1_Mapbook.pdf; Exhibit 2
_Structures.pdf; Exhibit 3_Regional Transmission System.pdf

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Dear Mr. Kahl,

In advance of the hearing on Thursday regarding Basin Electric's case PU-23-338, attached for filing are the following documents:

1. Testimony of Bobby Nasset
2. Testimony of Philip Westby
3. Testimony of Erin Dukart
4. Testimony of Mike Murray
5. Mapbook
6. Structure Exhibit
7. Regional Transmission System

Best regards,

Anine Merkens

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