



January 29, 2024

Mr. Steve Kahl
Executive Director
North Dakota Public Service Commission
600 East Boulevard Avenue, Dept. 480
Bismarck, ND 58505-0480

RE: Basin Electric Power Cooperative, Pioneer Station to Judson substation 345kV
transmission facility siting application, Case No: PU-23-338, OAH File No. 20230371

Dear Mr. Kahl:

Enclosed for filing is a Notice of Appearance in regard to the above referenced case. If you have any questions, please do not hesitate to contact me at amerkens@bepc.com or (701) 223 - 0441.

Sincerely,

Anine A. Merkens
Staff Counsel

/lc
Enclosure

By Certified Mail

By Email: The Honorable Timothy Dawson tjdawson@nd.gov
John Schuh jschuh@nd.gov
Brian Johnson: brljohnson@nd.gov
Stephanie Smith steph.emineth@midconetwork.com

BEFORE THE NORTH DAKOTA PUBLIC SERVICE COMMISSION

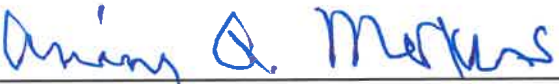
NOTICE OF APPEARANCE

Basin Electric Power Cooperative
Pioneer Station to Judson substation 345kV transmission facility
Siting Application

Case No. PU-23-338

Notice is hereby given that Anine A. Merkens will be appearing on behalf of Basin Electric Power Cooperative in the above-entitled matter. All further notices, pleadings, and other material relevant to this action should be served upon the undersigned.

Dated this 29th day of January, 2024.

By: 
Anine A. Merkens (ND. ID # 07471)
Basin Electric Power Cooperative
Office of General Counsel
1717 East Interstate Avenue
Bismarck, ND 58503
(701) 223 - 0441