



January 29, 2024

Mr. Steve Kaul
Executive Secretary
North Dakota Public Service Commission
600 East Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480

Re: Notice of Court Reporter to Attend Hearing
Basin Electric Power Cooperative, Pioneer Generation Station to Judson Substation
345-kV transmission facility siting application
Case No: PU-23-338, OAH File No. 20230371

Dear Mr. Kahl,

Basin Electric Power Cooperative has retained Stephanie Smith, a court reporter with Emineth and Associates, to transcribe the hearing before the Public Service Commission on February 1, 2024, at 9:00 a.m. Central Time at the Williston City Hall, John Kautzman Chamber Room, 22 East Broadway, Williston, ND 58801. If you have any questions, please do not hesitate to contact me at amerkens@bepc.com or (701) 223 - 0441.

Sincerely,

A handwritten signature in blue ink that reads 'Anine A. Merkens'.

Anine A. Merkens
Staff Counsel

/lc

By Certified Mail
by Email:

The Honorable Timothy Dawson tjdawson@nd.gov
John Schuh jschuh@nd.gov
Stephanie Smith steph.emineth@midconetwork.com