

EXHIBIT LIST

Matter	Basin Electric Power Cooperative / PU-23-338 345 KV Transmission Line Project – Williams County Siting Application						
Hearing	February 1, 2024 Basin = Basin Electric Power Cooperative						
No.	Description	Mkd	Idd	Ofd	W/D	Adm	Note
1	Pre-filed Testimony of Bobby Nasset	X		Basin		X	
2	Pre-filed Testimony of Philip Westby	X		Basin		X	
3	Pre-filed Testimony of Erin Dukart	X		Basin		X	
4	Pre-filed Testimony of Mike Murray	X		Basin		X	
5	Maps of Transmission Line Project - Detailed	X		Basin		X	
6	Map of Transmission Line Project - Overview	X		Basin		X	
7	Structure design	X		Basin		X	
8	Signed Waiver of Residence within setback	X		Basin		X	
9	Executed Certifications Relating to Order Provisions	X		Basin		X	