

March 7, 2024

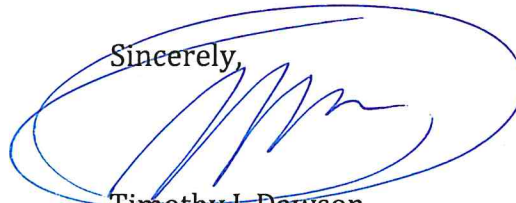
John Schuh  
General Counsel  
Public Service Commission  
600 East Boulevard Avenue  
Bismarck, ND 58505

Re: Basin Electric Cooperative  
345 KV Transmission Line Project – Williams County Siting Application  
PSC Case No. PU-23-338  
OAH File No. 20230371

Dear Mr. Schuh:

On March 7, 2024, I received a copy of the Order Adopting ALJ Recommended Findings of Fact, Conclusions of Law and Order in the above referenced matter. Accordingly, I am closing our file.

Sincerely,



Timothy J. Dawson  
Administrative Law Judge

cc: Anine A. Merkens, Counsel for Basin Electric Cooperative

**44** **PU-23-338** Filed: 3/11/2024 Pages: 1  
Letter Closing OAH File

Timothy Dawson, ALJ - Office of Administrative Hearings

Timothy J. Dawson DIRECTOR

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