



## Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Montana-Dakota Utilities Co. Case No. PU-23-339**, 1 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed:

A handwritten signature in black ink that reads "Liz Prather". The signature is written in a cursive style and is positioned over a horizontal line.

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 13<sup>th</sup> day of December, 2023.

A handwritten signature in blue ink that reads "Sharon L. Peterson". The signature is written in a cursive style and is positioned over a horizontal line.

SHARON L. PETERSON  
NOTARY PUBLIC  
STATE OF NORTH DAKOTA  
MY COMMISSION EXPIRES NOV. 08, 2025

# CLASSIFIEDS

dakotaclassifieds.com in print and online

701-258-6900 • 1-866-476-5348



**DAKOTA**  
classifieds.com

The Bismarck  
**Tribune**  
www.bismarcktribune.com

**Public Notices**

**11/28/2023 – Draft Minutes - SPECIAL MEETING OF THE BOARD OF CITY COMMISSION -**

The Board of City Commissioners met in special session on November 17, 2023, at 3:00 PM in the Tom Baker Meeting Room, City/County Office Building, 221 North Fifth Street, Bismarck, North Dakota. Commissioners present included Cleary, Connelly, Marquardt, Zenker, and Mayor Schmitz were present. Call to Order. 1. Consider recommendation of City Administrator to terminate employment of Charlie Jeske. Administrator Keith Hunke provided an overview of the information he considered, the individuals he consulted with, and the findings of the City Ethics Committee which led to his recommendation to terminate the employment of Charlie Jeske. Mayor Schmitz stated that the task of the Commission is to evaluate whether business ethics have been violated and to determine whether the conduct of Mr. Jeske is ethical or if there was a perceived violation of the ethics policy. The group discussed at length topics relating to Mr. Jeske's performance including the Event Center Locker Room Remodel Project, the task of securing a facility naming rights sponsor, the etix contract and vendor-sponsored conference attendance, general contract management, and the alcohol vendor contract for events at the Event Center. Attorney Jesse Walstad addressed the Commission on Mr. Jeske's behalf. Mr. Jeske addressed the Commission to provide his perspective on the topics listed above. Commissioner Zenker motioned to deny the recommendation of City Administrator Hunke and to reinstate Charlie Jeske as the Event Center director in addition to creating a fact-finding commission, consisting of two commissioners other than Commissioner Zenker and a third other individual appointed by Mayor Schmitz with Direction to report back to the Commission at the January 9, 2024, meeting on progress moving forward with Mr. Jeske's performance and a plan to implement checks and balances relating to business practices and contract management and commissioner Marquardt seconded. Commissioners Cleary and Connelly volunteered to be on the fact-finding commission. Mayor Schmitz asked if it is up to the committee to address disciplinary actions and Attorney Amy Oster informed the Commission suspension, termination, demotion would need to be an action of the City Commission if it is a recommendation of the sub-committee. Upon a roll call vote, Commissioners Marquardt, Zenker and Connelly voted aye. Commissioner Cleary and Mayor Schmitz voted nay. M/C. Adjourn. There being no further business to discuss, the meeting adjourned at 5:22 PM.

11/28/2023 – Draft Minutes - MEETING OF THE BOARD OF CITY COMMISSIONERS - Call to Order. The Board of City Commissioners met in regular session on November 28, 2023, at 5:30 PM in the Tom Baker Meeting Room, City/County Office Building, 221 North Fifth Street, Bismarck, North Dakota. Commissioner Cleary, Commissioner Connelly, Commissioner Marquardt, Commissioner Zenker, and Mayor Schmitz were present. FUTURE COMMISSION MEETINGS: 12/12/23, 12/26/23, 1/9/24, 1/23/24, 2/13/24, 2/27/24. MISSION STATEMENT. To provide high-quality public services in partnership with our community to enhance our quality of life. MEETING OF THE BOARD OF CITY COMMISSIONERS. 1. Public comment. No public comment was received. 2. CONSENT AGENDA. Commissioner Cleary motioned to approve as presented, and Commissioner Zenker seconded. Upon a roll call vote, all voted, aye. M/C. A. Consider approval of minutes. B. Consider approval of personnel actions. C. Consider approval of expenditures. Vouchers: #1114558-114798. D. Consider the request for approval from the Airport for the following: 1. Change Order 3 to Edling Electric April 12, 2023, Agreement for GA Apron Phase 4 Project. 2. Change Order 5 to Strata Corporation April 12, 2023, Agreement for GA Apron Phase 4 Project. 3. Amendment 4 to January 8, 2019, Agreement with Kadmas, Lee & Jackson (KLJ) for Taxiway C North Project. 4. Permission to proceed with a Terminal Area Study lead by Ubl Design Group. E. Consider the request for approval from the Community Development Department for the following: 1. Request of BREI Estates, LLLP to modify the non-access line easement from 300' to 225' along West Lasalle Avenue on Lot 1, Block 1, BREI Estates First Addition Replat. 2. Request of Malloy 57, LLC for approval of a revision to the minor subdivision final plat titled Tree Top Second Addition. 3. Introduction of and call for a public hearing on Ordinance 6536, a request for the annexation of parts of Silver Ranch Third Addition and Silver Ranch Fourth Addition requested by Investcore, Inc. and Chad Wachter, LLC, where the Planning and Zoning Commission recommends approval. 4. Introduction of and call for a public hearing on Ordinance 6537, a request for a zoning map amendment from the A- Agricultural zoning district to the Conditional RM20 - Residential, R10 - Residential, and P - Public zoning districts for Silver Ranch Fourth Addition requested by Investcore, Inc. and Chad Wachter, LLC, where the Planning and Zoning Commission recommends approval. F. Consider the request for approval from the Engineering Department for the following: 1. Encroachment and waiver agreement with Lighthouse Commodities,

LLC to install and maintain storm sewer piping, catch basin & a beehive inlet within the right-of-way of Colt Avenue. 2. Annual North Dakota Department of Transportation (NDDOT) Maintenance Certification. 3. Award concurrence of Tyler Parkway Trail Project (Cogburn Rd to Ash Coulee Dr), TAU-1-981(129), PCN 23236, City project HC 156. 4. Request for resolution receiving bids and ordering preparation of the engineer's statement for Downtown Pavement Rehab Project UGP-1-981(127), PCN 23216, HC142, SI576 and resolution awarding contract Downtown Pavement Rehab Project UGP-1-981(127), PCN 23216, HC142, SI576. 5. Temporary construction and stormwater and drainage easements associated with Daybreak Second Addition storm sewer construction project SE 583B. 6. Consider request for resolution approving plans and specifications and resolution directing the advertisement of bids and receive bids for Street Improvement District SI 580. G. Consider the request for approval from the Finance Department for the following: 1. Applications for Abatement. H. Consider the request for approval from the Fire Department for the following: 1. Contract change order for time extension to Fire Station 1 Remodel. I. Consider the request for approval from the Police Department for the following: 1. Permission to accept an award from the State of North Dakota's ND Back the Blue program. J. Consider the request for approval from the Public Works - Service Operations Department for the following: 1. Permission to establish an Energy Efficiency and Conservation Goal. 2. Permission to enter into an agreement with J2 Studio Architecture + Design PC to provide consulting services for Public Works Re-Roof project. 3. Introduction of and call for a public hearing for the approval of the renewal of waste collection franchises. 4. Contract time extension to process final payments to Western Edge Electric, Inc. for Fire Station 1 Generator Replacement Project. 3. REGULAR AGENDA. 4. Public hearing on Ordinance 6565, a request of BREI Estates, LLLP for a zoning map amendment from the RT - Residential zoning district to the conditional CG - Commercial zoning district on Lot 1, Block 1, BREI Estates First Addition Replat. Ben Ehreth, Community Development Director, provided information relating to Ordinance 6565. Mayor Schmitz opened the public hearing. No member of the public appeared for comment. Commissioner Marquardt motioned to approve Ordinance 6565 as presented, and Commissioner Connelly seconded. Upon a roll call vote, all voted, aye. M/C. 5. Consider the request for approval of the Paradise Valley Second Addition requested by MBR Properties, LLC. Ben Ehreth, Community Development Director, provided information relating to Ordinance 6566. Public hearing on Ordinance 6566, a request for zoning map amendment from the R5 - Residential, RM15 - Residential and Conditional CG - Commercial zoning districts to the R5 - Residential, R10 - Residential, RM15 - Residential, Conditional CG - Commercial, and P-Public zoning districts for Paradise Valley Second Addition. Major Subdivision final plat of Paradise Valley Second Addition. Development Agreement. Street name change for a portion of Paradise Drive to Hatteras Lane. Mayor Schmitz opened the public hearing. No member of the public appeared for comment. Commissioner Zenker motioned to approve the items related to Ordinance 6566 as presented, and Commissioner Cleary seconded. Upon a roll call vote, all voted, aye. M/C. 6. Consider the request for approval of the following actions for Sewer Improvement District SE 584: Gabe Schell, City Engineer, provided information relating to Sewer Improvement District SE 584. Request for Resolution Creating District and Ordering Preparation of Preliminary Report. Consider Request for Resolution Approving the Preliminary Report and Directing the Preparation of Plans and Specifications. Consider Request for Resolution Approving the Plans and Specifications. Consider Request for Resolution Directing Advertisement of Bids and Receive Bids. Commissioner Zenker motioned to approve the items regarding Sewer Improvement District SE 584 as presented, and Commissioner Connelly seconded. Upon a roll call vote, all voted, aye. M/C. 7. Continue discussing the resolution supporting the local zoning and permitting authority of Burleigh County and Townships within Burleigh County. Janelle Combs, City Attorney, addressed the Commission with new information received regarding the City's petition to intervene in the CO2 pipeline project. Attorney Combs provided an overview of the response of SCS Carbon Transport LLC to the City of Bismarck. Attorney Combs noted that SCS Carbon Transport has no objection to the City intervening in limited capacity pertaining to the following: Emergency response planning and training. Proximity of the pipeline to the City. The location of the Missouri River crossing. The response also states that SCS Carbon Transport LLC object to the City's participation in the upcoming hearing relating to its motion to supersede and preempt local ordinance because the counties' interests are already adequately represented with respect to such issue. Commissioner Connelly motioned to approve the resolution as provided in the agenda packet. Commissioner Marquardt expressed concerns due to the possible impacts of supporting the resolution as drafted with the recent information provided by Attorney Combs. Commis-

sioner Connelly rescinded his motion. Commissioner Marquardt motioned to approve the participation with the limited petition to intervene according to Case No. PU-22-391 as provided by Attorney Bender, and Commissioner Zenker seconded. Upon a roll call vote, all voted aye. M/C. 8. Other Business. Adjourn. There being no other business to discuss, the meeting adjourned at 6:20 PM. Vouchers: # 1114558-1114798, 95West Aerial Mapping, 44718.641 Ace 24 HR Towing, 10873Ace Hardware, 8500 Advantage Appliance, 3449.991 AE2S, 28265.251 All Safe Industries, 45117.331 All Seasons Landscape, 16011 Alliance, 51201 Allstate Peterbilt Group, 4628.551 Amazon, 135.711 American Welding & Gas, 4130.991 Apex Engineering, 218455.81 Appliance Solutions, 601 Aramark, 701.461 Aramark, 188.141 Arrowhead Cleaners, 1701 Asphalt Surface Technologies, 10788.31 Balaban Steve, 30001 Balco Uniform Co, 395.331 Bank Up Corp, 5787.711 Basaraba Excavating & Dirt Works, 6401 BEK, 2051 Bek Consulting, 1706596.511 Benco Equipment, 9001 Bis-Man Apartment, 1951 Bis-Man Chamber of Commerce, 6501 Bis-Man Transit, 6529.461 Bismarck Parks & Rec, 50001 Bobcat Hockey, 48001 BPA, 7201 Braun Intertec, 8351 Bullinger Tree Service, 97796.161 Burleigh Auditor, 46363.431 Burleigh Recorder, 2401 Butler Machinery, 14874.541 Capital Electric Coop, 31273.951 CDW, 178.881 Cenex Tri-Energy, 61328.631 Central Mechanical, 1494.391 Centurylink, 5157.061 Co2 Systems, 56251 Coffell's Plumbing & Heating, 94599.011 Concordance Healthcare Solutions, 2442.851 Connecting Point, 1421.981 Core & Main, 5621.321Costo Fire Consulting, 4217.51 County Detention Center, 37.351 Custom Strotes, 2501 D & E Supply, 552.741 Dacotah Paper Co, 1744.861 Dakota Fence Co, 8431 Dakota Pump, 28300.971 Dakota Staffing Solutions, 21121Dell-Comm, 432.51 Dirk Plumbing & Heating, 2384.931 DSG, 15302.991 Dutton-Lianson, 12516.251 Ebsco, 10109.171 Edling Electric, 38614.351 Electric Systems, 47826.291 Electro Watchman, 521.971 Electronic Comm, 28301 EMS Education, 101.51 Energy Tech Systems, 892.51 Erickstad Mark, 2001 Extreme Sales, 96401 Factory Motor Parts, 3596.421 Faro Tech, 4621 Farstad Oil Inc, 2069.131 Ferguson Ent Waterworks, 43855.681 FFF Enterprises, 12765.241 Firefighters Assoc, 9151 Firemen's Pension Fund, 24839.831 Fireside, 1754.781 Flash Printing, 421 Floupoint Environmental Systems, 46.51 Forager Farm, 1281 Fox Valley Technical College, 2251 Gallagher Benefit Services, 67351 Gateway Pharmacy, 981 General Traffic Controls, 2401 Glass Thomas J, 30001 Grand Forks Fire Equipment, 9159.611 Ground Control, 26321 Guardian Life & Safe, 801 Guimont Monica, 3001 H A Thompson & Sons, 8951 Hartman Andrew, 5799.971 Hawkins, 29280.651 HDR, 227881.411 Healthcare Environment, 196.71 Hire Quest, 12151 Holiday Companies, 665.51 Houston Engineering, 46519.941 I Heart Media, 15001 Illinois State Disbursement, 495.691 Intl Academics of Emergency Dispatch, 551 IOS, 308.281 ITD, 32456.821 J T Fire, 5411 J2 Studio Architecture + Design, 2986.31 JBT Aerotech, 245.911 Johnson Macie, 5401 K & C Masonry, 3551 KKBO-FM, 10801 KLJ, 26305.091 Knife River Corp, 151675.711 Kraus-Anderson, 973525.831 Kungel Cynthia, 3287.81 Kurita America, 10351 Lee Kim, 188.281 Leo A Daly, 20742.261 Linneman Jessica, 211.571 Management & Personnel Sys, 13151 Mann Signs, 33151 Marco, 426.941 Mocdane Chance, 11221 Mocdane Chance Marcus, 6211 MDU, 16225.70991 Messeri & Kramer PA, 94.971 MIDCO, 2702.691 Milestone Elec, 3576.881 Minnesota Valley Testing, 112.21 Missionsquare, 23652.731 Missouri Valley Lodge, 17851 Napa Auto Parts, 6147.61991 ND Dept Of Environmental Quality, 3614.91 ND Dept Of Health & Consolidated Lab, 7181 ND Living, 13251 ND State Tax, 63673.61 ND Uniting, 23.561 Nelson Auto Center, 114222.61 Nelson Intl, 6505.15991 Neumiller James Jay, 1001 Newman Signs Inc, 514.51 Northern Balance & Scale, 1921 Northern Improvement, 1862668.71 Northern Truck Equip, 6941.61 Nova Fire Protection, 1701 One Call Concepts, 1854.051 People-ready, 811 Peraton, 5291 Peregrine Corporation, 50.041 Pete Lien & Sons, 4648.481 Pfizer, 8728.161 Pheasant Country Fools, 2001 PKG Contracting, 52001 Premier Wash Systems, 4101 Presort Plus, 697.361 Prestige Detail, 4001 Pride, 14701 Printers, 10021 Propio, 3361 Rainbow Gas, 5840.331 Record Keepers, 17.51 Reisenauer Nicholas, 517.51 Rodenburg Law Firm, 303.791 Roers Construction Joint Venture, 110122.21 Rotary Club of Bismarck, 2001 Roto-Router, 2201 Rrough Rider Industries, 71.621 Saber Shred Solutions, 141751 Sanford Health Mychart, 79151 Sanford Health Occ Med, 7431 Sanford Pharmacy, 18.181 Sanofi Pasteur, 3015.521 Scholastic, 419.31 Schuster Benjamin & Elizabeth, 176.541 Softchoice, 4437.681 SpS Var, 22751 Stinson, 622.51 Strata Corp, 83798.951 Stratus Audio, 41.341 Superior, 6001 Superior Clean, 20001 Sure Shred, 110.251 Swanberg Construction, 137001 Target Specialty Products, 9891.21 TKDA, 55001 TLO Transunion, 2571 Townsquare Media, 21251 Traffic Control Corp, 9501 Tribune, 21521 Trust Governmental Finance, 15493201 United, 9144.331 Uniform Center, 1103.421 Uline Printing, 545.461 United Way, 195.251 US Bancorp, 459849.481 US Bank, 347717.291 US

**To Place a Legal Advertisement**  
Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

Department Of, 2220.421 US Foodservice, 962.951 Vega Americas, 8703.731 Vessco, 8892.051 Vue CCU, 12148.491 Wallwork Truck Center, 1284.431 Waste Management of ND, 132293.351 Weisz & Sons, 225996.891 WEX, 1444.51 Wyoming Child Support, 360.91. 12/5 - 67537

**SECTION 00 1113**  
**ADVERTISEMENT FOR BIDS FROM:**  
1.01 THE ND GAME AND FISH DEPARTMENT (HEREINAFTER REFERRED TO AS OWNER):  
A. Address: 3320 E Lakeside Road Jamesstown, North Dakota 58401  
B. Phone: 701-328-6658  
1.02 AND THE ARCHITECT (HEREINAFTER REFERRED TO AS ARCHITECT):  
A. Ciavarella Design, Inc.  
B. Address: 410 W 2nd Ave, Suite 4 Mitchell, SD 57301  
1.03 DATE: NOVEMBER 27, 2023  
1.04 TO: POTENTIAL BIDDERS  
A. Your firm is invited to submit single-prime, lump-sum offer under seal to Owner for construction of a facility located at:  
7928 45th St NE Devils Lake, North Dakota 58301  
Before 3:30 pm local standard time on the 19th day of December, 2023, for:  
B. Project: Devils Lake Bunkhouse  
C. Bid Opening Location: 3320 E Lakeside Road Jamesstown, North Dakota 58401  
D. Project Description: Construction of a new 1,533 S.F. wood-framed bunkhouse addition to the existing cmu storage building. The existing 328 S.F. masonry bunkhouse structure will be demolished as well as a 7,946 S.F. complete re-roof of the existing membrane and ballasted storage building roofs. The existing exterior cmu walls will have new rigid insulation added to the exterior and finished with new metal panels.  
E. There will be a pre-bid conference at the Devils Lake NDGF at 2:00 pm on December 12, 2023. All bidders are encouraged to attend. 7928 45th St NE, Devils Lake, North Dakota 58301  
F. Bona fide Prime Contract Bidders may secure copies of the proposed Contract Documents from the office of the Architect on the following basis:  
1. One copy of the specifications plus one set of prints of the drawings upon submittal of a \$200.00 deposit for each set of complete documents. The plan deposit will be refunded only upon submittal of a bona fide bid AND the return of the documents in good condition within (10) days after bid opening.  
2. Partial or complete sets of plans and specifications may be obtained from the Architect by other than bona fide bidders. The sets or partial sets will be distributed upon receipt of payments for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.  
G. Copies of the plans and specifications are on file and open for public inspection at:  
1. Bismarck - Mandan Builders Exchange, 805 Adobe Trail SE, Mandan, ND 58554  
2. Construction Plans Exchange, 215 Airport Rd, Bismarck, ND 58504  
3. Dickinson Builders Exchange, 314 3 Avenue West, Dickinson, ND 58601  
4. Fargo Builders Exchange, PO Box 10076, 1010 Page Drive, Fargo, ND 58106  
5. Minot Builders Exchange, PO Box 605, 2424 E Burdick Expressway, Minot, ND 58701  
6. North Dakota Game & Fish Department, 7928 45th St NE, Devils Lake, ND 58301  
7. North Dakota Game & Fish Department, 100 N. Bismarck Expy, Bismarck, ND 58501  
H. Submit your offer on the Bid Form provided. Bidders may supplement this form as appropriate.  
1. Submit bids in duplicate on the forms provided by the Architect for the following categories of construction:  
a. GENERAL CONSTRUCTION  
b. MECHANICAL & FIRE SUPPRESSION CONSTRUCTION  
c. ELECTRICAL CONSTRUCTION  
I. All bids must be accompanied by a separate envelope containing the contractor's license and bid security complying with [NDCC 48-01.2-05].  
K. Bidders will be required to provide a copy of the contractor's license and Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount, executed by the bidder as principal and by a surety, conditioned that if the Principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the Owner. [NDCC 48-01.2-05.4]  
L. All bids will be publicly opened and read aloud in the presence of the Bidders and their representatives. No bids will be received after the specified hour and date, and Bids that are not prepared and filed in accordance with "Instructions to Bidders" may be rejected.  
M. Your offer will be required to be

submitted under a condition of irrevocability for a period of 60 days after submission.  
N. The Owner reserves the right to accept or reject any or all offers and rebid the project until a satisfactory bid is received in accordance with [NDCC 48-01.2-07].  
O. All bids will be made on the basis of cash payment for such work. After bid opening the Owner will return the bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Owner reserves the right to reject any or all bids or portions thereof, and further reserves the right to award the Contract in the best interest of the Owner. The Owner reserves the right to hold the three low bids for a period of sixty (60) days after the date of the Bid Opening to complete financial arrangements. [NDCC 48-01.2-05]  
P. NDGF does not discriminate on the basis of race, color, national origin, sex, religion, age, disability in employment or the provision of services, and complies with the provisions of the North Dakota Human Rights Act.  
1.05 SIGNATURE  
A. For: ND Game and Fish Department  
B. By: Justin D. Mattson, NDGF Administrative Officer  
END OF SECTION 00 1113  
11/28, 12/5 & 12 - 67421

Janel C. Frank (#05926)  
janel.frank@jclawnd.com  
Law Office of Janel C. Frank, PLLC  
200 East Main Avenue, Suite 201  
Bismarck, ND 58501  
(701) 751-7017  
Attorneys for Applicant  
Probate No.: 08-2023-PR-00302  
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of James Michael Vetter, Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN THAT Sara Vetter has been appointed Personal Representative of the above estate. All persons having claims against Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Janel C. Frank, Law Office of Janel C. Frank, PLLC, 200 East Main Avenue, Suite 201, Bismarck, ND 58501, or to Sara J. Vetter, 5027 Flatrock Loop, Bismarck, ND 58503, as Personal Representative of the Estate, or filed with the Court.  
Dated this 28th day of November, 2023  
/s/ Sara J. Vetter, Personal Representative  
First publication on the 5th day of December, 2023.  
12/5, 12 & 19 - 67556

**PUBLIC NOTICE**  
**- Subdivision and Zoning Change**  
Notice is hereby given that the Board of Burleigh County Commissioners at their November 20, 2023 approved ordinances amending the 1972 Amended Zoning Ordinance of Burleigh County:  
1. A two (2) lot subdivision to be named: Aberle Park 4th Subdivision located at: All of lots 1, 2, and 3, Block 1, Aberle Park 3rd Subdivision located in the North 1/2 of Section 28, Township 139 North, Range 78 West in Burleigh County, ND  
2. A two (2) lot subdivision to be named: CLH Acres Subdivision located at: S1/2 NE 1/4 of Section 14, Township 140 N, Range 81 West, Burleigh County, ND  
3. A five (5) lot subdivision to be named: Riverbend Subdivision located at: Auditor's Lot E in the SW 1/4, Section 3, Township 137N, Range 80 W, Burleigh County, ND  
4. A zoning change from A-Agricultural to R1-Rural Single Family Residential for the following lots:  
Lots 1, 2, 3, and 4, Block 1, Riverbend Subdivision located at:  
Auditor's Lot E in the SW 1/4, Section 3, Township 137N, Range 80 W,  
These ordinances shall be in full force and effect thirty (30) days after first publication of this notice unless a petition for a separate hearing is filed pursuant to NDCC Section 11-33-10.  
These ordinances are available for review during normal office hours in the Burleigh County Building, Planning and Zoning Department, 221 N. 5th Street, Bismarck, ND  
By Mark Splonskowski – Burleigh County Auditor  
For Board of Burleigh County Commissioners  
Dated this 21st day of November, 2023  
11/28 & 12/5 - 67416

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**  
**Montana-Dakota Utilities Co.**  
**Case No. PU-23-339**  
Generation Resource Cost Recovery Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2024 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets.  
The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.01 per month compared to the existing GRRR rate.  
The issues to consider in this proceeding are:  
1. Whether the investment and associated costs for the resources qualify for recovery.  
2. Whether the incurred costs are reasonable and prudent, and

3. Whether the rate adjustments are consistent with the terms of MDU's tariff? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 29, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randi Christmann, Chair  
Julie Fedorchak, Commissioner  
12/5 - 67547

**REQUEST FOR PROPOSAL**  
**Architectural, General Contractor, or Construction Manager at Risk Services**  
Burleigh County is requesting proposals to assist Burleigh County with the renovation of the Provident Life Building, 316 N 5th St. Bismarck, ND to be done in compliance with ARPA guidelines and the ND Historical Society. Proposals are due by 12:00 noon CST on January 9th, 2024 and will be opened and publicly read in the 1st Floor Conference Room, City /County Building, 221 N. 5th St. Bismarck, ND at 1:00 PM.  
Each proposal must be submitted in a sealed envelope with the name, address, phone number, and North Dakota registration number or contractor license number of the bidder on the outside of the envelope. The packet must also indicate "Provident RFP" on exterior and mailed or delivered in person to:  
Provident RFP  
Burleigh County Auditor  
221 N 5th St  
PO Box 5518  
Bismarck, ND 58506-5518  
Specifications are available on the Burleigh County website ([www.burleigh.gov](http://www.burleigh.gov)) and questions/comments should be directed to Auditor Mark Splonskowski, Burleigh County, 221 N 5th St, Bismarck, ND 58501, 701-222-6718  
12/5 & 19 - 67557

**IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH**  
**IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT**  
Specialized Loan Servicing, LLC, Plaintiff,  
vs.  
Lizandro Portillo a/k/a Lisandro Portillo a/k/a Guy Portillo and Amber M. Portillo and Mark Burke and Community Works North Dakota and Rod Backman, as Personal Representative of the Estate of Clifford Enockson and Heirs & Devisees of the Estate of Clifford Enockson and Don Lammer and Credico, Inc. db/a Credit Collections Bureau and DCI Credit Services, Inc. and State of North Dakota, acting by and through the Department of Human Services, Child Support Division and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

**SUMMONS**  
CIVIL NUMBER: 08-2023-CV-01356  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
1. To the above mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.  
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.  
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.  
4. This Summons and Complaint will be filed with the Clerk of this Court.  
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Burleigh, State of North Dakota:  
The East 990 feet of the North Half of the Northeast Quarter of the Northwest Quarter (N1/2NE1/4NW1/4) of Section Twenty-six (26), Township One Hundred Thirty-eight (138) North, Range Seventy-six (76) West of the Fifth Principal Meridian, Burleigh County, North Dakota. Property Address: 35501 48th Avenue SE, Driscoll, ND 58532  
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.  
Dated this 22 day of May, 2023  
/s/ Ashley Rothfuss  
Ashley E. Rothfuss  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: ashleyr@hwmllawfirm.com  
Bar Number: 09769  
HWM: ND21052  
11/28, 12/5 & 12 - 67417

**To Place a Legal Advertisement**  
Call 355-8816 or  
Fax 223-0959 or Email  
legals@bismarcktribune.com

# GEAR UP FOR WINTER FUN with the Classifieds





**HELP WANTED  
GENERAL**

**NAPA AUTO PARTS**

We are seeking the following Full-Time position:

- Counter Sales**

Benefits include: health insurance, paid vacation, paid holidays & 401k plan. **Please apply in person at 1005 17th St. SW or email: jason.napa@yahoo.com**

**ROCK OF AGES**  
Hiring the following Full & Part Time positions:

- \* **FT A.M. Nurses Aide** 6AM to 2:30PM & every other weekend
  - \* **PT Nurses Aide** evenings 5PM-9PM
  - \* **FT Housekeeping/Laundry** 7AM-3:30PM, M.F. Pay negotiable.
- GREAT Benefits package available. Salary dependent on experience. Must be able to pass background check and drug screen.*
- Apply in person at 1315 4th St. NE Jamestown or email resume to: roainc@daktel.com**

**DOGS**

**Berne/Goldendoodles** 25-40# Vet chk/hlth guar. 507-696-2848 #MN787982 www.letsplaykennels.com

**Miniature Aussie Puppies** Purebred, shots, wormed, vet checked. \$400. 218-536-1613 MN103286

**The Jamestown Sun** www.jamestownsun.com

**TODAY'S SUDOKU ANSWER**

8	3	2	4	9	5	7	1	6
5	1	9	6	3	7	8	4	2
7	4	6	8	1	2	9	3	5
9	7	1	2	4	3	6	5	8
4	6	3	9	5	8	1	2	7
2	5	8	1	7	6	4	9	3
1	8	7	5	2	9	3	6	4
6	2	4	3	8	1	5	7	9
3	9	5	7	6	4	2	8	1

**SUDOKU**  
DIFFICULTY RATING: ☆☆☆☆☆

		3				9	5	7			
5						3	7	8			
		4				1					5
9	7					4				5	8
			3			5		1			
2	5					7				9	3
1						2				6	
			4	3	8						9
			5	7	6						8

**HOW TO PLAY:**  
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

**PREVIOUS SOLUTION**

1	5	6	8	7	9	2	3	4
7	2	9	6	3	4	5	1	8
3	8	4	5	1	2	7	6	9
5	9	1	7	8	3	4	2	6
6	3	7	2	4	1	9	8	5
8	4	2	9	6	5	3	7	1
2	6	3	4	9	8	1	5	7
9	1	8	3	5	7	6	4	2
4	7	5	1	2	6	8	9	3

**AUCTION CALENDAR**

- 12/14/2023 ONLINE AUCTION**  
**INTEGRITY.BID** - Integrity Auctioneers. Bruce Hoyt, Timed Online Auction, Valley City, ND. Dodge Coronet 440, Tools, Collectibles & More.
- 12/19/2023 ONLINE AUCTION**  
**INTEGRITY.BID** - Integrity Auctioneers. Year-End Equipment Online Auction. Locations across ND. Telehandlers, Tractors, Livestock & Hay Equip, Enclosed Trailers, Farm Trucks & More!

**SERVICE DIRECTORY**  
YOUR GUIDE TO GREAT SERVICES!

▶ CONSTRUCTION ▶ GUTTERS ▶ HANDYMAN ▶ LAWN CARE ▶ PAINTING ▶ SMALL ENGINE  
▶ CARPET CLEANING ▶ HOUSEKEEPING ▶ MECHANIC ▶ ELECTRICAL ▶ AND MORE!

**CHILDCARE**

**WEE-SING DAYCARE & PRESCHOOL**  
Has openings available! 10+ years experience. Newborns welcome! Lots of great activities! References available. Call Sue at 701-730-4581 to set up an interview.

888-857-1920 or classifieds@classifiedsfcc.com for details.

**DOGS**

**Miniature Aussie Pups** Shots & wormed. Care package. \$600. Text for pics: 218-851-6219

**Mini Aussie Puppies** Black & white tri-color males. \$400. Text for pics: 218-851-6219

**Black & Yellow Lab Puppies** Shots, wormed, vet checked, health certificate. \$300. 218-831-7960 (MN#829895)

**German Shepherd Puppies** Purebred, shots, wormed, vet checked, health certificate. \$400. 218-831-7975 (MN#829895)

**Goldendoodle Puppies** Ready now! 3 left. Detroit Lakes area. \$900. 218-340-2423

**Golden Retriever Puppies** Purebred, shots, wormed, vet checked, health certificate. \$500. 218-831-7960 (MN#829895)

**Siberian Husky Puppies** Shots, wormed, vet checked, health certificate. \$400. 218-831-7975 (MN#829895)

**Golden Retriever Puppies** AKC, 9 weeks. UTD shots & wormer. M & F, \$900. Call or text for pictures: 218-316-2207

**Springer Spaniel Puppies** 4M, AKC registered, 4 months old, training started, up to date on shots, wormed, well socialized, ready now! NVV MN. 218-688-7700

**ANIMAL/PET SUPPLIES**

**Happy Jack® Liqui-Vict 2x®** is recognized safe & effective by US CVM against hook & round worms, 3 year stability, Double strength.  
**At Tractor Supply® (www.happyjackinc.com)**

**AGRICULTURAL WANTED**

**WANTED TO BUY:** Older 14-20ft heavy duty disk in good condition. 701-204-5839 Mandan, ND

**HARVEST EQUIPMENT**

**John Deere 712C 12 row 22 inch Stalkmaster Chopping Corn Head** New knives, HHS, Row Sense, G4 Stalk Stompers on all rows. \$78,500. 701-351-0399

**TILLAGE EQUIPMENT**

**Summers Coultter Chisel 32ft** Hyd. straight front blades, frond. crafter wheels with floating hitch, HD high-clearance shanks. \$27,500. 701-351-0399

**PUBLIC NOTICE**

**CONTACT US**  
701-241-5509 or legals@jamestownsun.com

**DEADLINE**  
Friday 5pm for Wednesday Wednesday 5pm for Saturday

**VIEW ONLINE**  
www.jamestownsun.com

www.homeshq.com

**PUBLIC NOTICE GENERAL**

ND Department of Health & Human Services  
North Dakota State Hospital  
2605 Circle Drive  
Jamestown, ND 58401  
**ADVERTISEMENT FOR BIDS**  
PROJECT: ND Department of Health & Human Services  
North Dakota State Hospital  
Jamestown ND 58401  
Asbestos Abatement  
OWNER: ND Department of Health & Human Services  
DBA North Dakota State Hospital  
600 E Boulevard Avenue Dept 325  
Bismarck, ND 58505-0250  
Sealed proposals for the work associated with the ND Department of Health & Human Services  
North Dakota State Hospital - Employees Building, Old Administration Building, Water Treatment Plant & Hog Barn - Asbestos Abatement Project on the campus of ND Department of Health & Human Services  
North Dakota State Hospital, Attn: Plant Services - 2605 Circle Drive, Jamestown, North Dakota will be received until 2:00 pm. Central Time Zone, Wednesday, December 20, 2023, at which time they will be opened and publically read.  
Single prime bids for Asbestos Abatement will be accepted. Quantities are as follows:  
Employees Building:  
Enclosure and removal of approximately 15,900 SF Floor Tile & Mastic, 70 SF Linoleum, 1,200 LF TSI, 175 MPF, 4 door Caulk, 4 Windows, 20 Fire Rated Doors.  
Old Administration Building:  
Enclosure and removal of approximately 1,200 SF Linoleum, 1,650 SF Floor Tile & Mastic, 950 LF TSI, 155 MPF, 45 SF Tank Insulation, 350 SF Wall Texture, 2,850 SF Vermiculite Block Insulation, 3 Windows.  
Water Treatment Plant:  
Enclosure and removal of approximately 750 SF Floor Tile & Mastic, 400 SF Residual Mastic, 1,250 LF TSI, 139 MPF, 15 Windows, \$25 SF Roof Flashing  
Hog Barn:  
Enclosure and removal of approximately 3,200 SF Transite Ceiling Panels, 3,200 SF Vermiculite Wall Insulation  
Project Start Date: Employees Building January 15, 2024 - Completed February 19, 2024  
Proceed to Old Administration Building, Water Treatment Plant & Hog Barn.  
Bids shall be in accordance with and submitted on the supplied bid form from bidding documents prepared by Trio Environmental Consulting, Inc., 133 Main Ave West, West Fargo, ND 58078. Failure to use supplied bid forms will result in rejection of the Bid.  
One copy of the bidding documents (Project Drawings, Specifications, and Addendums) may be obtained by prime bidders, no deposit required from Trio Environmental Consulting, Inc., between the hours of 8:00 a.m. and 5:00 p.m. Monday – Friday, or may be examined at the following locations until bid opening time: Trio Environmental Consulting, Inc. 133 Main Ave West, Fargo, North Dakota Pre-Bid Inspection: (Attendance Mandatory)  
Access to the buildings is restricted; A pre-bid inspection is scheduled for Tuesday, December 12, 2023, at 1:00 p.m., local time. Interested sub-bidders may also attend. Bidders will meet in the west parking lot of the Pettigrew Building.  
Each bidder shall fully inform themselves prior to bidding as to existing conditions and limitations under which the Work is to be performed and include in the bid a sum to cover the cost of items necessary to perform the Work as set forth in the Contract Documents. No allowance will be made to any Contractor because of the lack of such examination or knowledge. The submission of a bid will be considered as conclusive evidence that the Contractor(s) has made such examination.  
Bids shall comply with North Dakota Century Code Chapter 48-01.2 as amended. Each Bid submitted shall consist of two separate sealed envelopes one clearly marked "Bid Proposal" and the other clearly marked "Bid Bond" on the outside. The two envelopes for each project shall be attached to each other. In addition, the Bid Proposal envelope shall be marked with the contractor's name and address, the contractor's prime (Asbestos Abatement), ND Department of Health & Human Services - North Dakota State Hospital - Employees Building, Old Administration Building, Water Treatment Plant & Hog Barn - Asbestos Abatement Project - and Wednesday – December 20, 2023, on the envelope containing the Bid Proposal form, bidder shall also mark the acknowledgment of receipt of all addenda.  
In the envelope marked Bid Bond include a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the ND Department of Health & Human Services, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the

**PUBLIC NOTICE GENERAL**

principal bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.  
Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-05 and 43-07-12, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving bids to be a qualified Bidder.  
In the envelope marked Bid Proposal each prime contractor shall submit 2 copies of the Bid form supplied with the Bidding Documents or through addenda. Refer to the Information to Bidders for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.  
All bids must be upon the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be completed by the defined schedule.  
No base bids or alternate bids may be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids.  
ND Department of Health & Human Services reserves the right to reject any or all bids, and to waive any informalities therein.  
The successful bidder is required at the time the Contract is executed to provide a copy of: Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance and Policies/Endorsements to include North Dakota Stop Gap Worker's Compensation, Builders Risk/Installation Floater coverage, Additional Insured Statement, Auto Insurance with Waiver of Subrogation, Company Safety Manual, and ND Department of Health & Human Services Performance – Payment Bond.  
ND Department of Health & Human Services  
North Dakota State Hospital  
Aaron Olson, Superintendent  
2605 Circle Drive  
Jamestown, ND 58401  
(Nov. 22 & 29; Dec. 6, 2023) 277935

**IN DISTRICT COURT, STUTSMAN COUNTY, NORTH DAKOTA**  
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs.

Amy J. Mills, unmarried woman, any other person in possession; Hospital Services, Inc.; and Brian Lee Hanson; Defendants.  
Civil No. 47-2023-CV-00345  
**NOTICE OF EXECUTION SALE**  
1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Stutsman, North Dakota, Southeast Judicial District, entered and docketed in the Office of the Clerk of said Court on October 9, 2023, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Amy J. Mills, unmarried woman; Hospital Services, Inc.; Brian Lee Hanson; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Amy J. Mills together with costs and disbursements of said action, the sum of \$104,914.04, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Jamestown, County of Stutsman, North Dakota, on January 11, 2024, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Stutsman, State of North Dakota, and are more particularly described as follows:  
Lot 8, Block 9 Original Plat of Jamestown, Stutsman County, North Dakota.  
APN #: 74-5112000  
(Street Address: 405 2nd Avenue NW, Jamestown, ND 58401)  
Dated at Jamestown, North Dakota, this 16th day of November, 2023.  
Chad Kaiser  
Sheriff of Stutsman County, North Dakota  
By: /s/ Casey Yunck  
Sgt. Casey Yunck  
Sarah A. Aaberg (ND ID #08393)  
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff  
720 Main Avenue  
Fargo, North Dakota 58103  
701.235.8000  
sarah@okeeffeatorneys.com  
(Nov. 22 & 29; Dec. 6, 2023) 277914

**NOTICE OF SPECIAL ELECTION**  
NOTICE IS HEREBY GIVEN that on Tuesday, December 12, 2023, a special election will be held in Medina Public School District No. 3 of Stutsman County, North Dakota, for the purpose of submitting to the voters of the School District, the question as to whether the following Initial Resolution for the issuance of general obligation bonds adopted by the School Board of the School District on October 13, 2023, at a regular meeting of the School Board duly called and held, shall be approved:  
**BE IT RESOLVED** by the School Board of Medina Public School District No. 3, Stutsman County, North Dakota (the "School District"), that it is necessary and expedient for the School District to issue its general obligation school building bonds as hereafter described:  
1) The maximum amount of bonds proposed to be issued is \$2,969,007.  
2) The purpose for which the bonds are proposed to be issued is to provide funds, together with any other funds available, to construct an addition to the existing facility, and to otherwise improve, renovate, remodel, construct and equip school property and make site improvements to school property.  
3) The assessed valuation of all taxable property in the School District as defined in N.D.C.C. Section 21 03 01, is \$100,786,739 as last finally equalized for the year 2022.  
4) The total amount of bonded indebtedness of the School District, all issued for school building purposes, is \$0.

**YOU ARE FURTHER NOTIFIED** that the School District intends to issue the \$2,969,007 general obligation bonds resulting in an additional millage of

**PUBLIC NOTICE GENERAL**

22.42 mills, equal to \$22.42 on each \$1,000 of taxable valuation for the first taxable year after all of the bonds are issued.  
**AND YOU ARE FURTHER NOTIFIED AS FOLLOWS:** That the polling place for holding the election will be: Medina Public School, 300 School St SE, Medina, ND 58467  
And you are further notified that the polls of the election will be open at 9:00 a.m., CT, and will remain open continuously thereafter until 7:00 p.m., CT, of that day; and that the election is to be held on Tuesday, December 12, 2023.  
DATED: October 13, 2023.  
**BY ORDER OF THE SCHOOL BOARD OF MEDINA PUBLIC SCHOOL DISTRICT NO. 3 OF STUTSMAN COUNTY, NORTH DAKOTA**  
(/s/ Damon Bosche, Superintendent (Nov. 15, 22 & 29; Dec. 6, 2023) 272751

**SECTION 00 1113  
ADVERTISEMENT FOR BIDS FROM:**

- 1.01 THE ND GAME AND FISH DEPARTMENT (HEREINAFTER REFERRED TO AS OWNER):**  
A. Address: 3320 E Lakeside Road Jamestown, North Dakota 58401  
B. Phone: 701-328-6658  
**1.02 AND THE ARCHITECT (HEREINAFTER REFERRED TO AS ARCHITECT):**  
A. Ciavarella Design, Inc.  
B. Address: 410 W 2nd Ave, Suite 4 Mitchell, SD 57301  
**1.03 DATE: NOVEMBER 27, 2023**  
**1.04 TO: POTENTIAL BIDDERS**  
A. Your firm is invited to submit single-prime, lump-sum offer under seal to Owner for construction of a facility located at:  
3320 E Lakeside Road Jamestown, North Dakota 58401  
Before 3 pm local standard time on the 19th day of December, 2023, for:  
B. Project: Jamestown Bunkhouse  
C. Bid Opening Location: 3320 E Lakeside Road Jamestown, North Dakota 58401  
D. Project Description: The construction of a new 4,000 S.F. wood framed facility including offices, bunkhouse, and storage area.  
E. There will be a pre-bid conference at the Jamestown NDGF conference room at 9:00 am on December 12, 2023. All bidders are encouraged to attend. 3320 E Lakeside Road, Jamestown, North Dakota 58401  
F. Bona fide Prime Contract Bidders may secure copies of the proposed Contract Documents from the office of the Architect on the following basis:

- One copy of the specifications plus one set of prints of the drawings upon submittal of a \$200.00 deposit for each set of complete documents. The plan deposit will be refunded only upon submittal of a bona fide bid AND the return of the documents in good condition within (10) days after bid opening.
- Partial or complete sets of plans and specifications may be obtained from the Architect by other than bona fide bidders. The sets or partial sets will be distributed upon receipt of payments for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.
- Copies of the plans and specifications are on file and open for public inspection at:  
1. Bismarck - Mandan Builders Exchange, 805 Adobe Trail SE, Mandan, ND 58554  
2. Construction Plans Exchange, 215 Airport Rd, Bismarck, ND 58504  
3. Dickinson Builders Exchange, 314 3 Avenue West, Dickinson, ND 58601  
4. Fargo Builders Exchange, PO Box 10076, 1010 Page Drive, Fargo, ND 58106  
5. Minot Builders Exchange, PO Box 605, 2424 E Burdick Expressway, Minot, ND 58701  
6. North Dakota Game & Fish Department, 3320 E. Lakeside Rd, Jamestown, ND 58401  
7. North Dakota Game & Fish Department, 100 N. Bismarck Expy, Bismarck, ND 58501  
8. Submit your offer on the Bid Form provided. Bidders may supplement this form as appropriate.  
1. Submit bids in duplicate on the forms provided by the Architect for the following categories of construction:  
a. GENERAL CONSTRUCTION  
b. MECHANICAL & FIRE SUPPRESSION CONSTRUCTION  
c. ELECTRICAL CONSTRUCTION  
I. All bids must be accompanied by a separate envelope containing the contractor's license and bid security complying with [NDCC 48-01.2-05]  
J. The Bidder must be licensed for the full amount of the Bid. No Bid may be read or considered if it does not fully comply with these requirements; any deficient Bid submitted shall be resealed and returned to the Bidder immediately. [NDCC 48-01.2-05.5 and NDCC 48-01.2-05.6]  
K. Bidders will be required to provide a copy of the contractor's license and Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount, executed by the bidder as principal and by a surety, conditioned that if the Principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the Owner. [NDCC 48-01.2-05.4]  
L. All bids will be publicly opened and read aloud in the presence of the Bidders and their representatives. No bids will be received after the specified hour and date, and Bids that are not prepared and filed in accordance with "Instructions to Bidders" may be rejected.  
M. Your offer will be required to be submitted under a condition of irrevocability for a period of 60 days after submission.  
N. The Owner reserves the right to accept or reject any or all offers and rebid the project until a satisfactory bid is received in accordance with [NDCC 48-01.2-07].  
O. All bids will be made on the basis of cash payment for such work. After bid opening the Owner will return the bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Owner reserves the right to reject any or all bids or portions thereof, and further reserves the right to award the Contract in the best interest of the Owner. The Owner reserves the right to hold the three low bids for a period of sixty (60) days after the date of the Bid Opening to complete financial arrangements. [NDCC 48-01.2-05]  
P. NDGF does not discriminate on the basis of race, color, national origin, sex, religion, age, disability in employment or the provision of services, and complies with the provisions of the North Dakota Human Rights Act.  
**1.05 SIGNATURE**  
A. For: ND Game and Fish Department  
B. By: Justin D. Mattson, NDGF Administrative Officer  
END OF SECTION 00 1113  
(Nov. 29; Dec 6 & 13, 2023) 279196

**PUBLIC NOTICE GENERAL**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
Case No. PU-23-339  
Generation Resource Cost Recovery Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2024 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets.  
The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.01 per month compared to the exiting GRRR rate.  
The issues to consider in this proceeding are:  
1. Whether the investment and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 29, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Dec. 6, 2023) 281378

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-343  
2024 Renewable Resource Cost Recovery Adj. Factor Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On November 2, 2023, Otter Tail Power Company (OTP) filed a request for approval of its 2024 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from January 1, 2024, through March 31, 2025, of the repowers to Langdon, Ashtabula I, Luverne, and Ashtabula III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 12.157 percent to zero percent on January 1, 2024, and to increase the rate to 1.728 percent from April 1, 2024, through March 31, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$8.32 on January 1, 2024, and an increase of \$1.18 beginning on April 1, 2024.  
Also on November 2, 2023, OTP filed PU-23-342, 2023 Electric Rate Increase (General Rate Case), proposing to remove the costs of Merricourt and Ashtabula III from the RRCR to base rate recovery, incorporate the proposed capital structure into the RRCR, and update the E2 jurisdictional allocation factor used in the RRCR to that proposed in the General Rate Case effective on January 1, 2024.  
The issues to be considered in this proceeding are:  
1. Whether the investments and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 12, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 29, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Dec. 6, 2023) 281386

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
Case No. PU-23-340  
Renewable Resource Cost Recovery Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RCCA) rates. The new rates reflect projected costs through December 31, 2024, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects, and reflect a projected under-collected balance of the current RCCA as of December 31, 2023.  
The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$1.30 per month.  
The issues to consider in this proceeding are:  
1. Whether the investment and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 29, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Dec. 6, 2023) 281516

# Minot Daily News

TO ADVERTISE CALL: 701-857-1910  
EMAIL: CLASSADS@MINOTDAILYNEWS.COM

# CLASSIFIEDS

**JOBS.MINOTDAILYNEWS.COM** Northwest North Dakota's Largest Classified Section! **MINOTDAILYNEWS.COM**

**301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY**

**DEADLINES FOR ADVERTISING: 11 A.M. MONDAY-THURSDAY FOR NEXT DAY • 11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY • 1 P.M. THURSDAY FOR TRADING POST**

## NOTICES MERCH AG EMPLOYMENT REAL ESTATE/RENTALS

### 5 ANNOUNCEMENTS

**Equal Housing Opportunity**  
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.  
Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.  
In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

**General Advertising Polices**  
Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.  
**All classified ads must be prepaid or credit must be approved prior to advertisement running.**

### 35 PETS

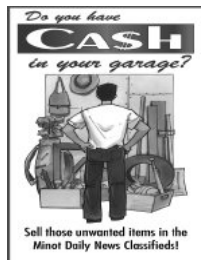
**American Cocker Spaniels**  
Great temperaments & parti colored. First shots, DNA genetics disease free, APRI, microchipped, raised in our Bismarck home. \$1000.00  
Call/text 701-595-4923

### 50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

### 225 LIVESTOCK

Missing since June, 6 Black Angus heifers, if seen call 701-833-1358



**BUY, SELL OR TRADE**  
Right Here at Home for the Best Value!

### 179 Drivers/Transportation

#### Drivers — Needed

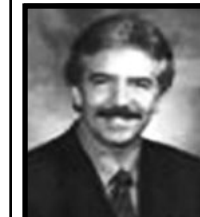
Immediate opening for a class A semi-truck driver with Hazmat and tanker endorsements and 1 year of Class A experience. Truck leased in Stanley hauling Oil. Experienced driving in the snow/ice. Must also be ambitious and motivated. Driver receives a percentage of all revenue. Driver pay averages between \$1,800-\$2,400 per week. Second shift available 11/17; \$2,300-\$3,000. These are 1099 contracted positions. Respond to reaganexpressND@gmail.com

**Jobs.MinotDailyNews.com**

### 180 HELP WANTED MEDICAL

**Medical-R.N.s- \$61.56/HR** for behavioral health units in Minot, ND. Full-time schedules are offered working M-F day shift. All nursing backgrounds will be seriously considered. Immediate start dates being offered. Worldwide offers other travel nurse assignments in all 50 states. Call Adreinne at Worldwide Staffing, 866-633-3700 x112.

### 241 REALTORS



**Lorell Seibold Realtor 721-4996**

**Residential Commercial Multi-Family Land & Farm**  
Gold ★ Professional

MinotRealEstate411.com



COLDWELL BANKER 151 MINOT REALTY 219 S Main St

### 295 APARTMENTS FOR RENT

**New Construction**  
1 Large bedroom apartment, lower level located in SW Minot. 2 blocks from Arrowhead shopping center with offstreet parking. All utilities paid. **PRIVATELY OWNED- NO LEASE.**  
Call 701-833-9943

#### RENT ME!

**NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293**

5 room basement apartment for rent. Washer/dryer included. Partially furnished. Off street parking. **PRIVATELY OWNED- NO LEASE.**  
Call 701-833-9943

## PUBLIC NOTICES

### NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-340  
Montana-Dakota Utilities Co. Renewable Resource Cost Recovery Rates  
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2024, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects, and reflect a projected under-collected balance of the current RRCA as of December 31, 2023.

The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$1.30 per month.  
The issues to consider in this proceeding are:  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 29, 2023  
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair Julie Fedorchak, Commissioner (December 5, 2023)

### NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-337  
Northern States Power Company Case Saver Switch Tariff Modifications  
On October 27, 2023, Northern

States Power Company (NSP) filed an application for approval of modifications to the Residential Controlled Air Conditioning and Water Heating Rider and the Commercial and Industrial Controlled Air Conditioning Rider. NSP is proposing to increase the maximum amount of load that can be controlled by cycling a participant's air conditioning during a demand event to achieve a 60% load reduction in the building's air conditioning requirements up from a 50% reduction. In addition, during a NERC Level 2 system emergency, NSP proposes to cycle up to an 80% reduction. Such interruptions will be made to occur up to a maximum of 300 hours per calendar year.  
The issues to be considered in this proceeding are:  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 29, 2023  
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair Julie Fedorchak, Commissioner (December 5, 2023)

through March 31, 2025, of the re-powers to Langdon, Ashtabula I, Luverne, and Ashtabula III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRRCR from 12.157 percent to zero percent on January 1, 2024, and to increase the rate to 1.728 percent from April 1, 2024, through March 31, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$8.32 on January 1, 2024, and an increase of \$1.18 beginning on April 1, 2024.  
Also on November 2, 2023, OTP filed PU-23-342, 2023 Electric Rate Increase (General Rate Case), proposing to remove the costs of Merricourt and Ashtabula III from the RRRCR to base rate recovery, incorporate the proposed capital structure into the RRRCR, and update the E2 jurisdictional allocation factor used in the RRRCR to that proposed in the General Rate Case effective on January 1, 2024.  
The issues to be considered in this proceeding are:  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 12, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 29, 2023  
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair Julie Fedorchak, Commissioner (December 5, 2023)

### NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-343  
Otter Tail Power Company 2024 Renewable Resource Cost Recovery Adj. Factor  
On November 2, 2023, Otter Tail Power Company (OTP) filed a request for approval of its 2024 Renewable Resource Cost Recovery Rider Adjustment Factor (RRRCR). The RRRCR recovers projected costs from January 1, 2024,

Recovery Rates  
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2024 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets.  
The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.01 per month compared to the exiting GRRR rate.  
The issues to consider in this proceeding are:  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 29, 2023  
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair Julie Fedorchak, Commissioner (December 5, 2023)

### NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-339  
Montana-Dakota Utilities Co. Generation Resource Cost

Christopher Held, personal representative, in care of Reierson Law Office, P.C., 600 22nd Avenue N.W., Minot, North Dakota 58703, or filed with this court. Dated this 17th day of November, 2023.  
/s/ Christopher Held Christopher Held, Personal Representative  
Christene A. Reierson (ID 06176) REIERSON LAW OFFICE, P.C. 600 - 22nd Ave. N.W. Minot, ND 58703 (701) 839-7585 E-serve: reiersonlaw@gmail.com Attorney for the Personal Representative  
(November 21, 28, December 5, 2023)  
**Public Notice**

### NOTICE TO CREDITORS

Case No. 51-2023-PR-00184  
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of David M. Bauer, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to

Notice is hereby given that the Surrey Park District is calling for bids for the sale of approximately 6,070 square feet of Real Property Forty (40) feet north and Twenty (20) feet East of the South property line East of the cud sac LOT 1 PRAIRIE MEADOWS 2ND ADDNS10-154-82 SUNDREA 4.68 to the City of Surrey, Ward County ND. Sealed bids must be submitted to the Park District Clerk prior to 4:30 p.m., December 18, 2023, and will be publicly opened and read that evening at 7:00 p.m. during its Regular meeting. All replat and closing costs will be assumed by the District.  
The Surrey Park Board reserves the right to reject any and all bids. All bids must contain the bidder's name, address, phone number, and the amount of the bid. Sealed bids must be addressed as follows:  
Surrey Park District Attn: City Auditor 100 Pleasant Ave S Surrey ND 58785  
If you have any questions, please feel free to contact the City Office at (701) 852-4154 for more information. A map of the described area is available upon request.  
By order of the Surrey Park Board of the City of Surrey, North Dakota. Dated this 1st day of December 2023.  
Anita Trana  
Surrey City Auditor (December 5, 12, 2023)

Legal Notices are included in every edition of the Minot Daily News.  
If you have a legal notice to be published, ~call~ 857-1920  
~or online~ www.minotdailynews.com "Post Notice" on top bar

**- HappyGrams** **- Adopt a pet** **- Sell a car** **- Buy a home** **- Find a job** **Q. What do all these things have in common?**  
**A. CLASSIFIEDS!**  
**857-1900**  
Minot Daily News www.MinotDailyNews.com  
Jobs.MinotDailyNews.com classads@minotdailynews.com

## VCSU receives Frank Murray Leadership Recognition from the CAEP

Courtesy of VCSU

Valley City, ND - Valley City State University (VCSU) today announced the school was recognized for Leadership in Continuous Improvement by the Council for the Accreditation of Educator Preparation (CAEP).

CAEP awarded the 2023 Frank Murray Leadership Recognition for Continuous Improvement to 21 educator preparation programs in 15 states and the United Arab Emirates. Winning schools provided evidence and data trends to achieve accreditation with no stipulations or areas for improvement.

“Once again our School of Education continues to stand out as one of the top teacher-educator programs in the nation,” President



Valley City State University staff pictured above. VCSU photo

Alan LaFave said. “Last year, our faculty and program were recognized as having no areas of concern and given full reaccreditation by CAEP. This is a significant achievement and reflects the high quality of our program.”

CAEP has accredited 541 educator preparation providers in 43 states. The organization

focuses on advancing equity and excellence through evidence-based accreditation.

“CAEP completed accreditation visits to 96 education preparation providers in 2023. VCSU appreciates being listed among the 21 institutions receiving the Frank Murray Recognition for Continuous Improvement. Our fac-

ulty prioritize helping every teacher candidate succeed in their content area, and this award reiterates the high-quality instruction and experience we offer,” Dean of the VCSU School of Education Allen Burgad said. “Our focus on instruction and authentic field experiences helps our students become successful educators.”

The Frank Murray Leadership Recognition for Continuous Improvement is named after the founding President of the Teacher Education Accreditation Council (TEAC). CAEP was created by the consolidation of the National Council for Accreditation of Teacher Education and TEAC.

To learn more about

CAEP, visit [caepnet.org](http://caepnet.org). For more information, or to arrange an interview about VCSU, contact Tammy Jo Anderson Taft by emailing [TammyJo.Taft@vcsu.edu](mailto:TammyJo.Taft@vcsu.edu), or calling 701-845-7227.

### PUBLIC NOTICE

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Case No. PU-23-343  
2024 Renewable Resource Cost Recovery Adj. Factor Rates

NOTICE OF OPPORTUNITY FOR HEARING  
On November 2, 2023, Otter Tail Power Company (OTP) filed a request for approval of its 2024 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from January 1, 2024, through March 31, 2025, of the repowers to Langdon, Ashtabula I, Luverne, and Ashtabula III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 12.157 percent to zero percent on January 1, 2024, and to increase the rate to 1.728 percent from April 1, 2024, through March 31, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$8.32 on January 1, 2024, and an increase of \$1.18 beginning on April 1, 2024.

Also on November 2, 2023, OTP filed PU-23-342, 2023 Electric Rate Increase (General Rate Case), proposing to remove the costs of Merricourt and Ashtabula III from the RRCR to base rate recovery, incorporate the proposed capital structure into the RRCR, and update the E2 jurisdictional allocation factor used in the RRCR to that proposed in the General Rate Case effective on January 1, 2024.

The issues to be considered in this proceeding are:  
1. Whether the investments and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 12, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 29, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner

(December 5, 2023)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Montana-Dakota Utilities Co.  
Case No. PU-23-339  
Generation Resource Cost Recovery Rates  
NOTICE OF OPPORTUNITY FOR HEARING  
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2024 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets.

The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.01 per month compared to the exiting GRRR rate.  
The issues to consider in this proceeding are:  
1. Whether the investment and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 29, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner

(December 5, 2023)

## Your Health: National Influenza Vaccination week

By Sam, LPN

There is still time to protect against the flu. The holidays are here, and while that means more opportunities for spreading cheer, there is also more opportunity for spreading flu and other respiratory viruses as people travel and gather with family and friends. This week, December 4-8, is National Influenza Vaccination Week. Now is a good time to ask yourself, have I gotten my flu vaccine? If not, you still have time to get vaccinated before the holiday season.

Ideally, we encourage people to get vaccinated by the end of October. The flu vaccine takes two

weeks to be effective so we encourage everyone to get vaccinated by the end of October so they are ready for Thanksgiving. Ultimately, it is important to get a flu vaccine before the virus starts spreading in the community so getting vaccinated later is still beneficial during most seasons. Flu most commonly peaks in February and significant activity can continue into May, so there is still time to get vaccinated if you haven't already.

Really everyone 6 months of age and older should receive an influenza vaccine, including, woman who are or will be pregnant during the

influenza season.

Adults with asthma, heart disease, diabetes and certain other chronic health conditions are at higher risk of developing potentially serious flu complications, including hospitalization or even death. In past flu seasons, 9 out of 10 adults hospitalized with the flu had at least one reported underlying medical condition.

Even more concerning is that heart disease and diabetes were the most common chronic conditions among hospitalized adults with flu during recent seasons. About half of adults hospitalized with flu had heart dis-

ease, and about 30% had diabetes. So, if you or a loved one has a chronic condition like asthma, heart disease, diabetes or had a stroke, please get your flu vaccine.

Typically, many healthy individuals feel they do not need to get the flu vaccine as they have never had the flu. However, be considerate and protect the individuals around you and get vaccinated.

Flu viruses are constantly changing, and multiple flu viruses can circulate at the same time during any given flu season. Because of this, flu vaccines are reviewed each year and updated as

needed.

Getting an annual flu vaccine is recommended for everyone 6 months and older and is the best way to help protect against flu. There's still time for you and your loved ones to get vaccinated; get your flu vaccine today

Flu vaccines are available at local clinics, pharmacies and your local public health unit: City-County Health District.

*Sam is a licensed practical nurse working at City-County Health District*

*Your Health is coordinated by City-County Health District.*

## Weekly message from Valley City Mayor Dave Carlsrud

We have certainly been Blessed with beautiful late fall weather. A few years ago winter arrived early in October forcing construction to stop. From that, a segment of gravel road all winter on Main by the Rosebud Center. Oh well, that is how we get averages! Enjoy the above average temperatures for a while.

December is a month of celebrations for many. Hanukkah, Kwanzaa and Christmas are three identified on my calendar. During this time of the year, many homes and



By Mayor Carlsrud

businesses have decorative lighting and religious scenes. With the nice weather, more decorations are showing up almost daily, go for a walk or drive and enjoy the beauty.

Light has shown to be a positive therapy

for good mental health. While outdoor light is the best, winter days are short, so those of you who have decorative lighting in your yards may be “making someone's day”. Thank you.

Last week the Valley City - Barnes County Development Corporation (VCBCDC) held its Annual Banquet at the Eagles Club. There was a nice social, a good meal and an informative program. Representatives from Freedom Machine Group and John Deere Seeding Group shared how

the VCBCDC helped bring their businesses here and ways it helps retain businesses.

Information about “Community Engagement” opportunities was presented. There are numerous VCBCDC events where help is needed with many of them being fun. Contact Trinity at 701-490-9010 to see if there is something you would like.

We had four power outages in November all caused by, guess what, squirrels! Kudos to Public Power, in spite of the squirrels,

our power was “on” 99.9999% of the time. Thank you.

December 21, 2023 the Winter Solstice occurs at 9:27 PM. That means the days will become longer beginning the 22nd, YAY!

Thanks to all who provide and proof material for this article.

“All you need is love. But a little chocolate now and then doesn't hurt.”

Charles M. Schultz  
Blessings, Pray, be Grateful and Respectful,

Valley City Mayor,  
Dave Carlsrud

## Valley City Green Dot works to keep Valley City safe

Courtesy of VC Green Dot

“Give a Green Dot” all December! In other words, help keep Valley City safe and joyful during the season of giving with Valley City Green Dot. Find little ways to spread kindness and be proactive in keeping our community safe every day this month. Give the gift of a safe community to your neighbors and yourself.

Valley City Green Dot is inviting you to join us once again in our December efforts to “Give a Green Dot”. Give as many green dots or moments of kindness as you can this holiday season. Giving a Green Dot means making small decisions every day that help keep our community safe. Green

Dots are the little choices we each make to watch out for one another in our community and to make clear that we in Valley City don't tolerate violence.

Over the last two years, we recorded over 500 Green Dots, or moments of kindness given within our community in the last two Decembers. VC Green Dot wants to see that same level of kindness again! Our goal is to record another 300 proactive Green Dots this month. That's 300 small moments that could include sharing with someone what VC Green Dot is, supporting organizations like APOC, signing up or inviting people to our February 27th Bystander Training, telling people about the

3Ds and other Bystander tips, sharing bystander videos on your social media, gifting a Green Dot ornament with info about violence prevention, or simply encouraging people to look out for one another and to keep Valley City safe.

You can participate in “Give a Green Dot” by doing any of the things above, sharing VC Green Dot posts throughout the month, or letting VC Green Dot know when you've given a Green Dot by commenting on posts using the hashtag #GiveaGreenDot or emailing your “Give a Green Dot” story to [VCGreenDot@gmail.com](mailto:VCGreenDot@gmail.com).

Valley City

GREEN, Page 7

(December 5, 2023)

# CLASSIFIED MARKETPLACE

**Place your ad today!**

classifieds@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.

**Land for Sale**  
**ND FARM LAND** Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701-238-5810. Free valuation. (NorthSCAN)

**Apartments for Rent**  
**COUNTRY VIEW APARTMENTS**  
**Abercrombie ND**  
 \$400.00 Month  
 All Utilities Paid  
 Non Smoking  
**Contact Jan 701-799-0788 or 701-356-9501**  
**Prairie Homes Management**  
 TTY:1-800-366-6888 EHO

**PUBLIC NOTICE**  
 SUMMARY OF COMMISSIONER PROCEEDINGS - November 14, 2023  
 Summary minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on Tuesday, November 14, 2023. All commissioners were present.  
 Public hearing regarding the consideration of implementation of body camera usage by the Wilkin County Sheriff's Office called to order at 1:00 P.M. Two comments submitted in favor of the proposal were read. There were no additional comments from the public. At 1:02 P.M. the Public Hearing was closed.  
 Regular meeting called to order at 1:02 P.M.  
 1. Approved the agenda with additions.  
 2. Approved the consent agenda.  
 3. Highway Department monthly report.  
 4. Approved Resolution 32-2023.  
 5. Approved conditional use permit for NextEra Energy.  
 6. Approved Resolution 33-2023.  
 7. Assessor Quarterly Report.  
 8. Approved request to allocate \$50,000 received in Local Assistance and Tribal Consistency Funds to cover overtime costs for Family Services staff.  
 9. Approved addendum to the agreement between the University of Minnesota for providing.  
 10. Extension programs and employing Extension staff.  
 11. Approved the reclassification of the Auditor-Treasurer and Recorder positions, along with the Deputy positions, to Auditor-Treasurer-Recorder.  
 12. Approved Resolution 34-2023.  
 13. Approved the appointment of Bryon Blair as the Auditor-Treasurer-Recorder.  
 14. Approved the Wilkin County Employee's Council Labor Agreement for 2024-2026.  
 15. Approved the Economic Development Tax Abatement Policy and Application.  
 16. Approved the starting salary for a full-time Executive Assistant position.  
 17. County Administrator monthly report.  
 18. Committee Reports and discussion. Meeting adjourned at 2:07 P.M.  
 A full and complete copy of the county board minutes are available on the county website or in person at the Wilkin County Auditor-Treasurer's Office, 300 5th St S, Breckenridge, MN 56520.  
 Legal No. WDN000310 – Published Tuesday, December 5, 2023

**Miscellaneous**  
**ADD TONEKOTE®** to dog and cat rations to treat dry, scaly skin, doggy odor and insure winter coat. At Tractor Supply® ([www.happyjackinc.com](http://www.happyjackinc.com)) (NorthSCAN)

**LOOKING FOR THE** most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (NorthSCAN)

**TOP CASH PAID FOR OLD GUITARS!** 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson Mandolins / Banjos. 855-754-3470 (NorthSCAN)

**PUBLIC NOTICE**  
**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
 Otter Tail Power Company  
 Case No. PU-23-343  
 2024 Renewable Resource Cost Recovery Adj. Factor Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
 On November 2, 2023, Otter Tail Power Company (OTP) filed a request for approval of its 2024 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from January 1, 2024, through March 31, 2025, of the repowers to Langdon, Ashtabula I, Luverne, and Ashtabula III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 12.157 percent to zero percent on January 1, 2024, and to increase the rate to 1.728 percent from April 1, 2024, through March 31, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$8.32 on January 1, 2024, and an increase of \$1.18 beginning on April 1, 2024.  
 Also on November 2, 2023, OTP filed PU-23-342, 2023 Electric Rate Increase (General Rate Case), proposing to remove the costs of Merricourt and Ashtabula III from the RRCR to base rate recovery, incorporate the proposed capital structure into the RRCR, and update the E2 jurisdictional allocation factor used in the RRCR to that proposed in the General Rate Case effective on January 1, 2024.  
 The issues to be considered in this proceeding are:  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 12, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
 Issued: November 29, 2023  
**PUBLIC SERVICE COMMISSION**  
 Sheri Haugen-Hoffart, Commissioner  
 Randy Christmann, Chair  
 Julie Fedorchak, Commissioner  
 Legal No. WDN000308 – Published Tuesday, December 5, 2023

**Help Wanted**  
**YOU CAN PLACE** a 25-word classified ad here every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

**Services**  
**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836. (NorthSCAN)

**PUBLIC NOTICE**  
**PUBLIC HEARING NOTICE – CITY OF BRECKENRIDGE**  
 A public hearing will be held regarding a proposed property tax rebate in the amount of \$4,600 through the New Home Property Tax Rebate Program 2022. The rebate application is regarding Parcel No. 23-210-0090. The hearing will be held in conjunction with the City Council meeting on Monday, December 18, 2023, at 5:00 p.m. at Breckenridge City Hall.  
 The program guidelines can be viewed in its entirety at City Hall prior to the hearing. For more information, you may email lmauch@breckenridgemn.net or call 218-643-1431.  
 Legal No. WDN000300 – Published Tuesday, December 5, 2023

**PUBLIC NOTICE**  
**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
 Montana-Dakota Utilities Co.  
 Case No. PU-23-340  
 Renewable Resource Cost Recovery Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
 On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCR) rates. The new rates reflect projected costs through December 31, 2024, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects, and reflect a projected under-collected balance of the current RRCR as of December 31, 2023.  
 The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$1.30 per month.  
 The issues to consider in this proceeding are:  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
 Issued: November 29, 2023  
**PUBLIC SERVICE COMMISSION**  
 Sheri Haugen-Hoffart, Commissioner  
 Randy Christmann, Chair  
 Julie Fedorchak, Commissioner  
 Legal No. WDN000309 – Published Tuesday, December 5, 2023

**Health**  
**SAVE MONEY ON YOUR HEALTH INSURANCE!**  
 Affordable rate on Health Insurance. Let us show you what you can save. Call now! 833-357-2191 (NorthSCAN)

**PUBLIC NOTICE**  
**NOTICE OF HEARING BOIS DE SIOUX WATERSHED DISTRICT**  
 The Board of Managers of the Bois de Sioux Watershed District has scheduled a public hearing on the budgets for the 2024 General Fund, Construction Fund, and the levies and assessments for the ditch system funds and projects under their jurisdiction on Thursday, December 21, 2023 at 10:00 AM at the Watershed District Office, 704 Highway 75 South, Wheaton, Minnesota. Details regarding the following ditch systems, projects, and district will be reviewed, and future construction, repairs, and maintenance needs will be discussed for Wilkin County Ditches: #Sub-1; #8; #9 (Grant, Otter Tail & Wilkin); #18; #20; #25; #35; #39; and Judicial Ditches #2 (Grant, Traverse, Wilkin); #6 (Traverse & Wilkin); #7 (Traverse & Wilkin); #11 (Traverse & Wilkin); #12 (Grant, Traverse, Wilkin) Linda Vavra, President  
 Legal No. WDN000277 – Published Tuesday, November 21, Tuesday, November 28 and Tuesday, December 5, 2023

**PUBLIC NOTICE**  
**NOTICE OF PUBLIC HEARING REGARDING A STREET RECONSTRUCTION PLAN AND THE ISSUANCE OF BONDS THEREUNDER CITY OF BRECKENRIDGE, MINNESOTA**  
 NOTICE IS HEREBY GIVEN that the City Council of the City of Breckenridge, Minnesota (the "City"), will hold a public hearing on Monday, December 18, 2023, at or after 5:00 p.m. in the City Council Chambers at City Hall, located at 420 Nebraska Avenue in the City, relating to a proposal concerning (1) the adoption of a five-year street reconstruction plan (the "Plan"); and (2) the issuance of general obligation street reconstruction bonds (the "Bonds") to finance the reconstruction, overlay, and reclamation improvements of certain streets in the City, all pursuant to Minnesota Statutes, Section 475.58, subdivision 3b, as amended. The Bonds will be issued in a principal amount not to exceed \$5,500,000, plus any premium received. A draft copy of the Plan is on file with the City Administrator and is available for public inspection at City Hall during regular business hours.  
 If a petition requesting a vote on the issuance of the Bonds signed by voters equal to five percent (5%) of the votes cast in the last City general election is filed with the City Administrator within thirty (30) days after the public hearing, the City may issue the Bonds only after obtaining approval of a majority of voters voting on the question at an election.  
 At the time and place fixed for the public hearing, the City Council will give all persons who appear at the hearing an opportunity to express their views with respect to the proposal. In addition, interested persons may direct any questions or file written comments respecting the proposal with the City Administrator, at or prior to said public hearing.  
 Dated: December 5, 2023  
 BY ORDER OF THE CITY COUNCIL OF THE CITY OF BRECKENRIDGE, MINNESOTA  
 /s/ Lori Conway  
 City Administrator, City of Breckenridge, MN  
 Legal No. WDN000302 – Published Tuesday, December 5, 2023

**PUBLIC NOTICE**  
**NOTICE TO CREDITORS**  
 Amy M. Clark (#06770)  
 SMITH & STREGE LTD.  
 321 Dakota Avenue, P.O. Box 38 Wahpeton, North Dakota 58074 Telephone: (701) 642-2668 Fax: (701) 642-4729 email: amy.clark@smithstregelaw.com  
 Attorney for Personal Representative Court File No. 39-2023-PR-00068  
**IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA**  
**IN THE MATTER OF THE ESTATE OF HAROLD FORD A/K/A HAROLD E. FORD, DECEASED**  
**NOTICE TO CREDITORS**  
 1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Rick Ford, Personal Representative of the estate, at 7695 - 165th Avenue SE, Moorerton, North Dakota 58061, or filed with the Richland County District Court, at 418 - 2nd Avenue North, Wahpeton, North Dakota 58075.  
 2. Dated this 16th day of November, 2023.  
 /s/ Rick Ford, Personal Representative  
 Legal No. WDN000294 – Published Tuesday, November 21, Tuesday, November 28 and Tuesday, December 5, 2023

**PUBLIC NOTICE**  
**NOTICE OF PETITION FOR NAME CHANGE**  
**IN DISTRICT COURT, RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF CALLIA ANNE WOLD, A MINOR CHILD**  
 PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Callia Anne Wold to Callia Anne Hansey.  
 NOTICE IS FURTHER GIVEN that thirty (30) days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objections must also be filed with the Court or Jonathan L. Green, Green Law Firm P.C., 328 Dakota Ave., Wahpeton, ND 58075. If no objections are given, the Court may respond to the Petition without further notice.  
 Dated: November 14, 2023  
 /s/ Melanie Hansey - Petitioner  
 824 4th Street North Wahpeton, ND 58075  
 Jonathan L. Green (ND Bar ID # 06853)  
 jon.green@jongreenlawfirm.com  
 GREEN LAW FIRM, P.C.  
 328 Dakota Avenue  
 Wahpeton, ND 58075  
 (701) 672-1218  
 Attorney for Petitioner  
 Legal No. WDN000299 – Published Tuesday, November 28, Tuesday, December 5 and Tuesday, December 12, 2023

**PUBLIC NOTICE**

**NOTICE OF PUBLIC HEARING**  
 To: All interested Agencies, Groups, and Individuals.  
 Notice is hereby given that the City of Breckenridge will hold a Public Hearing on December 18th, 2023, at 5pm, at Breckenridge City Hall to discuss the City's application to the United States Department of Agriculture's (USDA) Rural Development Community Facility Program for snow removal equipment. This informational meeting will provide details on the proposed acquisition of equipment.  
 The purpose of this Public Hearing is to inform residents and property owners within the City of Breckenridge about the potential acquisition and to gather public input on various aspects of the project, including but not limited to: Economic and Environmental Impacts, Service Area Coverage, Alternatives to the Project, and Potential Funding Sources, including USDA Rural Development  
 Your participation and feedback are important in shaping the decision-making process. All residents and property owners within the City of Breckenridge are encouraged to attend.  
 For additional information, please contact: Lori Conway, City Administrator, by email at lconway@breckenridgemn.net or by phone at 218-643-1431.  
 Legal No. WDN000301 – Published Tuesday, December 5, 2023

**PUBLIC NOTICE**  
**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
 Montana-Dakota Utilities Co.  
 Case No. PU-23-339  
 Generation Resource Cost Recovery Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
 On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2024 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets.  
 The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.01 per month compared to the existing GRRR rate.  
 The issues to consider in this proceeding are:  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
 Issued: November 29, 2023  
**PUBLIC SERVICE COMMISSION**  
 Sheri Haugen-Hoffart, Commissioner  
 Randy Christmann, Chair  
 Julie Fedorchak, Commissioner  
 Legal No. WDN000307 – Published Tuesday, December 5, 2023

**PUBLIC NOTICE**  
**NOTICE OF PETITION FOR NAME CHANGE**  
**IN DISTRICT COURT, RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF CALLIA ANNE WOLD, A MINOR CHILD**  
 PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Callia Anne Wold to Callia Anne Hansey.  
 NOTICE IS FURTHER GIVEN that thirty (30) days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objections must also be filed with the Court or Jonathan L. Green, Green Law Firm P.C., 328 Dakota Ave., Wahpeton, ND 58075. If no objections are given, the Court may respond to the Petition without further notice.  
 Dated: November 14, 2023  
 /s/ Melanie Hansey - Petitioner  
 824 4th Street North Wahpeton, ND 58075  
 Jonathan L. Green (ND Bar ID # 06853)  
 jon.green@jongreenlawfirm.com  
 GREEN LAW FIRM, P.C.  
 328 Dakota Avenue  
 Wahpeton, ND 58075  
 (701) 672-1218  
 Attorney for Petitioner  
 Legal No. WDN000299 – Published Tuesday, November 28, Tuesday, December 5 and Tuesday, December 12, 2023

**PUBLIC NOTICE**  
**NOTICE OF PETITION FOR NAME CHANGE**  
**IN DISTRICT COURT, RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF CALLIA ANNE WOLD, A MINOR CHILD**  
 PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Callia Anne Wold to Callia Anne Hansey.  
 NOTICE IS FURTHER GIVEN that thirty (30) days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objections must also be filed with the Court or Jonathan L. Green, Green Law Firm P.C., 328 Dakota Ave., Wahpeton, ND 58075. If no objections are given, the Court may respond to the Petition without further notice.  
 Dated: November 14, 2023  
 /s/ Melanie Hansey - Petitioner  
 824 4th Street North Wahpeton, ND 58075  
 Jonathan L. Green (ND Bar ID # 06853)  
 jon.green@jongreenlawfirm.com  
 GREEN LAW FIRM, P.C.  
 328 Dakota Avenue  
 Wahpeton, ND 58075  
 (701) 672-1218  
 Attorney for Petitioner  
 Legal No. WDN000299 – Published Tuesday, November 28, Tuesday, December 5 and Tuesday, December 12, 2023

**PUBLIC NOTICE**  
**NOTICE OF PETITION FOR NAME CHANGE**  
**IN DISTRICT COURT, RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF CALLIA ANNE WOLD, A MINOR CHILD**  
 PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Callia Anne Wold to Callia Anne Hansey.  
 NOTICE IS FURTHER GIVEN that thirty (30) days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objections must also be filed with the Court or Jonathan L. Green, Green Law Firm P.C., 328 Dakota Ave., Wahpeton, ND 58075. If no objections are given, the Court may respond to the Petition without further notice.  
 Dated: November 14, 2023  
 /s/ Melanie Hansey - Petitioner  
 824 4th Street North Wahpeton, ND 58075  
 Jonathan L. Green (ND Bar ID # 06853)  
 jon.green@jongreenlawfirm.com  
 GREEN LAW FIRM, P.C.  
 328 Dakota Avenue  
 Wahpeton, ND 58075  
 (701) 672-1218  
 Attorney for Petitioner  
 Legal No. WDN000299 – Published Tuesday, November 28, Tuesday, December 5 and Tuesday, December 12, 2023

**PUBLIC NOTICE**  
**NOTICE OF PETITION FOR NAME CHANGE**  
**IN DISTRICT COURT, RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF CALLIA ANNE WOLD, A MINOR CHILD**  
 PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Callia Anne Wold to Callia Anne Hansey.  
 NOTICE IS FURTHER GIVEN that thirty (30) days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objections must also be filed with the Court or Jonathan L. Green, Green Law Firm P.C., 328 Dakota Ave., Wahpeton, ND 58075. If no objections are given, the Court may respond to the Petition without further notice.  
 Dated: November 14, 2023  
 /s/ Melanie Hansey - Petitioner  
 824 4th Street North Wahpeton, ND 58075  
 Jonathan L. Green (ND Bar ID # 06853)  
 jon.green@jongreenlawfirm.com  
 GREEN LAW FIRM, P.C.  
 328 Dakota Avenue  
 Wahpeton, ND 58075  
 (701) 672-1218  
 Attorney for Petitioner  
 Legal No. WDN000299 – Published Tuesday, November 28, Tuesday, December 5 and Tuesday, December 12, 2023

**PUBLIC NOTICE**  
**NOTICE OF PETITION FOR NAME CHANGE**  
**IN DISTRICT COURT, RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF CALLIA ANNE WOLD, A MINOR CHILD**  
 PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Callia Anne Wold to Callia Anne Hansey.  
 NOTICE IS FURTHER GIVEN that thirty (30) days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objections must also be filed with the Court or Jonathan L. Green, Green Law Firm P.C., 328 Dakota Ave., Wahpeton, ND 58075. If no objections are given, the Court may respond to the Petition without further notice.  
 Dated: November 14, 2023  
 /s/ Melanie Hansey - Petitioner  
 824 4th Street North Wahpeton, ND 58075  
 Jonathan L. Green (ND Bar ID # 06853)  
 jon.green@jongreenlawfirm.com  
 GREEN LAW FIRM, P.C.  
 328 Dakota Avenue  
 Wahpeton, ND 58075  
 (701) 672-1218  
 Attorney for Petitioner  
 Legal No. WDN000299 – Published Tuesday, November 28, Tuesday, December 5 and Tuesday, December 12, 2023

**PUBLIC NOTICE**  
**NOTICE OF PETITION FOR NAME CHANGE**  
**IN DISTRICT COURT, RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF CALLIA ANNE WOLD, A MINOR CHILD**  
 PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Callia Anne Wold to Callia Anne Hansey.  
 NOTICE IS FURTHER GIVEN that thirty (30) days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objections must also be filed with the Court or Jonathan L. Green, Green Law Firm P.C., 328 Dakota Ave., Wahpeton, ND 58075. If no objections are given, the Court may respond to the Petition without further notice.  
 Dated: November 14, 2023  
 /s/ Melanie Hansey - Petitioner  
 824 4th Street North Wahpeton, ND 58075  
 Jonathan L. Green (ND Bar ID # 06853)  
 jon.green@jongreenlawfirm.com  
 GREEN LAW FIRM, P.C.  
 328 Dakota Avenue  
 Wahpeton, ND 58075  
 (701) 672-1218  
 Attorney for Petitioner  
 Legal No. WDN000299 – Published Tuesday, November 28, Tuesday, December 5 and Tuesday, December 12, 2023

**PUBLIC NOTICE**  
**NOTICE OF PETITION FOR NAME CHANGE**  
**IN DISTRICT COURT, RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF CALLIA ANNE WOLD, A MINOR CHILD**  
 PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Callia Anne Wold to Callia Anne Hansey.  
 NOTICE IS FURTHER GIVEN that thirty (30) days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objections must also be filed with the Court or Jonathan L. Green, Green Law Firm P.C., 328 Dakota Ave., Wahpeton, ND 58075. If no objections are given, the Court may respond to the Petition without further notice.  
 Dated: November 14, 2023  
 /s/ Melanie Hansey - Petitioner  
 824 4th Street North Wahpeton, ND 58075  
 Jonathan L. Green (ND Bar ID # 06853)  
 jon.green@jongreenlawfirm.com  
 GREEN LAW FIRM, P.C.  
 328 Dakota Avenue  
 Wahpeton, ND 58075  
 (701) 672-1218  
 Attorney for Petitioner  
 Legal No. WDN000299 – Published Tuesday, November 28, Tuesday, December 5 and Tuesday, December 12, 2023

**PUBLIC NOTICE**  
**NOTICE OF PETITION FOR NAME CHANGE**  
**IN DISTRICT COURT, RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF CALLIA ANNE WOLD, A MINOR CHILD**  
 PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Callia Anne Wold to Callia Anne Hansey.  
 NOTICE IS FURTHER GIVEN that thirty (30) days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objections must also be filed with the Court or Jonathan L. Green, Green Law Firm P.C., 328 Dakota Ave., Wahpeton, ND 58075. If no objections are given, the Court may respond to the Petition without further notice.  
 Dated: November 14, 2023  
 /s/ Melanie Hansey - Petitioner  
 824 4th Street North Wahpeton, ND 58075  
 Jonathan L. Green (ND Bar ID # 06853)  
 jon.green@jongreenlawfirm.com  
 GREEN LAW FIRM, P.C.  
 328 Dakota Avenue  
 Wahpeton, ND 58075  
 (701) 672-1218  
 Attorney for Petitioner  
 Legal No. WDN000299 – Published Tuesday, November 28, Tuesday, December 5 and Tuesday, December 12, 2023

**PUBLIC NOTICE**  
**NOTICE OF PETITION FOR NAME CHANGE**  
**IN DISTRICT COURT, RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF CALLIA ANNE WOLD, A MINOR CHILD**  
 PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Callia Anne Wold to Callia Anne Hansey.  
 NOTICE IS FURTHER GIVEN that thirty (30) days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objections must also be filed with the Court or Jonathan L. Green, Green Law Firm P.C., 328 Dakota Ave., Wahpeton, ND 58075. If no objections are given, the Court may respond to the Petition without further notice.  
 Dated: November 14, 2023  
 /s/ Melanie Hansey - Petitioner  
 824 4th Street North Wahpeton, ND 58075  
 Jonathan L. Green (ND Bar ID # 06853)  
 jon.green@jongreenlawfirm.com  
 GREEN LAW FIRM, P.C.  
 328 Dakota Avenue  
 Wahpeton, ND 58075  
 (701) 672-1218  
 Attorney for Petitioner  
 Legal No. WDN000299 – Published Tuesday, November 28, Tuesday, December 5 and Tuesday, December 12, 2023

**PUBLIC NOTICE**  
**NOTICE OF PETITION FOR NAME CHANGE**  
**IN DISTRICT COURT, RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF CALLIA ANNE WOLD, A MINOR CHILD**  
 PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Callia Anne Wold to Callia Anne Hansey.  
 NOTICE IS FURTHER GIVEN that thirty (30) days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objections must also be filed with the Court or Jonathan L. Green, Green Law Firm P.C., 328 Dakota Ave., Wahpeton, ND 58075. If no objections are given, the Court may respond to the Petition without further notice.  
 Dated: November 14, 2023  
 /s/ Melanie Hansey - Petitioner  
 824 4th Street North Wahpeton, ND 58075  
 Jonathan L. Green (ND Bar ID # 06853)  
 jon.green@jongreenlawfirm.com  
 GREEN LAW FIRM, P.C.  
 328 Dakota Avenue  
 Wahpeton, ND 58075  
 (701) 672-1218  
 Attorney for Petitioner  
 Legal No. WDN000299 – Published Tuesday, November 28, Tuesday, December 5 and Tuesday, December 12, 2023

**PUBLIC NOTICE**  
**NOTICE OF PETITION FOR NAME CHANGE**  
**IN DISTRICT COURT, RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF CALLIA ANNE WOLD, A MINOR CHILD**  
 PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Callia Anne Wold to Callia Anne Hansey.  
 NOTICE IS FURTHER GIVEN that thirty (30) days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objections must also be filed with the Court or Jonathan L. Green, Green Law Firm P.C., 328 Dakota Ave., Wahpeton, ND 58075. If no objections are given, the Court may respond to the Petition without further notice.  
 Dated: November 14, 2023  
 /s/ Melanie Hansey - Petitioner  
 824 4th Street North Wahpeton, ND 58075  
 Jonathan L. Green (ND Bar ID # 06853)  
 jon.green@jongreenlawfirm.com  
 GREEN LAW FIRM, P.C.  
 328 Dakota Avenue  
 Wahpeton, ND 58075  
 (701) 672-1218  
 Attorney for Petitioner  
 Legal No. WDN000299 – Published Tuesday, November 28, Tuesday, December 5 and Tuesday, December 12, 2023

**PUBLIC NOTICE**  
**NOTICE OF PETITION FOR NAME CHANGE**  
**IN DISTRICT COURT, RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF CALLIA ANNE WOLD, A MINOR CHILD**  
 PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Callia Anne Wold to Callia Anne Hansey.  
 NOTICE IS FURTHER GIVEN that thirty (30) days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objections must also be filed with the Court or Jonathan L. Green, Green Law Firm P.C., 328 Dakota Ave., Wahpeton, ND 58075. If no objections are given, the Court may respond to the Petition without further notice.  
 Dated: November 14, 2023  
 /s/ Melanie Hansey - Petitioner  
 824 4th Street North Wahpeton, ND 58075  
 Jonathan L. Green (ND Bar ID # 06853)  
 jon.green@jongreenlawfirm.com  
 GREEN LAW FIRM, P.C.  
 328 Dakota Avenue  
 Wahpeton, ND 58075  
 (701) 672-1218  
 Attorney for Petitioner  
 Legal No. WDN000299 – Published Tuesday, November 28, Tuesday, December 5 and Tuesday, December 12, 2023

**PUBLIC NOTICE**  
**NOTICE OF PETITION FOR NAME CHANGE**  
**IN DISTRICT COURT, RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF CALLIA ANNE WOLD, A MINOR CHILD**  
 PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Callia Anne Wold to Callia Anne Hansey.  
 NOTICE IS FURTHER GIVEN that thirty (30) days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objections must also be filed with the Court or Jonathan L. Green, Green Law Firm P.C., 328 Dakota Ave., Wahpeton, ND 58075. If no objections are given, the Court may respond to the Petition without further notice.  
 Dated: November 14, 2023  
 /s/ Melanie Hansey - Petitioner  
 824 4th Street North Wahpeton, ND 58075  
 Jonathan L. Green (ND Bar ID # 06853)  
 jon.green@jongreenlawfirm.com  
 GREEN LAW FIRM, P.C.  
 328 Dakota Avenue  
 Wahpeton, ND 58075  
 (701) 672-1218  
 Attorney for Petitioner  
 Legal No. WDN000299 – Published Tuesday, November 28, Tuesday, December 5 and Tuesday, December 12, 2023

**PUBLIC NOTICE**

**Real Estate Rentals**

One bedroom one bathroom furnished apartment for rent. Utilities included in rent. Washer and Dryer in unit. Round Prairie area, close to Williston. \$1550/month. One well-behaved pet welcome. No Drugs! 701-300-1856

**Announcements**

**HEALTH/MEDICAL**

**LOW COST HEALTH COVERAGE.** Government subsidies available for families earning \$11,000 or less a year. See if you qualify. Call for your free quote! 1-877-727-7420

**MEDICARE PLANS HAVE CHANGED!!!** Make sure your plan still meets your needs in 2024. Our licensed agents can review the changes, address your needs and make sure you aren't overpaying! For a free quote Call now! 1-866-191-5858.

**MAGRA and OJALS USERS! 50 DISCOUNT!** Call NOW! 855-559-454.

**Antiques/Collections**  
**FOR SALE**  
**MONTANA AGATES**  
**BY THE POUND, ROUGH**  
**SLAB, OR TUMBLED, AGATE & PETRIFIED ROCK.**  
CALL 406-478-1892

**Miscellaneous**  
**YOU CAN PLACE a 25-word classified ad - like this one - in every North Dakota newspaper for only 15¢! It's easy. Contact this newspaper for details.**

**TOP CASH PAID FOR OLD GUINNESS!** 1920-1980 Gibson, Martin, Lindner, Gretsch, Epiphone, Guild, Ashtree, Rickenbacker, Prairie State, D'Angelico, Stromberg and Gibson Mandolins / Banjos. 655-543470.

**HAVING TOP CASH FOR MEN'S SPORT WATCHES!** Rolex, Breitling, Omega, Patek Philippe, Jaeger, Daytona, GMT, Submariner and Speedmaster. Call 844-741-1705.

**INURED IN AN ACCIDENT?** Don't accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 501-505-8373

**DOG TONEKOTE** to dog and cats to treat dry, scaly skin, itchy odor and insure winter coat. At Tractor Supply@ (www.happyjackie.com)

**NEED NEW FLOORING?** Call today! schedule a FREE in-home estimate on Carpeting & Flooring. Call today! 1-866-892-5868

**HAVE a news release or other information that needs to reach all ID newsreaders?** ND Newspaper Association can help! One call does it all. 701-223-6397.

**LOOKING FOR THE most complete listing of ND Media?** ND Media Guide. Only \$25! Call 701-223-1597. ND Newspaper Association.

**Autos For Sale**  
**DONATE YOUR CAR TO CHARITY.** Receive maximum value of \$500 off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

**GOT DIRTY DUCTS?** **TIRED OF SNEEZING OR WHEEZING AT HOME OR WORK?**  
CALL BIG SKY DUCT CLEANING & RESIDENTIAL SERVICES 406-480-2024

**Public Notices**

STATE OF NORTH DAKOTA  
**PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
Case No. PU-23-339  
Generation Resource Cost Recovery Rates

**NOTICE OF OPPORTUNITY FOR HEARING**  
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRR) rates to reflect 2024 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets.

The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.01 per month compared to the existing GRR rates.

The issues to consider in this proceeding are:  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 29, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Tandy Christmann, Chair  
Jule Fedorchak, Commissioner  
Legal # WHM000981 - Published December 6, 2023

**Public Notices**

**NOTICE OF CANCELLATION**  
WATER PERMIT NOS. 1565, 5387, and 6143  
TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Perfected Water Permit Nos. 1565 and 5387 and Conditional Water Permit No. 6143 for three or more years of successive non-use. The permits are held by T&C SMITH FARMS LLLP and summarized as follows: Perfected Water Permit No. 1565 is held for the annual use of 640 acre-feet of surface water from the Little Muddy River for industrial purposes. The authorized pumping rate is 225 gallons per minute. The priority date is July 3, 1968. The point of diversion is NW1/4 NE1/4 of Sec. 30, T. 156 N., R. 100 W., Williams County. Perfected Water Permit No. 5387 is held for the annual use of 7.0 acre-feet of ground water from the Little Muddy aquifer for industrial purposes. The authorized pumping rate is 300 gallons per minute. The priority date is November 1, 1999. The point of diversion is NW1/4 of Sec. 29, T. 156 N., R. 100 W., Williams County. Conditional Water Permit No. 6143 held for the annual use of 3000 acre-feet of ground water from the Yellowstone Buried Channel aquifer for industrial purposes. The authorized pumping rate is 500 gallons per minute. The priority date is March 16, 2010. The point of diversion is NW1/4 of Sec. 29, T. 156 N., R. 100 W., Williams County.

**TAKE NOTICE** that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 22 day of January 2024. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permit holder and any person who filed written comments.  
Dated at Bismarck, North Dakota, on November 16, 2023.  
/s/John Paczkowski, PE  
North Dakota State Engineer  
1200 Memorial Highway  
Bismarck, ND 58504-5262  
Legal # WHM000980 - Published December 6 and 13, 2023

The Tioga City Commission is accepting applications for a candidate to be appointed to a term expiring December 2023 on the Tioga Municipal Airport Board.  
Interested applicants may submit a Letter of Interest with their contact information in writing to Tioga City Hall at 16 1st Street NW, Tioga, ND 58822 by Thursday, December 14, 2023 at 4:00 pm. The Tioga City Commission will make the appointment at its regular scheduled meeting on December 18, 2023 at 7:00 pm.  
Legal # WHM000982 - Published December 6, 10 and 13, 2023

STATE OF NORTH DAKOTA  
COUNTY OF WILLIAMS IN DISTRICT COURT NORTHWEST JUDICIAL DISTRICT  
IN THE MATTER OF THE ADOPTION OF JAXON JANE CARRIER, A MINOR  
Bryan Carrier, Petitioner, vs. Maria Carner, Jared Michael Taylor, Christopher Jones, Executive Director of the North Dakota Department of Human Services, Respondents.  
Case No. SJ-2023-DM-00377  
SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:  
1. You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you.  
Dated this 13 day of October, 2023.  
Furuseh Olson & Evert, P.C.  
/s/ Taylor D. Olson  
Taylor D. Olson (69693)  
PO Box 417 - 107 Main Street Williston ND 58802-0417  
(701)774-0005

STATE OF NORTH DAKOTA  
COUNTY OF WILLIAMS  
IN DISTRICT COURT

NORTHWEST JUDICIAL DISTRICT  
IN THE MATTER OF THE ADOPTION OF JAXON JANE CARRIER, A MINOR  
Bryan Carrier, Petitioner, vs. Maria Carner, Jared Michael Taylor, Christopher Jones as Executive Director of the North Dakota Department of Human Services, Respondents.  
Case No. SJ-2023-PR-00377  
NOTICE OF HEARING  
1. PLEASE TAKE NOTICE that a hearing will be held on the Petition for Adoption in the above-entitled action on the 18th day of December 2023, beginning at 11:30 a.m., in the District Court Chambers located in the City of Williston, County of Williams, State of North Dakota.  
Dated this 1 day of November, 2023.  
Furuseh Olson & Evert, P.C.  
/s/ Taylor D. Olson  
Taylor D. Olson (69693)  
PO Box 417 - 107 Main Street Williston, ND 58802-0417  
(701) 774-0005  
Legal # WHM000967 - Published December 1, 6 and 10, 2023

STATE OF NORTH DAKOTA  
**PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
Case No. PU-23-340  
Renewable Resource Cost Recovery Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCAL) rates. The new rates reflect projected costs through December 31, 2024, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects, and reflect a projected under-collected balance of the current RRCAL as of December 31, 2023.  
The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$1.30 per month.  
The issues to consider in this proceeding

**Public Notices**

**Ing are:**  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 29, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Tandy Christmann, Chair  
Jule Fedorchak, Commissioner  
Legal # WHM000983 - Published December 6, 2023

**NOTICE FOR POSSIBLE BIOLOGICAL FATHER**  
Notice is hereby given to the possible Biological Father of Landon Richards, born February 26, 2022.

1. The name of the possible father is John Doe, real name unknown.  
2. The approximate date of conception of the child is May 2021 in Williston, North Dakota.  
3. The biological mother intends to place the child for adoption. The approximate placement of the child is December 2023.  
4. You may deny paternity; waive any parental rights that you may have received 3 hours of counseling at no cost to you prior to executing a relinquishment and consent; relinquish and consent to adoption of the child; or file a notice of objection to adoption and intent to obtain custody within 10 business days after this notice pursuant to Neb. Rev. Stat. §43-104.02; or object to the adoption in court within forty-five days after the later of receipt of notice or the birth of the child if you are an acknowledged or adjudicated father.  
5. In order to deny paternity, waive your parental rights, relinquish and consent to the adoption, or receive additional information to determine whether you are the father of the child in question, you must contact the undersigned attorney.  
6. If you wish to object to the adoption and seek custody of the child, you must seek your own legal counsel immediately.  
Jason A. Osian, NSBA #22209 DOUGLAS, KELLY OSTFELD, SNYDER, OSOIAN and VOGL, CL. 105 E. 16th Street, P.O. Box 419 Scottsbluff, NE 68363-0419 (308) 632-7191  
Legal # WHM000984 - Published December 6, 13 and 20, 2023

Probate No. SJ-2023-PR-00318  
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA  
IN THE Matter of the Estate of Clemens, the Deceased  
**NOTICE OF HEARING FOR FORMAL APPOINTMENT OF A PERSONAL REPRESENTATIVE IN TESTACY**  
(1) NOTICE IS HEREBY GIVEN that Matt McPherson, as Managing Partner of Bakken Energy Partners, LLC, has filed herein an Application for Formal Appointment of a Personal Representative in Testacy.  
(2) Hearing has been set upon said Petition on the 26th day of December 2023 at 8:00 A.M. at the Courtroom of the above-named Court in the City of Williston, County of Williams, State of North Dakota.  
/s/Michelle Gibbens  
By: Michelle Gibbens  
ND License No. 07096  
OF GIBBENS LAW OFFICE  
P.O. Box 708  
Cando, ND 58234-0708  
michelle@gibbenslaw.com  
701-969-3342  
Attorney for Estate  
Legal # WHM000957 - Published November 22, 29 and December 6, 2023

**NOTICE OF CANCELLATION**  
WATER PERMIT NO. 4660  
TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Perfected Water Permit No. 4660 for three or more years of successive non-use. The permit is held by BERG, LETA, for the annual use of 214.5 acre-feet of water from the Little Muddy aquifer for Irrigation purposes. The authorized pumping rate is 625 gallons per minute. The priority date is January 26, 1993. The point of diversion is SE1/4 of Sec. 17, T. 159 N., R. 100 W., Williams County. The land irrigated under this permit is 132.0 acres in the SE1/4 of Sec. 17, T. 159 N., R. 100 W., Williams County.

**TAKE NOTICE** that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 22 day of January 2024. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permit holder and any person who filed written comments.  
Dated at Bismarck, North Dakota, on November 16, 2023.  
/s/John Paczkowski, PE  
North Dakota State Engineer  
1200 Memorial Highway  
Bismarck, ND 58504-5262  
Legal # WHM000979 - Published December 6 and 13, 2023



**Your Voice. Your News. Get Seen.**  
Because community matters.

**Williston Herald**

Subscribe Today!  
14 W. 4th St. • Williston, ND 58801  
701.572.2165 www.willistonherald.com



Family-owned community media company.

**BUY IT SELL IT FIND IT IN THE CLASSIFIEDS**

**CLASSIFIED...IT WORKS!**  
WILLISTON DAILY HERALD Classified

572-2165 1-800-950-2165

**ADVERTISE WITH THE TRUSTED SOURCE YOUR LOCAL NEWSPAPER**

**willistonherald.com**  
P.O. Box 1447 14 West 4th Street Williston, ND 58802 701-572-2165 1-800-950-2165 news@willistonherald.com advertising@willistonherald.com sports@willistonherald.com

**America's Newspapers**  
America's Newspapers is a national association supporting journalists and healthy newspapers in our local communities. Follow us on Twitter @newspapersorg or on Facebook @americasnnewsapers.