



Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Montana-Dakota Utilities Co. Case No. PU-23-340**, 1 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

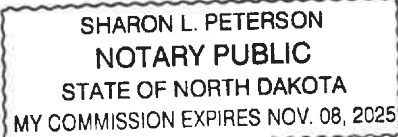
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 13th day of December, 2023.







ADOBE STOCK PHOTOS

What to know about lead

How parents can keep kids safe from exposure

DR. CLAIRE MCCARTHY
Harvard Health Publications

You may have heard recent news reports about a company that knowingly sold defective lead testing machines that tested tens of thousands of children between 2013 and 2017. Or wondered about lead in tap water after the widely reported problems with lead-contaminated water in Flint, Michigan. Reports like these are reminders that parents need to be aware of lead — and do everything they can to keep their children safe.



How is lead a danger to health?

Lead is poisonous to the brain and nervous system, even in small amounts. There really is no safe level of lead in the blood.

We particularly worry about children under the age of 6. Not only are their brains actively developing, but young children commonly touch lots of things — and put their hands in their mouths. Children who are exposed to lead can have problems with learning, understanding, and behavior that may be permanent.

How do children get exposed to lead?

In the U.S., lead used to be far more ubiquitous than it is now, particularly in paint and gas. Yet children can be exposed to lead in many ways.

■ **Lead paint:** In houses built before 1978, lead paint can sometimes be under other paint, and is most commonly found on windowsills or around doors. If there is peeling paint, children can sometimes ingest it. Dust from old paint can land on the floor or other surfaces that children touch with their hands (and then put their hands in their mouths). If there was ever lead paint on the outside of a house, it can sometimes be in the dirt around a house.

■ **Leaded gas:** While leaded gas was outlawed in 1996, its use is still allowed in aircraft, farm equipment, racing cars, and marine engines.

■ **Water passing through lead pipes:** Lead can be found in the water of older houses that have lead pipes.

■ **Other sources:** Lead can also be found in some imported toys, candles, jewelry and traditional medicines. Some parents may have exposure at work or through hobbies and bring it home on their hands or clothing. Examples include working in demolition of older houses, making things using lead solder, or having exposure to lead bullets.

What can parents do to protect children from lead?

First, know about possible exposures.

■ If you have an older home, get it inspected for lead if you haven't done so already. (If you rent, federal law requires landlords to disclose known lead-based paint hazards when you sign a lease.) Inspection is particularly important if you are planning renovations, which often create dust and debris that increase the risk of exposure. Your local health department can give you information about how to do this testing. If there is lead in your home, don't try to remove it yourself! It needs to be done carefully, by a qualified professional, to be safe.

■ Talk to your local health department about getting the water in your house tested. Even if your house is new, there can sometimes be older pipes in the water system. Using a water filter and taking other steps can reduce or eliminate lead in tap water.

■ If you have an older home and live in an urban area, there can be lead in the soil. You may want to have the soil around your house tested for lead. Don't let your child play in bare soil, and be sure they take off their shoes before coming into the house and wash their hands after being outside.

■ Learn about lead in foods, cosmetics and traditional medications.

■ Learn about lead in toys, jewelry and plastics (yet another reason to limit your child's exposure to plastic).

Second, talk to your pediatrician about whether your child should be checked for lead poisoning. The American Academy of Pediatrics recommends:

■ Assessing young children for risk of exposure at all checkups between 6 months and 6 years of age

■ Testing children if a risk is identified, particularly at 12 and 24 months. Living in an old home, or in a community with lots of older homes, counts as a risk. Given that low levels of lead exposure that can lead to lifelong problems do not cause symptoms, it's always better to be safe than sorry. If there is any chance that your child might have an exposure, get them tested.

How is childhood lead exposure treated?

If your child is found to have lead in their blood, the most important next step is to figure out the exposure — and get rid of it. Once the child is no longer exposed, the lead level will go down, although it does so slowly.

Iron deficiency makes the body more vulnerable to lead poisoning. If your child has an iron deficiency, it should be treated, but usually medications aren't used unless lead levels are very high. In those cases, special medications called chelators are used to help pull the lead out of the blood.

For more information, visit the Centers for Disease Control and Prevention website on lead poisoning prevention.

Public Notices

ADVERTISEMENT FOR BIDS North Dakota Parks & Recreation Lake Sakakawea State Park C-Store Pick City, ND

Sealed Lump Sum Bids will be received for the Lake Sakakawea State Park C-Store until 2:00 p.m., local time December 14, 2023. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as General Contract (all trades) OR Multiple Contract consisting of the following Prime Contracts: General Building & Site Construction; Mechanical Construction; or Electrical Construction. Bids shall be addressed to: Sean Johnson, Planning & Projects Chief, North Dakota Parks & Recreation. And delivered to: Ackerman-Estovold, Engineering & Management Consulting, Inc., 1907 17th St. SE, Minot, ND 58701. Bids will be thereafter publicly opened and read aloud. Contact Ackerman-Estovold for the Bid Opening video conference link. Bid security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 60 days after opening of bids. The Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

A Prebid meeting for all bidders will be held through video conference on November 30, 2023 at 2:00 p.m., local time. Contact Ackerman-Estovold for the Prebid Meeting video conference link. Project consists of a 4,300 square foot concession and convenience store building of a combination of masonry and wood construction, with related site construction, fueling station, and road/parking/trail improvements. Project location is 720 Park Avenue, Pick City, ND 58545.

Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com) You may download the digital plan documents by inputting Quest project #8757731 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. All Prime contractors must contact Ackerman-Estovold through Sonya Boykin (sonya.boykin@ackerman-estovold.com) to be added to the Plan Holders list and to receive the links to the Bid Opening and Prebid Meeting video conferences. Successful Bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Work must be substantially complete on March 31, 2025. Work is subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Sean Johnson, Planning & Projects Chief, North Dakota Parks & Recreation. 11/15, 1/22, 11/29, 12/6, 67145

To Place a Legal Advertisement
Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

REQUEST FOR BIDS

The Board of Park Commissioners of the Bismarck Parks and Recreation District will receive sealed bids for maintenance equipment and golf carts. All bids will be received by the Board of Park Commissioners of the Bismarck Parks and Recreation District in the Administrative Office, ATTN: Mike Wald, at 400 East Front Avenue, Bismarck, ND 58504, until 2:00 PM CT on December 14, 2023, at which time the bids will be publicly opened and read.

All bids shall be sealed and endorsed "Equipment Bids." Bids must be submitted on forms provided by the Bismarck Parks and Recreation District and in accordance with specifications and conditions therein contained. Copies of bid proposal forms and general specifications may be obtained from the Bismarck Parks and Recreation District Office.

The Board of Park Commissioners of the Bismarck Parks and Recreation District reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and to reject any or all bids and to waive irregularities whenever it is for the best interest of the District. Dated this 21st day of November 2023. BISMARCK PARKS AND RECREATION DISTRICT

Kevin Kiplief
Executive Director
11/29 & 12/6 - 67414

SECTION 00 1113 ADVERTISEMENT FOR BIDS FROM: 1.01 THE ND GAME AND FISH DEPARTMENT (HEREINAFTER REFERRED TO AS OWNER):

A. Address: 3320 E Lakeside Road, Jamestown, North Dakota 58401
B. Phone: 701-328-6658
1.02 AND THE ARCHITECT (HEREINAFTER REFERRED TO AS ARCHITECT):
A. Ciavarella Design, Inc.
B. Address: 410 W 2nd Ave, Suite 4, Mitchell, SD 57301
1.03 DATE: NOVEMBER 27, 2023
1.04 TO: POTENTIAL BIDDERS
A. Your firm is invited to submit single-prime, lump-sum offer under seal to Owner for construction of a facility located at: 3320 E Lakeside Road, Jamestown, North Dakota 58401
B. Project: Jamestown Bunkhouse
C. Bid Opening Location: 3320 E Lakeside Road, Jamestown, North Dakota 58401
D. Project Description: The construction of a new 4,000 S.F. wood framed facility including offices, bunkhouse, and storage area.

E. There will be a pre-bid conference at the Jamestown NDGF conference room at 9:00 am on December 12, 2023. All bidders are encouraged to attend. 3320 E Lakeside Road, Jamestown, North Dakota 58401
F. Bona fide Prime Contract Bidders may secure copies of the proposed Contract Documents from the office of the Architect on the following basis:
1. One copy of the specifications plus one set of prints of the drawings upon submittal of a \$200.00 deposit for each set of complete documents. The plan deposit will be refunded only upon submittal of a bona fide bid AND the return of the documents in good condition within (10) days after bid opening.
2. Partial or complete sets of plans and specifications may be obtained from the Architect by other than bona fide bidders. The sets or partial sets will be distributed upon receipt of payments for the information charge. None of this current will be refunded. Completeness and

adequacy of the list of documents requested shall be the responsibility of the person making the request.
G. Copies of the plans and specifications are on file and open for public inspection at:

1. Bismarck - Mandan Builders Exchange, 805 Adobe Trail SE, Mandan, ND 58554
2. Construction Plans Exchange, 215 Airport Rd, Bismarck, ND 58504
3. Dickinson Builders Exchange, 314 3 Avenue West, Dickinson, ND 58601
4. Fargo Builders Exchange, PO Box 10076, 1010 Page Drive, Fargo, ND 58106
5. Minot Builders Exchange, PO Box 605, 2424 E Burdick Expressway, Minot, ND 58701
6. North Dakota Game & Fish Department, 3320 E. Lakeside Rd, Jamestown, ND 58401
7. North Dakota Game & Fish Department, 100 N. Bismarck Expy, Bismarck, ND 58501

8. Submit your offer on the Bid Form provided. Bidders may supplement this form as appropriate.

1. Submit bids in duplicate on the forms provided by the Architect for the following categories of construction:
a. GENERAL CONSTRUCTION
b. MECHANICAL & FIRE SUPPRESSION CONSTRUCTION
c. ELECTRICAL CONSTRUCTION

I. All bids must be accompanied by a separate envelope containing the contractor's license and bid security complying with [NDCC 48-01.2-05]
J. The Bidder must be licensed for the full amount of the Bid. No Bid may be read or considered if it does not fully comply with these requirements; any deficient Bid submitted shall be ressealed and returned to the Bidder immediately. [NDCC 48-01.2-05.5 and NDCC 48-01.2-05.6]

K. Bidders will be required to provide a copy of the contractor's license and Bid security in the form of a Bid Bond of a sum not less than 5 percent of the Bid Amount, executed by the bidder as principal and by a surety, conditioned that if the Principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the Owner. [NDCC 48-01.2-05.4]
L. All bids will be publicly opened and read aloud in the presence of the Bidders and their representatives. No bids will be received after the specified hour and date, and Bids that are not prepared and filed in accordance with "Instructions to Bidders" may be rejected.

M. Your offer will be required to be submitted under a condition of irrevocability for a period of 60 days after submission.
N. The Owner reserves the right to accept or reject any or all offers and rebid the project until a satisfactory bid is received in accordance with [NDCC 48-01.2-07].
O. All bids will be made on the basis of cash payment for such work. After bid opening the Owner will return the bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Owner reserves the right to reject any or all bids or portions thereof, and further reserves the right to award the Contract in the best interest of the Owner. The Owner reserves the right to hold the three low bids for a period of sixty (60) days after the date of the Bid Opening to complete financial arrangements. [NDCC 48-01.2-05]
P. NDGF does not discriminate on the basis of race, color, national origin, sex, religion, age, disability in employment or the provision of services, and complies with the provisions of the North Dakota

Human Rights Act.
1.05 SIGNATURE
A. For: ND Game and Fish Department
B. By: Justin D. Mattson, NDGF Administrative Officer
END OF SECTION 00 111
11/29, 12/6 & 13 - 67422

Brian Boppre (ID #07482)
Boppre Law Firm PLLC
2151 36th Ave SW, Suite B
Minot, North Dakota 58701
Telephone No. (701) 852-5224
Fax No. (701) 852-5229
bboppre@bopprelawfirm.com
Attorneys for: Diana Auch
Probate No. 08-2023-PR-00268
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Robin Auch, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Diana Auch, Personal Representative of the Estate of Robin Auch, in care of Brian Boppre of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court. Dated this 7th day of November, 2023. Diana Auch, Personal Representative
Brian W. Boppre (ID #07482)
Boppre Law Firm, PLLC
2151 36th Ave SW, Suite B
Minot, ND 58701
Office: 701-852-5224
Fax: 701-852-5229
bboppre@bopprelawfirm.com
Attorney for Personal Representative
First publication on the 22nd day of November, 2023.
11/22, 29 & 12/6 - 67347

PUBLIC HEARING NOTICE - Special Use Permit

Notice is hereby given that the Burleigh County Planning and Zoning Commission will conduct a public hearing during their scheduled meeting on Wednesday, December 13, 2023 at 5:00 pm local time in the Tom Baker Meeting Room, City/County Building, 221 North 5th Street, Bismarck, ND. The Planning and Zoning Commissioners will at this time hear all interested persons regarding a request for a special use permit to install a temporary meteorological tower to collect wind data. The proposed tower will be located at: Canfield Township, Section 7, NW 1/4 Maps of the location for the proposed tower are available for review at the Burleigh County Building, Planning, and Zoning Office, 221 N. 5th Street, Bismarck during regular business hours. If you are not able to attend the public hearing, you may submit your comments in writing to Burleigh County Building, Planning, Zoning, PO Box 5518, Bismarck, ND 58506-5518, or email at burleighcobuilding@nd.gov. Letters and comments must be received by 8:00 am on December 11, 2023 so they may be distributed to the Commissioners before the meeting. Letters and comments received after 8:00 am, December 11, 2023 will be distributed at the meeting. By Mitch Flanagan, Building Official/Planning Director
For Burleigh County Planning and Zoning Commission
Dated this 15th day of November, 2023
11/27 & 12/6 - 67344

To Place a Legal Advertisement
Call 355-8816 or
Fax 223-0959 or Email
legals@bismarcktribune.com

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
Case No. PU-23-340
Renewable Resource Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2024, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects, and reflect a projected under-collected balance of the current RRCA as of December 31, 2023. The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$1.30 per month. The issues to consider in this proceeding are:

1. Whether the investment and associated costs for the resources qualify for recovery.
 2. Whether the incurred costs are reasonable and prudent, and
 3. Whether the rate adjustments are consistent with the terms of MDU's tariff?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 29, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
12/6 - 67559

MANDAN NEWS PUBLIC NOTICE NEW DEADLINE PUBLISH BY RECEIVE BY Friday.....Prior Friday Noon

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA Case No. 08-2023-CV-02698

SUMMONS
Gate City Bank, Plaintiff,
vs.
Colt R. Schock, a single person; and any other person in possession; Defendants
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
1. YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Burleigh County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the city of Fargo, county of Cass, state of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.
2. MORTGAGORS ARE NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose. Dated at Fargo, North Dakota, this 23rd day of October, 2023.
O'KEEFFE O'BRIEN LYSON LTD
/s/ Sarah A. Aaberg
SARAH A. AABERG (ND No. 08393)
720 Main Avenue
Fargo, North Dakota 58103
(701) 235-8000
sarah@okeeffeatorneys.com
Attorney for Gate City Bank
3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Burleigh, State of North Dakota, to-wit: Lot 4, Block 2, City View Heights, Burleigh County, North Dakota.
(Street Address: 2960 Susan Drive Bismarck, ND 58504)
O'KEEFFE O'BRIEN LYSON LTD
/s/ Sarah A. Aaberg
SARAH A. AABERG (ND No. 08393)
720 Main Avenue
Fargo, North Dakota 58103
(701) 235-8000
sarah@okeeffeatorneys.com
Attorney for Gate City Bank
11/22, 29 & 12/6 - 67320

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PUBLIC NOTICE

GENERAL

tion of renovations and additions to Dickinson High School and potential elementary renovations. The proposals will be opened and read at 02:00 PM (MST) on Thursday, December 7, 2023, at the above address. Envelopes should be sealed and plainly marked "CMAr Services, December 7, 2023- ATTN: Keith Harris". Submittal instructions and additional information may be obtained by emailing Twila Petersen at tpetersen@dpsnd.org. No proposal will be received after the scheduled closing time for the receipt of proposals. The School Board reserves the right to reject any and all proposals, or to waive any informalities, irregularities or defects in any proposal, should it deem to be in the best interest of the Dickinson Public School District to do so. By order of the School Board of Dickinson Public School District No. 1, Stark County, North Dakota. Dated this 15th day of November, 2023. /s/ Stephanie Hunter Business Manager (Nov. 15, 22 & 29; Dec. 6, 2023) 276009

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTH-WEST JUDICIAL DISTRICT, Guid Mortgage Company LLC, Plaintiff,

v. Delilah Sarah Barber-Padilla and Ricardo J. Padilla, and any person in possession, Defendants.

SUMMONS
CIVIL NUMBER: 45-2023-CV-00881 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Stark, State of North Dakota: Lot 9, Block 3, College Addition to the City of Dickinson, Stark County, North Dakota. Property Address: 36 State Avenue, Dickinson, ND 58601
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 20th day of October, 2023 /s/ Zachary Nesbit Zachary Nesbit 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: zach@hwmlawfirm.com Bar Number: 07552 HWM: ND11108 (Nov. 29; Dec. 6 & 13, 2023) 278888

ADVERTISEMENT FOR PROPOSALS FOR Dickinson Area Public Library Bookmobile CITY OF DICKINSON NORTH DAKOTA November 2023

Sealed proposals will be received by the City of Dickinson, North Dakota at the Public Works Facility, Attn: Administrative Assistant, 3411 Public Works Boulevard, until December 18, 2023 at 12:00 Noon for the purchase of one bookmobile, at which time the proposals meeting bid requirements will be opened and read. Any proposal received after this time will be returned, unopened, to the bidder. The proposals will be considered at a subsequent regular meeting of the Dickinson City Commission. Bids must be submitted on the forms and pursuant to the specifications furnished by the City of Dickinson and in accordance with all terms and conditions contained therein.

All proposals will be on the basis of cash payment for the items provided and accepted as stipulated under the bid documents and minimum specifications. Cash payment will be made within sixty (60) days of delivery. Copies of the bid documents and specifications may be obtained from Public Works Administrative Assistant at the Public Works Facility, 3411 Public Works Boulevard, 701 456-7979.

Each bid must be accompanied by a Bid Bond or Cashier's Check payable to the owner for five percent (5%) of the total amount of the bid. The bond or Cashier's Check will be held as a guarantee of good faith and terms of the bid, if accepted.

The City of Dickinson reserves the right to reject any and all bids, to waive informalities in any bid, to hold bids under consideration for a period of not to exceed sixty (60) days from said date of opening of bids, and to accept the bid that is deemed to be in the best interest of the City of Dickinson. Dated this 29th day of November, 2023.

CITY OF DICKINSON, NORTH DAKOTA
Dustin Dassinger
CITY ADMINISTRATOR
(Nov. 29; Dec 6, 2023) 279423

RESOLUTION 01-2023
AN ORDINANCE, AMENDING AND RE-ENACTING SECTION 20.0702, CHAPTER TWENTY OF THE ORDINANCES, ARTICLE 7-TRAFFIC BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BELFIELD, NORTH DAKOTA, PURSUANT TO THE HOME RULE CHARTER OF THE CITY OF BELFIELD, AS FOLLOWS: CHAPTER 20, ARTICLE 7, SECTION 20.0702, OF THE CITY CODE OF THE CITY OF BELFIELD, NORTH DAKOTA IS HEREBY AMENDED TO READ:

No person, firm, corporation or other entity shall park or operate a truck, tractor, wagon, vehicle, or commercial vehicle having a gross vehicle weight of 26,000 lbs or more, or which has more than a steering axle and a drive axle, or which will tend to injure the paving, sidewalks, crosswalks, culverts, bridges, or viaducts, except:(1) for the purposes of loading or unloading merchandise or material; (2) for infrastructure repair projects authorized by the City Council; (3) in the event of emergencies; or (4) for vehicles owned or operated by the City of Belfield; upon any street or public way in an area zoned residential.

Violation of any provisions of this section shall constitute an infraction, and any person who violates or fails to comply with this section shall be subject to penalties in an amount not less than one hundred dollars per day in violation. In addition, the person, firm, corporation or other entity violating this section shall pay to the City of Belfield for any and all damages caused to any property of the City of Belfield. Repeal of Ordinances in Conflict. All Ordinances and parts of Ordinances in conflict herewith are hereby repealed. The City specifically repeals

PUBLIC NOTICE

GENERAL

20.0708 - Trusts in Residential Areas Prohibited. Severability. In the event any section of this Ordinance is held invalid by a court of competent jurisdiction, the invalidity shall extend only to the section affected, and other sections of this Chapter shall continue in full force and effect. Effective Date This Ordinance shall be in full force and effect from and after publication. /s/ Jeff Iverson, Mayor ATTEST: /s/ Connie O'Brien, Auditor Connie O'Brien, Auditor First Reading: October 10, 2023 Second Reading: November 14, 2023 Final Passage: November 14, 2023 (Dec. 6, 2023) 281525

NOTICE BEFORE REAL ESTATE MORTGAGE FORECLOSURE
TO: BRADY ARNDT 111 C STREET PO BOX 142 RICHARDTON ND 58652 YOU ARE HEREBY NOTIFIED, That the Flasher Community Credit Union of Flasher, North Dakota, is the holder of a certain real estate upon all of that certain real estate lying in the County of Morton, State of North Dakota, described as follows, to-wit: Lot 31 and Lot 32, Block 18, Original Plat to the City of Richardson, Stark County, North Dakota which mortgage is identified as follows:

A Mortgage dated July 30, 2021, securing a Promissory Note of \$140,880.00, plus interest as provided in said Note, and any renewals thereof. Said Mortgage was filed for record on August 2, 2021, in the Stark County Recorder's Office at 3:28:31 p.m., as Document No. 3167270. Default has occurred in the terms and conditions of the mortgage and the note secured thereby, in that you have failed to make monthly payments on said note and mortgage plus interest when due as indicated therein, and the undersigned has elected to declare the full amount secured by said mortgage due and payable, and that the power of sale therein contained has become and remains operative. The following is a statement of the amount due on the note and mortgage on the date of this Notice: Balance due on principal \$133,455.27 Balance due on interest to September 28, 2023 \$598.37 Late charges as of September 28, 2023 \$0.00 Total \$134,053.64 NOTICE IS FURTHER GIVEN, That if the amount due as aforesaid is not paid within thirty (30) days from the date of mailing or service of this Notice, proceedings will be commenced to foreclose the mortgage, and you shall pay the entire indebtedness secured by said mortgage, in the sum of \$134,053.64, including accrued interest from the date hereof, at the rate of \$13.601468 per day.

Under the Short-Term Mortgage Redemption Act, the time for redemption after Sheriff's sale shall be for a period of six (6) months. Said redemption period will commence to run at the time of filing of the Summons and Complaint in the Office of the Clerk of District Court, and in no event will the final date for redemption be earlier than sixty (60) days after the Sheriff's sale. Dated this 13 day of November, 2023. TODD D. KRANDA State Bar ID No. 04512 KELSCH RUFF KRANDA NAGLE & LUDWIG Attorneys for the Plaintiff 103 Collins Avenue, P.O. Box 1266 Mandan, North Dakota 58554-7266 Telephone: (701) 663-9818 Facsimile: (701) 663-9810 kranda@kelschlaw.com (Nov. 22 & 29; Dec. 6, 2023) 277335

ADVERTISEMENT FOR BIDS North Dakota Parks & Recreation Lake Sakakawea State Park C-Store Pick City, ND

Sealed Lump Sum Bids will be received for the **Lake Sakakawea State Park C-Store** until **2:00 p.m., local time December 14, 2023**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as General Contract (all trades) OR Multiple Contract consisting of the following Prime Contracts: General Building & Site Construction; Mechanical Construction; or Electrical Construction. Bids shall be addressed to:

Sean Johnson Planning & Projects Chief North Dakota Parks & Recreation And delivered to: **Ackerman-Estvold, Engineering & Management Consulting, Inc. 1907 17th St. SE Minot, ND 58701**

Bids will be thereafter publicly opened and read aloud. Contact Ackerman-Estvold for the Bid Opening video conference link. Bid security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 60 days after opening of bids. The Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

A Prebid meeting for all bidders will be held through video conference on November 30, 2023 at 2:00 p.m., local time. Contact Ackerman-Estvold for the Prebid Meeting video conference link.

Project consists of a 4,300 square foot concession and convenience store building of a combination of masonry and wood construction, with related site construction, fueling station, and road/parking/trail improvements. Project location is 720 Park Avenue, Pick City, ND 58545 Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com) You may download the digital plan documents by inputting **Quest project #8757731** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. All Prime contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackermanestvold.com) to be added to the Plan Holders list and to receive the links to the Bid Opening and Prebid Meeting video conferences. Successful Bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Work must be substantially complete on March 31, 2025. Work is subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Sean Johnson, Planning & Projects Chief North Dakota Parks & Recreation. (Nov. 15, 22 & 29; Dec. 6, 2023) 275333

PUBLIC NOTICE

GENERAL

PUBLIC HEARING OF 2024 ROAD MAINTENANCE SPECIAL IMPROVEMENT DISTRICT 202401-2 MEETING FOR ACTION
THEREON BY CITY COMMISSION, CITY OF DICKINSON, NORTH DAKOTA NOTICE IS HEREBY GIVEN, that the City Commission of the City of Dickinson, North Dakota, has confirmed, approved and filed in the City Finance Department, the special assessment list for the following: LOTS 3-5, BLOCK 1, MJB SUBDIVISION LOTS 22-25, BLOCK 11, HEART RIVER THIRD SUBDIVISION WEST PART LOT 7, BLOCK 17, HEART RIVER THIRD SUBDIVISION BLOCK 18, HEART RIVER THIRD SUBDIVISION (except LOTS 2-7) BLOCK 19, HEART RIVER THIRD SUBDIVISION BLOCK 20, HEART RIVER THIRD SUBDIVISION BLOCK 20, HEART RIVER FOURTH SUBDIVISION LOTS 1-11 & 13-20, BLOCK 21, HEART RIVER FOURTH SUBDIVISION BLOCK 24, HEART RIVER FOURTH SUBDIVISION BLOCK 25, HEART RIVER FOURTH SUBDIVISION And said list is now on file and open to the public for inspection. There will be a Public Hearing at City Hall at 38 1st Street West, on Tuesday, December 19, 2023, at the hour of 5:05 PM to discuss said assessment list. For more information or require accommodations due to a disability, contact the Assistant City Engineer, Loretta Marshik, 10 days in advance at (701) 456-7768 or loretta.marshik@dickinsongov.com. Dated this 22nd day of November 2023. CITY OF DICKINSON, ND Loretta Marshik Assistant City Engineer (Nov. 29; Dec. 6, 2023) 279513

Southwest Multi-County Correctional Center Plumbing Pipe Replacement Commission No. 23577 Invitation to Bid Section 001113

Notice is hereby given to bid on a General Contract, Mechanical Contract or Prime Contract for a waste and domestic supply pipe replacement project at the Southwest Multi-County Correctional Center in Dickinson, North Dakota as described in the Contract Documents as prepared by Prairie Engineering, P.C., Bismarck, North Dakota, Engineer. General work is incidental to plumbing work. This will mostly consist of temporary removal and replacement of ceilings and grid, cutting and patching walls where vertical plumbing risers are replaced, and roof work where vents through the roof are replaced. Plumbing work will consist of replacement of all cast iron waste and vent piping found in the building, scoping and providing an epoxy pipe liner to the underground or inaccessible waste piping, replacement of cold, hot & recirculated hot water supply piping, and replacement of security plumbing fixtures. Electrical work will be incidental to the plumbing work as required. A pre-bid walk-through meeting will be held at 10:00 AM, Thursday December 14th, 2023, beginning in the main lobby. Contact Prairie Engineering for more details.

The Owner will receive sealed Bids, in duplicate, at the facility located at 66 Museum Dive in Dickinson, North Dakota until 1:00 PM, MT, Thursday December 21st, 2023. Hand bids into the front desk located on the second level of the entry lobby. Proposals received after that time will not be accepted. Proposals will be opened and publicly read aloud in the conference room in the correction center. The Contract Documents may be examined at the Office of the Engineer, 619 Riverwood Drive, Suite 205, Bismarck, North Dakota and the following Builders Exchanges; Minot, Bismarck, Dickinson, Grand Forks, Williston, Fargo-Moorhead, North Dakota; Reed Construction Data and McGraw-Hill Dodge, Minneapolis, Minnesota; Sioux Falls Builders Exchange, Sioux Falls, South Dakota and the Owner. Copies may be obtained at the Office of Prairie Engineering, P.C., at a cost of \$50.00 per set. Electronic copies are available at no cost and can be downloaded from the Plan Room section of <http://www.PrairieEngineeringPC.com>. The Owner reserves the right to waive any informalities and to accept or reject any or all Bids. Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid be accepted and the Contract awarded to the Principal, the Principal, within ten days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.

All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-12 of the ND Century Code. No Bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient Bid submitted will be resealed and returned to the Bidder immediately. No Bidder may withdraw his Bid within 30 days after the actual opening of Bids. END OF SECTION (Nov. 29; Dec 6 & 13, 2023)

STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT Maria Leonor Silva-Maldonado, Plaintiff, v. Rigoberto Silva-Maldonado, Defendant. Case No. 45-2023-DM-00219

AMENDED SUMMONS
[1] The State of North Dakota to the above-named Defendant:
[2] You are hereby summoned and required to appear and defend against the Complaint in this action, which is filed herein on the 14th day of November, 2023, by serving upon the undersigned an answer or other proper response within thirty-five (35) days after the date of first publication of the Summons. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.
[3] NOTICE OF TEMPORARY RESTRAINING PROVISIONS
[4] Under Rule 8.4 of the North Dakota Rules of Court, upon service of this Summons, you, and your party, are bound by the restraints following:
(1) Neither party shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:
a. For necessities of life or for the necessary generation of income or preservation of assets; or
b. For retaining counsel to carry on or

PUBLIC NOTICE

GENERAL

to contest the proceeding. If a party disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that party shall provide to the other party an accounting within 30 days.
(2) Neither party shall harass the other party.
(3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
(4) Neither party shall remove any of their minor children from North Dakota without the written consent of the other party or order of the Court except for temporary periods.
IF EITHER PARTY VIOLATES ANY OF THESE PROVISIONS, THAT PARTY MAY BE IN CONTEMPT OF COURT.
Dated: 11/14/2023 /s/ Thomas F. Murtha IV Thomas F. Murtha IV (ID #06984) Attorney for Plaintiff 135 Sims Street, Suite 217 PO Box 1111 Dickinson, ND 58601-1111 Tel: (701) 227-0146 murthawaloffice@gmail.com (Nov. 22 & 29; Dec. 6, 2023) 277774

NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property: Brooke Huezo 246 4th Street W Dickinson, ND 58601 Kerry D. Huezo 126 E Broadway St Dickinson, ND 58601 Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due. The real property that this notice pertains to is located at 246 4th Street W, Dickinson, ND 58601, and more particularly described as: Lot 9, Block 29, Original Plat of the Town of Dickinson, Stark County, North Dakota. Notice is hereby given that a certain mortgage, recorded against the above described property by Kerry D. Huezo a/k/a Kerry Huezo and Brooke Huezo, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Cornerstone Bank, a corporation, its successors and assigns, dated March 31, 2016, ("Mortgage"); and given to secure the payment of \$103,785.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is MidFirst Bank.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of June 15, 2023:

Principal	\$91,270.87
Interest	\$4,668.85
Late Charge	\$201.49
Inspection Fee	\$220.00
Insurance & Taxes	\$5,224.56
Legal Costs	\$402.28
Expense Advances	\$395.00
Grand Total	\$102,383.05

That as of June 15, 2023, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments	\$13,967.31
Late Charges	\$270.00
Inspection Fees	\$220.00
Uncollected Late Charges	\$126.49
Legal Costs	\$402.28
Expense Advances	\$395.00
Grand Total	\$15,381.08

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to MidFirst Bank, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action. Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale. Date: June 15, 2023 Halliday, Watkins & Mann, P.C. /s/ Emily Walter Zachary Nesbit Emily Walter Attorney for Creditor 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Fax: 801-328-9714 Email: zach@hwmlawfirm.com HWM: ND11117 (Dec. 6, 13 & 20, 2023) 281520

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co. Case No. PU-23-339 Generation Resource Cost Recovery Rates NOTICE OF OPPORTUNITY FOR HEARING On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2024 amortization of Lewis & Clark Unit 1 and Heskett Units 1 and II regulatory assets. The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.01 per month compared to the exiting GRRR rate. The issues to consider in this proceeding are:

1. Whether the investment and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?

PUBLIC NOTICE

GENERAL

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 29, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Dec. 6, 2023) 281378

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co. Case No. PU-23-340 Renewable Resource Cost Recovery Rates NOTICE OF OPPORTUNITY FOR HEARING On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCAs) rates. The new rates reflect projected costs through December 31, 2024, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Wilow Wind Projects, and reflect a projected under-collected balance of the current RRCAs as of December 31,

PUBLIC NOTICE

GENERAL

DICKINSON PUBLIC SCHOOLS

Unapproved Regular School Board Meeting Minutes Monday, November 13, 2023; 5:00 p.m. Professional Learning Lab A complete recording of the November 13, 2023, Regular School Board Meeting is available on the Dickinson Public Schools website utilizing the BoardDocs link.

The Dickinson Public School Board held a regular meeting on November 13, 2023, at the Professional Learning Lab. Board members present were Board President Michelle Orton, Board Vice President Kim Schwartz, Board Member Brent Seaks, Board Member David Wilkie, and Board Member Jason Rodakowski. Also present were Superintendent Dr. Marcus Lewton, Assistant Superintendent Keith Harris, Director of Student Services Sheri Twist, Director of Instruction Melanie Kathrein, Dickinson Middle School Assistant Principal Janelle Yoder, Dickinson Middle School Principal Cassie Francis, Elementary Assistant Principal Sara Berglund, Roosevelt Elementary Principal Henry Mack, Dickinson High School Principal Jeff Brandt, Jefferson Elementary Principal Sara Streeter, Lincoln Elementary Principal Tammy Peterson, CTE Director Aaron Anderson, and School Board Secretary Twila Petersen. Call to Order - Board President Orton called the meeting to order at 5:00 p.m. She invited other Board members and the audience to join her in reciting the Pledge of Allegiance.

Public Participation - There were no requests for public participation. Approval of the Consent Agenda or Addition/Removal of Consent Agenda Items - Included in the consent agenda are the minutes from the October 9, 2023, School Board Meeting; the November 6, 2023, Special School Board Meeting; the November 7, 2023, Board Workshop; and the November 7, 2023, Special School Board Meeting. Mrs. Schwartz moved to approve the consent agenda as presented. Mr. Seaks seconded the motion. A voice vote was taken on the motion. The motion carried unanimously. Approval of the Agenda - Mrs. Schwartz moved to approve the agenda as presented. Mr. Wilkie seconded the motion. A voice vote was taken on the motion. The motion carried unanimously. Superintendent's Report - Superintendent Dr. Lewton addressed the Board. He reminded the Board this was American Education Week when education was celebrated. Dr. Lewton expressed his gratitude for all the great work in the District schools. Dr. Lewton updated the Board on the high school renovation and securing the elementary entrances. He stated Director of Instruction Kathrein and Dickinson High School Principal Brandt were working on the programming and touring schools with a group including teachers to find out what was working and not working with other school district completed construction projects. Assistant Superintendent Harris and Business Manager Hunter are directing the finance and construction part by creating an advertisement for the Request for Qualifications for the Construction Manager at Risk. The student enrollment shows the District is up 120 students from the same time last year. Dr. Lewton has asked RSP & Associates to study and research the enrollment and continued growth. RSP will provide a proposal for solutions for the Board to consider.

Superintendent Lewton explained of the three properties the Board approved the District to sell, only the Hagen field is left. The District has closed on the old bus barn located on the south side of town. The District has also closed on the property where the Adult Learning Center was located along with the Steffes Building. Twelve paraprofessionals are participating in the para-to-teacher program. Ten paraprofessionals are taking courses through Dickinson State University and two paraprofessionals are taking courses through the University of Mary. Dr. Lewton shared his appreciation for the great relationship with the two universities. Business Topic - Informational Topics Board Goals - Available on the website utilizing the BoardDocs link are posted the data charts from the Statewide Achievement (NDSA) scores in reading for the kindergarten through third-grade students. Also posted are the Dibels fluency scores in grades 1-5. Lincoln Elementary Principal Tammy Peterson and Roosevelt Elementary Principal Henry Mack addressed the Board. They presented information on the School Board's Goal No. 1; The school district will increase the percentage of students who are proficient or above in third-grade reading as measured by the North Dakota State Assessment English Language Arts from 42 percent in the spring of 2022 to 55 percent by the spring of 2027.

Roosevelt Elementary Principal Mack noted in the data, when there was less than 10 percent of the population, it will show zero percent. The building teams in the Tier 1 instruction are focusing on sounds. Students are reaching the 80% threshold of understanding before moving to the next essential. Lincoln Elementary Principal Peterson stated the kindergarten students scored at 85 percent in the fall of 2022 and 77 percent in the fall of 2023. She said these are different kindergarteners and not a cohort group. The principals shared scores in each grade and compared the winter and fall scores. The Dibels scores display students increasing their fluency from the beginning of the year to the end of the year. Scores range from 43 percent/49 percent at the beginning of the year to 69 percent/79 percent or higher at the end of the year in grades 1-3. Grades 4 and 5 show the beginning-of-the-year fluency at 62 percent/67 percent and the end-of-the-year scores of 89 percent/93 percent. Mr. Mack noted that Benchmark Phonics were resources that support and assist the K-2 teachers and students. Haggerty Phonics is a great addition for the K-5 students. Interventions that have been put in place continue to be great resources.

Mrs. Peterson applauded the English Language Arts committees. They are continuously doing work and collaborating to make sure the right resources are available for the students and the teachers. Additionally, the teachers within the Professional Learning Communities (PLCs) are keeping accurate records of how the students are doing and performing on specific standards. This was another way of looking at the data. The teachers continue to have conversations within the PLCs.

The Northwest Evaluation Association (NWEA) tests are an adaptive test. The winter test scores are adapted as the students learn. This agenda item was informational only. No action was requested. Southwest Area Career and Technical Education Academy (SWACTEA) Update - Career and Technical Education (CTE) Director Aaron Anderson addressed the Board. He noted the SWACTEA, or North Campus, was chartered in November 2021.

Students have been active at the North Campus for the past 1.5 years. There are over 500 students attending classes. Mr. Anderson highlighted successes and challenges. He reported there was over \$21.2 million generated in grants and donations for the SWACTEA. Students participate in a program where they can have hands-on experience in work-based learning in the community. There are 13 CTE programs provided between Dickinson High School and the North Campus. Mr. Anderson noted there was an Industry Advisory Committee that provides feedback on the programming.

One of the challenges for the North Campus include coordinating schedules to accommodate seven partner schools. One of the partner schools is Dickinson High School. Another challenge is student enrollment at capacity for certain programs. Mr. Anderson said it was difficult to fill the position of the Community Outreach Coordinator. There have been unforeseen costs associated with the construction projects, but Mr. Anderson noted the projects are still under the 50 percent contingency. Construction on Building B should wrap up soon and the construction on Building C should be completed by August 2024. This agenda item was informational only. No action was requested.

Business Topics - Action Topics Memorandum of Understanding in Boys' and Girls' Hockey - Available on the website utilizing the BoardDocs link is the Memorandum of Understanding for boys' and girls' hockey. This agreement is due for renewal. It has been corresponded with Mr. Dallas Kuntz, Dickinson Hockey Club Coordinator, and the Dickinson Hockey Club Board President Chad Groll. There were no changes to the agreement from last year. Mrs. Schwartz moved to approve the Memorandum of Understanding between the Dickinson Public Schools and Dickinson Youth Activities, Inc./Dickinson Hockey Club for boys' and girls' hockey for the 2023-2024 school year, as presented. Mr. Wilkie seconded the motion. A voice vote was taken on the motion. The motion carried unanimously. Superintendent's Evaluation - Mr. Seaks stated upon review of the superintendent's formative evaluation by the Board, he moved that Superintendent Dr. Lewton's rating was satisfactory in all six performance areas including Goal & Vision Setting, Board Relations, Human Resource Management, Curriculum and Student Support Services, Community Relations, and Operations & Resources Management. Mrs. Schwartz seconded the motion. Discussion: Board President Orton thanked Superintendent Dr. Lewton for everything he has done for the District, for his leadership, and for the important role he had in communicating information on the bond referendum. She looks forward to his vision and leadership for the future of the District. A roll call vote was taken on the motion: ayes-5 (Wilkie, Rodakowski, Seaks, Schwartz, Orton); nays-0; absent-0. The motion carried unanimously. Closing Items Adjournment - President Orton declared the meeting adjourned at 5:29 p.m. Michelle Orton, Board President Stephanie Hunter, Business Manager Twila Petersen, Board Secretary (Dec. 6, 2023) 280320

PUBLIC NOTICE

GENERAL

2023. The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$1.30 per month. The issues to consider in this proceeding are:

1. Whether the investment and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 29, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Julie Fedorchak, Commissioner (Dec.6, 2023) 281516

PUBLIC NOTICE

GENERAL

HELP WANTED GENERAL

NAPA AUTO PARTS

We are seeking the following Full-Time position:

- Counter Sales**

Benefits include: health insurance, paid vacation, paid holidays & 401k plan. Please apply in person at 1005 17th St. SW or email: jason.napa@yahoo.com

ROCK OF AGES

Hiring the following Full & Part Time positions:

- * **FT A.M. Nurses Aide** 6AM to 2:30PM & every other weekend
- * **PT Nurses Aide** evenings 5PM-9PM
- * **FT Housekeeping/Laundry** 7AM-3:30PM, M.F. Pay negotiable.

GREAT Benefits package available. Salary dependent on experience. Must be able to pass background check and drug screen.

Apply in person at 1315 4th St. NE Jamestown or email resume to: roainc@daktel.com

DOGS

Berne/Goldendoodles 25-40# Vet chk/hlth guar. 507-696-2848 #MN787982 www.letsplaykennels.com

Miniature Aussie Puppies Purebred, shots, wormed, vet checked, \$400. 218-536-1613 MN103286

The Jamestown Sun www.jamestownsun.com

TODAY'S SUDOKU ANSWER

8	3	2	4	9	5	7	1	6
5	1	9	6	3	7	8	4	2
7	4	6	8	1	2	9	3	5
9	7	1	2	4	3	6	5	8
4	6	3	9	5	8	1	2	7
2	5	8	1	7	6	4	9	3
1	8	7	5	2	9	3	6	4
6	2	4	3	8	1	5	7	9
3	9	5	7	6	4	2	8	1

SUDOKU

DIFFICULTY RATING: ☆☆☆☆☆

		3			9	5	7	
5					3	7	8	
	4				1			5
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		3			5		1	
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1					2			6
		4	3	8				9
		5	7	6				8

12/6 © 2023 Dist. by Andrews McMeel Syndication for USF

PREVIOUS SOLUTION

1	5	6	8	7	9	2	3	4
7	2	9	6	3	4	5	1	8
3	8	4	5	1	2	7	6	9
5	9	1	7	8	3	4	2	6
6	3	7	2	4	1	9	8	5
8	4	2	9	6	5	3	7	1
2	6	3	4	9	8	1	5	7
9	1	8	3	5	7	6	4	2
4	7	5	1	2	6	8	9	3

AUCTION CALENDAR

12/14/2023 ONLINE AUCTION
INTEGRITY.BID - Integrity Auctioneers. Bruce Hoyt, Timed Online Auction, Valley City, ND. Dodge Coronet 440, Tools, Collectibles & More.

12/19/2023 ONLINE AUCTION
INTEGRITY.BID - Integrity Auctioneers. Year-End Equipment Online Auction. Locations across ND. Telehandlers, Tractors, Livestock & Hay Equip, Enclosed Trailers, Farm Trucks & More!

SERVICE DIRECTORY

YOUR GUIDE TO GREAT SERVICES!
 CONSTRUCTION | GUTTERS | HANDYMAN | LAWN CARE | PAINTING | SMALL ENGINE | CARPET CLEANING | HOUSEKEEPING | MECHANIC | ELECTRICAL | AND MORE!

CHILDCARE

WEE-SING DAYCARE & PRESCHOOL
 Has openings available! 10+ years experience. Newborns welcome! Lots of great activities! References available. Call Sue at 701-730-4581 to set up an interview.

HANDYMAN

HANDYMAN WORK
 Remodeling, deck work, repair doors & windows, much more. Can also restore and refinish doors, windows, and furniture. 701-269-4343

888-857-1920 or classifieds@classifiedsfc.com for details.

DOGS

Miniature Aussie Pups Shots & wormed. Care package. \$600. Text for pics: 218-851-6219

Mini Aussie Puppies Black & white tri-color males. \$400. Text for pics: 218-851-6219

Black & Yellow Lab Puppies Shots, wormed, vet checked, health certificate. \$300. 218-831-7960 (MN#829895)

German Shepherd Puppies Purebred, shots, wormed, vet checked, health certificate. \$400. 218-831-7975 (MN#829895)

Goldendoodle Puppies Ready now! 3 left. Detroit Lakes area. \$900. 218-340-2423

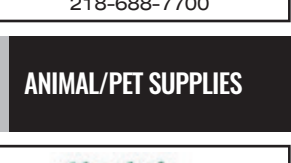
Golden Retriever Puppies Purebred, shots, wormed, vet checked, health certificate. \$500. 218-831-7960 (MN#829895)

Siberian Husky Puppies Shots, wormed, vet checked, health certificate. \$400. 218-831-7975 (MN#829895)

Golden Retriever Puppies AKC, 9 weeks. UTD shots & wormer. M & F, \$900. Call or text for pictures: 218-316-2207

Springer Spaniel Puppies 4M, AKC registered, 4 months old, training started, up to date on shots, wormed, well socialized, ready now! NVW MN. 218-688-7700

ANIMAL/PET SUPPLIES



Happy Jack® Liqui-Vict 2x® is recognized safe & effective by US CVM against hook & round worms, 3 year stability, Double strength. At Tractor Supply® (www.happyjackinc.com)

AGRICULTURAL WANTED

WANTED TO BUY: Older 14-20ft heavy duty disk in good condition. 701-204-5839 Mandan, ND

HARVEST EQUIPMENT

John Deere 712C 12 row 22 inch Stalkmaster Chopping Corn Head New knives, HHS, Row Sense, G4 Stalk Stompers on all rows. \$78,500. 701-351-0399

TILLAGE EQUIPMENT

Summers Coulter Chisel 32ft Hyd. straight front blades, frond. crafter wheels with floating hitch, HD high-clearance shanks. \$27,500. 701-351-0399

PUBLIC NOTICE

CONTACT US 701-241-5509 or legals@jamestownsun.com

DEADLINE Friday 5pm for Wednesday Wednesday 5pm for Saturday

VIEW ONLINE www.jamestownsun.com



PUBLIC NOTICE GENERAL

ND Department of Health & Human Services North Dakota State Hospital 2605 Circle Drive Jamestown, ND 58401

ADVERTISEMENT FOR BIDS
 PROJECT: ND Department of Health & Human Services North Dakota State Hospital - Asbestos Abatement
 OWNER: ND Department of Health & Human Services
 DBA North Dakota State Hospital 600 E Boulevard Avenue Dept 325 Bismarck, ND 58505-0250

Sealed proposals for the work associated with the ND Department of Health & Human Services North Dakota State Hospital - Employees Building, Old Administration Building, Water Treatment Plant & Hog Barn - Asbestos Abatement Project on the campus of ND Department of Health & Human Services North Dakota State Hospital, Attn: Plant Services - 2605 Circle Drive, Jamestown, North Dakota will be received until 2:00 pm. Central Time Zone, Wednesday, December 20, 2023, at which time they will be opened and publically read.

Single prime bids for Asbestos Abatement will be accepted. Quantities are as follows:
 Employees Building: Enclosure and removal of approximately 15,900 SF Floor Tile & Mastic, 70 SF Linoleum, 1,200 LF TSI, 175 MPF, 4 door Caulk, 4 Windows, 20 Fire Rated Doors.
 Old Administration Building: Enclosure and removal of approximately 1,200 SF Linoleum, 1,650 SF Floor Tile & Mastic, 950 LF TSI, 155 MPF, 45 SF Tank Insulation, 350 SF Wall Texture, 2,850 SF Vermiculite Block Insulation, 3 Windows.
 Water Treatment Plant: Enclosure and removal of approximately 750 SF Floor Tile & Mastic, 400 SF Residual Mastic, 1,250 LF TSI, 139 MPF, 15 Windows, \$25 SF Roof Flashing
 Hog Barn: Enclosure and removal of approximately 3,200 SF Transite Ceiling Panels, 3,200 SF Vermiculite Wall Insulation
 Project Start Date: Employees Building January 15, 2024 - Completed February 19, 2024
 Proceed to Old Administration Building, Water Treatment Plant & Hog Barn.

Bids shall be in accordance with and submitted on the supplied bid form from bidding documents prepared by Trio Environmental Consulting, Inc., 133 Main Ave West, West Fargo, ND 58078. Failure to use supplied bid forms will result in rejection of the Bid.

One copy of the bidding documents (Project Drawings, Specifications, and Addendums) may be obtained by prime bidders, no deposit required from Trio Environmental Consulting, Inc., between the hours of 8:00 a.m. and 5:00 p.m. Monday - Friday, or may be examined at the following locations until bid opening time: Trio Environmental Consulting, Inc. 133 Main Ave West, Fargo, North Dakota Pre-Bid Inspection: (Attendance Mandatory)

Access to the buildings is restricted; A pre-bid inspection is scheduled for Tuesday, December 12, 2023, at 1:00 p.m., local time. Interested sub-bidders may also attend. Bidders will meet in the west parking lot of the Pettigrew Building.

Each bidder shall fully inform themselves prior to bidding as to existing conditions and limitations under which the Work is to be performed and include in the bid a sum to cover the cost of items necessary to perform the Work as set forth in the Contract Documents. No allowance will be made to any Contractor because of the lack of such examination or knowledge. The submission of a bid will be considered as conclusive evidence that the Contractor(s) has made such examination.

Bids shall comply with North Dakota Century Code Chapter 48-01.2 as amended. Each Bid submitted shall consist of two separate sealed envelopes one clearly marked "Bid Proposal" and the other clearly marked "Bid Bond" on the outside. The two envelopes for each project shall be attached to each other. In addition, the Bid Proposal envelope shall be marked with the contractor's name and address, the contractor's prime (Asbestos Abatement), ND Department of Health & Human Services - North Dakota State Hospital - Employees Building, Old Administration Building, Water Treatment Plant & Hog Barn - Asbestos Abatement Project - and Wednesday - December 20, 2023, on the envelope containing the Bid Proposal form, bidder shall also mark the acknowledgment of receipt of all addenda.

In the envelope marked Bid Bond include a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the ND Department of Health & Human Services, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the

PUBLIC NOTICE GENERAL

principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.

Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-05 and 43-07-12, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving bids to be a qualified Bidder.

In the envelope marked Bid Proposal each prime contractor shall submit 2 copies of the Bid form supplied with the Bidding Documents or through addenda. Refer to the Information to Bidders for specific bid submission instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.

All bids must be upon the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be completed by the defined schedule.

No base bids or alternate bids may be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids.

ND Department of Health & Human Services reserves the right to reject any or all bids, and to waive any informalities therein.

The successful bidder is required at the time the Contract is executed to provide a copy of: Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance and Policies/Endorsements to include North Dakota Stop Gap Worker's Compensation, Builders Risk/Installation Floater coverage, Additional Insured Statement, Auto Insurance with Waiver of Subrogation, Company Safety Manual, and ND Department of Health & Human Services Performance - Payment Bond. ND Department of Health & Human Services North Dakota State Hospital Aaron Olson, Superintendent 2605 Circle Drive Jamestown, ND 58401 (Nov. 22 & 29; Dec. 6, 2023) 277935

IN DISTRICT COURT, STUTSMAN COUNTY, NORTH DAKOTA
 The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs.
 Amy J. Mills, unmarried woman, any other person in possession; Hospital Services, Inc.; and Brian Lee Hanson; Defendants.
 Civil No. 47-2023-CV-00345

NOTICE OF EXECUTION SALE
 1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Stutsman, North Dakota, Southeast Judicial District, entered and docketed in the Office of the Clerk of said Court on October 9, 2023, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Amy J. Mills, unmarried woman; Hospital Services, Inc.; Brian Lee Hanson; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Amy J. Mills together with costs and disbursements of said action, the sum of \$104,914.04, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Jamestown, County of Stutsman, North Dakota, on January 11, 2024, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Stutsman, State of North Dakota, and are more particularly described as follows:
 Lot 8, Block 9 Original Plat of Jamestown, Stutsman County, North Dakota.
 APN #: 74-5112000 (Street Address: 405 2nd Avenue NW, Jamestown, ND 58401)
 Dated at Jamestown, North Dakota, this 16th day of November, 2023.
 Chad Kaiser
 Sheriff of Stutsman County, North Dakota
 By: /s/ Casey Yunck
 Sgt. Casey Yunck
 Sarah A. Aaberg (ND ID #08393)
 Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff
 720 Main Avenue
 Fargo, North Dakota 58103
 701.235.8000
 sarah@okeeffeatorneys.com (Nov. 22 & 29; Dec. 6, 2023) 277914

NOTICE OF SPECIAL ELECTION
 NOTICE IS HEREBY GIVEN that on Tuesday, December 12, 2023, a special election will be held in Medina Public School District No. 3 of Stutsman County, North Dakota, for the purpose of submitting to the voters of the School District, the question as to whether the following Initial Resolution for the issuance of general obligation bonds adopted by the School Board of the School District on October 13, 2023, at a regular meeting of the School Board duly called and held, shall be approved:
 BE IT RESOLVED by the School Board of Medina Public School District No. 3, Stutsman County, North Dakota (the "School District"), that it is necessary and expedient for the School District to issue its general obligation school building bonds as hereafter described:
 1) The maximum amount of bonds proposed to be issued is \$2,969,007.
 2) The purpose for which the bonds are proposed to be issued is to provide funds, together with any other funds available, to construct an addition to the existing facility, and to otherwise improve, renovate, remodel, construct and equip school property and make site improvements to school property.
 3) The assessed valuation of all taxable property in the School District as defined in N.D.C.C. Section 21 03 01, is \$100,786,739 as last finally equalized for the year 2022.
 4) The total amount of bonded indebtedness of the School District, all issued for school building purposes, is \$0.

YOU ARE FURTHER NOTIFIED that the School District intends to issue the \$2,969,007 general obligation bonds resulting in an additional millage of

PUBLIC NOTICE GENERAL

22.42 mills, equal to \$22.42 on each \$1,000 of taxable valuation for the first taxable year after all of the bonds are issued.

AND YOU ARE FURTHER NOTIFIED AS FOLLOWS: That the polling place for holding the election will be: Medina Public School, 300 School St SE, Medina, ND 58467

And you are further notified that the polls of the election will be open at 9:00 a.m., CT, and will remain open continuously thereafter until 7:00 p.m., CT, of that day; and that the election is to be held on Tuesday, December 12, 2023.

DATED: October 13, 2023.
 BY ORDER OF THE SCHOOL BOARD OF MEDINA PUBLIC SCHOOL DISTRICT NO. 3 OF STUTSMAN COUNTY, NORTH DAKOTA.
 /s/ Damon Bosche, Superintendent (Nov. 15, 22 & 29; Dec. 6, 2023) 272751

SECTION 00 1113 ADVERTISEMENT FOR BIDS FROM:

1.01 THE ND GAME AND FISH DEPARTMENT (HEREINAFTER REFERRED TO AS OWNER):
 A. Address: 3320 E Lakeside Road Jamestown, North Dakota 58401
 B. Phone: 701-328-6658

1.02 AND THE ARCHITECT (HEREINAFTER REFERRED TO AS ARCHITECT):
 A. Ciavarella Design, Inc.
 B. Address: 410 W 2nd Ave, Suite 4 Mitchell, SD 57301

1.03 DATE: NOVEMBER 27, 2023
1.04 TO: POTENTIAL BIDDERS
 A. Your firm is invited to submit single-prime, lump-sum offer under seal to Owner for construction of a facility located at:
 3320 E Lakeside Road Jamestown, North Dakota 58401
 Before 3 pm local standard time on the 19th day of December, 2023, for:
 B. Project: Jamestown Bunkhouse
 C. Bid Opening Location: 3320 E Lakeside Road Jamestown, North Dakota 58401
 D. Project Description: The construction of a new 4,000 S.F. wood framed facility including offices, bunkhouse, and storage area.
 E. There will be a pre-bid conference at the Jamestown NDGF conference room at 9:00 am on December 12, 2023. All bidders are encouraged to attend. 3320 E Lakeside Road, Jamestown, North Dakota 58401
 F. Bona fide Prime Contract Bidders may secure copies of the proposed Contract Documents from the office of the Architect on the following basis:
 1. One copy of the specifications plus one set of prints of the drawings upon submittal of a \$200.00 deposit for each set of complete documents. The plan deposit will be refunded only upon submittal of a bona fide bid AND the return of the documents in good condition within (10) days after bid opening.
 2. Partial or complete sets of plans and specifications may be obtained from the Architect by other than bona fide bidders. The sets or partial sets will be distributed upon receipt of payments for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.
 G. Copies of the plans and specifications are on file and open for public inspection at:
 1. Bismarck - Mandan Builders Exchange, 805 Adobe Trail SE, Mandan, ND 58554
 2. Construction Plans Exchange, 215 Airport Rd, Bismarck, ND 58504
 3. Dickinson Builders Exchange, 314 3 Avenue West, Dickinson, ND 58601
 4. Fargo Builders Exchange, PO Box 10076, 1010 Page Drive, Fargo, ND 58106
 5. Minot Builders Exchange, PO Box 605, 2424 E Burdick Expressway, Minot, ND 58701
 6. North Dakota Game & Fish Department, 3320 E. Lakeside Rd, Jamestown, ND 58401
 7. North Dakota Game & Fish Department, 100 N. Bismarck Expy, Bismarck, ND 58501
 H. Submit your offer on the Bid Form provided. Bidders may supplement this form as appropriate.

1. Submit bids in duplicate on the forms provided by the Architect for the following categories of construction:
 a. GENERAL CONSTRUCTION
 b. MECHANICAL & FIRE SUPPRESSION CONSTRUCTION
 c. ELECTRICAL CONSTRUCTION
 I. All bids must be accompanied by a separate envelope containing the contractor's license and bid security complying with [NDCC 48-01.2-05]
 J. The Bidder must be licensed for the full amount of the Bid. No Bid may be read or considered if it does not fully comply with these requirements; any deficient Bid submitted shall be resealed and returned to the Bidder immediately. [NDCC 48-01.2-05.5 and NDCC 48-01.2-05.6]
 K. Bidders will be required to provide a copy of the contractor's license and Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount, executed by the bidder as principal and by a surety, conditioned that if the Principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the Owner. [NDCC 48-01.2-05.4]
 L. All bids will be publicly opened and read aloud in the presence of the Bidders and their representatives. No bids will be received after the specified hour and date, and Bids that are not prepared and filed in accordance with "Instructions to Bidders" may be rejected.
 M. Your offer will be required to be submitted under a condition of irrevocability for a period of 60 days after submission.
 N. The Owner reserves the right to accept or reject any or all offers and rebid the project until a satisfactory bid is received in accordance with [NDCC 48-01.2-07].
 O. All bids will be made on the basis of cash payment for such work. After bid opening the Owner will return the bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Owner reserves the right to reject any or all bids or portions thereof, and further reserves the right to award the Contract in the best interest of the Owner. The Owner reserves the right to hold the three low bids for a period of sixty (60) days after the date of the Bid Opening to complete financial arrangements. [NDCC 48-01.2-05]
 P. NDGF does not discriminate on the basis of race, color, national origin, sex, religion, age, disability in employment or the provision of services, and complies with the provisions of the North Dakota Human Rights Act.

1.05 SIGNATURE
 A. For: ND Game and Fish Department
 B. By: Justin D. Mattson, NDGF Administrative Officer
 END OF SECTION 00 1113 (Nov. 29; Dec 6 & 13, 2023) 279196

PUBLIC NOTICE GENERAL

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Montana-Dakota Utilities Co.
 Case No. PU-23-339
 Generation Resource Cost Recovery Rates
 NOTICE OF OPPORTUNITY FOR HEARING
 On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2024 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets.

The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.01 per month compared to the exiting GRRR rate. The issues to consider in this proceeding are:
 1. Whether the investment and associated costs for the resources qualify for recovery,
 2. Whether the incurred costs are reasonable and prudent, and
 3. Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 29, 2023
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Julie Fedorchak, Commissioner (Dec. 6, 2023) 281378

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Otter Tail Power Company
 Case No. PU-23-343
 2024 Renewable Resource Cost Recovery Adj. Factor Rates
 NOTICE OF OPPORTUNITY FOR HEARING
 On November 2, 2023, Otter Tail Power Company (OTP) filed a request for approval of its 2024 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from January 1, 2024, through March 31, 2025, of the repowers to Langdon, Ashtabula I, Luverne, and Ashtabula III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 12.157 percent to zero percent on January 1, 2024, and to increase the rate to 1.728 percent from April 1, 2024, through March 31, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$8.32 on January 1, 2024, and an increase of \$1.18 beginning on April 1, 2024.

Also on November 2, 2023, OTP filed PU-23-342, 2023 Electric Rate Increase (General Rate Case), proposing to remove the costs of Merricourt and Ashtabula III from the RRCR to base rate recovery, incorporate the proposed capital structure into the RRCR, and update the E2 jurisdictional allocation factor used in the RRCR to that proposed in the General Rate Case effective on January 1, 2024. The issues to be considered in this proceeding are:
 1. Whether the investments and associated costs for the resources qualify for recovery,
 2. Whether the incurred costs are reasonable and prudent, and
 3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 12, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 29, 2023
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Julie Fedorchak, Commissioner (Dec. 6, 2023) 281386

MOTORS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Montana-Dakota Utilities Co.
 Case No. PU-23-340
 Renewable Resource Cost Recovery Rates
 NOTICE OF OPPORTUNITY FOR HEARING
 On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCR) rates. The new rates reflect projected costs through December 31, 2024, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects, and reflect a projected under-collected balance of the current RRCR as of December 31, 2023.

The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$1.30 per month

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NOTICES MERCH AG EMPLOYMENT REAL ESTATE/RENTALS

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices
Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.
All classified ads must be prepaid or credit must be approved prior to advertisement running.

35 PETS

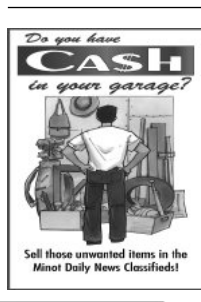
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PUBLIC NOTICES

NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-340
Montana-Dakota Utilities Co. Renewable Resource Cost Recovery Rates
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2024, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects, and reflect a projected under-collected balance of the current RRCA as of December 31, 2023.

The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$1.30 per month. The issues to consider in this proceeding are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 29, 2023
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair Julie Fedorchak, Commissioner (December 5, 2023)

NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-337
Northern States Power Company Case Saver Switch Tariff Modifications
On October 27, 2023, Northern

States Power Company (NSP) filed an application for approval of modifications to the Residential Controlled Air Conditioning and Water Heating Rider and the Commercial and Industrial Controlled Air Conditioning Rider. NSP is proposing to increase the maximum amount of load that can be controlled by cycling a participant's air conditioning during a demand event to achieve a 60% load reduction in the building's air conditioning requirements up from a 50% reduction. In addition, during a NERC Level 2 system emergency, NSP proposes to cycle up to an 80% reduction. Such interruptions will be made to occur up to a maximum of 300 hours per calendar year. The issues to be considered in this proceeding are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 29, 2023
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair Julie Fedorchak, Commissioner (December 5, 2023)

NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-343
Otter Tail Power Company 2024 Renewable Resource Cost Recovery Adj. Factor
On November 2, 2023, Otter Tail Power Company (OTP) filed a request for approval of its 2024 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from January 1, 2024,

through March 31, 2025, of the re-powers to Langdon, Ashtabula I, Luverne, and Ashtabula III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 12.157 percent to zero percent on January 1, 2024, and to increase the rate to 1.728 percent from April 1, 2024, through March 31, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$8.32 on January 1, 2024, and an increase of \$1.18 beginning on April 1, 2024. Also on November 2, 2023, OTP filed PU-23-342, 2023 Electric Rate Increase (General Rate Case), proposing to remove the costs of Merricourt and Ashtabula III from the RRCR to base rate recovery, incorporate the proposed capital structure into the RRCR, and update the E2 jurisdictional allocation factor used in the RRCR to that proposed in the General Rate Case effective on January 1, 2024. The issues to be considered in this proceeding are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 12, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 29, 2023
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair Julie Fedorchak, Commissioner (December 5, 2023)

NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-339
Montana-Dakota Utilities Co. Generation Resource Cost

Recovery Rates

On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2024 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets. The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.01 per month compared to the exiting GRRR rate. The issues to consider in this proceeding are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 29, 2023
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair Julie Fedorchak, Commissioner (December 5, 2023)

NOTICE TO CREDITORS

Case No. 51-2023-PR-00184

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of David M. Bauer, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to

Christopher Held, personal representative, in care of Reierson Law Office, P.C., 600 22nd Avenue N.W., Minot, North Dakota 58703, or filed with this Court. Dated this 17th day of November, 2023.

/s/ Christopher Held
Christopher Held,
Personal Representative
Christene A. Reierson (ID 06176)
REIERSON LAW OFFICE, P.C.
600 - 22nd Ave. N.W.
Minot, ND 58703
(701) 839-7585
E-serve: reiersonlaw@gmail.com
Attorney for the Personal Representative
(November 21, 28,
December 5, 2023)

Public Notice

Notice is hereby given that the Surrey Park District is calling for bids for the sale of approximately 6,070 square feet of Real Property Forty (40) feet north and Twenty (20) feet East of the South property line East of the cud sac LOT 1 PRAIRIE MEADOWS 2ND ADDNS10-154-82 SUNDREA 4.68 to the City of Surrey, Ward County ND. Sealed bids must be submitted to the Park District Clerk prior to 4:30 p.m., December 18, 2023, and will be publicly opened and read that evening at 7:00 p.m. during its Regular meeting. All replat and closing costs will be assumed by the District.

The Surrey Park Board reserves the right to reject any and all bids. All bids must contain the bidder's name, address, phone number, and the amount of the bid. Sealed bids must be addressed as follows: Surrey Park District Attn: City Auditor 100 Pleasant Ave S Surrey ND 58785 If you have any questions, please feel free to contact the City Office at (701) 852-4154 for more information. A map of the described area is available upon request. By order of the Surrey Park Board of the City of Surrey, North Dakota. Dated this 1st day of December 2023.
Anita Trana
Surrey City Auditor
(December 5, 12, 2023)

Legal Notices are included in every edition of the Minot Daily News. If you have a legal notice to be published, ~call~ 857-1920 ~or online~ www.minotdailynews.com "Post Notice" on top bar

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Dacotah Bank American Banker 2023 Best Banks to work for

Special to Times-Record
In recognition of its dedication to employees and their families, Dacotah Bank has again been named one of the Best Banks to Work For by American Banker! This marks the sixth consecutive year of this honor. Dacotah Bank is proud to be ranked #31 on this year's list, marking six consecutive years of receiving this honor. In the past three years, our rankings have been #28, #39, and #22, demonstrating our commitment to consistent excellence. Dacotah Bank strives to be one of the best banks to work for and

an employer of choice throughout our territory. This recognition is a testament to our efforts to center our focus around our employees, communities, customers, and shareholders. "In addition to an enhanced paid parental leave program, we eliminated employee-paid premiums for medical and dental insurance employees and their families and believe these changes demonstrate our commitment to the entire Dacotah Bank family who contribute so much to the Company and the communities in which we live and work," said Chairman and CEO

Robert Fouberg. "Creating a great workplace culture is the best way to retain and recruit employees," said Fouberg. We utilize teams and resources focused on attracting talent, appreciating effort, investing in people, retaining key employees, and preparing for succession. Our DacotahGrown internship program immerses young professionals in our organization's functions, teams and culture as a foundation for success should they choose to stay with Dacotah Bank upon graduation. Dacotah Bank's Culture Committee focuses on employees and making Dacotah Bank an employer of choice. Our Give Where We Live program empowers our employees to make a positive impact

by choosing a community organization to support. By allowing them to direct a portion of our bank's giving, we promote community engagement and encourage participation in causes that resonate with our employees. Dacotah Bank prioritizes employee engagement by offering various growth opportunities, including leadership and development programs for both employees and supervisors. The bank also invests in a comprehensive performance management and leadership framework to foster ongoing discussions regarding employee development and career advancement.

The Best Banks to Work For program, initiated in 2013 by American Banker and Best Companies Group, identifies, recognizes and honors US banks for outstanding employee satisfaction. Full results of this year's program are available at AmericanBanker.com and in the November issue of American Banker Magazine.

Determining the Best Banks to Work For involves a two-step process. The first step is an evaluation of participating companies' workplace policies, practices, and demographics. In the second step, employee surveys are conducted to directly assess the experiences and attitudes of individual employees with respect to their workplace. The combined scores determine the top banks and the final ranking.

To go directly to a full list of this year's winning banks, click here.

If you are interested in learning more about Dacotah Bank and our culture, click here to find out more information and see how you can become a part of our organization.

Best Companies Group managed the overall registration, survey process and analysis of the data. They used their expertise to determine the final ranking.

The program is open to commercial banks, thrifts, savings banks and other chartered retail financial institutions with at least 50 employees in the United States. For more information on eligibility or other questions related to the Best Banks to Work For program, visit www.BestBankstoWorkFor.com or contact Katrina Heimbach at 717-323-5244.

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-23-340
Renewable Resource Cost Recovery Rates

NOTICE OF OPPORTUNITY FOR HEARING
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2024, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects, and reflect a projected under-collected balance of the current RRCA as of December 31, 2023.

The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$1.30 per month.

The issues to consider in this proceeding are:
1. Whether the investment and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 29, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

(December 6, 2023)

IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Gaye Loy Ketelsen,
aka, Gaye L. Ketelsen,
aka, Gaye Ketelsen,
Deceased, Probate
No. 02-2023-PR-00046

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed the personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this notice or to those known creditors whom a mailing of the notice of creditors has been sent or said claims will be forever barred. Claims must be presented to Angela Bartlett, the personal representative of the estate, at her below address, or to Lawrence P. Kropp, Attorney for the personal representative, at 105 Tenth Street SE, Jamestown, ND 58401, or filed with the Clerk of District Court at the following address: 230 Fourth Street NW, Rm. 303, Valley City, ND 58072. Dated this 15th day of November, 2023.

KROPP LAW OFFICES, PC
105 Tenth Street SE
Jamestown, ND 58401
(701) 252-5505
Attorneys for: Personal Representative
Angela Bartlett
104 Franklin St SE
Courtenay, ND 58426
(701) 320-1759
Personal Representative

(November 22, 29 & December 6, 2023)

Keith J. Trader - #04029
Attorney at Law
2534 S. University Dr., Suite 5
P.O. Box 9373
Fargo, North Dakota 58106-9373
(701) 492-8853
keith.j.trader@gmail.com
Attorney for Co-Personal Representatives

Court File No. 02-2023-PR-00047
IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Brady Alan Larson, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Alan D. Larson and Janie R. Larson, co-personal representatives of the estate, c/o Keith J. Trader, PO Box 9373, Fargo, ND 58106-9373, or filed with the Court. Dated this 15th day of November, 2023.

/s/
Alan D. Larson
Co-Personal Representative
/s/
Janie R. Larson
Co-Personal Representative

(November 22, 29 & December 6, 2023)

Keith J. Trader - #04029
Attorney at Law
2534 S. University Dr., Suite 5
P.O. Box 9373
Fargo, North Dakota 58106-9373
(701) 492-8853
keith.j.trader@gmail.com
Attorney for Personal Representative

Court File No. 02-2023-PR-00050
IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Allyn D. Grahn, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Larinda R. Velure, personal representative of the estate, c/o Keith J. Trader, Attorney at Law, PO Box 9373, Fargo, ND 58106-9373, or filed with the Court. Dated this 22nd day of November, 2023.

/s/
Larinda R. Velure
Personal Representative

(November 29 2023, December 6 & 13, 2023)

Barnes County Water Resource District
PO Box 306
Valley City, ND 58072
701-845-8508
Monday December 11, 2023 @ 9:00 a.m.

Barnes County Highway Department, Conference Room
Members of the public unable to attend may participate in the meeting by calling the following number: Call: 1-408-418-9388
Access Code: 25548441072#
Password: 99627342#

Agenda
Call to Order
November Minutes
2024 Meeting Schedule
Old Business:
VC Little Dam
NRCS-RCPP: Ten Mile Lake
Thordenskjold Drain
Clausen Springs Dam
Hansen/Hurley Complaint
Surface Drain Permit Appl. No. 6221-
Pat Hurley Drain
Legal Drain 2
Snagging/Clearing 2023-24

NEW BUSINESS:
Engineer Report
Legal Report
Bills
Adjourn

(December 6, 2023)

IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Diane Korf, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Sisters of Mary of the Presentation Long Term Care, personal representative of the estate, by mail at the office of ABST Law, 4132 30th Avenue S, Suite 100, or filed with the Court. Dated this 17th day of November, 2023.

Sisters of Mary of the Presentation
Long Term Care
/s/ Maren Gemar
Maren Gemar, CEO/Administrator
Personal Representative
of the Estate of Diane Korf

Ashley K. Champ
(ND License #07987)
ABST Law
4132 30th Avenue SW, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
E-mail: achamp@abstlaw.net
Phone: (701) 235-3300
Attorney for Personal Representative

(November 22, 29, 2023 & December 6, 2023)

WE OFFER LOW PRICES AND FAST TURNAROUND TIME FOR ALL OF YOUR BUSINESS AND PERSONAL PRINTING PROJECTS



HHS encourages eligible schools to apply for student behavioral health grants

Special to Times-Record
BISMARCK, ND - The North Dakota Health and Human Services (HHS) Behavioral Health Division is encouraging eligible North Dakota public, private and tribal elementary and secondary schools to apply for the Behavioral Health School Grant program. Special education units and school districts that billed North Dakota Medicaid during the 2022-2023 school year are eligible to apply and use the funds to enhance their behavioral health services and supports for students. Schools can learn more at www.hhs.nd.gov/education/grant-funding.

The goal of this funding is to identify and address gaps along the behavioral

health continuum of care. This includes identifying prevention and early intervention services that have no other funding source, using funds to reimburse clinical or treatment services that are effective, but not currently covered services and filling gaps in service coverage for populations that do not qualify for other forms of reimbursement.

"Behavioral health is an important part of a child's overall health and well-being, and this grant program offers a great opportunity for schools to foster a holistic environment that nurtures both the academic and emotional success of students," said Laura Anderson, Behavioral Health Division policy

director.

Twenty-one school districts received grant funding following the 2021 legislative session that appropriated \$3 million in grants to address student behavioral health needs such as direct mental health services from community providers, professional development for staff related to trauma and mental health, targeted case management, sensory equipment and curriculum. Support for this effort continued with the 2023 Legislature appropriating over \$9 million as part of Senate Bill 2012.

Eligible schools can apply at: hhs.nd.gov/education/grant-funding

Completed applications can be emailed to kastastny@nd.gov.

To determine if a district or special education unit is eligible to apply or to view more information about the school grant program, visit hhs.nd.gov/education/grant-funding. Deadline to apply is March 31, 2024. Funds must be expended by June 30, 2024.

Questions regarding this funding opportunity can be directed to Kayla Stastny, Behavioral Health and Education Administrator at kastastny@nd.gov.

This behavioral health school grant funding is part of a comprehensive effort to enhance the state's behavioral health system. It supports recommendations included in a North Dakota Behavioral Health study to invest in prevention and early intervention, expand community-based services and enhance and streamline the system of care for children and youth.

Other behavioral health resources for schools

All private, public and tribal school administrators, teachers and support staff can access Kognito, a free online interactive program that helps enhance their knowledge of recognizing signs of behavioral health concerns among students. Users can also learn effective conversation strategies and find out how to refer to appropriate resources, if necessary.

School professionals can complete the interactive evidence-based modules at their own pace and receive feedback in real-time. To learn more, visit hhs.nd.gov/education/kognito.

There are modules for students in grades six through 12. Students can access these student modules by visiting hhs.nd.gov/education/kognito to build confidence to start more conversations and build a positive school culture that fosters connectedness.

In addition, there are many resources free for schools and community members to support the behavioral health of children and families through the Parents Lead program at parentslead.org.

The Behavioral Health Division is responsible for reviewing and identifying service needs and activities in the state's behavioral health system to ensure health and safety, access to services and quality services.

For more information, visit hhs.nd.gov/behavioral-health.

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TIMES RECORD
would like to wish all a very
MERRY CHRISTMAS
As A Special Holiday Thank You
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9am - 4pm
Bank Forward Valley City

Debbie Eggert
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CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.

Land for Sale

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701-238-5810. Free valuation. (NorthSCAN)

Apartments for Rent

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Prairie Homes Management
TTY:1-800-366-6888 EHO

PUBLIC NOTICE

SUMMARY OF COMMISSIONER PROCEEDINGS - November 14, 2023
Summary minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on Tuesday, November 14, 2023. All commissioners were present.
Public hearing regarding the consideration of implementation of body camera usage by the Wilkin County Sheriff's Office called to order at 1:00 P.M. Two comments submitted in favor of the proposal were read. There were no additional comments from the public. At 1:02 P.M. the Public Hearing was closed.
Regular meeting called to order at 1:02 P.M.
1. Approved the agenda with additions.
2. Approved the consent agenda.
3. Highway Department monthly report.
4. Approved Resolution 32-2023.
5. Approved conditional use permit for NextEra Energy.
6. Approved Resolution 33-2023.
7. Assessor Quarterly Report.
8. Approved request to allocate \$50,000 received in Local Assistance and Tribal Consistency Funds to cover overtime costs for Family Services staff.
9. Approved addendum to the agreement between the University of Minnesota for providing.
10. Extension programs and employing Extension staff.
11. Approved the reclassification of the Auditor-Treasurer and Recorder positions, along with the Deputy positions, to Auditor-Treasurer-Recorder.
12. Approved Resolution 34-2023.
13. Approved the appointment of Bryon Blair as the Auditor-Treasurer-Recorder.
14. Approved the Wilkin County Employee's Council Labor Agreement for 2024-2026.
15. Approved the Economic Development Tax Abatement Policy and Application.
16. Approved the starting salary for a full-time Executive Assistant position.
17. County Administrator monthly report.
18. Committee Reports and discussion. Meeting adjourned at 2:07 P.M.
A full and complete copy of the county board minutes are available on the county website or in person at the Wilkin County Auditor-Treasurer's Office, 300 5th St S, Breckenridge, MN 56520.
Legal No. WDN000310 – Published Tuesday, December 5, 2023

Miscellaneous

ADD TONEKOTE® to dog and cat rations to treat dry, scaly skin, doggy odor and insure winter coat. At Tractor Supply® (www.happyjackinc.com) (NorthSCAN)

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TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson Mandolins / Banjos. 855-754-3470 (NorthSCAN)

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-23-343
2024 Renewable Resource Cost Recovery Adj. Factor Rates
NOTICE OF OPPORTUNITY FOR HEARING
On November 2, 2023, Otter Tail Power Company (OTP) filed a request for approval of its 2024 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from January 1, 2024, through March 31, 2025, of the repowers to Langdon, Ashtabula I, Luverne, and Ashtabula III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 12.157 percent to zero percent on January 1, 2024, and to increase the rate to 1.728 percent from April 1, 2024, through March 31, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$8.32 on January 1, 2024, and an increase of \$1.18 beginning on April 1, 2024.
Also on November 2, 2023, OTP filed PU-23-342, 2023 Electric Rate Increase (General Rate Case), proposing to remove the costs of Merricourt and Ashtabula III from the RRCR to base rate recovery, incorporate the proposed capital structure into the RRCR, and update the E2 jurisdictional allocation factor used in the RRCR to that proposed in the General Rate Case effective on January 1, 2024.
The issues to be considered in this proceeding are:
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 12, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 29, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal No. WDN000308 – Published Tuesday, December 5, 2023

Help Wanted

YOU CAN PLACE a 25-word classified ad in this onein every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

Services

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836. (NorthSCAN)

PUBLIC NOTICE

PUBLIC HEARING NOTICE – CITY OF BRECKENRIDGE
A public hearing will be held regarding a proposed property tax rebate in the amount of \$4,600 through the New Home Property Tax Rebate Program 2022. The rebate application is regarding Parcel No. 23-210-0090. The hearing will be held in conjunction with the City Council meeting on Monday, December 18, 2023, at 5:00 p.m. at Breckenridge City Hall.
The program guidelines can be viewed in its entirety at City Hall prior to the hearing. For more information, you may email lmauch@breckenridgemn.net or call 218-643-1431.
Legal No. WDN000300 – Published Tuesday, December 5, 2023

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-23-340
Renewable Resource Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCR) rates. The new rates reflect projected costs through December 31, 2024, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects, and reflect a projected under-collected balance of the current RRCR as of December 31, 2023.
The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$1.30 per month.
The issues to consider in this proceeding are:
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 29, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal No. WDN000309 – Published Tuesday, December 5, 2023

Health

SAVE MONEY ON YOUR HEALTH INSURANCE!
Affordable rate on Health Insurance. Let us show you what you can save. Call now! 833-357-2191 (NorthSCAN)

PUBLIC NOTICE

NOTICE OF HEARING
BOIS DE SIOUX WATERSHED DISTRICT
The Board of Managers of the Bois de Sioux Watershed District has scheduled a public hearing on the budgets for the 2024 General Fund, Construction Fund, and the levies and assessments for the ditch system funds and projects under their jurisdiction on Thursday, December 21, 2023 at 10:00 AM at the Watershed District Office, 704 Highway 75 South, Wheaton, Minnesota. Details regarding the following ditch systems, projects, and district will be reviewed, and future construction, repairs, and maintenance needs will be discussed for Wilkin County Ditches: #Sub-1; #2; #9; (Grant, Otter Tail & Wilkin); #18; #20; #25; #35; #39; and Judicial Ditches #2 (Grant, Traverse, Wilkin); #6 (Traverse & Wilkin); #7 (Traverse & Wilkin); #11 (Traverse & Wilkin); #12 (Grant, Traverse, Wilkin) Linda Vavra, President
Legal No. WDN000277 – Published Tuesday, November 21, Tuesday, November 28 and Tuesday, December 5, 2023

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING REGARDING A STREET RECONSTRUCTION PLAN AND THE ISSUANCE OF BONDS THEREUNDER
CITY OF BRECKENRIDGE, MINNESOTA
NOTICE IS HEREBY GIVEN that the City Council of the City of Breckenridge, Minnesota (the "City"), will hold a public hearing on Monday, December 18, 2023, at or after 5:00 p.m. in the City Council Chambers at City Hall, located at 420 Nebraska Avenue in the City, relating to a proposal concerning (1) the adoption of a five-year street reconstruction plan (the "Plan"); and (2) the issuance of general obligation street reconstruction bonds (the "Bonds") to finance the reconstruction, overlay, and reclamation improvements of certain streets in the City, all pursuant to Minnesota Statutes, Section 475.58, subdivision 3b, as amended. The Bonds will be issued in a principal amount not to exceed \$5,500,000, plus any premium received. A draft copy of the Plan is on file with the City Administrator and is available for public inspection at City Hall during regular business hours.
If a petition requesting a vote on the issuance of the Bonds signed by voters equal to five percent (5%) of the votes cast in the last City general election is filed with the City Administrator within thirty (30) days after the public hearing, the City may issue the Bonds only after obtaining approval of a majority of voters voting on the question at an election.
At the time and place fixed for the public hearing, the City Council will give all persons who appear at the hearing an opportunity to express their views with respect to the proposal. In addition, interested persons may direct any questions or file written comments respecting the proposal with the City Administrator, at or prior to said public hearing.
Dated: December 5, 2023
BY ORDER OF THE CITY COUNCIL OF THE CITY OF BRECKENRIDGE, MINNESOTA
/s/ Lori Conway
City Administrator, City of Breckenridge, MN
Legal No. WDN000302 – Published Tuesday, December 5, 2023

PUBLIC NOTICE

NOTICE TO CREDITORS
Amy M. Clark (#06770)
SMITH & STREGE LTD.
321 Dakota Avenue, P.O. Box 38 Wahpeton, North Dakota 58074 Telephone: (701) 642-2668 Fax: (701) 642-4729 email: amy.clark@smithstregelaw.com
Attorney for Personal Representative Court File No. 39-2023-PR-00068
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF HAROLD FORD A/K/A HAROLD E. FORD, DECEASED
NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Rick Ford, Personal Representative of the estate, at 7695 - 165th Avenue SE, Moorerton, North Dakota 58061, or filed with the Richland County District Court, at 418 - 2nd Avenue North, Wahpeton, North Dakota 58075.
2. Dated this 16th day of November, 2023.
/s/ Rick Ford, Personal Representative
Legal No. WDN000294 – Published Tuesday, November 21, Tuesday, November 28 and Tuesday, December 5, 2023

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING
To: All interested Agencies, Groups, and Individuals.
Notice is hereby given that the City of Breckenridge will hold a Public Hearing on December 18th, 2023, at 5pm, at Breckenridge City Hall to discuss the City's application to the United States Department of Agriculture's (USDA) Rural Development Community Facility Program for snow removal equipment. This informational meeting will provide details on the proposed acquisition of equipment.
The purpose of this Public Hearing is to inform residents and property owners within the City of Breckenridge about the potential acquisition and to gather public input on various aspects of the project, including but not limited to: Economic and Environmental Impacts, Service Area Coverage, Alternatives to the Project, and Potential Funding Sources, including USDA Rural Development
Your participation and feedback are important in shaping the decision-making process. All residents and property owners within the City of Breckenridge are encouraged to attend.
For additional information, please contact: Lori Conway, City Administrator, by email at lconway@breckenridgemn.net or by phone at 218-643-1431.
Legal No. WDN000301 – Published Tuesday, December 5, 2023

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-23-339
Generation Resource Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2024 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets.
The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.01 per month compared to the existing GRRR rate.
The issues to consider in this proceeding are:
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 29, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal No. WDN000307 – Published Tuesday, December 5, 2023

PUBLIC NOTICE

NOTICE OF PETITION FOR NAME CHANGE
IN DISTRICT COURT, RICHLAND COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF CALLIA ANNE WOLD, A MINOR CHILD
PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Callia Anne Wold to Callia Anne Hansey.
NOTICE IS FURTHER GIVEN that thirty (30) days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objections must also be filed with the Court or Jonathan L. Green, Green Law Firm P.C., 328 Dakota Ave., Wahpeton, ND 58075. If no objections are given, the Court may respond to the Petition without further notice.
Dated: December 14, 2023
/s/ Melanie Hansey - Petitioner
824 4th Street North
Wahpeton, ND 58075
Jonathan L. Green (ND Bar ID # 06853)
jon.green@jongreenlawfirm.com
GREEN LAW FIRM, P.C.
328 Dakota Avenue
Wahpeton, ND 58075
(701) 672-1218
Attorney for Petitioner
Legal No. WDN000299 – Published Tuesday, November 28, Tuesday, December 5 and Tuesday, December 12, 2023

SELL IT
IN THE CLASSIFIEDS

It's the Easiest Way to Declutter, Recycle and Make Some Extra Cash!

LIBRARY SPOTLIGHT

Literary cookbooks for all ages are available

BY KELSEY SOLBERT

Did you know that some of your favorite book series have companion literary-based cookbooks? The following titles are just a few of the literary cookbooks that are part of the Lake Agassiz Regional Library collection and can be checked out at the Breckenridge Public Library.
Great for birthday or party-themed ideas, literary cookbooks help you step into each imaginary world! Visit the Breckenridge Public Library to find more literary cookbooks for

all ages.

Adult literary cookbooks
"Outlander Kitchen: The Official Outlander Companion Cookbook" by Theresa Carle-Sanders
Outlander's Claire takes an incredible journey from post-war Britain to eighteenth-century Scotland and France in the popular book series, creating a feast for all five senses. Readers of "Outlander Kitchen" can learn how to prepare the mouthwatering dishes Claire eats through the series, including her first lone-

ly bowl of porridge at Castle Leoch to the decadent roast beef served after her hasty wedding to Highland warrior Jamie Fraser, from gypsy stew and jam tarts to fried chicken and buttermilk drop biscuits.
"Teatime at Grosvenor Square: An Unofficial Cookbook for Fans of Bridgerton" by Dahlia Clearwater
Fans of "Bridgerton" will enjoy learning how to create magnificent macaron towers, heavenly fruit-topped trifles and more of the dishes featured in the series. If you've ever wanted to learn how to create a

spread of delicate finger sandwiches and bite-size sweets, don't miss the 75 recipes included in "Teatime at Grosvenor Square" by Dahlia Clearwater.
"Tequila Mockingbird: Cocktails with a Literary Twist" by Tim Federle
This bestselling cocktail recipe book features clever commentary on history's most beloved books incorporated into delicious cocktail recipes. Recipes include favorites such as, "Big Little Limes," "Are You There God? It's Me, Margarita," "Gin Eyre," and "The Hand-Mule's

Tale."
Upcoming events at the Breckenridge Public Library:
Storytime, Thursdays from 10:30-11:15 a.m. Help your child develop exceptional reading skills by bringing them to Storytime. Each week, we explore different themes with stories, songs, rhymes, flannel boards, special guests and more! Storytime typically lasts for 45 minutes and is geared for children ages 3-6, although children of all ages are welcome to join the fun.

Breck Book Club, 6-7 p.m. Tuesday, Dec. 12. Join us for a meeting of the Breck Book Club in the Breckenridge Public Library Community Room. The Breck Book Club is going to be a place to come and discuss books you've currently read and share what you liked, or didn't like about it. Shhhhhh ... no spoilers! Give and get recommendations from others in the community! All are welcome to attend.
KELSEY SOLBERT
is branch manager of the Breckenridge Public Library.

Nominate a 2023 Citizen of the Year

The Daily News and News Monitor want to recognize our community's best citizens through our "Citizen of the Year" award. Let's show our appreciation to someone in our community who has gone the extra mile, done more than expected and who deserves special recognition.
Please help us make sure all good candidates are considered. If you know someone who deserves this award, send us a letter describing that person's contributions and why you think he or she deserves it. Be sure to include your name and telephone number in case we need additional information. There is no particular format to follow, just say what needs to be said about the person you would like to nominate. The deadline is Monday, January 8, 2024.

SEND YOUR NOMINATIONS TO:
DAILY NEWS NEWS MONITOR
P.O. Box 760, Wahpeton, ND, 58074
or e-mail: tarak@wahpetondailynews.com

(SOME HONOREES FROM PRIOR YEARS)

Real Estate Rentals

One bedroom one bathroom furnished apartment for rent. Utilities included in rent. Washer and Dryer in unit. Round Prairie area, close to Williston. \$1500/month. One well-behaved pet welcome. No Drugs! 701-300-1856

Announcements

HEALTH/MEDICAL

LOW COST HEALTH COVERAGE. Government subsidies available for families earning \$11,000 or less a year. See if you qualify. Call for your free quote! 1-877-727-7420

MEDICARE PLANS HAVE CHANGED!! Make sure your plan will meet your needs in 2024. Our licensed agents can review the changes, address your needs and make sure you aren't overpaying! For a free quote! Call now! 1-866-191-5858.

VIAGRA and Cialis Users! 50% off SPECIAL \$29.00 per 30 tablets. CALL NOW! 855-559-454.

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MONTANA AGATES
BY THE POUND, ROUGH
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Miscellaneous
YOU CAN PLACE a 25-word classified ad - like this one - in every North Dakota newspaper for only \$150. It's easy. Contact this newspaper for details.

TOP CASH PAID FOR OLD GUINNESS! 1920-1980 Gibson, Martin, Lindner, Gretsch, Epiphone, Guild, Ashtree, Rickenbacker, Prairie State, D'Angelico, Stromberg and Gibson Mandolins / Banjos. 655-54-3470.

HAVING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Jaeger, Daytona, GMT, Submariner and Speedmaster. Call 844-741-1705.

INJURED IN AN ACCIDENT? Don't accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the 1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

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HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

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Public Notices

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-23-339
Generation Resource Cost Recovery Rates

VOICE OF OPPORTUNITY FOR HEARING
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRR) rates to reflect 2024 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets.

The effect of the rate change on the bill for a residential customer using 300 kWh is a decrease of \$0.01 per month compared to the existing GRR rates.

The issues to consider in this proceeding are:
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 29, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Tandy Christmann, Chair
Jule Fedorchak, Commissioner
Legal # WHM000981 - Published December 6, 2023

Public Notices

NOTICE OF CANCELLATION
WATER PERMIT NOS. 1565, 5387, and 6143
TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Perfected Water Permit Nos. 1565 and 5387 and Conditional Water Permit No. 6143 for three or more years of successive non-use. The permits are held by T&C SMITH FARMS LLLP and summarized as follows: Perfected Water Permit No. 1565 is held for the annual use of 140 acre-feet of surface water from the Little Muddy River for industrial purposes. The authorized pumping rate is 225 gallons per minute. The priority date is July 3, 1968. The point of diversion is NW1/4 NE1/4 of Sec. 30, T. 156 N., R. 100 W., Williams County. Perfected Water Permit No. 5387 is held for the annual use of 7.0 acre-feet of ground water from the Little Muddy aquifer for industrial purposes. The authorized pumping rate is 300 gallons per minute. The priority date is November 1, 1999. The point of diversion is NW1/4 of Sec. 29, T. 156 N., R. 100 W., Williams County. Conditional Water Permit No. 6143 held for the annual use of 300.0 acre-feet of ground water from the Yellowstone Buried Channel aquifer for industrial purposes. The authorized pumping rate is 500 gallons per minute. The priority date is March 16, 2010. The point of diversion is NW1/4 of Sec. 29, T. 156 N., R. 100 W., Williams County.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5:00 p.m., on the 22 day of January 2024. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permit-holder and any person who filed written comments.
Dated at Bismarck, North Dakota, on November 16, 2023.
/s/John Paczkowski, PE
North Dakota State Engineer
1200 Memorial Highway
Bismarck, ND 58504-5262
Legal # WHM000980 - Published December 6 and 13, 2023

The Tioga City Commission is accepting applications for a candidate to be appointed to a term expiring December 2023 on the Tioga Municipal Airport Board.
Interested applicants may submit a Letter of Interest with their contact information in writing to Tioga City Hall at 16 1st Street NW, Tioga, ND 58852 by Thursday, December 14, 2023 at 4:00 pm. The Tioga City Commission will make the appointment at its regular scheduled meeting on December 18, 2023 at 7:00 pm.
Legal # WHM000982 - Published December 6, 10 and 13, 2023

STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS IN DISTRICT COURT NORTHWEST JUDICIAL DISTRICT
IN THE MATTER OF THE ADOPTION OF JAXON JANE CARRIER, A MINOR
Bryan Carrier, Petitioner, vs. Maria Carrier, Jared Michael Taylor, Christopher Jones, Executive Director of the North Dakota Department of Human Services, Respondents.
Case No. SJ-2023-DM-00377
SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:
1. You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you.
Dated this 13 day of October, 2023.
Furuseth Olson & Evert, P.C.
/s/ Taylor D. Olson
Taylor D. Olson (69693)
PO Box 417 - 107 Main Street Williston ND 58802-0417
(701)774-0005

STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS
IN DISTRICT COURT
NORTHWEST JUDICIAL DISTRICT
IN THE MATTER OF THE ADOPTION OF JAXON JANE CARRIER, A MINOR
Bryan Carrier, Petitioner, vs. Maria Carrier, Jared Michael Taylor, Christopher Jones as Executive Director of the North Dakota Department of Human Services, Respondents.
Case No. SJ-2023-PR-00377
NOTICE OF HEARING

1. PLEASE TAKE NOTICE that a hearing will be held on the Petition for Adoption in the above-entitled action on the 18th day of December 2023, beginning at 11:30 a.m., in the District Court Chambers located in the City of Williston, County of Williams, State of North Dakota.
Dated this 1 day of November, 2023.
Furuseth Olson & Evert, P.C.
/s/ Taylor D. Olson
Taylor D. Olson (69693)
PO Box 417 - 107 Main Street Williston, ND 58802-0417
(701) 774-0005
Legal # WHM000967 - Published December 1, 6 and 10, 2023

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-23-340
Renewable Resource Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCAL) rates. The new rates reflect projected costs through December 31, 2024, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects, and reflect a projected under-collected balance of the current RRCAL as of December 31, 2023. The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$1.30 per month.
The issues to consider in this proceeding

Public Notices

ing are:
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 29, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Tandy Christmann, Chair
Jule Fedorchak, Commissioner
Legal # WHM000983 - Published December 6, 2023

NOTICE FOR POSSIBLE BIOLOGICAL FATHER
Notice is hereby given to the possible Biological Father of Landon Richards, born February 26, 2022.

- The name of the possible father is John Doe, real name unknown.
- The approximate date of conception of the child is May 2021 in Williston, North Dakota.
- The biological mother intends to place the child for adoption. The approximate placement of the child is December 2023.
- You may deny paternity; waive any parental rights that you may have received 3 hours of counseling at no cost to you prior to executing a relinquishment and consent; relinquish and consent to adoption of the child; or file a notice of objection to adoption and intent to obtain custody within 10 business days after this notice pursuant to Neb. Rev. Stat. §43-104.02; or object to the adoption in court within forty-five days after the later of receipt of notice or the birth of the child if you are an acknowledged or adjudicated father.
- In order to deny paternity, waive your parental rights, relinquish and consent to the adoption, or receive additional information to determine whether you are the father of the child in question, you must contact the undersigned attorney.
- If you wish to object to the adoption and seek custody of the child, you must seek your own legal counsel immediately.

Jason A. Osian, NSBA #22209 DOUGLAS, KELLY OSTROM, SNOWDEN, OSAN and VOGL, CL. 105 E. 16th Street, P.O. Box 419 Scottsbluff, NE 68363-0419 (308) 632-7191
Legal # WHM000984 - Published December 6, 13 and 20, 2023

Probate No. SJ-2023-PR-00318
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Clemens, Elizabeth Deceased
NOTICE OF HEARING FOR FORMAL APPOINTMENT OF A PERSONAL REPRESENTATIVE IN TESTACY
(1) NOTICE IS HEREBY GIVEN that Matt McPherson, as Managing Partner of Bakken Energy Partners, LLC, has filed herein an Application for Formal Appointment of a Personal Representative in Testacy.
(2) Hearing has been set upon said Petition on the 26th day of December 2023 at 8:00 A.M. at the Courtroom of the above-named Court in the City of Williston, County of Williams, State of North Dakota.
/s/Michelle Gibbens
Michelle Gibbens
ND License No. 07096
OF GIBBENS LAW OFFICE
P.O. Box 708
Cando, ND 58324-0708
michelle@gibbenslaw.com
701-969-3342
Attorney for Estate
Legal # WHM000957 - Published November 22, 29 and December 6, 2023

NOTICE OF CANCELLATION
WATER PERMIT NO. 4650
TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Perfected Water Permit No. 4650 for three or more years of successive non-use. The permit is held by BERG, LETA, for the annual use of 214.5 acre-feet of water from the Little Muddy aquifer for Irrigation purposes. The authorized pumping rate is 625 gallons per minute. The priority date is January 26, 1993. The point of diversion is SE1/4 of Sec. 17, T. 159 N., R. 100 W., Williams County. The land irrigated under this permit is 132.0 acres in the SE1/4 of Sec. 17, T. 159 N., R. 100 W., Williams County.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5:00 p.m., on the 22 day of January 2024. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permit-holder and any person who filed written comments.
Dated at Bismarck, North Dakota, on November 16, 2023.
/s/John Paczkowski, PE
North Dakota State Engineer
1200 Memorial Highway
Bismarck, ND 58504-5262
Legal # WHM000979 - Published December 6 and 13, 2023



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