

## Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Montana Dakota Utilities Co, PU-23-341, 1 time(s)**, as required by law or ordinance. NDNA IO: 24073PP1.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: \_\_\_\_\_

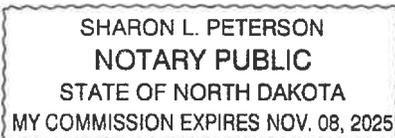
*Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 25<sup>th</sup> day of July, 2024.

*Sharon L. Peterson*



# GOP group floats conspiracy theory if Trump wins

## Project 2025 think tank suggests Biden won't leave

GARY FIELDS AND ALI SWENSON  
Associated Press

WASHINGTON — A conservative think tank that is planning for a complete overhaul of the federal government in the event of a Republican presidential win is suggesting that President Joe Biden might try to hold the White House “by force” if he loses the November election.

The Heritage Foundation’s warning — which goes against Biden’s own public statements — appeared in a report released Thursday that the group said resulted from a role-playing exercise gaming out potential scenarios before and after the 2024 election.

“The lawlessness of the Biden Administration — at the border, in staffing considerations, and in routine defiance of court rulings — makes clear that the current president and his administration not only possesses the means, but perhaps also the intent, to circumvent constitutional limits and disregard the will of the voters should they demand a new president,” the report reads.

The report, issued just ahead of the Republican National Convention and four months from the presidential election, shows how conservative groups supportive of former President Donald Trump are trying to turn the tables on the narrative of which candidate represents the greatest threat to the country’s democratic traditions.

Biden dedicated a handful of speeches to laying out the case against Trump, while Trump and his supporters pointed to his four criminal cases to suggest that Democrats weaponized the



Trump

justice system against their chief political opponent.

The Heritage Foundation and other pro-Trump groups promote the same false claims of election fraud that fueled Trump’s attempts to stay in office despite his 2020 loss to Biden. Those efforts culminated in the violent Jan. 6, 2021, attack on the U.S. Capitol, when rioters sought to stop the peaceful transfer of power.

During a news conference to discuss the report, the authors warned about the upcoming election, employing a technique Trump used throughout his political career to cast doubt on the validity of an election in case he loses.

“As things stand right now, there is a zero percent chance of a free and fair election in the United States of America,” said Mike Howell, executive director of the foundation’s Oversight Project.

The report alarmed experts who pointed out that there’s been no indication Biden intends to hold on to the presidency if he loses.

“This is gaslighting and it is dangerous in fanning flames that could lead to potential violence,” said Rick Hasen, an election law expert and professor at the University of California, Los Angeles.

Biden said he will accept the election results.

“Like President Biden has previously committed, he will accept the will of the American people,” his press secretary, Karine Jean-Pierre, told reporters in May. “That is a commitment from the president.”

The Biden campaign denounced the group’s claim Thursday and noted it’s the same group pushing Project

2025, a nearly 1,000-page blueprint for dismantling many parts of the federal government and making far-reaching changes that include rolling back protections for the LGBTQ community and infusing Christianity more deeply into society. It said the group was “laying the groundwork to try and steal another election.”

“This document is nothing more than an attempt to justify their efforts to suppress the vote, undermine the election, and ultimately another January 6,” said James Singer, a spokesperson for the campaign.

Trump stopped short of making a commitment to accept the results, saying in CNN’s recent presidential debate that he would do so “if it’s a fair and legal and good election.”

The Heritage Foundation report details the results of two role-playing exercises it says were conducted by a bipartisan group of participants whom it declined to name, saying it kept them secret for safety reasons. It lists several key lessons and findings, largely centered around potential left-wing efforts to interfere with the election.

It instructs the public to “reflexively disbelieve and challenge the intelligence community’s allegations regarding Trump, foreign interference, and Republican efforts to legally win the White House.”

Hasen said those recom-

mendations seem aimed at sowing doubt about institutions that “help protect election integrity and give voters truthful information they need to evaluate evidence before them.”

The report was created as part of a collaboration dubbed the “Transition Integrity Project” which Heritage says formed in January in response to Biden’s “weaponization of government” and “record of violating norms and constitutional limitations on executive power.”

The authors took inspiration from a different group by the same name that ran an exercise in 2020, anticipating that Trump would likely contest that year’s election results. Howell said he felt that group’s efforts were ideologically biased while his own project was bipartisan.

Rosa Brooks, one of the organizers of the 2020 exercise, said of the new report that she would have “welcomed a good faith assessment of the vulnerabilities, but this isn’t it.” She said she has criticisms of Biden, but “I don’t have the slightest concern that he will refuse to accept the results of the election.”

The report’s release comes a week after Heritage Foundation President Kevin Roberts said on Steve Bannon’s “War Room” podcast that the country is in the midst of a “second American Revolution” that will be bloodless “if the left allows it to be.”

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### LEGAL NOTICES

## Legals

City of Bismarck  
Public Notice and Public Comment  
Substantial Amendments to the  
2019 and 2022 Annual Action Plans  
for CDBG Funding

The City of Bismarck invites the public to comment on proposed substantial amendments to the 2019 and 2022 Annual Action Plan which outline proposed activities to utilize the 2019 and 2022 Community Development Block Grant (CDBG) funding to address those housing and community development needs. A “substantial change” to an Annual Action Plan is defined by the City to be: a) a change in the allocation priorities or goals identified in the Consolidated Plan; or b) a change in the method of distributing funds (i.e. application process, selection criteria for projects, etc.); or c) adding an activity not previously identified in the Consolidated Plan or Annual Action Plan; d) a change in the purpose, scope, location, or type of beneficiaries of a project to such an extent that it can no longer reasonably be construed as the activity reviewed by the public and approved by the City Commission; or e) an increase or decrease in project funds of at least 20% for any activity whose allocation is \$50,000 or more. An increase to an activity above 20% may be allowed if a portion of funds are from sources other than the standard CDBG allocation (i.e. CDBG-CV funds). The City’s Citizen Participation Plan requires that whenever the City makes a substantial change to an Annual Action Plan, a public comment period and a public hearing must be held. The substantial amendment to the 2019 Annual Action Plan includes the following:

- Modification of Section AP-20 (Annual Goals and Objectives) to clarify the funding levels and goal outcome indicators for 2019
- Modification of Section AP-35 (Projects) to reduce the CV-Admin project by \$73,560.23 and reallocate this amount to the CV-UW Shelter project

The substantial amendment to the 2022 Annual Action Plan includes the following:

- Modification of Section AP-20 (Annual Goals and Objectives) to clarify the funding levels and goal outcome indicators for 2022;
- Modification of Section AP-38 (Project Summary) to change the scope of several projects funded for 2022:
- Dacotah Foundation – provide \$56,304.52 in funding for improvements to Gerridee’s Place with de-obligated funds from 2020.
- Ministry on the Margins – provide \$35,645.12 in funding for the installation of fire suppression and security cameras, and renovations to their intake workstation, with \$6,548.98 in de-obligated funds from 2020 and \$29,096.14 in de-obligated funds from 2021.
- Stepping Stone Ministries – provide \$249,464.86 in funding for medical respite care facility renovations with \$6,559.86 in de-obligated funds from 2021 and \$242,905 in de-obligated funds from 2022.
- Mosaic Triage Center – cancel the activity and release \$62,853.50 in funds from 2020; \$35,656 from 2021 and \$242,905 from 2022.

Written 30-Day Comment Period: The written comment period for the substantial amendments to the 2019 Annual Action Plan and the 2022 Annual Action Plan runs from July 13 through August 12, 2024. Drafts of the amended documents are available online at <https://www.bismarcknd.gov/1041/HUD-Grant-Programs>, or at the City of Bismarck Community Development Department in the City/County Office Building at 221 North 5th Street, Bismarck, ND. Written comments may be submitted to [hbalum@bismarcknd.gov](mailto:hbalum@bismarcknd.gov), delivered to the CDBG Office in the Community Development Department, or via voice message to the CDBG Office at 701-355-1847. For additional information and comment opportunities please visit <https://www.bismarcknd.gov/1041/HUD-Grant-Programs>.

Public Hearing: A public hearing on the substantial amendments to the 2019 and 2022 Annual Action Plans will be held in the David Blackstead Meeting Room on the second floor of the City-County Office Building at 221 North 5th Street in Bismarck on Thursday, August 1, 2024, at 5:00 pm. It is expected that the City Commission will take final action on the amendments to the 2019 and 2022 Annual Action Plans at its regular meeting on Tuesday, August 13, 2024. To request accommodations under the Americans with Disabilities Act to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, contact the Planning Department at 701-355-1840 as soon as possible before the meeting. Auxiliary aids and services are available upon request to individuals with disabilities or with limited English proficiency using TTY/TDD equipment via Relay North Dakota at 711 or 1-800-366-6888/TTY, 1-800-366-6889/English or 1-800-435-8590/Spanish. Notice of Non-Discrimination on the Basis of Disability and Reasonable Accommodation: The City of Bismarck promotes fair housing and makes all its programs available to low- and moderate-income families regardless of age, race, color, religion, sex, national origin, sexual preference, marital status or handicap. The City of Bismarck does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities on the basis of disability. Reasonable accommodations will be made available to the disabled, upon request. Translators/translation services are also available upon request. 7/13 - COL-ND-0303

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
7/13 - COL-ND-0309

### PUBLIC NOTICE:

Cellco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to construct a monopole communications tower. The site location is in the vicinity of 7202 North Washington Street, Bismarck, Burleigh County, North Dakota 58503 (46° 52' 58.11" N / 100° 47' 40.24" W). The top of the support structure is 100 feet above grade surface (AGS). The overall structure height with attachments is 109 feet AGS. Public comments regarding potential effects on historic properties may be submitted within 30 days from the date of this publication to: Terracon Consultants, Inc., J. Engelbart, 15080 A Circle, Omaha, NE 68144, 402-330-2202, [jessica.engelbart@terracon.com](mailto:jessica.engelbart@terracon.com). 7/13 - COL-ND-0307

### NOTICE OF PUBLIC HEARING BY THE BISMARCK BOARD OF CITY COMMISSIONERS

Notice is hereby given that the Bismarck City Commission will conduct a public hearing on Tuesday, July 23, 2024, at 5:15 PM in the Tom Baker Meeting Room, City/County Building, 221 N 5th St, Bismarck, ND on the following:  
• Request for a new Class I-2 Complementary Alcohol License for Hi Honey Corporation (dba) Hi Honey Salon at 117 N 4th St.  
Notice is further given that the Bismarck City Commission will consider said matter and hear testimony and evidence from persons interested therein.  
CITY OF BISMARCK BOARD OF COMMISSIONERS  
Attest: Jason Tomanek  
City Administrator  
7/13 - COL-ND-0306

### LEGAL NOTICES

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT

Nationstar Mortgage LLC, Plaintiff, v. Pamela J. Haluzak and Unknown Spouse of Pamela J. Haluzak and Heirs & devisees of the Estate of Pamela J. Haluzak and Heirs & devisees of the Estate of John H. Haluzak, Sr. and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

### NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 08-2024-CV-00344

1. Judgment in the amount of \$116,952.58, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Burleigh County, North Dakota, on April 25, 2024, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
Part of Lounsberry’s Outlot No. 21 to the City of Bismarck, Burleigh County, North Dakota, described as: Beginning 148.5 feet East and 114 feet North of the Southwest corner of said Outlot No. 21, thence East 148.5 feet thence North 53 feet, thence West 148.5 feet and thence South 53 feet to the point of beginning.

Real Property address: 512 N 22nd Street, Bismarck, ND 58501

The above real property is the subject of the Mortgage dated October 25, 2018, which Mortgage, Pamela J. Haluzak, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Nationstar Mortgage LLC D/B/A Mr. Cooper, its successors and assigns, and recorded in the office of the Clerk and Recorder of Burleigh County, North Dakota, on November 1, 2018, Instrument Number 879014, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded June 23, 2023, Instrument Number 956114.  
3. In order to realize the amount of \$116,952.58, as of April 25, 2024, plus interest accruing thereafter on said amount at the rate of 5.75000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Burleigh County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Burleigh County, North Dakota, at the main entrance of the Burleigh County Courthouse located at 514 East Thayer Avenue, Bismarck, North Dakota 58502-1055, on August 21, 2024 (“Sale Date”), at 01:15 PM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee’s attorney.  
DATED this 9 day of July, 2024.  
SHERIFF OF BURLEIGH COUNTY  
Kelly Leben  
By: Megan Stroh  
Sheriff / Deputy Sheriff of Burleigh

Halliday, Watkins & Mann, P.C.  
By /s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [tylerw@hwmlawfirm.com](mailto:tylerw@hwmlawfirm.com)  
Bar: 10014  
7/13, 7/20, 7/27 - COL-ND-0308

### LEGAL NOTICES

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT

Civil No. 08-2024-PR-00199  
Name, Address, and Telephone No. of Attorney:  
Mary Maichel Guler (ID 04393)  
Bergeson & Guler Law Offices, P.C.  
125 State Drive, Suite 7, P.O. Box 2196  
Bismarck, ND 58502-2196  
(701) 223-1986  
[mguler@bgb-lawoffice.com](mailto:mguler@bgb-lawoffice.com)  
Attorney for Personal Representative

### IN THE MATTER OF THE ESTATE OF DENNIS D. ROHLFS, DECEASED

### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Thomas Rohlf, Personal Representative of the Estate, and his attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court. Dated this 25th day of June, 2024.  
Thomas Rohlf, Personal Representative  
6/29, 7/6, 7/13 - COL-ND-0248

### NOTICE OF PERMIT REVISION APPROVAL

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.  
Case No. PU-24-99

### Alternative Energy Allocation Methodology

### NOTICE OF OPPORTUNITY FOR HEARING

On March 6, 2024, Montana-Dakota Utilities Co. (MDU) filed an application regarding its Fuel and Purchased Power (F&PP) Adjustment using the E8760 cost allocation method as an alternative to the current F&PP Rate 58 schedule (Rate 58). This filing is made in compliance with the requirement set forth in the June 6, 2023, Order in Case No. PU-22-194. MDU conducted an hourly energy study expanding the rate classes from two Rate 58 classes, primary and secondary, to Residential, Small General, Large General Primary, Large General Secondary, Lighting Primary, and Lighting Secondary. The E8760 allocation methodology resulted in a higher cost per kWh for Residential and Small General rate classes and a reduction for all other rate classes. A residential customer using approximately 800 kWh per month would see an average monthly increase of \$0.67. The issues to be considered in this proceeding are:

1. Whether the proposed cost allocation method is reasonable, and

1. Whether the cost allocation method should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 8, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
7/13 - COL-ND-0310

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**Essential Sprinklers LLC**  
Bismarck-Mandan's Newest Irrigation Installation & Repair Company  
**701-226-5908**

# Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Montana-Dakota Utilities Co.  
Case No. PU-23-341  
2023 Natural Gas Rate Increase  
Application

NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING  
On November 1, 2023, Montana-Dakota Utilities Co. (MDU) filed a Notice for Change in Rates for Natural Gas Service under North Dakota Century Code Section 49-05-05. MDU proposes a \$11.635 million or 7.45% increase in its annual North Dakota natural gas revenues. The proposed rates would affect MDU's service to all of its retail natural gas customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023.

Public Input Sessions will be held July 22, 2024, at 12:00 p.m. Central Time and July 22, 2024, at 5:30 p.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

A Public Hearing is scheduled to begin September 30, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. The issues to be considered in this proceeding are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?

The public is encouraged to view the Public Input Sessions electronically via <https://psc.nd.gov/publicmeetings/live.php>. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota.

The Commission will receive public input through the following methods:

- In-person
- Virtually/Video Conference – The public may provide input via video conference at the following link during the public input sessions. <https://meet.goto.com/609284261>
- Telephonic – The public may provide input over the phone by calling 1-888-585-9008 with room code 671-872-185.
- Written – Written public input may be submitted at any time through email via [ndpsc@nd.gov](mailto:ndpsc@nd.gov) or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480

Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by August 10, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: July 8, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
7/16/24

CALL FOR BIDS

Sealed bids will be received by the Board of City Commissioners until 5:00 pm, August 5th, 2024, for "1 Ton 4X4 Crew Cab Truck and Chassis DRW WITH FLATBED". Bids will be opened and publicly read during the City Commission meeting held that day at 5:30 pm August 5th, 2024.

Copies of the specifications are available in the office of the City Auditor, City Offices, 423 6th St, PO Box 1048, Devils Lake, ND, 58301.

The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award the bid that is deemed in the best interest of the City.

Each bid must be labeled on the outside of the envelope with the following:

- Name of the person/firm submitting bid.
- Must be marked "1 Ton 4X4 Crew Cab Truck and Chassis DRW with Flatbed".
- Dated at my office this 1st Day of July, 2024.

Spencer Halvorson  
City Administrator/Auditor  
(7-9, 16, 23)

SPIRIT LAKE TRIBAL COURT IN TRIBAL COURT SPIRIT LAKE JURISDICTION FORT TOTTEN, NORTH DAKOTA

IN THE MATTER OF PC JR DOB: 1/10/19 MINOR CHILD(REN)  
Ashley & Francis Roulette Jr.,  
Petitioner(s),  
vs.  
Whitney Hill, mother  
Patrick Cavanaugh Sr., father  
Respondent(s).

NOTICE OF HEARING  
C#JV-2024-0028  
To Whom It May Concern:

Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 5th Day of August 2024 at 1:00 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child(ren).  
Dated this 1st Day of July 2024 at Fort Totten, North Dakota.  
(7-9, 16, 23, 30)

LEGALS

IN DISTRICT COURT,  
COUNTY OF RAMSEY,  
STATE OF NORTH DAKOTA  
Western Equipment Finance,  
a division of Western State Bank,  
Plaintiff,  
v.  
JMG Snacking LLC, d/b/a/ Carolina  
Can Man and Jeffrey M. Greene,  
Defendants.  
Civ#No. 36-2024-CV-00167

STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.  
Dated this 17th day of June, 2024.  
/s/ Michael L. Gust  
Michael L. Gust (ND #06468)  
ABST Law,  
4132 30th Avenue South,  
Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
(701) 235-3300  
mgust@abstlaw.net  
Attorneys for Plaintiff  
(7-9, 16, 23)

IN THE DISTRICT COURT  
OF RAMSEY COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of Dennis Ray Matejcek, Deceased.  
Probate No. 36-2024-PR-00022  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Lindsay Matejcek, 2340 12th St W, West Fargo, ND 58078, as personal representative of the estate, or filed with the Court.  
Dated this 21st day of June, 2024.  
/s/ Lindsay Matejcek  
Lindsay Matejcek  
2340 12th St W  
West Fargo, ND 58078  
Personal Representative  
of the Estate of  
Dennis Ray Matejcek

Ashley K. Champ  
(ND License #07987)  
ABST Law  
4132 30th Avenue SW, Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
(701) 235-3300  
achamp@abstlaw.net  
Attorney for Personal Representative  
First Publication on the 2nd day of July, 2024.  
(7-2, 9, 16)

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF RAMSEY  
NORTHEAST DISTRICT  
Select Portfolio Servicing, Inc.,  
Plaintiff,  
vs.  
Any Unknown Heirs and Devises of  
Sharlene M. Anderson, and Occupants  
of 1036 4th St. NE, Devils Lake, ND  
58301  
Defendants.  
Case No. 36-2024-CV-00164  
SUMMONS  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
1. You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other property response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced.  
2. This action relates to the foreclosure of a mortgage upon the following tract or parcel of land lying in Ramsey County, North Dakota:  
**All that tract or parcel of land lying and being in the County of Ramsey and State of North Dakota, and described as follows: to-wit: Lot 3 and East 20 feet of Lot 2 Young's Subdivision of East 240 feet of Block 9, Cleveland & Kennedy's Addition; and Lot 3, and East 20 feet of Lot 2 Young's Addition to Devils Lake, North Dakota.**  
3. The Plaintiff is not seeking a personal judgment against the above-named Defendants.  
Dated June 6, 2024.  
Janelle G. Ewing  
The Sayer Law Group, P.C.  
Attorneys for Plaintiff  
925 E. 4th St.  
Waterloo, IA 50703  
(319) 234-2530  
Attorney ID No.: 08611  
generalupdates@sayerlaw.com  
**THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR.**  
(7-9, 16, 23)

INVITATION TO BID  
NEWGARD ROAD SEALING AND REPAIRS  
Camp Gilbert C. Grafton  
Devils Lake, North Dakota  
IFB 24-29  
An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at [bidexpress.com](https://bidexpress.com).  
REGISTRATION INSTRUCTIONS:  
1. <https://bidexpress.com>  
2. In the upper right-hand corner, Click the "Register" button  
3. Complete "My Info"  
4. Click "Register" button  
5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.

LEGALS

Once your business is registered, email a copy of your North Dakota Contractor's License to [ng.nd.damg.list.g9-contracts@army.mil](mailto:ng.nd.damg.list.g9-contracts@army.mil). Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository. (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone number.

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.

The closing date for submission of bids is Thursday, July 25, 2024, at 2:00 p.m. CT. The electronic bid depository locks promptly at 2:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Shultz + Associates Architects, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Thursday, July 18, 2024.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.  
Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at [bidexpress.com](https://bidexpress.com). The OWNER is not responsible for handling or overseeing last minute modifications. Therefore, faxed, or emailed modifications will NOT be accepted by the OWNER.  
Bids will be read aloud via tele-conference at 3:00 p.m. CT on Thursday, July 25, 2024. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items, conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.  
In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.  
No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.  
The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.  
In compliance with Section 48-01-2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be dir-

LEGALS

### Notice of Public Organizational Meeting and Election Lake Region Ambulance District

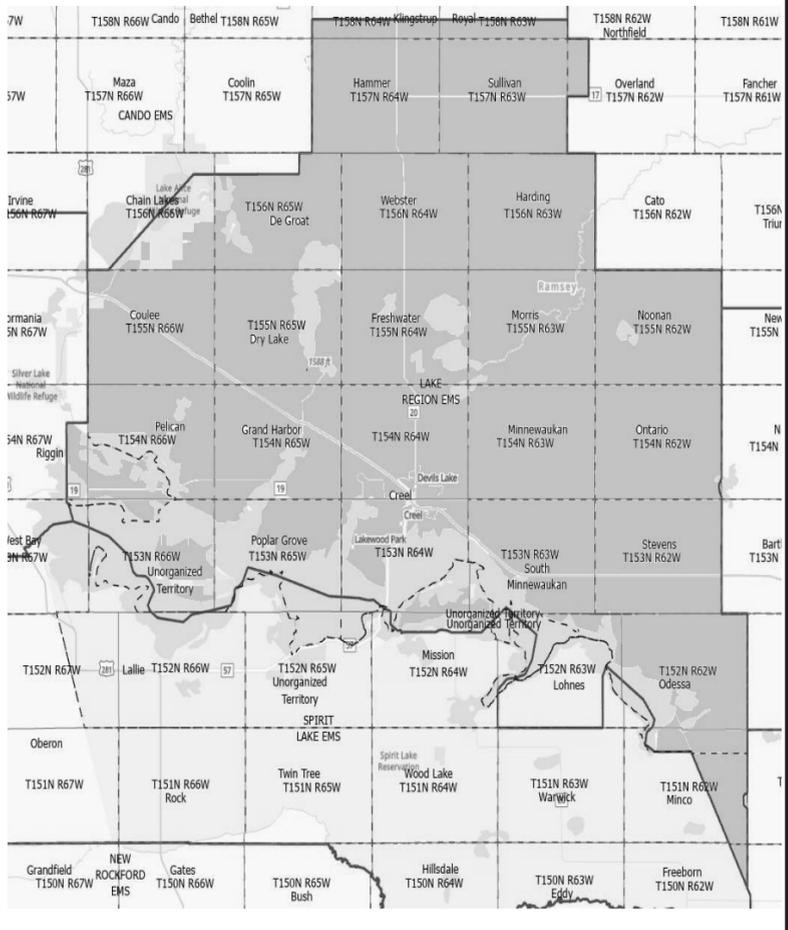
Notice is hereby given to all qualified electors living within the boundaries of the territory described below, Tuesday, July 23<sup>rd</sup>, 2024 at 7pm at the Armory Meeting Room located at 508 4<sup>th</sup> Avenue NE, Devils Lake, ND 58301 (use South entrance) an organizational meeting will be held to form the Lake Region Rural Ambulance District and elect a Board of Directors. Immediately following the organizational meeting, the District's Board of Directors will hold a public meeting with the following agenda.

1. Call the Meeting to Order
2. Nomination and Election of officers
3. Current ambulance service overview to District Board
4. Discuss Next Steps
5. Set next meeting date.
6. Adjourn

#### PROPOSED TERRITORY OF THE LAKE REGION AMBULANCE SERVICE DISTRICT

Township	Township/Range	Sections	County	
Klingstrup	158	64	31-36	Ramsey
Royal	158	63	31-36	Ramsey
Hammer	157	64	All 1-36	Ramsey
Sullivan	157	63	All 1-36	Ramsey
Overland	157	62	6-7, 18	Ramsey
Chain Lakes	156	66	12-14, SE1/4 15, SE1/4 22, 23-27, SE1/4 28, SE1/4 32, 33-36	Ramsey
Degroat	156	65	1-2, 7-36	Ramsey
Webster	156	64	All 1-36	Ramsey
Harding	156	63	All 1-36	Ramsey
Coulee	155	66	All 1-36	Ramsey
Dry Lake	155	65	All 1-36	Ramsey
Freshwater	155	64	All 1-36	Ramsey
Morris	155	63	All 1-36	Ramsey
Noonan	155	62	All 1-36	Ramsey
Riggin	154	67	13, 24, 25, 36	Benson
Pelican	154	66	All 1-36	Benson
Grand Harbor	154	65	All 1-36	Ramsey
North Creel	154	64	All 1-36	Ramsey
Minnewaukan	154	63	All 1-36	Ramsey
Ontario	154	62	All 1-36	Ramsey
Unorganized	153	66	1-16, 21-27, 34-36	Benson
Poplar Grove	153	65	1-19, 22-25	Ramsey
Creel	153	64	1-30, 33-36	Ramsey
S. Minnewaukan	153	63	All 1-36	Ramsey
Stevens	153	62	All 1-36	Ramsey
Mission	152	64	NW1/4 1, 2-5	Benson
Lohnes	152	63	1-4, 9-16, 20-23, 26-35	Benson
Odessa	152	62	1-18, 20-28, SE1/4 32, 33-36	Ramsey
			1-5, E1/2 10, 11-14, NE1/4 15, 23-25, NE1/4 26, 36	Benson
Minco	151	62		Benson

- All of the City of Devils Lake
- All of the City of Crary
- All of the City of Starkweather
- All of the City of Churchs Ferry



**Need a handyman?**  
Or...  
**Offer your handyman services?**  
Check out our classifieds for more information!

**FARM EQUIPMENT**

**FARM RETIREMENT SALE**  
Case IH 1010 25ft grain head; Case IH 1020 25ft bean cutting head; Case IH 810 13ft pickup head with Melroe 388 pickup; All used on 2188 combine. Brandt 1070 70t grain auger, PTO drive, hyd. lift; Buhler 836 auger with electric motor drive; Minnesota 250 gravity box with side extensions on Minnesota 810 wagon with extendable hitch. Call 218-849-2363

apartmentsHQ  
www.apartmentsHQ.com

**HARVEST EQUIPMENT**

Case IH 8230 30ft pull-type swather, 30ft finger reel, very clean; Also 8220 25ft finger reel, like new. \$5,500 each. 701-270-1730

**2018 Case IH 3162**  
45ft flex draper header, header height sensors & factory transport, like new condition. \$32,500. 701-270-1730

**MOTORS**

**2012 John Deere 640FD**  
Upper cross augers, Rigid Mode HHS, flip over reel, one season on guards, new sections, dual knife drive, air bar available. \$29,500. 701-351-0399

**HARVEST EQUIPMENT**

**John Deere 712C**  
12 row 22 inch Stalkmaster chopping corn head with new knives, HHS, Row Sense, G4 Stalk Stompers on all rows. \$72,500. 701-270-1730

**PLANTING EQUIPMENT**



**2008 JD 1835 Air Drill**  
Excellent shape. Bought new, always shedded, low acres with NH3 side banding with John Blue NH3 system & hydraulic winch. Call 701-593-6338

**PUBLIC NOTICE**

**ADVERTISEMENT FOR BIDS**  
City of Cando  
CANDO, NORTH DAKOTA  
2022 SANITARY and Water Improvements  
SANITARY Relining & Replacement, Lift Station & Force Main  
MOORE PROJECT NO. 22394  
**General Notice**  
Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until July 25, 2024 at 11:00 a.m. local time. Bids will be viewed and read via video/phone conference at 11:15 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com.

The Project includes the following Work: Sanitary sewer system relining and replacement, force main, sanitary lift station, water system replacement, pavement repairs, concrete repairs and site restoration. Separate Bids will be received for the following Contracts:  
Contract No. Description of Contract  
1. General Construction  
2. Electrical Construction

**Obtaining the Bidding Documents**  
Digital project bidding documents will be available at www.AV.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9192337 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions. The Issuing Office for the Bidding Documents is: Moore Engineering, Inc. 925 10th Ave E, West Fargo, ND 58078

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Cando, as required by law. A countersignature of a bid bond is not required. If the City of Cando elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Cando, and the City of Cando may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12. Bidders are required to comply with Davis-Bacon prevailing wage requirements.

**Instructions to Bidders.**  
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. **This Advertisement is issued by:**  
Owner: City of Cando  
By: Ian Knutson  
Title: Auditor  
Date: June 29, 2024  
(Jul. 3 & 10 & 17, 2024)

**PUBLIC NOTICE**

**REQUEST FOR BIDS**  
FOR  
**SNOW REMOVAL SERVICES**  
FOR THE  
**GRAND FORKS PUBLIC SCHOOL DISTRICT**  
Notice is hereby given that the Grand Forks Public School District will accept bids from qualified vendors to provide the district snow removal services for the school year 2024-2025. Bids must be submitted no later than 3:00 p.m., Tuesday, August 6, 2024.

Further information regarding this RFB can be obtained at https://www.gfschools.org/departments/buildings-and-grounds/requests-for-qualifications-rfqs or by contacting Brandon Baumbach at bbaumbach020@mygfschools.org or by calling 701-787-4885. (Jul. 17, 2024)

**REQUEST FOR BIDS**  
FOR  
**GASOLINE**  
FOR THE  
**GRAND FORKS PUBLIC SCHOOL DISTRICT**  
Notice is hereby given that the Grand Forks Public School District will accept bids from qualified vendors to provide gasoline to be used in District vehicles. Bids must be submitted no later than 3:00 p.m., Tuesday, August 6, 2024.

Further information regarding this RFB can be obtained at https://www.gfschools.org/departments/buildings-and-grounds/requests-for-qualifications-rfqs or by contacting Brandon Baumbach at bbaumbach020@mygfschools.org or by calling 701-787-4885. (Jul. 17, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company Case No. PU-23-367  
2024 Natural Gas Rate Increase Application  
**NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING**  
On December 29, 2023, Northern States Power Company (NSP) filed a Notice for Change in Rates for Natural Gas Service under North Dakota Century Code Section 49-05-05. NSP proposes a \$8.463 million or 9.40% increase in its annual North Dakota natural gas revenues. The proposed rates would affect NSP's service to all of its retail natural gas customers in North Dakota. Interim rates subject to refund were approved on February 21, 2024. Public Input Sessions will be held July 29, 2024, at 12:00 p.m. Central Time and July 29, 2024, at 5:30 p.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

A Public Hearing is scheduled to begin September 3, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

The issues to be considered in this proceeding are:

1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?

The public is encouraged to view the Public Input Sessions electronically via https://psc.nd.gov/public-meetings/live.php. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota. The Commission will receive public input through the following methods:

- In-person
- Virtually/Video Conference – The public may provide input via video conference at the following link during the public input sessions. https://meet.goto.com/338053229
- Telephonic – The public may provide input over the phone by calling 1-888-585-9008 with room code 671-872-185
- Written – Written public input may be submitted at any time through email via ndpsc@nd.gov or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480

Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by August 10, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: July 8, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Julie Fedorchak, Commissioner (Jul. 17, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.

Case No. PU-23-341  
2023 Natural Gas Rate Increase Application  
**NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING**  
On November 1, 2023, Montana-Dakota Utilities Co. (MDU) filed a Notice for Change in Rates for Natural Gas Service under North Dakota Century Code Section 49-05-05. MDU proposes a \$11.635 million or 7.45% increase in its annual North Dakota natural gas revenues. The proposed rates would affect MDU's service to all of its retail natural gas customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023. Public Input Sessions will be held July 22, 2024, at 12:00 p.m. Central Time and July 22, 2024, at 5:30 p.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

A Public Hearing is scheduled to begin September 30, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. The issues to be considered in this proceeding are:

**PUBLIC NOTICE**

tion Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

The issues to be considered in this proceeding are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?

The public is encouraged to view the Public Input Sessions electronically via https://psc.nd.gov/public-meetings/live.php. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota. The Commission will receive public input through the following methods:

- In-person
- Virtually/Video Conference – The public may provide input via video conference at the following link during the public input sessions. https://meet.goto.com/609284261
- Telephonic – The public may provide input over the phone by calling 1-888-585-9008 with room code 671-872-185.
- Written – Written public input may be submitted at any time through email via ndpsc@nd.gov or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480

Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by August 10, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: July 8, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Julie Fedorchak, Commissioner (Jul. 17, 2024)

**INVITATION TO BID CONCRETE AND ASPHALT REPAIRS**

**FMS #3 AREA**  
**Grand Forks, North Dakota**  
**IFB 24-30**  
An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.

**REGISTRATION INSTRUCTIONS:**  
1. https://bidexpress.com  
2. In the upper right-hand corner, Click the "Register" button  
3. Complete "My Info"  
4. Click "Register" button  
5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.

Once your business is registered, email a copy of your North Dakota Contractor's License to ng.ndarmg.list.g9-contracts@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone number.

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express. The closing date for submission of bids is Thursday, August 1, 2024, at 2:00 p.m. CT. The electronic bid depository locks promptly at 2:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects P.C., one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Thursday, July 25, 2024.

In addition to downloading from "Bid Express", the bidding documents are on file in plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.

Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or over-seeing last minute modifications. Therefore, faxed, or emailed modifications will NOT be accepted by the OWNER.

Bids will be read aloud via tele-conference at 3:00 p.m. CT on Thursday, August 1, 2024. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder

**AUTOMOBILES**

**AUTOMOBILES**

*Make your service appointment with this professional business today.*

**DICKINSON COLLISION CENTER, INC.**

- Major and Minor Collision Repair
- Auto Mechanical Repair
- Glass Replacement
- Quality Painting
- Plastic Welding

Owners: Greg & Ed Forstner  
320 21st Street East • Dickinson, ND 58601  
701-483-0235 or 1-888-664-0235

**Call 701-483-7590 to add your business to this section!**

**AUCTION SALES**

**AUCTION SALES**

**AUCTION SALES**

**LAND & HOMESITE AUCTION**  
**73.25 +/- ACRES - MERCER COUNTY, ND**

**Tuesday, August 6, 2024 at 10:00 am CT**  
**Cobblestone Inn, 1207 ND-49, Beulah, ND**

Offering two stunning rural properties with ample opportunities for relaxation, recreation, and agricultural pursuits, with convenient access to nearby towns, and Lake Sakakawea!  
**Seller: Marvin & Mary Schwehr**

**Open House:**  
Monday, August 5th, 5-7 pm

**Kristen Gill**  
701-934-2732  
www.gcland.com

**GILL LAND COMPANY**  
Sod. Soil. SOLD!

**Sod. Soil. SOLD!**

**GARAGE SALES**

**PUBLIC/GARAGE SALES**

**RUMMAGE SALE**  
**1976 WAHL STREET**  
(North of the Public Safety Center)  
**THURS 1-7PM**  
**FRI 8AM-6PM**  
**SAT 8AM-2PM**

Men's and women's clothing, shoes, jewelry, comforter set, seasonal and home decor, TVs, VCR, VHS tapes, floor scrubber, window, lots of misc.

**GARAGE SALE**  
**1691 LINCOLN ST**  
**THURS, JULY 25 4-8PM**  
**FRI, JULY 26 8AM-3PM**  
Many VINTAGE items, snow blower, air compressor, table w/chairs, full size metal bed frame w/mattress, small appliances, knick-knacks, antique items, white HOBNAIL lamps and much more!

**PUBLIC/GARAGE SALES**

**Multi Party Rummage Sale**  
**578 13th St. E.**  
**Friday: July 19**  
**8:00am-6:00pm**  
**Saturday: July 20**  
**8:00am-4:00pm**

Jars, Collector Plates, Antiques Plates, Sheri Buck Baldwin Figurines, Kim Anderson Figurines, Hallmark Angel Figurines, Material, Cake Decorating Supplies, Harley Davidson Keepsake Ornaments, Hallmark Classic American Cars, Lionel Train Keepsake Ornaments, Bikes, Assorted Craft Items, Books, Frames, Cookbooks, Rugs, Mary Kay Cosmetics, and much more!

**PUBLIC/GARAGE SALES**

**BADLANDS RIGHT TO LIFE**  
**HUGE RUMMAGE SALE**  
**Wednesday, July 24th**  
**8am-6pm**  
**Thursday, July 25th**  
**8am-6pm**  
**Friday, July 26th**  
**8am-6pm**  
**Saturday, July 27th**  
**8am-2pm**  
**Garvin Hall**  
**310 2nd St. W.**  
**Across the street from St. Patrick's Church**

**Place your ad today!**  
**701-483-7590**

**BADLANDS Right to Life**

**HUGE RUMMAGE SALE**

**WEDNESDAY, JULY 24**  
8AM - 6PM

**THURSDAY, JULY 25**  
8AM - 6PM

**FRIDAY, JULY 26**  
8AM - 6PM

**SATURDAY, JULY 27**  
8AM - 2PM

**GARVIN HALL | 310 2ND ST W**  
**ACROSS THE STREET FROM ST. PATRICK'S CHURCH**

**Garage SALE**

List your garage sale with us & be seen by 12,000+ people in Dickinson & SWND!

Our Garage Sale Package includes a 20-line ad for one week in The Dickinson Press and on our Google Garage Sale Mania map on www.thedickinsonpress.com. You will also receive a garage sale kit with three garage sale signs, price stickers, marker and garage sale selling tips!

**ALL FOR ONLY \$15<sup>00</sup>!**

See your Garage Sale Ad In Print & Online!!!

**The Dickinson Press**

**CALL 701-456-1222 TO ADVERTISE YOUR GARAGE SALE!**

Call 701-456-1222 by noon Friday the week prior to your ad running in The Dickinson Press on Wednesday. Miss the noon Friday deadline? It's not too late to run in our digital e-edition of the Dickinson Press! Call for more info!

**PUBLIC NOTICE**

**PLACE NOTICE**  
ND: inforumND.column.us/place  
MN: inforumMN.column.us/place

**CONTACT US**  
legals@forumcomm.com

**DEADLINE**  
Tuesday 11am for Thursday  
Wednesday 8:30am for Friday  
Wednesday Noon for Saturday  
Thursday Noon for Sunday  
Friday 9am for Monday  
Friday 11am for Tuesday  
Friday 5pm for Wednesday

**VIEW ONLINE**  
www.inforum.com



**REQUEST FOR BIDS FOR TARGETED CASE MANAGEMENT SERVICES WEST FARGO PUBLIC SCHOOL DISTRICT NO. 6 WEST FARGO, NORTH DAKOTA**

**NOTICE IS HEREBY GIVEN** that West Fargo Public School District No. 6 of Cass County, North Dakota, will receive sealed proposals at the Business Office in the Leidal Education Center, 207 West Main Avenue, West Fargo, North Dakota 58078, until 2:00 p.m. on Monday, July 29th, 2024 for Targeted Case Management (TCM) services. The proposals will be opened and read at 2:00 p.m. on Monday, July 29th, 2024 in the Board Room at the above address. Instruction to Bidders, Bid Forms, and Specifications may be found at [www.west-fargo.k12.nd.us/departments/accounting/financials](http://www.west-fargo.k12.nd.us/departments/accounting/financials) or can be requested from the Business Manager of the School District. No proposal will be received after the scheduled closing time for the receipt of proposals. The School Board reserves the right to reject any and all bids, or to waive any informalities, irregularities or defects in any proposal, should it deem to be in the best interest of the School District to do so.

By order of the School Board of West Fargo Public School District No. 6, Cass County, North Dakota. (Jul. 17, 2024)

**ADVERTISEMENT FOR QUALIFICATIONS**

**OWNER: Fargo Public Schools Fargo, ND 58103**

The Board of Education of the City of Fargo is requesting sealed statements of qualifications from Construction Management at Risk (CMAR) firms for a comprehensive multi-facility upgrade project. Qualifications are due to the office of Jackie Gapp, Chief Financial Officer, 700 7th Street South, Fargo, ND 58103, by 2 p.m. on August 8, 2024. The full Request for Qualifications and additional information can be obtained from our website at [www.fargo.k12.nd.us/rfp](http://www.fargo.k12.nd.us/rfp).

Envelopes should be sealed and plainly marked "CMAR Services RFQ - [Company Name] August 8, 2024". The Board of Education of Fargo, North Dakota, reserves the right to hold all submissions for thirty (30) days, to reject any or all proposals, and to waive any informalities thereof. By: Jackie Gapp, Chief Financial Officer (Jul. 17 & 24 & 31, 2024)

**ADVERTISEMENT FOR BIDS**  
**Steele County Water Resource District**  
**Steele, North Dakota**  
**Steele County Drain No. 11 Outlet Repair Project**  
**MOORE PROJECT NO. 21355B-811**

**General Notice**  
Owner is requesting electronic Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until July 26, 2024 at 10:00 a.m. local time. Bids will be viewed and read via video/phone conference at 10:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com).

The Project includes the following Work: Outlet reconstruction, channel grading, access road repair, installation of drop structures, culvert removal, seeding, and other miscellaneous items in the area of the Steele County Drain No. 11 outlet. Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a non-refundable fee of \$50.00 by locating eBidDoc™ Number 9195691 on the website. Contact QuestCDN Customer Support at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions. The Issuing Office for the Bidding Documents is: Moore Engineering, Inc. 925 10th Ave E, West Fargo, ND 58078

Each bid must be accompanied by a separate envelope containing the Contractor's License or Certificate of Renewal and a Bidder's bond in a sum equal to 5% of the full amount of the Bid, executed by the Bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a Contract is awarded to the principal, the principal, within 10 days after notice of the award, will execute a Contract in accordance with the terms of the Bid and the Bid bond, as required by law, and the regulations and conditions of Owner. All BID bonds must be on the Bid bond form included in the bidding documents. The surety must be licensed to do business in North Dakota, and must be listed as a certified surety in the U.S. Department of the Treasury's Circular 570. A countersignature of a bid bond is not required. If the Steele County Water Resource District elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within 10 days, the bidder's bond will be forfeited to the Steele County Water Resource District, and the Steele County Water Resource District may award the project to the next lowest responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-07. Each Bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license or Certificate of Renewal must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

**PUBLIC NOTICE**

The Steele County Water Resource District will not read or consider any bid that does not include a proper Bidder's bond and contractor's license or renewal, as described above, and does not otherwise fully comply with the requirements of N.D.C.C. § 48-01.2-05. The Steele County Water Resource District will reject any deficient bid submitted and return it to the bidder immediately. The Steele County Water Resource District reserves the right to reject any and all bids and to rebid the project until a satisfactory bid is received.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**This Advertisement is issued by:**  
Owner: Steele County Water Resource District  
By: Tasha Krueger  
Title: Secretary / Treasurer  
Date: July 5, 2024  
(Jul. 3 & 10 & 17, 2024)

**Request for Qualifications Architectural Services for Swine Research and Teaching Unit Renovation and Expansion North Dakota State University**

North Dakota State University requests statements of qualifications for architectural services for programming, design, and construction services for Swine Research and Teaching Unit Renovation and Expansion located on the Fargo Campus. Interested firms may receive the Request for Qualifications (RFQ) submittal instructions by contacting the NDSU Director of Facilities Management by one of the following methods:  
Mail: North Dakota State University Facilities Management Dept. 3200 P.O. Box 6050 Fargo, ND 58108-6050 Or: Telephone: 701-231-7911 Email: [Jodi.Hanson@ndsu.edu](mailto:Jodi.Hanson@ndsu.edu) Questions regarding the content of the Request for Qualifications submittal instructions are to be directed to the Director of Facilities Management, Michael Ellingson (701) 231-7311 Four (4) hard copies and One (1) electronic copy of the completed response must be received no later than 2:00pm C.D.T., Thursday, August 8, 2024, at the office of the Director of Facilities Management. (Jul. 17 & 24 & 31, 2024)

**REQUEST FOR BIDS FOR MENTAL HEALTH THERAPY SERVICES WEST FARGO PUBLIC SCHOOL DISTRICT NO. 6 WEST FARGO, NORTH DAKOTA**

**NOTICE IS HEREBY GIVEN** that West Fargo Public School District No. 6 of Cass County, North Dakota, will receive sealed proposals at the Business Office in the Leidal Education Center, 207 West Main Avenue, West Fargo, North Dakota 58078, until 2:00 p.m. on Monday, July 29th, 2024 for Mental Health Therapy services. The proposals will be opened and read at 2:00 p.m. on Monday, July 29th, 2024 in the Board Room at the above address. Instruction to Bidders, Bid Forms, and Specifications may be found at [www.west-fargo.k12.nd.us/departments/accounting/financials](http://www.west-fargo.k12.nd.us/departments/accounting/financials) or can be requested from the Business Manager of the School District. No proposal will be received after the scheduled closing time for the receipt of proposals. The School Board reserves the right to reject any and all bids, or to waive any informalities, irregularities or defects in any proposal, should it deem to be in the best interest of the School District to do so.

By order of the School Board of West Fargo Public School District No. 6, Cass County, North Dakota. (Jul. 17, 2024)

**BIDS WANTED DRAIN REHAB/RECONSTRUCTION PROJECT NO. DR-21-A1**

Bids will be received by the City Auditor via the Quest CDN vBid platform until 11:30 a.m., Wednesday, July 31, 2024. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: <http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities>. Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00. No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted will be rejected via the Quest CDN vBid platform and will not be opened. Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any informalities. City Auditor's Office (July 3, 10 and 17, 2024)

**REQUEST FOR PROPOSALS**

The City of West Fargo, ND is seeking a qualified CDBG Administrator to conduct an Environmental Review (ER), according to 24 CFR 58 regulations, and to assist with completing a full CDBG Application, process all CDBG draw/cash requests, and assist in closing out of the CDBG Grant once the CDBG National Objective has been met. The Housing Authority of Cass County (HACC) along with Beyond Shelter, Inc. are looking to construct approximately 71 units of affordable senior housing on the project site. The project site has been identified as 2500 6th Street East, West Fargo, ND. In addition, the HACC will be looking to dispose of 40 units of Public Housing to raise capital for the project.

The deadline for proposal submissions is 4:30p.m. on Tuesday, August 6, 2024. Proposal shall be submitted to the City of West Fargo Planning Department, 2515 6th St E, West Fargo, ND 58078. For more information and to access the full request for proposals, please visit: <https://www.westfargond.gov/Bids.aspx> or contact Aaron Nelson at [aaaron.nelson@WestFargoND.gov](mailto:aaaron.nelson@WestFargoND.gov). (Jul. 17 & 24 & 31, 2024)

**ADVERTISEMENT FOR PROPOSAL**

NDSU Richard Offerdahl '65 Engineering Complex – Building 167, Bid Package #2

Notice is hereby given that McGough Construction Co. LLC ("Construction Manager") is soliciting proposals on behalf of North

**PUBLIC NOTICE**

not be opened. Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any informalities. City Auditor's Office (Jul. 3 & 10 & 17, 2024)

**ADVERTISEMENT FOR QUALIFICATIONS**

**OWNER: Fargo Public Schools Fargo, ND 58103**

The Board of Education of the City of Fargo is requesting sealed statements of qualifications from architectural firms for a comprehensive multi-facility upgrade project. Qualifications are due to the office of Jackie Gapp, Chief Financial Officer, 700 7th Street South, Fargo, ND 58103, by 2pm on August 1, 2024. The full Request for Qualifications and additional information can be obtained from our website at [www.fargo.k12.nd.us/rfp](http://www.fargo.k12.nd.us/rfp). Envelopes should be sealed and plainly marked "Architectural Services RFQ - [Company Name] August 1, 2024". The Board of Education of Fargo, North Dakota, reserves the right to hold all submissions for thirty (30) days, to reject any or all proposals, and to waive any informalities thereof. By: Jackie Gapp, CFO (Jul. 12, 2024) (Jul. 17, 2024)

**BIDS WANTED UTILITY REHAB/RECONSTRUCTION PROJECT NO. UR-24-A1**

Bids will be received by the City Auditor via the Quest CDN vBid platform until 11:30 a.m., Wednesday, July 31, 2024. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: [www.fargobidopenings.com](http://www.fargobidopenings.com) for the construction of Utility Rehab/Reconstruction, Project No. UR-24-A1 of the following: Various Sites City Wide Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before June 27, 2025. Bid Submissions: Bidders shall submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-07. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12. Proposals, Plans, and Specifications may be examined and secured via: <http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities>. Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00. No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted will be rejected via the Quest CDN vBid platform and will not be opened. Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any informalities. City Auditor's Office (July 3, 10 and 17, 2024)

**REQUEST FOR PROPOSALS**

The City of West Fargo, ND is seeking a qualified CDBG Administrator to conduct an Environmental Review (ER), according to 24 CFR 58 regulations, and to assist with completing a full CDBG Application, process all CDBG draw/cash requests, and assist in closing out of the CDBG Grant once the CDBG National Objective has been met. The Housing Authority of Cass County (HACC) along with Beyond Shelter, Inc. are looking to construct approximately 71 units of affordable senior housing on the project site. The project site has been identified as 2500 6th Street East, West Fargo, ND. In addition, the HACC will be looking to dispose of 40 units of Public Housing to raise capital for the project.

The deadline for proposal submissions is 4:30p.m. on Tuesday, August 6, 2024. Proposal shall be submitted to the City of West Fargo Planning Department, 2515 6th St E, West Fargo, ND 58078. For more information and to access the full request for proposals, please visit: <https://www.westfargond.gov/Bids.aspx> or contact Aaron Nelson at [aaaron.nelson@WestFargoND.gov](mailto:aaaron.nelson@WestFargoND.gov). (Jul. 17 & 24 & 31, 2024)

**REQUEST FOR PROPOSALS**

The City of West Fargo, ND is seeking a qualified CDBG Administrator to conduct an Environmental Review (ER), according to 24 CFR 58 regulations, and to assist with completing a full CDBG Application, process all CDBG draw/cash requests, and assist in closing out of the CDBG Grant once the CDBG National Objective has been met. The Housing Authority of Cass County (HACC) along with Beyond Shelter, Inc. are looking to construct approximately 71 units of affordable senior housing on the project site. The project site has been identified as 2500 6th Street East, West Fargo, ND. In addition, the HACC will be looking to dispose of 40 units of Public Housing to raise capital for the project.

The deadline for proposal submissions is 4:30p.m. on Tuesday, August 6, 2024. Proposal shall be submitted to the City of West Fargo Planning Department, 2515 6th St E, West Fargo, ND 58078. For more information and to access the full request for proposals, please visit: <https://www.westfargond.gov/Bids.aspx> or contact Aaron Nelson at [aaaron.nelson@WestFargoND.gov](mailto:aaaron.nelson@WestFargoND.gov). (Jul. 17 & 24 & 31, 2024)

**ADVERTISEMENT FOR PROPOSAL**

NDSU Richard Offerdahl '65 Engineering Complex – Building 167, Bid Package #2

Notice is hereby given that McGough Construction Co. LLC ("Construction Manager") is soliciting proposals on behalf of North

**PUBLIC NOTICE**

Dakota State University ("Owner") for: NDSU Richard Offerdahl '65 Engineering Complex – Building 167, Bid Package #2 – Concrete Foundations, Structural Steel, Precast Concrete, Elevators, and Foundation Waterproofing.

Bidding documents and project information are available through the Fargo-Moorhead Builders exchange and can also be obtained by contacting [brian.lambrecht@mcgough.com](mailto:brian.lambrecht@mcgough.com). An optional prebid site visit and Q&A session is scheduled for July 17th, 2024 at 1:00 p.m. (Central Time) and will take place at the NDSU Visitors Lot E located on the corner of 14th Ave N and Albrecht Blvd.

Physical proposals must be submitted no later than **1:00 p.m. (Central Time) on August 1st, 2024.**

Proposals can be sent to Brian Lambrecht, Senior Project Manager at McGough Construction, 630 First Avenue North, Suite 4 Fargo, North Dakota 58102 or to NDSU at the Thorson Maintenance Center, c/o McGough Construction, 1310 Bolley Drive Fargo, ND 58102. Electronic proposals will not be accepted.

It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. Late Proposals will not be considered. The Owner reserves the right to reject any and all bids, to waive any informalities and minor irregularities in bids, and to accept the bid deemed, in the opinion of the Owner, to be in the best interest of the Owner. This project is being bid in accordance with the North Dakota Century Code. (Jul. 10 & 17 & 24, 2024)

**ADVERTISEMENT FOR BIDS Hector International Airport Fargo, North Dakota AIP Project No. 3-38-0017-062-2024**

Project Name: Glycol Collection & Forcemain  
Bid Date: Tuesday, July 23, 2024, at 2:00 PM Local Time

Sealed bids, subject to the conditions contained herein, for improvements to the Hector International Airport, Fargo, North Dakota, AIP Project No. 3-38-0017-062-2024 will be received by the Municipal Airport Authority 2801 32nd Ave N, Fargo, North Dakota, 58102, until 2:00 PM local time on July 23, 2024, and then publicly opened and read aloud. Project work consists of but is not limited to the following: excavation, demolition, grading, glycol sewer, forcemain, underground holding tank, erosion control, seeding, mechanical and electrical work.

**Contract Documents.** The complete set of Plans, Specifications, and Contract Documents can be obtained for a non-refundable fee of \$200.00 at the office of Mead & Hunt, Inc. located at 2505 N. University Drive, Suite 100, Fargo, ND 58102 or may be downloaded for a fee of \$25 at [www.questcdn.com/#9147666](http://www.questcdn.com/#9147666). Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.

**Bidding.** Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

The airport reserves the right to reject any and all bids and rebid the project. No bid will be read or considered if the bid does not fully comply with the bidding requirements. Deficient bids will be resealed and returned to the bidder.

**Federal Requirements for Federally Funded Projects.** This Project is being partially funded under the Federal Aviation Administration (FAA) Airport Improvement Program (AIP). Contractors must comply with specific federally required provisions as listed herein and contained in the contract documents. The following federal provisions are incorporated in this solicitation by reference:

- Affirmative Action (41 CFR Part 60-4; Executive Order 11246)
- Buy American Preference (49 USC § 50101; Executive Order 14005; Bipartisan Infrastructure Law (Pub. L No. 117-58); Build America; Buy America (BABA))
- Civil Rights – Title VI Assurance (49 USC § 47123; FAA Order 1400.11)
- Davis-Bacon Act (2 CFR Part 200, Appendix II (D); 29 CFR Part 5; 49 USC § 47112 (b); 40 USC § 3141-3144, 3146, and 3147)
- Debarment and Suspension (2 CFR Part 180 (Subpart B); 2 CFR Part 200, Appendix II(H); 2 CFR Part 1200; DOT Order 4200.5; Executive Orders 12549 and 12689)
- Disadvantaged Business Enterprise (49 CFR Part 26)
- Federal Fair Labor Standards Act (29 USC § 201, et seq; 2 CFR § 200.430)
- Foreign Trade Restriction (49 CFR Part 30; 49 USC § 50104)
- Lobbying and Influencing Federal Employees (49 CFR Part 20, Appendix A; 31 USC § 1352 – Byrd Anti-Lobbying Amendment; 2 CFR part 200-Appendix I(I))
- Procurement of Recovered Materials (2 CFR § 200.323; 2 CFR Part 200, Appendix II (J); 40 CFR Part 247; 42 USC § 6901, et seq (Resource Conservation and Recovery Act (RCRA))
- Government-wide Requirements for Drug-free Workplace (49 CFR Part 32; Drug-Free Workplace Act of 1988(41 USC § 8101-8106, as amended)

**Federal Funding.** The award of the contract is subject to approval of the Federal Aviation Administration and availability of federal funding. See instruction to bidders for additional information.

Any questions regarding bids are to be directed to: Mead & Hunt, Inc. Address: 2505 N. University Drive, Suite 100, Fargo, ND 58102 Phone: 1-701-566-6450

Advertised on: July 3, July 10 & July 17, 2024 (Jul. 3 & 10 & 17, 2024)

**SECTION C111 ADVERTISEMENT FOR BIDS**

**PUBLIC NOTICE**

**Fire Station No. 5 Addition CITY OF FARGO FARGO, NORTH DAKOTA**

Sealed bids will be received by the City Auditor via the QuestCDN vBid platform until 11:30 a.m. (local time zone), Wednesday, **July 31, 2024**. Bids will then be opened and read aloud at 11:45 a.m. (local time zone) in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: [www.fargobidopenings.com](http://www.fargobidopenings.com) for the construction of the **Fire Station No. 5 Addition**.

Bids shall be on the basis of cash payment for partial demolition and reconstruction of a single-story fire station. The area to be demolished and reconstructed is approx. 3,000sf. The existing building is constructed with CIP foundation/slab, reinforced masonry walls, and precast hollow-core roof planks. The new building is to be constructed with insulated precast concrete walls and precast hollow-core roof planks. The work will include utilities, pavement, grading/seeding/planting, fencing, building construction (including structural, architectural, mechanical, electrical, and fire protection), and installation of a new fiber line.

The contract documents are on file and may be examined at the following:  
City of Fargo - City Auditor, 225 4th Street North, Fargo, ND 58102  
KLJ, 300 23rd Avenue, Suite 100, West Fargo, ND 58078

Complete digital project bidding documents are available at [www.kljeng.com](http://www.kljeng.com) "Projects for Bid", <https://fargond.gov/work/bids-rfq-rfps> "Bid Postings", or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for **\$88.00** by inputting Quest project #**91714922** on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of **\$292.00** per set at KLJ, 300 23rd Avenue East, Suite 100, . Please contact us at if you have any questions.

A non-mandatory pre-bid conference is scheduled for July 24, 2024, from 2:00-3:00pm (local time zone) at the project location at 930 40th St S in Fargo, ND 58103.

Bidders shall submit their bids online via the Quest CDN vBid platform for a submission fee of \$42.00. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-07. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. be awarded for the work.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond, Contractor's License and Acknowledgement of all Addenda, and any deficient Bid submitted will be rejected via the QuestCDN vBid platform and will not be opened.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids.

Dated this 10th day of July, 2024.

**City of Fargo, NORTH DAKOTA s/Steven Dirksen**  
Fargo Fire Chief  
(Jul. 10 & 17 & 24, 2024)

**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**

**In the Matter of the Estate of Dennis Duane Weaver, also known as Dennis D. Weaver, Deceased**

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that Alyssa Johnson has been appointed as the Personal Representative of the Estate of Dennis Duane Weaver, also known as Dennis D. Weaver. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will forever be barred. Claims must be presented to Alyssa Johnson, Personal Representative of the Estate of Dennis Duane Weaver, c/o Sandin Law, Ltd., 474 45th Street South, Fargo, North Dakota 58103, or filed with the Court. Dated this 8th day of July, 2024.

Kristen Traiser, Attorney for Alyssa Johnson, Personal Representative of the Estate of Dennis Duane Weaver  
Address: 474 45th Street South, Fargo, North Dakota 58103  
701-404-2900 (phone) 701-404-2899 (fax)  
[kristen@sandinlaw.com](mailto:kristen@sandinlaw.com)  
Attorney for Personal Representa-

**PUBLIC NOTICE**

Probate No.: 09-2024-PR-00218 (Jul. 17 & 24 & 31, 2024)

**NOTICE TO CONTRACTORS**

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):  
Job No.: 22925  
Project No(s): TMA-SU-8-984(169)  
Length: 0.660  
Type: GRADING, SALVAGED BASE, PCC PAVEMENT, STORM SEWER, WATERMAIN, TRAFFIC SIGNAL, LIGHTING, SHARED USE PATH  
County(s): CASS Co  
Location: 32ND AVE S FROM 22ND ST S TO 15TH ST S - FARGO  
Job No.: 23990  
Project No(s): ITS-8-999(057)  
Length: 0  
Type: INTELLIGENT TRANSPORTATION SYSTEM, FIBER OPTIC NETWORK, SURVEILLANCE CAMERAS, AND VEHICLE DETECTORS  
County(s): CASS Co  
Location: I-94, JCT ND 10 E TO RED RIVER; I-29, S OF 64TH AVE S N TO NEAR 40TH AVE NW - FARGO  
Bids will be received via the Bid Express on-line bidding exchange at [www.bidx.com](http://www.bidx.com) until 09:30AM, August 09, 2024. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at

# Minnesota producers in 8 counties can now apply for climate-smart ag funding

BY MICHAEL JOHNSON  
Agweek



Michael Johnson / Agweek  
East Otter Tail and Wadena County Soil and Water Conservation District manager Darren Neville led a meeting about the new Alliance to Advance Climate-Smart Agriculture program during a meeting Thursday in Parkers Prairie, Minnesota.

PARKERS PRAIRIE, Minn. — Applications for a new USDA program that rewards producers for their conservation practices are expected to pour in from July 15 to Aug. 16 in eight counties in Minnesota.

Producers in East Otter Tail County and Wadena County heard about the opportunity to earn \$100 per acre or \$100 per animal unit if their applications are selected for enrollment in the Alliance to Advance Climate-Smart Agriculture program during an informational meeting on Thursday, July 11, at three separate East Otter Tail and Wadena Soil and Water Conservation District meetings.

Producers learned that they must apply and be selected in a lottery process handled by Virginia Tech University. To qualify for enrollment they must implement a conservation practice that delivers public value through carbon sequestration, greenhouse gas reduction, improved soil health, water quality, water conservation and other environmental services. That could include practices such as cover crops, conservation crop rotation, residue and tillage management, pasture and hay planting, prescribed grazing, nutrient management, silvopasture, feed management and more.

East Otter Tail and Wadena County Soil and Water Conservation District manager Darren Neville led the meeting and shared that there has been a lot of interest in the funding opportunity and many questions since it was first announced.

“So this program was announced about a year ago ... we had people contacting us then and we didn’t know anything about it,” Neville said. Again more announcements came through the Minnesota Board of Water and Soil Resources earlier in the year and more people reached out.

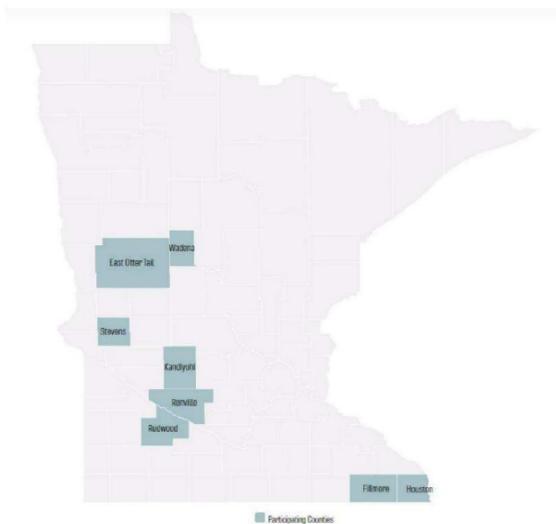
When they announced the informational meetings, another deluge of people reached out. Between meetings in Perham and Parkers Prairie, nearly 50 people showed up to hear more. As it is a pilot program led by an outside agency, the SWCD is learning as they go.

Neville felt most producers are likely to jump on the cover crop practice as it’s something that many are already set up to use in their operations.

“It’s something that they’ve done a little bit with, and I think that with this it will allow them to do a little bit more,” Neville said.

And while farmers like Steve Inwards of Parkers Prairie were already implementing some conservation practices into their rotation, he understood that to qualify, these had to be new practices. That means he can’t enroll acreage on which he is already implementing these qualifying practices, but he can select acres that he’s not doing those practices — up to 160 acres per farm.

“Cover crops are catching on fast in this area,” Inwards said. He said reduced tillage is on people’s minds, but due to the high expense of the equipment, it’s one that few have access to. He



Contributed  
The eight counties participating in the Alliance to Advance Climate Smart Agriculture pilot program.

was encouraged by the fact that funds would be flowing in to encourage good land stewardship. He said that’s an area that East Otter Tail County has been focused on progressing towards.

He was glad to see producers finally seeing some reward for these efforts, though he thought the government could do better at rewarding those who have already been implementing these practices for many years without outside incentives.

“I think they are making a mistake at the federal level by not rewarding those that have already done it out of their own pocket,” Inwards said.

Neville noted that farmers can enroll up to two farms for a maximum of 320 acres and a maximum return of \$32,000.

That’s not a small amount and some producers shared that they would be foolish not to apply.

Yes, there is a time commitment involved as this work requires self-reporting and self-verification during the year of enrollment. Some enrollees can be selected at random for review by the overseeing agency.

The goal is that these practices would contribute toward reduced emissions, enhanced climate resilience and increased productivity. Neville said while the naming of

the funds is off putting for some because of the climate focus, he sees climate funding as conservation funding.

“I always say, conservation programs are conservation programs, it doesn’t matter where the funds are coming from or what you’re calling it,” Neville explained. “So it really does help us with our mission of helping landowners adopt conservation practices on their land.”

There were some signs of apprehension from some farmers in the group who raised questions about why the government wasn’t spending the money on road repair. Others expressed concerns over having to apply online. Neville’s response was that he didn’t have a say about how the federal dollars were spent, but if they are going to be available, producers might as well apply and get some money back into farming. He added that SWCD staff are available to help walk producers through the process and answer questions all along the way either over the phone or in person.

“So we’re really encouraging people to contact our offices and let us help them through that process,” Neville said.

While this is just a pilot program and rewards enrollees for one year of implementing the

**USDA** U.S. DEPARTMENT OF AGRICULTURE

**PARTNERSHIPS FOR CLIMATE-SMART COMMODITIES**

**BY THE NUMBERS**

The U.S. Department of Agriculture is investing over **\$3.1 billion** in **141** selected projects under the Partnerships for Climate-Smart Commodities.

**PROJECTS BY COMMODITY**

- 42 BEET VEGETABLES, SPECIALTY CROPS
- 31 TREE & FORESTS
- 11 DAIRY
- 19 CORN & SOY
- 10 WHEAT & GRAIN
- 10 ENERGY
- 10 RUS
- 10 OTHER FRUITS
- 10 HEMP

**PROPOSAL INVESTMENTS**

Proposals for the **141** tentatively selected projects include plans to match **50%** of the federal investment with non-federal funds.

**PROJECTS BY AWARD SIZE**

- 22 \$5-20M
- 09 \$25M-45M
- 71 Under \$5M
- 14 \$70M-95M

**100** universities, including more than 30 minority-serving institutions, engaged & helping advance projects.

**20+** tribes and tribal groups engaged and leading on many projects across a wide geography.

**60,000** farms reached, encompassing **25M** acres of working land engaged in climate-smart production practices.

More than **60 million** metric tons of carbon dioxide equivalent sequestered over the lives of the projects. This is equivalent to removing more than **12 million** gasoline-powered passenger vehicles from the road for one year.

USDA is an equal opportunity provider, employer, and lender.

Contributed / USDA

practice, Neville said long term he hopes that the conservation practices stick.

“So hopefully that’s what happens with this is — they try it, they see the benefit of it and they continue to do that in their operation moving forward,” Neville said.

### Are you eligible?

Other participating Minnesota counties eligible to apply until August 16 include Fillmore, Houston, Kandiyohi, Redwood, Renville and Stevens.

The minimum to enroll is 3 acres or 10 animal units within one of the approved districts.

Enrollees must have a verified Farm Service Agency (FSA) number and:

- Confirm that the land enrolled and the practice(s) requested will not also be enrolled in a USDA conservation program or other program associated with the USDA’s Partnerships for Climate Smart Commodities sponsored grant program.
- Confirm that the land enrolled and the practice(s) requested will not be dually enrolled in

a cost-share program.

- Confirm that the producer will have control of the land for the term of the producer agreement.
- The producer must consent to report total greenhouse gas benefits using COMET, Fieldprint and/or RUSLE2.

Applications will be at [www.allianceforca.org](http://www.allianceforca.org) during the open enrollment period. Hard copies will be available at district offices.

Statewide, producers can contact David Weirens at BWSR at either [david.weirens@state.mn.us](mailto:david.weirens@state.mn.us) or at 763-229-4308.

### Funding

Funding for the Alliance to Advance Climate-Smart Agriculture comes from \$3.1 billion that the USDA committed through the Partnerships for Climate-Smart Commodities. This is one of 141 programs being funded through this funding source. About \$12 million is available to producers in Minnesota through the new program. That’s out of \$80 million total that’s part of the three-year pilot program available to producers in Arkansas, Minnesota, North Dakota and Virginia.

### PUBLIC NOTICE

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Montana-Dakota Utilities Co.

Case No. PU-23-341  
2023 Natural Gas Rate Increase Application

NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING  
On November 1, 2023, Montana-Dakota Utilities Co. (MDU) filed a Notice for Change in Rates for Natural Gas Service under North Dakota Century Code Section 49-05-05. MDU proposes a \$11.635 million or 7.45% increase in its annual North Dakota natural gas revenues. The proposed rates would affect MDU’s service to all of its retail natural gas customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023.

Public Input Sessions will be held July 22, 2024, at 12:00 p.m. Central Time and July 22, 2024, at 5:30 p.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

A Public Hearing is scheduled to begin September 30, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

The issues to be considered in this proceeding are:

1. What is the value of MDU’s property, used and useful, for the service and convenience of the public in North Dakota?
2. What is MDU’s rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on MDU’s property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU’s property, used and useful, for the service and convenience of the public in North Dakota?
5. Are MDU’s rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?

The public is encouraged to view the Public Input Sessions electronically via <https://psc.nd.gov/publicmeetings/live.php>. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota. The Commission will receive public input through the following methods:

- In-person
- Virtually/Video Conference – The public may provide input via video conference at the following link during the public input sessions.

### PUBLIC NOTICE

<https://meet.goto.com/609284261>

• Telephonic – The public may provide input over the phone by calling 1-888-585-9008 with room code 671-872-185.

• Written – Written public input may be submitted at any time through email via [ndpsc@nd.gov](mailto:ndpsc@nd.gov) or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480

Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by August 10, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: July 8, 2024

PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner  
(Jul. 17, 2024)

### INVITATION TO BID CONCRETE AND ASPHALT REPAIRS

**FMS #3 AREA  
Grand Forks, North Dakota  
IFB 24-30**

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at [bidexpress.com](http://bidexpress.com). REGISTRATION INSTRUCTIONS:

1. <https://bidexpress.com>
2. In the upper right-hand corner, Click the “Register” button
3. Complete “My Info”
4. Click “Register” button
5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the “CENTRAL Time” zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.

Once your business is registered, email a copy of your North Dakota Contractor’s License to [ng.ndarnng.list.g9-contracts@army.mil](mailto:ng.ndarnng.list.g9-contracts@army.mil). Upon confirmation of your North

### PUBLIC NOTICE

Dakota Contractor’s License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone number.

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.

The closing date for submission of bids is Thursday, August 1, 2024, at 2:00 p.m. CT. The electronic bid depository locks promptly at 2:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder’s failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects P.C., one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Thursday, July 25, 2024.

In addition to downloading from “Bid Express”, the bidding documents are on file at plan rooms and builder’s exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN. Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at [bidexpress.com](http://bidexpress.com). The OWNER is not responsible for handling or overseeing last minute modifications. Therefore, faxed, or emailed modifications will NOT be accepted by the OWNER.

Bids will be read aloud via tele-conference at 3:00 p.m. CT on Thursday, August 1, 2024. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068# Each bid must be accompanied by a bidder’s bond made payable to the Adjutant General, State of North Da-

### PUBLIC NOTICE

kota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder’s highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled “AIA Document A310, Bid Bond”, is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor’s License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor’s License must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor’s License. Both documents must be uploaded to “Bid Express” as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor’s License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities. In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (award-ee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.

### PUBLIC NOTICE

DATED: 10 July 2024  
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER, Brigadier General, NNDG  
Deputy Adjutant General, Contracting Officer  
(Jul. 10 & 17 & 24, 2024)

**REQUEST FOR BIDS  
NORTH DAKOTA DEPARTMENT  
OF TRANSPORTATION  
REQUESTS BIDS FOR** construction of a 9,360 square-foot pre-engineered steel equipment storage building at Grafton, ND. Sealed bids will be received by the North Dakota Department of Transportation (NDDOT) at the NDDOT Building located on the Capitol Grounds at 608 East Boulevard Avenue, Bismarck, North Dakota 58505-0700, until 2:00 P.M. CDT, on Thursday, August 8, 2024, room 311 & 312, at which time and place they will be publicly opened and read. Bids shall be sealed and endorsed “Sealed Bids for Equipment Storage Building, Grafton Section”.

No bid may be read or considered if it does not fully comply with requirements of North Dakota Century Code Section 48. Any deficient bid submitted will be resealed and returned to the bidder immediately. Late bids will be returned unopened. Bids shall be submitted on exact copies of the bid form provided in the bid package. Each bid shall be accompanied by a separate envelope containing the contractor’s license and bid security, and this envelope shall be attached to the outside of the envelope containing the bid. The bid security must be in a sum equal to five percent of the full amount of the bid including alternates and must be in the form of a bidder’s bond. A bidder’s bond must be executed by the bidder as principal and by a surety company authorized to do business in North Dakota, conditioned that if the principal’s bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond as required by law and regulations of the NDDOT. If a successful bidder does not execute a contract within the 10 days allowed, the bidder’s bond will be forfeited to the NDDOT. Bidders must be licensed for the full amount of the bid including alternates as required by North Dakota Century Code Section 43-07-12. Such license must have been in effect at least 10 days prior to the date of the bid opening. NDDOT reserves the right to reject any and all bids.

Copies of the bid package may be obtained from Chad Abrahamson, P.E., Facilities Engineer, Maintenance Division, North Dakota Department of Transportation, 608 East Boulevard Avenue, Bismarck ND 58505-0700; email [cabrahamson@nd.gov](mailto:cabrahamson@nd.gov); telephone (701) 328-3614.

### PUBLIC NOTICE

To request accommodations for disabilities and/or language assistance contact Heather Christianson, Civil Rights Division, NDDOT at 701 328-2978 or [civilrights@nd.gov](mailto:civilrights@nd.gov). TTY users may use Relay North Dakota at 711 or 1 800 366 6888 as soon as possible. (Jul. 17 & 24 & 31; Aug. 7, 2024)

**NOTICE OF PUBLIC HEARING FOR REQUESTS FOR VARIANCE APPEALS FROM THE ZONING ORDINANCE FOR THE CITY OF GRAND FORKS, NORTH DAKOTA**  
Notice is hereby given that the City of Grand Forks Board of Adjustments will conduct a public hearing on Thursday, August 1, 2024 at 10:30 AM in Room 201 of Public Works Facility, 724 N. 47th St. on the appeals below.

Any member of the public seeking to submit comments relating to an Agenda item or public hearing should submit their comments to Bev Collings at [bcollings@grandforks.gov](mailto:bcollings@grandforks.gov) or call 701-746-2639 for further information. All comments received prior to 3:00 p.m. on the day previous to the meeting day will be considered part of the record of the meeting as if personally presented.

1. Craftsman Construction, on behalf of Ian Roche, 825 NE Ridgeview Dr., has made a request for variance to the accessory building requirements [Table Section 18-0206(5) of the Land Development Code] in order to develop the property as a single family home. Legal Description: Lot 5, Block 1 of Riverview Estates Addition.

2. Applegren Construction, on behalf of Dale and Duanna Gonsorowski, 119 Victoria Ct., has made a request for variance to the rear yard setback and accessory building requirements [Sections 18-0209(10) and 18-0305 of the Land Development Code] in order to construct an attached garage addition. Legal Description: Lot 40, Block 1 of Valley Park 4th Addition.

Any individual requiring a special accommodation to allow access or participation at a City meeting is asked to notify the ADA Coordinator (746-2665) of their needs one week prior to meeting date.

BY ORDERS OF THE CITY OF GRAND FORKS  
BOARD OF ADJUSTMENTS  
BEV COLLINGS, SECRETARY  
(Jul. 17, 2024)