

NORTH  
**Dakota** | Administrative Hearings  
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October 1, 2024

John Schuh  
General Counsel  
Public Service Commission  
600 East Boulevard Avenue – Dept. 408  
Bismarck, ND 58505-0480

RE: Montana-Dakota Utilities Co. / PU-23-341  
2023 Natural Gas Rate Increase Application  
OAH File No. 20230372

Dear Mr. Schuh:

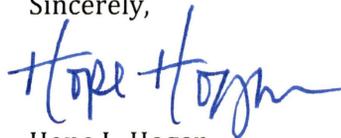
Enclosed please find the following documents which were received at the hearing on Montana-Dakota Utilities Co. application in the above-reference matter held on September 30, 2024:

1. Witness list;
2. Exhibit list; and
3. Attendance sheet

A hardcopy of the exhibits was not provided at the hearing. All exhibits were previously docketed with the Commission and the docket numbers are referenced on the exhibit list. A deadline of October 4, 2024 was set for the filing of the requested late-filed exhibit and a deadline of October 11, 2024 was set for filing the proposed findings of fact, conclusions of law, and a proposed order.

Thank you.

Sincerely,



Hope L. Hogan  
Administrative Law Judge

Enclosures

cc: Paul Sanderson, counsel for Montana-Dakota Utilities Co  
John B. Coffman, counsel for AARP  
Capt Michael A. Rivera, counsel for FEA  
Brian Johnson, counsel for the Public Service Commission

57 PU-23-341 Filed 10/03/2024 Pages: 1  
Letter Enclosing Witness List, Exhibit List and  
Attendance Sheet  
Hope Hogan, ALJ - Office of Administrative Hearings

Timothy J. Dawson DIRECTOR

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