


Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

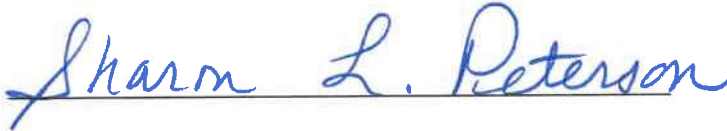
1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Otter tail power company, Case no PU-23-342, 1 time(s)**, as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

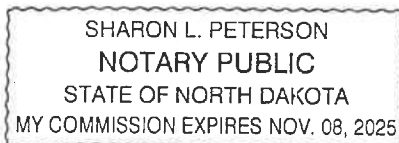
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 22nd day of May, 2024.







CODY JACKSON PHOTOS, ASSOCIATED PRESS

Jayden D'Onofrio passes out Plan B, condoms and rolling papers to educate young voters April 11 at Florida Atlantic University in Boca Raton, Fla. In Florida and across the nation, young voters drawn by abortion and marijuana measures could prove pivotal in the 2024 election, from the presidency to ballot amendments and down ballot races that will determine who controls Congress.

Abortion, marijuana may attract youth vote

Florida Democrats focus on group unenthusiastic

STEPHANY MATAT
Associated Press

WEST PALM BEACH, Fla. — Jordan Vassallo is lukewarm about casting her first presidential ballot for President Joe Biden in November. But when the 18-year-old senior at Jupiter High School in Florida thinks about the things she cares about, she says her vote for the Democratic incumbent is an “obvious choice.”

Vassallo will be voting for a constitutional ballot amendment that would prevent the state of Florida from prohibiting abortion before a fetus can survive on its own — essentially the standard that existed nationally before the U.S. Supreme Court struck down the constitutional protections to abortion and left the matter for states to decide.

Passage of the amendment would wipe away Florida’s six-week abortion law, which took effect Wednesday. Vassallo says the ban makes no sense.

“Most people don’t know they are pregnant at six weeks,” she said.

Biden, despite her reticence, will get her vote as well.

In Florida and across the nation, voters in Vassallo’s age group could prove pivotal in the 2024 election, from the presidency to ballot amendments and down ballot races that will determine who controls Congress. She is likely to be among more than 8 million new voters eligible to vote this November since the 2022 elections, according to Tufts University Center for Information and Research on Civic Learning and Engagement.

While some of those voters share Vassallo’s priorities of gun violence prevention and abortion rights, recent protests on college campuses about the war between Israel and Hamas, including at some Florida campuses, have thrown a new element of uncertainty into the mix. In Florida and elsewhere, observers across the political spectrum are looking on with intense interest.

Florida Democrats hope young voters will be driven to the polls by ballot amendments legalizing marijuana and enshrining abortion rights. They hope the more tolerant views of young voters on those issues will reverse an active voter registration edge of nearly 900,000 for Republicans in Florida,



which has turned from the ultimate swing state in 2000 to reliably Republican in recent years.

According to AP VoteCast, an expansive survey of the electorate, about 8 in 10 Florida voters under age 45 in the 2022 midterm elections said the Supreme Court decision overturning Roe v. Wade had an impact on their decision to vote and who to support. The youngest voters, under age 30, appeared more likely than others to say the decision was the single most important factor in their votes, with about 3 in 10 saying that, compared with about 2 in 10 older voters.

Nathan Mitchell, president of Florida Atlantic University’s College Republicans, questions how impactful abortion will be in the election.

According to AP VoteCast, relatively few Florida voters in the 2022 midterms believed abortion should be either completely banned or fully permitted in all cases. Even among Republicans, just 12% said abortion should be illegal in all cases. About half of Republicans said it should be banned in most cases.

Voters under 45 were slightly more likely than others to say abortion should always be legal, with 30% taking that position.

Mitchell said while abortion is a strong issue, especially for women, he doesn’t think it will drive many younger voters to the polls.

“I think other amendments will probably do that, especially the recreational marijuana amendment,” Mitchell said. “I think that’s going to bring out a lot more voters than abortion will.”

The AP VoteCast survey lends some credence to his thinking. About 6 in 10 Florida voters in the 2022 elections favored legal-

izing the recreational use of marijuana nationwide, the survey found. Among voters under 45, that was 76%. Still, it’s unclear how important that issue is for younger voters compared with other issues.

The big question is whether other issues can override Biden’s enthusiasm problem among young Florida voters, and elsewhere.

Six in 10 adults under 30 nationally said in a December AP-NORC Center for Public Affairs Research poll that they would be dissatisfied with Biden as the Democratic Party nominee in 2024. And only about 2 in 10 said in a March poll that “excited” would describe their emotions if Biden were re-elected.

Young voters were crucial to the broad and racially diverse coalition that helped elect Biden in 2020. About 6 in 10 voters under 30 backed Biden nationally, according to AP VoteCast. A Pew Research Center survey showed that those under age 30 made up 38% of new or irregular voters in that election.

New issues that concern young voters have emerged this year. Biden’s handling of the Israel-Hamas war has sparked protests at college campuses across the country, and Biden’s inability to deliver broad-based student loan forgiveness affects many young voters directly.

Matheus Xavier, 21, who studies biology at Florida Atlantic University, said he considered voting for Trump at some point, but changed his mind since Biden fell more in line with the things he cares about, including the preservation of abortion rights.

“At the end of the day, you gotta go with what you support,” he said. “I guess Biden kinda shows more of that. If there was another option that was actually good, I’d probably go for that.”

College students pass out Plan B to educate young voters at Florida Atlantic University April 11, 2024, in Boca Raton, Fla. Abortion and marijuana will be on Florida’s November ballot, and these issues are critical issues for young voters.

LEGAL NOTICES

NOTICE OF PUBLIC HEARING
NOTICE OF PUBLIC HEARING
BY THE BOARD OF CITY COMMISSIONERS
CITY OF BISMARCK, ND
Notice is hereby given that the Bismarck City Commission will conduct a public hearing on Tuesday, May 14, 2024, at 5:15 PM in the Tom Baker Meeting Room, City/County Building, 221 N. 5th St, Bismarck, ND, on the following:
• Ordinance 6576 regarding equipment of vehicles.
Notice is further given that the Bismarck City Commission will consider the said matter and hear testimony and evidence from persons interested therein.
BOARD OF CITY COMMISSIONERS
Bismarck, ND
Attest: Jason Tomanek
City Administrator
5/4, 5/11 - COL-ND-0028

Abandoned Vehicle
170620: 00 Ford F-150
I-94 MM 163.5
Location:910 Industrial Dr.
701-258-0451
4/29, 4/30, 5/1, 5/2, 5/3, 5/4 - COL-ND-0046

NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION
The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CST Friday, May 31, 2024 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.
PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Friday, May 17, 2024.
STATE OF NORTH DAKOTA TO:
Case No. **30793:** (Continued) Petition of Resonance Exploration (North Dakota) LLC for an order providing for the unitized management, operation, and further development of the proposed West Roth-Madison (Fylling) Unit Area, consisting of lands within the West Roth Field in Bottineau County, North Dakota; for approval of the unit agreement and unit operating agreement constituting the plan of unitization for the proposed West Roth-Madison (Fylling) Unit Area; for approval of the plan of operation; vacating the applicable spacing orders; and for such further and additional relief.
Case No. **30794:** (Continued) Application of Resonance Exploration (North Dakota) LLC for an order of the Commission determining that the plan of unitization for the West Roth-Madison (Fylling) Unit Area, Bottineau County, ND, has been signed, ratified or approved by owners of interest owning that percentage of the working interest and royalty interest within said unit as is required by applicable statutes and rules of the Commission.
Signed by,
Doug Burgum, Governor
Chairman, NDIC
5/4 - COL-ND-0067

Notice of Execution Sale
Burleigh County Sheriff's Department
Civil No. 08-2023-CV-03022
Notice is hereby given of a judgment entered on April 26, 2024, in an action in District Court, South Central Judicial District, Burleigh County, North Dakota, wherein Bismarck MHP LLC dba Parkview Mobile Home Park is the plaintiff, and Charlene Dickson aka Charlene Dixon, and any unauthorized occupant(s) is the defendant, in favor of said plaintiff, and an Execution issued thereon, the undersigned Sheriff of Burleigh County, North Dakota, has levied on and will sell at public auction Charlene Dickson aka Charlene Dixon's interest in the following personal property to wit:
• Location of mobile home: 614 W Sweet Ave. #34, Bismarck, North Dakota, 58504
• 1971 Detroit Homes ND Title# ND509082624 VIN# GA041054 to include all contents. Property to be sold as is.
Showing of the mobile home will held on May 8th at 10:00am until 10:30am. Sale will be held May 8th, 2024 at 1:30pm at the Burleigh County Court House, located at 514 E Thayer Ave., Bismarck, North Dakota 58502. Mobile home will be awarded to the highest bidder.
Dated at Bismarck, North Dakota, this 30th day of April, 2024,
Kelly Leben, Sheriff
/s/ Megan Stroh
Megan Stroh \Deputy
5/4, 5/7 - COL-ND-0064

LEGAL NOTICES

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-23-342
2023 Electric Rate Increase
Application
NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING
On November 2, 2023, Otter Tail Power Company (OTP) filed a Notice for Change in Rates for Electric Service under North Dakota Century Code Section 49-05-05 and North Dakota Administrative Code Section 69-09-02-01. OTP proposes a \$17.36 million or 8.43% increase in its annual North Dakota electric revenues. The proposed rates would affect OTP's service to all of its retail electric customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023.
Public Input Sessions will be held June 20, 2024, at 12:00 pm Central Time and June 20, 2024, at 5:30 pm Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.
A Public Hearing is scheduled to begin July 29, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.
The issues to be considered in this proceeding are:
1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is OTP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
The public is encouraged to view the Public Input Sessions electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically via 1-888-585-9008 with room code 671-872-185. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota. The Commission will receive public input through the following methods:
• In-person
• Virtually/Video Conference – The public may provide input via video conference at the following link during the public input sessions. <https://meet.goto.com/506590997>
• Written – Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480
• Telephonic – The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On June 20, 2024, the Commission will call you back during the designated public input session.
Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by May 20, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: April 29, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
5/4 - COL-ND-0062

PUBLIC HEARING NOTICE
Notice is hereby given that the Bismarck Renaissance Zone Authority will hold a public hearing on Thursday, May 9, 2024 at 4:00 p.m. in the Tom Baker Meeting Room, City-County Office Building, 221 North 5th Street, Bismarck, North Dakota on the following issue:
• Request of Truongthaigroup LLC for a Renaissance Zone designation for rehabilitation of space within a building at 515 East Main Avenue. The property is owned by Truongthaigroup LLC and is legally described as Tract 515 part of Block 12, Block 12, Original Plat.
At this hearing, the Renaissance Zone Authority will provide an opportunity for all interested persons to comment on this project. Interested persons may also submit comments or questions regarding a project prior to the meeting to Isak Johnson in the Community Development Department at PO Box 5503, Bismarck, North Dakota 58506-5503, phone: 701-355-1850, fax: 701-222-6450, e-mail: ijohnson@bismarcknd.gov.
Ben Ehrenth, AICP
Director of Community Development
City of Bismarck
Dated this 23rd day of April, 2024
4/27, 5/4 - COL-ND-0035

Michael E. Juntunen (ND #04072) Olson, Juntunen, Boettner & Cobb 322 DeMers Avenue, Suite 400
P.O. Box 5788, Grand Forks, ND 58206-5788 (701) 775-4688,
mjuntunen@ojs-law.com
Attorneys for: Personal Representative
Probate No. 08-2024-PR-00110
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Wade J. Evenson, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Larry Evenson, Personal Representative of the Estate, at 1001 E Central Ave, Apt 8, Bismarck, ND 58501, or filed with the Court. Dated this 4th day of April 2024.
Larry Evenson
Personal Representative
Michael E. Juntunen
OLSON, JUNTUNEN, BOETTNER & COBB
322 DeMers Avenue, Suite 400
P.O. Box 5788
Grand Forks, ND 58206-5788
Attorney for Personal Representative
First publication on the 17 day of April 2024.
4/20, 4/27, 5/4 - COL-ND-0017

Notice of Execution Sale
Burleigh County Sheriff's Department
Civil No. 08-2023-CV-03022
Notice is hereby given of a judgment entered on April 26, 2024, in an action in District Court, South Central Judicial District, Burleigh County, North Dakota, wherein Bismarck MHP LLC dba Parkview Mobile Home Park is the plaintiff, and Charlene Dickson aka Charlene Dixon, and any unauthorized occupant(s) is the defendant, in favor of said plaintiff, and an Execution issued thereon, the undersigned Sheriff of Burleigh County, North Dakota, has levied on and will sell at public auction Charlene Dickson aka Charlene Dixon's interest in the following personal property to wit:
• Location of mobile home: 614 W Sweet Ave. #34, Bismarck, North Dakota, 58504
• 1971 Detroit Homes ND Title# ND509082624 VIN# GA041054 to include all contents. Property to be sold as is.
Showing of the mobile home will held on May 8th at 10:00am until 10:30am. Sale will be held May 8th, 2024 at 1:30pm at the Burleigh County Court House, located at 514 E Thayer Ave., Bismarck, North Dakota 58502. Mobile home will be awarded to the highest bidder.
Dated at Bismarck, North Dakota, this 30th day of April, 2024,
Kelly Leben, Sheriff
/s/ Megan Stroh
Megan Stroh \Deputy
5/4, 5/7 - COL-ND-0064

LEGAL NOTICES

Clark J. Bormann (ID# 04655)
BORMANN, MYERCHIN, ESPESETH & EDISON, LLP
P.O. Box 995
Bismarck, ND 58502-0995
(701) 250-8968
cbormann@bmelpp.com
Attorneys for Co-Personal Representatives
Probate No. 08-2024-PR-00119
In the matter of the Estate of Mabel E. Weisz, a/k/a, Mabel Elcia Weisz, Deceased.
NOTICE TO CREDITORS
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Dona M. Bentz, Co-Personal Representative, PO Box 432, Mandan, ND 58554; Ryan Holen, Co-Personal Representative, 4825 Souris St., Bismarck, ND 58503; Bormann, Myerchin, Espeseth & Edison, LLP, Attorneys for Personal Representative, P.O. Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of District Court, P.O. Box 1055, Bismarck, ND 58502-1055.
Dated 4-15-2024.
/s/ Dona M. Bentz
Dona M. Bentz
Dated 4-15-2024.
/s/ Ryan Holen
Ryan Holen
First Publication 5/4
5/4, 5/11, 5/18 - COL-ND-0065

PUBLIC HEARING NOTICE
Notice is hereby given that the Bismarck Renaissance Zone Authority will hold a public hearing on Thursday, May 9, 2024 at 4:00 p.m. in the Tom Baker Meeting Room, City-County Office Building, 221 North 5th Street, Bismarck, North Dakota on the following issue:
• Request of Truongthaigroup LLC for a Renaissance Zone designation for rehabilitation of space within a building at 515 East Main Avenue. The property is owned by Truongthaigroup LLC and is legally described as Tract 515 part of Block 12, Block 12, Original Plat.
At this hearing, the Renaissance Zone Authority will provide an opportunity for all interested persons to comment on this project. Interested persons may also submit comments or questions regarding a project prior to the meeting to Isak Johnson in the Community Development Department at PO Box 5503, Bismarck, North Dakota 58506-5503, phone: 701-355-1850, fax: 701-222-6450, e-mail: ijohnson@bismarcknd.gov.
Ben Ehrenth, AICP
Director of Community Development
City of Bismarck
Dated this 23rd day of April, 2024
4/27, 5/4 - COL-ND-0035

Michael E. Juntunen (ND #04072) Olson, Juntunen, Boettner & Cobb 322 DeMers Avenue, Suite 400
P.O. Box 5788, Grand Forks, ND 58206-5788 (701) 775-4688,
mjuntunen@ojs-law.com
Attorneys for: Personal Representative
Probate No. 08-2024-PR-00110
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Wade J. Evenson, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Larry Evenson, Personal Representative of the Estate, at 1001 E Central Ave, Apt 8, Bismarck, ND 58501, or filed with the Court. Dated this 4th day of April 2024.
Larry Evenson
Personal Representative
Michael E. Juntunen
OLSON, JUNTUNEN, BOETTNER & COBB
322 DeMers Avenue, Suite 400
P.O. Box 5788
Grand Forks, ND 58206-5788
Attorney for Personal Representative
First publication on the 17 day of April 2024.
4/20, 4/27, 5/4 - COL-ND-0017

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
Court File No. 08-2024-PR-00016
In the Matter of the Estate of Janice M. Brown, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Diane M. Wehrman, Vogel Law Firm, PO Box 2097, Bismarck, ND 58502-2097, Tracy M. Krog, 5260 E. Mason Lake Dr., Grapeview, WA 98546, as Personal Representative of the Estate, or filed with the Court. Dated this day 18th of January, 2024.
Tracy M. Krog, Personal Representative
Diane M. Wehrman (#06421) wehrman@vogellaw.com
VOGEL LAW FIRM
US Bank Building
200 North 3rd Street, Suite 201
PO Box 2097
Bismarck, ND 58502-2097
Telephone: 701.258.7899
Attorneys for Personal Representative
First publication on the 20th day of April, 2024.
4/20, 4/27, 5/4 - COL-ND-0016

Classifieds & Legals

devilslakejournal.com

LEGALS

Advertisement for Bids Multi-Family Housing Window and Roof Replacement
Notice is hereby given that North Central Planning Council and Benson County Housing Authority will be accepting bids for a window and roof replacement project at Moeller Home, Inc. Apartment, 703 2nd St, Maddock, ND 58348. Sealed bids will be received prior to 4:00 pm, Tuesday, May 21, 2024 at the North Central Planning Council Office, 417 5th Street NE, PO Box 651, Devils Lake, ND 58301. Bids will be opened at Benson County Housing Authority office 201 Main St. W. Minnewaukan, ND 58351, at 10:00 am, Wednesday, May 22, 2024, at which time they will be opened and read publicly. North Central Planning Council and Benson County Housing Authority reserve the right to reject any and/or all bids.

The full project description, bond information, bid specifications and proposal forms may be obtained from North Central Planning Council, 417 5th Street NE, PO Box 651, Devils Lake, North Dakota 58301. Telephone Number 701-662-8131 or email sandynpc@gondtc.com.
(5:2, 7, 14)

IN DISTRICT COURT, STATE OF NORTH DAKOTA COUNTY OF RAMSEY NORTHEAST JUDICIAL DISTRICT

Western Equipment Finance, Inc., Plaintiff,
vs.
T.A.O.S.T Media Corp. and Ira Brown, Defendants.
Civil No.: 36-2023-CV-150
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within 21 days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated: May 22, 2023.
MESSERLI & KRAMER P.A.
s/ Brendan R. Tupa
Brendan R. Tupa
(ND Bar #06168)
1400 Fifth Street Towers
100 South Fifth Street
Minneapolis, MN 55402-1217
Direct: 612.672.3668
btupa@messerlikramer.com
ATTORNEY FOR PLAINTIFF
(5:7, 14, 21)

IN DISTRICT COURT, RAMSEY COUNTY, NORTH DAKOTA

IN THE MANNER OF THE PETITION FOR NAME CHANGE OF ANTHONY DAVID RUDNIK

NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Anthony David Rudnik (current full, legal name) to Anthony David Edwards (requested full, legal name).

NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this 8th day of August, 2023.
Anthony Rudnik
(Petitioner's Signature)
Anthony Rudnik
(Printed Name)
715 8th St. NE
(Address)
Devils Lake, ND 58301
(City, State, Zip Code)
(5:7)

IN THE DISTRICT COURT OF BENSON COUNTY, NORTH DAKOTA

In the Matter of the Estate of Daniel A. Kraft, Deceased
Probate No. 03-2024-PR-00008

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jenann Kraft and Allyson Berg, Co-Personal Representatives of the estate, at c/o LS Law Group, 304 4th St NE, Ste 1, Devils Lake, ND 58301 or filed with the Court.

DATED this 28th day of April, 2024.
Jenann Kraft
Co-Personal Representative
Allyson Berg
Co-Personal Representative

Document prepared by:
LS Law Group, PC
Attorneys at Law
By: Tracy L. Laaveg
Attorney ID #5839
304 4th St NE, Suite 1,
Devils Lake, ND 58301
Telephone: (701) 662-1967
service@lslawgroupnd.com
Attorney for the Petitioner
(5:7, 14, 21)

IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Gladys Bredeson, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the estate: Tim Bredeson, 7717 109th Ave NE, Fairdale, ND 58229, or filed with the Court.

Dated this 8th day of April 2024.
Tim Bredeson
7717 109th Ave. NE
Fairdale, ND 58229
Personal Representative

Quentin Bruce Wenzel, P.C.
908 Third Street
Langdon, ND 58249
Quentin Wenzel,
Attorney for Personal Representative
First publication on the 23rd day of April 2024.
(4:23, 30, 5:7)

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-23-342
2023 Electric Rate Increase Application

NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING

On November 2, 2023, Otter Tail Power Company (OTP) filed a Notice for Change in Rates for Electric Service under North Dakota Century Code Section 49-05-05 and North Dakota Administrative Code Section 69-09-02-01. OTP proposes a \$17.36 million or 8.43% increase in its annual North Dakota electric revenues. The proposed rates would affect OTP's service to all of its retail electric customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023.

Public Input Sessions will be held June 20, 2024, at 12:00 pm Central Time and June 20, 2024, at 5:30 pm Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

A Public Hearing is scheduled to begin July 29, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is OTP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?

The public is encouraged to view the Public Input Sessions electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 671-872-185. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota.

The Commission will receive public input through the following methods:

- In-person
- Virtually/Video Conference – The public may provide input via video conference at the following link during the public input sessions: <https://meet.goto.com/506590997>
- Written – Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480.
- Telephonic – The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On June 20, 2024, the Commission will call you back during the designated public input session.

Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by May 20, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: April 29, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(5:7)

LEGALS

STATE OF NORTH DAKOTA IN THE DISTRICT COURT COUNTY OF RAMSEY NORTHEAST JUDICIAL DISTRICT
Steve Tronson and Carmen Tronson, Plaintiff,
vs.
Betty Ann Severson, Ronald Severson, and all other persons known or unknown claiming any estate or interest in or lien or encumbrance upon the property described in the Complaint.

Defendant.
Case No. 36-2024-CV-00092

DECLARATION FOR SERVICE BY PUBLICATION
STATE OF NORTH DAKOTA COUNTY OF RAMSEY
Kelly Jane Swenseth, being first duly sworn, states:
That I am the attorney for the Plaintiff in the above-entitled action and make this declaration on information and belief.

That after diligent inquiry personal service of the summons cannot be made upon all the above-named Defendants in this State to the best knowledge, information, and belief of the Declarant.

I make this Declaration for Service by Publication in support of service of process upon all the known and unknown above-named Defendants by publication pursuant to Rule 4(e) of the North Dakota Rules of Civil Procedure.

Pursuant to Rule 4(e)(1)(B), service by publication is permitted because the Petition in the above-entitled action is based on a contract to supply services, goods, or other things in this state specifically the following situation(s): the action is to obtain ownership and title to certain real property in Ramsey County and receive a judgment against the Defendant due to failure of keeping clear title on the real property in Ramsey County.

The last, reasonably ascertainable address of the Defendant, Betty Ann Severson, is 9541 Highway 2, Crary, ND 58327.

Defendant did not sign for certified mail containing the summons sent on April 11, 2024, to her last reasonably ascertainable address and said certified mail was signed by Ronald Severson on April 13, 2024. See attached Exhibit A.

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I state, under penalty of perjury, that the information contained in this Declaration for Service by Publication is true and correct.

Dated this 24th day of April 2024.
Kelly Jane Swenseth (06909)
SWENSETH LAW OFFICE, PLLC
418 4th Avenue NE
P.O. Box 393
Devils Lake, ND 58301
(701) 662-5058
kelly@swensethlawoffice.com
Attorney for Plaintiff
(5:7, 14, 21)

LEGALS

INVITATION TO BID
PARKING LOT EXPANSION
RTI, Bldg. 1500
Camp Gilbert C. Grafton,
Devils Lake, North Dakota
IFB 24-16, IFB 24-17, IFB 24-18

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.

REGISTRATION INSTRUCTIONS:

1. <https://bidexpress.com>
2. In the upper right-hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. IMPORTANT: Bidders MUST update their Bid Express account to reflect the "Central Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.

Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndamg.list.g9-contracts@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone number.

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.

The closing date for submission of bids is Wednesday, 22 May 2024, at 2:00 p.m. (CT). The electronic bid depository locks promptly at 2:00 p.m. (CT) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Ackerman-Estvold, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, 15 May 2024.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.

Bidders may submit separate bids for General Construction (IFB 24-16) and/or Electrical Construction (IFB 24-17). In addition, the OWNER will allow the submission of a Total Combined Construction Bid (one single prime) for the complete project (IFB 24-18). In accordance with NDCC 48-01.2-06, the combined bid in an single prime will not be accepted unless that bid is lower than the combined total of the lowest multiple bids for the project. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications. Therefore, faxed, or emailed modifications will NOT be accepted by the OWNER.

Bids will be read aloud via teleconference at 3:00 p.m. (CT) on Wednesday, 22 May 2024. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and shall be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.

DATED: 29 April 2024
OFFICE OF THE
ADJUTANT GENERAL,
Bismarck, North Dakota
By: /s/ JACKIE A. HUBER,
Brigadier General, NDNG,
Deputy Adjutant General,
Contracting Office
(4:30, 5:7, 14)

LEGALS

STATE OF NORTH DAKOTA IN THE DISTRICT COURT COUNTY OF RAMSEY NORTHEAST JUDICIAL DISTRICT
Steve Tronson and Carmen Tronson, Plaintiff,
vs.
Betty Ann Severson, Ronald Severson, and all other persons known or unknown claiming any estate or interest in or lien or encumbrance upon the property described in the Complaint.

Defendant.
Case No. 36-2024-CV-00092

DECLARATION FOR SERVICE BY PUBLICATION
STATE OF NORTH DAKOTA COUNTY OF RAMSEY
Kelly Jane Swenseth, being first duly sworn, states:
That I am the attorney for the Plaintiff in the above-entitled action and make this declaration on information and belief.

That after diligent inquiry personal service of the summons cannot be made upon all the above-named Defendants in this State to the best knowledge, information, and belief of the Declarant.

I make this Declaration for Service by Publication in support of service of process upon all the known and unknown above-named Defendants by publication pursuant to Rule 4(e) of the North Dakota Rules of Civil Procedure.

Pursuant to Rule 4(e)(1)(B), service by publication is permitted because the Petition in the above-entitled action is based on a contract to supply services, goods, or other things in this state specifically the following situation(s): the action is to obtain ownership and title to certain real property in Ramsey County and receive a judgment against the Defendant due to failure of keeping clear title on the real property in Ramsey County.

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Defendant, Ronald Severson, provided a death certificate for Betty Ann Severson to our office on April 23, 2024. See attached Exhibit B.

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I state, under penalty of perjury, that the information contained in this Declaration for Service by Publication is true and correct.

Dated this 24th day of April 2024.
Kelly Jane Swenseth (06909)
SWENSETH LAW OFFICE, PLLC
418 4th Avenue NE
P.O. Box 393
Devils Lake, ND 58301
(701) 662-5058
kelly@swensethlawoffice.com
Attorney for Plaintiff
(5:7, 14, 21)

LEGALS

STATE OF NORTH DAKOTA IN THE DISTRICT COURT COUNTY OF RAMSEY NORTHEAST JUDICIAL DISTRICT
Steve Tronson and Carmen Tronson, Plaintiff,
vs.
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Defendant.
Case No. 36-2024-CV-00092

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STATE OF NORTH DAKOTA COUNTY OF RAMSEY
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That I am the attorney for the Plaintiff in the above-entitled action and make this declaration on information and belief.

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kelly@swensethlawoffice.com
Attorney for Plaintiff
(5:7, 14, 21)

LEGALS

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Steve Tronson and Carmen Tronson, Plaintiff,
vs.
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Defendant.
Case No. 36-2024-CV-00092

DECLARATION FOR SERVICE BY PUBLICATION
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kelly@swensethlawoffice.com
Attorney for Plaintiff
(5:7, 14, 21)

LEGALS

STATE OF NORTH DAKOTA IN THE DISTRICT COURT COUNTY OF RAMSEY NORTHEAST JUDICIAL DISTRICT
Steve Tronson and Carmen Tronson, Plaintiff,
vs.
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Defendant.
Case No. 36-2024-CV-00092

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kelly@swensethlawoffice.com
Attorney for Plaintiff
(5:7, 14, 21)

LEGALS

STATE OF NORTH DAKOTA IN THE DISTRICT COURT COUNTY OF RAMSEY NORTHEAST JUDICIAL DISTRICT
Steve Tronson and Carmen Tronson, Plaintiff,
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Attorney for Plaintiff
(5:7, 14, 21)

LEGALS

STATE OF NORTH DAKOTA IN THE DISTRICT COURT COUNTY OF RAMSEY NORTHEAST JUDICIAL DISTRICT
Steve Tronson and Carmen Tronson, Plaintiff,
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LEGALS

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Steve Tronson and Carmen Tronson, Plaintiff,
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Attorney for Plaintiff
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To the best of my knowledge, information, and belief, there could be unknown Defendants who have may have encumbrances to the real property in question. Therefore, service on them personally by certified mail or by sheriff or by other personal delivery is not possible.

After diligent inquiry personal service of the summons cannot be made on all the Defendants in this state to the best knowledge, information, and belief of the Declarant.

I state, under penalty of perjury, that the information contained in this Declaration for Service by Publication is true and correct.

Dated this 24th day of April 2024.
Kelly Jane Swenseth (06909)
SWENSETH LAW OFFICE, PLLC
418 4th Avenue NE
P.O. Box 393
Devils Lake, ND 58301
(701) 662-5058
kelly@swensethlawoffice.com
Attorney for Plaintiff
(5:7, 14, 21)

LEGALS

STATE OF NORTH DAKOTA IN THE DISTRICT COURT COUNTY OF RAMSEY NORTHEAST JUDICIAL DISTRICT
Steve Tronson and Carmen Tronson, Plaintiff,
vs.
Betty Ann Severson, Ronald Severson, and all other persons known or unknown claiming any estate or interest in or lien or encumbrance upon the property described in the Complaint.

Defendant.
Case No. 36-2024-CV-00092

DECLARATION FOR SERVICE BY PUBLICATION
STATE OF NORTH DAKOTA COUNTY OF RAMSEY
Kelly Jane Swenseth, being first duly sworn, states:
That I am the attorney for the Plaintiff in the above-entitled action and make this declaration on information and belief.

That after diligent inquiry personal service of the summons cannot be made upon all the above-named Defendants in this State to the best knowledge, information, and belief of the Declarant.

I make this Declaration for Service by Publication in support of service of process upon all the known and unknown above-named Defendants by publication pursuant to Rule 4(e) of the North Dakota Rules of Civil Procedure.

Pursuant to Rule 4(e)(1)(B), service by publication is permitted because the Petition in the above-entitled action is based on a contract to supply services, goods, or other things in this state specifically the following situation

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, May 14, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, to consider an application submitted by Thomsen Homes requesting a variance to reduce the required setbacks for 70 lots it owns in Maple Lake Estates Addition in Horace, which are in an SR-3 zoning district.

The application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.
Amy Beaton, Chair
(May. 1 & 8, 2024)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, May 14, 2024 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider F & R First Addition, a subdivision located in the NW ¼ of Section 4, T139N, R49W (1042 & 1050 7th Ave NE), City of West Fargo, North Dakota

Maps of said property will be available to the public for inspection and copying on Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Joe Kolb, Chair
West Fargo Planning and Zoning Commission
(May. 1 & 8, 2024)

**FINDING OF NO SIGNIFICANT IMPACT
TO ALL INTERESTED GOVERNMENTAL AGENCIES AND PUBLIC GROUPS:**

As required by guidelines for the preparation of environmental impact statements, an environmental review has been performed on the proposed action below:

Project: Sewer, Storm Water & Street Improvements
Location: Kindred (Cass County), North Dakota

SRF Project No.: 380832-03
Total Cost: \$1,200,000

The proposed project involves installing new sanitary and storm sewer infrastructure to support the Newport Ridge Development. Storm water detention measures must be implemented to meet city ordinances and provide Newport Ridge with storm water storage to reduce internal flooding and downstream impacts. The project also includes upgrades to the Newport Ridge sanitary sewer lift station and drainage improvements along 7th Avenue. The existing lift station controls do not provide remote monitoring and remote fault detection alarms. The lift station upgrades will include a remote telemetry monitoring system and a natural gas generator. This will eliminate the need for frequent manual monitoring and provide the lift station with an automatic backup power source. The improvements along 7th Avenue will include excavation of drainage ditches and installation of culverts which will help alleviate drainage issues.

The City of Kindred plans to apply for a Clean Water State Revolving Fund loan of \$1,200,000 to finance the project. The city has the legal authority and financial and administrative capability to construct the proposed improvements.

The Newport Ridge project location is mostly agricultural land with portions of platted city right-of-way and temporary easements that occupy existing underground utilities. The 7th Avenue location is currently a gravel road with limited storm water infrastructure. For a further discussion of this, see Item V, Environmental Impacts of Proposed Project in the Environmental Assessment document. Area flood plains, threatened or endangered species habitat, or archeological sites will not be adversely impacted. The North Dakota State Historic Preservation Office concurs with the determination of "No Historic Properties Affected" for this project provided it takes place in the location and in the manner described in the documentation and provided all borrow comes from an approved source (ND SHPO Ref.: 24-0006).

The review process did not indicate significant environmental impacts would result from the proposed action. Consequently, a preliminary decision not to prepare an environmental impact statement has been made. This action is taken on the basis of a careful review of the engineering report, environmental information document, and other supporting data that are on file in the Municipal Facilities Division of the North Dakota Department of Environmental Quality. Comments concerning this decision may be addressed to Ryan Allery, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy Street, Bismarck, ND, 58503-1324.

After evaluating the comments received, the agency will make a final decision; however, no administrative action will be taken on the project for at least 30 calendar days after release of the Finding of No Significant Impact.

Dated the 18th day of April, 2024.
David J. Bruschwein, P.E.
Director

Division of Municipal Facilities
(Apr. 24; May. 1 & 8, 2024)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, May 14, 2024 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider Charleswood River Estates 12th Addition, a replat of Block 1 of Charleswood River Estates 11th Addition (405 & 421 20th Ave E), City of West Fargo, North Dakota.

Maps of said property will be available to the public for inspection and copying on Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Joe Kolb, Chair
West Fargo Planning and Zoning Commission
(May. 1 & 8, 2024)

**SOUTHEAST CASS WATER RESOURCE DISTRICT
NOTICE OF HEARING REGARDING REASSESSMENT OF BENEFITS
Sheyenne-Maple Flood Control District No. 2**

The Southeast Cass Water Resource District (the "District") pre-

PUBLIC NOTICE

viously created, established, made assessments for, and constructed the Sheyenne-Maple Flood Control District No. 2 Project , a diversion project in portions of Cass County, North Dakota (the "Diversion"), and confirmed an assessment list for the Diversion in accordance with North Dakota law. The District previously paid the costs of constructing the Diversion; however, the District currently levies an annual maintenance levy, capped by law, to pay the costs of operating and maintaining the Diversion.

The District recently reviewed the area within the Diversion assessment district (the properties protected by the Diversion) and discovered the benefits of the Diversion have changed for some properties, and some land uses have changed within the area protected by the Diversion. The District assesses annual maintenance levies based on benefits of the Diversion to each property; the District periodically re-evaluates benefits to ensure property owners pay their fair share of maintenance and operation costs. The District's recent review of the Diversion assessment district revealed that a reassessment of benefits is necessary, fair, and equitable to more accurately reflect benefits of the Diversion to properties within the assessment district. In the course of this reassessment, the District will revise current maintenance levies according to current benefits.

In accordance with North Dakota law, the Southeast Cass Water Resource District will conduct a public hearing regarding a reassessment of the Sheyenne-Maple Flood Control District No. 2 assessment district on Wednesday, May 29, 2024, at 9:00 a.m., at the Cass County Highway Department at 1201 West Main Avenue, West Fargo, North Dakota. Landowners and interested parties may appear at this hearing (in person or virtually) and may offer comments, input, and questions regarding the reassessment of benefits to the Southeast Cass Water Resource District. Following the hearing, the District will consider any input provided, will conduct any additional investigations necessary, and will ultimately approve a new assessment list regarding the Sheyenne-Maple Flood Control District No. 2 assessment district.

SOUTHEAST CASS WATER RESOURCE DISTRICT
Keith Weston, Chair
Dave Branson
Rick Steen

Date: April 24, 2024
(Apr. 24; May. 1 & 8, 2024)

**NOTICE TO ALL TAXPAYERS
CASS COUNTY, NORTH DAKOTA**

In compliance with Section 57-02-52 of the North Dakota Century Code, notice is hereby given that proceedings for the equalization of assessments for all real property in the County will be held by the Cass County Board of Equalization on Monday, June 3, 2024, at 3:30 PM in the Commission Room of the Cass County Courthouse, 211 9th Street South in Fargo, North Dakota.

Each taxpayer has the right to appear before the board of review and petition for a correction in their assessment. Please check the County website for online meeting information at www.casscountynd.gov.

Dated at Fargo, North Dakota, this 1st day of May 2024.
Brandy Madriga,
Cass County Finance Director
(May. 8 & 15, 2024)

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, May 14, 2024 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider a Planned Unit Development for townhouse style apartments on Lot 3, Block 3 of Brooks Harbor 5th Addition (2250 5th Street West), City of West Fargo, North Dakota.

Maps of said property will be available to the public for inspection and copying on Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Joe Kolb, Chair
West Fargo Planning and Zoning Commission
(May. 1 & 8, 2024)

**NORTH DAKOTA DEPARTMENT OF TRANSPORTATION
REQUEST FOR BIDS
STANDING HAY ON RIGHT OF WAY OF INTERSTATE 94 AND INTERSTATE 29**

The North Dakota Department of Transportation (NDDOT) seeks sealed bids for cutting, baling, and removing hay on designated sections of highway right of way along I-94 and I-29. Bids will be for the 2024 haying season. NDDOT will accept sealed bids in five district offices. Faxed bids will not be accepted. Interested bidders can contact the respective NDDOT district office listed below to obtain a bid document, copy of the Risk Management Appendix, and sample certificate of liability insurance. The REQUEST FOR BID document must be completed, signed in ink, sealed in an envelope marked, "Bids for Standing Hay", and submitted to the respective NDDOT district office prior to the deadline. The awarded bidder will be required to sign a contract with NDDOT agreeing to the terms for hay harvesting.

Deadlines:

- Bismarck, Fargo, Grand Forks, and Valley City offices: 1:00 p.m. CDT Thursday, June 6, 2024.
- Dickinson office: 1:00 p.m. MDT, Thursday, June 6, 2024

NDDOT district offices:

- Bismarck: 218 South Airport Road, Bismarck, ND 58504-6003 Ph: (701) 328-6950
- Fargo: 503 38th Street South, Fargo, ND 58103-1198 Ph: (701) 239-8900
- Grand Forks: P.O. Box 13077, 1951 North Washington, Grand Forks, ND 58208-3077 Ph: (701) 787-6500
- Valley City: 1524 8th Avenue Southwest, Valley City, ND 58072-4200 Ph: (701) 845-8800
- Dickinson: 1700 3rd Avenue West, Suite 101, Dickinson, ND 58601-3009 Ph: (701) 227-6500

(May. 1 & 8 & 15, 2024)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, May 14, 2024 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider The Wilds 24th Addition, a replat of Lots 1-8, Block 1 The Wilds 23rd Addition (5817 James Drive &

PUBLIC NOTICE

950-974 61st Ave E), City of West Fargo, North Dakota.

Maps of said property will be available to the public for inspection and copying on Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Joe Kolb, Chair
West Fargo Planning and Zoning Commission
(May. 1 & 8, 2024)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Otter Tail Power Company
Case No. PU-23-342
2023 Electric Rate Increase
Application
NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING
On November 2, 2023, Otter Tail Power Company (OTP) filed a Notice for Change in Rates for Electric Service under North Dakota Century Code Section 49-05-05 and North Dakota Administrative Code Section 69-09-02-01. OTP proposes a \$17.36 million or 8.43% increase in its annual North Dakota electric revenues. The proposed rates would affect OTP's service to all of its retail electric customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023. Public Input Sessions will be held June 20, 2024, at 12:00 pm Central Time and June 20, 2024, at 5:30 pm Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. A Public Hearing is scheduled to begin July 29, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
 2. What is OTP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
 3. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
 4. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
 5. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
- The public is encouraged to view the Public Input Sessions electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 671-872-185. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota. The Commission will receive public input through the following methods:
- In-person
 - Virtually/Video Conference – The public may provide input via video conference at the following link during the public input sessions. <https://meet.goto.com/506590997>
 - Written – Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480
 - Telephonic – The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On June 20, 2024, the Commission will call you back during the designated public input session. Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by May 20, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: April 29, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(May. 8, 2024)

**CATEGORICAL EXCLUSION DETERMINATION
FOR THE PROPOSED PROJECT OF:**

LSWTP Secondary Softening Rehabilitation
Fargo (Cass County), North Dakota
DRINKING WATER STATE REVOLVING FUND PROJECT NUMBER: 0900336-04

The North Dakota Department of Environmental Quality (NDDEQ) has conducted a review of the proposed Lime Softening Water Treatment Plant (LSWTP) Secondary Softening Rehabilitation Project for the City of Fargo in accordance with the National Environmental Policy Act (40 CFR

PUBLIC NOTICE

Part 6). The NDDEQ has determined that this project is eligible for a categorical exclusion and is exempt from further substantive environmental review.

Because the proposed project meets the criteria for a categorical exclusion, a full Finding of No Significant Impact and Environmental Assessment will not be required. Following is a description of the proposed project and a brief statement of how the project meets the criteria for a categorical exclusion.

The proposed project is for the rehabilitation of the secondary lime softening basins and the soda ash feeders at the City of Fargo LSWTP. The equipment in the secondary softening basins is approximately 25 years old and is beyond its useful life. This project will replace the mechanical equipment and recoat the internal structure of the secondary softening basins. The existing soda ash feeder equipment and piping will also be replaced. Completion of this project will help ensure that the Fargo LSWTP continues to provide safe drinking water to the public.

The City of Fargo has a Drinking Water State Revolving Fund loan to finance the project. The city has the legal authority and financial and administrative capability to construct the proposed improvements. This project is being granted an exclusion because the improvements will occur entirely in or adjacent to the Fargo drinking water treatment plant. No previously undisturbed areas will be affected by the construction activities. The North Dakota State Historic Preservation Officer concurs with a determination of "No Historic Properties Affected" for this project provided the project takes place as described in the documentation (ND SHPO Ref.: 24-0161). It has been determined that exempting the proposed project from further review under the National Environmental Policy Act will not result in adverse impacts to the population or area of Fargo and Cass County. The documentation to support this decision will be on file and available for public review at the NDDEQ, Division of Municipal Facilities. Comments concerning this decision may be addressed to Bryan R. Schmitt P.E., Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy Street, Bismarck, ND 58503-1324. Dated the 18th day of April, 2024.
David J. Bruschwein, P.E.
Director
Division of Municipal Facilities
(Apr. 24; May. 1 & 8, 2024)

**SOUTHEAST CASS WATER RESOURCE DISTRICT
NOTICE OF HEARING REGARDING REASSESSMENT OF BENEFITS
Sheyenne-Maple Flood Control District No. 1**

The Southeast Cass Water Resource District (the "District") previously created, established, made assessments for, and constructed the Sheyenne-Maple Flood Control District No. 1 Project , a diversion project in portions of Cass County, North Dakota (the "Diversion"), and confirmed an assessment list for the Diversion in accordance with North Dakota law. The District previously paid the costs of constructing the Diversion; however, the District currently levies an annual maintenance levy, capped by law, to pay the costs of operating and maintaining the Diversion.

The District recently reviewed the area within the Diversion assessment district (the properties protected by the Diversion) and discovered the benefits of the Diversion have changed for some properties, and some land uses have changed within the area protected by the Diversion. The District assesses annual maintenance levies based on benefits of the Diversion to each property; the District periodically re-evaluates benefits to ensure property owners pay their fair share of maintenance and operation costs. The District's recent review of the Diversion assessment district revealed that a reassessment of benefits is necessary, fair, and equitable to more accurately reflect benefits of the Diversion to properties within the assessment district. In the course of this reassessment, the District will revise current maintenance levies according to current benefits.

In accordance with North Dakota law, the Southeast Cass Water Resource District will conduct a public hearing regarding a reassessment of the Sheyenne-Maple Flood Control District No. 1 assessment district on Wednesday, May 29, 2024, at 8:30 a.m., at the Cass County Highway Department at 1201 West Main Avenue, West Fargo, North Dakota. Landowners and interested parties may appear at this hearing (in person or virtually) and may offer comments, input, and questions regarding the reassessment of benefits to the Southeast Cass Water Resource District. Following the hearing, the District will consider any input provided, will conduct any additional investigations necessary, and will ultimately approve a new assessment list regarding the Sheyenne-Maple Flood Control District No. 1 assessment district.

SOUTHEAST CASS WATER RESOURCE DISTRICT
Keith Weston, Chair
Dave Branson
Rick Steen

Date: April 24, 2024
(Apr. 24; May. 1 & 8, 2024)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the

PUBLIC NOTICE

Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, May 14, 2024 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider North Pond at the Preserve 18th Addition, a replat of Lot 1, Block 1 of North Pond at the Preserve 14th Addition (450 23rd Avenue East), City of West Fargo, North Dakota.

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, May 14, 2024 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider a Conditional Use Permit for automobile sales on Lot 1, Block 1 of North Pond at the Preserve 14th Addition (450 23rd Avenue East), City of West Fargo, North Dakota. Maps of said property will be available to the public for inspection and copying on Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Joe Kolb, Chair
West Fargo Planning and Zoning Commission
(May. 1 & 8, 2024)

**SOUTHEAST CASS WATER RESOURCE DISTRICT
NOTICE OF HEARING REGARDING REASSESSMENT OF BENEFITS
Cass County Drain SC-2 District**

The Southeast Cass Water Resource District (the "District") previously consolidated Cass County Drains 27 and 53 (collectively, the "Drains") into a single consolidated drainage system, and a single maintenance assessment district, known as the Cass County Drain SC-2 District. The District paid all of the expenses of the original construction of both of the Drains long ago. The District currently levies an annual levy, capped by law, against properties in the Cass County Drain SC-2 District to pay the costs of operating, maintaining, reconstructing, and improving the Drains .

The District assesses annual maintenance levies based on benefits of each of the Drains to each property within the Cass County Drain SC-2 District watershed. The District periodically re-evaluates benefits to ensure property owners pay their fair share of operation and maintenance costs. The District's recent review of the Cass County Drain SC-2 District watershed area revealed that a reassessment of benefits is necessary, fair, and equitable to more accurately reflect benefits of the Drains to properties within the Cass County Drain SC-2 District watershed, and to include properties that benefit from the Drains but are not currently within the Cass County Drain SC-2 District . In the course of this reassessment, the District will revise current maintenance levies according to current benefits. This reassessment is only for the costs of ongoing maintenance of the Drains within the Cass County Drain SC-2 District , assessed through an annual maintenance levy.

In accordance with North Dakota law, the Southeast Cass Water Resource District will conduct a public hearing regarding a reassessment of the Cass County Drain SC-2 District assessment district on Wednesday, May 29, 2024, at 9:30 a.m., at the Cass County Highway Department at 1201 West Main Avenue, West Fargo, North Dakota. Landowners and interested parties may appear at this hearing (in person or virtually) and may offer comments, input, and questions regarding the reassessment of benefits to the Southeast Cass Water Resource District. Following the hearing, the District will consider any input provided, will conduct any additional investigations necessary, and will ultimately approve a new assessment list regarding the Cass County Drain SC-2 District assessment district.

SOUTHEAST CASS WATER RESOURCE DISTRICT
Keith Weston, Chair
Dave Branson
Rick Steen

Date: April 24, 2024
(Apr. 24; May. 1 & 8, 2024)

NOTICE OF HEARING

Notice is hereby given that the Cass County Commission will conduct a Public Hearing in the Council Chambers at the Cass County Courthouse, 211 9th St S, Fargo, ND 58103, on Monday, May 20, 2024 at 3:30 p.m. to consider approval or denial of a request from Cass County Joint Water Resource District to permanently obstruct the ROW for the following roads:

45th St SE and underlying section lines within the Metro Flood Diversion Channel of the Fargo-Moorhead Metropolitan Area Flood Risk Management Project. Located in Section 24 & 13, Township 138 North, Range 50 West (Warren Township) of the Fifth Principal Meridian, Cass County, North Dakota.

81st St S and underlying section lines within the Metro Flood Diversion Channel of the Fargo-Moorhead Metropolitan Area Flood Risk Management Project. Located in Section 25, Township 138 North, Range 50 West (Warren Township) and Section 30, Township 138 North, Range 49 West (Stanley Township) of the Fifth Principal Meridian, Cass County, North Dakota.

PUBLIC NOTICE

112th Ave S and underlying section lines within the Metro Flood Diversion Channel of the Fargo-Moorhead Metropolitan Area Flood Risk Management Project. Located in Section 30 & 31, Township 138 North, Range 49 West (Stanley Township) of the Fifth Principal Meridian, Cass County, North Dakota.

Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.

Any person interested may appear at the Hearing and be heard. To obtain a link to the virtual meeting contact the Cass County Planner at 701-298-2375.

Please publish as a legal notice on Wednesday, May 8 and Wednesday May 15, 2024
(May. 8 & 15, 2024)

NOTICE OF HEARING

Application for Alcoholic Beverage License

Notice is hereby given that the Board of City Commissioners of the City of Fargo, North Dakota, will conduct a Public Hearing in the City Commission Room, City Hall, on Tuesday, May 28, 2024, at 5:15 o'clock p.m. to consider an application for a Class "FA" Alcoholic Beverage License for KHP Fargo LLC d/b/a Kpot Korean BBQ & Hot Pot to be located at 4410 17 th Avenue South.

Any interested person may appear and will be heard.

City Auditor's Office
(May. 8, 2024)

NOTICE OF HEARING

Application for Alcoholic Beverage License

Notice is hereby given that the Board of City Commissioners of the City of Fargo, North Dakota, will conduct a Public Hearing in the City Commission Room, City Hall, on Tuesday, May 28, 2024, at 5:15 o'clock p.m. to consider an application for a Class "CW" Alcoholic Beverage License for PKPham Inc d/b/a The Nail Company to be located at 2911 45th Street South.

Any interested person may appear and will be heard.

City Auditor's Office
(May. 8, 2024)

NOTICE OF HEARING

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Cass County Highway Department building conference room, 1201 Main Avenue W, West Fargo, North Dakota, on Thursday, May 23, 2024 at 7:00 o'clock a.m. to consider Final Plat approval of 5M Spendthrift Trust Subdivision, a Minor Subdivision, located in Section 16, Township 138 North, Range 53 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 1 lot to split the ag land from the farmstead for the future sale of the ag land.

Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.

Any person interested may appear at the Hearing and be heard.
(May. 8 & 15, 2024)

BOARD OF HEALTH
FRIDAY, MAY 10, 2024
12:00 NOON
CITY COMMISSION CHAMBERS
225 4th St N, FARGO, ND
A G E N D A
Roll Call
Announcements
Approve agenda
Approve minutes from 03/08/2024 Department updates
Program Update – SUPTRS Grant Preventative Health Screenings Budget 2025
Spring Social update
Public comments
Next meeting: September 20, 2024
Meetings are broadcast live on TV Fargo Channel 56 and online at www.FargoND.gov/streaming. People with disabilities who plan to attend the meeting and need special accommodation should contact Human Resources at 241.1321 or TDD at 241.8258 as soon as possible to allow time for staff to make arrangements.
(May. 8, 2024)

NOTICE OF HEARING

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Cass County Highway Department building conference room, 1201 Main Avenue W, West Fargo, North Dakota, on Thursday, May 23, 2024 at 7:00 o'clock a.m. to consider Final Plat approval of Ford Field Subdivision, a Minor Subdivision, located in Section 5, Township 140 North, Range 53 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 1 lot to separate a portion of an existing baseball diamond from ag land.

Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.

Any person interested may appear at the Hearing and be heard.
(May. 8 & 15, 2024)



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701-775-9780

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218-773-3700

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Bids will be on a unit price basis. Each bid shall be accompanied by a separate envelope containing an acceptable bidder's bond in an amount equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a Surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within fifteen (15) days after Notice of Award, shall execute a contract in accordance with the terms of the bid and Contractor's Bond as required by law and regulations and determinations of the governing body. Each bid shall contain a copy of the bidder's North Dakota Contractor license or certificate of renewal thereof issued by the Secretary of State enclosed in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. No bid shall be read or considered which does not fully comply with the above provisions as to bond and license. Any deficient bid submitted must be resealed and returned to the bidder. The Grand Forks Park District reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the Grand Forks Park District. The work for this project shall have intermediate and final completion dates. All work shall be completed on or before June 23, 2025. The successful bidder shall warrant and guarantees work for two (2) years from the date of final project acceptance and shall furnish performance, warranty, and payments bonds, in the amount of one hundred percent (100%) of the contract. Bonds shall remain in effect until two (2) years after date of final payment. Complete digital project bidding documents are available at www.quest-cdn.com. Digital plan documents may be downloaded for \$22 by inputting Quest project #9104674 on the website's Project Search page. Please contact QuestCDN.com at (952)233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of the Bidding Documents may be obtained from CPS, Ltd., 308 2nd Avenue North, Grand Forks, North Dakota 58203; upon a non-refundable payment of \$150 per set. All costs associated with preparation of the bids shall be borne by the Bidder. Please contact CPS at (701)746-7459 if you have any questions in this regard. The Grand Forks Park District reserves the right to hold all Bids for a period of forty five (45) days after the date fixed for the opening thereof. No Bidder may withdraw his Bid within forty five (45) days after the actual date of the opening thereof. Published by order of Grand Forks Park District, Grand Forks, North Dakota. George Hellyer, Executive Director (May. 8 & 15 & 22, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Otter Tail Power Company

Case No. PU-23-342
2023 Electric Rate Increase
Application
NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING
On November 2, 2023, Otter Tail Power Company (OTPC) filed a Notice for Change in Rates for Electric Service under North Dakota Century Code Section 49-05-05 and North Dakota Administrative Code Section 69-09-02-01. OTP proposes a \$17.36 million or 8.43% increase in its annual North Dakota electric revenues. The proposed rates would affect OTP's service to all of its retail electric customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023. Public Input Sessions will be held June 20, 2024, at 12:00 pm Central Time and June 20, 2024, at 5:30 pm Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. A Public Hearing is scheduled to begin July 29, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. The issues to be considered in this proceeding are:

PUBLIC NOTICE

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is OTP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination? The public is encouraged to view the Public Input Sessions electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 671-872-185. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota. The Commission will receive public input through the following methods:

- In-person
- Virtually/Video Conference – The public may provide input via video conference at the following link during the public input sessions. <https://meet.goto.com/506590997>
- Written – Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480
- Telephonic – The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On June 20, 2024, the Commission will call you back during the designated public input session. Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by May 20, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: April 29, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner
(May. 8, 2024)

GRAND FORKS
COUNTY
REQUEST FOR INFORMATION
Description
The County of Grand Forks, ND (the County) is seeking information to assist the Board of County Commissioners in decision-making pertaining to the options of lease, purchase, or refurbishment of property for purposes of the Grand Forks County Sheriff's Office or law enforcement central facility. THIS IS A REQUEST FOR INFORMATION ONLY (RFI). This RFI is issued solely for information and planning purposes – it does not constitute a Request for Proposal (RFP) or a promise to issue an RFP in the future. This request for information does not commit the County to contract for any supply or service whatsoever. Further, the County is not at this time seeking proposals and will not accept unsolicited proposals. Responders are advised that the County will not pay for any information or administrative costs incurred in response to this RFI. All costs associated with responding to this RFI

PUBLIC NOTICE

will be solely at the interested party's expense. Not responding to this RFI does not preclude participation in any future RFP, if any is issued. Background
The Grand Forks County Sheriff's Office currently utilizes 8,800 square feet of office space located on the second floor in the Grand Forks Police building. Due to needed expansion of the GFPO, the Sheriff's Office is seeking to relocate from the Grand Forks Police building and the County is assessing possible options for a new location. A space needs assessment has determined that the Sheriff's Office needs between 11,000 square feet and 13,000 square feet. Per N.D.C.C. 11-10-20, any proposed location must reside within the limits of the City of Grand Forks. Requested Information
1. The County is considering the rehabilitation and remodeling of the County's former correctional center, a 19,000 square foot facility, built in 1945 and located at 125 South 5th Street, Grand Forks, ND. The building currently houses the County's Youth Assessment Center, which is scheduled to relocate in the fall of 2025. The County is seeking qualified firms to provide a financial estimate of costs, planning, resourcing, and timeline for a complete remodel of the former correctional facility to adequately serve the Sheriff's Office needs. A tour of the subject building will be held on Thursday, May 16, 2024, at 11 o'clock.
2. The County is considering purchasing an existing facility within the City of Grand Forks limits. The County is seeking qualified firms to provide potential commercial real estate options to adequately serve the Sheriff's Office needs.
3. The County is considering lease options with options to renew, terminate, or purchase at the end of the lease term, within the City of Grand Forks limits. The County is not considering, nor is the County interested in a lease purchase agreement. The County is seeking qualified firms to provide commercial real estate lease options which may adequately serve the Sheriff's Office needs.
4. The County is considering the development of a new facility within the City of Grand Forks limits. The County is seeking qualified firms to provide planning, resourcing, and timeline for the development of a new building to adequately serve the Sheriff's needs. Responses
The County encourages responses from all interested, qualified sources. Interested parties are requested to respond to this RFI with a white paper. White papers in Microsoft Word or PDF format are due no later than 5 o'clock on Friday, May 30, 2024. Responses shall be opened at the office of the County Administrator, 151 South 5th Street, Suite N610, Grand Forks ND, on Wednesday, June 5, 2024, at 9 o'clock. Responses shall be limited to 4 pages and submitted to the County Administrator via email to: thomas.ford@gfcount.org
Or mail to:
Tom Ford
Grand Forks County
PO Box 5726
Grand Forks, ND 58206-5726
Responses received after 5 o'clock, May 30, 2024, will not be opened/considered.
Questions
Questions regarding this announcement should be submitted in writing by e-mail to the County Administrator at thomas.ford@gfcount.org. Verbal questions will NOT be accepted. Questions will be answered by posting answers to the County's website: www.gfcount.org. Accordingly, questions shall NOT contain proprietary or classified information. The County does not guarantee that questions received after 5 o'clock, May 22, 2024, will be answered. Summary
THIS IS A REQUEST FOR INFORMATION (RFI) ONLY to identify information and planning purposes - it does not constitute a Request for Proposal (RFP) or a promise to issue a RFP in the future. The information provided in the RFI is subject to change and is not binding on the County. The County has not made a commitment to procure any of the items discussed, and release of this RFI should not be construed as such

PUBLIC NOTICE

a commitment or as authorization to incur cost for which reimbursement would be required or sought. All submissions are subject to ND open records laws and become county property and will not be returned.
(May. 1 & 8 & 15, 2024)
**NORTH DAKOTA DEPARTMENT OF TRANSPORTATION
REQUEST FOR BIDS
STANDING HAY ON RIGHT OF WAY OF INTERSTATE 94 AND INTERSTATE 29**
The North Dakota Department of Transportation (NDDOT) seeks sealed bids for cutting, baling, and removing hay on designated sections of highway right of way along I-94 and I-29. Bids will be for the 2024 haying season. NDDOT will accept sealed bids in five district offices. Faxed bids will not be accepted. Interested bidders can contact the respective NDDOT district office listed below to obtain a bid document, copy of the Risk Management Appendix, and sample certificate of liability insurance. The REQUEST FOR BID document must be completed, signed in ink, sealed in an envelope marked, "Bids for Standing Hay", and submitted to the respective NDDOT district office prior to the deadline. The awarded bidder will be required to sign a contract with NDDOT agreeing to the terms for hay harvesting. Deadlines:

- Bismarck, Fargo, Grand Forks, and Valley City offices: 1:00 p.m. CDT Thursday, June 6, 2024.
- Dickinson office: 1:00 p.m. MDT, Thursday, June 6, 2024

NDDOT district offices:

- Bismarck: 218 South Airport Road, Bismarck, ND 58504-6003 Ph: (701) 328-6950
- Fargo: 503 38th Street South, Fargo, ND 58103-1198 Ph: (701) 239-8900
- Grand Forks: P.O. Box 13077, 1951 North Washington, Grand Forks, ND 58208-3077 Ph: (701) 787-6500
- Valley City: 1524 8th Avenue Southwest, Valley City, ND 58072-4200 Ph: (701) 845-8800
- Dickinson: 1700 3rd Avenue West, Suite 101, Dickinson, ND 58601-3009 Ph: (701) 227-6500

(May. 1 & 8 & 15, 2024)

Brooke L. Bergeron (ND #09624)
OLSON, JUNTUNEN, BOETTNER & COBB
322 Demers Avenue, Suite 400
P.O. Box 5788
Grand Forks, ND 58206-5788
(701) 775-4688
brooke@ojs-law.com
Attorneys for: Personal Representative
Probate No.18-2024-PR-00070
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Paul W. Erickson, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Kristen L. Vik, Personal Representative of the Estate, at 322 Demers Ave., Suite 400, Grand Forks, ND 58206, or filed with the Court. Dated this 26th day of April, 2024.
Brooke L. Bergeron
OLSON, JUNTUNEN, BOETTNER & COBB
322 Demers Avenue, Suite 400
P.O. Box 5788
Kristen L. Vik
Personal Representative
Grand Forks, ND 58206-5788
Attorney for Personal Representative
First publication on the 1st day of May, 2024.
(May. 1 & 8 & 15, 2024)

Erik R. Hanson
ND License ID No. 09913
Camrud, Maddock, Olson, & Larson, Ltd.
401 DeMers Ave., Ste. 500
Grand Forks, ND 58201

Ph: (701) 775-5595
ehanson@camrudlaw.com
Attorney for Personal Representative
Probate No: 18-2024-PR-00062
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Judy Lee DeMers a/k/a Judy DeMers, aka Judy L. DeMers, Deceased.
NOTICE TO CREDITORS
[1.] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Robert M. DeMers, Personal Representative of the estate, in care of Camrud, Maddock, Olson & Larson, Ltd., at 401 DeMers Ave, Ste 500, Grand Forks, ND 58201, and/or filed with the Court. Dated this 15th day of April, 2024.
/s/ Robert M. DeMers
Robert M. DeMers
Personal Representative of the Estate of: Judy Lee DeMers
(May. 1 & 8 & 15, 2024)

Kerry S. Rosenquist

ADVERTISEMENT FOR BIDS

Sealed bids, subject to conditions contained herein, for UND Campus Upgrade Electrical Circuits 2, 3, & 4 (FM-169-2024 Reopened) which will be received by the Facilities Procurement Officer, via UND's Jaggaer portal, until 3:00 p.m. CT on May 29th, 2024, at which time the bids will be opened publicly and read aloud via Zoom. Project work consists of but is not limited to the following:
The Scope of Work generally consists of the furnishing of labor and materials for 15kV underground construction and demolition of existing electrical utilities. Major material in the base bid to be provided by the contractor includes duct bank, 7 manholes, 3 medium voltage switch basements, 46,000 feet of 4/0 Aluminum 15KV cable, 11,000 feet of 5" Schedule 80 PVC Conduit. Labor included, but not limited to, consists of the installation of all aforementioned materials along with four pad-mounted medium voltage switches to be provided by Owner. Method of duct bank and conduit installation shall be horizontal directional drilling (HDD) and/or trench and backfill. Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND's Jaggaer portal. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents. Pre-Bid Meeting. A Pre-Bid Meeting for this project will be held on Tuesday May 14th, at 11:00 AM at the Facilities Building Oak Conference Room (room 200C) 3791 Campus Road, Grand Forks, ND 58202. Proposal Forms. Responses may only be submitted on the UND's Jaggaer portal, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal:
1. Bid proposal form in its entirety.
2. Bid Bond form.
3. North Dakota Contractor's License
The bid submittal requires three clearly marked responses in Jaggaer, a Company's Names Contractors License, Company's Names Bid Bond, and a Company's Name Bid Form. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid bond response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents. No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid. All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately. Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel. Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion. The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation. The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction.
(May. 8 & 15 & 22, 2024)

AUCTION CALENDAR

06/03/2024
ELIZABETH, MN; Zempel's Auction Service. 6.03.2024 Auction. Consignment sale, every Monday. (Excluding Holiday weeks.) To consign please call 218-731-7244.

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HELP WANTED HEALTHCARE



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- Registered Nurse (RN) – JRMC Specialty Clinic / Wound
- Surgical Technologist – Surgical Services

CAREERS

- Admissions Clerk - Emergency
- Audiologist
- Clinic Admissions Clerk
- Coding Auditor & Educator
- Food Prep II – Prep Cook
- Hospice Chaplain
- Medical Lab Technologist/MLS
- Medical Social Worker
- Occupational Therapist
- Patient Accounts Clerk
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LAND FOR SALE

LAND AUCTION

ONLINE ONLY

Location: Emmons Co. near the Hazelton Boat ramp

April 7th starting at 9 am through May 9th ending at 2 pm

REGISTER @ BID@DAKOTAPLAINSREALTY.COM

Auction Notes: This property consists of 1440.35+/- acres with a majority of it being Irrigated located in the West Emmons township of Emmons County. The land is east of the Hazelton boat ramp and then south 6 miles on the west side of the road. This would make a great addition to any farm portfolio for current farmers, ranchers, & investors, as well as the avid hunter.

PARCEL 1: Acres 729.35+/- • Legal T 135 R 79w Sec 6 7 8 & 18 Multiple Parcels, Soil Productivity Index 60.6; NCCPI: 32; Tillable Acres: 540 with 7 irrigation pivots

PARCEL 2: Acres 711+/- • Legal T 135 R 78w Sec 35 & 2, Multiple Parcels Soil Productivity Index 74.1; NCCPI: 38; Tillable Acres: 534 acres with 5 pivots, Pasture: 160

Sellers: Scott & Sara Arvig LLLP

Mineral rights: Any portion owned by seller to transfer to buyer. Sold as is, where is

See website for full terms and conditions: dakotaplainsrealty.com

ANY QUESTIONS PLEASE CONTACT:
DARIN MILBRATH
701-306-0461
darin@dakotaplainsrealty.com

www.dakotaplainsrealty.com



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Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

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PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
Notice is hereby given that sealed bids will be received for the “McElroy Sanitary Forcemain Relocation” IE project # EC23-00-028.02, in Jamestown, North Dakota. Bids will be received by the City Administrator, at the office of the Administrator until 1:30 P.M. local time on Thursday, May 30, 2024, and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the “Bid Documents” tab and by entering Quest Project Number 9112283 on the “Search Projects” page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 1903 12th Ave SW, Jamestown, ND 58401 for a fee of \$75.00 per set. The bidding and contract documents may also be examined at this Interstate Engineering office. Any technical questions may be directed to Ben Aaseth, P.E. at (701) 269-3962.

The project will consist of the following approximate quantities:

854 LF of HDPE Directional Drilling – Sanitary Sewer Forcemain, two gate valves, pavement removal and replacement, and all miscellaneous work necessary therefore and incidental thereto.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned City Administrator, 102 Third Avenue Southeast, Jamestown, North Dakota 58401, and shall be designated that the bid is for “McElroy Sanitary Forcemain Relocation” The bid shall be accompanied by a Bidder’s Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal’s bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal’s bid and any requirements and conditions of the OWNER.

Bid and Bid Bond must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization.

A Contractor’s Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

All bids shall be contained in a sealed envelope plainly marked for “McElroy Sanitary Forcemain Relocation”. In addition, the Bidder shall place upon the exterior of said envelope the following information:

- The work covered by the bid.
- The name of the person, firm or corporation submitting the bid.
- The license number and class of license of the bidder.
- A copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
- Acknowledgement of each Addendum.
- Bid Bond in outside envelope. (Signed by Principle or authorized person with copy of authorization.)

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by August 31, 2024.

By order of the City Council
Jamestown, North Dakota

Sarah Hellekson,
City Administrator
Dated this 6th day of May, 2024.
(May. 8 & 15 & 22, 2024)

PUBLIC NOTICE

McGough Construction on behalf of Medina Public School District No.3 will be taking bids for the Medina Public School Addition Project. This project consists of an Addition to the existing School along with minor renovations to the existing Building. Bidding documents and project information are available through many of the regional Builder’s Exchanges and can also be obtained by contacting taylor.werner@mcgough.com. Questions should be directed to Bryant Larson at 701-793-7176 or Bryant.Larson@mcgough.com. Bids can be hand delivered to the McGough Bismarck Office at 400 East Broadway Avenue, Suite 101, Bismarck, ND 58501 or submitted electronically to BismarckBids@mcgough.com. Bids will be received up to 1:00 PM CST on May 15th, 2024 with bid opening to follow at 3:00 pm. Additional information can be found within the bidding documents. It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. Late Proposals will not be considered. The Owner reserves the right to reject any and all bids and to waive any informalities & irregularities in bids. This project is being bid in accordance with the North Dakota Century Code. (Apr. 24; May. 1 & 8, 2024)

ADVERTISEMENT FOR BIDS ONE (1) NEW HYDRAULIC EXCAVATOR CITY OF JAMESTOWN
102 3RD AVE SE
JAMESTOWN, ND 58401
PHONE: 701-252-5900 FAX: 701-252-5903
www.JamestownND.gov
NOTICE IS HEREBY GIVEN, that sealed bids, for the purchase of one (1) new Hydraulic Excavator, for the City of Jamestown, will be received by the City of Jamestown at the office of the City Administrator until 10:00 a.m. Thursday, May 23, 2024, at which time, or as soon thereafter, as possible, all bids will be opened and read publicly. Bids, including bid security, must be based upon specifications on file in the office of the City Engineer. Copies of the specifications may be obtained upon request in the office of the City Engineer. The City Council of the City of Jamestown, North Dakota, reserves the right to reject any or all bids, to waive any irregularities, and to hold all bids until the next regularly scheduled Council meeting. Sarah Hellekson, City Administrator (May. 8 & 15, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company

Case No. PU-23-342
2023 Electric Rate Increase Application
NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING
On November 2, 2023, Otter Tail Power Company (OTP) filed a Notice for Change in Rates for Electric Service under North Dakota Century Code Section 49-05-05 and North Dakota Administrative Code Section 69-09-02-01. OTP proposes a \$17.36 million or 8.43% increase in its annual North Dakota electric revenues. The proposed rates would affect OTP’s service to all of its retail electric customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023. Public Input Sessions will be held June 20, 2024, at 12:00 pm Central Time and June 20, 2024, at 5:30 pm Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
Notice is hereby given that sealed bids will be received for the “McElroy Sanitary Forcemain Relocation” IE project # EC23-00-028.02, in Jamestown, North Dakota. Bids will be received by the City Administrator, at the office of the Administrator until 1:30 P.M. local time on Thursday, May 30, 2024, and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the “Bid Documents” tab and by entering Quest Project Number 9112283 on the “Search Projects” page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 1903 12th Ave SW, Jamestown, ND 58401 for a fee of \$75.00 per set. The bidding and contract documents may also be examined at this Interstate Engineering office. Any technical questions may be directed to Ben Aaseth, P.E. at (701) 269-3962.

The project will consist of the following approximate quantities:

854 LF of HDPE Directional Drilling – Sanitary Sewer Forcemain, two gate valves, pavement removal and replacement, and all miscellaneous work necessary therefore and incidental thereto.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned City Administrator, 102 Third Avenue Southeast, Jamestown, North Dakota 58401, and shall be designated that the bid is for “McElroy Sanitary Forcemain Relocation” The bid shall be accompanied by a Bidder’s Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal’s bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal’s bid and any requirements and conditions of the OWNER.

Bid and Bid Bond must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization.

A Contractor’s Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

All bids shall be contained in a sealed envelope plainly marked for “McElroy Sanitary Forcemain Relocation”. In addition, the Bidder shall place upon the exterior of said envelope the following information:

- The work covered by the bid.
- The name of the person, firm or corporation submitting the bid.
- The license number and class of license of the bidder.
- A copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
- Acknowledgement of each Addendum.
- Bid Bond in outside envelope. (Signed by Principle or authorized person with copy of authorization.)

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by August 31, 2024.

By order of the City Council
Jamestown, North Dakota

Sarah Hellekson,
City Administrator
Dated this 6th day of May, 2024.
(May. 8 & 15 & 22, 2024)

PUBLIC NOTICE

A Public Hearing is scheduled to begin July 29, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. The issues to be considered in this proceeding are:

- What is the value of OTP’s property, used and useful, for the service and convenience of the public in North Dakota?
- What is OTP’s rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
- What is a just and reasonable rate of return on OTP’s property, used and useful, for the service and convenience of the public in North Dakota?
- What rates and charges are necessary to provide a just and reasonable rate of return on OTP’s property, used and useful, for the service and convenience of the public in North Dakota?
- Are OTP’s rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination? The public is encouraged to view the Public Input Sessions electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 671-872-185. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota. The Commission will receive public input through the following methods:

- In-person
- Virtually/Video Conference – The public may provide input via video conference at the following link during the public input sessions. <https://meet.goto.com/506590997>
- Written – Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480
- Telephonic – The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On June 20, 2024, the Commission will call you back during the designated public input session. Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by May 20, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: April 29, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner (May. 8, 2024)

PUBLIC NOTICE JAMESTOWN CITY COUNCIL SPECIAL MEETING, MAY 3, 2024 UNOFFICIAL MINUTES
City Hall, 102 3rd Ave SE, Jamestown, ND 58401
The special meeting of the City Council was called to order by Mayor or Heinrich at 2:00 P.M.
Roll Call showed the following members present: Mayor Heinrich, Council Members Buchanan, Kamnitz, Schloegel, Steele, Assistant City Attorney Geroux, and City Administrator Hellekson.
Council Member Buchanan moved a resolution to approve the Cost-Share Reimbursement Agreement with the North Dakota State Water Commission for the 11th Ave SW Water Main Replacement and authorize the Mayor to sign the agreement. Seconded by Council Member Schloegel. Roll Call No. 1: 5 ayes, 0 nays, 0 absent. Carried.
Council Member Schloegel moved to adjourn at 2:03 p.m. Seconded by Council Member Kamnitz. Unanimous aye vote. Carried.
APPROVED: DWAIN HEINRICH, Mayor
ATTEST: SARAH HELLEKSON, City Administrator (May. 8, 2024)

NOTICE OF INTENT TO ISSUE AN AIR POLLUTION CONTROL TITLE V PERMIT TO OPERATE
Take notice that the North Dakota Department of Environmental Quality (NDDEQ) proposes to issue a renewal Air Pollution Control Permit to Operate to City of Jamestown for operation of the Jamestown Sanitary Landfill in accordance with the ND Air Pollution Control Rules. The facility is located at 8980 - 35th Street SE, Jamestown in Stutsman County. The facility is a sanitary waste landfill. The City of Jamestown mailing address is 102 Third Avenue SE, Jamestown, ND 58401. There are no changes in emissions.
A thirty-day public comment period for the draft permit will begin May 9, 2024 and end June 7, 2024. Direct comments in writing to the NDDEQ, Division of Air Quality, 4201 Normandy Street, Bismarck, ND 58503-1324 or email AirQuality@nd.gov. Re: Public Comment Permit Number AOP-28414 v2.0. Please note that, to be considered, comments submitted by email must be sent to the email address listed; comments sent to any other email address will not be considered. Comments must be received by 11:59 p.m. central time on the last day of the public comment period to be considered in the final permit determination. A public hearing regarding issuance of the permit will be held if a significant degree of public interest exists as determined by the NDDEQ. Requests for a public hearing must be received in writing by the NDDEQ before the end of the public comment period.
The notice, draft permit, statement of basis and application are available for review at the NDDEQ address and at the Division of Air Quality website at <https://deq.nd.gov/AQ/PublicCom.aspx>. A copy of these documents may be obtained by writing to the Division of Air Quality or contacting Karl Thorsteinson at (701)328 1337 or emailing kmthorsteinson@nd.gov. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance

PUBLIC NOTICE

services are available free of charge to you. To request accommodations or language assistance, contact the NDDEQ Non-discrimination/EJ Coordinator at 701-328-5150 or deq.EJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. Dated this 30th day of April 2024. James L. Semerad
Director
Division of Air Quality (May. 8, 2024)

NORTH DAKOTA DEPARTMENT OF TRANSPORTATION REQUEST FOR BIDS
STANDING HAY ON RIGHT OF WAY OF INTERSTATE 94 AND INTERSTATE 29
The North Dakota Department of Transportation (NDDOT) seeks sealed bids for cutting, baling, and removing hay on designated sections of highway right of way along I-94 and I-29. Bids will be for the 2024 haying season. NDDOT will accept sealed bids in five district offices. Faxed bids will not be accepted. Interested bidders can contact the respective NDDOT district office listed below to obtain a bid document, copy of the Risk Management Appendix, and sample certificate of liability insurance. The REQUEST FOR BID document must be completed, signed in ink, sealed in an envelope marked, “Bids for Standing Hay”, and submitted to the respective NDDOT district office prior to the deadline. The awarded bidder will be required to sign a contract with NDDOT agreeing to the terms for hay harvesting. Deadlines:
• Bismarck, Fargo, Grand Forks, and Valley City offices: 1:00 p.m. CDT Thursday, June 6, 2024.
• Dickinson office: 1:00 p.m. MDT, Thursday, June 6, 2024
NDDOT district offices:
• Bismarck: 218 South Airport Road, Bismarck, ND 58504-6003 Ph: (701) 328-6950
• Fargo: 503 38th Street South, Fargo, ND 58103-1198 Ph: (701) 239-8900
• Grand Forks: P.O. Box 13077, 1951 North Washington, Grand Forks, ND 58208-3077 Ph: (701) 787-6500
• Valley City: 1524 8th Avenue Southwest, Valley City, ND 58072-4200 Ph: (701) 845-8800
• Dickinson: 1700 3rd Avenue West, Suite 101, Dickinson, ND 58601-3009 Ph: (701) 227-6500

(May. 1 & 8 & 15, 2024)

Leo A. Ryan (ID#305420)
Dalsted & Ryan, P.C.
P.O. Box 1727
Jamestown, North Dakota 58401
(701) 252-6668
dalstedandryan@dakotalaw.net
Attorney for Estate
FILE NO. 47-2024-PR-00018
IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA In the matter of the Estate of **Grace E. Vannett**, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to **Jon Vannett**, Co- Personal Representative of the Estate, at 722 17th Street north, Moorhead, Minnesota 56560, **Joel Vannett**, Co-Personal Representative of the Estate, at 4526 5th Street South, Moorhead, Minnesota 56560, or filed with the Court. DATED this 27th day of February, 2024.

JON VANNETT
722 17th Street North
Moorhead, MN 56560
Dalsted & Ryan, P.C.
1015 5th Avenue Northeast
Post Office Box 1727
Jamestown, North Dakota 58402-1727
Attorneys for Estate
(Apr. 24; May. 1 & 8, 2024)

STATE OF NORTH DAKOTA	IN DISTRICT COURT
COUNTY OF STUTSMAN	SOUTHEAST JUDICIAL DISTRICT

Case No. 47-2024-CV-00208
Patrick Welty and Michael Lehmick, Plaintiffs, vs.
Heirs of Earle Finch and all other persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the complaint, Defendants.

SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
[1] You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, or which is or will be filed with the Clerk of the District Court in and for the Southeast Judicial District in Stutsman County, North Dakota, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.
[2] This action relates to a quiet title/adverse possession claim concerning:
That part of the NE1/4SW1/4 of Section 32, Township 140 North, Range 66 West of the Fifth Principal Meridian, Stutsman County, North Dakota more particularly described as follows: Beginning at a point 150 feet from Washington Avenue in a direction extending Southwesterly on a due line with North line of First Street in Clothier's Addition to Windsor, North Dakota, thence Northwest-erly parallel with Washington Avenue 140 feet, thence Southwest-erly parallel with Northern Pacific Railway Company's right of way 100 feet, thence Southeasterly parallel with Washington Avenue 140 feet to a point 100 feet from place of beginning, thence North-easterly parallel with said right of way 100 feet to point of beginning

Dated this 4th day of April, 2024.

Steven T. Ottmar - ID #06179
OTTMAR & OTTMAR, P.C.
226 2nd Avenue SW/PO Box 1397
Jamestown, North Dakota 58402-1397
701.252.7229 – Phone
701.252.7461 – Fax
sofftmar@ottmarlaw.com
E-service: office@ottmarlaw.com
Attorney for Plaintiffs
(May. 1 & 8 & 15, 2024)

PUBLIC NOTICES

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023
of the
Clear Spring Life and Annuity Company
In the state of Delaware
Total Assets 15,504,845,386
Total Liabilities 14,343,310,595
Aggregate write-ins for special surplus funds 0
Common Capital Stock 3,235,290
Preferred Capital Stock 0
Aggregate Write-ins for Other Than Special Surplus Funds 0
Surplus Notes 0
Gross Paid in and Contributed Surplus 874,014,710
Unassigned Funds 284,284,791
Total Capital and Surplus 1,161,534,791
Total Liabilities, Capital And Surplus 15,504,845,386
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023
Total Life and Annuity Premiums Written 2,997,720
Total Life and Annuity Direct Losses Paid 6,005,892
Total Accident and Health Direct Premiums Written 0
Total Accident and Health Direct Losses Paid 0
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2024 (SEAL).
JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2023 conformable to the requirements of the laws of this State regarding the business of insurance and
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid.
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2025.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2024 (SEAL)
JON GODFREAD
Commissioner of Insurance
(May 7-14-21, 2024)

85189
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023
of the
Western United Life Assurance Company

In the state of Washington
Total Assets 1,702,767,229
Total Liabilities 1,573,349,003
Aggregate write-ins for special surplus funds 0
Common Capital Stock 2,500,000
Preferred Capital Stock 0
Aggregate Write-ins for Other Than Special Surplus Funds 0
Surplus Notes 0
Gross Paid in and Contributed Surplus 76,657,002
Unassigned Funds 50,261,224
Total Capital and Surplus 129,418,226
Total Liabilities, Capital And Surplus 1,702,767,229
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023
Total Life and Annuity Premiums Written 0
Total Life and Annuity Direct Losses Paid 0
Total Accident and Health Direct Premiums Written 497,227
Total Accident and Health Direct Losses Paid 538,220
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2024 (SEAL).
JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2023 conformable to the requirements of the laws of this State regarding the business of insurance and
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid.
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2025.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2024 (SEAL)
JON GODFREAD
Commissioner of Insurance
(May 7-14-21, 2024)

ADVERTISEMENT FOR BIDS
Walker Properties, LLLP
221 Main St. S
Fa ade Improvements
Minot, ND

Sealed Lump Sum Bids will be received for the 221 Main St. S Fa ade Improvements until 1 :00 p.m. CST, May 21, 2024. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid

as Single Prime Contract (all trades).
Bids shall be addressed and delivered to:
Ackerman-Estvold
1907 17th St SE
Minot, ND 58701
Bids will be thereafter publicly opened and read aloud.
Bids not fully complying with the requirements of North Dakota Century Code Chapter 48-01.2 will not be read or considered. Any deficient bid will be resealed and returned to the Bidder immediately. The Owner reserves the right to reject any and all bids and to waive informalities and irregularities.
Each bid must be accompanied by a separate envelope containing the Bidder's contractor's license and bid security. The Bidder must be licensed for the full amount of the bid. Bid security in the form of a bidder's bond shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 30 days after opening of bids.
A Prebid meeting for all bidders will be held at the Project location on Thursday, May 9th at 2:00 p.m. CST. Prospective prime bidders are requested to attend.
Project Description: This is a fa ade improvement project for an existing split-level apartment building in Downtown Minot. The scope of work will be limited to the South and West Facades and will involve restoration of the existing masonry walls, full window replacement, interior window & door trim, front entry door & canopy replacement, and miscellaneous concrete cutting around the existing window wells. The owner intends to utilize the downtown Minot Facade Improvements Program for the project. Project location: 221 Main St. S. Minot.
Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting Quest project 9094190 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership, registration, downloading, and working with this digital project information.
Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota.
All Prime contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list and to receive the links to the Bid Opening and Prebid Meeting video conferences.
Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the number of calendar days Bidder indicates on the Bid Form and is agreed to by the

owner. Note that the Owner's desire is for substantial completion to be achieved by Monday, October 7th, 2024. Work is subject to liquidated damages.
Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.
Savana Pitcher
Property Manager /
Commercial Leasing
Walker Properties, LLLP
(April 30, May 7, 14, 2024)
NOTICE OF EXECUTION SALE
Case No. 51-2023-CV-01410
IN DISTRICT COURT, COUNTY OF WARD, STATE OF NORTH DAKOTA, NORTH CENTRAL DISTRICT
Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Freddie Mac Seasoned Loans Structured Transaction Trust, Series 2019-3, Plaintiff,
vs.
Travis Payne, and Occupants of 1720 SE 2nd St., Minot, ND 58701, Defendants.
NOTICE IS HEREBY GIVEN, that by virtue of a Special Execution issued to me by the Clerk of the District Court in and for the County of Ward, North Dakota, North Central, I will sell the real property described in the Judgment entered and docketed in the Office of the Clerk of said Court on November 13, 2023, and hereafter described to the highest bidder for cash at public auction at the Ward County Courthouse located in Minot, North Dakota, on **June 26, 2024, at the hour of 10:00 AM** of that day to satisfy the amount due and owing the Plaintiff from the Defendant(s) in the sum of \$209,114.30, plus accrued costs and interest to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
The premises to be sold as aforesaid are situated in the County of Ward, State of North Dakota, and are more particularly described as follows:
North 90 feet of the E1/2 of Lot 3, Moorland Addition to the City of Minot, Ward County, North Dakota
Street Address: 1720 SE 2nd St., Minot, ND 58701
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the 3rd day of May, 2024.
Robert Roed
Sheriff of Ward County, North Dakota
By: /s/ Jamie Williams
Deputy Sheriff
APPROVED AS TO FORM AND CONTENT
THE SAYER LAW GROUP, P.C.
Janelle G. Ewing
925 E. 4th St.
Waterloo, IA 50703
(319) 234-2530
Attorney ID No.: 08611
generalupdates@sayerlaw.com
Attorneys for Plaintiff
(May 7, 14, 21, 2024)
Notice of Nondiscriminatory Policy as to Students

Our Redeemer's Christian School admits students of any race, color, additional and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, national and ethnic origin in administration of its educational policies, admissions policies, scholarship and loan programs, and athletic and other school-administered programs.
(May 7, 2024)
NOTICE TO CREDITORS
Probate No. 51-2024-PR-00044
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Caleb Cook, Deceased.
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Richard Wengel, Personal Representative of the Estate of Caleb Cook, in care of Anthony Cooper of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court.
Dated this 25 day of April, 20 2024.
/s/Richard Wengel
Richard Wengel,
Personal Representative
/s/Anthony Cooper
Anthony Cooper (ID #09252)
Boppre Law Firm, PLLC
2151 36th Ave SW, Suite B
Minot, ND 58701
Office: 701-852-5224
Fax: 701-852-5229
acooper@bopprelawfirm.com
Attorney for Personal Representative
(April 30, May 7, 14, 2024)
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-23-342
2023 Electric Rate Increase
NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING
On November 2, 2023, Otter Tail Power Company (OTP) filed a Notice for Change in Rates for Electric Service under North Dakota Century Code Section 49-05-05 and North Dakota Administrative Code Section 69-09-02-01. OTP proposes a \$17.36 million or 8.43% increase in its annual North Dakota electric revenues. The proposed rates would affect OTP's service to all of its retail electric customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023. Public Input Sessions will be held June 20, 2024, at 12:00 pm Central Time and June 20, 2024, at 5:30 pm Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. A Public Hearing is scheduled to begin July 29, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. The issues to be considered in this proceeding are:
1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is OTP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
The public is encouraged to view the Public Input Sessions electronically via a link at <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically via 1-888-585-0008 with room code 671-872-185. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota. The Commission will receive public input through the following methods:
½ In-person
½ Virtually/Video Conference - The public may provide input via video conference at the following link during the public input sessions. <https://meet.goto.com/506590997>
½ Written - Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480
½ Telephonic - The public may provide input over the phone by calling 701-328-0481 to be placed on a list. On June 20, 2024, the Commission will call you back during the designated public input session.
Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by May 20, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: April 29, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(May 7, 2024)



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ATTORNEY

McGee, Hankla & Backes, P.C.

Attorney: Robert Will

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Special Events

YAHUAH'S SACRED FESTIVALS
THE SECOND Of Almighty Yahuah's 3 Annual Commanded Sacred Festivals, Shavuot, is being hosted by Proverbs 6:23 Ministry, June 15-16. Call 218-533-6029 for information, directions. (NorthSCAN)

Auctions/Estate Sales

GUN AUCTION! May 19th
Holiday Inn Lakeside - Detroit Lakes, MN. Full details at JokelaAuction.com All federal & state regulations apply. Send list now to JokelaAuction@gmail.com

Miscellaneous

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Sacred Festivals
THE SECOND Of Almighty Yahuah's 3 annual commanded sacred festivals, Shavuot, is being hosted by Proverbs 6:23 Ministry June 15, 16. Call 218/533-6029 for information, directions. (MNA)

Miscellaneous

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Help Wanted

HELP WANTED AT WEST BIRCH APARTMENTS WYNDMERE, ND.
Friendly part-time **Caretaker** for a local apartment complex. Apartment showings, paperwork and light cleaning. Maintenance experience a plus, but not required. Please call Tom or Jamie at 1-701-356-9501.

Public Notice

Marshall W. McCullough Attorney
ID#05298
OHNSTAD TWICHELL, P.C.
444 Sheyenne Street, Suite 102
P.O. Box 458
West Fargo, ND 58078
(701) 282-3249
mccullough@ohnstadlaw.com
Attorney for Personal Representatives
Court File No. 39-2024-PR-00018
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Benedict J. Samek, Deceased
NOTICE TO CREDITORS
I, NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Clinton Samek and/or Clayton Samek, as Co-Personal Representatives of the Estate at 7715 - 176th Avenue SE, Wahpeton, North Dakota 58075, and/or 7787 38th Street SE, Jamestown, North Dakota 58401, respectively, or filed with the Court.
Dated this 17th day of April
Clinton Samek
7715 176th Avenue SE
Wahpeton, North Dakota 58075
Clayton Samek
7787 38th Street SE
Jamestown, North Dakota 58401
Co-Personal Representatives of the Estate of Benedict J. Samek, deceased.
First publication on the 24th day of April 2024.
Legal No. WDN000558 – Published Wednesday, April 24, Wednesday, May 1 and Wednesday, May 8, 2024

Public Notice

HOUSEKEEPER NEEDED
for handicapped person. Willing to do light house work, once every other week. Call 701-648-0334.

Public Notice

NOTICE TO CREDITORS
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of MARY F. AMUNDSEN, Deceased
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or mailing of this notice or the claims will be forever barred. Claims must either be presented to Steven Amundsen, personal representative of the estate, at 586 Thomas Ave, Saint Paul MN 55103; or filed with the court. Dated this 18th day of April, 2024.
(s) Steven Amundsen
Personal Representative
First publication on the 24th day of April, 2024.
Legal No. WDN000558 – Published Wednesday, April 24, Wednesday, May 1 and Wednesday, May 8, 2024

Public Notice

IN DISTRICT COURT, RICHLAND COUNTY, NORTH DAKOTA
Civil No. 39-2023-CV-00227
NOTICE OF EXECUTION SALE
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Lyle L. Rader; a single person; any other person in possession; Portfolio Recovery Associates, LLC; and Unifund CCR, LLC; Defendants.
1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Richland, North Dakota, Southeast Judicial District, entered and docketed in the Office of the Clerk of said Court on March 1, 2024, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Lyle L. Rader, a single person; any other person in possession; Portfolio Recovery Associates, LLC; and Unifund CCR, LLC were Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Lyle L. Rader together with costs and disbursements of said action, the sum of \$46,296.36, and by virtue of a Writ of Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Wahpeton, County of Richland, North Dakota, on June 11, 2024, at the hour of 2:00 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Richland, State of North Dakota, and are more particularly described as follows:
Lot 5 in Block 7 of R.S. Tyler's Addition to the City of Wahpeton, Richland County, North Dakota
(Physical Address: 619 5th Street N., Wahpeton, North Dakota 58075)
Dated at Wahpeton, North Dakota, this 24 day of April, 2024.
Gary Ruhl
Sheriff of Richland County, North Dakota
By: Sheriff Gary Ruhl
Dean A. Rindy (ND ID #04206)
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
dean@okeeffeatorneys.com
sarah@okeeffeatorneys.com
Legal No. WDN000569 – Published Wednesday, May 1, Wednesday, May 8 and Wednesday, May 15, 2024

Public Notice

Wilkin County has been chosen to receive \$2,800 to supplement emergency food and shelter programs in the county for Phase 41 EFSF Funding.
Wilkin County has been awarded federal funds made available through the Department of Homeland Security DHS/Federal Emergency Management Agency under the Emergency Food and Shelter National Board Program. The selection was made by a National Board that is chaired by the U. S. Department of Homeland Security's Federal Emergency Management Agency and consists of representatives from American Red Cross; Catholic Charities; USA; National Council of the Churches of Christ in the USA; The Jewish Federations of North America, The Salvation Army; and, United Way Worldwide. The Local Board was charged to distribute funds appropriated by Congress to help expand the capacity of food and shelter programs in high-need areas around the county.
A Local Board made up of representatives from local organizations will determine how the funds awarded to Wilkin County are to be distributed among the emergency food and shelter programs run by local service agencies in the area. The Local Board is responsible for recommending agencies to receive these funds and any additional funds made available under this phase of the program. Under the terms of the grant from the National Board, local agencies chosen to receive funds must: 1) be private voluntary non-profits or units of government; 2) be eligible to receive Federal funds; 3) have an accounting system; 4) practice nondiscrimination; 5) have demonstrated the capability to deliver emergency food and/or shelter programs; and 6) if they are a private voluntary organization, have a voluntary board. Qualifying agencies are urged to apply. Wilkin County has distributed Emergency Food and Shelter funds previously with Wilkin County Family Services, the Richland-Wilkin Food Pantry, and Lakes & Prairies Community Action Partnership participating. These agencies were responsible for providing over 4,000 meals to over 600 households with previous grant awards.
Public or private voluntary agencies interested in applying for Emergency Food and Shelter Program funds must contact Colleen Murray, Local Board Chair at colleenm@capd.org or (218)512-1500 for an application. The deadline for applications to be received is **Monday, May 20 at 12 Noon.**
Legal No. WDN000583 – Published Wednesday, May 8, 2024

Public Notice

NOTICE OF Zoning Request
Notice is hereby given that there will be a Rezoning Request Meeting on Monday, May 20, 2024 at 7:00pm at the Colfax Community Center. All interested parties may view the rezoning request at this time. The purpose of this meeting will be to review a Rezoning Request to rezone the following property to residential, and to hear and consider objections to the survey as made: COLFAX BOEHM SUBD LOT 2 BLK 1, City of Colfax, Richland County, North Dakota.
Legal No. WDN000586 – Published Wednesday, May 8 and Wednesday, May 15, 2024

Public Notice

ADVERTISMENT FOR BID
Project: Hankinson & Wyndmere Four-Plex Housing Units
Owner: Richland-Wilkin Joint Powers Authority (RWJPA)
Sealed bids for bid of construction for the above referenced project will be received by Richland-Wilkin Joint Powers Authority until May 23rd, 2024, at 2:00 PM local time at the Wahpeton Breckenridge Chamber of Commerce 1505 11th St N, Wahpeton, ND where bids will be publicly opened and read. Sealed bids may be delivered to Comstock Construction Fargo or Wahpeton offices prior to the bid date, after which, bids will only be accepted if delivered to the bid opening location.
Bid Groups:
04A Masonry
06A Rough Carpentry (Labor)
06B Rough Carpentry (Material)
06C Wood Trusses (Material)
06D Finish Carpentry (Labor)
06E Architectural Woodwork (Material)
06F Residential Cabinets and Casework (Material)
07A Insulation
07B Siding
07C Roofing
07D Joint Sealants
08A Interior Doors, Frames, and Hardware (Material)
08B Exterior Doors, Windows, Frames, and Hardware (Material)
08C Overhead Doors
09A Gypsum Board Assemblies
09B Flooring
09C Painting and Coating
10A Div 8 and 10 Accessory Materials
10B Wardrobe and Closet Specialties
21A Fire Suppression
22A Plumbing
23A HVAC
26A Electrical, Communications, Electronic Safety and Security
32A Asphalt Paving
32B Concrete Paving
32C Pavement Markings
32D Landscaping
Project Summary: Construction of four-plex housing units located in Hankinson, ND and Wyndmere, ND.
Bidding Documents: PDF Plans and specs are available by contacting the office of the Construction Manager: Comstock Construction, Inc. 4511 15th Ave N Fargo, ND 58102 Phone: 701-277-3274 Email: csmth@comstockconst.com
Bidding documents may also be examined at the following Builders Exchanges: Fargo-Moorhead Builders Exchange & Minnesota Builders Exchange
All bidders are required to submit bids for a complete bid package described in section 01 3130 – Bid Packages on the bid form provided in section 00 4100 – Bid Form in the project specifications. All bidders are required to include applicable state and local taxes in their bid. Each sealed bid shall be accompanied by bid Security in the form of a certified check, cashier's check, or a bidder's bond in a sum equal to 5% of the full amount of the bid made payable to the owner. Each bidder shall be prepared upon bid acceptance and contract award, within ten days after notice of award, to effect and execute a contract in accordance with the terms of these specifications. Comstock Construction, Inc. and the owner reserve the right to reject any or all bids received and to waive any informalities and irregularities in the bidding. No bid will be read or considered which does not acknowledge project addendums or fully comply with the above referenced provisions, and any deficient bid submitted will be ressealed and returned to the bidder. Bids may not be withdrawn or modified within thirty (30) days after the closing time and date.
Legal No. WDN000573 – Published Wednesday, May 1, Wednesday, May 8 and Wednesday, May 15, 2024

Public Notice

CITY OF COLFAX
NOTICE OF Ordinance Change
Notice is hereby given that there will be a Ordinance Change review Meeting on Monday, May 20, 2024 at 7:00pm at the Colfax Community Center. The purpose of this meeting will be to review and vote on the proposed Ordinance Changes to Chapter Six Zoning – Land Use Planning for the City of Colfax.
Legal No. WDN000585 – Published Wednesday, May 8 and Wednesday, May 15, 2024

Public Notice

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-23-342
2023 Electric Rate Increase Application
NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING
On November 2, 2023, Otter Tail Power Company (OTP) filed a Notice for Change in Rates for Electric Service under North Dakota Century Code Section 49-05-05 and North Dakota Administrative Code Section 69-09-02-01. OTP proposes a \$17.36 million or 8.43% increase in its annual North Dakota electric revenues. The proposed rates would affect OTP's service to all of its retail electric customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023.
Public Input Sessions will be held June 20, 2024, at 12:00 pm Central Time and June 20, 2024, at 5:30 pm Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.
A Public Hearing is scheduled to begin July 29, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.
The issues to be considered in this proceeding are:
1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is OTP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
The public is encouraged to view the Public Input Sessions electronically via https://psc.nd.gov/publicmeetings/live.php or listen telephonically via 1-888-585-9008 with room code 671-872-185. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota.
The Commission will receive public input through the following methods:
• In-person
• Virtually/Video Conference – The public may provide input via video conference at the following link during the public input sessions. https://meet.goto.com/506590997
• Written – Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 406, Bismarck, ND 58505-0400
• Telephonic – The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On June 20, 2024, the Commission will call you back during the designated public input session.
Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by May 20, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: April 29, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal No. WDN000580 – Published Wednesday, May 8, 2024

Public Notice

NOTICE OF Zoning Request
Notice is hereby given that there will be a Replat Request Meeting on Monday, May 20, 2024 at 7:00pm at the Colfax Community Center. All interested parties may view the plat at this time. The purpose of this meeting will be to review a Replat Request to replat the following property, and to hear and consider objections to the survey as made: Parts of the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) & the Southwest Quarter of the Northwest Quarter (SW1/4NW1/4) of Section 29, Township 135 North, Range 49 West of the 5 th Principal Meridian, City of Colfax, Richland County, North Dakota.
Legal No. WDN000587 – Published Wednesday, May 8 and Wednesday, May 15, 2024

Public Notice

IN DISTRICT COURT, RICHLAND COUNTY, NORTH DAKOTA
Civil No. 39-2023-CV-00227
NOTICE OF EXECUTION SALE
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Edward Pajari; Erica Pajari; any other person in possession; and North Dakota Department of Human Service Child Support Enforcement Division; Defendants.
1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Richland, North Dakota, Southeast Judicial District, entered and docketed in the Office of the Clerk of said Court on February 28, 2024, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Edward Pajari; Erica Pajari; any other person in possession; and North Dakota Department of Human Service Child Support Enforcement Division were Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Edward Pajari and Erica Pajari together with costs and disbursements of said action, the sum of \$31,628.05, and by virtue of a Writ of Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Wahpeton, County of Richland, North Dakota, on June 4, 2024, at the hour of 2:00 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Richland, State of North Dakota, and are more particularly described as follows:
That part of the unnumbered portion of Block One (1) of Anton Hafener's Addition to the City of Mooreton, Richland County, North Dakota, described as follows:
Commencing at the Southeast Corner of Lot Two (2) in said Block One (1) of Anton Hafener's Addition; thence running East One Hundred (100) feet; thence North One Hundred (100) Feet; thence West One Hundred (100) Feet; thence South One Hundred (100) feet to the point of beginning.
(Street Address: 406 Broadway, Mooreton, ND 58061)
Dated at Wahpeton, North Dakota, this 24 day of April, 2024.
Gary Ruhl
Sheriff of Richland County, North Dakota
By: Sheriff Gary Ruhl
Dean A. Rindy (ND ID #04206)
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
dean@okeeffeatorneys.com
sarah@okeeffeatorneys.com
Legal No. WDN000568 – Published Wednesday, May 1, Wednesday, May 8 and Wednesday, May 15, 2024

Public Notice

NOTICE OF Zoning Request
Notice is hereby given that there will be a Rezoning Request Meeting on Monday, May 20, 2024 at 7:00pm at the Colfax Community Center. All interested parties may view the rezoning request at this time. The purpose of this meeting will be to review a Rezoning Request to rezone the following property to residential, and to hear and consider objections to the survey as made: COLFAX BOEHM SUBD LOT 2 BLK 1, City of Colfax, Richland County, North Dakota.
Legal No. WDN000586 – Published Wednesday, May 8 and Wednesday, May 15, 2024

Public Notice

ADVERTISMENT FOR BID
Project: Hankinson & Wyndmere Four-Plex Housing Units
Owner: Richland-Wilkin Joint Powers Authority (RWJPA)
Sealed bids for bid of construction for the above referenced project will be received by Richland-Wilkin Joint Powers Authority until May 23rd, 2024, at 2:00 PM local time at the Wahpeton Breckenridge Chamber of Commerce 1505 11th St N, Wahpeton, ND where bids will be publicly opened and read. Sealed bids may be delivered to Comstock Construction Fargo or Wahpeton offices prior to the bid date, after which, bids will only be accepted if delivered to the bid opening location.
Bid Groups:
04A Masonry
06A Rough Carpentry (Labor)
06B Rough Carpentry (Material)
06C Wood Trusses (Material)
06D Finish Carpentry (Labor)
06E Architectural Woodwork (Material)
06F Residential Cabinets and Casework (Material)
07A Insulation
07B Siding
07C Roofing
07D Joint Sealants
08A Interior Doors, Frames, and Hardware (Material)
08B Exterior Doors, Windows, Frames, and Hardware (Material)
08C Overhead Doors
09A Gypsum Board Assemblies
09B Flooring
09C Painting and Coating
10A Div 8 and 10 Accessory Materials
10B Wardrobe and Closet Specialties
21A Fire Suppression
22A Plumbing
23A HVAC
26A Electrical, Communications, Electronic Safety and Security
32A Asphalt Paving
32B Concrete Paving
32C Pavement Markings
32D Landscaping
Project Summary: Construction of four-plex housing units located in Hankinson, ND and Wyndmere, ND.
Bidding Documents: PDF Plans and specs are available by contacting the office of the Construction Manager: Comstock Construction, Inc. 4511 15th Ave N Fargo, ND 58102 Phone: 701-277-3274 Email: csmth@comstockconst.com
Bidding documents may also be examined at the following Builders Exchanges: Fargo-Moorhead Builders Exchange & Minnesota Builders Exchange
All bidders are required to submit bids for a complete bid package described in section 01 3130 – Bid Packages on the bid form provided in section 00 4100 – Bid Form in the project specifications. All bidders are required to include applicable state and local taxes in their bid. Each sealed bid shall be accompanied by bid Security in the form of a certified check, cashier's check, or a bidder's bond in a sum equal to 5% of the full amount of the bid made payable to the owner. Each bidder shall be prepared upon bid acceptance and contract award, within ten days after notice of award, to effect and execute a contract in accordance with the terms of these specifications. Comstock Construction, Inc. and the owner reserve the right to reject any or all bids received and to waive any informalities and irregularities in the bidding. No bid will be read or considered which does not acknowledge project addendums or fully comply with the above referenced provisions, and any deficient bid submitted will be ressealed and returned to the bidder. Bids may not be withdrawn or modified within thirty (30) days after the closing time and date.
Legal No. WDN000573 – Published Wednesday, May 1, Wednesday, May 8 and Wednesday, May 15, 2024

Public Notice

NOTICE OF Zoning Request
Notice is hereby given that there will be a Rezoning Request Meeting on Monday, May 20, 2024 at 7:00pm at the Colfax Community Center. All interested parties may view the rezoning request at this time. The purpose of this meeting will be to review a Rezoning Request to rezone the following property to residential, and to hear and consider objections to the survey as made: COLFAX BOEHM SUBD LOT 2 BLK 1, City of Colfax, Richland County, North Dakota.
Legal No. WDN000586 – Published Wednesday, May 8 and Wednesday, May 15, 2024

Public Notice

ADVERTISMENT FOR BID
Project: Hankinson & Wyndmere Four-Plex Housing Units
Owner: Richland-Wilkin Joint Powers Authority (RWJPA)
Sealed bids for bid of construction for the above referenced project will be received by Richland-Wilkin Joint Powers Authority until May 23rd, 2024, at 2:00 PM local time at the Wahpeton Breckenridge Chamber of Commerce 1505 11th St N, Wahpeton, ND where bids will be publicly opened and read. Sealed bids may be delivered to Comstock Construction Fargo or Wahpeton offices prior to the bid date, after which, bids will only be accepted if delivered to the bid opening location.
Bid Groups:
04A Masonry
06A Rough Carpentry (Labor)
06B Rough Carpentry (Material)
06C Wood Trusses (Material)
06D Finish Carpentry (Labor)
06E Architectural Woodwork (Material)
06F Residential Cabinets and Casework (Material)
07A Insulation
07B Siding
07C Roofing
07D Joint Sealants
08A Interior Doors, Frames, and Hardware (Material)
08B Exterior Doors, Windows, Frames, and Hardware (Material)
08C Overhead Doors
09A Gypsum Board Assemblies
09B Flooring
09C Painting and Coating
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Legal No. WDN000573 – Published Wednesday, May 1, Wednesday, May 8 and Wednesday, May 15, 2024

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