



**SMITH PORSBORG**  
Schweigert Armstrong Moldenhauer & Smith  
ATTORNEYS AT LAW

May 29, 2024

**VIA HAND-DELIVERY**

Public Service Commission  
Attention: Steve Kahl  
600 East Boulevard Avenue, Dept. 480  
Bismarck, ND 58505-0480

In re: Otter Tail power Company  
2023 Electric Rate Increase  
PU-23-342

Dear Mr. Kahl:

Enclosed for filing in the above-referenced matter please find the original and seven copies of the following **Public Documents**:

Sheldon A. Smith\*  
Scott K. Porsborg\*\*  
Suzanne M. Schweigert\*  
Mitchell D. Armstrong\*  
Stacy M. Moldenhauer\*\*  
David J. Smith\*\*  
Brian D. Schmidt\*  
Tyler J. Malm\*  
Jon C. Lengowski\*  
Morgan E. Butland Wentz\*

1. Direct Testimony of Karl R. Pavlovic and Exhibits;
2. Direct Testimony and Schedules of Dante Mugrace (Public Version);
3. Direct Testimony of Marlon F. Griffing Ph D. and Exhibits; and
4. Affidavit of Service.

We are also enclosing one copy of the following documents in a sealed envelope labeled "**PROTECTED INFORMATION/TRADE SECRET – PRIVATE**" the following documents:

1. Direct Testimony and Schedules of Dante Mugrace (Non-Public Version).

\* Licensed in North Dakota

\*\* Licensed in Minnesota

\* Licensed in South Dakota

\* Board Certified Civil Trial  
Specialist by National Board  
of Trial Advocacy

56 PU-23-342 Filed 05/29/2024 Pages: 4  
Letter Enclosing Prefiled Direct Testimony  
Public Service Commission Advocacy Staff  
Mitch Armstrong, SAAG, Advocacy Counsel


[www.smithporsborg.com](http://www.smithporsborg.com)

122 E. Broadway Avenue Bismarck, ND 58501 P.O. Box 460 Bismarck, ND 58502-0460

Phone (701) 258-0630 Fax (701) 258-6498

Thank you for your attention to this matter.

Respectfully,

  
MITCHELL D. ARMSTRONG  
Special Assistant Attorney General for PSC  
Advocacy Staff

amh

enclosure

cc: Carey Stephenson (w/ Public enc.) (via e-mail only)  
Lauren Donofrio (w/ Public enc.) (via e-mail only)  
Jessica Fyhrie (w/ Public enc.) (via e-mail only)  
Regulatory Services (w/ Public enc.) (via e-mail only)  
John Schuh (w/ Public enc.) (via e-mail only)  
Elizabeth Titus (w/ Public enc.) (via e-mail only)  
Abigail Briggerman (w/ Public enc.) (via e-mail only)

PSC.2

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
2023 Electric Rate Increase  
Application**

**Case No. PU-23-342**

**AFFIDAVIT OF SERVICE**

STATE OF NORTH DAKOTA     )  
  )ss  
COUNTY OF BURLEIGH     )

Anna Heinen states under oath as follows:

1.     I swear and affirm upon penalty of perjury that the statements made in this affidavit are true and correct.

2.     I am of legal age and on the 29th day of May, 2024, I served a true and correct copy of the following documents via email to:

- a.     **Direct Testimony of Karl R. Pavlovic, Exhibits, and Verification;**
- b.     **Direct Testimony and Schedules of Dante Mugrace, Exhibits, and Verification (Public Version); and**
- c.     **Direct Testimony of Marlon F. Griffing, Ph.D., Exhibits, and Verification;**

Cary Stephenson  
[cstephenson@otpc.com](mailto:cstephenson@otpc.com)

John Schuh  
[jschuh@nd.gov](mailto:jschuh@nd.gov)

Lauren Donofrio  
[ldonofro@otpc.com](mailto:ldonofro@otpc.com)


Elizabeth Titus  
[ehtitus@hollandhart.com](mailto:ehtitus@hollandhart.com)

Jessica Fyhrie  
[jfyhrie@otpc.com](mailto:jfyhrie@otpc.com)

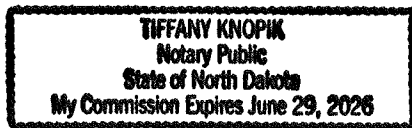
Abigail Briggerman  
[acbriggerman@hollandhart.com](mailto:acbriggerman@hollandhart.com)

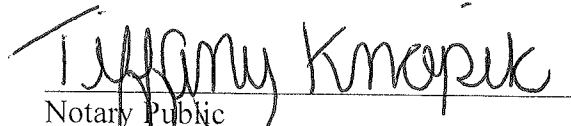
Regulatory Services  
[ndratecase@otpc.com](mailto:ndratecase@otpc.com)

and depositing the same, with postage prepaid, in the United States mail at Bismarck,  
North Dakota.

  
Anna Heinen

Subscribed and sworn before me this 29th day of May, 2024.



  
Notary Public  
Burleigh County, North Dakota