

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Beginning with case no PU-23-342, 1** time(s), as required by law or ordinance. NDNA IO: 24091PP0.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

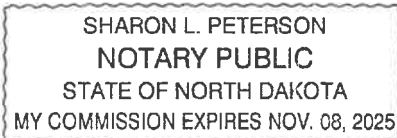
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 16th day of September, 2024.





Sabers

From B1

I don’t like when we beat ourselves, because we just mentally allow ourselves to lose confidence.”

The Crossover is the first of two times in the regular season — the other being an October tournament hosted in Fargo — in which the East and West teams cross over and play each other.

Astle says that these early games are a great measuring stick for growth throughout the season.

“It’s kind of fun to see where they are, and it’s also a good thing for us,” she said. “This is what we looked like when we played them here, and then when we see them again to kind of really say, ‘Look, look how we’ve improved.’”

The Sabers defeated West Fargo and Fargo North 2-1 but fell to Fargo Davies, West Fargo Sheyenne, West Fargo Horace and Fargo Shanley.

“It’s like we’re all or nothing right now,” Astle said. “Things are working really well and we’re great, or it’s just the complete opposite.”

Fresh off graduating a large class of seniors, the Sabers struggled with finding leadership in their two days at the Crossover.

“We just need to look at establishing some leadership out there that we can turn to when things aren’t necessarily going our way or we’re struggling a little bit,” Astle said. “I don’t think we’ve necessarily found that on-court consistency with who that leadership is.”

Legacy’s lone returning starter, senior hitter Brooklyn Felchle, was a high point for the Sabers, bringing lots of energy and one of the team’s best performances on the court.

“Felchle played well for us,” Astle said. “When she’s out on the floor, she does a really good job of keeping our atmosphere fierce and establishing some dominance there. I always kind of felt like sometimes when we would struggle, it would be when that would change and when she would come out.”

Astle pulled Felchle aside

during the second day of the tournament ahead of the Sabers’ matchup with Fargo Shanley. The message came through loud and clear.

Felchle responded with multiple blocks and kills in two tight sets with the Deacons.

“Just kind of reminding her who she is,” Astle said of the conference. “Sometimes she just gets into that, ‘I want to be perfect’ type of a mode.”

The team’s focus on perfectionism made it so the team struggled to bounce back after making mistakes, something the team will need to work on during the regular season.

“I think our team as a whole tries to play so perfectly all of the time, and mistakes are going to happen,” Astle said. “You have to be okay (with mistakes), (because) the mistakes are going to happen, you just have to limit the same mistake from continually happening.”

Beyond Felchle’s strong performance, Astle felt that senior Caylin Kraft was her most consistent player.

“She was probably one of our smartest hitters, like continually throughout the weekend,” Astle said. “She played great in the back row. Today, saw her swinging out (of) the back (row). She was probably my most consistent kid, start to finish.”

Astle used the pre-season nature of these non-conference games to rotate through her lineup and even some of the JV girls got playing time to see what they could do.

“I ended up probably playing a lot more of like the kids that are on my JV team,” she said. “Even a little bit yesterday.”

Astle felt that the team saw a slight improvement on the second day of play.

“We definitely passed the ball better today,” Astle said. “I felt like we were able to have a much more balanced attack than what we saw yesterday.”

One area that the Sabers excelled in during their defeat of West Fargo and their first two sets against Fargo Shanley was getting to the net and putting up blocks.

“Defense starts at the net,” Astle said. “When our block is working, it’s hard to beat us, but when we start to struggle and get flustered, it really trickles into that back court.”

Astle also liked that her team was aggressive in the tournament.

“We’re aggressive,” she said. “I felt like our serving was really aggressive. We were able to move the ball around really well. So I was impressed with that.”

Even though it was a less-

than-ideal finish for the Sabers, Astle said that this tournament was more about learning than winning every game.

“I kind of consider this like preseason still,” she said. “You’re working out some kinks, learning the things that you need to go into the gym and work at to get better and kind of where your team is.”

The Sabers open their conference schedule with a home match against Century at 7 p.m. tonight.

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

Legals

NOTICE OF SPECIAL ASSESSMENT FOR THE COST OF CONSTRUCTION OF ASPHALTIC PAVEMENT, STREET SEALING, AND RELATED WORK IN STREET IMPROVEMENT DISTRICT NUMBER FIVE HUNDRED SEVENTY-TWO (572), UNIT NUMBER ONE (1) TO THE CITY OF BISMARCK, NORTH DAKOTA. Notice is hereby given that a special assessment for the cost of construction of asphaltic pavement, street sealing, and related work in Street Improvement District Number Five Hundred Seventy-Two (572), Unit Number One (1), will be levied against the lots and tracts of land especially benefited by such improvement in the sums set opposite the respective descriptions of lots and tracts of land to wit:

PARCEL ID	ADDRESS	AMOUNT ASSESSED
0160-029-130	CITY LANDS 139-80	78,296.81
0160-029-190	2801 CLYDESDALE DR	36,893.45
	1207 COUNTRY WEST RD	
	NORTH WEST ACRES	
0685-001-015	1500 COUNTRY LN	3,124.55
0685-002-010	1501 COUNTRY LN	3,124.55
0686-002-070	NORTH WEST ACRES 2ND	
0686-002-075	2720 CLYDESDALE DR	6,249.11
	2710 CLYDESDALE DR	6,249.11
0687-001-025	NORTH WEST ACRES 3RD	
	2820 CLYDESDALE DR	4,686.82
	NORTH WEST ACRES 4TH	
0688-001-001	2353 TYLER PKWY	4,654.33
0688-001-050	2510 CLYDESDALE DR	12,498.21
0688-001-060	2506 CLYDESDALE DR	6,249.11
0688-001-070	2500 CLYDESDALE DR	15,622.77
	NORTH WEST ACRES 5TH	
0689-001-045	2636 CLYDESDALE DR	6,249.11
0689-001-055	2626 CLYDESDALE DR	6,249.11
0689-001-091	2530 CLYDESDALE DR	6,249.11
0689-001-096	2600 CLYDESDALE DR	6,249.11
0758-002-005	PINEHURST 5TH	
0766-001-005	1424 W CENTURY AVE	6,078.35
0766-001-010	809 JUNIPER PL	1,562.28
	821 JUNIPER PL	3,124.55
0771-002-200	PINEHURST 7TH	
	1100 W INTERSTATE AVE	
	REPLAT LOTS 1-2 BLK 2	
	PINEHURST 7TH	
	1000 W CENTURY AVE	18,817.02
	1117 W CENTURY AVE	42,272.50
0773-002-001	II	
0773-002-100	2900 CODY DR	3,124.55
0923-004-001	1430 COUNTRY WEST RD	6,249.11
0923-004-010	1500 COUNTRY WEST RD	11,274.35
0923-004-015	VI	
0927-001-020	2929 REMUDA DR	3,124.55
0927-001-025	2937 REMUDA DR	3,124.55
0927-001-030	2945 REMUDA DR	3,124.55
	REPLAT OF BLKS 5-7 & LOTS	
	1-7 BLK 10 COUNTRY WEST	
0928-005-001	2905 REMUDA DR	2,062.21
0928-005-005	2911 REMUDA DR	3,124.55
0928-005-010	2917 REMUDA DR	2,343.42
0928-005-015	2923 REMUDA DR	3,124.55
	RIDGE ESTATES	
1015-001-045	2923 RIDGE PL	4,686.83
	K & L'S 1ST ADDITION	
1395-001-001	2900 DAYTONA DR	3,124.55
1395-001-045	925 CODY DR	1,562.28
1395-002-001	911 CORVETTE CIR	2,062.21
1395-002-005	901 CORVETTE CIR	2,062.21
MDU RESOURCES	ADDITION	
1481-001-001	1200 W CENTURY AVE	7,890.53
1481-001-150	1230 W CENTURY AVE	84,860.77
	MDU BISMARCK NORTHWEST	
1482-001-001	2819 CLYDESDALE DR	20,404.60

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
CITY OF BISMARCK

ss
The undersigned Mason Sisk, John Lundby, and Tammy Dolan, constituting the Special Assessment Commission of the City of Bismarck, North Dakota, do hereby certify that the foregoing is a complete list of the particular lots and tracts of land which, in the opinion of the commission, are especially benefited by the construction of asphaltic pavement, street sealing, and related work in Street Improvement District Number Five Hundred Seventy-Two (572), Unit Number One (1), of the said city, setting forth the amount each lot or tract of land is benefited by such improvement and the amount assessed against each, and the same is a true and correct assessment of the property therein described according to the best judgment of the members of such commission and that the several items of expense in such assessment are as follows, to wit:

Cost of Construction	\$375,756.45
Engineering & Supervision	37,575.65
Administration	11,272.69
Advertising, Legals etc.	7,515.13
Interest during Construction	11,272.69
Amount Assessed	\$443,392.61

Mason Sisk, Chairman
John Lundby, Member
Tammy Dolan, Member

Notice is hereby given that on the 12th day of September, 2024, at 3:00 P.M. the Special Assessment Commission of the City of Bismarck, North Dakota, will meet in the Public Works building of said City, to hear objections which may be made to any assessment shown in the foregoing list by any person interested therein or by his agent or attorney.
Mason Sisk, Chairman
8/26, 9/3 - COL-ND-0451

NOTICE OF SPECIAL ASSESSMENT FOR THE COST OF CONSTRUCTION OF STORM SEWER EXTENSIONS AND RELATED WORK IN STORM SEWER IMPROVEMENT DISTRICT NUMBER FIVE HUNDRED EIGHTY-THREE (583), UNIT NUMBER ONE (1), TO THE CITY OF BISMARCK, NORTH DAKOTA.

Notice is hereby given that a special assessment for the cost of construction of storm sewer extensions and related work in Storm Sewer Improvement District Number Five Hundred Eighty-Three (583), Unit Number One (1), will be levied against the lots and tracts of land especially benefited by such improvement in the sums set opposite the respective descriptions of lots and tracts of land to wit:

PARCEL ID	ADDRESS	AMOUNT ASSESSED
0160-009-001	CITY LANDS 139-80	
0160-009-105	6700 YUKON DR	89,054.50
0160-009-200	6300 YUKON DR	148,947.12
	5800 YUKON DR	414,700.90
	DAYBREAK 2ND ADDITION	
2288-001-001	6320 RIDGELAND DR	54,272.63
2288-002-001	667 YUKON DR	255,575.56
2288-002-050	6315 RIDGELAND DR	97,642.94
2288-003-001	1025 64TH AVE NE	192,236.98
2288-003-050	6503 YUKON DR	34,505.80
2288-003-100	1005 64TH AVE NE	11,810.74
2288-004-001	6301 YUKON DR	25,462.36
2288-004-050	1019 64TH AVE NE	79,121.97
2288-004-100	6215 YUKON DR	142,815.09
2288-005-001	6303 RIDGELAND DR	80,056.51
2288-005-025	805 64TH AVE NE	87,267.48
2288-006-001	6210 RIDGELAND DR	104,738.33

The undersigned Mason Sisk, John Lundby, and Tammy Dolan, constituting the Special Assessment Commission of the City of Bismarck, North Dakota, do hereby certify that the foregoing is a complete list of the particular lots and tracts of land which, in the opinion of the commission, are especially benefited by the construction of storm sewer extensions and related work in Storm Sewer Improvement District Number Five Hundred Eighty-Three (583), Unit Number One (1), of the said city, setting forth the amount each lot or tract of land is benefited by such improvement and the amount assessed against each, and the same is a true and correct assessment of the property therein described according to the best judgment of the members of such commission and that the several items of expense in such assessment are as follows, to wit:

Cost of Construction	\$1,581,051.23
Engineering & Supervision	79,052.56
Administration	79,052.56
Advertising, Legals etc.	31,621.02
Interest during Construction	47,431.54
Amount Assessed	\$1,818,208.91

Mason Sisk, Chairman
John Lundby, Member
Tammy Dolan, Member

Notice is hereby given that on the 12th day of September, 2024, at 3:00 p.m., the Special Assessment Commission of the City of Bismarck, North Dakota, will meet in the Public Works building of said City, to hear objections which may be made to any assessment shown in the foregoing list by any person interested therein or by his agent or attorney.

Mason Sisk, Chairman
8/26, 9/3 - COL-ND-0455



TOM STROMME, TRIBUNE

Legacy’s Marlee Falcon bumps a ball during a match at the BPS Crossover tournament.

Legals

172146:Silver Eagle Bus from 1301 Tacoma Ave
Located:910 Industrial Dr. Bismarck
701-258-0451
8/29, 8/30, 8/31, 9/3, 9/4, 9/5, 9/6 - COL-ND-0472

Legals

45924-Pontiac Grand Prix from Downing St and West Burleigh Ave Bismarck. Located: 910 Industrial Dr Bismarck ND 701-258-0451
9/3, 9/4, 9/5, 9/6, 9/7, 9/9, 9/10 - COL-ND-0482

NOTICE TO CREDITORS
MARY ANN FOSS

NOTICE IS HEREBY GIVEN that the undersigned, Lori LeAnn Friedt and Wendy Alene Friedt, were named Co-Personal Representatives in the LAST WILL AND TESTAMENT of the late Mary Ann Foss. Pursuant to NDCC Sec. 30.1-19-01, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Clark J. Bormann, Bormann, Myerchin, Espeseth & Edison, Attorneys at Law, PO Box 995, Bismarck, ND 58502-0995.

Dated: August 20, 2024.

/s/ Lori LeAnn Friedt
Lori LeAnn Friedt

/s/ Wendy Alene Friedt
Wendy Alene Friedt

First Publication: August 26, 2024
8/26, 9/3, 9/10 - COL-ND-0457

Legals

Notice of Execution Sale - Ackman
IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA
Civil No. 08-2024-CV-00544
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Cassie G. Kuenstler fka Cassie G. Ackman, Clay E. Kuenstler, any other person in possession; and State of North Dakota acting through the Office of the State Tax Commissioner; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on July 18, 2024, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants Cassie G. Kuenstler fka Cassie G. Ackman; Clay E. Kuenstler; any other person in possession; and North Dakota acting through the Office of the State Tax Commissioner were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Cassie G. Kuenstler fka Cassie G. Ackman together with costs and disbursements of said action, the sum of \$111,589.97, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck, County of Burleigh, North Dakota, on October 15, 2024, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows:

UNIT 38, FORMERLY KNOWN AS UNIT #14, WESTWOOD VILLAGE CONDOMINIUM, AS CREATED BY DECLARATION TO SUBMIT PROPERTY TO A CONDOMINIUM PROJECT AND DECLARATION OF RESTRICTIONS WESTWOOD VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 391172, AS AMENDED, LOCATED ON PART OF LOTS 3, 4, 5 AND 6, OF THE REPLAT OF AUDITOR'S LOT 28 AND W½ OF AUDITOR'S LOT 27, SECTION 5, TOWNSHIP 138, RANGE 80, PARK HILL ADDITION TO THE CITY OF BISMARCK, BURLEIGH COUNTY, NORTH DAKOTA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS AND LIMITED COMMON ELEMENTS DECLARED APPURTENANT TO SUCH UNIT.
APN: 0130-001-039
(Street Address: 1191 Jefferson Avenue, Bismarck, ND 58504)

Dated at Bismarck, North Dakota, this 22 day of August, 2024.
Kelly Leben
Sheriff of Burleigh County, North Dakota
By: Deputy Sheriff Megan Stroh

Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
8/26, 9/3, 9/10 - COL-ND-0459

Narveson

From B1

Narveson said Titans officials were letting him know there was a possibility he'd get claimed.

He ended up with the Packers, to his wife's delight. The Narvesons got married this summer in Mexico.

“When I called and told her I got claimed by the Packers, she was like, ‘You’ve got to be kidding me.’” Narveson said. “She hung the phone up and called her parents immediately. So, she was probably more excited than I was but, obviously, very thankful for me, as well.”

Narveson will make his NFL regular-season debut Friday when the Packers open their season against the Philadelphia Eagles in Sao Paulo, Brazil.

Although he still hasn’t attempted a field goal in an NFL game that counts, Narveson has made a positive first impression on his new team. Packers coach Matt LaFleur said he’s seen enough from Narveson in two practices to feel confident in him.

“I just like his approach, his mentality,” LaFleur said. “I can’t wait to see what happens in the game.”

Green Bay represents the latest stop for the well-traveled Narveson, who spent time at four different schools during his six-year college career. He spent two seasons at Iowa State and briefly transferred to San Diego before playing three seasons at Western Kentucky. He finished up at N.C. State last year.

“People can look at me and say that, ‘Oh, what is he doing? He’s going to four schools, this, that, and the other,’” Narveson said. “But ultimately I think it prepared me really, really well. It was

like an NFL journey, you know? You go in, you compete. You go in and compete. You go in and compete. You go in and every time I was at a new school I had to win a whole new audience over. And I had to go compete against new guys, right?

“So it just put me in a whole new frame of mind that every single day matters and every single time you step up on the field when you’re between those white lines, you’ve got to be focused and you’ve got to win the job.”

Narveson said playing at N.C. State last year helped get him ready for the NFL because he faced the pressure of taking over for Christopher Dunn, who had won the Lou Groza Award a year earlier as college football’s top kicker.

He responded by going 18 of 23 on field-goal attempts last year and setting a school record with his 57-yarder against Duke.

Now he’s dealing with even more pressure as he begins his NFL career on a team with Super Bowl aspirations. The Packers had one of the league’s most stable kicking situations when Mason Crosby held the job from 2007-22 and became the franchise’s career leading scorer.

Carson struggled while trying to take over for Crosby as a rookie last year. The Packers are hoping Narveson can become more of a long-term solution.

“If somebody tells you they’re not nervous, there’s no pressure, they’re lying to you or they don’t care, in my opinion,” Narveson said. “I think there’s always pressure. Pressure’s a privilege, in my opinion. Pressure means that you’ve done the right things at the right time to show everybody how hard you’ve worked. That’s how I feel about it.”

PUBLIC NOTICE

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF CASS
EAST CENTRAL JUDICIAL DISTRICT
Civ. No. 09-2024-CV-01119
WELLS FARGO BANK, N.A.,
Plaintiff,
VS.
YIMIN LIANG, CHARLES D. PAXTON,
and SHAWN C. BAGNE, AS
PERSONAL REPRESENTATIVE
OF THE ESTATE OF ALEXIS PAULETTE
PAXTON, A/K/A ALEXIS P. PAXTON,
A/K/A ALEXIS PAXTON, DECEASED,
Defendant.
ANSWER TO COMPLAINT FOR INTERPLEADER
AND DEFENDANTS' CHARLES D. PAXTON,
and SHAWN C. BAGNE, AS PERSONAL REPRESENTATIVE
OF THE ESTATE OF ALEXIS PAULETTE PAXTON,
A/K/A ALEXIS P. PAXTON, A/K/A ALEXIS PAXTON,
DECEASED CROSS-CLAIMS AGAINST
DEFENDANT/CROSS-DEFENDANT YIMIN LIANG
[1] Defendants, Charles D. Paxton ("Paxton") and Shawn C. Bagne, as Personal Representative of The Estate of Alexis Paulette Paxton, A/K/A Alexis P. Paxton, A/K/A Alexis Paxton, Deceased ("Personal Representative"), as and for their Answer to Plaintiff's Complaint for Interpleader, states and affirms as follows:
[2] Defendants admit Paragraphs 2, 4, 5, 6, 7, 9, 10, 11, 12, 14, 15, and 21 of the Complaint for Interpleader.
[3] As to Paragraph 13 of the Complaint for Interpleader, Defendants admit Liang has not agreed to return of the Restrained Proceeds to the Paxton Account but maintain Paxton and the Personal Representative are entitled to the Restrained Proceeds.
[4] As to Paragraph 20 of the Complaint for Interpleader, Defendants admit Liang has not agreed to return of the Restrained Proceeds to the Paxton Account but maintain Paxton and the Personal Representative are entitled to the Restrained Proceeds.
[5] As to Paragraph 22 of the Complaint for Interpleader, Defendants admit Liang has not agreed to return of the Restrained Proceeds to the Paxton Account but maintain Paxton and the Personal Representative are entitled to the Restrained Proceed.
[6] Defendants admit Paragraphs 3, 8, and 23 of the Complaint for Interpleader upon information and belief.
[7] As to Paragraphs 16 and 18 of the Complaint for Interpleader, Defendants do not have sufficient information to admit or deny.
[8] Defendants deny the allegations set forth in Paragraph 17 of the Complaint for Interpleader.
CROSSCLAIM
[9] Defendants, Charles D. Paxton ("Charles Paxton") and Shawn C. Bagne, as Personal Representative of The Estate of Alexis Paulette Paxton, A/K/A Alexis P. Paxton, A/K/A Alexis Paxton, Deceased ("Personal Representative"), as and for their Crossclaim against Defendant Yimin Liang allege and state as follows:
[10] Cross-Claimant Charles D. Paxton is an individual residing at 3570 49th Street South, Fargo, North Dakota.
[11] Cross-Claimant Shawn C. Bagne is the Personal Representative of the Estate of Alexis Paulette Paxton, a/k/a Alexis P. Paxton, a/k/a Alexis Paxton, deceased ("Alexis Paxton"), appointed pursuant to Case No. 09-2023-PR-00222 in the District Court for the East Central Judicial District of North Dakota.
[12] Paxton and Alexis Paxton jointly maintained a bank account at Wells Fargo Bank, identified as Account Number xxxxxx5834 ("Paxton Account").
[13] Some time in or about April of 2023, Alexis Paxton's personal computer was infected with a virus or was otherwise compromised, causing a pop-up window to appear on her computer screen suggesting her personal computer was compromised and instructing her to call a specified telephone number to resolve.
[14] Alexis Paxton did call the specified telephone number and was misled to believe she would be criminally charged with false crimes if she did not wire money to at least two (2) separate individuals at two (2) separate bank accounts. One of the individuals she was instructed to wire funds to was Cross-Defendant Yimin Liang at Wells Fargo Account Number xxxxxx 6913. [15] On April 12, 2023, Alexis Paxton did wire Seventy Thousand Dollars (\$70,000.00) to Yimin Liang at Wells Fargo Account Number xxxxxx 6913.
[16] Alexis Paxton was not subject to any criminal investigation in or about April of 2023 and no criminal charges were forthcoming against Alexis Paxton.
[17] Yimin Liang was not affiliated with any law enforcement agency and had no authority or ability to protect Alexis Paxton from false criminal charges, as was claimed.
COUNT I - FRAUD
[18] Cross-Claimants restate, reallege and incorporate herein all preceding paragraphs of their Crossclaim.
[19] Yimin Liang represented or caused to be represented to Alexis Paxton that, if she wired Seventy Thousand Dollars (\$70,000.00) to a bank account held in his name, he could protect her from false criminal charges which claimed to be forthcoming.
[20] Yimin Liang knew that there was no investigation or forthcoming criminal charges against Alexis Paxton and, Yimin Liang further knew that he was not a law enforcement official, nor did he have any authority or ability to protect Alexis Paxton from false criminal charges.
[21] By threatening or causing to be threatened that Alexis Paxton would be subjected to false criminal charges if she did not wire him Seventy Thousand Dollars (\$70,000.00), Yimin Liang intended to mislead Alexis Paxton into believing she was subject to false criminal charges. [22] In wiring Yimin Liang Seventy Thousand Dollars (\$70,000.00), Alexis Paxton relied on the false representation that she was subject to false criminal charges and he could prevent her from being falsely charged.
[23] As a direct and proximate result of Alexis Paxton's reliance on

PUBLIC NOTICE

the intentionally misleading and knowingly false representations of material facts, Cross-Claimants suffered damages in an amount in excess of Seventy Thousand Dollars (\$70,000.00).
COUNT II - CONVERSION
[24] Cross-Claimants restate, reallege and incorporate herein all preceding paragraphs of their Crossclaim.
[25] On and before April 12, 2023, the Cross-Claimants owned and had a right to possession of all funds in the Paxton Account, including the Seventy Thousand Dollars (\$70,000.00) which Yimin Liang wrongfully caused Alexis Paxton to wire to his account.
[26] On April 12, 2023, by misrepresenting or causing to be misrepresented possible false criminal charges against Alexis Paxton and his ability to prevent such false criminal charges, and by persuading Alexis Paxton or causing Alexis Paxton to be persuaded to wire Seventy Thousand Dollars (\$70,000.00) to his bank account, Yimin Liang tortiously and wrongfully deprived the Cross-Claimants of money in the Paxton Account with the intent to obtain and exercise control over the funds.
[27] As a direct and proximate result of the intentional and wrongful deprivation of Cross-Claimants property, with the intent to obtain and exercise control over the property, Cross-Claimants suffered damages in an amount in excess of Seventy Thousand Dollars (\$70,000.00).
COUNT III - UNJUST ENRICHMENT
[28] Cross-Claimants restate, reallege and incorporate herein all preceding paragraphs of their Crossclaim.
[29] By obtaining control over funds from the Paxton Account, Yimin Liang was wrongfully enriched to the impoverishment of the Cross-Claimants.
[30] Because the funds were wired from the Paxton Account due to misrepresentations that Alexis Paxton would be charged with false criminal charges, Yimin Liang's enrichment was directly connected to the Cross-Claimant's impoverishment.
[31] Alexis Paxton was not subject to any criminal investigation and no criminal charges were forthcoming against Alexis Paxton and there was no justification for the enrichment and impoverishment.
[32] As a direct and proximate result of Yimin Liang's unjust enrichment, Cross-Claimants were impoverished and suffered damages in an amount in excess of Seventy Thousand Dollars (\$70,000.00).
[33] WHEREFORE, Cross-Claimant requests judgment against Defendant Yimin Liang as follows:
a. Order the Restrained Proceeds interpleaded herein by the Plaintiff, Wells Fargo Bank, N.A., be released and paid over to the Cross-Claimants;
b. Enter Judgment in favor of Cross-Claimants against Cross-Defendant Yimin Liang for damages suffered by Cross-Claimants;
c. Award Cross-Claimants their costs and disbursements, including attorneys' fees; and
d. Award Plaintiff such other relief as the Court deems appropriate.
Dated this 8th day of April, 2024.
/s/ Brian D. Larsen
Brian D. Larson (ND ID # 08568) for Defendants, Charles D. Paxton, and Shawn C. Bagn as Personal Representative of The Estate of Alexis Paulette Paxton, A/K/A/Alexis P. Paxton, A/K/A Alexis Paxton, Deceased OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078-0458 TEL (701) 282-3249 FAX (701) 282-0825 blarson@ohnstadlaw.com (Sep. 4 & 11 & 18, 2024)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, September 10, 2024 at 5:30 p.m. at the City Commission Chambers, 800 4th Avenue East, West Fargo, North Dakota, to consider a Conditional Use Permit (CUP) for installation of an above-ground fuel tank in an M: Heavy Industrial Zoning District at 643 5th St Ct NW (Lot 13, Block 1 of The Yards 2nd Addition), City of West Fargo, North Dakota.

Maps of said property will be available to the public for inspection and copying on Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Joe Kolb, Chair
West Fargo Planning and Zoning Commission
(Aug. 28; Sep. 4, 2024)

Srihari S. Panjini
Attorney ID# 06607
Panjini Law Offices, PLLC
505 N Broadway, Suite 208
Fargo, ND 58102
(701) 205-1687
hari@panjinilaw.com
Attorney for Personal Representative
Court File No. 09-2024-PR-00272

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Jeffrey A. Fisk, Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Tina M. Fisk, Personal Representative of the Estate, at 4864 Bluebell Loop S, Fargo, ND 58104, or filed with the Court.
Dated this 13th day of August, 2024.
/s/ Tina M. Fisk

Tina M. Fisk

Personal Representative of the Estate of Jeffrey A. Fisk, deceased
4864 Bluebell Loop S
Fargo, ND 58104
(Aug. 28; Sep. 4 & 11, 2024)

Attorney Contact Information
Ellie Steffes (ID #09103) SANDIN LAW, LTD.
474 45th Street South
Fargo, North Dakota 58103
701-404-2900 (phone) 701-404-2899 (fax)
Ellie@sandinlaw.com
Attorney for Personal Representative
Probate No.:09-2024-PR-00267
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Catherine Ann Anderson, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that James D. Anderson has been appointed as the Personal Representative of the Estate of Catherine Ann Anderson. All persons having claims

PUBLIC NOTICE

against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will forever be barred. Claims must be presented to James D. Anderson, Personal Representative of the Estate of Catherine Ann Anderson, c/o Sandin Law, Ltd., 474 45th Street South, Fargo, North Dakota 58103, or filed with the Court.
Dated this 8th day of August, 2024.
First publication on the 21st of August, 2024.
El
Ellie Steffes, Attorney for James D. Anderson, Personal Representative of the Estate of Catherine Ann Anderson
(Aug. 21 & 28; Sep. 4, 2024)

NOTICE OF HEARING

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, September 16, 2024 at 5:15 p.m., to consider approval or denial of an application requesting 1) a Zoning Change from GO, General Office with a C-O, Conditional Overlay to GO, General Office with a C-O, Conditional Overlay and SR-5, Single-Dwelling Residential and 2) a Plat of **Legacy I Eighth Addition** (Minor Subdivision) a replat of Lot 1, Block 1, Legacy I Seventh Addition to the City of Fargo, Cass County, North Dakota.

The above-described tract of land is located at 6155 24th Street South. The proposed plat contains 1.81 acres of land more or less.
The Fargo Planning Commission at their regular meeting of June 4, 2024 recommended approval of the above-described application.
Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.
Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.
City Auditor's Office
(Sep. 4 & 11, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company

Case No. PU-23-342
2023 Electric Rate Increase
Application
NOTICE OF PUBLIC HEARING
On November 2, 2023, Otter Tail Power Company (OTP) filed a Notice for Change in Rates for Electric Service under North Dakota Century Code Section 49-05-05 and North Dakota Administrative Code Section 69-09-02-01. OTP proposes a \$17.36 million or 8.43% increase in its annual North Dakota electric revenues. The proposed rates would affect OTP's service to all of its retail electric customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023. A Public Hearing is scheduled to begin December 16, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.
The issues to be considered in this proceeding are:
1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is OTP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: August 28, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Sep. 4, 2024)

**Request for Qualifications
Engineering Services For
Parking Lot Replacement Project
2025**

North Dakota State University
North Dakota State University requests statements of qualifications for engineering services for programming, design, and construction services of the Parking Lot Replacement Project 2025 located on the Fargo Campus.

Interested firms may receive the Request for Qualifications (RFQ) submittal instructions by contacting the NDSU Director of Facilities Management by one of the following methods:

Mail:
North Dakota State University
Facilities Management
Dept. 3200
P.O. Box 6050
Fargo, ND 58108-6050
Telephone: 701-231-5862
Email: jodi.hanson@ndsu.edu
Questions regarding the content of the Request for Qualifications submittal instructions are to be directed to the Director - Facilities Management, Mike Ellingson (701) 231-7322.
Four (4) copies of the completed response must be received no later than 2:00pm C.D.T., Thursday, September 19, 2024, at the office of the Associate Director of Facilities Management.

Aug 28, Sept 4, 11
(Aug. 28; Sep. 4 & 11, 2024)

NOTICE OF HEARING
FOR SPECIAL ASSESSMENT OF
BUSINESS IMPROVEMENT
DISTRICT (BID)

The Board of City Commissioners of the City of Fargo, North Dakota, will conduct a Public Hearing on special assessments for Business Improvement District (BID) fees, on Monday, September 30, 2024, at 5:15 o'clock p.m. in the City Commission Room, City Hall, Fargo, North Dakota.

Notice of assessment were mailed to property owners participating in the BID. Any person aggrieved may appeal from the action of the Board of City Commissioners by filing with the City Auditor, prior to September 30, 2024, a written Notice of Appeal stating therein the grounds upon which

PUBLIC NOTICE

the appeal is based. Any person having filed such a Notice may appear before the Board of City Commissioners to present reasons why the action of the Board of City Commissioners should not be confirmed. (Sep. 4 & 11, 2024)

Marshall W. McCullough Attorney ID#05298
OHNSTAD TWICHELL, P.C.
444 Sheyenne Street, Suite 102 P.O. Box 458
West Fargo, ND 58078
(701) 282-3249
mmccollough@ohnstadlaw.com
Attorney for Personal Representatives

Court File No. 09-2024-PR-00268
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Marlys C. Ladwig, Deceased

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Scott Ladwig and/or Tamara Potter as Co-Personal Representatives of the Estate at 2092 HWY 9 N, Glyndon, Minnesota 56547, and/or 6441 Long Bow Trl. NW, Walker, Minnesota 56484, respectively, or filed with the Court.

Scott Ladwig
Tamara Potter
Co-Personal Representatives of the Estate of Marlys C. Ladwig, Deceased.
(Aug. 21 & 28; Sep. 4, 2024)

Notice of Proposed Merger of Banks
Notice is hereby given that BankNorth, Arthur, North Dakota has made application to the Federal Deposit Insurance Corporation and to the Commissioner of the North Dakota Department of Financial Institutions for written consent to merge with Harwood State Bank, Harwood, North Dakota. It is contemplated that all offices of the above-named institutions will continue to be operated by BankNorth.

Any person wishing to comment on this application may file his or her comments in writing with the Regional Director of the Federal Deposit Insurance Corporation at its regional office located at 1100 Walnut Street, Suite 2100, Kansas City, Missouri 64106 not later than October 4, 2024. The non-confidential portions of the application are on file in the regional office and are available for public inspection during regular business hours. Photocopies of the non-confidential portion of the application file will be made available upon request.

You are further notified that Section 13-02-13-03, North Dakota Administrative Code, provides that any bank or party may submit to the Commissioner or ND State Banking Board written comments concerning the application or a written request for an opportunity to be heard before the board, or both. Comments must be mailed to or received by the Commissioner or State Banking Board, Department of Financial Institutions, 1200 Memorial Highway, Bismarck, ND 58504 not later than October 4, 2024. You may also request a copy of the application at the above address. You are also advised that per Section 13-02-13-04, North Dakota Administrative Code, the State Banking Board or Commissioner shall examine and consider all relevant factors including: 1) whether proper notification has been given to all shareholders; 2) whether at least two thirds of the shareholders have ratified the plan of reorganization or merger; 3) whether the resultant bank has adequate capital; 4) whether the needs of the community to be served will still be met; and 5) the adequacy and competence of management.
(Sep. 4 & 18; Oct. 2, 2024)

Public Comment Period Notice:
Amendment to the Metro COG
2024-2027 Metropolitan Transportation Improvement Program (TIP)

Notice is hereby given that the Fargo-Moorhead Metropolitan Council of Governments (Metro COG) has opened a public comment period and will hold an in-person and virtual public comment period via Zoom Video Communications on Thursday, September 19, 2024 at 10:00 AM to consider public comments regarding proposed amendments to the 2024-2027 Transportation Improvement Program (TIP) for the FM Metropolitan Area. To register for the Zoom meeting or for alternative participation options (phone, in-person, etc.), please visit www.fmmetrocog.org/TIP.

The Metro COG TIP is the listing of significant surface transportation improvements scheduled for implementation over the next four years. Metro COG develops and maintains the TIP in cooperation with the North Dakota Department of Transportation (NDDOT), the Minnesota Department of Transportation (MnDOT), local jurisdictions (Cities and Counties), and Metro Area Transit (MATBUS) of Fargo-Moorhead.

All comments received will be deliberated by the Metro COG Policy Board prior to consideration of the proposed TIP amendment. Metro COG is amending the 2024-2027 TIP in order to reflect recently updated projects. Please contact Metro COG if more specific information is required prior to the public comment period.

The public is invited to participate in this public comment period, either by attending the meeting in-person or registering for the Zoom meeting, on Thursday, September 19, 2024 at 10:00 AM; or written comments may be submitted to Metro COG no later than 12:00 noon, September 19, 2024; at Case Plaza, Suite 232, One Second Street North, Fargo, ND 58102. Contact Paul Bervik, Assistant Transportation Planner at (701) 532-5107 (email: bervik@fmmetrocog.org) if additional information is required. Metro COG is committed to ensuring all individuals regardless of race, color, sex, age, national origin, disability/handicap, sexual orientation, or income status have access to Metro COG's programs and services. Alternative participation options will be accommodated upon request.

Metro COG will make a good faith effort to accommodate requests for translation services for meeting proceedings and related materials. Please contact Paul Bervik, at (701) 532-5107 at least five days in advance of the September 19th meeting if any special accommodations are required for any member of the public to be able to participate in the meeting.

PUBLIC NOTICE



(Sep. 4, 2024)

The North Dakota Interagency Coordinating Council will hold its quarterly meeting on Wednesday, September 11, 2024, 3 p.m. – 6 p.m. Central Time at the Quality Inn, Meeting Room F, 1030 E Interstate Ave, Bismarck, North Dakota. The agenda topic is ICC Priority Setting Activity. The North Dakota Interagency Coordinating Council and the IDEA Advisory Committee will meet jointly on Thursday, September 12, 2024, 9 a.m. – 4 p.m. Central time at the ND State Capitol Building, Pioneer Room, 600 E Boulevard Ave, Bismarck, North Dakota. Agenda topics include, but are not limited to: Family Story, ICC/IDEA Advisory Committee Member Training, Part C and B Updates, IDEA Advisory Annual Report and Dispute Resolution, and IDEA Advisory Elections. The ICC members will then Review Open Items from the June meeting, Differentiated Monitoring & Support, DD Waiver Slot Report, and ICC Elections. If you need special accommodations, please contact Colette Perkins at 701-328-8935 or toll-free at 800-755-8529 or cperkins@nd.gov. (Sep. 4, 2024)

NOTICE OF HEARING
ON SPECIAL ASSESSMENT LIST FOR PAVING & UTILITY RECONSTRUCTION IMPROVEMENT DISTRICT NO. BR-22-A
Notice is hereby given that the Special Assessment Commission has confirmed the special assessment list for installation of Paving & Utility Reconstruction Improvement District No. BR-22-A, in the City of Fargo, North Dakota; and such confirmed list has been filed with the City Auditor and is now open to public inspection.

The Board of City Commissioners of the City of Fargo, North Dakota will conduct a Public Hearing on such special assessment list in the City Commission Room, City Hall, at 5:15 o'clock p.m. Monday, September 30, 2024.

Any person aggrieved may appeal from the action of the Special Assessment Commission by filing with the City Auditor, prior to this Hearing, a written Notice of Appeal stating therein the grounds upon which the appeal is based. Any person having filed such a Notice may appear before the Board of City Commissioners to present reasons why the action of the Special Assessment Commission should not be confirmed.

When confirmed for collection by the Board of City Commissioners, the listed amounts will become due and payable at the City Auditor's office ten (10) days after approval, and thereafter shall bear interest at a rate not exceeding .75 (three quarter) percent per annum over the net rate on bonds financing said project.
(40-23-13)
City Auditor's Office
(Sep. 4, 2024)

NOTICE OF HEARING
ON SPECIAL ASSESSMENT LIST FOR NEW PAVING CONSTRUCTION IMPROVEMENT DISTRICT NO. PN-23-E

Notice is hereby given that the Special Assessment Commission has confirmed the special assessment list for installation of New Paving Construction, Improvement District No. PN-23-E, in the City of Fargo, North Dakota; and such confirmed list has been filed with the City Auditor and is now open to public inspection.

The Board of City Commissioners of the City of Fargo, North Dakota will conduct a Public Hearing on such special assessment list in the City Commission Room, City Hall, at 5:15 o'clock p.m. Monday, September 30, 2024.

Any person aggrieved may appeal from the action of the Special Assessment Commission by filing with the City Auditor, prior to this Hearing, a written Notice of Appeal stating therein the grounds upon which the appeal is based. Any person having filed such a Notice may appear before the Board of City Commissioners to present reasons why the action of the Special Assessment Commission should not be confirmed.

When confirmed for collection by the Board of City Commissioners, the listed amounts will become due and payable at the City Auditor's office ten (10) days after approval, and thereafter shall bear interest at a rate not exceeding .75 (three quarter) percent per annum over the net rate on bonds financing said project.
(40-23-13)
City Auditor's Office
(Sep. 4, 2024)

NOTICE OF HEARING
ON SPECIAL ASSESSMENT LIST FOR SIDEWALK & SHARED USE PATH CONSTRUCTION IMPROVEMENT DISTRICT NO. SR-23-B

Notice is hereby given that the Special Assessment Commission has confirmed the special assessment list for installation of Sidewalk & Shared Use Path Construction, Improvement District No. SR-23-B, in the City of Fargo, North Dakota; and such confirmed list has been filed with the City Auditor and is now open to public inspection.

The Board of City Commissioners of the City of Fargo, North Dakota will conduct a Public Hearing on such special assessment list in the City Commission Room, City Hall, at 5:15 o'clock p.m. Monday, September 30, 2024.

Any person aggrieved may appeal from the action of the Special Assessment Commission by filing with the City Auditor, prior to this Hearing, a written Notice of Appeal stating therein the grounds upon which the appeal is based. Any person having filed such a Notice may appear before the Board of City Commissioners to present reasons why the action of the Special Assessment Commission should not be confirmed.

When confirmed for collection by the Board of City Commissioners, the listed amounts will become due and payable at the City Auditor's office ten (10) days after approval, and thereafter shall bear interest at a rate not exceeding .75 (three quarter) percent per annum over the net rate on bonds financing said project.
(40-23-13)
City Auditor's Office
(Sep. 4, 2024)

NOTICE OF HEARING
ON SPECIAL ASSESSMENT LIST FOR

PUBLIC NOTICE

PAVING & UTILITY RECONSTRUCTION IMPROVEMENT DISTRICT NO. BR-23-F
Notice is hereby given that the Special Assessment Commission has confirmed the special assessment list for installation of Paving & Utility Reconstruction, Improvement District No. BR-23-F, in the City of Fargo, North Dakota; and such confirmed list has been filed with the City Auditor and is now open to public inspection.

The Board of City Commissioners of the City of Fargo, North Dakota will conduct a Public Hearing on such special assessment list in the City Commission Room, City Hall, at 5:15 o'clock p.m. Monday, September 30, 2024.

Any person aggrieved may appeal from the action of the Special Assessment Commission by filing with the City Auditor, prior to this Hearing, a written Notice of Appeal stating therein the grounds upon which the appeal is based. Any person having filed such a Notice may appear before the Board of City Commissioners to present reasons why the action of the Special Assessment Commission should not be confirmed.

When confirmed for collection by the Board of City Commissioners, the listed amounts will become due and payable at the City Auditor's office ten (10) days after approval, and thereafter shall bear interest at a rate not exceeding .75 (three quarter) percent per annum over the net rate on bonds financing said project.
(40-23-13)
City Auditor's Office
(Sep. 4, 2024)

NOTICE OF HEARING
ON SPECIAL ASSESSMENT LIST FOR MILL & OVERLAY IMPROVEMENT DISTRICT NO. PR-23-E

Notice is hereby given that the Special Assessment Commission has confirmed the special assessment list for installation of Mill & Overlay, Improvement District No. PR-23-E, in the City of Fargo, North Dakota; and such confirmed list has been filed with the City Auditor and is now open to public inspection.

The Board of City Commissioners of the City of Fargo, North Dakota will conduct a Public Hearing on such special assessment list in the City Commission Room, City Hall, at 5:15 o'clock p.m. Monday, September 30, 2024.

Any person aggrieved may appeal from the action of the Special Assessment Commission by filing with the City Auditor, prior to this Hearing, a written Notice of Appeal stating therein the grounds upon which the appeal is based. Any person having filed such a Notice may appear before the Board of City Commissioners to present reasons why the action of the Special Assessment Commission should not be confirmed.

When confirmed for collection by the Board of City Commissioners, the listed amounts will become due and payable at the City Auditor's office ten (10) days after approval, and thereafter shall bear interest at a rate not exceeding .75 (three quarter) percent per annum over the net rate on bonds financing said project.
(40-23-13)
City Auditor's Office
(Sep. 4, 2024)

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, September 10, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, concerning a proposed plat of the following described property:

A plat of part of Auditor's Lot 3 of the Northeast Quarter and that part of Auditor's Lot 6 of the Southeast Quarter of Section 7, Township 138 North, Range 49 West of the Fifth Principal Meridian, to the City of Horace, Cass County, North Dakota (to be known as Suncrest First Addition).

A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.

Amy Beaton, Chair
(Aug. 28; Sep. 4, 2024)

PUBLIC NOTICE

ABBREVIATED NOTICE
OF INTENT TO AMEND
ADMINISTRATIVE RULES

RELATING TO N.D.A.C. CHAPTER 33-11-01.2
NORTH DAKOTA GROUND AMBULANCE SERVICES

TAKE NOTICE that the **North Dakota Department of Health and Human Services** will hold a public hearing to address proposed changes to the N.D. Admin. Code at **12:00 p.m. on Monday, September 30, 2024, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.**

The proposed changes are effective August 22, 2024, as interim final rules under North Dakota Century Code Section 28-32-03(2)(a); an imminent peril threatens public health, which would be abated by emergency effectiveness. Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules, the regulatory analysis relating to these rules, and the telephone call number for public access to real time streaming of the public hearing may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, October 10, 2024. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 22nd day of August, 2024.

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local
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- Registered Nurse (RN) – Patient Care Unit/Intensive Care Unit – Straight Weekends
- Surgical Technologist – Surgical Services
- Unit Clerk / Nurse Aide – Patient Care Unit

CAREERS

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- Admissions Receptionist – Lobby
- Coding Auditor & Educator
- Environmental Services Technicians
- Home Care Director
- Hospice Chaplain
- Laundry Technician
- Marketing Manager
- Medical Lab Technologist/MLS
- Nutrition Services Aide
- Occupational Therapist
- Pharmacy Technician
- Pharmacy Technician II or Intern
- Physical Therapist
- Plant Tech I
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- Rehab Access Specialist
- Respiratory Therapist
- Speech Therapist
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AKC Vizsla Puppies
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raised. 218-839-5329

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shots, OFA, Champ lines,
\$1200. 320-279-2187

German Shepherd Pups
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health cert. vet chk. \$300.
218-831-7960 MN#29895

Miniature Aussie Pups
Blue Merle & B/W Tri-color.
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Text for pics: 218-851-6219

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218-831-7975 (MN#829895)

Yellow & Chocolate Lab Pups
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checked, health certificate. \$300
218-831-7975 (MN#829895)

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checked. \$600-800. 218-
308-5704 Deer Creek, MN

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Ready late August. \$2,000.
763-203-5725 Becker, MN

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each. 701-270-1730

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Upper cross augers, Rigid
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Lance: 701-426-6944

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26ft, 13-shank, 24 inch
spacing, near new points
with approx. 350 acres.
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PUBLIC NOTICE

PLACE NOTICE

jamestownsun.column.us/place

CONTACT US
legals@jamestownsun.com

DEADLINE

Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE

www.jamestownsun.com



ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D.A.C.
CHAPTER 33-11-01.2
NORTH DAKOTA GROUND
AMBULANCE SERVICES

TAKE NOTICE that the
**North Dakota
Department of Health
and Human Services**
will hold a public hearing to ad-
dress proposed changes to the
N.D. Admin. Code at
**12:00 p.m. on Monday,
September 30, 2024, in
Bismarck, N.D. in Room
210, located on the second
floor of the Judicial Wing
of the State Capitol.**

The proposed changes are
effective August 22, 2024, as interim
final rules under North Dakota Centu-
ry Code Section 28-32-03(2)(a); an
imminent peril threatens public
health, which would be abated by
emergency effectiveness. Copies
of the proposed rules are available
for review at human service zones
offices and at human service cen-
ters. Copies of the proposed rules,
the regulatory analysis relating to
these rules, and the telephone call
number for public access to real
time streaming of the public hearing
may be requested by telephoning
(701) 328-2311. Written or oral
data, views, or arguments may be
entered at the hearing or sent to:
Rules Administrator, North Dakota
Department of Health and Human
Services, State Capitol - Judicial
Wing, 600 E. Boulevard Ave., Dept.
325, Bismarck, ND 58505-0250.
Written data, views, or arguments
must be received no later than 5:00
p.m. on Thursday, October 10,
2024. ATTENTION PERSONS
WITH DISABILITIES: If you plan
to attend the hearing and will need
special facilities or assistance relat-
ing to a disability, please contact the
Department of Health and Human
Services at the above telephone
number or address at least two
weeks prior to the hearing.
Dated this 22nd day of August,
2024.

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Sealed bids for the construction
of the **LaMoore Municipal Pool
Aquatic Facilities Poolhouse** in
LaMoore, North Dakota, will be re-
ceived by Carly Rott, Park District
Representative for the City of LaMo-
ure. Bids will be opened and read
publicly on **Tuesday, September
17th, 2024, at 4:00 P.M.**, at the LaMo-
ure City Office, 27 Center Ave W,
LaMoore, ND 58458. Bids received
after this time will be returned un-
opened. Any bidder may withdraw
their bid at any time prior to bid
opening time, but no bidder may
withdraw their proposal for a period
of 30 days after the date set for the
opening thereof.

Project Description: The LaMoore
Municipal Pool Aquatic Facilities
Poolhouse is a single-story, wood
construction building of approxi-
mately 1,400 s.f.

Scope of Work as follows:

- Provide general, mechanical and electrical construction as indicated by the Contract Documents
- Adjacent pool, pool deck and equipment building are excluded and Not In Scope.

Work is to be bid as a Single Prime
General Construction contract with
all Mechanical and Electrical work
supporting major project elements
to be subcontracted out through the
general contractor.

Bidding documents will be available
for public inspection at the office of
Artekta Architects: 325 7th Street
South Suite 300, Fargo, ND 58103,
Telephone: (701) 526-3693.

Bidders may obtain PDF copies of
plans and specifications from the
office of Artekta Architects: 325 7th
Street South Suite 300, Fargo, ND
58103, Telephone: (701) 526-3693
Email: Colby Judovsky via cj@ar-tekta.com.

Bidders electing to mail in their
bids prior to the bid date may do so
ahead of time to: Carly Rott, Park
District Representative, 404 1st St
NE, LaMoore, ND 58458.

Each bid shall be accompanied by a
corporate security Bid Bond in the
amount of at least five (5%) percent
of the bid amount, payable to the
City of LaMoore Park District, as a
guarantee that if the proposal is ac-
cepted, the bidder will execute the
contract and file the required bonds
within ten (10) days after notice of
award of contract.

Failure to enter into a contract within
ten (10) days after notice of award
will result in forfeiture of bid security.

No bid will be read or considered
that does not fully comply with the
previous provisions regarding bid
security, and any deficient bid will be
resealed and returned to the bidder.

The successful bidder will be re-
quired to furnish Payment and Per-
formance Bonds at One Hundred

PUBLIC NOTICE

(100%) Percent of the Contract
Amount and a Certificate of Insur-
ance. The Owner reserves the right
to reject any or all bids received and
to waive any informalities and irreg-
ularities in the bidding.

Carly Rott,
City of LaMoore Parks District
Representative
(Aug. 28; Sep. 4 & 11, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-342
2023 Electric Rate Increase
Application
NOTICE OF PUBLIC HEARING
On November 2, 2023, Otter Tail
Power Company (OTP) filed a No-
tice for Change in Rates for Electric
Service under North Dakota Century
Code Section 49-05-05 and North
Dakota Administrative Code Sec-
tion 69-09-02-01. OTP proposes a
\$17.36 million or 8.43% increase in
its annual North Dakota electric re-
venues. The proposed rates would
affect OTP's service to all of its retail
electric customers in North Dakota.
Interim rates subject to refund were
approved on December 13, 2023.
A Public Hearing is scheduled to
begin December 16, 2024, at 8:30
a.m. Central Time in the Commis-
sion Hearing Room, State Capitol,
12th Floor, Bismarck, North Dakota
58505.
The issues to be considered in this
proceeding are:

1. What is the value of
OTP's property, used and useful, for
the service and convenience of the
public in North Dakota?
2. What is OTP's rate of re-
turn on its property, used and useful,
for the service and convenience of the
public in North Dakota?
3. What is a just and rea-
sonable rate of return on OTP's
property, used and useful, for the
service and convenience of the pub-
lic in North Dakota?
4. What rates and charges
are necessary to provide a just and
reasonable rate of return on OTP's
property, used and useful, for the
service and convenience of the pub-
lic in North Dakota?
5. Are OTP's rate sched-
ules designed in such a manner that
they result in a basis of charge to its
customers that is just and reason-
able without undue discrimination?
For more information contact the
Public Service Commission, State
Capitol, Bismarck, North Dakota
58505. 701-328-2400; or Relay
North Dakota, 1-800-366-6888 TTY.
If you require any auxiliary aids or
services, such as readers, signers,
or Braille
materials, please notify the Commis-
sion at least 24 hours in advance.
Issued: August 28, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commission-
er

Randy Christmann, Chair

Julie Fedorchak, Commissioner
(Sep. 4, 2024)

PUBLIC NOTICE

PUBLIC NOTICE

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for
lease in Stutsman County.
Alexander (137-066)

30	NW4 Ypsilanti (138-062)	AC 149	Term 5	Rent \$3296
22	NE4 Corwin (138-063)	AC 160	Term 5	Rent \$3105
20	NW4 Sydney (138-064)	AC 160	Term 5	Rent \$3611
36	SW4 Bloomfield (138-068)	AC 156	Term 5	Rent \$3418
5	NE4 Hay: 136 Crop: 0 Chicago (139-068)	AC 156	Term 5	Rent \$4027
30	W2 LESS SE4SW4 Hay: 45 Crop: 0 H - Requirement to seed a hay mixture St Paul (139-069)	AC 264	Term 5	Rent \$1221
16	NE4 16 NW4 16 SE4 16 SW4 Eldridge (140-065)	AC 160 160 160 154	Term 5 5 5 5	Rent \$672 \$2664 \$1113 \$2705
20	W2NW4 20 W2SW4 32 SW4 LESS RR AND HWY R/W Fried (141-063)	AC 80 75 121 1	Term 5 5 5	Rent \$1933 \$1769 \$3104
9	SE4 Hay: 0 Crop: 61 Deer Lake (141-066)	AC 136	Term 5	Rent \$6267
9	SE4 Valley Spring (141-067)	AC 160	Term 5	Rent \$1492
10	NW4 14 NE4, N2SE4 Hay: 168 Crop: 0 E2NW4 Hay: 55 Crop: 0 Chase Lake (141-069)	AC 160 238 80 160	Term 5 5 5 5	Rent \$3903 \$5589 \$1709 \$3139
36	NE4 36 NW4 36 SE4 36 SW4 Round Top (142-066)	AC 160 160 160 160	Term 5 5 5 5	Rent \$3428 \$3472 \$3348 \$3748
12	S2NE4 16 NE4 16 NW4 16 SE4 16 SW4 Paris (142-067)	AC 80 160 160 157 157	Term 5 5 5 5 5	Rent \$1717 \$3181 \$3374 \$3492 \$3277
32	N2N2 Hay: 91 Crop: 54 Marstonmoor (142-069)	AC 159 5	Term 5	Rent \$7231
36	NE4 36 NW4 36 SE4 36 SW4 Roosevelt (143-067)	AC 160 160 160 160	Term 5 5 5 5	Rent \$4211 \$3640 \$3686 \$4149
16	NE4 16 NW4 16 SE4 Edmunds (144-065)	AC 160 158 160	Term 5 5 5	Rent \$3539 \$3840 \$4173
20	SE4 Hay: 0 Crop: 61 Glacier (144-067)	AC 160	Term 5	Rent \$6558
36	NE4 36 SE4 36 SW4 Conklin (144-068)	AC 160 160 160	Term 5 5 5	Rent \$3581 \$2878 \$3379
29	SE4 Hay: 0 Crop: 147 32 E2 Hay: 0 Crop: 233	AC 158 316	Term 5 5	Rent \$13414 \$21102

Control requirements apply to all lessees. Auctioneer will read specific re-
quirements at the auction. The public lease auction will be held in James-
town, ND at Stutsman Law Enforcement Center, Basement Meeting Room
on 10/1/24 at 10:00 AM CT. Other than the descriptions of the lands to be
auctioned, the information contained in this advertisement may be revised
prior to the auction upon further review by the North Dakota Department of
Trust Lands. Any such revisions will be announced at the auction and will be
binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent
must be paid in full immediately after the sale. The Board reserves the right
to reject any and all bids. For more information, visit <https://land.nd.gov> or call
(701) 328-2800. For auxiliary aids and services, please call by 9/20.
Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>
(Sep. 4 & 11 & 18 & 25; Oct. 2, 2024)

SERVICE DIRECTORY

YOUR GUIDE TO GREAT SERVICES!

► CONSTRUCTION ► GUTTERS ► HANDYMAN ► LAWN CARE ► PAINTING ► SMALL ENGINE
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We paint steel siding, wood
& stucco. Deck repair &
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Lawn care, tree trimming,
pick up appliances, etc. that
garbage collectors won't.
We carry liability insurance.
Clean basements &
garages. Call 701-952-0679

► 888-857-1920 or classifieds@classifiedsfcc.com for details. ◀

SUDOKU

DIFFICULTY RATING: ☆☆☆☆☆

	4	9		3	7	6		
				9	1	3		
6				8				9
		7	2		3		8	
				1				
	6		8		5	1		
7				5				6
		2	1	7				
		6	3	2		8	1	

PREVIOUS SOLUTION

5	6	8	4	3	7	2	9	1
2	1	7	5	8	9	3	6	4
4	3	9	6	1	2	5	7	8
1	9	3	8	7	6	4	5	2
6	7	5	2	4	3	1	8	9
8	4	2	1	9	5	6	3	7
9	5	1	3	2	8	7	4	6
3	8	4	7	6	1	9	2	5
7	2	6	9	5	4	8	1	3

HOW TO PLAY:
Each row, column
and set of 3-by-3 boxes
must contain the
numbers 1 through 9
without repetition.



**AKC English Springer
Spaniel Pups**
M & F, various colors,
8 weeks & older. Text for
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F1B Goldendoodle Pups
Health checked, shots,
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Can meet. Clearbrook, MN.
Call/text 218-358-0858



AKC Lab Puppies
White, Dark Red, Black, Dark
Chocolate & Yellow. Hunting &
Family, Blocky Black Noses. Full
AKC. 605-999-7149 Mitchell, SD
www.southdakotayellowlabs.com

TODAY'S SUDOKU ANSWER

8	4	9	5	3	7	6	2	1
2	7	5	6	9	1	3	4	8
6	3	1	4	8	2	7	5	9
1	5	7	2	6	3	9	8	4
4	2	8	7	1	9	5	6	3
9	6	3	8	4	5	1	7	2
7	1	4	9	5	8	2	3	6
3	8	2	1	7	6	4	9	5
5	9	6	3	2	4	8	1	7

Minot Daily News

TO ADVERTISE CALL: 701-857-1910
EMAIL: CLASSADS@MINOTDAILYNEWS.COM

CLASSIFIEDS

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Northwest North Dakota's
Largest Classified Section!

MINOTDAILYNEWS.COM

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY •
FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • WEDNESDAY AT 4 P.M. FOR TRADING POST

NOTICES

5
ANNOUNCEMENTS

Equal Housing
Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General
Advertising
Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

All classified ads must be prepaid or credit must be approved prior to advertisement running.

MERCH

35 PETS

Orange & Black
kittens, 7 weeks old
701-839-3894

50 WANTED TO
BUY

! A Auto Bent Up!
or Junked. I'll buy!
Also Scrap Iron!
240-7453, 240-2147

JOBS

185 HELP WANTED
GENERAL

HELP WANTED

SCREEN PRINTER &
EMBROIDERER IN
BUSY SHOP
701-240-4293

RENTALS

295 APARTMENTS
FOR RENT

RENT ME!

NICE CLEAN 2 Br. SE
FREE HEAT/WATER,
CALL 240-4293

NOTICE OF PUBLIC HEARING
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-23-342
2023 Electric Rate Increase
Application

On November 2, 2023, Otter Tail Power Company (OTP) filed a Notice for Change in Rates for Electric Service under North Dakota Century Code Section 49-05-05 and North Dakota Administrative Code Section 69-09-02-01. OTP proposes a \$17.36 million or 8.43% increase in its annual North Dakota electric revenues. The proposed rates would affect OTP's service to all of its retail electric customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023. A Public Hearing is scheduled to begin December 16, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is OTP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-8888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: August 28, 2024

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(September 3, 2024)

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2023-CV-02139

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Flagstar Bank, N.A., Plaintiff,
v.
Shannon C. Rascoe and Lance G. Rascoe and SRT Communications, Inc. and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

Judgment in the amount of \$138,622.54, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on June 7, 2024, for the foreclosure of a real estate mortgage.

Notice is hereby given pursuant to

said Judgment that the real property described as:
Lot 12, Steen's Third Addition to the City of Burlington, Ward County, North Dakota.

Real Property address: 7 Kittelson Drive, Burlington, ND 58722

3. In order to realize the amount of \$138,622.54, as of June 7, 2024, plus interest accruing thereafter on said amount at the rate of 4.62500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on September 25, 2024 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. DATED this 15th day of August, 2024.

SHERIFF OF WARD COUNTY
For: Robert Roed
By: Jamie Williams
Sheriff / Deputy Sheriff of Ward Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylernw@hwmlawfirm.com
Bar: 10014
(August 20, 27, September 3, 2024)

NOTICE
The City of Burlington will hold a public hearing on September 3, 2024 at 7:00pm in City Hall, 225 N Wallace St. The purpose of the hearing is to amend the following to the ordinance book of the City of Burlington:

3.0104 Regular Meetings
1. Time: The City Council shall hold regular meetings on the first Monday of each and every month at 6:00 p.m. provided, however, that when the day fixed for any regular meeting of the Council falls upon a day designated by law as a legal or national holiday, a meeting shall be held at the same hour on the next succeeding day not a holiday.

2. Place: All regular meetings of the City Council shall be held at the Burlington City Hall. Respectfully Submitted, Sarah Karhoff, Auditor.

NOTICE TO CREDITORS

Probate No. 51-2024-PR-00146

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Donald Gravesen, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Kelly Gravesen, Personal Representa-

tative of the above-named estate, in care of Maxson Law Office, P.C., at 320 - 16th Street NW, Minot, ND 58703, or filed with the Court. Dated this 15th day of August, 2024. /s/ Kelly Gravesen
Kelly Gravesen,
Personal Representative
Jacob C. Maxson (ID #06747)
MAXSON LAW OFFICE, P.C.
320 - 16th Street NW
Minot, ND 58703
Attorneys for Personal Representative
First publication on the 19th day of August, 2024.
(August 19, 26, September 3, 2024)

NOTICE TO CREDITORS

Probate No. 51-2024-PR-00147

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Cheryl Kay Grenvik, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Gregory N. Grenvik, Personal Representative of the Estate of Cheryl Kay Grenvik, in care of Anthony Cooper of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court. Dated this 27 day of August 2024. Gregory N. Grenvik,
Personal Representative
Anthony Cooper (ID #09252)
Boppre Law Firm, PLLC
2151 36th Ave SW, Suite B
Minot, ND 58701
Office: 701-852-5224
Fax: 701-852-5229
acooper@bopprelawfirm.com
Attorney for Personal Representative
(September 3, 10, 17, 2024)

SUMMONS

Civil No. 51-2024-CV-01694

STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT

ProCollect Services, LLC,
Plaintiff,
VS.
Victmari Torres,
Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated August 15, 2024. /s/Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(August 19, 26, September 2, 2024)

SUMMONS

Civil No. 51-2024-CV-01695

STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT

ProCollect Services, LLC,
Plaintiff,
VS.
Timothy and Gaylene Ryan,
Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated August 15, 2024. /s/Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(August 19, 26, September 3, 2024)

SUMMONS

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

NewRez LLC d/b/a Shellpoint Mortgage Servicing, Plaintiff,
v.
Benjamin J. Nebeker and Sara M. Nebeker and Rossco Crane & Rigging, Inc., and any person in possession, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. This Summons and Complaint will be filed with the Clerk of this Court. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Ward, State of North Dakota: Lot 41, Block 2, Eagles Landing Addition to the City of Minot, Ward County, North Dakota. Property Address: 2780 Heritage Drive NW, Minot, ND 58703 The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 14th day of May 2024 /s/ Tyler S. Wirick
Tyler S. Wirick
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylernw@hwmlawfirm.com
Bar Number: 10014
HWM: 48049
(September 3, 10, 17, 2024)

North
NSCAN
NORTH DAKOTA
STATEWIDE CLASSIFIEDS

HELP WANTED

Harvest Help Wanted, Sugar Beets: Truck Drivers; Potatoes: Truck Drivers, Warehouse workers; Very Competitive Wages!! Schumacher Farms, Drayton ND, Call: John- 701-520-0028; Grant- 701-520-3771.

LOGAN COUNTY SEEKS CONTRACTED GIS COORDINATOR to provide vision and solutions for county departments. Contact Logan County Auditor's Office, 301 Broadway, Napoleon, ND 58561 for complete job description. Filing deadline September 18.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

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HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

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Minot Daily News

www.MinotDailyNews.com

OH NO!

Is that really happening?

Read the public notices in our newspaper or on our website to learn more about:

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Foreclosures

Unclaimed property

School Board issues

Elections/Polling places, initiative petitions

Tax assessments/proposals

Advertise in Classifieds!

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Care Giver?

ANY SERVICE!

701-857-1910

Gabels take firsts in North Dakota State Horseshoe Tournaments

Special to Times-Record

More first place finishes in Horseshoes, this time it was at the North Dakota State Horseshoe Tournament that was held in Bismarck last weekend. About a month ago Noah Gabel won the Men's Class I World Championship held in Kennewick, Washington. But this time Noah's younger sister and the late Wilbur Gabel's granddaughter Uria got into the action too. She place first in the State Juniors competition held Saturday, beating the Champion from the last three years twice on her way to the trophy. Her name will now join Noah's name on the Traveling trophy. Noah was a past 4 time State Junior Champion.

Noah finished 2nd on Saturday in his class after losing a couple of very close matches.

On Sunday, Noah and Uria teamed up and won the Class B Championship. They breezed through their first 2 matches but on the third match Noah had to throw a ringer at the end to win, then in the 4th game both Noah and Uria threw double ringers at the end to win that match and the 5th and final match they won without too much drama to take home the title and finish undefeated. They both used to pitch and travel to many tournaments with their grandpa Wilbur, who passed away 5 years ago this fall.

Uria Gabel, pictured on right, with first place plaque and trophy from North Dakota State Horseshoe Tournament. Submitted photo



PUBLIC NOTICE

Notice of Public Hearing
The City of Dazey has received a Community Development Block Grant (CDBG) from the State of North Dakota Division of Community Services (DSC). CDBG funds are intended to provide decent housing, suitable living environments and economic opportunities, principally for low/very low-income persons through rehabilitation and preservation, economic/job development and public facilities improvement.
The project and funding level considered was \$326,025 for CDBG Sanitary Sewer Improvements.
It is estimated that approximately 73.33% of the funds benefited low/very low-income persons. Displacement of neighborhood persons or businesses did not occur, and no housing units were demolished or converted as a result of the above-mentioned projects.
A public hearing will be held at 7:00 pm, October 7th, 2024, at the City Hall at 424 4th St, Dazey, ND 58429 to obtain citizen views and to respond to proposals and questions related to the performance of The City of Dazey in carrying out its community development responsibilities. Written comments are also welcome and must be received at the address below by the close of the public hearing. Oral and written comments will be considered to enhance City of Dazey in carrying out its community development responsibilities. Project summary information is available by contacting the City of Dazey's Auditor's Office.
Information and records regarding The City of Dazey's proposed and past use of CDBG funds are available by contacting the South Central Dakota Regional Council at 429 2nd St SW, Jamestown, ND, 58401 during regular office hours. Advance notice is requested.
Individuals including non-English speaking individuals who require accommodations, including appropriate auxiliary aids, translated documents or interpreters to participate in the public hearing, should contact should contact Daryl Kunze, Mayor, 701-490-1492, emtkoot@yahoo.com, 424 4th St, Dazey, ND 58429 to the public hearing or by calling TTY: 800-366-6888, Spanish TTY: 800-435-8590 or Relay ND Voice: 800-366-6889.

(September 3, 2024)

Keven Jay Kercher
Attorney ID#05791
OHNSTAD TWICHELL, P.C.
444 Sheyenne Street, Suite 102
P.O. Box 458
West Fargo, ND 58078
(701) 282-3249
kkercher@ohnstadlaw.com
Attorney for Personal Representative
Court File No. 02-2024-PR-00039
IN THE DISTRICT COURT OF
BARNES COUNTY, STATE OF
NORTH DAKOTA
In the Matter of the Estate of Nyle Kenneth Burchill, a/k/a Nyle K. Burchill, a/k/a Nyle Burchill, Deceased
NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Thomas Burchill as Personal Representative of the Estate at 300 NP Avenue N. - Suite 306, Fargo, North Dakota 58102, or filed with the Court.
Dated this 12th day of August, 2024.
Thomas Burchill,
Personal Representative of the Estate of Nyle Kenneth Burchill, a/k/a Nyle K. Burchill, a/k/a Nyle Burchill, deceased

(August 27, September 3 & September 10, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-23-342
2023 Electric Rate Increase
Application
NOTICE OF PUBLIC HEARING
On November 2, 2023, Otter Tail Power Company (OTP) filed a Notice for Change in Rates for Electric Service under North Dakota Century Code Section 49-05-05 and North Dakota Administrative Code Section 69-09-02-01. OTP proposes a \$17.36 million or 8.43% increase in its annual North Dakota electric revenues. The proposed rates would affect OTP's service to all of its retail electric customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023.
A Public Hearing is scheduled to begin December 16, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. The issues to be considered in this proceeding are:
1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is OTP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: August 28, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

(September 3, 2024)

Have an upcoming event?
Post it in the Valley City Times-Record!

4th season of Hi-Liner Coaches Corner underway

By Paul McDonald

TR News/Sports

TRreporter@times-online.com

The Hi-Liner Activity Network is off and running with two events already in the books and a third on the way, as we enter the second week of the school year. And with school back in session, the fourth season of Coaches Corner kicked off, highlighting the Valley City Hi-Liners vs. the Central Cass Squirrels Junior Varsity football game on August 26th.

During Coaches Corner, Hi-Liner coaches and players/participants, talk with host Paul McDonald about the game or meet that just past and what is upcoming for that Hi-Liner team.

On this weeks show, Cross Country coach Deb Beilke talked about the season opening meet for the Hi-Liners. They participated in the Orriginals Invitational in Jamestown. Greta Goven was the top varsity runner for the Hi-Liner girls and Jack Sorby was the top runner for the boys. Coach Beilke talked about each team and how they feel they will do this season. She mentioned they are two seniors on the team, one on the boys side, Rafeal Rivera and one on the girls side, Greta Goven. Beilke said they have 16 girls and 14 boys running for the Hi-Liners this year between Varsity, junior varsity and junior high. The Hi-Liners ran in the Breckenridge-Wahpeton Memorial Invitational on Thursday, August 29th and then will be at the West Fargo Ian Alves Invitational on Tuesday, September 3rd.

Next on the show was Cynthia Klabo, the new head volleyball coach for Valley City. Their first match will be on Thursday, September 5th when they travel to Fargo South. This is the last season that the Hi-Liners will be competing in the Eastern Dakota Conference. The new three division system will begin next season.



son. Coach Klabo talked about the Hi-Liner volleyball tournament that is coming up on Saturday, September 14th. She said the teams that will be here for the tournament will be all Class B teams and teams that the Hi-Liners will be competing against when the new three division system is implemented. The home opener for the Hi-Liners will be Thursday, September 12th when they host Devils Lakes. Valley City has three seniors on this year's squad, Jovi Borg, Ava Huseby and Bailey Leroux. Klabo mentioned they are still finding where all the players will fit but there is great team chemistry and it has been a fun preseason. But the players are ready to get into action next week.

Head Football coach Travis Engen joined the show next. The Hi-Liners will play their first game at Lisbon on Friday, August 30th. Their first home game will be Friday, September 6th versus Devils Lake. Coach Engen says they have 33 players on this year's roster so there will be several players that will have to play both offense and defense. Offensively, the experience is up front on the offense line and senior quarterback Bryson Heck begins his third season as the starting signal caller. The Hi-Liners, this season, will be in the west region for post season. They will face familiar foes like Watford City, Dickinson, Bismarck St. Mary's and Jamestown. But new this year will be Minot North High School. Coach Engen says

with a lot of players playing both ways, getting into a good rotation to keep those players fresh will be key this season.

Matt Nielson wrapped up the show talking about Hi-Liner boys tennis. Coach Nielson pointed out that there are 26 boys out for tennis this season which is a record number for him in his now 19th season as head tennis coach. The Hi-Liners started off at a quad in Fargo at Fargo North. He pointed out that last season, the Hi-Liners finished fourth in the event, this year they took second. He also said last season the Hi-Liners won 19 sets all season, with the quad and one EDC match in the books this year, the Hi-Liners have won 14. Valley City is led by Miles Taylor, the lone senior on this year's roster. But despite the youth, there is plenty of experience and talent on this year's team. Valley City will have a busy week after Labor Day. They host Jamestown, Fargo South and Minot, September 3rd, 5th and 6th respectively.

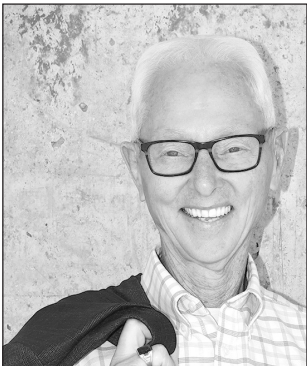
You can watch Coaches Corner by visiting www.times-online.com and clicking on Coaches Corner story and on YouTube by searching Valley City Hi-Liners Activities. On that page there will be a listing of all upcoming Hi-Liner events on the HAN. You can watch Coaches Corner live at its new day and time, Thursday at 7:30 a.m. Of you can watch it at you leisure on the Hi-Liner Activity Network anytime.

Weekly message from Valley City Mayor Carlsrud

Hello Everyone,

I hope your Labor Day weekend was a relaxing time with family, friends and just doing some things you enjoyed. As a kid living in the Wolverton, MN area, we were generally stacking hay bales to beat the band on Labor Day as school started the next day! "Upon review", it was a good time in our lives.

Last week was a good week for our construction projects. It seems like it was "long ago" since the last time the crews came to work on a Monday and not have to deal with water



By Mayor Carlsrud

and mud from weekend rains. So, much was accomplished. YAY, thanks everyone!!

Last week we mentioned the Emerald Ash Borer and the danger it poses to your Ash Trees. Today, please check your Maple Trees for chlorosis, if

they are turning gold/yellow too soon they are suspect. Birch Trees are also at risk due to the Birch Borer, signs are sick looking branches and dropping leaves. If you check soon enough, you may save your trees. Take good care of your trees and best wishes.

August 24th was National Hydropower Day! For over 140 years, hydropower has fueled the nation with clean, renewable energy. To collectively recognize hydropower's contributions to bolstering the nation's clean energy infrastructure, pro-

viding grid resiliency and reliability, August 24th was established as National Hydropower Day. Valley City's power mixture includes about 73% Hydropower along with wind, solar, nuclear, coal, natural gas & diesel. We use a significant amount of "clean energy".

In case you haven't noticed, November will bring the North Dakota General Election too. Please invest a little time to become an informed voter, study the candidates and the measures. Know your candidates and especially understand the

measures. Measures can be confusing and look really good on the surface, but have some pronounced consequences under the surface surprising you.

Thank you to all who provide and proof material for this article.

"If you don't know where you are going, you might wind up someplace else." ~ Yogi Berra, New York Yankees & MLB HOF

Blessings, Pray, be Grateful and Respectful,

Valley City Mayor, Dave Carlsrud

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Place your ad today!

classifieds@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8 a.m. to 4:30 p.m. | Friday 8 a.m. to 4 p.m.
CLASSIFIED DEADLINE: Insertion and cancellation Wednesday deadline is 4 p.m. Monday; Saturday deadline is 12 p.m. Thursday.

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Values surge upward.
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Kevin Pifer 701-238-5810.
Free valuation.
(NorthSCAN)

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All Utilities Paid
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or 701-356-9501**
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All utilities paid,
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701-356-9501
**Professionally Managed by
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1-800-366-6888 EHO**

Announcements

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**SEARCH FOR
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FAST FREE PICKUP.
24 hour response.
Running or not. Maximum Tax
Deduction and No Emission
Test Required! Call 24/7:
1-844-591-9132
(NorthSCAN)

Special Events

MINNESOTA CARD SHOW
Midwest's biggest show,
Saint Paul RiverCentre,
September 12th-15th!
Buy, sell, and trade
sports and TCG cards.
\$15 admission,
10 & under free!
(MNA)

PROVERBS 6:23 MINISTRY
is hosting Almighty Yahuahs
annual commanded Sacred
Festival Sukkot (tabernacles)
October 17-24. Yahuahs words
are binding forever (Isaiah 40:8)
Information, directions
218-533-6029
(MNA)



RED RIVER FALL GUN SHOW

Friday, Sept. 6th,
4pm to 8pm.

Saturday, Sept. 7th,
8am to 4pm.

Guns, Guns, and More Guns!
Buy/Sell/Trade

Red River Range
640 16th St. NE, W. Fargo
Call Terri, 701-356-0677

PLEASE RECYCLE THIS NEWSPAPER

PUBLIC NOTICE

IN THE DISTRICT COURT OF RICH-
LAND COUNTY, STATE OF NORTH
DAKOTA In the Matter of the Estate of
John Herman Wahler, a/k/a John Wahler,
Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the
undersigned has been appointed Personal
Representative of the above estate. All
persons having claims against the said
deceased are required to present their
claims within three months after the date
of the first publication or mailing of this
notice or said claims will be forever barred.
Claims must either be presented to Eileen
T. Wahler, Personal Representatives of the
estate, at Krassin Law
Office, 120 South First Street, Wahpe-
ton, ND 58075, or filed with the Court.
th
Dated this
8
day of August, 2024.
Eileen Wahler, PR
Eileen T. Wahler
Don R. Krassin
Attorney for Personal Representative
120 South First Street
Wahpeton, ND 58075
701-642-4747
North Dakota License No. 03276
Email: don@donlaw.us
Krassin Law Office - July 29, 2024
C:\Wp51SM\PR\Wahler John\Notice to
Creditors.wpd
Legal No. WDN000755 – Published
Wednesday, August 28, Wednesday,
September 4 and Wednesday, September
11, 2024

PUBLIC NOTICE
NOTICE TO CREDITORS

Case No. 39-2024-PR-00044
**IN THE DISTRICT COURT OF RICH-
LAND COUNTY, STATE OF
NORTH DAKOTA**
In the Matter of the Estate of
Doyle R. Sorensen, a/k/a
Doyle R. Sorensen, Deceased.

NOTICE IS HEREBY GIVEN that the
undersigned has been appointed personal
representative of the above estate. All
persons having claims against the said de-
ceased are required to present their claims
within three (3) months after the date of
the first publication or mailing of this no-
tice or said claims will be forever barred.
Claims must either be presented to Scot
Sorensen, personal representative of the
above-named estate, in care of Louser &
Zent, P.C., 1111 – 31st Ave. SW – Ste. C,
Minot, ND 58701, or filed with the Court.]
Dated this 21st day of August, 2024.
/s/ Scott Sorensen
Scott Sorensen
1639 Billings Dr.
Bismarck, ND 58504

Diane R. Louser (JD #03882)
LOUSER & ZENT, P.C.
1111 – 31st Ave. SW – Ste. C
Minot, ND 58701
Telephone No. (701) 837-4846
Attorneys for the Personal Representa-
tive
Legal No. WDN000758 – Published
Wednesday, August 28, Wednesday,
September 4 and Wednesday, September
11, 2024

Special Events



**St. Thomas Church
Fall Bazaar**
Kent, MN

**Sunday,
September 8**

**Turkey & Ham
Dinner**
(with all the trimmings)
Serving from
11 a.m. to 1:30 p.m.
Takeouts Available!

Free Will Offering

**Crafts – Cake Walk
Games – Country Store
Bingo – Theme Basket
Mass at 10 a.m.**

Twin Towns
Gardners' Market



**Thursdays
4:00 - 7:00 PM**

July 11th – September

St. John's east parking lot
2nd Street & 2nd Ave. North
Wahpeton, ND

Now accepting EBT/SNAP

www.twintownsmarket.org
If interested in vending,
call 701-640-4889



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A recent study shows that a
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you how much you can save.
Call Now for a no-obligation quote:
877-727-7420.
You will need to have your zip code
to connect to the right provider!
(NorthSCAN)

Miscellaneous

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Discover the ideal solution
for anyone who struggles on the
stairs, is concerned about a fall
or wants to regain access
to their entire home.
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(MNA)

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5G networks, one low price!
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(MNA)

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Free install, free HD-DVR upgrade,
80,000 on-demand movies,
plus limited time up
to \$600 in gift cards.
Call today! 855-562-4309
(MNA)

PUBLIC NOTICE
WILKIN COUNTY

LEGAL NOTICE

Notice is hereby given that the Wilkin
County Planning Commission & Board
of Adjustment will meet at the Wilkin County
Recycling Building Meeting Room in the
City of Breckenridge, Minnesota, at 8:30
am, on September 10th, 2024 for an ad-
ministrative work session.

Breanna Koval
Wilkin County Environmental Office
505 8 th Street South
Breckenridge, Minnesota 56520
Legal No. WDN000763 – Published
Saturday, August 31 and Wednesday,
September 4, 2024

PUBLIC NOTICE
STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION
Otter Tail Power Company

Case No. PU-23-342
2023 Electric Rate Increase
Application
NOTICE OF PUBLIC HEARING
On November 2, 2023, Otter Tail Power
Company (OTP) filed a Notice for Change
in Rates for Electric Service under North
Dakota Century Code Section 49-05-05
and North Dakota Administrative Code
Section 69-09-02-01. OTP proposes a
\$17.36 million or 8.43% increase in its an-
nual North Dakota electric revenues. The
proposed rates would affect OTP's service
to all of its retail electric customers in North
Dakota. Interim rates subject to refund
were approved on December 13, 2023.
A Public Hearing is scheduled to begin
December 16, 2024, at 8:30 a.m. Central
Time in the Commission Hearing Room,
State Capitol, 12th Floor, Bismarck, North
Dakota 58505.

The issues to be considered in this pro-
ceeding are:

1. What is the value of OTP's
property, used and useful, for the service
and convenience of the public in North
Dakota?
2. What is OTP's rate of return
on its property, used and useful, for the
service and convenience of the public in
North Dakota?
3. What is a just and reason-
able rate of return on OTP's property, used
and useful, for the service and conveni-
ence of the public in North Dakota?
4. What rates and charges
are necessary to provide a just and reason-
able rate of return on OTP's property, used
and useful, for the service and conveni-
ence of the public in North Dakota?

designed in such a manner that they re-
sult in a basis of charge to its customers
that is just and reasonable without undue
discrimination?
For more information contact the Pub-
lic Service Commission, State Capitol,
Bismarck, North Dakota 58505, 701-328-
2400; or Relay North Dakota, 1-800-366-
6888 TTY. If you require any auxiliary aids
or services, such as readers, signers, or
Braille

materials, please notify the Commission
at least 24 hours in advance.
Issued: August 28, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner
Legal No. WDN000767 – Published
Wednesday, September 4, 2024

Miscellaneous

HAVE A News Release
or other information that needs to
reach all ND newspapers?
ND Newspaper Association
can help! One call does it all.
701-223-6397.
(NorthSCAN)

NEED NEW FLOORING?
Call today to schedule a
FREE in-home estimate on
Carpeting & Flooring.
Call Today! 1-866-892-5868
(NorthSCAN)

**PAYING TOP CASH
FOR MEN'S SPORT WATCHES!**
Rolex, Breitling, Omega, Patek
Philippe, Heuer, Daytona, GMT,
Submariner and Speedmaster.
Call 1-877-548-8415
(NorthSCAN)

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Comprehensive lifetime warranty.
Top-of-the-line
installation and service.
Now featuring our
FREE shower package and
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Call today! Financing available.
Call Safe Step 833-966-3882
(MNA)

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**WANTED: ALL 1970S
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Running or not. Titled or not.
Will pick up. Cash in exchange.
Sell now before prices fall.
Call Dan at 612-720-2142
(MNA)

PUBLIC NOTICE
SECTION 00 11 13
ADVERTISEMENT FOR BIDS

OWNER: Southeast Water Users District (SEWUD)
ADDRESS: 206 Main St. Mandator, ND, 58058

Separate sealed Bids for construction of the **SEWUD – West WTP Ground Storage Reservoir**; will be received at the office of Advanced Engineering and Environmental Services, LLC (AE2S), 4170 28th Ave S, Fargo, ND 58104, until **10:00 a.m.** local time, on the **26th of September, 2024** where and at which time shortly thereafter they will be publicly opened and read aloud.

Bids can be hand delivered or mailed to:
AE2S
Attn: Chase Julson, PE
4170 28 th Ave. S
Fargo, ND 58104

-or-

Bids can be uploaded to: QuestCDN vBid System

Bids will be read aloud via in person and via Microsoft Teams conferencing:
Video and Audio Link
https://teams.microsoft.com/j/19%3ameeting_M2Y3MjE0YTktMmVhNC00NGQzLWl2NTA1ZGQ3MzJYzA5YWQ0%40thread.v2/0?context=%7b%22Title%22%3a%22b32addb5-f43d-4c2a-8383-dd63422a2655%22%2c%22Id%22%3a%2285212b4d-63ee-4238-a8ed-2a26fedc95d8%22%7d

Audio Only:
Phone Number: 1 701-566-0964
Conference ID: 273 962 589#

The Work is comprised of one (1) Contract: **Contract No. 1 – General Construction**
The Work for this Contract is generally described as follows:

Contract No. 1 – General Construction (Lump Sum): Mobilization, bonding, and insurance for all Project work shown on the Drawings; site work; furnishing and installing a concrete valve vault and a new 500,000 Gallon **Glass-Fused-to-Steel-Bolted or Pre-stressed Concrete** Ground Storage Reservoir; and all on-site excavation, borrow, fill, and aggregate base to install and support reservoir. Project includes all related water process piping, fittings, and valves; overflow and drain piping; finishes (painting, coatings); Electricals; Control Instrumentation and Controls; seeding, other restoration and erosion control; and miscellaneous related construction, equipment, and appurtenances.

All bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. Also refer to Section 00 21 13 for preparation of bid information.

All Bids shall be prepared according to the Instructions to Bidders contained within the Project Manual. Each Bid shall be accompanied **by a separate envelope** containing a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to Southeast Water Users District, in a sum equal to five percent (5%) of the full amount of the Bid. A certified check in lieu of a surety company in the amount of 5% of the total project cost **will not be accepted**. This is to serve as a guarantee that the successful Bidder will enter into a Contract within fifteen (15) days of Notice of Award, in accordance with the terms of the principal's Bid and Contractor's Bond as required by law and regulations and determinations of Southeast Water Users District for the performances of such Work. Only Bids that are accompanied by such a Bond will be considered.

All Work shall be performed in accordance with the Bidding Documents on file in the Office of the Southeast Water Users District, Mandator, ND where they may be seen and examined. Bidders must be licensed for the full amount of the Bid as required by North Dakota Century Code 43-07-12. Each Bid shall contain a copy of the Contractor's license or certificate of renewal thereof issued by the Secretary of State. All Bids must be submitted on the Bid Form furnished by the Engineer. No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be returned to the Bidder unopened.

Each Bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-07. Each bid must be accompanied by a copy of the Bidder's Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

The District will not read or consider any bid that does not include a proper Bidder's bond, as described above, and does not otherwise fully comply with the requirements of N.D.C.C. § 48-01.2-05.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Any lead service line replacements conducted under this project must replace the entire lead service line, not just a portion, unless a portion has already been replaced or is concurrently being replaced with another funding source.

Bidders on this work will be required to comply with Title 40 CFR Part 33– Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

Bidders are required to comply with Build America, Buy America Act requirements.

Bidders are required to comply with BIL signage requirements.

All Bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. In addition, the Bidder shall place upon the exterior of such envelope the following information:

1. Project Name and Work covered by the Bidder (General).
2. The name of the Bidder.
3. Separate envelope containing Bid Bond, the Non-Collusion Affidavit, a copy of Contractor's License or Certificate of Renewal, and SRF Certification Regarding Debarment, Suspension, and Other Responsible Matters.
4. Acknowledgement of all Addenda.

Bids shall be mailed to AE2S, 4170 28th Ave. S, Fargo, ND 58104.

Complete digital project Bidding Documents are available at www.questcdn.com. You may download the digital plan documents for Fifty Dollars (\$50.00) by inputting Quest project #9265814 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Copies of the Bidding Documents may also be seen and examined at the office of the Engineer, **Advanced Engineering and Environmental Services, LLC**, 4170 28th Avenue S, Fargo, ND 58104. The Bidding Documents are available in the form of printed plans and specifications and/or PDF compact discs (CDs) from Advanced Engineering and Environmental Services, Inc. The costs are \$100 for CDs and \$300 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is **NON-REFUNDABLE**. All Work shall be done according to the Bidding Documents. Bidding Documents may also be examined at the offices of AE2S in Bismarck, and Grand Forks; Moorhead and Maple Grove, MN, and Builders' exchanges in Grand Forks, Bismarck, Minot, Grand Forks, and Fargo, ND, and in Minneapolis, MN.

The work for each contract must be completed no later than the following:

Substantial Completion (Reservoir and Control Vault)	November 1, 2025
Final Completion (Final Site Restoration and Seeding):	June 15, 2026

All Bids will be made on the basis of cash payment for such work. After Bid opening, the Owner will return Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Owner reserves the right to reject any or all Bids, to waive any informality in any Bid, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three (3) low Bids for a period of ninety (90) days after the date of the Bid opening to complete financial arrangements.

Dated this 26th day of August 2024.

By: */s/ Steve Hansen, General Manager*
Southeast Water Users District
Publish on 8/28/2024, 9/4/2024, and 9/11/2024
Legal No. WDN000760 – Published Wednesday, August 28, Wednesday, September 4 and Wednesday, September 11, 2024

PUBLIC NOTICE

SECTION 00 11 13 –ADVERTISEMENT FOR CONSTRUCTION BIDS

OWNER: Southeast Water Users District (SEWUD)
ADDRESS: 206 Main St. Mandator, ND, 58058

Separate sealed Bids for construction of the **SEWUD – West Wellfield Expansion** will be received at the office of Advanced Engineering and Environmental Services (AE2S), 4170 28th Ave S, Fargo, ND 58104 **10:30 a.m.**, local time, on the **26th day of September, 2024** where and at which time shortly thereafter they will be publicly opened and read aloud.

Bids can be hand delivered or mailed to:
AE2S
Attn: Chase Julson, PE
4170 28 th Ave. S
Fargo, ND 58104

-or-

Bids can be uploaded to: QuestCDN vBid System

Bids will be read aloud via in person and via Microsoft Teams conferencing:
Video and Audio Link
https://teams.microsoft.com/j/19%3ameeting_NmUxY2M4OTktNWU2Yy00NDc0LTk4ZDYtOWU2MGUzNDlyM2Mx%40thread.v2/0?context=%7b%22Title%22%3a%22b32addb5-f43d-4c2a-8383-dd63422a2655%22%2c%22Id%22%3a%2285212b4d-63ee-4238-a8ed-2a26fedc95d8%22%7d

Audio Only:
Phone Number: 1 701-566-0964
Conference ID: 784 906 584#

The Work is comprised of one (1) Contract: **Contract No. 1 – Base Bid – Well Construction**, and one (1) Alternate to Contract No.1: **Contract No. 1 – Alternate No. 1 – Glass Bead Filter Pack Adder**. Individual Bids will be received for the Contract. **Contractor must bid Base Bid and all Alternates to be considered for contract award.** Contract No. 1, if awarded, will award the Base Bid with or without any combination of the Alternates. The Work for the Contract is generally described as follows:

Contract No. 1 – Base Bid – Well Construction:
Work consists of the furnishing and installation of three (3 permanent water production wells with pitless units, complete with 12-inch stainless steel well screens, 12-inch PVC casing; Gravel Filter Pack; grout; well development and performance testing; water quality testing; and associated work.

Contract No. 1 – Alternate No. 1 – Glass Bead Filter Pack Adder:
This work is for furnishing and installation of Glass Bead Filter Pack in lieu of furnish and installation of Gravel Filter Pack in Base Bid. This work is to remove the line item E.3 4-inch Gravel Filter Pack in Contract No. 1 –Base Bid – Well Construction and replace with line item E.3 4-inch Glass Bead Filter Pack from Contract No. 1 – Alternate No. 1 – Glass Bead Filter Pack Adder.

All bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. Also refer to Section 00 21 13 for preparation of bid information.

All Bids shall be prepared according to the Instructions to Bidders contained within the Project Manual. Each Bid shall be accompanied by a separate envelope containing a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to Southeast Water Users District, in a sum equal to five percent (5%) of the full amount of the Bid. The surety must be listed as a certified surety in the U.S. Department of the Treasury's Circular 570 A. A certified check in lieu of a surety company in the amount of 5% of the total project cost **will not be accepted**. This is to serve as a guarantee that the successful Bidder will enter into a Contract within ten (10) days of Notice of Award, in accordance with the terms of the principal's Bid and Contractor's Bond as required by law and regulations and determinations of Southeast Water Users District for the performances of such Work. Only Bids that are accompanied by such a Bond will be considered.

All Work shall be performed in accordance with the Bidding Documents on file in the Office of Southeast Water Users District, Mandator, ND where they may be seen and examined. Bidders must be licensed for the full amount of the Bid as required by North Dakota Century Code 43-07-05. Each Bid shall contain a copy of the Contractor's license or certificate of renewal thereof issued by the Secretary of State. All Bids must be submitted on the Bid Form furnished by the Engineer. No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be returned to the Bidder unopened.

Each Bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-07. Each bid must be accompanied by a copy of the Bidder's Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

The District will not read or consider any bid that does not include a proper Bidder's bond, as described above, and does not otherwise fully comply with the requirements of N.D.C.C. § 48-01.2-05.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Bidders are required to comply with Davis-Bacon prevailing wage requirements.

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Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

Bidders are required to comply with Build America, Buy America Act requirements.

Bidders are required to comply with BIL signage requirements.

Contracts shall be awarded on the basis of the low Bid submitted by a responsible and responsive Bidder deemed most favorable to the Owner's interest.

All Bids and MBE/WBE Solicitation Information shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. In addition, the Bidder shall place upon the exterior of such envelope the following information:

1. Project Name and Work covered by the Bidder (General).
2. The name of the Bidder.
3. Separate envelope containing Bid Bond, the Non-Collusion Affidavit, a copy of Contractor's License or Certificate of Renewal, and SRF Certification Regarding Debarment, Suspension, and Other Responsible Matters.
4. Acknowledgement of all Addenda.