

  
**SMITH PORSBORG**  
Schweigert Armstrong Moldenhauer & Smith  
ATTORNEYS AT LAW

October 4, 2024

**VIA EMAIL AND HAND-DELIVERY**

Public Service Commission  
Attention: Steve Kahl  
600 East Boulevard Avenue, Dept. 480  
Bismarck, ND 58505-0480

In re: Otter Tail power Company  
2023 Electric Rate Increase  
PU-23-342

Dear Mr. Kahl:

Enclosed for filing in the above-referenced matter please find the original and seven copies of the following **Public Documents**:

1. Final Direct Testimony of Karl R. Pavlovic and Public Exhibits;
2. Final Direct Testimony of Dante Mugrace and Schedules (Public Version);
3. Final Direct Testimony of Marlon F. Griffing and Exhibits; and
4. Affidavit of Service.

We are also hand-delivering one copy of the following documents in a sealed envelope labeled “**PROTECTED INFORMATION/TRADE SECRET – PRIVATE**” the following documents:

1. Final Direct Testimony and Schedules of Dante Mugrace (Non-Public Version); and
2. Pavlovic Exhibits KRP-5 and KRP-6 (Non-Public in their entirety).

Sheldon A. Smith\*

Scott K. Porsborg\*\*\*

Suzanne M. Schweigert\*

Mitchell D. Armstrong\*

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David J. Smith\*

Brian D. Schmidt\*

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\* Licensed in North Dakota

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● Licensed in South Dakota

\* Board Certified Civil Trial  
Specialist by National Board  
of Trial Advocacy

**91    PU-23-342    Filed: 10/4/2024    Pages: 4**  
**Letter Enclosing Prefiled Final Direct Testimony**

Thank you for your attention to this matter.

Respectfully,



MITCHELL D. ARMSTRONG  
Special Assistant Attorney General for PSC  
Advocacy Staff

amh

enclosures

cc: Lauren Donofrio (w/ Public enc.) (via e-mail only)  
Jessica Fyhrie (w/ Public enc.) (via e-mail only)  
Regulatory Services (w/ Public enc.) (via e-mail only)  
John Schuh (w/ Public enc.) (via e-mail only)  
Elizabeth Titus (w/ Public enc.) (via e-mail only)  
Abigail Briggerman (w/ Public enc.) (via e-mail only)  
Kavita Maini (w/ Public enc.) (via e-mail only)  
Richard Savelkoul (w/ Public enc.) (via e-mail only)

PSC.5

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
2023 Electric Rate Increase  
Application**

**Case No. PU-23-342**

**AFFIDAVIT OF SERVICE**

STATE OF NORTH DAKOTA     )  
  )ss  
COUNTY OF BURLEIGH     )

Anna Heinen states under oath as follows:

1.     I swear and affirm upon penalty of perjury that the statements made in this affidavit are true and correct.

2.     I am of legal age and on the 4th day of October, 2024, I served the following documents:

- **Final Direct Testimony of Karl R. Pavlovic and Public Exhibits;**
- **Final Direct Testimony of Dante Mugrace and Schedules (Public Version); and**
- **Final Direct Testimony of Marlon F. Griffing Ph D. and Exhibits; and**

upon the following:

**VIA EMAIL ONLY**

Lauren Donofrio  
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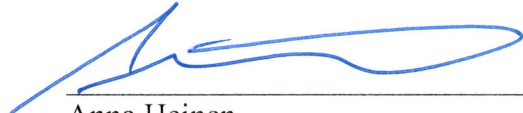
Elizabeth Titus  
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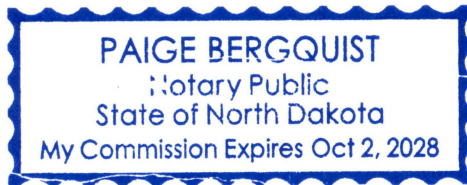
Kavita Maini  
[kmaini@visi.com](mailto:kmaini@visi.com)

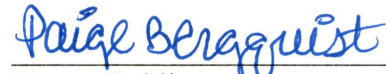
Richard Savelkoul  
[rsavelkoul@martinsquires.com](mailto:rsavelkoul@martinsquires.com)

and depositing the same, with postage prepaid, in the United States mail at Bismarck,  
North Dakota.

  
\_\_\_\_\_  
Anna Heinen

Subscribed and sworn before me this 4th day of October, 2024.



  
\_\_\_\_\_  
Notary Public  
Burleigh County, North Dakota