



## Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Otter Tail Power Company, Case No. PU-23-343**, 1 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: \_\_\_\_\_

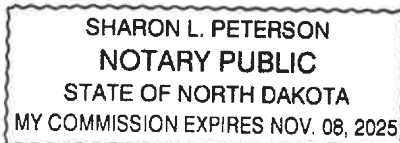
*Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 13<sup>th</sup> day of December, 2023.

*Sharon L. Peterson*



# Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

**LEGALS**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Order, Tail Power Company  
Case No. PU-23-343  
2024 Renewable Resource Cost Recovery, Adj. Factor Rate

**NOTICE OF OPPORTUNITY FOR HEARING**

On November 2, 2023, Otter Tail Power Company (OTP) filed a request for approval of its 2024 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from January 1, 2024, through March 31, 2025, of the repowers to Langdon, Ashabula I, Luverne, and Ashabula II wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 12.157 percent to zero percent on January 1, 2024, and to increase the rate to 1.728 percent from April 1, 2024, through March 31, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$8.12 on January 1, 2024, and an increase of \$1.18 beginning on April 1, 2024.

Also on November 2, 2023, OTP filed PU-23-342, 2023 Electric Rate Increase (General Rate Case), proposing to remove the costs of Merricourt and Ashabula III from the RRCR to base rate recovery, incorporate the proposed capital structure into the RRCR, and update the E2 jurisdictional alloca-

**LEGALS**

tion factor used in the RRCR to that proposed in the General Rate Case effective on January 1, 2024.

The issues to be considered in this proceeding are:  
1. Whether the investments and associated costs for the resources qualify for recovery.  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 12, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-3400, or Relay, North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 20, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christiansen, Chair  
Julie Federchak, Commissioner (12/7)

**Special Notices**

**FOR SALE**  
**Homemade Pickled Beets and Rhubarb Raspberry Jam.**  
36 years earning experience. Order for the holidays!  
Will deliver to Devils Lake, Shelly Larson  
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Thursday 7:30 am-7:00 pm  
701-662-4085

**Professional Services**

**BANKRUPTCY**  
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PAYMENT PLAN AVAILABLE  
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Devils Lake 701-662-8029  
Cando 701-662-8029  
Grand Forks 701-795-5062  
OR  
1-800-993-4307

The Classifieds Attend Buyers!

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Optometrist  
**20 EYE CARE**  
211 4th St. NE Ste. 1  
Devils Lake, ND  
**CONVENIENCE HOURS**  
Monday-Friday  
8:00 am-5:00 pm  
662-2040  
662-2817



**Professional Services**

**Dr. Blaine Burdick**  
Optometrist  
**20 EYE CARE**  
211 4th St. NE Ste. 1  
Devils Lake, ND  
**CONVENIENCE HOURS**  
Monday-Friday  
8:00 am-5:00 pm  
662-2040  
662-2817

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Free Mailouts & In-Town Delivery  
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Downtown Devils Lake  
662-3022

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Start today!

**Classifieds Get Results**

## DAKOTA DATEBOOKS

### December Dakota Datebooks: Dec. 4: The Henry Ford Peace Ship

On this date in 1915, the chartered steamship Oscar II sailed from New York to what is now Oslo, Norway. The voyage was the brainchild of Detroit automaker Henry Ford. Interestingly, the trip had a North Dakota connection.

With the outbreak of WW I the previous year, several well-known private American citizens became increasingly vocal about wanting to end the bloodshed in Europe. The United States had not yet entered the war, and it was Ford's hope to keep it that way. To accomplish this goal, Henry Ford and others organized the Ford Peace Ship.

Ford's plan was to bring one hundred prominent men of the United States to Denmark, Sweden and other neutral countries. There, according to his plan, a peace conference would be held with other prominent world figures, and a permanent peace commission would be established. Never before had a private citizen attempted such an enterprise.

Unfortunately, none of the American participants were policy makers or politicians; except for one.

The lone state governor to accept Ford's invitation to attend was North Dakota Governor Louis Hanna. He was told that people such as Andrew Carnegie, Thomas Edison and John Wanamaker had also accepted offers to attend.

President Woodrow Wilson and many other world leaders opposed the Ford Peace Ship plan and would have no part of it. He and others believed that private citizens should not be involved with world politics. None of the countries that were then fighting were in attendance. Contrary to

general political and public sentiment, many on the Peace Ship opposed any military buildup on the part of the United States.

Once in Europe, the Henry Ford Peace Ship plan was met with one setback after another.

Governor Hannah's participation in the trip was ridiculed by many. Some believed it was a stunt to gain publicity. Was the governor trying to displace North Dakota's current United States Senator McCumber? The governor's critics believed his participation was a "personal move for hoped-for political favor."

The Ford Peace Ship enterprise ultimately failed, unable to accomplish its goals. Governor Hanna returned to North Dakota after a two month tour of Europe. He had no apologies to make for his participation. He is quoted as saying, "If I was never an advocate for peace before, I certainly am now."

Wilkins, Robert P., "North Dakota and the Ford Peace Ship", North Dakota History, Fall, 1966, Volume 33, No. 4, pg. 379-398.

The Ford Peace Ship, <http://www.spartacus.schoolnet.co.uk/USAWford.htm>

*This Datebook was written by Dave Seifert*

### Dec. 5: J. Dexter Peirce

As a hobby, collecting autographs has been around for many centuries. Reports from as early as 435 B.C., mention autograph collecting by the ancient Egyptians.

One of North Dakota's most prolific autograph collectors was J. Dexter Peirce. Mr. Peirce was born on this date in Newburgh, New York in 1857. His ambition was to be a professor, but ill health caused him to abandon his education at Harvard University.

In the early 1880's, Mr. Peirce made the decision

to "go west and rough it." This decision brought him to North Dakota. He took up land in the Hunter area, and built a sod house there. He also eventually owned land and started an insurance office in the Larimore area. Serving several terms in the North Dakota legislature, Mr. Peirce was a strong believer in children's education and welfare.

No one is sure what prompted this kindly, almost timid gentleman to collect autographs. But collect them he did!

The autographs are from letters, journals or other documents on which the author placed their signature. Peirce's earliest autograph, dated 1795, comes from Oliver Wolcott, a signer of the Declaration of Independence. The most recent, is an autograph of Congressman O.B. Burtness from 1931.

Mr. Peirce has autographs from five US Presidents and six Vice Presidents. Authors and poets, such as Mark Twain, Longfellow and Whittier. Susan B. Anthony, the great woman suffragist's autograph is among the collection. Showman B.T. Barnum's and cartoonist Thomas Nast's autographs are also included. Arctic explorers, corporation and university presidents as well as state governors are among the collection.

Mr. Peirce must have had more than a passing interest in the Civil War. He had collected autographs from twenty-seven generals, both Union and Confederate. Grant, Sherman, Robert E. Lee and Longstreet are among the notable military autographs.

Mr. Peirce's "scrapbook" of autographs is made of black leather, stamped in gold. It measures 7 by 9 inches. Although small, it contains sixty five pages with over 170 signatures of

famous people throughout our country's history. Although worth thousands of dollars, Mr. Peirce left his entire collection to the State Historical Society in Bismarck, where it is still kept today.

J. Dexter Peirce; North Dakota farmer, businessman and prolific autograph collector, died in 1945.

The J. Dexter Peirce Autograph Collection, Paul E. Barr, University of North Dakota, North Dakota History, Volume 13, No. 3, July, 1946.

State Historical Society of North Dakota, Bismarck, ND. Pg. 112-117.

### Dec. 6: Divide County

At the turn of the Twentieth Century, Williams County, located in the northwest corner of the state, occupied the region of present-day Williams and Divide County. The bulk of the population lived in the southern half of the county, but by 1904, settlers also began trickling into the northern half. The trickle soon became a flood and by 1910 there were over 6,000 residents in northern Williams County.

Prompted by this rapid growth, in September of 1908 a group of northern county settlers presented a petition proposing the creation of a new county named Arkansas carved from the northern half of Williams County. Where the name Arkansas came from remains a mystery, perhaps unsolved because the question of county division went down in defeat at the November election.

Disappointed, but not defeated, the residents of northern Williams County would try again successfully two years later in 1910.

This time a name for the new county would be determined through a contest. The winning entry came from George Gilmore, a Williston

attorney. Gilmore proposed the name Divide County. The Northern Continental Divide runs through the region. The county divides the United States from Canada. It divides North Dakota from Montana. And most importantly, the new county was a product of its division. Thus Divide County was both born and christened. Governor John Burke officially proclaimed the county's existence on this day, December 6, 1910.

But the battle was hardly finished. Those who had worked together for the creation of a new county now found themselves in a two-year bitter struggle over the location of the county seat. Crosby considered itself the logical choice as it had been one of the first towns to appear in what became Divide County. Noonan, a thriving community, considered itself a strong candidate while Ambrose, the terminal line for the Soo Line railroad branch from Flaxton, was the largest town of the three contenders and the most centrally located.

But when county commissioners met in 1911 to determine the location of a temporary county seat, Ambrose found itself outmaneuvered. When it became obvious that the commissioners representing the three contenders would not budge, Noonan's commissioner, A.H. Makee, demanded that Mac Colgan, representing Ambrose, throw his support to Noonan. If Colgan refused, Makee, Noonan's representative, would counter with a motion giving the temporary site to Crosby. When Colgan refused to support the motion for Noonan, Makee followed through with his threat, giving the needed support for Crosby to win the temporary county seat.

Eager to take advantage of this early victory, Crosby immediately

began making plans to build a courthouse; hoping this would encourage future voters to select Crosby as the permanent county seat. Along with vigorous newspaper campaigning, the strategy was seemingly successful. In November of 1912, Divide County voters selected Crosby as the county seat.

*Written by Christina Sunwall*

### Dec. 7: Pearl Harbor

Recently a very special flag arrived at the North Dakota Heritage Center, one which symbolized a day which changed the lives of a generation of North Dakota's young men and women forever. This flag had flown over the USS Arizona Memorial and had been presented to the North Dakota Chapter of the Pearl Harbor Survivors Association. On this day, sixty-six years ago, the calm blue waters of Pearl Harbor became a nightmare of explosions, burning oil and the cries of the dying.

Scattered throughout the Hawaiian Islands in 1941 were the men and women who had traveled far from their North Dakota homes and joined the ranks of the Army, Navy and Marines as the winds of war were sweeping Europe and Asia. Some were on the ground as Marines, like Floyd Graff from Stanley, while others were aboard ships, such as Agnes Shurr, onboard the Hospital Ship, the USS Solace or Richard Hauff, stationed on the USS Arizona but all of them witnessed the carnage created by that surprise attack. "It was a long time ago and I have not forgotten," stated George Mock, serving on a submarine docked at Pearl Harbor, who witnessed the men leaping from the sides of the exploding ships into the burning waters to save themselves only to

save themselves only to  
See DATEBOOKS 18

**PUBLIC NOTICE**  
**GENERAL**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-343  
2024 Renewable Resource Cost Recovery Adj. Factor Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On November 2, 2023, Otter Tail Power Company (OTP) filed a request for approval of its 2024 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from January 1, 2024, through March 31, 2025, of the repowers to Langdon, Ashtabula I, Luvorne, and Ashtabula III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 12.157 percent to zero percent on January 1, 2024, and to increase the rate to 1.728 percent from April 1, 2024, through March 31, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$8.32 on January 1, 2024, and an increase of \$1.18 beginning on April 1, 2024.

Also on November 2, 2023, OTP filed PU-23-342, 2023 Electric Rate Increase (General Rate Case), proposing to remove the costs of Merricourt and Ashtabula III from the RRCR to base rate recovery, incorporate the proposed capital structure into the RRCR, and update the E2 jurisdictional allocation factor used in the RRCR to that proposed in the General Rate Case effective on January 1, 2024.

The issues to be considered in this proceeding are:  
1. Whether the investments and associated costs for the resources qualify for recovery.  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 12, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 29, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Dec. 6, 2023) 281386

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company  
Case No. PU-23-337  
Saver Switch Tariff Modifications  
Tariff  
**NOTICE OF OPPORTUNITY FOR HEARING**

On October 27, 2023, Northern States Power Company (NSP) filed an application for approval of modifications to the Residential Controlled Air Conditioning and Water Heating Rider and the Commercial and Industrial Controlled Air Conditioning Rider. NSP is proposing to increase the maximum amount of load that can be controlled by cycling a participant's air conditioning during a demand event to achieve a 60% load reduction in the building's air conditioning requirements up from a 50% reduction. In addition, during a NERC Level 2 system emergency, NSP proposes to cycle up to an 80% reduction. Such interruptions will be made to occur up to a maximum of 3000 hours per calendar year.

The issues to be considered in this proceeding are:  
1. Whether the proposed tariff changes are reasonable, and  
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 29, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Dec 6, 2023) 281390

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**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT**  
John L. Johnson and Marilyn E. Johnson, Plaintiffs,  
vs.  
Joseph Pachak and Cherri Pachak, Defendants.  
Civ. No. 09-2023-CV-04151  
**SUMMONS**

[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you and/or filed with the Clerk of District Court, by serving upon the subscriber an answer or other proper response within 21 days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

**NOTICE**  
[2] YOU, AND EACH OF YOU, ARE HEREBY NOTIFIED, that the above-mentioned action is an action to determine adverse claims and is brought for the purpose of cancelling a certain contract for deed in favor of Plaintiffs in connection with the premises hereinafter described, and that no personal claim is made against you, or any of you.

[3] The premises to which said action relates is located in Cass County, North Dakota, and is described as follows, to wit:  
Lot 2, Block 1, Westshore Addition to the City of Hunter, Cass County, North Dakota  
Dated: October 2, 2023.  
/s/ David C. Piper  
David C. Piper (ND ID #06723)  
Attorney for Plaintiffs  
OHNSTAD TWICHELL, P.C.  
444 Sheyenne Street, Suite 102  
P.O. Box 458  
West Fargo, ND 58078-0458  
TEL (701) 282-3249  
FAX (701) 282-0825  
Email: dpiper@ohnstadlaw.com  
(Dec. 6, 13 & 20, 2023) 281495

**PUBLIC NOTICE**  
**GENERAL**

**REQUEST FOR QUALIFICATIONS CONSTRUCTION MANAGER AT RISK (CMaR)**  
DICKINSON PUBLIC SCHOOL DISTRICT NO. 1  
DICKINSON, NORTH DAKOTA  
NOTICE IS HEREBY GIVEN that Dickinson Public School District No. 1 of Stark County, North Dakota, will receive sealed proposals to the office of Keith Harris, Assistant Superintendent, at Central Administrative Office, 444 4th Street West, Dickinson, North Dakota 58601 until 02:00 PM (MST) on Thursday, December 7, 2023, for Construction Management at-Risk Services (CMaR).

The project will include the construction of renovations and additions to Dickinson High School and potential elementary renovations. The proposals will be opened and read at 02:00 PM (MST) on Thursday, December 7, 2023, at the above address. Envelopes should be sealed and plainly marked "CMaR Services, December 7, 2023- ATTN: Keith Harris". Submittal instructions and additional information may be obtained by emailing Twila Petersen at tpetersen@dpsnd.org.

No proposal will be received after the scheduled closing time for the receipt of proposals. The School Board reserves the right to reject any and all proposals, or to waive any informalities, irregularities or defects in any proposal, should it deem to be in the best interest of the Dickinson Public School District to do so. By order of the School Board of Dickinson Public School District No. 1, Stark County, North Dakota.  
Dated this 15th day of November, 2023  
/s/ Stephanie Hunter  
Business Manager  
(Nov. 15, 22 & 29; Dec. 6, 2023) 276009

IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT STATE OF NORTH DAKOTA PROBATE DIVISION

COUNTY OF CASS  
Court File No. 09-2023-PR-00342  
In the Matter of the Estate of Frayne W. Peterson, Deceased.  
**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Carlon F. Peterson, Co-Personal Representative of the Estate, at 14900 Chestnut Dr, Burnsville, MN 55306, or filed with the Court. Dated this 30th day of November, 2023.  
/s/ Carlon F. Peterson  
20029 214th Ave NW  
Big Lake, MN 55309

Dated this 29 day of November, 2023.  
/s/ Blaine A. Peterson  
14900 Chestnut Dr.  
Burnsville, MN 55306  
Timothy G. Richard, ND #05454, of SERKLAND LAW FIRM.  
10 Roberts Street  
P.O. Box 6017  
Fargo, North Dakota 58108-6017  
Phone: 701-232-8957  
trichard@serklandlaw.com  
Attorneys for:  
Personal Representative  
(Dec. 6, 13 & 20, 2023) 281492

Name, Address and Telephone No. of Attorney:  
**SCHWAB THOMPSON & FRISK**  
Daniel J. Frisk (ID#05109)  
820 34th Avenue East, Suite 200  
West Fargo, ND 58078  
(701) 365-8088  
dan@stflawfirm.com  
Attorney Daniel J. Frisk for Personal Representative  
Probate No. 09-2023-PR-00336  
IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF MICHAEL RYAN STRUCK, DECEASED

**NOTICE TO CREDITORS**  
[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this Notice or the claims will be forever barred. Claims must be presented to Kristin Flaten, 3647 Bell Boulevard East, West Fargo, North Dakota 58078, as Personal Representative, or filed with the Court.  
Dated: November 21, 2023  
/s/ Kristin Flaten  
Kristin Flaten,  
Personal Representative  
3647 Bell Boulevard East  
West Fargo, ND 58078  
Daniel J. Frisk  
SCHWAB THOMPSON & FRISK  
Attorney for  
Personal Representative  
First publication on the 29th day of November, 2023  
(Nov. 29; Dec 6 & 13, 2023) 279210

Delvin J. Losing  
Attorney ID#05697  
OHNSTAD TWICHELL, P.C.  
746 Front Street  
P.O. Box 308  
Casselton, ND 58012  
(701) 347-4652  
dlosing@ohnstadlaw.com  
Attorney for Personal Representative  
Court File No. 09-2023-PR-00324  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Marilyn L. Barnby, Deceased

**NOTICE TO CREDITORS**  
[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Sharol L. Martin as Personal Representative of the Estate at 5110 17th Street North, Fargo, ND 58102, or filed with the Court.  
Dated this 28th day of November, 2023.  
/s/ Sharol L. Martin  
Sharol L. Martin  
Personal Representative of the Estate of Marilyn L. Barnby, deceased  
5110 17th Street North  
Fargo, ND 58102  
(Dec. 6, 13 & 20, 2023) 280700

**Attention DBE Sub-contractors & Suppliers**  
McGough Construction Co. LLC & TF Powers Construction Co. ("Construction Manager") are soliciting proposals on behalf of the Municipal Airport Authority of the City of Fargo, North Dakota ("Owner") for: Hector Terminal Expansion & Renovation - Bid Package #1 - Terminal Expansion Structure  
Bids are due by December 20th at 2:00 PM. Subcontractors and suppliers representing Disadvantage Busi-

**PUBLIC NOTICE**  
**GENERAL**

ness Enterprises (DBE) are especially encouraged to submit bids for this project as we are working towards certain workforce utilization goals. For more information about this project, please email Taylor Werner, taylor.werner@mcgough.com. Please email bids to fargobids@mcgough.com or drop off at the McGough office, 630 1st Ave. N, Suite 4, Fargo, ND 58102 before the above time.  
(Nov. 29; Dec. 6 & 13, 2023) 279292

Brandon M. Erickson  
ND Attorney ID No. 09333  
O'Keefe, O'Brien, Lyson Attorneys  
720 Main Avenue  
Fargo, North Dakota 58103  
brandon@okeeffeatorneys.com  
Attorneys for: Courtney Allison, Personal Representative  
Probate No. 09-2023-PR-00320  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Prestin Shane Drexler, Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that Courtney Allison has been appointed Personal Representative of the above estate. All persons having claims against the Decedent are required to present their claims within 3 months after the date of the first publication of this notice or mailing of this notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Courtney Allison, as Personal Representative of the Estate of Prestin Shane Drexler, deceased, at O'Keefe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court.  
Dated: 11/10/2023  
/s/ Courtney Allison  
Courtney Allison, Personal Representative  
P.O. Box 10746  
Fargo, ND 58106  
(Nov. 22 & 29; Dec. 6, 2023) 276582

IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT STATE OF NORTH DAKOTA PROBATE DIVISION

COUNTY OF CASS  
Court File No. 09-2023-PR-00342  
In the Matter of the Estate of Frayne W. Peterson, Deceased.  
**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Carlon F. Peterson, Co-Personal Representative of the Estate, at 14900 Chestnut Dr, Burnsville, MN 55306, or filed with the Court. Dated this 30th day of November, 2023.  
/s/ Carlon F. Peterson  
20029 214th Ave NW  
Big Lake, MN 55309

Dated this 29 day of November, 2023.  
/s/ Blaine A. Peterson  
14900 Chestnut Dr.  
Burnsville, MN 55306  
Timothy G. Richard, ND #05454, of SERKLAND LAW FIRM.  
10 Roberts Street  
P.O. Box 6017  
Fargo, North Dakota 58108-6017  
Phone: 701-232-8957  
trichard@serklandlaw.com  
Attorneys for:  
Personal Representative  
(Dec. 6, 13 & 20, 2023) 281492

Name, Address and Telephone No. of Attorney:  
**SCHWAB THOMPSON & FRISK**  
Daniel J. Frisk (ID#05109)  
820 34th Avenue East, Suite 200  
West Fargo, ND 58078  
(701) 365-8088  
dan@stflawfirm.com  
Attorney Daniel J. Frisk for Personal Representative  
Probate No. 09-2023-PR-00336  
IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF MICHAEL RYAN STRUCK, DECEASED

**NOTICE TO CREDITORS**  
[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Neil P. Jensen, Personal Representative of the Estate, at 3117 9th St N, Fargo, North Dakota 58102, or filed with the Court.  
Dated this 22nd day of November, 2023.  
Neil P. Jensen  
3117 9th St N  
Fargo, ND 58102  
James R. Maring, ND #06712, of SERKLAND LAW FIRM.  
10 Roberts Street  
P.O. Box 6017  
Fargo, North Dakota 58108-6017  
Phone: 701-232-8957  
jmaring@serklandlaw.com  
Attorneys for:  
Personal Representative  
(Nov. 29; Dec. 6 & 13, 2023) 279608

**NOTICE OF PUBLIC HEARING**  
A public hearing will be held on the 18th day of December 2023, at 5:30 P.M. at the City Hall of West Fargo, North Dakota, concerning the enactment of a proposed zoning ordinance. The proposed ordinance involves the following property: Auditor's Lot 3 in the SE 1/4 of Section 2, T139N, R50W and all of Block 2, Lots 6-16 of Block 3, Lots 3-7, 12-20 and part of Lots 21 and 22 of Block 4, Lots 10 and 13 of Block 8, Lots 3-10 and 13-22 of Block 9, all of Blocks 10 and 11, all in Meadow Brook Park Subdivision, City of West Fargo, North Dakota (Proposed Sandhills 6th Addition)  
The ordinance is for the purpose of rezoning the property from the A: Agricultural District to the LI: Light Industrial and P: Public Facilities Districts.  
A copy of the proposed ordinance is available for public inspection and copying at the office of the City Auditor between the hours of 7:30 A.M. to 4:30 P.M. all days except weekends and holidays or by contacting planning@westfargond.gov  
BY ORDER OF THE CITY COMMISSION OF THE CITY OF WEST FARGO, NORTH DAKOTA  
Bernie L. Dardis  
President of the Board of City Commissioners of the City of West Fargo, North Dakota  
(Dec. 6 & 13, 2023) 281299

**NOTICE OF PUBLIC HEARING**  
A public hearing will be held on Tuesday, December 12, 2023, at 6:00 p.m. at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, concerning amendments to the proposed plat of the following-described property:  
A plat of part of the South Half of the Northwest Quarter and the North Half of the Southwest Quarter of Section 20, Township 138 North, Range 49 West of the Fifth Principal Meridian, to the City of Horace, Cass County, North Dakota (to be known as Sparks Addition).  
A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.  
BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.  
Amy Beaton, Chair  
(Nov. 29; Dec. 6, 2023) 279162

**PUBLIC NOTICE**  
**GENERAL**

THOMAS W. SEVERIN  
Attorney at Law  
State Bar ID No. 08827  
2021 E. Main Ave.  
Bismarck ND 58501  
(701) 433-1411  
tom@severinlawfirm.com  
Attorney for the Personal Representative  
Probate No. 09-2023-PR-00337  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Jeffrey J. Young, Jr., Deceased

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Thomas W. Severin, Attorney at Law, 2021 E. Main Ave., Bismarck, ND 58501, or presented to the Court at: Clerk of Court, Cass County, 211 9th St. S., Fargo, ND 58103.  
Dated: 11/29/2023  
/s/ Thomas W. Severin  
Thomas W. Severin  
Attorney at Law  
State Bar ID No. 08827  
2021 E. Main Ave.  
Bismarck, ND 58501  
(701) 433-1411  
tom@severinlawfirm.com  
(Dec. 6, 13 & 20, 2023) 281022

Ellie Steffes (ID #09103)  
SANDIN LAW, LTD.  
474 45th Street South  
Fargo, North Dakota 58103  
701-404-2900 (phone)  
701-404-2899 (fax)  
ellie@sandinlaw.com  
Attorney for Personal Representative  
Probate No.: 09-2023-PR-00329  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Jon E. Darling, Deceased

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that Suzanne M. Darling has been appointed as the Personal Representative of the Estate of Jon E. Darling. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Suzanne M. Darling, Personal Representative of the Estate of Jon E. Darling, c/o Sandin Law, Ltd., 474 45th Street South, Fargo, North Dakota 58103, or filed with the Court.  
Dated this 22nd day of November, 2023.  
/s/ Ellie Steffes  
Ellie Steffes, Attorney for Suzanne M. Darling, Personal Representative of the Estate of Jon E. Darling  
(Nov. 29; Dec. 6 & 13, 2023) 279386

**Fargo Public Schools ANNUAL HEATING FUEL VENDOR REGISTRATION Due: JANUARY 16, 2024 AT 10:00 A.M. CST**

The Fargo Public School District operates multiple educational facilities that are equipped with dual fuel boilers and emergency power generators to ensure uninterrupted heat and power supply during school hours. These systems play a critical role in providing a safe and comfortable environment for our students, staff, and faculty.  
The Fargo Public School District is seeking reliable heating fuel vendors to partner with us. We invite your company to submit an annual heating fuel vendor registration form for calendar year 2024. The form is designed to gather essential information about your company requirements when acquiring heating fuel in order to ensure a seamless partnership. Registered vendors will be requested to submit quotes at a future date.  
**Vendor registration forms should be emailed to Jackie Gapp, Business Manager, at gappj@fargo.k12.nd.us no later than January 16th, 2024, at 10:00 a.m. local time.**  
Registration forms and information requests may be directed to our website at https://www.fargo.k12.nd.us/RFP (Dec. 6, 2023) 281539

Name, Address, and Telephone No. of Attorney  
Jason R. Astrup (ID# 06110)  
ASTRUP LAW OFFICE, P.C.  
3186 Sienna Dr. S  
Fargo, ND 58104  
(701) 356-1287  
jason@astruplaw.com  
Attorney for  
Personal Representative  
Court File No. 09-2023-PR-00326  
IN THE DISTRICT COURT OF CASS COUNTY, NORTH DAKOTA  
In the Matter of the Estate of Marilyn J. Nass, Deceased

**NOTICE TO CREDITORS**  
NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be filed with the court, presented to Karen N. Roehl as Personal Representative of the Estate at 84 16th Ave. N, Fargo, ND 58102, or presented to the estate's attorney listed above.  
Dated this 17th day of November, 2023.  
/s/ Karen N. Roehl  
Personal Representative  
(Nov. 29; Dec 6 & 13, 2023) 278904  
Court File No. 09-2023-PR-00333  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Evelina K. Schwarz, Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that Matthew Bergerson has been appointed Personal Representative of the above estate of Evelina K. Schwarz. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Matthew Bergerson, Personal Representative of the Estate of Evelina K. Schwarz, at 17791 Icon Trl, Lakeville, MN 55044, or filed with the Court.  
Dated this 20th day of November, 2023  
/s/ Matthew Bergerson  
Matthew Bergerson,  
Personal Representative of the estate of Evelina K. Schwarz  
17791 Icon Trl,  
Lakeville, MN 55044  
First publication on the 29th day of November, 2023.  
(Nov. 29; Dec 6, Dec 13, 2023) 279303

**BIDS WANTED PARK DISTRICT OF THE CITY OF FARGO**

**Park Department Equipment**  
Sealed bids will be received at the office of the Park District of the City of Fargo, 701 Main Avenue, Fargo, North Dakota 58103, until 1:00 p.m., December 13, 2023, and then opened and read aloud for the purchase of the following: Park Department Equipment  
Bidder can bid on any combination(s) of equipment listed in the specifications.

**PUBLIC NOTICE**  
**GENERAL**

Bids must be submitted on copies of the bid form in the specifications. Specifications may be obtained at the office of the Park District of the City of Fargo as shown above or by contacting Jodi Buzick at jbzick@fargoparks.com or at (701) 499-7778. All bids shall remain open for a period of sixty (60) days after the bid opening. The Park District of the City of Fargo reserves the right to reject any or all bids, and to waive any informalities.  
THE PARK DISTRICT OF THE CITY OF FARGO  
By  
Tony Schmitt, Park Director  
(Nov. 29; Dec 6, 2023) 278820

**IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Hallen Alexis Heyerman NOTICE OF PETITION FOR NAME CHANGE**

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Hallen Alexis Heyerman to Hallen Alexis Tamba.  
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 29th day of November, 2023  
/s/ Hallen Alexis Heyerman  
4240 17th Ave S #13  
Fargo, ND 58103  
(Dec 6, 2023) 281197

**IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF ASHA LEIGH THRONTVEIT NOTICE OF PETITION FOR NAME CHANGE**

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Asha Throntveit Singh to Asha Throntveit Singh.  
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 21st day of November, 2023  
/s/ Asha Leigh Throntveit  
3719 12th ST S  
FARGO, NORTH DAKOTA, 58104  
(Dec 6, 2023) 279185

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Janis M. LeClaire  
Court File No. 09-2023-PR-00334  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that Gregory P. Hammes has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Gregory P. Hammes, as personal representative of the estate, or filed with the Court.  
Dated this 28th day of November, 2023.  
/s/ Gregory P. Hammes  
Gregory P. Hammes, Personal Representative  
Timothy G. Richard (ND #05454)  
SERKLAND LAW FIRM  
10 Roberts Street  
P.O. Box 6017  
Fargo, North Dakota 58108-6017  
Phone: (701) 232-8957  
E-mail: trichard@serklandlaw.com  
Attorney for Personal Representative  
(Dec. 6, 13 & 20, 2023) 281174

**NOTICE OF HEARING**  
Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota on Monday, January 8, 2024 at 5:15 p.m. to consider approval or denial of an application requesting a Plat of **TYKE Addition** (Major Subdivision) a replat of all of Lots 1-9 and part of Lots 10-14, Teigen's Second Subdivision and Dedication of 25th Street North and a Vacation of a portion of 3rd Avenue North, to the City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 201 27th Street North and 2600 3rd Avenue North. The proposed plat contains 4.47 acres of land more or less.  
The Fargo Planning Commission at their regular meeting of September 7, 2023 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, ND, Monday through Friday, 8:00 am to 4:30 pm.  
Any person interested may appear at the Hearing and be heard.  
City Auditor's Office  
(Dec. 6, 13, 20 & 27, 2023) 280843

**REQUEST FOR BIDS FOR DELIVERY VEHICLE WEST FARGO PUBLIC SCHOOL DISTRICT NO. 6**  
WEST FARGO, NORTH DAKOTA  
Notice is hereby given that West Fargo Public School District No. 6 of Cass County, North Dakota, will receive sealed proposals at the Business Office in the Leidal Education Center, 207 West Main Avenue, West Fargo, North Dakota 58078, until 3:00 p.m. on Thursday, December 21, 2023 for a delivery vehicle. The proposals will be opened and read at 3:00 p.m. on Thursday, December 21, 2023 in the Board Room at the above address. Instruction to Bidders, Bid forms, and Specifications may be requested from Randy Cummings, Operations Specialist for the School District at 701-356-2002. No proposal will be received after the scheduled closing time for the receipt of proposals. The School Board reserves the right to reject any and all bids, or to waive any informalities, irregularities or defects in any proposal, should it deem to be in the best interest of the School District to do so.  
By order of the School Board of West Fargo Public School District No. 6, Cass County, North Dakota.  
(Dec. 6, 2023) 280992

**FARGO BOARD OF EDUCATION MINUTES REGULAR MEETING**  
November 14, 2023  
The Board of Education of the City of Fargo met in regular session on Tuesday, November 14, 2023, 5:30 p.m., at the District Office in the Board Room, located at 700 7th Street South in Fargo.  
Members present: Melissa Burkland

**PUBLIC NOTICE**  
**GENERAL**

Nymal Dei Jim Johnson  
Katie Christensen Nikkie Gullickson  
Robin Nelson Greg Clark Seth Holden  
Members absent: Tracie Newman  
President Melissa Burkland called the meeting to order at 5:30 p.m. The Pledge of Allegiance was recited. Jim Johnson moved adoption of the agenda with the addition of the Human Capital addendum that was at Board workstations. Nymal Dei seconded the motion. The motion passed (Yes: Burkland, Christensen, Clark, Dei, Gullickson, Holden, Johnson, Nelson; Absent: Newman).  
Three citizens addressed the Board. Deven Styczynski provided metrics available on the FPS and ND DPI website to Board members and spoke on Memo #71. Paul Mohr spoke on Memos #67 and #68, and the filing of complaints. Teegan Lee shared gratitude to Fargo Public Schools for shaping who he is today; he is now in the United States Marine Corps.  
Governmental Affairs Committee Chair Robin Nelson indicated the special session concluded and a report isn't necessary moving forward.  
FEA President Grant Kraft shared a response from the Fargo Education Association to a comment made by a Board member at the special meeting of the Board called to approve the negotiated agreement. He shared about the timeline of the negotiations process and the petition process. Additionally, he addressed a Board member's comment about the District providing teachers retroactive pay after the contract was finalized. He called on Board members to self-monitor their comments and hold each other accountable.  
Dr. Grosz shared that all Board members received a copy of the 2022-23 FPS Annual Report, and shared where the publication can be found online.  
Robin Nelson moved approval of the Consent Agenda with the addition of the Human Capital addendum. Seth Holden seconded the motion, which passed (Yes: Burkland, Christensen, Clark, Dei, Gullickson, Holden, Johnson, Nelson; Absent: Newman) thereby causing the following actions to be taken:  
A. The minutes of the regular meeting of October 24 were approved as written.  
B. The minutes of the special meeting of November 6 were approved as written.  
C. The following Human Capital actions were approved:  
1. New Hires: Eric Lach, SPED - Explorer Academy, MSUM, BA - 0 (Step 3) - at 100% - \$32,426 (130 days); Kanessa Opp, ECSE - Longfellow, Western Governors University, BA - 0 (Step 3) - at 100% - \$25,442 (102 days); Ashley Smalley, Art - Washington, MSUM, MA+45 (Step 10) - at 100% - \$43,750 (125 days); Jane Sweeney, Title Reading - Ed Clapp, Mayville State University, BA - 0 (Step 6) - at 35% - \$11,056 (122 days)  
2. Resignations: Jordyn Ahrens, Science - Davies, Dates of Employment: 2023-2024, Effective Date: 2/9/2024; Molly Brandt, Title Reading - Lewis and Clark, Dates of Employment: 2016-2023, Effective Date: 12/22/2023; Margaret Campbell, SPED - Jefferson, Dates of Employment: 2023, Effective Date: 11/22/2023; Clare Shields, SPED - Agassiz, Dates of Employment: 2011-2023, Effective Date: 11/24/2023  
3. Retirements: Tracy Osman, SLP - Madison - Dates of Employment: 1992-2024, Effective Date: 05/31/2024  
D. The EL-3 monitoring report was accepted. (Memo #67)  
E. The EL-4 monitoring report was accepted. (Memo #68)  
F. The EL-11 monitoring report was accepted. (Memo #69)  
G. The bid of Nelson Auto Center in the total amount of \$196,603 for two dump trucks for the Maintenance & Operations Department was accepted and permission granted to issue a purchase order accordingly. (Memo #70)  
H. The following financial reports were approved:  
1. The Fund Balance Report for October  
2. The

**PUBLIC NOTICE**  
**GENERAL**

**SECTION 00 1113 ADVERTISEMENT FOR BIDS PUBLIC WORKS FACILITY**

Contractor's sealed proposals for the construction of Public Works Facility will be received by the Owner in accordance with the plans and specifications prepared by:

**ARCHITECT**  
Widseth  
3535 South 31st Street, Suite 203  
Grand Forks, ND 58201  
**BID DATE INFORMATION:**  
**12-21-2023**  
Bid Time: 2:00PM  
Location: Cavalier City Hall  
Attn: Barry Walton, Operations Manager  
301 Division Ave, N, Cavalier, ND 58220

At which time they will be publicly opened and read aloud for the construction of the above named project. Envelopes containing bids must be sealed, clearly marked on the lower left-hand corner "Bid Enclosed for Public Works Facility" and with the name and address of the bidder and the date and hour of the opening.

Bids will be received for the following project:

**PROJECT DESCRIPTION:** Project consists of a new 9,600 sf wood framed building. Building shall include new finishes, site work, fire protection, mechanical, and electrical systems.

**BIDDING PROCEDURES:** Each bid must be submitted in a bidding envelope that is securely sealed. The envelope shall be plainly marked to indicate its contents and show the following information on the exterior of the envelope:

1. Project Title;
2. Bid Category;
3. The Class, Number, and Renewal Date of license held by the Bidder;
4. The Name of the Person, Firm or Corporation submitting the bid;
5. Acknowledgement of all Addenda.

Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

Bidders must be licensed for the full amount of the bid as required by section 43-07-12.

Bids received after the deadline will be returned unopened. Bids are to be submitted on the Bid Form provided in the project manual. Bids not received on the Bid Form will be cause for rejection.

Complete digital project bidding documents are available at <https://widseth.com>. Click "Bid Documents" in the top right corner of your screen or go to [www.questcdn.com](http://www.questcdn.com) and enter the Quest project #8852997 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading and working with this digital project information. You may download the digital plan documents electronically for \$15. An optional paper set of project documents is also available from CES Imaging for a nonrefundable price of \$30 plus printing costs. If you choose a paper copy you will get all addenda as paper copies and will be charged for the printing costs. Please make your check payable to CES Imaging and send it to 1701 James Circle N, Brooklyn Center, MN 55430. Please contact CES Imaging Repro Dept at (763) 560-9098 or (800) 831-8587 for pricing and if you have any questions.

Bids may not be withdrawn within forty-five (45) days after the scheduled closing time for receiving bids without consent of the Owner. The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

No bid will be read or considered if the bid does not fully comply with the requirements of this invitation and/or other bidding and contract documents. Any deficient bid submitted will be resealed and returned to the bidder immediately.

By: City of Cavalier

**END OF SECTION**  
(Nov. 29; Dec 6, 2023) 279460

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company  
Case No. PU-23-337  
Saver Switch Tariff Modifications  
Tariff

**NOTICE OF OPPORTUNITY FOR HEARING**

On October 27, 2023, Northern States Power Company (NSP) filed an application for approval of modifications to the Residential Controlled Air Conditioning and Water Heating Rider and the Commercial and Industrial Controlled Air Conditioning Rider. NSP is proposing to increase the maximum amount of load that can be controlled by cycling a participant's air conditioning during a demand event to achieve a 60% load reduction in the building's air conditioning requirements up from a 50% reduction. In addition, during a NERC Level 2 system emergency, NSP proposes to cycle up to an 80% reduction. Such interruptions will be made to occur up to a maximum of 300 hours per calendar year.

The issues to be considered in this proceeding are:

1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 29, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Dec 6, 2023) 281390

**IN THE DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA, NORTHEAST CENTRAL JUDICIAL DISTRICT**  
**IN THE MATTER OF THE GUARDIANSHIP/CONSERVATORSHIP OF**  
**EMMA GAIL LOWREY**  
**AN INCAPACITATED PERSON**  
**AMENDED NOTICE OF HEARING AND STATEMENT OF RIGHTS**

**PUBLIC NOTICE**  
**GENERAL**

Case # 18-2023-PR-00118

[11] A hearing will be held at the Grand Forks County District Court-house in Grand Forks, North Dakota on January 30, 2024 to discuss the matter of guardianship of the proposed ward, Emma Gail Lowrey. The hearing will start at 9:30 AM.

[12] A guardian ad litem has been appointed to this matter. The court-appointed guardian ad litem is Meg Morley. Morley's address is 209 Plain Hills Dr., Grand Forks, ND 58201. The telephone number for Morley is 701-740-6863.

[13] The Proposed Guardian is Jonathan Lowrey, father of proposed ward, Emma Gail Lowrey.

[14] ATTENTION PROPOSED WARD, EMMA GAIL LOWREY:

1. A hearing will be held on the date and at the time listed above. This hearing will be to determine whether a guardian should be appointed for you. If it is in your best interest, the hearing may be held some place other than the courthouse.
2. A petition is attached that explains why someone is asking to be appointed as your guardian. You can review this petition before the hearing or at the hearing. Some of your rights may be affected by having a guardian appointed for you, such as the right to vote, right to refuse medication, obtain or retain a driver's license, seek to change marital status, or possess a firearm.
3. You must attend this hearing unless excused by the court.
4. You may be assisted by the guardian ad litem appointed by the Court. The guardian ad litem's address and phone number are listed above. The guardian ad litem is an attorney appointed to advocate for your best interests and to explain what may happen as a result of the hearing.
5. You may hire an attorney to represent you and present your point of view about whether a guardian should be appointed.
6. The Court has also appointed an expert examiner to examine you and has appointed a visitor to interview you and the proposed guardian.
7. Other people who are interested parties have a right to respond or object to the petition to appoint a guardian for you. Interested parties may hire an attorney to represent them at the hearing.
8. You, the person who filed the petition, and others who are permitted to participate in the hearing have the right to present evidence and to call and ask questions of witnesses, including the court-appointed physician and court-appointed visitor.
9. A District Court Judge will be deciding this guardianship matter.
10. If the Court finds that you are in need of a guardian, the Court will consider whether the person proposed above to be your guardian should be appointed. The Court will also consider whether some other qualified person should be appointed as your guardian. The Court will also determine whether there should be any limits on the powers and duties of the guardian.

Dated this 29th day of November, 2023

/s/ Elizabeth D. Behrens  
Elizabeth D. Behrens (ND Bar ID #09621)  
SWANSON & WARCUP, LTD.  
1397 Library Circle, Ste. 202  
Grand Forks, ND 58201  
Telephone #701-772-3407  
[ebhrens@swlawltd.com](mailto:ebhrens@swlawltd.com)  
Attorney for Petitioner Jonathan Lowrey  
(Dec. 6, 13 & 20, 2023) 281729

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-343  
2024 Renewable Resource Cost Recovery Adj. Factor Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**

On November 2, 2023, Otter Tail Power Company (OTP) filed a request for approval of its 2024 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from January 1, 2024, through March 31, 2025, of the repowers to Langdon, Ashtabula I, Luverne, and Ashtabula III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 12.157 percent to zero percent on January 1, 2024, and to increase the rate to 1.728 percent from April 1, 2024, through March 31, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$8.32 on January 1, 2024, and an increase of \$1.18 beginning on April 1, 2024.

Also on November 2, 2023, OTP filed PU-23-342, 2023 Electric Rate Increase (General Rate Case), proposing to remove the costs of Merricourt and Ashtabula III from the RRCR to base rate recovery, incorporate the proposed capital structure into the RRCR, and update the E2 jurisdictional allocation factor used in the RRCR to that proposed in the General Rate Case effective on January 1, 2024.

The issues to be considered in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 12, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 29, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Dec. 6, 2023) 281386

**THIS VEHICLE IS IMPOUNDED BY TR CONSTRUCTION, LLC WHO IS SEEKING ANY PARTY CLAIMING AN INTEREST OR OWNERSHIP:**  
Vehicle: 1939 Chevrolet Deluxe Master  
License Plate: NONE  
VIN: 21JAI0 3783  
Date of Impound: September 15, 2018  
Contact Information: Johnston Law Office 221 S. 4th St. Grand Forks, ND. 58201 Phone 701-775-0082  
Impounding Authority: Property Owner  
Last Known Registered Owner: Dale Johnson, Fergus Falls, MN.  
Lienholder: NONE  
County Impounded: Grand Forks  
Owner and/or lienholder have 30 days to state a claim to the vehicle from the date of publication, which is December 6, 2023 or TR Construction will be granted legal ownership of the vehicle. (Dec. 6, 2023) 280415

**PUBLIC NOTICE**  
**GENERAL**

IN THE STATE OF NORTH DAKOTA, COUNTY OF GRAND FORKS

IN THE DISTRICT COURT, NORTHEAST CENTRAL JUDICIAL DISTRICT

U.S. Bank National Association, Plaintiff,  
v.  
Stefan R. Dunn a/k/a Stefan Dunn and Liliana Dunn a/k/a Liliana M. Dunn and Sterling Carpet One and Tony Anderson Construction, Inc. and Unknown Claimants, Spouses, Heirs and Devisees and State of North Dakota, acting by and through the Department of Human Services, Child Support Division, and any person in possession, Defendants.

**NOTICE OF REAL ESTATE SALE**  
CIVIL NUMBER: 18-2014-CV-00180

1. Judgment in the amount of \$258,546.25, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Grand Forks County, North Dakota, on January 6, 2015, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot Twelve (12), in Block One (1), Kuster Addition, City of Grand Forks, North Dakota, according to the Plat thereof on file in the Office of the County Recorder within and for Grand Forks County, N.D., and recorded in Book "152" of Deeds, Page 369, and Certificate recorded as Document No. 420647.

Real Property address: 1322 Kuster Court, Grand Forks, ND 58201

The above real property is the subject of the Mortgage dated April 28, 2010, which Mortgages, Liliana Dunn, Liliana M. Dunn, Stefan Dunn, Stefan R. Dunn, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for U.S. Bank N.A., its successors and assigns, and recorded in the office of the Clerk and Recorder of Grand Forks County, North Dakota, on April 30, 2010, Instrument Number 696287, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded November 13, 2013, Instrument Number 738231.

3. In order to realize the amount of \$258,546.25, as of January 6, 2015, plus interest accruing thereafter on said amount at the rate of 4.87500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Grand Forks County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakota 58201, on January 9, 2024 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

DATED this 20 day of November, 2023.

SHERIFF OF GRAND FORKS COUNTY  
Andy Schneider  
By: Andy Schneider  
Sheriff / Deputy Sheriff of Grand Forks

Halliday, Watkins & Mann, P.C.  
By /s/ Zachary Nesbit  
Zachary Nesbit  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: zach@hwmlawfirm.com  
Bar: 07552  
(Nov. 29; Dec. 6 & 13, 2023) #279586

**THOMPSON PUBLIC SCHOOL MINUTES OF SCHOOL BOARD MEETING**  
November 14, 2023

President Brian Willis called the regular meeting of the Thompson Public School Board of Directors to order at 6:31 A.M. on Tuesday, November 14, 2023. Roll call was taken for the following members present: Brian Willis, Jon Wolfgang, Monica Norby, and Deb Kolling and Sarah Gustafson. Others present were: John Maus, Superintendent; Jason Schwabe, Secondary Principal; Cassie Brown, Elementary Principal; Brady Schwab, Athletic Director; and Amanda Bina, Business Manager.

Jon Wolfgang moved, Monica Norby seconded to approve the agenda as presented. MC

Jon Wolfgang moved, Sarah Gustafson seconded to accept the minutes of the October 10, 2023 regular board meeting with the changes discussed. MC

Monica Norby moved, Deb Kolling seconded, to approve payment of the Schedule of Bills presented. MC

The general fund report, the activity report, and the hot lunch report were presented and discussed.

The Superintendent's report was presented and reviewed.

The Elementary and Secondary Principal reports were presented and reviewed.

The Business Manager's report was presented and reviewed.

The AD report was presented and reviewed.

The Finance Committee met on November 9, 2023 and discussed the following items: Foundation Aid, CD, Sanford Power, Bus Bids, Toolcat lease, Mower Bids, and plans at Southbrook.

Jon Wolfgang moved, Deb Kolling seconded to approve the 2023 Audit Report completed by Brady/Martz. MC

Jon Wolfgang moved, Monica Norby seconded to accept the bus bids that were presented. MC

Monica Norby moved, Sarah Gustafson seconded to accept the resignation for Brian Kollin for the end of the 2024 school year. MC

Deb Kolling moved, Monica Norby seconded to approve the Business Manager's evaluation. MC

Monica Norby moved, Sarah Gustafson seconded to approve the Superintendent's evaluation. MC

The next school board meeting will be Tuesday, December 12, 2023 at 6:30 AM in the library.

Monica Norby moved, Jon Wolfgang seconded to adjourn the meeting at 8:49 AM. MC

Respectfully Submitted,  
Amanda Bina  
Business Manager  
Condensed version, detailed minutes on file at School and available on School website.  
(Dec. 6, 2023) 281413

**INVITATION TO BID PROJECT. Concrete Railroad Crossing Panel Procurement**  
North Dakota Mill and Elevator Association  
Grand Forks, North Dakota  
BIDS CLOSE. Thursday, December 28, 2023 at 2:00 PM Local Time. Bids will be opened at that time.  
DATE OF ISSUE. December, 2023  
OUTLINE OF PROJECT. The Project consists of: Ordering, providing, and delivering new concrete railroad crossing panels with manufactured

**PUBLIC NOTICE**  
**GENERAL**

end ramps designed to fit 115 lb. rail. All panels shall meet the minimum requirements set forth in BNSF's "Design Guidelines for Industrial Track Projects". The total quantity is 1050 track feet of crossing panel. Installation of panels is not part of this project.

TYPE OF BIDS. Single prime bids will be received for all portions of the work.

THE OWNER. North Dakota Mill and Elevator Association  
1823 Mill Road  
Grand Forks, ND 58203

BID PLACE. The North Dakota Mill and Elevator conference room, at the address above.

Bids received after 2:00 PM on Thursday, December 28, 2023 will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud on Thursday, December 28, 2023 at 2:00 PM. It is the bidder's responsibility to see that mailed or delivered bids are in the hands of the Owner at the time of the bid opening.

OBTAINING DOCUMENTS. Specifications may be examined at the Owner's office at the address shown above or at the office of the Engineer, Houston Engineering, 4399 S Columbia Rd., Suite 101, Grand Forks, ND 58201.

Bidding documents may be obtained by prime bidders and major sub-bidders from the Engineer upon request. Partial or complete sets of prints and specifications may be obtained from the Engineer by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information and charged at the current reproduction rates. None of the payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.

**LICENSE AND BID SECURITY.** Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid including all add alternates, and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

**NORTH DAKOTA LAW.** The Bidder must have a North Dakota contractor's license and must be licensed for the full amount of the Bid as required by NDCC §§ 43-07-05 and 43-07-12; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses. Any bid submitted deficient in these respects will be re-sealed and returned to the bidder immediately.

**PRE-BID MEETING.** A pre-bid meeting will not be held.

THE OWNER reserves the right to waive irregularities in any bid, to reject any or all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.

By order of: Steve Bratvold, Purchasing Officer.  
(Dec. 6, 13 & 20, 2023) 281236

Kirk Tingum (ND 03864)  
OLSON, JUNTUNEN, SANDBERG, BOETTNER & COBB  
322 Demers Ave, Suite 400; P.O. Box 5788  
Grand Forks, ND 58206-5788  
PH: 701-775-4688; Fax: 701-775-2440  
[ktium@ojs-law.com](mailto:ktium@ojs-law.com)  
Attorneys for: Personal Representative

Probate No. 18-2023-PR-00148  
**IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Shirley May Olson, Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Shirley May Olson, at c/o Olson, Juntunen, Sandberg, Boettner & Cobb, PO Box 5788, Grand Forks, ND 58206, or filed with the Court. Dated this 28th day of November, 2023.

/s/ Linda May Olson  
Personal Representative  
Kirk Tingum  
OLSON, JUNTUNEN, SANDBERG, BOETTNER & COBB  
322 Demers Avenue, Suite 400; P.O. Box 5788  
Grand Forks, ND 58206-5788  
PH: 701-775-4688; Fax: 701-775-2440  
[ktium@ojs-law.com](mailto:ktium@ojs-law.com)  
Attorney for Personal Representative  
(Dec. 6, 13 & 20, 2023) 281298

Laura D. Cobb (ND #08704)  
OLSON, JUNTUNEN, SANDBERG, BOETTNER & COBB  
322 Demers Avenue, Suite 400  
P.O. Box 5788  
Grand Forks, ND 58206-5788  
(701) 775-4688  
[lauradocobb@ojs-law.com](mailto:lauradocobb@ojs-law.com)  
Attorneys for: Personal Representative

Probate No. 18-2023-PR-00137  
**IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Karen K. Herrmann, Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Mark N. Herrmann, Personal Representative of the Estate, at P.O. Box 231, Davenport, ND 58021, or filed with the Court. Dated this 10th day of November, 2023.

/s/ Mark N. Herrmann  
Personal Representative  
Laura D. Cobb  
OLSON, JUNTUNEN, SANDBERG, BOETTNER & COBB  
322 Demers Avenue, Suite 400  
P.O. Box 5788  
Grand Forks, ND 58206-5788  
Attorney for Personal Representative  
(Nov. 22 & 29; Dec. 6, 2023) 276341

Jason R. Astrup (ID# 06110)  
ASTRUP LAW OFFICE, P.C.  
3186 Sienna Dr. S  
Fargo, ND 58104  
(701) 356-1287  
[jason@astruplaw.com](mailto:jason@astruplaw.com)  
Attorney for Personal Representative  
Court File No. 18-2023-PR-00152  
**IN THE DISTRICT COURT OF GRAND FORKS COUNTY, NORTH DAKOTA**  
In the Matter of the Estate of Kathleen S. Midgarden, Deceased

**NOTICE TO CREDITORS**  
NOTICE IS GIVEN that the under-

**PUBLIC NOTICE**  
**GENERAL**

signed has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be filed with the court, presented to Dean R. O'Toole as Personal Representative of the Estate at 3512 Harrison St. S, Fargo, ND 58104, or presented to the estate's attorney listed above.

Dated this 14th day of November, 2023.

/s/ Dean R. O'Toole  
Personal Representative  
(Nov. 22 & 29; Dec. 6, 2023) 277222

**SECTION 00 1153 – REQUEST FOR QUOTES/BIDS PROJECT. Wheat Midds Storage and Handling Facility Electrical Equipment Procurement (Phase 1 – RFQ #3)**  
North Dakota Mill  
Grand Forks, North Dakota  
BIDS CLOSE. Thursday, December 28, 2023 at 2:00 PM EAPC PROJECT #. 20226500  
DATE OF ISSUE. December 6, 2023  
BY. EAPC Industrial Services  
3100 DeMers Avenue  
Grand Forks, ND 58201  
PHONE: (701) 775-3000

**OUTLINE OF PROJECT.** The project includes a new concrete slip form building, silos and equipment for the storage and processing of Wheat Midds. The following electrical equipment is being procured.

1. Main Draw-out Switchgear

**Equipment lead time will be a significant factor in selecting the successful bidder.**

TYPE OF BIDS. Quotes will be received from qualified Vendors at the same time.

THE OWNER. North Dakota Mill & Elevator Association  
1823 Mill Road  
Grand Forks, ND 58201  
BID PLACE. North Dakota Mill & Elevator Association  
1823 Mill Road  
Grand Forks, ND 58201

A Microsoft Teams meeting link will be made available to any bidder interested in attending the bid opening remotely. Contact Travis Vaughn with EAPC to request the meeting link.  
Email: [travis.vaughn@eapc.net](mailto:travis.vaughn@eapc.net)  
Telephone: (701) 775-3076

Quotes received after the designated time will not be accepted. All interested parties are invited to attend. Quotes will be opened and publicly read aloud. It is the Vendor's responsibility to see that mailed or delivered quotes are in the hands of the Owner prior to the time of the opening.

**OBTAINING DOCUMENTS.** Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:  
QuestCDN ([www.questcdn.com](http://www.questcdn.com))  
Dodge Plan Room ([www.construction.com](http://www.construction.com))  
Builders Exchanges:  
Minnesota: St. Cloud; Minnesota Builders Exchange in Minneapolis  
North Dakota: Bismarck Builders Exchange; Bismarck-Mandan; Dickinson;  
FM Builders Exchange; Grand Forks; Minot; Williston  
South Dakota: Aberdeen; Construction Industry Center in Rapid City;  
Plains Builders in Sioux Falls; Sioux Falls Builders Exchange

Complete digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$22.00 by inputting Quest project #8862279 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

The Purchasing Agency will place orders with purchase orders. The successful bidder must comply and be current with all applicable State and Federal laws. The State reserves the right to cancel the order if the successful bidder fails to perform according to the terms, conditions, and specifications of this bid.

**QUOTE SUBMISSION:** Quotes/Bids shall be submitted to the person and place, and by the time indicated in 00 1153 – Request for Quotes. Quotes shall be packaged in accordance with 00 1000 – Instructions to Bidders.

THE OWNER reserves the right to waive irregularities, to reject Quotes and to hold all Quotes for a period of 30 days after the date fixed for the opening thereof.

By order of: Cathy Dub, CFO  
END OF SECTION 00 1153  
(Dec. 6, 13 & 20, 2023) 281393

TODD D. BURIANEK, 04768  
Attorney at Law  
**BURIANEK LAW OFFICE**  
53 WEST 5TH STREET  
GRAFTON, ND 58237  
TELEPHONE: (701) 352-3154  
EMAIL: [burianek@polarcomm.com](mailto:burianek@polarcomm.com)  
ATTORNEY FOR APPLICANT  
Probate No. 18-2023-PR-00138  
**IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA**  
**IN THE MATTER OF THE ESTATE OF TYLOR JOHNSON, DECEASED**  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that McKenzie Johnson has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Todd D. Burianek at 53 West 5th Street, Grafton, North Dakota 58237 or filed with the Court. Dated this 22nd day of November, 2023.

/s/ Todd D. Burianek  
Todd D. Burianek, #04768  
53 West 5th St.  
Grafton ND 58237  
701-352-3154  
TODD D. BURIANEK  
Attorney at Law  
53 West 5th Street  
Grafton, ND 58237  
701-352-3154  
Attorney for the Personal Representative  
(Nov. 29; Dec. 6 & 13, 2023) 279396

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given to the public that a subdivision application has been filed with the Grand Forks Planning Commission by Larry O'Connell for the plat of Mary's Subdivision. Consisting of 2 lots on 17.1 acres. The subject property is located in Section 9 Township 149 North, Range 49 West.

The Grand Forks County Planning Commission will hold a public hearing on December 12th, 2023, at 7:00 p.m. in the Commissioner's Room on the sixth floor of the County Office Building located at 151 South 4th Street in the City of Grand Forks, at which time and place will be heard any and all interested taxpayers and citizens. Please contact the Planning and Zoning Office at (701) 780-8413 if you have any questions prior to the meeting. Please use Door #1 on the southwest side of the County Office Building for entry.

Dated this 24th day of November, 2023  
GRAND FORKS COUNTY PLANNING COMMISSION  
Lane Magnuson, County Planner  
(Nov. 29; Dec. 6, 2023) 279962

**PUBLIC NOTICE**  
**GENERAL**

Zachary S. Tomczik  
ND Bar ID # 09454  
**ROSENQUIST LAW OFFICE**  
2750 26th St S., Suite C  
Grand Forks, ND 58201  
(701) 775-0654 (Phone)  
(701) 772-0855 (Fax)  
Attorney for Estate  
Probate No. 18-2023-PR-00158  
**IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Sandra Blair, Deceased

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Danine Lenz, Personal Representative of the Estate, in care of Rosenquist Law Office, 2750 26th St S., Suite C, Grand Forks, ND 58201 or filed with the Court. Dated this 13th day of November, 2023.

/s/ Danine Lenz  
Danine Lenz  
Personal Representative  
(Nov. 22 & 29; Dec. 6, 2023) 277820

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given to the public that a subdivision application has been filed with the Grand Forks Planning Commission by David Braaten for the plats of Braaten First and Second Subdivisions. Consisting of 2 lots on 20 acres. The subject properties are located in Section 31 Township 153 North, Range 51 West, and Section 36 Township 153 North, Range 52 West.

The Grand Forks County Planning Commission will hold a public hearing on December 12th, 2023, at 7:00 p.m. in the Commissioner's Room on the sixth floor of the County Office Building located at 151 South 4th Street in the City of Grand Forks, at which time and place will be heard any and all interested taxpayers and citizens. Please contact the Planning and Zoning Office at (701) 780-8413 if you have any questions prior to the meeting. Please use Door #1 on the southwest side of the County Office Building for entry.

Dated this 24th day of November, 2023  
GRAND FORKS COUNTY PLANNING COMMISSION  
Lane Magnuson, County Planner  
(Nov. 29; Dec. 6, 2023) 279961

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given to the public that the Grand Forks County Planning Commission will hold a Public Hearing for an amendment to Chapters 2-9-2, 3-3, and 9.5 of the Grand Forks County Zoning Resolution. The amendments will address building permit exemptions, legal non-conforming structures, and limited livestock raising.

The Grand Forks County Planning Commission will hold a public hearing on December 12th, 2023, at 7:00 p.m. in the Commissioner's Room on the sixth floor of the County Office Building located at 151 South 4th Street in the City of Grand Forks, at which time and place will be heard any and all interested taxpayers and citizens. Please contact the Planning and Zoning Office at (701) 780-8413 if you have any questions prior to the meeting. Please use Door #1 on the southwest side of the County Office Building for entry.

Dated this 24th day of November, 2023  
GRAND FORKS COUNTY PLANNING COMMISSION  
Lane Magnuson, County Planner  
(Nov. 29; Dec. 6, 2023) 279963

Please publish the following information as the vehicle has been impounded by Interstate Towing & Recovery LLC and we are seeking the rightful owner:  
Vehicle: 2010 Ford Escape  
License Plate:  
VIN: 1FMCU9DG1AKB73685  
Location: 4720 Gateway Dr, Grand Forks, ND 58203, USA  
Date of Impound: Friday, November 17, 2023 2:11 PM  
Place of Storage: Interstate Towing  
2475 North 42nd Street  
Grand Forks, ND 58203  
(701) 772-6592  
Impounding Authority: Property Manager  
Registered Owner: Unknown  
Lienholder: Unknown  
County Impounded: Grand Forks  
Owner and/or lienholder has 30 days (until January 5th) to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.  
(Dec 6, 2023) 280177

**PUBLIC NOTICE**  
**GENERAL**

**NOTICE OF WALSH COUNTY MUTUAL INSURANCE COMPANY'S PROPOSED MERGER WITH GRIGGS NELSON MUTUAL INSURANCE COMPANY**  
PLEASE TAKE NOTICE that the  
**North Dakota Insurance Department**  
will hold a public hearing to address Walsh County Mutual Insurance  
Company's proposed merger with Griggs Nelson Mutual Insurance Company at  
**10:00 am central time, on December 7, 2023 in the Sakakawea room of the State Capitol, Bismarck, North Dakota.**

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the 701-328-2440 at least seven days prior to the public hearing.  
DATED this 27 day of October, 2023,  
/s/ Helene J. Herauf  
Helene J. Herauf  
Legal Counsel  
N.D. Insurance Department  
600 East Boulevard Avenue, Dept. 401  
Bismarck, ND 58505  
(701) 328-2440

Grand Forks  
**Herald**  
[GrandForksHerald.com](http://GrandForksHerald.com)

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Call 888-847-1920 or email [classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com)

**HELP WANTED GENERAL**

**NAPA AUTO PARTS**

We are seeking the following Full-Time position:

- Counter Sales**

Benefits include: health insurance, paid vacation, paid holidays & 401k plan. Please apply in person at 1005 17th St. SW or email: [jason.napa@yahoo.com](mailto:jason.napa@yahoo.com)

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Hiring the following Full & Part Time positions:

- \* **FT A.M. Nurses Aide** 6AM to 2:30PM & every other weekend
- \* **PT Nurses Aide** evenings 5PM-9PM
- \* **FT Housekeeping/Laundry** 7AM-3:30PM, M.F. Pay negotiable.

*GREAT Benefits package available. Salary dependent on experience. Must be able to pass background check and drug screen.*

Apply in person at 1315 4th St. NE Jamestown or email resume to: [roainc@daktel.com](mailto:roainc@daktel.com)

**DOGS**

**Berne/Goldendoodles** 25-40# Vet chk/hlth guar. 507-696-2848 #MN787982 [www.letsplaykennels.com](http://www.letsplaykennels.com)

**Miniature Aussie Puppies** Purebred, shots, wormed, vet checked, \$400. 218-536-1613 MN103286

**The Jamestown Sun** [www.jamestownsun.com](http://www.jamestownsun.com)

**TODAY'S SUDOKU ANSWER**

8	3	2	4	9	5	7	1	6
5	1	9	6	3	7	8	4	2
7	4	6	8	1	2	9	3	5
9	7	1	2	4	3	6	5	8
4	6	3	9	5	8	1	2	7
2	5	8	1	7	6	4	9	3
1	8	7	5	2	9	3	6	4
6	2	4	3	8	1	5	7	9
3	9	5	7	6	4	2	8	1

**SUDOKU**

DIFFICULTY RATING: ☆☆☆☆☆

		3			9	5	7	
5					3	7	8	
	4				1			5
9	7				4			5 8
		3			5		1	
2	5				7			9 3
1					2			6
		4	3	8				9
		5	7	6				8

12/6 © 2023 Dist. by Andrews McMeel Syndication for USF

**PREVIOUS SOLUTION**

1	5	6	8	7	9	2	3	4
7	2	9	6	3	4	5	1	8
3	8	4	5	1	2	7	6	9
5	9	1	7	8	3	4	2	6
6	3	7	2	4	1	9	8	5
8	4	2	9	6	5	3	7	1
2	6	3	4	9	8	1	5	7
9	1	8	3	5	7	6	4	2
4	7	5	1	2	6	8	9	3

**AUCTION CALENDAR**

**12/14/2023 ONLINE AUCTION**  
**INTEGRITY.BID** - Integrity Auctioneers. Bruce Hoyt, Timed Online Auction, Valley City, ND. Dodge Coronet 440, Tools, Collectibles & More.

**12/19/2023 ONLINE AUCTION**  
**INTEGRITY.BID** - Integrity Auctioneers. Year-End Equipment Online Auction. Locations across ND. Telehandlers, Tractors, Livestock & Hay Equip, Enclosed Trailers, Farm Trucks & More!

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 Has openings available! 10+ years experience. Newborns welcome! Lots of great activities! References available. Call Sue at 701-730-4581 to set up an interview.

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**HANDYMAN WORK**  
 Remodeling, deck work, repair doors & windows, much more. Can also restore and refinish doors, windows, and furniture. 701-269-4343

888-857-1920 or [classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com) for details.

**DOGS**

**Miniature Aussie Pups** Shots & wormed. Care package. \$600. Text for pics: 218-851-6219

**Mini Aussie Puppies** Black & white tri-color males. \$400. Text for pics: 218-851-6219

**Black & Yellow Lab Puppies** Shots, wormed, vet checked, health certificate. \$300. 218-831-7960 (MN#829895)

**German Shepherd Puppies** Purebred, shots, wormed, vet checked, health certificate. \$400. 218-831-7975 (MN#829895)

**Goldendoodle Puppies** Ready now! 3 left. Detroit Lakes area. \$900. 218-340-2423

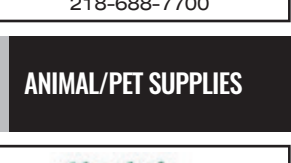
**Golden Retriever Puppies** Purebred, shots, wormed, vet checked, health certificate. \$500. 218-831-7960 (MN#829895)

**Siberian Husky Puppies** Shots, wormed, vet checked, health certificate. \$400. 218-831-7975 (MN#829895)

**Golden Retriever Puppies** AKC, 9 weeks. UTD shots & wormer. M & F, \$900. Call or text for pictures: 218-316-2207

**Springer Spaniel Puppies** 4M, AKC registered, 4 months old, training started, up to date on shots, wormed, well socialized, ready now! NVW MN. 218-688-7700

**ANIMAL/PET SUPPLIES**



**Happy Jack® Liqui-Vict 2x®** is recognized safe & effective by US CVM against hook & round worms, 3 year stability, Double strength. At Tractor Supply® ([www.happyjackinc.com](http://www.happyjackinc.com))

**AGRICULTURAL WANTED**

**WANTED TO BUY:** Older 14-20ft heavy duty disk in good condition. 701-204-5839 Mandan, ND

**HARVEST EQUIPMENT**

**John Deere 712C 12 row 22 inch Stalkmaster Chopping Corn Head** New knives, HHS, Row Sense, G4 Stalk Stompers on all rows. \$78,500. 701-351-0399

**TILLAGE EQUIPMENT**

**Summers Coulter Chisel 32ft** Hyd. straight front blades, frond. crafter wheels with floating hitch, HD high-clearance shanks. \$27,500. 701-351-0399

**PUBLIC NOTICE**

**CONTACT US** 701-241-5509 or [legals@jamestownsun.com](mailto:legals@jamestownsun.com)

**DEADLINE** Friday 5pm for Wednesday Wednesday 5pm for Saturday

**VIEW ONLINE** [www.jamestownsun.com](http://www.jamestownsun.com)



**PUBLIC NOTICE GENERAL**

ND Department of Health & Human Services North Dakota State Hospital 2605 Circle Drive Jamestown, ND 58401

**ADVERTISEMENT FOR BIDS**  
 PROJECT: ND Department of Health & Human Services North Dakota State Hospital - Asbestos Abatement  
 OWNER: ND Department of Health & Human Services  
 DBA North Dakota State Hospital 600 E Boulevard Avenue Dept 325 Bismarck, ND 58505-0250

Sealed proposals for the work associated with the ND Department of Health & Human Services North Dakota State Hospital - Employees Building, Old Administration Building, Water Treatment Plant & Hog Barn - Asbestos Abatement Project on the campus of ND Department of Health & Human Services North Dakota State Hospital, Attn: Plant Services - 2605 Circle Drive, Jamestown, North Dakota will be received until 2:00 pm. Central Time Zone, Wednesday, December 20, 2023, at which time they will be opened and publically read.

Single prime bids for Asbestos Abatement will be accepted. Quantities are as follows:  
 Employees Building: Enclosure and removal of approximately 15,900 SF Floor Tile & Mastic, 70 SF Linoleum, 1,200 LF TSI, 175 MPF, 4 door Caulk, 4 Windows, 20 Fire Rated Doors.  
 Old Administration Building: Enclosure and removal of approximately 1,200 SF Linoleum, 1,650 SF Floor Tile & Mastic, 950 LF TSI, 155 MPF, 45 SF Tank Insulation, 350 SF Wall Texture, 2,850 SF Vermiculite Block Insulation, 3 Windows.  
 Water Treatment Plant: Enclosure and removal of approximately 750 SF Floor Tile & Mastic, 400 SF Residual Mastic, 1,250 LF TSI, 139 MPF, 15 Windows, \$25 SF Roof Flashing  
 Hog Barn: Enclosure and removal of approximately 3,200 SF Transite Ceiling Panels, 3,200 SF Vermiculite Wall Insulation

Project Start Date: Employees Building January 15, 2024 - Completed February 19, 2024  
 Proceed to Old Administration Building, Water Treatment Plant & Hog Barn.

Bids shall be in accordance with and submitted on the supplied bid form from bidding documents prepared by Trio Environmental Consulting, Inc., 133 Main Ave West, West Fargo, ND 58078. Failure to use supplied bid forms will result in rejection of the Bid.

One copy of the bidding documents (Project Drawings, Specifications, and Addendums) may be obtained by prime bidders, no deposit required from Trio Environmental Consulting, Inc., between the hours of 8:00 a.m. and 5:00 p.m. Monday - Friday, or may be examined at the following locations until bid opening time: Trio Environmental Consulting, Inc. 133 Main Ave West, Fargo, North Dakota Pre-Bid Inspection: (Attendance Mandatory)

Access to the buildings is restricted; A pre-bid inspection is scheduled for Tuesday, December 12, 2023, at 1:00 p.m., local time. Interested sub-bidders may also attend. Bidders will meet in the west parking lot of the Pettigrew Building.

Each bidder shall fully inform themselves prior to bidding as to existing conditions and limitations under which the Work is to be performed and include in the bid a sum to cover the cost of items necessary to perform the Work as set forth in the Contract Documents. No allowance will be made to any Contractor because of the lack of such examination or knowledge. The submission of a bid will be considered as conclusive evidence that the Contractor(s) has made such examination.

Bids shall comply with North Dakota Century Code Chapter 48-01.2 as amended. Each Bid submitted shall consist of two separate sealed envelopes one clearly marked "Bid Proposal" and the other clearly marked "Bid Bond" on the outside. The two envelopes for each project shall be attached to each other. In addition, the Bid Proposal envelope shall be marked with the contractor's name and address, the contractor's prime (Asbestos Abatement), ND Department of Health & Human Services - North Dakota State Hospital - Employees Building, Old Administration Building, Water Treatment Plant & Hog Barn - Asbestos Abatement Project - and Wednesday - December 20, 2023, on the envelope containing the Bid Proposal form, bidder shall also mark the acknowledgment of receipt of all addenda.

In the envelope marked Bid Bond include a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the ND Department of Health & Human Services, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the

**PUBLIC NOTICE GENERAL**

principal bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.

Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-05 and 43-07-12, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving bids to be a qualified Bidder.

In the envelope marked Bid Proposal each prime contractor shall submit 2 copies of the Bid form supplied with the Bidding Documents or through addenda. Refer to the Information to Bidders for specific bid submission instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.

All bids must be upon the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be completed by the defined schedule.

No base bids or alternate bids may be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids.

ND Department of Health & Human Services reserves the right to reject any or all bids, and to waive any informalities therein.

The successful bidder is required at the time the Contract is executed to provide a copy of: Sales Tax Certificate, Certificate of Insurance and Policies/Endorsements to include North Dakota Stop Gap Worker's Compensation, Builders Risk/Installation Floater coverage, Additional Insured Statement, Auto Insurance with Waiver of Subrogation, Company Safety Manual, and ND Department of Health & Human Services Performance - Payment Bond. ND Department of Health & Human Services North Dakota State Hospital Aaron Olson, Superintendent 2605 Circle Drive Jamestown, ND 58401 (Nov. 22 & 29; Dec. 6, 2023) 277935

**IN DISTRICT COURT, STUTSMAN COUNTY, NORTH DAKOTA**  
 The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs.

Amy J. Mills, unmarried woman, any other person in possession; Hospital Services, Inc.; and Brian Lee Hanson; Defendants.  
 Civil No. 47-2023-CV-00345

**NOTICE OF EXECUTION SALE**  
 1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Stutsman, North Dakota, Southeast Judicial District, entered and docketed in the Office of the Clerk of said Court on October 9, 2023, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Amy J. Mills, unmarried woman; Hospital Services, Inc.; Brian Lee Hanson; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Amy J. Mills together with costs and disbursements of said action, the sum of \$104,914.04, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Jamestown, County of Stutsman, North Dakota, on January 11, 2024, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Stutsman, State of North Dakota, and are more particularly described as follows:  
 Lot 8, Block 9 Original Plat of Jamestown, Stutsman County, North Dakota.  
 APN #: 74-5112000 (Street Address: 405 2nd Avenue NW, Jamestown, ND 58401)  
 Dated at Jamestown, North Dakota, this 16th day of November, 2023.  
 Chad Kaiser  
 Sheriff of Stutsman County, North Dakota  
 By: /s/ Casey Yunck  
 Sgt. Casey Yunck  
 Sarah A. Aaberg (ND ID #08393)  
 Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff  
 720 Main Avenue  
 Fargo, North Dakota 58103  
 701.235.8000  
 sarah@okeeffeatorneys.com (Nov. 22 & 29; Dec. 6, 2023) 277914

**NOTICE OF SPECIAL ELECTION**

NOTICE IS HEREBY GIVEN that on Tuesday, December 12, 2023, a special election will be held in Medina Public School District No. 3 of Stutsman County, North Dakota, for the purpose of submitting to the voters of the School District, the question as to whether the following Initial Resolution for the issuance of general obligation bonds adopted by the School Board of the School District on October 13, 2023, at a regular meeting of the School Board duly called and held, shall be approved:  
 BE IT RESOLVED by the School Board of Medina Public School District No. 3, Stutsman County, North Dakota (the "School District"), that it is necessary and expedient for the School District to issue its general obligation school building bonds as hereafter described:  
 1) The maximum amount of bonds proposed to be issued is \$2,969,007.  
 2) The purpose for which the bonds are proposed to be issued is to provide funds, together with any other funds available, to construct an addition to the existing facility, and to otherwise improve, renovate, remodel, construct and equip school property and make site improvements to school property.  
 3) The assessed valuation of all taxable property in the School District as defined in N.D.C.C. Section 21 03 01, is \$100,786,739 as last finally equalized for the year 2022.  
 4) The total amount of bonded indebtedness of the School District, all issued for school building purposes, is \$0.

YOU ARE FURTHER NOTIFIED that the School District intends to issue the \$2,969,007 general obligation bonds resulting in an additional millage of

**PUBLIC NOTICE GENERAL**

22.42 mills, equal to \$22.42 on each \$1,000 of taxable valuation for the first taxable year after all of the bonds are issued.

AND YOU ARE FURTHER NOTIFIED AS FOLLOWS: That the polling place for holding the election will be: Medina Public School, 300 School St SE, Medina, ND 58467

And you are further notified that the polls of the election will be open at 9:00 a.m., CT, and will remain open continuously thereafter until 7:00 p.m., CT, of that day; and that the election is to be held on Tuesday, December 12, 2023.

DATED: October 13, 2023.  
 BY ORDER OF THE SCHOOL BOARD OF MEDINA PUBLIC SCHOOL DISTRICT NO. 3 OF STUTSMAN COUNTY, NORTH DAKOTA  
 /s/ Damon Bosche, Superintendent (Nov. 15, 22 & 29; Dec. 6, 2023) 272751

**SECTION 00 1113 ADVERTISEMENT FOR BIDS FROM:**

**1.01 THE ND GAME AND FISH DEPARTMENT (HEREINAFTER REFERRED TO AS OWNER):**

A. Address: 3320 E Lakeside Road Jamestown, North Dakota 58401 B. Phone: 701-328-6658

**1.02 AND THE ARCHITECT (HEREINAFTER REFERRED TO AS ARCHITECT):**

A. Ciavarella Design, Inc. B. Address: 410 W 2nd Ave, Suite 4 Mitchell, SD 57301

**1.03 DATE: NOVEMBER 27, 2023 1.04 TO: POTENTIAL BIDDERS**

A. Your firm is invited to submit single-prime, lump-sum offer under seal to Owner for construction of a facility located at: 3320 E Lakeside Road Jamestown, North Dakota 58401 Before 3 pm local standard time on the 19th day of December, 2023, for: B. Project: Jamestown Bunkhouse C. Bid Opening Location: 3320 E Lakeside Road Jamestown, North Dakota 58401 D. Project Description: The construction of a new 4,000 S.F. wood framed facility including offices, bunkhouse, and storage area. E. There will be a pre-bid conference at the Jamestown NDGF conference room at 9:00 am on December 12, 2023. All bidders are encouraged to attend. 3320 E Lakeside Road, Jamestown, North Dakota 58401 F. Bona fide Prime Contract Bidders may secure copies of the proposed Contract Documents from the office of the Architect on the following basis:

1. One copy of the specifications plus one set of prints of the drawings upon submittal of a \$200.00 deposit for each set of complete documents. The plan deposit will be refunded only upon submittal of a bona fide bid AND the return of the documents in good condition within (10) days after bid opening.

2. Partial or complete sets of plans and specifications may be obtained from the Architect by other than bona fide bidders. The sets or partial sets will be distributed upon receipt of payments for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.

G. Copies of the plans and specifications are on file and open for public inspection at:

1. Bismarck - Mandan Builders Exchange, 805 Adobe Trail SE, Mandan, ND 58554
2. Construction Plans Exchange, 215 Airport Rd, Bismarck, ND 58504
3. Dickinson Builders Exchange, 314 3 Avenue West, Dickinson, ND 58601
4. Fargo Builders Exchange, PO Box 10076, 1010 Page Drive, Fargo, ND 58106
5. Minot Builders Exchange, PO Box 605, 2424 E Burdick Expressway, Minot, ND 58701
6. North Dakota Game & Fish Department, 3320 E. Lakeside Rd, Jamestown, ND 58401
7. North Dakota Game & Fish Department, 100 N. Bismarck Expy, Bismarck, ND 58501
8. Submit your offer on the Bid Form provided. Bidders may supplement this form as appropriate.

1. Submit bids in duplicate on the forms provided by the Architect for the following categories of construction:

- a. GENERAL CONSTRUCTION
- b. MECHANICAL & FIRE SUPPRESSION CONSTRUCTION
- c. ELECTRICAL CONSTRUCTION

I. All bids must be accompanied by a separate envelope containing the contractor's license and bid security complying with [NDCC 48-01.2-05]

J. The Bidder must be licensed for the full amount of the Bid. No Bid may be read or considered if it does not fully comply with these requirements; any deficient Bid submitted shall be resealed and returned to the Bidder immediately. [NDCC 48-01.2-05.5 and NDCC 48-01.2-05.6]

K. Bidders will be required to provide a copy of the contractor's license and Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount, executed by the bidder as principal and by a surety, conditioned that if the Principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the Owner. [NDCC 48-01.2-05.4]

L. All bids will be publicly opened and read aloud in the presence of the Bidders and their representatives. No bids will be received after the specified hour and date, and Bids that are not prepared and filed in accordance with "Instructions to Bidders" may be rejected.

M. Your offer will be required to be submitted under a condition of irrevocability for a period of 60 days after submission.

N. The Owner reserves the right to accept or reject any or all offers and rebid the project until a satisfactory bid is received in accordance with [NDCC 48-01.2-07].

O. All bids will be made on the basis of cash payment for such work. After bid opening the Owner will return the bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Owner reserves the right to reject any or all bids or portions thereof, and further reserves the right to award the Contract in the best interest of the Owner. The Owner reserves the right to hold the three low bids for a period of sixty (60) days after the date of the Bid Opening to complete financial arrangements. [NDCC 48-01.2-05]

P. NDGF does not discriminate on the basis of race, color, national origin, sex, religion, age, disability in employment or the provision of services, and complies with the provisions of the North Dakota Human Rights Act.

**1.05 SIGNATURE**

A. For: ND Game and Fish Department  
 B. By: Justin D. Mattson, NDGF Administrative Officer  
 END OF SECTION 00 1113 (Nov. 29; Dec 6 & 13, 2023) 279196

**PUBLIC NOTICE GENERAL**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
 Montana-Dakota Utilities Co. Case No. PU-23-339  
 Generation Resource Cost Recovery Rates

**NOTICE OF OPPORTUNITY FOR HEARING**  
 On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2024 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets.

The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.01 per month compared to the exiting GRRR rate.

The issues to consider in this proceeding are:

1. Whether the investment and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 29, 2023  
**PUBLIC SERVICE COMMISSION**  
 Sheri Haugen-Hoffart, Commissioner  
 Randy Christmann, Chair  
 Julie Fedorchak, Commissioner (Dec. 6, 2023) 281378

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

OTter Tail Power Company Case No. PU-23-343  
 2024 Renewable Resource Cost Recovery Adj. Factor Rates

**NOTICE OF OPPORTUNITY FOR HEARING**  
 On November 2, 2023, Otter Tail Power Company (OTP) filed a request for approval of its 2024 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from January 1, 2024, through March 31, 2025, of the repowers to Langdon, Ashtabula I, Luverne, and Ashtabula III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 12.157 percent to zero percent on January 1, 2024, and to increase the rate to 1.728 percent from April 1, 2024, through March 31, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$8.32

# Minot Daily News

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EMAIL: CLASSADS@MINOTDAILYNEWS.COM

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## NOTICES MERCH AG EMPLOYMENT REAL ESTATE/RENTALS

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

### All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

**General Advertising Polices**  
Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

### We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.  
**All classified ads must be prepaid or credit must be approved prior to advertisement running.**

### 35 PETS

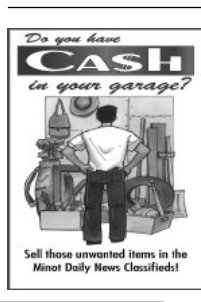
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Great temperaments & parti colored. First shots, DNA genetics disease free, APRI, microchipped, raised in our Bismarck home. \$1000.00  
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! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

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Missing since June, 6 Black Angus heifers, if seen call 701-833-1358



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#### Drivers — Needed

Immediate opening for a class A semi-truck driver with Hazmat and tanker endorsements and 1 year of Class A experience. Truck leased in Stanley hauling Oil. Experienced driving in the snow/ice. Must also be ambitious and motivated. Driver receives a percentage of all revenue. Driver pay averages between \$1,800-\$2,400 per week. Second shift available 11/17; \$2,300-\$3,000. These are 1099 contracted positions. Respond to reaganexpressND@gmail.com

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219 S Main St

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## PUBLIC NOTICES

### NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-340  
Montana-Dakota Utilities Co. Renewable Resource Cost Recovery Rates  
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2024, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects, and reflect a projected under-collected balance of the current RRCA as of December 31, 2023.

The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$1.30 per month. The issues to consider in this proceeding are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 29, 2023  
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair Julie Fedorchak, Commissioner (December 5, 2023)

### NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-337  
Northern States Power Company Case Saver Switch Tariff Modifications  
On October 27, 2023, Northern

States Power Company (NSP) filed an application for approval of modifications to the Residential Controlled Air Conditioning and Water Heating Rider and the Commercial and Industrial Controlled Air Conditioning Rider. NSP is proposing to increase the maximum amount of load that can be controlled by cycling a participant's air conditioning during a demand event to achieve a 60% load reduction in the building's air conditioning requirements up from a 50% reduction. In addition, during a NERC Level 2 system emergency, NSP proposes to cycle up to an 80% reduction. Such interruptions will be made to occur up to a maximum of 300 hours per calendar year. The issues to be considered in this proceeding are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 29, 2023  
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair Julie Fedorchak, Commissioner (December 5, 2023)

### NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-343  
Otter Tail Power Company 2024 Renewable Resource Cost Recovery Adj. Factor  
On November 2, 2023, Otter Tail Power Company (OTP) filed a request for approval of its 2024 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from January 1, 2024,

through March 31, 2025, of the re-powers to Langdon, Ashtabula I, Luverne, and Ashtabula III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 12.157 percent to zero percent on January 1, 2024, and to increase the rate to 1.728 percent from April 1, 2024, through March 31, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$8.32 on January 1, 2024, and an increase of \$1.18 beginning on April 1, 2024. Also on November 2, 2023, OTP filed PU-23-342, 2023 Electric Rate Increase (General Rate Case), proposing to remove the costs of Merricourt and Ashtabula III from the RRCR to base rate recovery, incorporate the proposed capital structure into the RRCR, and update the E2 jurisdictional allocation factor used in the RRCR to that proposed in the General Rate Case effective on January 1, 2024. The issues to be considered in this proceeding are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 12, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 29, 2023  
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair Julie Fedorchak, Commissioner (December 5, 2023)

### NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-339  
Montana-Dakota Utilities Co. Generation Resource Cost

### Recovery Rates

On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2024 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets. The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.01 per month compared to the exiting GRRR rate. The issues to consider in this proceeding are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 29, 2023  
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair Julie Fedorchak, Commissioner (December 5, 2023)

### NOTICE TO CREDITORS

Case No. 51-2023-PR-00184  
  
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA  
  
In the Matter of the Estate of David M. Bauer, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to

Christopher Held, personal representative, in care of Reierson Law Office, P.C., 600 22nd Avenue N.W., Minot, North Dakota 58703, or filed with the Court. Dated this 17 th day of November, 2023.

/s/ Christopher Held  
Christopher Held,  
Personal Representative  
Christene A. Reierson (ID 06176)  
REIERSON LAW OFFICE, P.C.  
600 - 22nd Ave. N.W.  
Minot, ND 58703  
(701) 839-7585  
E-serve: reiersonlaw@gmail.com  
Attorney for the Personal Representative  
(November 21, 28,  
December 5, 2023)

### Public Notice

Notice is hereby given that the Surrey Park District is calling for bids for the sale of approximately 6,070 square feet of Real Property Forty (40) feet north and Twenty (20) feet East of the South property line East of the cud sac LOT 1 PRAIRIE MEADOWS 2ND ADDNS10-154-82 SUNDREA 4.68 to the City of Surrey, Ward County ND. Sealed bids must be submitted to the Park District Clerk prior to 4:30 p.m., December 18, 2023, and will be publicly opened and read that evening at 7:00 p.m. during its Regular meeting. All replat and closing costs will be assumed by the District.

The Surrey Park Board reserves the right to reject any and all bids. All bids must contain the bidder's name, address, phone number, and the amount of the bid. Sealed bids must be addressed as follows:  
Surrey Park District  
Attn: City Auditor  
100 Pleasant Ave S  
Surrey ND 58785

If you have any questions, please feel free to contact the City Office at (701) 852-4154 for more information. A map of the described area is available upon request.  
By order of the Surrey Park Board of the City of Surrey, North Dakota. Dated this 1 st Day of December 2023.

Anita Trana  
Surrey City Auditor  
(December 5, 12, 2023)

Legal Notices are included in every edition of the Minot Daily News. If you have a legal notice to be published, ~call~ 857-1920 ~or online~ www.minotdailynews.com "Post Notice" on top bar

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# VCSU receives Frank Murray Leadership Recognition from the CAEP

Courtesy of VCSU

Valley City, ND - Valley City State University (VCSU) today announced the school was recognized for Leadership in Continuous Improvement by the Council for the Accreditation of Educator Preparation (CAEP).

CAEP awarded the 2023 Frank Murray Leadership Recognition for Continuous Improvement to 21 educator preparation programs in 15 states and the United Arab Emirates. Winning schools provided evidence and data trends to achieve accreditation with no stipulations or areas for improvement.

“Once again our School of Education continues to stand out as one of the top teacher-educator programs in the nation,” President



Valley City State University staff pictured above. VCSU photo

Alan LaFave said. “Last year, our faculty and program were recognized as having no areas of concern and given full reaccreditation by CAEP. This is a significant achievement and reflects the high quality of our program.”

CAEP has accredited 541 educator preparation providers in 43 states. The organization

focuses on advancing equity and excellence through evidence-based accreditation.

“CAEP completed accreditation visits to 96 education preparation providers in 2023. VCSU appreciates being listed among the 21 institutions receiving the Frank Murray Recognition for Continuous Improvement. Our fac-

ulty prioritize helping every teacher candidate succeed in their content area, and this award reiterates the high-quality instruction and experience we offer,” Dean of the VCSU School of Education Allen Burgad said. “Our focus on instruction and authentic field experiences helps our students become successful educators.”

The Frank Murray Leadership Recognition for Continuous Improvement is named after the founding President of the Teacher Education Accreditation Council (TEAC). CAEP was created by the consolidation of the National Council for Accreditation of Teacher Education and TEAC.

To learn more about

CAEP, visit [caepnet.org](http://caepnet.org). For more information, or to arrange an interview about VCSU, contact Tammy Jo Anderson Taft by emailing [TammyJo.Taft@vcsu.edu](mailto:TammyJo.Taft@vcsu.edu), or calling 701-845-7227.

## PUBLIC NOTICE

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Case No. PU-23-343  
2024 Renewable Resource Cost Recovery Adj. Factor Rates

NOTICE OF OPPORTUNITY FOR HEARING  
On November 2, 2023, Otter Tail Power Company (OTP) filed a request for approval of its 2024 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from January 1, 2024, through March 31, 2025, of the repowers to Langdon, Ashtabula I, Luverne, and Ashtabula III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 12.157 percent to zero percent on January 1, 2024, and to increase the rate to 1.728 percent from April 1, 2024, through March 31, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$8.32 on January 1, 2024, and an increase of \$1.18 beginning on April 1, 2024.

Also on November 2, 2023, OTP filed PU-23-342, 2023 Electric Rate Increase (General Rate Case), proposing to remove the costs of Merricourt and Ashtabula III from the RRCR to base rate recovery, incorporate the proposed capital structure into the RRCR, and update the E2 jurisdictional allocation factor used in the RRCR to that proposed in the General Rate Case effective on January 1, 2024.

The issues to be considered in this proceeding are:  
1. Whether the investments and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 12, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 29, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner

(December 5, 2023)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Montana-Dakota Utilities Co.  
Case No. PU-23-339  
Generation Resource Cost Recovery Rates

NOTICE OF OPPORTUNITY FOR HEARING  
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2024 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets.

The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.01 per month compared to the exiting GRRR rate.  
The issues to consider in this proceeding are:  
1. Whether the investment and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
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Issued: November 29, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner

(December 5, 2023)

## Your Health: National Influenza Vaccination week

By Sam, LPN

There is still time to protect against the flu. The holidays are here, and while that means more opportunities for spreading cheer, there is also more opportunity for spreading flu and other respiratory viruses as people travel and gather with family and friends. This week, December 4-8, is National Influenza Vaccination Week. Now is a good time to ask yourself, have I gotten my flu vaccine? If not, you still have time to get vaccinated before the holiday season.

Ideally, we encourage people to get vaccinated by the end of October. The flu vaccine takes two

weeks to be effective so we encourage everyone to get vaccinated by the end of October so they are ready for Thanksgiving. Ultimately, it is important to get a flu vaccine before the virus starts spreading in the community so getting vaccinated later is still beneficial during most seasons. Flu most commonly peaks in February and significant activity can continue into May, so there is still time to get vaccinated if you haven't already.

Really everyone 6 months of age and older should receive an influenza vaccine, including, woman who are or will be pregnant during the

influenza season.

Adults with asthma, heart disease, diabetes and certain other chronic health conditions are at higher risk of developing potentially serious flu complications, including hospitalization or even death. In past flu seasons, 9 out of 10 adults hospitalized with the flu had at least one reported underlying medical condition.

Even more concerning is that heart disease and diabetes were the most common chronic conditions among hospitalized adults with flu during recent seasons. About half of adults hospitalized with flu had heart dis-

ease, and about 30% had diabetes. So, if you or a loved one has a chronic condition like asthma, heart disease, diabetes or had a stroke, please get your flu vaccine.

Typically, many healthy individuals feel they do not need to get the flu vaccine as they have never had the flu. However, be considerate and protect the individuals around you and get vaccinated.

Flu viruses are constantly changing, and multiple flu viruses can circulate at the same time during any given flu season. Because of this, flu vaccines are reviewed each year and updated as

needed.

Getting an annual flu vaccine is recommended for everyone 6 months and older and is the best way to help protect against flu. There's still time for you and your loved ones to get vaccinated; get your flu vaccine today

Flu vaccines are available at local clinics, pharmacies and your local public health unit: City-County Health District.

*Sam is a licensed practical nurse working at City-County Health District*

*Your Health is coordinated by City-County Health District.*

## Weekly message from Valley City Mayor Dave Carlsrud

We have certainly been Blessed with beautiful late fall weather. A few years ago winter arrived early in October forcing construction to stop. From that, a segment of gravel road all winter on Main by the Rosebud Center. Oh well, that is how we get averages! Enjoy the above average temperatures for a while.

December is a month of celebrations for many. Hanukkah, Kwanzaa and Christmas are three identified on my calendar. During this time of the year, many homes and



By Mayor Carlsrud

businesses have decorative lighting and religious scenes. With the nice weather, more decorations are showing up almost daily, go for a walk or drive and enjoy the beauty.

Light has shown to be a positive therapy

for good mental health. While outdoor light is the best, winter days are short, so those of you who have decorative lighting in your yards may be “making someone's day”. Thank you.

Last week the Valley City - Barnes County Development Corporation (VCBCDC) held its Annual Banquet at the Eagles Club. There was a nice social, a good meal and an informative program. Representatives from Freedom Machine Group and John Deere Seeding Group shared how

the VCBCDC helped bring their businesses here and ways it helps retain businesses.

Information about “Community Engagement” opportunities was presented. There are numerous VCBCDC events where help is needed with many of them being fun. Contact Trinity at 701-490-9010 to see if there is something you would like.

We had four power outages in November all caused by, guess what, squirrels! Kudos to Public Power, in spite of the squirrels,

our power was “on” 99.9999% of the time. Thank you.

December 21, 2023 the Winter Solstice occurs at 9:27 PM. That means the days will become longer beginning the 22nd, YAY!

Thanks to all who provide and proof material for this article.

“All you need is love. But a little chocolate now and then doesn't hurt.”

Charles M. Schultz  
Blessings, Pray, be Grateful and Respectful,

Valley City Mayor,  
Dave Carlsrud

## Valley City Green Dot works to keep Valley City safe

Courtesy of VC Green Dot

“Give a Green Dot” all December! In other words, help keep Valley City safe and joyful during the season of giving with Valley City Green Dot. Find little ways to spread kindness and be proactive in keeping our community safe every day this month. Give the gift of a safe community to your neighbors and yourself.

Valley City Green Dot is inviting you to join us once again in our December efforts to “Give a Green Dot”. Give as many green dots or moments of kindness as you can this holiday season. Giving a Green Dot means making small decisions every day that help keep our community safe. Green

Dots are the little choices we each make to watch out for one another in our community and to make clear that we in Valley City don't tolerate violence.

Over the last two years, we recorded over 500 Green Dots, or moments of kindness given within our community in the last two Decembers. VC Green Dot wants to see that same level of kindness again! Our goal is to record another 300 proactive Green Dots this month. That's 300 small moments that could include sharing with someone what VC Green Dot is, supporting organizations like APOC, signing up or inviting people to our February 27th Bystander Training, telling people about the

3Ds and other Bystander tips, sharing bystander videos on your social media, gifting a Green Dot ornament with info about violence prevention, or simply encouraging people to look out for one another and to keep Valley City safe.

You can participate in “Give a Green Dot” by doing any of the things above, sharing VC Green Dot posts throughout the month, or letting VC Green Dot know when you've given a Green Dot by commenting on posts using the hashtag #GiveaGreenDot or emailing your “Give a Green Dot” story to [VCGreenDot@gmail.com](mailto:VCGreenDot@gmail.com).

Valley City

GREEN, Page 7

(December 5, 2023)

# CLASSIFIED MARKETPLACE

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classifieds@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.

**Land for Sale**

**ND FARM LAND** Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701-238-5810. Free valuation. (NorthSCAN)

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**COUNTRY VIEW APARTMENTS**  
**Abercrombie ND**  
\$400.00 Month  
All Utilities Paid  
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Contact Jan 701-799-0788 or 701-356-9501  
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TTY:1-800-366-6888 EHO

**PUBLIC NOTICE**

SUMMARY OF COMMISSIONER PROCEEDINGS - November 14, 2023  
Summary minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on Tuesday, November 14, 2023. All commissioners were present.  
Public hearing regarding the consideration of implementation of body camera usage by the Wilkin County Sheriff's Office called to order at 1:00 P.M. Two comments submitted in favor of the proposal were read. There were no additional comments from the public. At 1:02 P.M. the Public Hearing was closed.  
Regular meeting called to order at 1:02 P.M.  
1. Approved the agenda with additions.  
2. Approved the consent agenda.  
3. Highway Department monthly report.  
4. Approved Resolution 32-2023.  
5. Approved conditional use permit for NextEra Energy.  
6. Approved Resolution 33-2023.  
7. Assessor Quarterly Report.  
8. Approved request to allocate \$50,000 received in Local Assistance and Tribal Consistency Funds to cover overtime costs for Family Services staff.  
9. Approved addendum to the agreement between the University of Minnesota for providing.  
10. Extension programs and employing Extension staff.  
11. Approved the reclassification of the Auditor-Treasurer and Recorder positions, along with the Deputy positions, to Auditor-Treasurer-Recorder.  
12. Approved Resolution 34-2023.  
13. Approved the appointment of Bryon Blair as the Auditor-Treasurer-Recorder.  
14. Approved the Wilkin County Employee's Council Labor Agreement for 2024-2026.  
15. Approved the Economic Development Tax Abatement Policy and Application.  
16. Approved the starting salary for a full-time Executive Assistant position.  
17. County Administrator monthly report.  
18. Committee Reports and discussion. Meeting adjourned at 2:07 P.M.  
A full and complete copy of the county board minutes are available on the county website or in person at the Wilkin County Auditor-Treasurer's Office, 300 5th St S, Breckenridge, MN 56520.  
Legal No. WDN000310 – Published Tuesday, December 5, 2023

**Miscellaneous**

**ADD TONEKOTE®** to dog and cat rations to treat dry, scaly skin, doggy odor and insure winter coat. At Tractor Supply® (www.happyjackinc.com) (NorthSCAN)

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**PUBLIC NOTICE**

STATE OF NORTH DAKOTA  
**PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-343  
2024 Renewable Resource Cost Recovery Adj. Factor Rates  
NOTICE OF OPPORTUNITY FOR HEARING  
On November 2, 2023, Otter Tail Power Company (OTP) filed a request for approval of its 2024 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from January 1, 2024, through March 31, 2025, of the repowers to Langdon, Ashtabula I, Luverne, and Ashtabula III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 12.157 percent to zero percent on January 1, 2024, and to increase the rate to 1.728 percent from April 1, 2024, through March 31, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$8.32 on January 1, 2024, and an increase of \$1.18 beginning on April 1, 2024.  
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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 29, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000308 – Published Tuesday, December 5, 2023

**Help Wanted**

**YOU CAN PLACE** a 25-word classified ad here in our every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

**Services**

**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836. (NorthSCAN)

**PUBLIC NOTICE**

**PUBLIC HEARING NOTICE – CITY OF BRECKENRIDGE**  
A public hearing will be held regarding a proposed property tax rebate in the amount of \$4,600 through the New Home Property Tax Rebate Program 2022. The rebate application is regarding Parcel No. 23-210-0090. The hearing will be held in conjunction with the City Council meeting on Monday, December 18, 2023, at 5:00 p.m. at Breckenridge City Hall.  
The program guidelines can be viewed in its entirety at City Hall prior to the hearing. For more information, you may email lmauch@breckenridgemn.net or call 218-643-1431.  
Legal No. WDN000300 – Published Tuesday, December 5, 2023

**PUBLIC NOTICE**

STATE OF NORTH DAKOTA  
**PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
Case No. PU-23-340  
Renewable Resource Cost Recovery Rates  
NOTICE OF OPPORTUNITY FOR HEARING  
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCR) rates. The new rates reflect projected costs through December 31, 2024, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects, and reflect a projected under-collected balance of the current RRCR as of December 31, 2023.  
The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$1.30 per month.  
The issues to consider in this proceeding are:  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
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TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 29, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000309 – Published Tuesday, December 5, 2023

**Health**

**SAVE MONEY ON YOUR HEALTH INSURANCE!**  
Affordable rate on Health Insurance. Let us show you what you can save. Call now! 833-357-2191 (NorthSCAN)

**PUBLIC NOTICE**

**NOTICE OF HEARING**  
**BOIS DE SIOUX WATERSHED DISTRICT**  
The Board of Managers of the Bois de Sioux Watershed District has scheduled a public hearing on the budgets for the 2024 General Fund, Construction Fund, and the levies and assessments for the ditch system funds and projects under their jurisdiction on Thursday, December 21, 2023 at 10:00 AM at the Watershed District Office, 704 Highway 75 South, Wheaton, Minnesota. Details regarding the following ditch systems, projects, and district will be reviewed, and future construction, repairs, and maintenance needs will be discussed for Wilkin County Ditches: #Sub-1; #2; #9; (Grant, Otter Tail & Wilkin); #18; #20; #25; #35; #39; and Judicial Ditches #2 (Grant, Traverse, Wilkin); #6 (Traverse & Wilkin); #7 (Traverse & Wilkin); #11 (Traverse & Wilkin); #12 (Grant, Traverse, Wilkin) Linda Vavra, President  
Legal No. WDN000277 – Published Tuesday, November 21, Tuesday, November 28 and Tuesday, December 5, 2023

**PUBLIC NOTICE**

**NOTICE OF PUBLIC HEARING REGARDING A STREET RECONSTRUCTION PLAN AND THE ISSUANCE OF BONDS THEREUNDER**  
**CITY OF BRECKENRIDGE, MINNESOTA**  
NOTICE IS HEREBY GIVEN that the City Council of the City of Breckenridge, Minnesota (the "City"), will hold a public hearing on Monday, December 18, 2023, at or after 5:00 p.m. in the City Council Chambers at City Hall, located at 420 Nebraska Avenue in the City, relating to a proposal concerning (1) the adoption of a five-year street reconstruction plan (the "Plan"); and (2) the issuance of general obligation street reconstruction bonds (the "Bonds") to finance the reconstruction, overlay, and reclamation improvements of certain streets in the City, all pursuant to Minnesota Statutes, Section 475.58, subdivision 3b, as amended. The Bonds will be issued in a principal amount not to exceed \$5,500,000, plus any premium received. A draft copy of the Plan is on file with the City Administrator and is available for public inspection at City Hall during regular business hours.  
If a petition requesting a vote on the issuance of the Bonds signed by voters equal to five percent (5%) of the votes cast in the last City general election is filed with the City Administrator within thirty (30) days after the public hearing, the City may issue the Bonds only after obtaining approval of a majority of voters voting on the question at an election.  
At the time and place fixed for the public hearing, the City Council will give all persons who appear at the hearing an opportunity to express their views with respect to the proposal. In addition, interested persons may direct any questions or file written comments respecting the proposal with the City Administrator, at or prior to said public hearing.  
Dated: December 5, 2023  
BY ORDER OF THE CITY COUNCIL OF THE CITY OF BRECKENRIDGE, MINNESOTA  
/s/ Lori Conway  
City Administrator, City of Breckenridge, MN  
Legal No. WDN000302 – Published Tuesday, December 5, 2023

**PUBLIC NOTICE**

**NOTICE TO CREDITORS**  
Amy M. Clark (#06770)  
SMITH & STREGE LTD.  
321 Dakota Avenue, P.O. Box 38 Wahpeton, North Dakota 58074 Telephone: (701) 642-2668 Fax: (701) 642-4729 email: amy.clark@smithstregelaw.com  
Attorney for Personal Representative Court File No. 39-2023-PR-00068  
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA  
IN THE MATTER OF THE ESTATE OF HAROLD FORD A/K/A HAROLD E. FORD, DECEASED  
**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Rick Ford, Personal Representative of the estate, at 7695 - 165th Avenue SE, Moorerton, North Dakota 58061, or filed with the Richland County District Court, at 418 - 2nd Avenue North, Wahpeton, North Dakota 58075.  
2. Dated this 16th day of November, 2023.  
/s/ Rick Ford, Personal Representative  
Legal No. WDN000294 – Published Tuesday, November 21, Tuesday, November 28 and Tuesday, December 5, 2023

**PUBLIC NOTICE**

**NOTICE OF PETITION FOR NAME CHANGE**  
IN DISTRICT COURT, RICHLAND COUNTY, STATE OF NORTH DAKOTA  
**IN THE MATTER OF THE PETITION FOR NAME CHANGE OF CALLIA ANNE WOLD, A MINOR CHILD**  
PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Callia Anne Wold to Callia Anne Hansey.  
NOTICE IS FURTHER GIVEN that thirty (30) days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objections must also be filed with the Court or Jonathan L. Green, Green Law Firm P.C., 328 Dakota Ave., Wahpeton, ND 58075. If no objections are given, the Court may respond to the Petition without further notice.  
Dated: November 14, 2023  
/s/ Melanie Hansey - Petitioner  
824 4th Street North  
Wahpeton, ND 58075  
Jonathan L. Green (ND Bar ID # 06853)  
jon.green@jongreenlawfirm.com  
GREEN LAW FIRM, P.C.  
328 Dakota Avenue  
Wahpeton, ND 58075  
(701) 672-1218  
Attorney for Petitioner  
Legal No. WDN000299 – Published Tuesday, November 28, Tuesday, December 5 and Tuesday, December 12, 2023

**PUBLIC NOTICE**

**NOTICE OF PUBLIC HEARING**  
To: All interested Agencies, Groups, and Individuals.  
Notice is hereby given that the City of Breckenridge will hold a Public Hearing on December 18th, 2023, at 5pm, at Breckenridge City Hall to discuss the City's application to the United States Department of Agriculture's (USDA) Rural Development Community Facility Program for snow removal equipment. This informational meeting will provide details on the proposed acquisition of equipment.  
The purpose of this Public Hearing is to inform residents and property owners within the City of Breckenridge about the potential acquisition and to gather public input on various aspects of the project, including but not limited to: Economic and Environmental Impacts, Service Area Coverage, Alternatives to the Project, and Potential Funding Sources, including USDA Rural Development  
Your participation and feedback are important in shaping the decision-making process. All residents and property owners within the City of Breckenridge are encouraged to attend.  
For additional information, please contact: Lori Conway, City Administrator, by email at lconway@breckenridgemn.net or by phone at 218-643-1431.  
Legal No. WDN000301 – Published Tuesday, December 5, 2023

**PUBLIC NOTICE**

STATE OF NORTH DAKOTA  
**PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
Case No. PU-23-339  
Generation Resource Cost Recovery Rates  
NOTICE OF OPPORTUNITY FOR HEARING  
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2024 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets.  
The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.01 per month compared to the existing GRRR rate.  
The issues to consider in this proceeding are:  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 29, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000307 – Published Tuesday, December 5, 2023

**SELL IT**  
IN THE CLASSIFIEDS

**It's the Easiest Way to Declutter, Recycle and Make Some Extra Cash!**

**LIBRARY SPOTLIGHT**

# Literary cookbooks for all ages are available

**BY KELSEY SOLBERT**

Did you know that some of your favorite book series have companion literary-based cookbooks? The following titles are just a few of the literary cookbooks that are part of the Lake Agassiz Regional Library collection and can be checked out at the Breckenridge Public Library.  
Great for birthday or party-themed ideas, literary cookbooks help you step into each imaginary world! Visit the Breckenridge Public Library to find more literary cookbooks for

all ages.

**Adult literary cookbooks**  
"Outlander Kitchen: The Official Outlander Companion Cookbook" by Theresa Carle-Sanders  
Outlander's Claire takes an incredible journey from post-war Britain to eighteenth-century Scotland and France in the popular book series, creating a feast for all five senses. Readers of "Outlander Kitchen" can learn how to prepare the mouthwatering dishes Claire eats through the series, including her first lone-

ly bowl of porridge at Castle Leoch to the decadent roast beef served after her hasty wedding to Highland warrior Jamie Fraser, from gypsy stew and jam tarts to fried chicken and buttermilk drop biscuits.  
"Teatime at Grosvenor Square: An Unofficial Cookbook for Fans of Bridgerton" by Dahlia Clearwater  
Fans of "Bridgerton" will enjoy learning how to create magnificent macaron towers, heavenly fruit-topped trifles and more of the dishes featured in the series. If you've ever wanted to learn how to create a

spread of delicate finger sandwiches and bite-size sweets, don't miss the 75 recipes included in "Teatime at Grosvenor Square" by Dahlia Clearwater.  
"Tequila Mockingbird: Cocktails with a Literary Twist" by Tim Federle  
This bestselling cocktail recipe book features clever commentary on history's most beloved books incorporated into delicious cocktail recipes. Recipes include favorites such as, "Big Little Limes," "Are You There God? It's Me, Margarita," "Gin Eyre," and "The Hand-Mule's

Tale."  
**Upcoming events at the Breckenridge Public Library:**  
Storytime, Thursdays from 10:30-11:15 a.m. Help your child develop exceptional reading skills by bringing them to Storytime. Each week, we explore different themes with stories, songs, rhymes, flannel boards, special guests and more! Storytime typically lasts for 45 minutes and is geared for children ages 3-6, although children of all ages are welcome to join the fun.

Breck Book Club, 6-7 p.m. Tuesday, Dec. 12. Join us for a meeting of the Breck Book Club in the Breckenridge Public Library Community Room. The Breck Book Club is going to be a place to come and discuss books you've currently read and share what you liked, or didn't like about it. Shhhhhh ... no spoilers! Give and get recommendations from others in the community! All are welcome to attend.  
**KELSEY SOLBERT**  
is branch manager of the Breckenridge Public Library.

**Nominate a 2023 Citizen of the Year**

The Daily News and News Monitor want to recognize our community's best citizens through our "Citizen of the Year" award. Let's show our appreciation to someone in our community who has gone the extra mile, done more than expected and who deserves special recognition.  
Please help us make sure all good candidates are considered. If you know someone who deserves this award, send us a letter describing that person's contributions and why you think he or she deserves it. Be sure to include your name and telephone number in case we need additional information. There is no particular format to follow, just say what needs to be said about the person you would like to nominate. The deadline is Monday, January 8, 2024.

**SEND YOUR NOMINATIONS TO:**  
**DAILY NEWS NEWS MONITOR**  
P.O. Box 760, Wahpeton, ND, 58074  
or e-mail: tarak@wahpetondailynews.com

(SOME HONOREES FROM PRIOR YEARS)