

## Emmer, Jonathan W.

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**From:** Jonathan Rudnick (BNI Coal) <jrudnick@bnicoal.com>  
**Sent:** Wednesday, April 17, 2024 2:01 PM  
**To:** Myran, Brandon S.  
**Cc:** Emmer, Jonathan W.; Johnson, Monty L.; Catherine Kolden (BNI Coal); Karene Hall (BNI Coal)  
**Subject:** RE: [EXTERNAL MAIL] Request for Excel: Appendix 4.14-1 Worst Case Bond Estimate (Updated/Printed 4/16/2024)  
**Attachments:** Appendix 4.14-1 Worst Case Bond Estimate-1101-REV 11-TR3\_04-17-24.pdf; Appendix 4.14-1 Worst Case Bond Estimate -1101 2024-REV 11-TR3.xlsx; REVISION 11\_RNWL 2 SUMMARY\_TR3\_04172024.pdf

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

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Brandon,

We have updated Appendix 4.14-1 Worst Case Bond Estimate and Appendix 1-1 Revision Summary and List of Changes according to the two corrections noted in the email below. Attached please find a PDF copy of the updated Appendix 4.14-1 Worst Case Bond Estimate, the excel file of the updated Appendix, and a PDF cop of the Appendix 1-1 Revision Summary and List of Changes which described the requested changes that were made.

Thank You,

**Jon Rudnick, PE**

Manager  
Engineering



2360 35th Avenue SW  
Center, ND 58530-9499  
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Cell: (701) 730-4859  
Fax: (701) 794-3125  
Email: [jrudnick@bnicoal.com](mailto:jrudnick@bnicoal.com)

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**From:** Myran, Brandon S. <bmyran@nd.gov>  
**Sent:** Wednesday, April 17, 2024 9:43 AM  
**To:** Jonathan Rudnick (BNI Coal) <jrudnick@bnicoal.com>  
**Cc:** Emmer, Jonathan W. <jemmer@nd.gov>; Johnson, Monty L. <moljohnson@nd.gov>; Catherine Kolden (BNI Coal)

<ckolden@bnicoal.com>; Karene Hall (BNI Coal) <khall@bnicoal.com>

**Subject:** RE: [EXTERNAL MAIL] Request for Excel: Appendix 4.14-1 Worst Case Bond Estimate (Updated/Printed 4/16/2024)



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Morning Jon,

This email is a follow-up to our phone call this morning. The following items regarding the excel file Appendix 4.14-1 Worst Case Bond Estimate were found requiring correction.

**MINE AREA, POND, AND HAULROAD SPGM RESPREAD AREAS**

1. The column for "657 SCRAPER (HRS)" utilizes a formula referencing the tab 'SC Prod' where two tables are located to determine the production rate of scrapers. In review, it appears that some of the ponds identified in the "MINE AREA, POND, AND HAULROAD SPGM RESPREAD AREAS" that have a haul distance of less than 1000 feet are not utilizing the table "Corrected Prod. (BCY/Hr)" which includes the Maneuver Time Correction Fraction of 0.75 used only for pond reclamation for haul distances under 1000 feet as detailed in Policy Memo No. 16 on Page 11. Please review the rows regarding pond reclamation that have a haul distance less than 1000 feet to verify they are using the correct table "Corrected Prod. (BCY/Hr)." (BSM)

**TOTAL BOND ESTIMATE SUMMARY**

2. The ITEM "SUPPLIES & MISC. (INCLUDES GRAVEL & CULVERTS)" within the TOTAL BOND ESTIMATE SUMMARY appears to include only the summation of the costs of gravel and culverts. In addition to the costs of gravel and culverts, please include 1% of Reclamation Costs (excluding administrative and mobilization) as outlined on the bottom of Page 4 of Policy Memo No. 16. (BSM)

Please give me a call with any questions. Following the correction of the two items above, the following items are requested to be emailed to the PSC:

1. PDF of updated Appendix 4.14-1 Worst Case Bond Estimate
2. Excel file of updated Appendix 4.14-1 Worst Case Bond Estimate
3. PDF of updated Appendix 1-1 Revision Summary and List of Changes which includes narrative of updates regarding the above items to Appendix 4.14-1.

Please note, you will not have to resubmit the whole permit. This email will be filed accordingly, and your submittal of the requested items will be sufficient.

Regards,

**Brandon Myran**  
**Environmental Engineer**  
NDPSC - Reclamation Division  
Email: [bmyran@nd.gov](mailto:bmyran@nd.gov)

Phone: 701-328-4072  
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Bismarck, ND 58505

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**From:** Jonathan Rudnick (BNI Coal) <[jrudnick@bnicoal.com](mailto:jrudnick@bnicoal.com)>  
**Sent:** Tuesday, April 16, 2024 2:47 PM  
**To:** Myran, Brandon S. <[bmyran@nd.gov](mailto:bmyran@nd.gov)>; Catherine Kolden (BNI Coal) <[ckolden@bnicoal.com](mailto:ckolden@bnicoal.com)>; Karene Hall (BNI Coal) <[khall@bnicoal.com](mailto:khall@bnicoal.com)>  
**Cc:** Emmer, Jonathan W. <[jemmer@nd.gov](mailto:jemmer@nd.gov)>; Johnson, Monty L. <[moljohnson@nd.gov](mailto:moljohnson@nd.gov)>  
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Brandon,  
Attached please find the excel file for Appendix 4.14-1 Worst Case Bond Estimate. If you have any questions please let us know.

**Jon Rudnick, PE**  
Manager  
Engineering



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**From:** Myran, Brandon S. <[bmyran@nd.gov](mailto:bmyran@nd.gov)>  
**Sent:** Tuesday, April 16, 2024 1:59 PM  
**To:** Jonathan Rudnick (BNI Coal) <[jrudnick@bnicoal.com](mailto:jrudnick@bnicoal.com)>; Catherine Kolden (BNI Coal) <[ckolden@bnicoal.com](mailto:ckolden@bnicoal.com)>; Karene Hall (BNI Coal) <[khall@bnicoal.com](mailto:khall@bnicoal.com)>  
**Cc:** Emmer, Jonathan W. <[jemmer@nd.gov](mailto:jemmer@nd.gov)>; Johnson, Monty L. <[moljohnson@nd.gov](mailto:moljohnson@nd.gov)>  
**Subject:** [EXTERNAL MAIL] Request for Excel: Appendix 4.14-1 Worst Case Bond Estimate (Updated/Printed 4/16/2024)



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Afternoon,

Would someone be able to share the excel file for Appendix 4.14-1 Worst Case Bond Estimate (updated/printed 4/16/2024)? This would be greatly appreciated for our review.

Regards,

**Brandon Myran**  
**Environmental Engineer**  
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