

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Basin Electric Power Cooperative
Roundup-Kummer Ridge 345-kV Trans-Dunn & McKenzie
Siting Application**

Case No. PU-23-361

AFFIDAVIT OF SERVICE BY REGULAR AND ELECTRONIC MAIL

**STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH**

Shelly A. Bauske deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **5th day of January 2024**, she deposited in the United States Mail, Bismarck, North Dakota, **5** envelopes by first class mail, fully prepaid, securely sealed each containing a photocopy of:

- **Notice of Filing and Notice of Public Hearing**

The envelopes were addressed as follows:

See attached list

Shelly A. Bauske further deposes and says that on the **5th day of January 2024**, she sent an electronic message to **57** addressees, each including an electronic copy in portable document format of the same document.

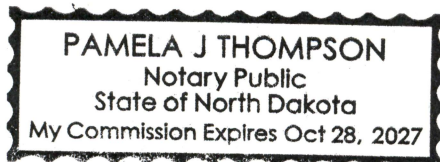
The electronic mails were addressed as follows:

See attached list

The addresses shown are the respective addressee's last reasonably ascertainable post office and electronic mail addresses.

Subscribed and sworn to before me
this **5th day of January 2024**.

(SEAL)



Shelly A Bauske

Pamela J Thompson

Notary Public

County Auditor
Dunn County
205 Owens Street
Manning ND 58642

County Commission
Dunn County
205 Owens Street
Manning ND 58642

Federal Aviation Administration
2301 University Avenue Building 23B
Bismarck ND 58504

McKenzie County Auditor
201 5th Street NW
Watford City ND 58854

McKenzie County Commission
201 5th Street NW
Watford City ND 58854

ndaero@nd.gov
Gaye Niemiller
Aeronautics Commission
PO Box 5020
Bismarck ND 58502-5020

masagsve@nd.gov
Matt Sagsveen
Attorney General's Office

legal.office-02@us.af.mil

CIV USAF ACC 319 RW/JA

GFAFB, ND

deq@nd.gov

Department of Environmental Quality (DEQ)
4201 Normandy Street
Bismarck ND 58503-1324

cte@nd.gov

Dept of Career and Technical Education
State Capitol
Bismarck ND 58505

governor@nd.gov
Doug Burgum
Governor's Office
State Capitol
Bismarck ND 58505

Kyle.Slivnik@us.af.mil
Kyle Slivnik
Grand Forks AFB

bhawk@nd.gov
Brad Hawk
Indian Affairs Commission
State Capitol - 1st Floor J Wing
Bismarck ND 58505

lauren.kinker@us.af.mil
Lauren Kinker
Minot AFB

Minot ND

bruce.johnson.25@us.af.mil
Bruce Johnson
Minot AFB

Minot ND

goehring@nd.gov
Doug Goehring
Agriculture Department
State Capitol
Bismarck ND 58505

BLM MT North Dakota FO@blm.gov

Bureau of Land Management
North Dakota Field Office

todd.j.lindquist@usace.army.mil

Todd Lindquist
Corp of Engineers

PO Box 527
Riverdale ND 58565-0527

dhseo@nd.gov

Department of Human Services

energyimpact@nd.gov

Energy Infrastructure and Impact Office

mark.hanson.4@us.af.mil
Mark Hanson
Grand Forks AFB

aimee.haney.1@us.af.mil
Lt. Colonel Aimee Haney
Grand Forks AFB

osd.dod-siting-clearinghouse@mail.mil

Military Aviation & Installation Assurance

joey.specht@us.af.mil
Joey Specht
Minot AFB

Minot ND

trev.albright@us.af.mil
Trev Albright
Minot AFB

Minot ND

gheiser@nd.gov
Gerald Heiser
N D Water Commission
900 E Boulevard
Bismarck ND 58505

christi.fisher@nd.usda.gov
Christi Fisher
NATURAL RESOURCE CONSERVATION SVC
PO BOX 1458
BISMARCK ND 58502-1458

commerce@nd.gov
ND Commerce Department

davisamy@nd.gov
Amy Davis
ND Department of Transportation

ekgustafson@nd.gov
Emily Gustafson
ND Department of Transportation

dotutilityengineer@nd.gov
ND Dept. of Transportation

jwilliam@nd.gov
Jeb Williams
ND GAME & FISH DEPT
INSIDE MAIL

emurphy@nd.gov
MR ED MURPHY
ND GEOLOGICAL SURVEY

labor@nd.gov
ND Labor Department

jjkringstad@ndpipelines.com
ND Pipeline Authority

stevebest@nd.gov
Steve Best
N D Water Commission
900 E Boulevard
Bismarck ND 58505

ndascd@lincolnoakes.com
ND Assoc of Soil Conservation Dist
3310 University Drive
Bismarck ND 58504-7564

ksonsalla@nd.gov
Kevin Sonsalla
ND Department of Commerce

jleinrem@nd.gov
Jen Einrem
ND Department of Transportation
State Highway Building
Bismarck ND 58505

dglatt@nd.gov
David Glatt
ND Dept. of Environmental Quality

dtlRequest@nd.gov
Jodi Smith
ND Dept. of Trust Lands

caboyd@nd.gov
Clint Boyd
ND Geological Survey

sjarntson@nd.gov
Sara Arntson
ND Job Service
P.O. Box 5507 INSIDE MAIL
Bismarck ND 58506-5507

mhumann@nd.gov
Mike Humann
ND Land Department

John.Weeda@NDTransmissionAuthority.com
John Weeda
ND Transmission Authority

ndicinfo@nd.gov

North Dakota Industrial Commission

Claire.Vigesaa@NDTransmissionAuthority.com
Claire Vigesaa
North Dakota Transmission Authority

krockema@nd.gov
Karl Rockeman
State Health Department

dglatt@nd.gov
Dave Glatt
State Health Department

jolson@ndlegis.gov
Jeremy L. Olson
State Representative

dpatten@ndlegis.gov
Dale Patten
State Senator

sschwenke@fs.fed.us
Sherri Schwenke
U S Forest Service
240 W Century Ave
Bismarck ND 58501-1494

cenwo-de@usace.army.mil
District Engineer
US Army Engineer District Omaha
1616 Capitol Ave
Omaha NE 68102

ndfieldoffice@fws.gov

US FISH & WILDLIFE SERVICE
3425 MIRIAM AVE
BISMARCK ND 58501-7926

atravnicek@nd.gov
Andrea Travnicek
North Dakota Parks & Rec
604 E Boulevard Ave
Bismarck ND 58505-0605

thomas.claeys@ndsu.edu
Thomas Claeys
NSDU North Dakota State Forest Service

pwax@nd.gov
Peter Wax
State Health Department

lbmeidinger@nd.gov
Lorna Meidinger
State Historical Society

ktimmons@ndlegis.gov
Kelby Timmons
State Representative

chad sexton@nps.gov
Chad Sexton
Theodore Roosevelt Nat'l Park
PO Box 7
Medora ND 58645

gjwiche@usgs.gov
District Chief
U S Geological Survey
821 E Interstate Ave
Bismarck ND 58501

jessica n johnson@fws.gov
Jessica Johnson
US Fish & Wildlife Service
3425 Miriam Ave
Bismarck ND 58501

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Basin Electric Power Cooperative
Roundup-Kummer Ridge 345-kV Trans-Dunn & McKenzie
Siting Application

Case No. PU-23-361

NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

A **Public Hearing** on the application in Case No. PU-23-361 is scheduled for **February 16, 2024, at 8:30 a.m. Mountain Time at the High Plains Community Center, 100 Fifth Avenue Southwest, Killdeer, ND 58640.**

On December 15, 2023, Basin Electric Power Cooperative filed a combined application for a corridor certificate and a route permit to construct approximately 32.5 miles of 345 kV electric transmission line and associated facilities extending from the existing Kummer Ridge Substation in McKenzie County, North Dakota to the existing Roundup Substation in Dunn County, North Dakota, also as shown on the attached map.

The issues to be considered in this proceeding are:

1. Will the location and operation of the proposed facility produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: January 4, 2024

PUBLIC SERVICE COMMISSION


Sheri Haugen-Hoffart
Commissioner


Randy Christmann
Chair


Julie Fedorchak
Commissioner

