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February 20, 2024

John Schuh
General Counsel
Public Service Commission
600 East Boulevard Avenue – Dept. 408
Bismarck, ND 58505-0480

RE: Basin Electric Power Cooperative / PU-23-361
Roundup-Kummer Ridge 345-kV Trans – Dunn & McKenzie
OAH File No. 20230436

Dear Mr. Schuh:

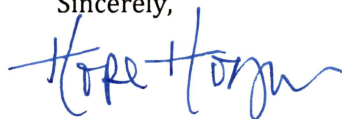
Enclosed please find the following documents which were received at the hearing on Basin Electric Power Cooperative application in the above-reference matter held on February 16, 2024:

1. Hearing audio (CD);
2. Witness list;
3. Exhibit list;
4. Original exhibits numbered 1-11; and
5. Attendance sheet (2 pages).

A deadline of March 1, 2024 was set for the filing of late-filed exhibits and proposed findings of fact, conclusions of law, and a proposed order.

Thank you.

Sincerely,



Hope L. Hogan
Administrative Law Judge

Enclosures

cc: Anine Merkens, counsel for Basin Electric Power Cooperative
Brian Johnson, counsel for the Public Service Commission

17 PU-23-361 Filed 02/21/2024 Pages: 1
Letter Enclosing Audio Recording, List of
Witnesses, List of Exhibits, Original Exhibits
Numbered 1 through 11, Hearing Sign-In Sheet

Hope Hogan, ALJ - Office of Administrative
Hearings

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