



Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Basin Electric Power Cooperative Case No. PU-23-361**, 2 time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: Liz Prather

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 11th day of March, 2024.

Sharon L. Peterson

SHARON L. PETERSON
NOTARY PUBLIC
STATE OF NORTH DAKOTA
MY COMMISSION EXPIRES NOV. 08, 2025

PUBLIC NOTICE GENERAL

NOTICE FOR SEALED BIDS MAGNESIUM/CALCIUM CHLORIDE SOLUTION The Board of County Commissioners of Dunn County, North Dakota, will receive sealed bids at the County Auditor's office, 205 Owens St, Manning, North Dakota 58642, until the hour of 9:30 AM MST, February 21st, 2024, for furnishing said County with magnesium chloride 30% and calcium chloride 38 % for use in the 2024 road stabilization program. Successful bid prices will be for a period of one year or until new bids are accepted. Bids must be accompanied by the following: Affidavit of Insurance coverage for General Liability of Bodily Injury and Property Damage having a combined total of \$1,000,000 minimum and a copy of your current Contractors License or Certificate of Renewal. Bids will be submitted on the specification form furnished by the Auditor's Office. A certified check in the amount of \$500.00 (five hundred) dollars in a separate envelope must accompany each bid. Please specify "Magnesium Chloride/Calcium Chloride Bids" on the envelope. The Board reserves the right to reject any or all bids, to waive irregularities in bidding, or to accept such as may be determined in the best interests of the county. Dunn County does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in its solicitation of bids. Dated at Manning, North Dakota, this 17th day of January, 2024 by order of the Board of Commissioners. David Lynn Dunn County Highway Supt. (Feb. 7 & 14, 2024) 295552

SIMS STREET IMPROVEMENT PHASE 2 City of Dickinson, North Dakota Apex Project #20.107.0162 City of Dickinson Project #202104 Section 00030 - ADVERTISEMENT FOR BIDS Sealed bids for the construction of Sims Street Improvements Phase 2 Project, according to the drawings and specifications on file in the office of the City of Dickinson, North Dakota will be received by the City Administrator's office at the Attention of Sylvia Miller for the City of Dickinson, North Dakota at its office in City Hall (38 1st Street West, Dickinson, ND 58601) until February 28, 2024 at 10:00 am Mountain Time at which time bids will be publicly opened and read aloud. The Contract Documents may be examined at the following locations: Apex Engineering Group, Inc. - 204 Sims Street - Suite 201, Dickinson, ND 58601 Fargo-Moorhead Builder's Exchange - 1010 Page Drive, Fargo, ND 58103 Bismarck Mandan Builder's Exchange

PUBLIC NOTICE GENERAL

- 4251 Morning Star Dr S, Mandan, ND 58554 Dickinson Builder's Exchange - 314 3rd W Ave, Dickinson, ND 58601 City of Dickinson Engineering - 38 1st Street West, Dickinson, ND 58601 Minot Builder's Exchange - 2424 Burdick Expressway E, Minot, ND 58701 The Contract Documents are available for download from the QuestCDN.com web site for \$25.00 (QuestCDN Project #8954630). Bidders may also obtain hard copies of the Contract Documents from the office of Apex Engineering Group, Inc., 204 Sims Street - Suite 201, Dickinson, ND 58601 upon payment of a non-refundable fee of \$150.00. This Project will consist of the following approximate quantities and types of work (not all bid items are listed): Construction of approximately 2,050 LF of 4" to 12" watermain and associated valves, fittings and appurtenances; 20 water service lines; 2,650 LF of 6" to 12" sanitary sewer; 20 sanitary service lines; 1,650 LF of 15" to 36" RCP storm sewer; 240 LF of 29"x18" to 58"x36" RCP Arch storm sewer; 30 storm sewer inlets and manholes; 12,000 SY of bituminous and concrete removal; 3,400 LF of curb removal; 4,900 TON Aggregate Base Course CL 5; 2,300 TON Superpave FAA 43; 3,400 LF curb and gutter; 1,400 SY sidewalk concrete; 950 SY driveway concrete; street lighting; traffic control; erosion control; and incidental items. Bids will be received as a Unit Price bid. The Owner intends to award the Bid based on the lowest bid. The Owner reserves the right to reject any and all Bids. Each Bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after Notice of Award, shall execute and effect a contract in accordance with the terms of his Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing body. The Bid Bond of the three lowest Bidders will be retained until the contract has been awarded and executed, but not longer than sixty (60) days. The Bid security is a guarantee that the Bidder will enter into contract for the work described in the Proposal. The bidder may submit a Bid Bond, certified check, or cashier's check payable to the City of Dickinson, North Dakota. All Bidders shall have a valid North Dakota Contractor's license of the appropriate Class for the work, as required by Section 43-07-05 (NDCC). Bidders shall enclose a copy of the license or Certificate of Renewal in the same envelope as the Bidder's Bond, as required under Section 43-07-12

PUBLIC NOTICE GENERAL

(NDCC). Failure to do so will render the Bid invalid. Receipt of all Addenda issued during bidding shall be acknowledged by the Bidder on the outside of the Bid Envelope. Failure to acknowledge any Addenda issued during bidding shall render the Bid invalid. No Bid will be read or considered unless it fully complies with the Bond and license requirements. Any deficient Bid will be resealed and returned to the Bidder immediately. The successful Bidder shall be required to furnish both a Performance Bond and Payment Bond in the full amount of the Contract. A Pre-Bid Conference will be held on Tuesday, February 13, 2024, at 8:00 am Mountain Time at City Hall (38 1st Street West, Dickinson, ND 58601). A Microsoft Teams link is available upon request. Bidders on this work will be required to comply with Title 40 CFR Part 33-Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications. The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications. Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. The Work under this Contract shall achieve Substantial Completion by October 31, 2024, and Final Completion by June 1, 2025. ALL QUESTIONS REGARDING THE CONTRACT DOCUMENTS SHALL BE DIRECTED TO THE OFFICE OF: Apex Engineering Group, Inc., Jason Gullicks, PE at 701-323-3953 or by email at Jason.Gullicks@ApexEng-Group.com. All questions must be received in writing or by email on or before eight (8) days prior to the bid opening. Responses to technical questions will be issued by addendum within six (6) days prior to the bid opening. Dated this 7th day of February 2024. Dustin Dassinger, City Administrator Dickinson, North Dakota (Feb. 7, 14 & 21, 2024) 295514

PUBLIC NOTICE GENERAL

REQUEST FOR PROPOSAL TO PERFORM CONSTRUCTION ENGINEERING SERVICES FOR STARK COUNTY BRJ-0045(076) PCN 23725 83 rd Ave. SW, Structure No. 45-147-01.0 6 Miles North of Richardson, 5 Miles East of ND Hwy 8, Turn North on 83 rd Ave SW .75 miles Stark County will engage the services of a prequalified engineering firm to perform Construction Engineering on the following project in Stark County scheduled to be completed in 2024: BRJ-0045(076) PCN 23725 Work to be performed by Consultant includes: Construction Services: Perform Project Management, Project Administration, Construction Observation, Surveying, and Material Testing. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available funding. Firms are invited to submit a proposal for the project listed above. The proposals shall provide the following information: Past Performance Ability of professional personnel Willingness to meet time and budget requirements Location Recent, current, and projected workloads of the persons and/or firms Related experience on similar projects Recent and current work for the County Project understanding, issues, & approach The proposal pages shall be numbered and must be limited to 5 pages in length. Proposals that exceed the 5 page length requirement will not be considered. The cover letter will not be counted as one of the 5 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Stark County will only consider proposals received prior to 5:00 PM MST, March 8, 2024. Late proposals will be deemed unresponsive. The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in the appendix. The appendix will not be considered as a part of the 5 page proposal. Each proposal will be evaluated by a selection committee. Stark County will conduct interviews. The County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements.

Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated. All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects. Engineering firms interested in performing the work shall submit 7 printed copies and 1 electronic version (PDF) of their proposals to: Stark County Highway Superintendent 51 3 rd Street East PO Box 130 Dickinson, ND 58602 BRJ-0045(076) PCN 23725 701-456-7662 aheiser@starkcountynynd.gov Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: https://www.dot.nd.gov/about-nddot/civil-rights/title-vinondiscrimination-and-ada (Feb. 14 & 21 & 28, 2024)

ADVERTISEMENT FOR BIDS KILLDEER PUBLIC SCHOOL DISTRICT - HIGH SCHOOL GREENHOUSE PROJECT

1. THE PROJECT: High School Greenhouse Project for Killdeer Public Schools, Killdeer, North Dakota 2. THE OWNER: (Hereinafter referred to as Owner) Killdeer Public School District No. 16, 101 High Street NW, PO Box 579, Killdeer, North Dakota 58640 3. DATE: February 2024 4. TO: POTENTIAL BIDDERS a. Sealed SEPARATE BASE BID(S) will be received for GENERAL CONSTRUCTION, MECHANICAL WORK and ELECTRICAL WORK for the above referenced project. The Owner will solicit proposals for the Quality Control/Special Inspections Contractor after award of the Contracts. b. All Bids will be received by the Owner until 11:00 A.M. Mountain Standard Time on March 7, 2024. i. Bids shall be delivered before the time and date above to Rhonda Zastoupil, Business Manager, at the address listed above for the Owner, at which time the Bids will be publicly opened and read aloud. Telephone and Fax Bids will not be allowed. ii. The Architect assumes no responsibility for receiving and delivering Contractor Bids to the bid opening. c. All bids shall be in accordance with Bidding Documents prepared by ICON Architectural Group, 361 N. Main, Watford City, ND 58854 d. The Bidding Documents may be examined at the following locations until Bid opening time i. The offices of the Owner and Architect e. Bid Documents may be obtained from the office of the Architect as outlined below. All deposits and/or payments for Bid Documents shall be made payable to ICON Architectural Group. i. Any bidding Contractor, subcontractor, material supplier/vendor, and/or testing agency may obtain electronic Bid Documents at no cost by contacting the Owner or Architect ii. Upon request, a full set of printed hard copy Bid Documents may be obtained by any bidding Contractor, subcontractor, material supplier/vendor and/or testing agency at a non-refundable cost of \$150. f. No Bids will be read or considered which do not fully comply with North Dakota bond and license requirements as stipulated in Section 00 21 13 - Instructions to Bidders and the North Dakota Century Code. g. Each Bid shall be accompanied by a separate envelope containing a Bidder's bond in the sum equal to 5% of the highest amount of the

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Bids, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bids be accepted and the contract awarded to principal, the principal, within ten days after Notice of Award, will execute and effect a contract in accordance with the terms of the Bids and a contractor's bond as required by law and the regulations and determinations of the Owner. h. Bidder shall have North Dakota Public Contractors License for the highest amount of Bids, including any Alternate Bids, and such license shall have been in effect for at least ten days prior to Bid opening date. i. Bid security shall be made payable to Killdeer Public School District No. 16. j. Bid security will be retained and your Bid will be required to be submitted under a condition of irrevocability until Contract has been awarded and executed, but not longer than a period of 30 days after the Bid date. k. The Owner reserves the right to reject any or all Bids and waive informalities therein. 5. SIGNATURE: a. For the Owner: Killdeer Public School District No. 16 Killdeer, ND b. By: Rhonda Zastoupil, Business Manager (Feb. 14 & 21 & 28, 2024)

A public input meeting will be held on Tuesday, March 12, 2024, at 5:15 p.m. at the Belfield City Hall for the purpose of gathering input from the property owners affected by the proposed project. The proposed project would improve Belfield's water pressure issues on the South and West side of town. The proposed project location is south of the BNSF railroad and West of Highway 85. Disabled persons needing assistance, please contact the City Auditor, Connie O'Brien, at least 72 hours before the services are required. For more information or for complaints about ADA compliance, call 701-623-4828. (Feb. 7 & 14 & 21 & 28, 2024)

Carmi L. Howe ID No. 05050 HOWE & HOWE, P.C. 150 West Villard, Suite #3, P. O. Box 370 Dickinson, ND 58601 Telephone No. (701) 483-9000 Attorney for: Personal Representative Probate No. 45-2024-PR-00008 STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT In the Matter of the Estate of Lawrence K. Pavlish, Deceased. NOTICE TO CREDITOR NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kevin Pavlish, Personal Representative of the estate, at 150 West Villard, Suite #3, Dickinson, North Dakota, or filed with the Court. Dated this 5th day of February, 2024. /s/ Kevin Pavlish Kevin Pavlish, Personal Representative HOWE & HOWE, P.C. 150 West Villard, Suite #3 P.O. Box 370 Dickinson, ND 58601 Attorney for Personal Representative (Feb. 14 & 21 & 28, 2024)

OFFICIAL PROCEEDINGS OF THE STARK COUNTY COMMISSION January 16, 2024

Chairman Franchuk called the special meeting of the Stark County Board of Commissioners to order at 9:00 a.m. Commissioners Present: Dean Franchuk, Paul Clarys, Bernie Marsh, Neal Messer, and Cory White. Department Heads Present: Auditor Karen Richard, Sheriff Corey Lee, Road Superintendent Al Heiser, and Human Resources Joretta Pearcy. MOTION BY: Commissioner Clarys SECONDED BY: Commissioner Marsh To ratify the agenda as presented. DISPOSITION: All voted aye. Mo-

ADVERTISEMENT FOR BIDS Airfield Pavement Maintenance Dunn County Airport Killdeer, North Dakota

RECEIPT AND OPENING OF PROPOSALS: Proposals for the work described below will be received online through QuestCDN.com until 10:00 AM on Thursday, March 7, 2024 at which time the bids will be opened and publicly read online through Microsoft Teams. Please use the link or call-in number/conference ID below to see and/or hear the bid opening results: 1. Microsoft Teams Meeting Link: http://tinyurl.com/fkvnjyuk Passcode: WtpgUc 2. Call: 612-428-8778, Conference 1-612-428-8778 Conference ID: 209 312 852# DISPOSITION OF WORK: The work includes the construction of approximately: ITEM QTY UNIT REMOVE PAVEMENT 17,562 SQFT MARKINGS CRACK ROUTING 10,000 LF CRACK SEALING 33,000 LF ASPHALT SURFACE 44,280 SQYD TREATMENT - HEAVY PAVEMENT MARKINGS 21,000 SQFT

together with numerous related items of work, all in accordance with Plans and Specifications. COMPLETION OF WORK: All work under the Contract must be completed in 15 working days. PLAN HOLDERS LIST, ADDENDUMS AND BID TABULATION: The plan holders list, addendums and bid tabulations will be available for download on-line at www.questcdn.com or www.bolton-menk.com. TO OBTAIN BID DOCUMENTS: Complete digital project bidding documents are available at www.questcdn.com or www.bolton-menk.com. You may view the digital plan documents for free by entering Quest project # 8968541 on the website's Project Search page. Documents may be downloaded for \$50.00. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, viewing, downloading, and working with this digital project information. BID SUBMITTAL: A bid shall be submitted online no later than the date and time prescribed. For this project, the Owner will only be accepting online electronic bids through QuestCDN. To access the electronic bid form, download the project document and click online bidding button at the top of the advertisement. Prospective bidders must be on the plan holders list through QuestCDN for bids to be accepted. BID SECURITY: A Proposal Bond in the amount of not less than 5 percent of the total amount bid, drawn in favor of Dunn County Airport shall accompany each bid. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under Section 45-01.2-05 of the North Dakota Century Code. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. A bidder, except a bidder on a municipal, rural, and industrial water supply project using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid as required by section 43-07-12. For projects using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], unless a bidder obtains a contractor's license for the full amount of its bid within twenty days after its determined the bidder is the lowest responsible bidder, the bid must be rejected and the contract awarded to the next lowest bidder. No bid may be read or considered if the bid does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code and any deficient bid submitted must be resealed and returned to the bidder immediately. OWNER'S RIGHTS RESERVED: The Owner reserves the right to reject any or all bids and to waive any irregularities and informalities therein and to award the Contract to other than the lowest bidder if, in their discretion, the interest of the Owner would be best served thereby. DATED: 02/12/2024 /S/ Mike Schollmeyer, Airport Board Chairman (Feb. 14 & 21 & 28, 2024)


PUBLIC NOTICE GENERAL

tion Carried. 2023 BUDGET AMENDMENTS Richard presented the 2023 budget amendments as follows: Weed - if the commission would like to keep the fund at 75% of appropriations, they would need a transfer in of \$20,000.00. After 2024 they should not need any transfers anymore. Stark County Victim Witness - the grant doesn't cover all the expenses and will need a transfer of \$25,000.00 from the General fund to make the SCVW fund positive. The Farm to Market fund is closed but is collecting taxes that are in arrears, those funds need to be transferred to Unorganized Road & Bridge in the amount of \$7,177.39. MOTION BY: Commissioner Messer SECONDED BY: Commissioner White To transfer \$7,177.39 from the 2110 Farm to Market to the 2120 Unorganized Road & Bridge account. DISPOSITION: Roll call: Commissioners: Messer - aye, White - aye, Marsh - aye, Clarys - aye, Chairman Franchuk - aye. Motion Carried. An amendment is needed for the 2720 Jail Capital Projects account as there was an original budget of \$2,637,731.30 and is over budget expenses by \$59,285.27. MOTION BY: Commissioner Messer SECONDED BY: Commissioner Clarys To amend fund 2720 Jail & Capital Projects from \$2,637,731.30 by \$59,285.27 to a total amount of \$2,697,016.57. DISPOSITION: Roll call: Commissioners: Messer - aye, Clarys - aye, Marsh - aye, White - aye, Chairman Franchuk - aye. Motion Carried. An amendment is needed for Estimate Tax as no amount was budgeted as it is used for billing the cities. MOTION BY: Commissioner Messer SECONDED BY: Commissioner White To amend fund 6012 Estimate Tax by \$2,665.70. DISPOSITION: Roll call: Commissioners: Messer - aye, White - aye, Marsh - aye, Clarys - aye, Chairman Franchuk - aye. Motion Carried. An amendment is needed for the 911 Equipment line 6042. The original balance was \$65,000.00, and they spent \$90,855.90. The budget needs to be amended by \$25,855.90. MOTION BY: Commissioner White SECONDED BY: Commissioner Marsh To amend line item 6042 from \$65,000.00 to \$90,855.90, an increase of \$25,855.90. DISPOSITION: Roll call: Commissioners: White - aye, Marsh - aye, Clarys - aye, Messer - aye, Chairman Franchuk - aye. Motion Carried. Richard states the COVID line has COVID, Cares, and ARPA funding and \$373,638.80 has been spent in 2023. Of the balance amount, \$1.3 million is what is actual ARPA, and she will provide a full breakdown of what is just ARPA. The state recommendation in 2021 was to move the remaining CARES funding to the General fund, as it was supposed to go into the General fund, to begin with. Richard will also provide the amount of the Cares funding. MOTION BY: Commissioner Messer SECONDED BY: Commissioner Clarys To transfer \$45,000.00 from the General fund to \$20,000.00 Weed Control and \$25,000.00 to 6018 Stark County Victim Witness DISPOSITION: Roll call: Commissioners: Messer - aye, Clarys - aye, Marsh - aye, White - aye, Chairman Franchuk - aye. Motion Carried. Richard asks what the Commission would like to transfer over to Capital Improvements and Jail Capital Projects from the General. She states the Jail Capital Projects line is going through money quickly and they are now below the 75% of appropriations. She would also like to discuss with the commission the list of projects that will be coming up under Capital Improvements. MOTION BY: Commissioner Messer SECONDED BY: Commissioner Marsh To transfer \$1.5 million into account

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-23-361 Basin Electric Power Cooperative Roundup-Kummer Ridge 345-kV Trans-Dunn & McKenzie Siting Application NOTICE OF FILING AND NOTICE OF PUBLIC HEARING A Public Hearing on the application in Case No. PU-23-361 is scheduled for February 16, 2024, at 8:30 a.m. Mountain Time at the High Plains Community Center, 100 Fifth Avenue Southwest, Killdeer, ND 58640. On December 15, 2023, Basin Electric Power Cooperative filed a combined application for a corridor certificate and a route permit to construct approximately 32.5 miles of 345 kV electric transmission line and associated facilities extending from the existing Kummer Ridge Substation in McKenzie County, North Dakota to the existing Roundup Substation in Dunn County, North Dakota, also as shown on the attached map. The issues to be considered in this proceeding are: 1. Will the location and operation of the proposed facility produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota? 2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources? 3. Will the proposed facility location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion? For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: January 4, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Randy Christmann Julie Fedorchak



Bus. 701-444-2211
Fax 701-444-2847



Johnson & Sundeen
Ross E. Sundeen
Kriston E. Johnson
and Aaron Weber
Attorneys At Law

P.O. Box 1260
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Watford City, ND
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Yellowstone Township Residents
Township Meeting

Will Be Held On
Monday, Jan. 22, 2024 • 7 p.m.
East Fairview School

Agenda:

- Information, discussion and decision on Water Depot Zoning
- Enlarging Township Board in March

For questions, please contact
Vicky Cayko at 406-489-1228



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Part-Time Direct Support Professional

Opportunity Foundation, Inc. has a part-time position available as a Direct Support Professional in Watford City working with children with autism.

Hours can vary from after school and weekends.

For more information on this position, please contact Human Resources at 701-774-8593, Ext. 106 or apply online at oppfound.org

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Watford City



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10:30 am - Sunday School & Fellowship

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Our Lady of Consolation • Alexander
Sunday Mass: 8:30 a.m.



watfordcitynd.com

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Basin Electric Power Cooperative
Roundup-Kummer Ridge 345-kV Trans-Dunn & McKenzie Siting Application

Case No. PU-23-361

NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

A Public Hearing on the application in Case No. PU-23-361 is scheduled for February 16, 2024, at 8:30 a.m. Mountain Time at the High Plains Community Center, 100 Fifth Avenue Southwest, Killdeer, ND 58640.

On December 15, 2023, Basin Electric Power Cooperative filed a combined application for a corridor certificate and a route permit to construct approximately 32.5 miles of 345 kV electric transmission line and associated facilities extending from the existing Kummer Ridge Substation in McKenzie County, North Dakota to the existing Roundup Substation in Dunn County, North Dakota, also as shown on the attached map.

The issues to be considered in this proceeding are:

1. Will the location and operation of the proposed facility produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: January 4, 2024 PUBLIC SERVICE COMMISSION



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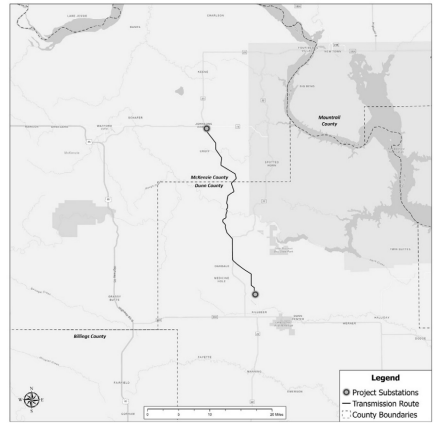
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- Maintenance Tech.
- OB Nurse Manager
- Radiologic Technologist
- RN Charge Nurse - Baylor Program
- RN - Multiple Positions/Shifts Available
- Ultrasound Technologist, Registered

Sheri Haugen-Hoffart Randy Christmann Julie Fedorchak



Legend
● Project Substation
— Transmission Route
--- County Boundaries



Angie Moe
605-431-1701
Watford City Office – 701-842-6973
229 North Main Street
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Full information online at basinbrokers.com

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Basin Electric Power Cooperative Case No. PU-23-361
Roundup-Kummer Ridge 345-kV Trans-Dunn & McKenzie
Siting Application

NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

A Public Hearing on the application in Case No. PU-23-361 is scheduled for February 16, 2024, at 8:30 a.m. Mountain Time at the High Plains Community Center, 100 Fifth Avenue Southwest, Killdeer, ND 58640.

On December 15, 2023, Basin Electric Power Cooperative filed a combined application for a corridor certificate and a route permit to construct approximately 32.5 miles of 345 kV electric transmission line and associated facilities extending from the existing Kummer Ridge Substation in McKenzie County, North Dakota to the existing Roundup Substation in Dunn County, North Dakota, also as shown on the attached map.

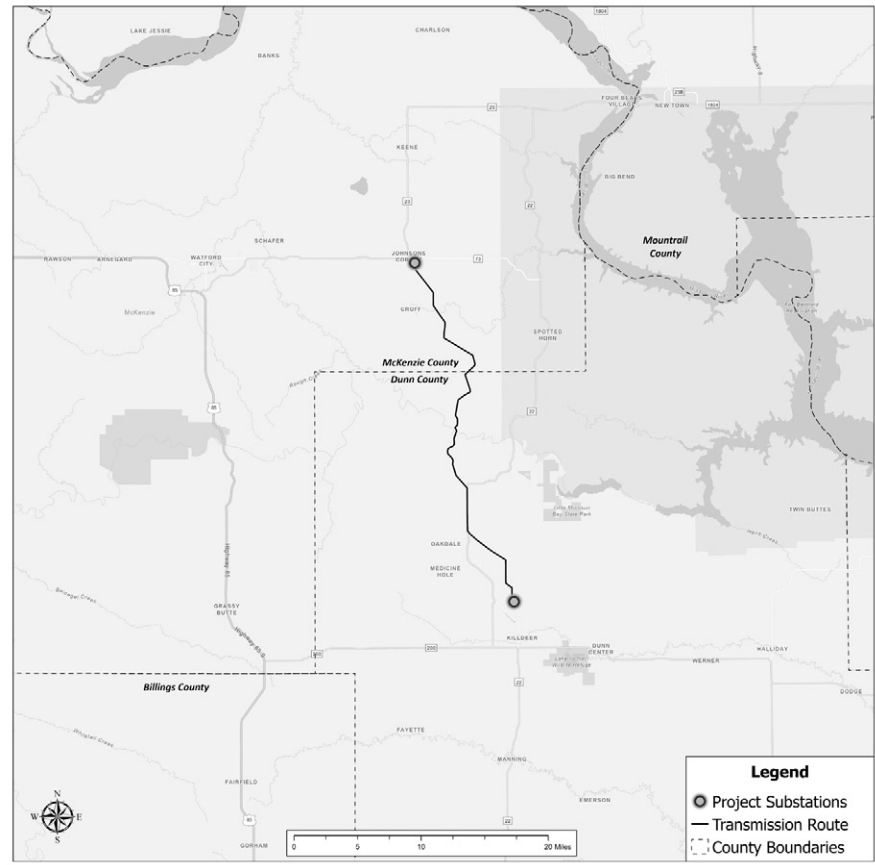
The issues to be considered in this proceeding are:

1. Will the location and operation of the proposed facility produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: January 4, 2024 PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart **Randy Christmann** **Julie Fedorchak**



Legend
● Project Substations
— Transmission Route
--- County Boundaries

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