



# Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Case No PU-23-364, 1 time(s)** as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: *Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 6<sup>th</sup> day of February, 2024.

*Sharon L. Peterson*

SHARON L. PETERSON  
NOTARY PUBLIC  
STATE OF NORTH DAKOTA  
MY COMMISSION EXPIRES NOV. 08, 2025

**PUBLIC NOTICE**  
**GENERAL**

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2024 spring wild turkey hunting proclamation. The season will run from Apr.13 through May 19. There are 8,137 licenses available in 21 open units. Bag limit is one bearded or male wild turkey. Deadline to apply is Feb 14. Only residents are eligible. Apply online at www.gf.nd.gov. Licenses issued by weighted lottery. A complete 2024 fall wild turkey proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at www.gf.nd.gov. (Jan. 31, 2024) 294219

**IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA**  
Civil No. 09-2024-CV-00408

**SUMMONS**  
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Floyd A. Strouse, deceased; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint; Defendants.

**THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:**

1. YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Cass County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.  
2. MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose. Dated at Fargo, North Dakota, this 25th day of January, 2024. /s/ Sarah A. Aaberg

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff  
720 Main Avenue  
Fargo, North Dakota 58103  
701.235.8000  
sarah@okeeffeatorneys.com  
3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Cass, State of North Dakota, to-wit:  
Lot Eight, in the Replat of Lot One and Lots Twenty-three through Thirty, in Block Five, of Meadow Ridge Second Addition to the City of West Fargo, situate in the County of Cass and the State of North Dakota. APN #: 02-1361-00080-000 (Street Address: 613 19th Street E, West Fargo, ND 58078) /s/ Sarah A. Aaberg

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff  
720 Main Avenue  
Fargo, North Dakota 58103  
701.235.8000  
sarah@okeeffeatorneys.com (Jan. 31; Feb 7 & 14, 2024) 294389

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Northern States Power Company Customer Credit - DOE Settlement 2022  
Application Case No. PU-23-364

**NOTICE OF OPPORTUNITY FOR HEARING**

On December 20, 2023, Northern States Power Company (NSP) filed a petition for approval to refund to customers the 14th settlement payment of \$835,711 received November 20, 2023, arising from the United States Department of Energy not accepting nuclear waste in breach of the federal Nuclear Waste Policy Act using either one of two refund alternatives. NSP requests to either refund this payment back to customers using the Bill Credit Rider (BCR) over twelve months or use the settlement payment to offset the jurisdictional share of new payments to be made to the Prairie Island Indian Community (PIIC) with the remainder to be bundled with another future refund through the BCR. The North Dakota jurisdictional share of the 2024 PIIC payments is \$517,435. NSP proposes to offset this amount with the remainder to be kept in an interest-bearing account until it can be bundled with other refunds through the BCR. The new PIIC payments relate to an Amended and Restated Settlement Agreement between NSP and PIIC, which was executed on August 3, 2023, detailing a revised settlement amount to account for the impacts of the extension of the Prairie Island Nuclear Generating Plant. The issues to be determined in this matter are:  
1. Is the 14th settlement payment refund just and reasonable?  
2. Whether to use the 14th settlement payment to offset the jurisdictional share of new payments to be made to the Prairie Island Indian Community.  
3. What is the appropriate settlement refund period and refund alternative? Comments and requests for a hearing must be received by March 2, 2024. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. If deemed appropriate, the Commission can determine these matters without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: January 24, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Jan. 31, 2024) 294216

**ADVERTISEMENTS FOR PROPOSALS**

**OWNER: Fargo Public Schools Fargo, ND 58103**  
The Board of Education of the City of Fargo will receive proposals for E-Rate Wireless Network Equipment for Fargo Public Schools. Proposals are due to the office of Jackie Gapp, Business Manager, 700 7th Street South, Fargo, ND 58103, by 10:00 a.m. on Thursday, February 8, 2024. Specifications and any additional information may be obtained from our

**PUBLIC NOTICE**  
**GENERAL**

website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "E-Rate Wireless Network Equipment, [Company Name], February 8, 2024." The Board of Education, Fargo, North Dakota, reserves the right to hold all bids for thirty (30) days, to reject any or all bids, and to waive any formalities thereof. By: Jackie Gapp, Business Manager Dated: January 5, 2024 (Jan. 10, 17, 24 & 31, 2024) 289098

**IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA**

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Spencer R. Dietrich, single man; and any other person in possession; Defendants.  
Civil No. 09-2023-CV-04326

**SUMMONS**

**THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:**  
[1] YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Cass County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.  
[2] MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose. Dated at Fargo, North Dakota, this 14th day of December, 2023. /s/ Sarah A. Aaberg  
Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff  
720 Main Avenue  
Fargo, North Dakota 58103  
701.235.8000  
sarah@okeeffeatorneys.com

[13] This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Cass, State of North Dakota, to-wit:  
Lot Nine, in Block Four, of Hogan's Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. APN #: 01-1280-00870-000 (Street Address: 1511 3rd Street N, Fargo, ND 58102) /s/ Sarah A. Aaberg  
Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff  
720 Main Avenue  
Fargo, North Dakota 58103  
701.235.8000  
sarah@okeeffeatorneys.com (Jan. 31; Feb. 7 & 14, 2024) 292777

Keven Jay Kercher Attorney ID#05791 OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078 (701)282-3249 kkercher@ohnstadlaw.com Attorney for Co-Personal Representatives  
Court File No. 09-2024-PR-00021

**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of Betty LaVerle Wadeson, a/k/a Betty L. Wadeson, a/k/a Betty Wadeson, Deceased

**NOTICE TO CREDITORS**

1. NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Nancy Baerwald and/or Paul Wadeson as Co-Personal Representatives of the Estate at P.O. Box 179, Cando, North Dakota 58324, and/or 4545 -135th Avenue SE, Fingal, North Dakota 58031, respectively, or filed with the Court. Dated this 17th day of January, 2024. /s/ Nancy Baerwald  
Nancy Baerwald  
P.O. Box 179  
Cando, North Dakota 58324  
/s/ Paul Wadeson  
Paul Wadeson  
4545 - 145th Avenue SE  
Fingal, North Dakota 58031  
Co-Personal Representatives of the Estate of Betty LaVerle Wadeson, a/k/a Betty L. Wadeson, a/k/a Betty Wadeson, deceased. (Jan. 31; Feb. 7 & 14, 2024) 293417

**PUBLIC NOTICE**  
**GENERAL**

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA Case No.: 09-2023-CV-01293 Aspire Bank, f/k/a Aspire Financial, Plaintiff, v. Jamieson CAPEX Fund, LLC, Gregory P. Hallback, as Trustee of the AMS Land Trust, AMS Holdings, LLC and Bradley J. Stroup, Defendants.

**NOTICE OF SALE**

[1] NOTICE IS HEREBY GIVEN, that judgment and decree of foreclosure was rendered by the District Court for the East Central Judicial District, Cass County, North Dakota, on December 4, 2023, in the office of the Clerk of Court for Cass County, North Dakota, in Case No. 09-2023-CV-01293. Aspire Bank, f/k/a Aspire Financial, was the plaintiff and Jamieson CAPEX Fund, LLC, Gregory P. Hallback, as Trustee of the AMS Land Trust, AMS Holdings, LLC and Bradley J. Stroup, were the defendants in the action. On that day, it was adjudged that there was due to plaintiff for indebtedness upon a mortgage the sum of \$117,847.97, inclusive of costs and disbursements. By virtue of a writ of special execution issued to me by the Clerk of the Court, I will sell the real property which is the subject of the foreclosure and is described below to the highest bidder for cash at public auction at the front door of the Cass County Courthouse in the City of Fargo, Cass County, North Dakota, on February 14th, 2024, at the hour of 10:00 a.m. to satisfy the amount due with costs accrued to the date of sale, or so much thereof as the proceeds of such sale applicable thereto will satisfy.  
[2] The real property to be sold is located in Cass County, North Dakota, and more particularly described as follows:  
Unit 820, Merit Manor, Condominium, a condominium created pursuant to Declaration Establishing a Plan for Condominium Ownership recorded as Document No. 1167040, and erected upon: Lot One, Block One, Meritcare Addition and Lots Three and Four, Block Two, Dewitt's Addition to the City of Fargo, Cass County, North Dakota, together with the undivided interest in the common elements declared appurtenant to such unit. Dated this 11th day of January, 2024. /s/ Jesse Jahner  
Jesse Jahner, Sheriff  
Cass County, North Dakota  
By: /s/ Katie Fuller  
Deputy Katie Fuller  
Douglas W. Murch (ND ID #05983) For CONMY FESTE LTD. P.O. Box 2686 Fargo, North Dakota 58108-2686 Telephone: 701-293-9911 dmurch@conmylaw.com ATTORNEYS FOR PLAINTIFF (Jan. 17, 24 & 31, 2024) 290464

**PROJECT NO. CH2404 GRADING, MILL & HMA OVERLAY BIDS CLOSE FEB. 8TH, 2024 AT 1:00 PM**

**NOTICE TO CONTRACTORS**

Sealed bids will be received until 1:00 p.m. on February 8th, 2024 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Grading, Mill & HMA Overlay on Cass County Highway 6, 14, & 17 in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include:  
Borrow Excavation 2,800 CY  
Mill. Pav. Surface 150,000 SY  
Agg. CL 2,600 TON  
Superpave FAA 43 25,500 TON  
Plans and proposals may be viewed at Bideexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bideexpress.com. North Dakota contractor's license number must be supplied in the electric bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid electronic or paper bid form. Paper bid bonds must be submitted by 1 P.M. to the Cass County Highway Department office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit information detailing their ability to perform the work specific to this project. Cass County may determine the prequalification status of each contractor requesting a proposal, and reserves the right to deny bid documents to any contractor based on the County's responsibility determination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota.  
Jason P. Benson  
Cass County Engineer  
(Jan. 24 & 31, 2024) 291557

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT**

Stephanie Rae Hage, Plaintiff, vs. Allangie Clement Clifton, Defendant. File #

**Summons**

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT, MR. ALLANGIE CLEMENT CLIFTON:  
[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within 21 days after service of the Summons, exclusive of the day of service.  
[2] If you fail to do so, judgment by default will be taken against you for the full relief demanded in the Complaint.  
[3] Please take notice that, upon service of the Summons upon Defendant, both parties are subject to the following restraining provisions:  
a. Neither party shall harass the other party.  
b. Except for temporary periods, neither party may remove their minor child from North Dakota without the written consent of the other party or order of the Court.  
If a party violates any of these provisions, that party may be in contempt of court. Dated this 19th day of October 2023.  
Parvey, Larson, and McLean, PLLC  
Shannon E. Parvey (ND #06611) 730 13th Ave E West Fargo, ND 58078 701-532-0702 701-403-8609 (fax) Shannon@PLMfamilylaw.com Attorney for Plaintiff, Stephanie Hage (Jan 31; Feb 7 & 14, 2024) 293714

Alisha Ankers (#04975) 1712 Main Avenue, Suite 202 Fargo, ND 58103 (701) 476-6578 ankerslaw@alishaankers.com Attorney for: Melody D. Robbins Probate No: 09-2023-PR-00377

**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of Randy Lee Robbins, Deceased.

**NOTICE TO CREDITORS**

Mark Roland Jensen, a resident of Fargo, Cass County, North Dakota was deceased on April 17, 2023. Court appointed Personal Representative of his estate is Linda Jensen, PO Box 96, Sharon, ND 58277. It is requested that any claims of debt Mark may have had be made within three months of this first publication or be forever barred.  
Linda R. Jensen  
Personal Representative of the Estate of Mark R. Jensen (Jan. 24 & 31; Feb. 7, 2024) 289719

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT**

Alisha Ankers (#04975) 1712 Main Avenue, Suite 202 Fargo, ND 58103 (701) 476-6578 ankerslaw@alishaankers.com Attorney for: Melody D. Robbins Probate No: 09-2023-PR-00377

**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of Randy Lee Robbins, Deceased.

**NOTICE TO CREDITORS**

Mark Roland Jensen, a resident of Fargo, Cass County, North Dakota was deceased on April 17, 2023. Court appointed Personal Representative of his estate is Linda Jensen, PO Box 96, Sharon, ND 58277. It is requested that any claims of debt Mark may have had be made within three months of this first publication or be forever barred.  
Linda R. Jensen  
Personal Representative of the Estate of Mark R. Jensen (Jan. 24 & 31; Feb. 7, 2024) 289719

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT**

Alisha Ankers (#04975) 1712 Main Avenue, Suite 202 Fargo, ND 58103 (701) 476-6578 ankerslaw@alishaankers.com Attorney for: Melody D. Robbins Probate No: 09-2023-PR-00377

**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of Randy Lee Robbins, Deceased.

**NOTICE TO CREDITORS**

Mark Roland Jensen, a resident of Fargo, Cass County, North Dakota was deceased on April 17, 2023. Court appointed Personal Representative of his estate is Linda Jensen, PO Box 96, Sharon, ND 58277. It is requested that any claims of debt Mark may have had be made within three months of this first publication or be forever barred.  
Linda R. Jensen  
Personal Representative of the Estate of Mark R. Jensen (Jan. 24 & 31; Feb. 7, 2024) 289719

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT**

Alisha Ankers (#04975) 1712 Main Avenue, Suite 202 Fargo, ND 58103 (701) 476-6578 ankerslaw@alishaankers.com Attorney for: Melody D. Robbins Probate No: 09-2023-PR-00377

**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of Randy Lee Robbins, Deceased.

**PUBLIC NOTICE**  
**GENERAL**

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT CIVIL NO. 09-2023-DM-00977 Djemo Sabanovic, Plaintiff, vs. Ermina Sabanovic, Defendant.

**SUMMONS**

TO: THE ABOVE NAMED DEFENDANT, ERMINA SABANOVIC, 1519 W SHARP AVE, SPOKANE VALLEY, WASHINGTON 99201-2744. 1 You are hereby summoned and required to serve upon Plaintiff's attorney, an Answer to the Complaint which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. 2 If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. NOTICE OF TEMPORARY RESTRAINING PROVISIONS 3 Under Rule 8.4 of the North Dakota Rules of Court, upon service of this Summons, you and Donald are bound by the restraints following: 4 Neither spouse may dispose of, sell, encumber, or otherwise dissipate any of the parties assets, except: a. For necessities of life or for the necessary generation of income or preservation of assets; or b. For retaining counsel to carry on or to contest the proceeding. 5 If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days. 6 Neither spouse may harass the other spouse. 7 All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation. 8 Neither party may remove the minor children from North Dakota without the written consent of the other party or order of the court except for temporary periods. IF A SPOUSE/PARTY VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE/PARTY MAY BE IN CONTEMPT OF COURT. Dated this 18th day of July, 2023. /s/ Andrew Younker  
Andrew Younker (ND #09493), of SW&L ATTORNEYS 4627 44th Avenue South, Ste. 108 Fargo, North Dakota 58104 Phone: (701) 297-2890 Fax: (701) 297-2896 Email: andrew.younker@swlatomeys.com ATTORNEYS FOR PLAINTIFF (Jan. 31; Feb. 7 & 14, 2024) 294174

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT**

Stephanie Rae Hage, Plaintiff, vs. Allangie Clement Clifton, Defendant. File #

**Summons**

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT, MR. ALLANGIE CLEMENT CLIFTON:  
[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within 21 days after service of the Summons, exclusive of the day of service.  
[2] If you fail to do so, judgment by default will be taken against you for the full relief demanded in the Complaint.  
[3] Please take notice that, upon service of the Summons upon Defendant, both parties are subject to the following restraining provisions:  
a. Neither party shall harass the other party.  
b. Except for temporary periods, neither party may remove their minor child from North Dakota without the written consent of the other party or order of the Court.  
If a party violates any of these provisions, that party may be in contempt of court. Dated this 19th day of October 2023.  
Parvey, Larson, and McLean, PLLC  
Shannon E. Parvey (ND #06611) 730 13th Ave E West Fargo, ND 58078 701-532-0702 701-403-8609 (fax) Shannon@PLMfamilylaw.com Attorney for Plaintiff, Stephanie Hage (Jan 31; Feb 7 & 14, 2024) 293714

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT**

Stephanie Rae Hage, Plaintiff, vs. Allangie Clement Clifton, Defendant. File #

**Summons**

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT, MR. ALLANGIE CLEMENT CLIFTON:  
[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within 21 days after service of the Summons, exclusive of the day of service.  
[2] If you fail to do so, judgment by default will be taken against you for the full relief demanded in the Complaint.  
[3] Please take notice that, upon service of the Summons upon Defendant, both parties are subject to the following restraining provisions:  
a. Neither party shall harass the other party.  
b. Except for temporary periods, neither party may remove their minor child from North Dakota without the written consent of the other party or order of the Court.  
If a party violates any of these provisions, that party may be in contempt of court. Dated this 19th day of October 2023.  
Parvey, Larson, and McLean, PLLC  
Shannon E. Parvey (ND #06611) 730 13th Ave E West Fargo, ND 58078 701-532-0702 701-403-8609 (fax) Shannon@PLMfamilylaw.com Attorney for Plaintiff, Stephanie Hage (Jan 31; Feb 7 & 14, 2024) 293714

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT**

Stephanie Rae Hage, Plaintiff, vs. Allangie Clement Clifton, Defendant. File #

**Summons**

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT, MR. ALLANGIE CLEMENT CLIFTON:  
[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within 21 days after service of the Summons, exclusive of the day of service.  
[2] If you fail to do so, judgment by default will be taken against you for the full relief demanded in the Complaint.  
[3] Please take notice that, upon service of the Summons upon Defendant, both parties are subject to the following restraining provisions:  
a. Neither party shall harass the other party.  
b. Except for temporary periods, neither party may remove their minor child from North Dakota without the written consent of the other party or order of the Court.  
If a party violates any of these provisions, that party may be in contempt of court. Dated this 19th day of October 2023.  
Parvey, Larson, and McLean, PLLC  
Shannon E. Parvey (ND #06611) 730 13th Ave E West Fargo, ND 58078 701-532-0702 701-403-8609 (fax) Shannon@PLMfamilylaw.com Attorney for Plaintiff, Stephanie Hage (Jan 31; Feb 7 & 14, 2024) 293714

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT**

Stephanie Rae Hage, Plaintiff, vs. Allangie Clement Clifton, Defendant. File #

**Summons**

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT, MR. ALLANGIE CLEMENT CLIFTON:  
[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within 21 days after service of the Summons, exclusive of the day of service.  
[2] If you fail to do so, judgment by default will be taken against you for the full relief demanded in the Complaint.  
[3] Please take notice that, upon service of the Summons upon Defendant, both parties are subject to the following restraining provisions:  
a. Neither party shall harass the other party.  
b. Except for temporary periods, neither party may remove their minor child from North Dakota without the written consent of the other party or order of the Court.  
If a party violates any of these provisions, that party may be in contempt of court. Dated this 19th day of October 2023.  
Parvey, Larson, and McLean, PLLC  
Shannon E. Parvey (ND #06611) 730 13th Ave E West Fargo, ND 58078 701-532-0702 701-403-8609 (fax) Shannon@PLMfamilylaw.com Attorney for Plaintiff, Stephanie Hage (Jan 31; Feb 7 & 14, 2024) 293714

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT**

Stephanie Rae Hage, Plaintiff, vs. Allangie Clement Clifton, Defendant. File #

**Summons**

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT, MR. ALLANGIE CLEMENT CLIFTON:  
[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within 21 days after service of the Summons, exclusive of the day of service.  
[2] If you fail to do so, judgment by default will be taken against you for the full relief demanded in the Complaint.  
[3] Please take notice that, upon service of the Summons upon Defendant, both parties are subject to the following restraining provisions:  
a. Neither party shall harass the other party.  
b. Except for temporary periods, neither party may remove their minor child from North Dakota without the written consent of the other party or order of the Court.  
If a party violates any of these provisions, that party may be in contempt of court. Dated this 19th day of October 2023.  
Parvey, Larson, and McLean, PLLC  
Shannon E. Parvey (ND #06611) 730 13th Ave E West Fargo, ND 58078 701-532-0702 701-403-8609 (fax) Shannon@PLMfamilylaw.com Attorney for Plaintiff, Stephanie Hage (Jan 31; Feb 7 & 14, 2024) 293714

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT**

Stephanie Rae Hage, Plaintiff, vs. Allangie Clement Clifton, Defendant. File #

**Summons**

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT, MR. ALLANGIE CLEMENT CLIFTON:  
[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within 21 days after service of the Summons, exclusive of the day of service.  
[2] If you fail to do so, judgment by default will be taken against you for the full relief demanded in the Complaint.  
[3] Please take notice that, upon service of the Summons upon Defendant, both parties are subject to the following restraining provisions:  
a. Neither party shall harass the other party.  
b. Except for temporary periods, neither party may remove their minor child from North Dakota without the written consent of the other party or order of the Court.  
If a party violates any of these provisions, that party may be in contempt of court. Dated this 19th day of October 2023.  
Parvey, Larson, and McLean, PLLC  
Shannon E. Parvey (ND #06611) 730 13th Ave E West Fargo, ND 58078 701-532-0702 701-403-8609 (fax) Shannon@PLMfamilylaw.com Attorney for Plaintiff, Stephanie Hage (Jan 31; Feb 7 & 14, 2024) 293714

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT**

Stephanie Rae Hage, Plaintiff, vs. Allangie Clement Clifton, Defendant. File #

**Summons**

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT, MR. ALLANGIE CLEMENT CLIFTON:  
[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within 21 days after service of the Summons, exclusive of the day of service.  
[2] If you fail to do so, judgment by default will be taken against you for the full relief demanded in the Complaint.  
[3] Please take notice that, upon service of the Summons upon Defendant, both parties are subject to the following restraining provisions:  
a. Neither party shall harass the other party.  
b. Except for temporary periods, neither party may remove their minor child from North Dakota without the written consent of the other party or order of the Court.  
If a party violates any of these provisions, that party may be in contempt of court. Dated this 19th day of October 2023.  
Parvey, Larson, and McLean, PLLC  
Shannon E. Parvey (ND #06611) 730 13th Ave E West Fargo, ND 58078 701-532-0702 701-403-8609 (fax) Shannon@PLMfamilylaw.com Attorney for Plaintiff, Stephanie Hage (Jan 31; Feb 7 & 14, 2024) 293714

**PUBLIC NOTICE**  
**GENERAL**

NOTICE TO CREDITORS [1] NOTICE IS HEREBY GIVEN that Melody D. Robbins has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the undersigned, Alisha Ankers, Attorney for the Estate of Randy Lee Robbins, or Melody D. Robbins, as Personal Representative of the Estate, at 1712 Main Avenue, Suite 202,

PUBLIC NOTICE

CONTACT US
701-241-5509 or
legals@gfherald.com

DEADLINE
Friday 5pm for Wednesday

VIEW ONLINE
www.grandforksherald.com



PUBLIC NOTICE GENERAL

2024-25 LEGAL NOTICE

The North Dakota State Commission on National and Community Service (State Commission) is announcing that effective February 1, 2024 competition is open for AmeriCorps\*State formula funded proposals for projects operating during the 2024-2025 project year.

The North Dakota AmeriCorps\*State Formula Request for Proposal application instructions can be downloaded from http://www.americorpsnd.com. The RFP application can also be ordered by calling the North Dakota Department of Commerce, Workforce Development Division, at 701-328-6048.

For AmeriCorps\*State formula applications, you must file a 2024-2025 Notice of Intent to Apply (State Formula Funds) form by March 6, 2024. This Notice of Intent can be found at http://www.americorpsnd.com. The Notice of Intent can be emailed to rdvolk@nd.gov by the due date.

The State Commission frequently receives more applications than can be awarded. The State Commission selects applications using an extensive multi-stage process that includes reviews by peer review panels, the State Commission staff, Commissioners, and approval by the ND State Commission.

The North Dakota State Commission on National and Community Service has the right to make no awards. (Jan. 31, 2024) 291084

ADVERTISEMENT FOR BIDS

Sealed bids, subject to conditions contained herein, for UND Wellness Center Lighting Upgrade (FM-161-2024) which will be received by the Facilities Procurement Officer, via UND's Jaggaer portal, until 2:00 p.m. CT on February 8th, 2024, at which time the bids will be opened publicly and read aloud via Zoom.

Project work consists of but is not limited to the following: UND is seeking a contractor for Wellness Center lighting upgrades to achieve energy efficiency, cost savings, a reduction in maintenance, as well as a reduction in heat, emissions, and noise.

Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND's Jaggaer portal. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.

Pre-Bid Meeting. Meeting is required for consideration. The meeting will be held at the UND Wellness Center, 801 Princeton Street, Grand Forks, ND 58203 on January 25th 2024. Please meet in the lobby.

Proposal Forms. Responses may only be submitted on the UND's Jaggaer portal, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal:

- 1. Bid proposal form in its entirety.
2. Bid Bond Form.
3. North Dakota Contractor's License

The bid submittal requires three clearly marked responses in Jaggaer, a Company's Name Bid Form, Bid Bond Form, and Proposal. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response.

No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid.

No bid will be read or considered which does not fully comply with the above requirements. Any deficient bid submitted must be resealed and returned to the bidder immediately.

Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received.

The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel.

Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion.

The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation.

The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction (Jan. 17, 24 & 31, 2024) 289986

ADVERTISEMENT FOR BIDS

Sealed bids, subject to conditions contained herein, for UND Campus Steam Projects (FM-164-2024) which will be received by the Facilities Procurement Officer, via UND's Jaggaer portal, until 2:00 p.m. CT on February 14th, 2024, at which time the bids will be opened publicly and read aloud via Zoom.

Project work consists of but is not limited to the following: UND is seeking a contractor for three steam projects on campus. 1. Replace Condensate line at East Cen-

PUBLIC NOTICE GENERAL

ennial Drive, 2. Replace condensate line at Tech Accelerator, and 3. Install steam and condensate line at East Campus (Memorial Village 2) locations.

Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND's Jaggaer portal. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.

Pre-Bid Meeting. A Pre-Bid Meeting for this project will be held on Thursday February 1st, at 1:00 PM at the Facilities Building Oak Conference Room (room 200C) 3791 Campus Road, Grand Forks, ND 58202.

Proposal Forms. Responses may only be submitted on the UND's Jaggaer portal, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal:

- 1. Bid proposal form in its entirety.
2. Bid Bond form.
3. North Dakota Contractor's License

The bid submittal requires three clearly marked responses in Jaggaer, a Company's Names Contractors License, Company's Names Bid Bond, and a Company's Name Bid Form. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response.

In the bid bond response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents.

No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid.

All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately.

Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received.

The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel.

Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion.

The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation.

The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction. (Jan. 24 & 31; Feb. 7, 2024) 292083

TO PLACE A CLASSIFIED AD:
Call 888-857-1920 or email
classifieds@classifiedsfcc.com

INVITATION TO BID PROJECT:

University of North Dakota - Merrifield Hall Grand Forks, North Dakota. Bid Package: #5 Brick Restoration. BIDS CLOSE: Wednesday, 14 February 2024 at 2:00 PM CST with a virtual bid opening. DATE ISSUED: Wednesday, 24 January 2024 BY: PCL/Community, a Joint Venture. OUTLINE OF PROJECT: UND Merrifield Hall in Grand Forks, ND is an existing building of approximately 75,000 square feet. This project will renovate all four stories of the building (with a penthouse) including new walls, flooring, ceiling, MEP, and a new elevator. At the exterior facade, all windows & doors will be replaced and a new curtainwall at the east elevation facing the quad. Sitework includes a new entrance, landscaping, and sidewalks. The project duration is approximately 15 months. TYPE OF BIDS: Separate bids will be received for the Bid Packages as listed above and described in Section 00 24 13 - Scopes of Work. CONSTRUCTION MANAGER: PCL/Community, a Joint Venture. The contracts will be with PCL/Community, a Joint Venture. THE OWNER: University of North Dakota 3791 Campus Road Stop 7107; Grand Forks, ND 58202. BID LOCATION: Community Contractors 4297 16th Ave. N, Grand Forks, ND Phone: (701)-772-2111 Fax: (701)-772-7049 Attn: Derrick Deering. Bids received after the designated time will not be accepted. It is the bidder's responsibility to verify that mailed, faxed, emailed or delivered bids are in the hands of PCL/Community, a Joint Venture, prior to the time of the bid opening. OBTAINING DOCUMENTS: Drawings and Specifications may be obtained by contacting Derrick Deering at DDDeering@pcl.com or (320) 309-2650, please include contact information in email request. NORTH DAKOTA LAW: All bidders must be licensed for the full amount of their bids, as provided by North Dakota Century Code Section 43-07-05 and 43-07-12; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any deficient bid submitted will be re sealed and returned to the bidder immediately. THE CONSTRUCTION MANAGER & OWNER reserve the right to reject & hold any or all bids for 90 days after the date fixed for opening thereof. (Jan. 24 & 31; Feb. 7, 2024) 292585

PUBLIC NOTICE GENERAL

INVITATION FOR BID CHILLER REPLACEMENT
Bldg. 1501, Readiness Center Grand Forks, North Dakota IFB 24-03

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com. REGISTRATION INSTRUCTIONS: 1. https://bidexpress.com 2. In the upper right-hand corner, Click the "Register" button 3. Complete "My Info" 4. Click "Register" button 5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.

Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.nda.rng.list.g9-contracts@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone number. All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express. The closing date for submission of bids is Wednesday, February 21, 2024, at 2:00 p.m. CT. The electronic bid depository locks promptly at 2:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Shultz + Associates Architects, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, February 14, 2024.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN. Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed, or emailed modifications to bid prices will NOT be accepted by the OWNER. Bids will be read aloud via tele-conference at 3:00 p.m. CT on Wednesday, February 21, 2024. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by the bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.

DATED: 29 January 2024 OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota BY: /s/ JACKIE A. HUBER, Brigadier General, NDNG Deputy Adjutant General, Contracting Officer (Jan. 31; Feb. 7 & 14, 2024) 292679

ADVERTISEMENT FOR BIDS

Sealed bids, subject to conditions contained herein, for UND Football Lockers (FM-163-2024) which will be received by the Facilities Procurement Officer, via UND's Jaggaer portal, until 3:00 p.m. CT on February 8th, 2024, at which time the bids will be opened publicly and read aloud via Zoom. Project work consists of but is not limited to the following: The project scope involves the implementation of the basis of design provided by B-Sports. Vendors are

PUBLIC NOTICE GENERAL

expected to deliver wood athletic lockers that adhere to the established design, incorporating all relevant components, including but not limited to electrical lighting, custom graphics, upholstery, and fans. The lockers must seamlessly integrate into the overall design scheme and functionality outlined in the basis of design. Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND's Jaggaer portal. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.

Pre-Bid Meeting. There is no Prebid meeting scheduled. Proposal Forms. Responses may only be submitted on the UND's Jaggaer portal, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal:

- 1. Bid proposal form in its entirety.
2. Bid Bond form.
3. North Dakota Contractor's License

The bid submittal requires three clearly marked responses in Jaggaer, a Company's Names Contractors License, Company's Names Bid Bond, and a Company's Name Bid Form. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid bond response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents.

No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid.

All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately.

Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel.

Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion.

The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation.

The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction. (Jan. 17, 24 & 31, 2024) 290275

REQUEST FOR BIDS

TWO 6X4 SNOW PLOW TRUCKS

By the order of the Board of County Commissioners of Grand Forks County, North Dakota, I hereby give notice that sealed bids will be received by February 13th, 2024. Bids will be publicly opened and read at 10:00 o'clock a.m. for two 6x4 Snow Plow Trucks at the County Office Building, 151 South 4th St. Grand Forks ND 58201, 6th floor. The bids will be considered at the February 20th, 2024 regularly scheduled Commission meeting.

Bids shall be submitted on bidding blanks and in accordance with the approved bidder's instructions and specifications prepared by and available at the office of the County Highway Department. In compliance with Section 11-11-28 of the North Dakota Century Code, bids to be opened and considered must be accompanied by a bond. The bid shall be accompanied by a separate envelope, on the outside of bid, containing a bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in the State as a guaranty that the bidder will enter into the contract if it is awarded to him, and that he will furnish the necessary bond. A certified check shall be considered an acceptable bond. The Board reserves the right to extend the date for receiving and opening of bids for such a period of not to exceed five days, when unforeseeable events may warrant such extension, at the discretion of the Board.

The Board reserves the right to reject any or all bids, in whole or in part, and to waive any technicalities. Bids must be enclosed in a sealed envelope with a separate envelope for the bidder's bond, both addressed to the County Director of Finance and Tax, 151 South 4th St, Grand Forks, ND 58201, and Marked on the outside what the bid is for. Faxed bids are not acceptable. Dated at Grand Forks, North Dakota, this 16th day of January 2024. Nick West County Engineer Grand Forks, North Dakota (Jan. 17, 24 & 31, 2024) 290547

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of 2024 Watermain Replacement, Project No. 8746 will be received no later than 2:00 p.m. on Thursday, February 22, 2024. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities: 925 LF of 8" PVC C-900 (Open Cut Wtrmn), 180 LF of 12" PVC C-900 (Open Cut Wtrmn), 990 LF of Bore & Push 8" PVC C-900, 340 LF of Bore & Push 12" PVC W/4", 7 EA of Fire Hydrants, 1900 SF of 4" Concrete Sidewalk, 1350 SY of Seeding-Hydro-mulch, and other miscellaneous work items.

Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council. Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by August 16, 2024. Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/1fstied-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8932460 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Maureen Storstad Director of Finance & Administrative Services (SEAL) (Jan. 31; Feb. 7 & 14, 2024) 293709

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of 2024 Sanitary Sewer, Watermain & Storm Sewer Repairs, Project No. 8747-48-49 will be received no later than 2:00 p.m. on Thursday, February 22, 2024. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of 2024 Sanitary Sewer, Watermain & Storm Sewer Repairs, Project No. 8747-48-49 will be received no later than 2:00 p.m. on Thursday, February 22, 2024. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project

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ADVERTISEMENT FOR CONSTRUCTION BIDS

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PUBLIC NOTICE GENERAL

GRAND FORKS PUBLIC SCHOOL DISTRICT NO. 1 RESOLUTION RELATING TO THE ISSUANCE OF BONDS AND THE REIMBURSEMENT OF CERTAIN EXPENDITURES BE IT RESOLVED by the School Board of Grand Forks Public School District No. 1 of Grand Forks County, North Dakota (the "School District"), as follows:

SECTION 1. RECITALS. A. Treasury Regulation Section 1.150-2 (the "Regulations") restricts the use of tax-exempt bond proceeds to reimburse the School District for project expenditures made by the School District prior to the date of issuance of such bonds. B. The Regulations generally require that (i) a school district declare its official intent to reimburse itself for prior expenditures from the proceeds of a subsequent issue of tax exempt bonds no later than 60 days after making such expenditures, (ii) the bonds be issued within 18 months after making an expenditure or within 18 months after the project is placed in service, but in no event more than three years after the date the original expenditure was made, and (iii) the expenditure be either a capital expenditure or a cost of issuance of the bonds.

C. The School District intends to undertake certain improvements including (i) to construct and equip a new Valley Middle School; demolish the existing Valley Middle School; construct and modernize the child nutrition facility; construct and equip safety and security facilities (\$49,000,000); (ii) to construct, install and equip certain air quality and HVAC improvements in school buildings throughout the School District, to improve energy efficiency in school buildings throughout the School District (\$3,800,000); and (iii) to construct and equip a career and technical education facility (\$6,500,000) (together, the "Projects"). The School District desires to comply with the Regulations in order to preserve the option for the School District to be reimbursed for certain expenditures from the proceeds of tax-exempt bonds. The total cost of the Projects, to be paid by the School District, is estimated to be approximately \$59,000,000. The School District currently expects to pay a portion of the cost from funds on hand until the School District can be reimbursed for such expenditures from the proceeds of bonds.

SECTION 2. OFFICIAL INTENT DECLARATION. The School District reasonably expects to be reimbursed for all or part of the expenditures made for the construction of the Projects from the proceeds of general obligation bonds and building fund bonds to be issued in multiple series by the School District. The maximum principal amount of such bonds or other obligations expected to be issued for such purposes is approximately \$59,000,000. Dated: January 22, 2024. /s/ President of the School Board ATTEST: /s/ Business Manager

The motion for the adoption of the foregoing resolution was duly made by Member Shabb, seconded by Member Anderson, and upon vote being taken thereon, the following voted in favor: Palmisno, Shabb, Anderson, Gaukler, Larson, Lunn, and Flynn; the following voted against the same: None; and the following were absent: Berger and Manley; whereupon the resolution was declared duly passed and adopted and was signed by the President and attested by the Business Manager. (Jan. 31, 2024) 294375

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of 2024 Watermain Replacement, Project No. 8746 will be received no later than 2:00 p.m. on Thursday, February 22, 2024. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities: 925 LF of 8" PVC C-900 (Open Cut Wtrmn), 180 LF of 12" PVC C-900 (Open Cut Wtrmn), 990 LF of Bore & Push 8" PVC C-900, 340 LF of Bore & Push 12" PVC W/4", 7 EA of Fire Hydrants, 1900 SF of 4" Concrete Sidewalk, 1350 SY of Seeding-Hydro-mulch, and other miscellaneous work items.

# Minot Daily News

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## NOTICES

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

### General Advertising

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

## MERCH

### 50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

### 95 MISCELLANEOUS

6 New sets of towels - bath mat, hand towel, washclothes, never used \$25/set or all for \$125.00, white storage caddy, 29"X32", 6 wicker basket drawers, excellent shape, \$75, 11 pc brand-new Gotham steel non-stick pot and pans set, copper exterior, stackable space savers, can't use on induction stove-top, \$150 firm 701-833-7337

## AUTOS

### 365 4x4s

2021 Ford F-250 Super Duty Platinum, only 30,400 miles, 6.7 powerstroke turbo diesel, silver short box, excellent condition, lift kit, \$74,000 OBO west Williston, 701-770-0295

## EMPLOYMENT

### 185 HELP WANTED GENERAL

The Minot Commission on Aging is looking for a cook to join our Meals on Wheels Team. Some cooking experience preferred, must have the ability to work well with the elderly and others, able to follow directions and menus and food safety guidelines.

Monday-Friday, 6am-2pm, no nights or weekends. Benefits include health, dental and vision insurance, paid vacation and sick leave, paid holidays. Stop in at 21 1st Ave SE and fill out an application or call 852-0561 for questions.

The Minot Commission on Aging is looking for a dishwasher to join our Meals on Wheels Team. Must have the ability to work well with others, able to follow directions and food safety guidelines.

Monday-Friday, 6am-2pm, no nights or weekends. Benefits include health, dental and vision insurance, paid vacation and sick leave, paid holidays. Stop in at 21 1st Ave SE and fill out an application or call 852-0561 for questions.

The Minot Commission on Aging is looking to hire a part-time Homemaker for Prairie Rose Home Services. The Homemaker's responsibility would be to provide housekeeping, personal care, laundry, assistance with meal preparation, grocery shopping, and essential errands, for clients who are unable to do work on their own due to physical or mental limitations or disabilities. Benefits include paid holidays, vacation, sick leave, health insurance, and dental and vision insurance. Ability to set your own hours. Call 701-839-2797 or stop by 21 1st Ave. SE to pick up an application.

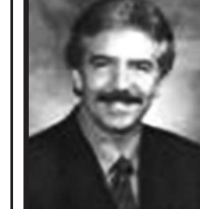
## AG

### 235 FARM MACHINERY

WANTED TO BUY Disc 28'-34' please call 701-651-9099 or 701-570-3871

## REAL ESTATE

### 241 REALTORS



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721-4996

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### 295 APARTMENTS FOR RENT

Just completed, Newly remodeled!! 2 bedroom lower level apartment for rent, 2 blocks to Arrowhead shopping center, bus stop, all new fixtures, garage stall, all utilities included, partially furnished, washer/dryer, \$600/month Call 701-833-9943

## PUBLIC NOTICES

### ADVERTISEMENT FOR BID

Roosevelt Park Zoo African Plains Building

Rolac Contracting is soliciting competitive lump-sum bids for the Roosevelt Zoo African Plains Building project. Sealed bids will be received until 2:00 on February 8th at the address noted below. Rolac Contracting is the only authorized agent to receive bids. Bids may be mailed or hand delivered to Jason Sanders at Rolac Contracting PO Box 1872, 2730 30th St NW, Minot, ND 58702. The complete bid form shall be without alterations, additions or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Rolac Contracting reserves the right to reject any or all bids and to waive any irregularities in bids. Direct all communications regarding this project to the office of the Construction Manager: Jason Sanders (jason@rolac-nd.com). Project includes a new indoor holding building for the African Plains/Giraffe Exhibit at Roosevelt Park Zoo with an indoor ramp and platform system along with accommodations for future caging, exhibits, and connection to a boardwalk related to the flood protection project.

Online Procurement and Contracting Documents: Obtain access to online documents through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting Quest project 8948844 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information. Documents may also be obtained by contacting Rolac Contracting through Ashley Marchant (reception@rolac-nd.com). Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. (January 29, February 2, 2024)

NOTICE OF OPPORTUNITY FOR HEARING  
STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Northern States Power Company  
Customer Credit - DOE Settlement

### 2022 Application Case No. PU-23-364

On December 20, 2023, Northern States Power Company (NSP) filed a petition for approval to refund to customers the 14th settlement payment of \$835,711 received November 20, 2023, arising from the United States Department of Energy not accepting nuclear waste in breach of the federal Nuclear Waste Policy Act using either one of two refund alternatives. NSP requests to either refund this payment back to customers using the Bill Credit Rider (BCR) over twelve months or use the settlement payment to offset the jurisdictional share of new payments to be made to the Prairie Island Indian Community (PIIC) with the remainder to be bundled with another future refund through the BCR. The North Dakota jurisdictional share of the 2024 PIIC payments is \$517,435. NSP proposes to offset this amount with the remainder to be kept in an interest-bearing account until it can be bundled with other refunds through the BCR.

The new PIIC payments relate to an Amended and Restated Settlement Agreement between NSP and PIIC, which was executed on August 3, 2023, detailing a revised settlement amount to account for the impacts of the extension of the Prairie Island Nuclear Generating Plant. The issues to be determined in this matter are: Comments and requests for a hearing must be received by March 2, 2024. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. If deemed appropriate, the Commission can determine these matters without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: January 24, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart Commissioner  
Randy Christmann Chair  
Julie Fedorchak Commissioner  
(January 29, 2024)

# NORTH DAKOTA STATEWIDE CLASSIFIEDS

<h3>HELP WANTED</h3> <p>Executive Director: CATCH, a North Dakota nonprofit is seeking executive director. For information on how to apply email billpatric7@gmail.com or call 701-391-3799 Deadline 3/1/2024.</p> <p>Rolette County Soil Conservation position opening: District Technician. Send resume: 1106 Main Ave. W, Rolla, 58367. Email: Tammy.Lassonde@nd.nacdnet.net. Closing 1/30/24</p> <p>FULL-TIME PUBLIC WORKS ASSISTANT (PWA) Pembina, ND. \$20/hr; negotiable. Operate/maintain loaders, tractors, mowers, etc. Lift 50+ lbs. Valid DLic. For more info: 701-825-6819 or pcityoffice@polarcomm.com</p> <p>YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.</p>	<h3>SERVICES FOR HIRE</h3> <p>SHELTERBELT SOLUTIONS. CRYSTAL ND. serving all of ND. Shelterbelt/farmstead windbreak removal. No sticks to pick. No dirt in pile. Vince 701-270-8717. Jay 701-367-1424. Shelterbelt solutions.com</p> <p>PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!</p> <p>BATH &amp; SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty &amp; professional installs. Senior &amp; Military Discounts available. Call: 877-482-4836.</p>	<h3>ENTERTAINMENT</h3> <p>See MLB games at Fenway Park, Yankee Stadium, etc. Quality game tickets, hotels and motorcoach. Call/text for free brochure: 507.217.1326</p>	<h3>MISCELLANEOUS FOR SALE</h3> <p>NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting &amp; Flooring. Call Today! 1-866-892-5868</p> <p>TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470</p> <p>PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytoner, GMT, Submariner and Speedmaster. Call 844-741-0705</p> <p>LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.</p>	<h3>AUTOS</h3> <p>DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.</p>	<h3>VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.</h3>
<h3>REAL ESTATE FOR SALE</h3> <p>ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.</p>	<h3>LOT FOR SALE ON BIDS</h3> <p>PEMBINA, ND CITY-OWNED 64'x135' commercial lot, just off I-29. Submit purchase bid to pcityoffice@polarcomm.com. City reserves right to reject any/all bids. Questions: call 701-825-6819.</p>	<h3>HEALTH/MEDICAL</h3> <p>STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!</p>	<h3>MISCELLANEOUS</h3> <p>INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373</p> <p>HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.</p>		

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