

## Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

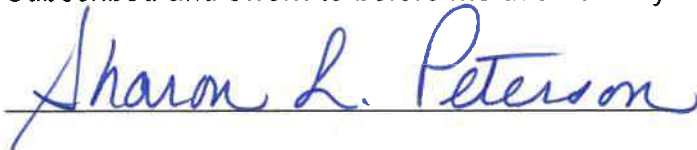
1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, IM Telecom LLC, Case No PU-23-365, 1** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

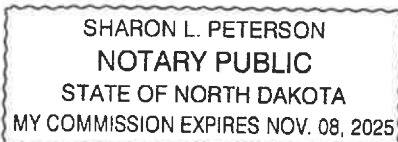
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 25<sup>th</sup> day of January, 2024.





Public Notices

ADVERTISEMENT FOR BIDS

**Turtle Mountain Housing Authority  
TMHA Veterans Village - Modular  
Construction RFP**  
Belcourt, ND

Sealed Lump Sum Bids will be received for the **TMHA Veterans Village - Modular Construction RFP** until **1:00 p.m., local time January 19, 2024**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Construction consisting of Modular Construction for construction, transport, and installation of modular units.

Bids shall be addressed and delivered to: **Rebecca Patnaude-Olander, Executive Director  
Kent Addition Admin. Building  
9860 46th Ave NW  
Belcourt, ND 58316**

Bids will be thereafter publicly opened and read aloud. The Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

Each bid must be accompanied by a separate envelope containing the Bidder's Contractor's license and bid security. The Bidder must be licensed for the full amount of the bid. Bid security in the form of a bidder's bond shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 30 days after opening of bids. Project consists of approximately 24,000 square feet of new construction for a single level 20-unit veterans apartment building with associated common core space. Construction is wood framed, prefabricated floor and roof trusses, fully finished modular units set over a crawl space and buttoned up on site. Work will include all aspects of the modular construction from interior to exterior finish, including fabrication, installation, general /mechanical/plumbing/electrical/sprinkler construction, assembly, finishing, protecting, hauling to project site, placement, final attachments, and button-up for a fully-finished building. The design will be completed by the Architect in consultation with the Owner and Modular Construction contractor - all will work together collaboratively towards a successful design. Material and quality expectations are to be consistent with the project as previously bid, documents of which are made available to the Contractor along with the preliminary modified floor plans to be consistent with modular construction limitations.

Online Procurement and Contracting Documents: Obtain access to online documents and RFP by contacting Ackerman-Estfold through Sonya Boykin ([sonya.boykin@ackerman-estfold.com](mailto:sonya.boykin@ackerman-estfold.com))

Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota.

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

Rebecca Patnaude-Olander, Executive Director  
Turtle Mountain Housing Authority  
12/20 & 27 & 1/3 & 4 - 67819

SECTION 00 11 13

ADVERTISEMENT FOR BIDS

Sealed single prime bids for Mechanical work will be received at the JRCC Administration Building Conference Room located at 2521 Circle Drive, Jamestown, ND on Thursday January 16, 2024, at 1:00 pm for the JRCC Bipolar Ionization project. Bids will be immediately opened and read aloud.

**All work must be substantially complete on or before April 30, 2024.**

A **MANDATORY** pre-bid walkthrough will take place on Wednesday January 03, 2024, at 9:00 am. Contractors are asked to meet at 2523 Circle Drive, Jamestown, ND. This will be the only opportunity for bidders to inspect the site prior to the bid. Bids must be submitted on copies of the bid form in the specifications and must be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent (5%) of the full amount of the bid executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the bidder's bid be accepted and the contract be awarded to the bidder, the bidder, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of the bidder's bid and a contractor's bond as required by law and the regulations and determinations of James River Correctional Facility (JRCC). The successful bidder will be required to furnish a performance and payment Bond in the full amount of their contract.

The plans and specifications may be examined at the following locations:  
MBN Engineering, Inc., 503 7th St N, Suite 200, Fargo, ND 58102  
QuestCDN.com  
FMBX.com  
Bidding Documents can be downloaded for a non-refundable charge of \$22.00. Planholders are parties that have downloaded the plans and specifications. Planholders will be notified via email as addenda are issued. Parties that download the plans and specifications and need to have them printed elsewhere are solely responsible for those printing costs. The sales of paper copies for projects listed on this site are not available. Contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in viewing or downloading with this digital project information. Refer to eBidDoc# 8867217.

Bidders must hold a North Dakota Contractor's License and carry North Dakota Workers' Compensation Insurance as required by law. The required bid bond envelope shall also contain a copy of the Contractor's License or Certificate of Renewal thereof issued by the Secretary of State as required by law.

JRCC reserves the right to hold all bids for a period of thirty (30) days after the day fixed for the opening of the bids, and the right to reject any or all bids and to waive any informalities.

No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid will be resealed and returned to the bidder immediately.

JAMES RIVER CORRECTION CENTER  
12/21, 23, 26, 27, 28 & 30, & 1/2, 3, 4, 6, 9 & 10 - 67927

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years. North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

EXECUTION OF JUDGEMENT

Judgement Debtor (Name & Address)  
DERRICK MCCLINTOCK  
REGENCY BUSINESS CENTER  
3333 EAST BROADWAY AVE., UNIT  
1107 & 1108  
BISMARCK, ND 58501  
Alias(es):  
Judgement Creditor  
CD GEMINI PROPERTIES, LLC  
Creditor's Attorney  
NATHAN P STITTELBURG  
Case No.  
08-2023-CV-02426  
Judgement Ordered by:  
Hon. No Judicial Officer Assigned  
Date of Judgement  
10/26/2023  
Date & Time Docketed  
10/26/2023 8:18 AM  
Original Judgement Amount  
\$13,210.00  
Current Judgement Balance  
\$13,210.00  
Interest Rate  
10.00%  
Renewal Date  
EXECUTION FEES, TRANSCRIPTS  
AND ASSIGNMENTS  
\$20.00  
STATE OF NORTH DAKOTA  
DISTRICT COURT  
COUNTY OF BURLEIGH  
SOUTH CENTRAL JUDICIAL DISTRICT  
TO THE SHERIFF OF BURLEIGH  
COUNTY,  
You are directed to satisfy the above judgement out of the personal property of the judgement debtor within your County. If sufficient personal property cannot be found, the judgement should be settled out of the real property in your County belonging to the judgement debtor on the day when the judgement was docketed in your County, or at any time thereafter, and return this execution within sixty days after its receipt by you to the Clerk of the above named Court.  
Issued this 7th day of December, 2023.  
Jackie Keller  
Clerk of District Court  
STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH  
IN DISTRICT COURT  
SOUTH CENTRAL DISTRICT  
Cd Gemini Properties LLC, Plaintiff  
Vs.  
Derrick McClintock, Defendant  
NOTICE OF LEVY  
Case #08-2023-CV-02426  
Derrick McClintock, Defendant  
To the Defendant named in the above entitled action, TAKE NOTICE, THAT by virtue of a certain Writ of Execution duly issued in this action by Jackie Keller Clerk of the Court within and for Burleigh County, State of North Dakota, I have this day levied upon the debtor's interest in the following described Personal property, to wit:  
2014 Harley-Davidson FLHX ND Lic.# M16947 Vin.# 1HD1KBM19EB656155  
2020 Ford F250 ND Lic.# 518ABX Vin.# 1FT7W2BT5LEC45674  
Any and all property located at 3333 E Broadway Ave Bismarck in Unit #,s 1107 & 1108 along with any other construction equipment, trailers, vehicles.  
All household goods, including but not limited to, kitchen utensils, pots, pans, dishes, silverware, kitchen appliances such as Stove, refrigerator, microwaves, portable-type dishwasher, mixer, toasters, all types of vacuum cleaners, tables, chairs, and all Other kitchen equipment; all dining room chairs, tables, hutches, cabinets and any other dining room items or equipment; all beds, night stands, dressers, chairs, and any other bedroom furniture or items; all living room chairs, sofas, end or coffee tables, love seats and any other living room furniture, televisions, home computers and all their accessories, T.V. video cassette recorders, stereos, radios, tape and cassette players and recorders, pianos, organs and all other musical instruments; all household pictures except family-type; all desk, floor and all other types of lamps, all sporting goods such as cameras, binoculars, pool tables, typewriters, filing cabinets, calculators and any other office machines and equipment; yard-type equipment such as mowers, grass & hedge trimmers, fertilizer spreaders, garden tractors and/or cultivators, lawn edgers, trowels, rakes, hoes, snowblowers and all other yard equipment; all outdoor cooking grills, accessories, and all patio-type furniture; camping equipment such as tents, sleeping bags, eating and cooking utensils, portable lamps, thermos and/or portable coolers and any other camping equipment; all firearms. To be sold at public auction not to exceed **\$13,895.36** from **12-21-23** interest of **\$3.62** daily thereafter until paid in full.  
Any claim or demand you may have for exemption against said levy must be made by you within ten days from the service of this notice.  
**Any attempt to conceal or dispose of property levied upon is a criminal offense under N.D.C.C. 28-21-12.1.**  
Dated this \_\_\_ day of \_\_\_\_\_, 2023.  
Kelly Leben, SHERIFF  
BURLEIGH COUNTY, NORTH DAKOTA  
By Dan Wentz Deputy Sheriff  
1/10 & 17 - 68248

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION  
IM Telecom, LLC  
Case No. PU-23-365  
Designated Eligible Carrier  
Application  
NOTICE OF OPPORTUNITY FOR HEARING  
On December 21, 2023, IM Telecom, LLC (IM) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. IM proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: January 4, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hofart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
1/10 - 68268

**To Place a  
Legal Advertisement**  
Call 355-8816 or  
Fax 223-0959 or Email  
[legals@bismarcktribune.com](mailto:legals@bismarcktribune.com)

INVITATION TO BID

Sealed bids for the NDSU Carrington Research Extension Center, Carrington, ND - Feedlot Expansion will be received at NDSU Carrington Research Extension Center, Carrington, ND until 11am CST Wednesday, January 24th, 2024, after which they will be opened and read aloud in the Library at NDSU Carrington Research Extension Center, 663 Highway 281 N, Carrington, ND 58421. Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Bids will be received at that time for a General Contractor and Electrical Contractor, or combined contract.  
Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:  
Dodge Plan Room  
Minnesota Builder's Exchanges at Minneapolis  
North Dakota Builder's Exchanges: Bismarck Dickinson Minot Fargo Grand Forks South Dakota Builder's Exchanges: Rapid City  
Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:  
1. Bidders may request digital copies of the construction documents including addendums by contacting Mollie Mihelich at ICON Architectural Group at (701) 751-0430  
or by contacting Mike Ostlie at NDSU Carrington REC at (701) 652-2951  
2. All bidding questions should be forwarded to Keith Swenson ([keith.swenson@iconarchitects.com](mailto:keith.swenson@iconarchitects.com)) or (701) 751-0430  
Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.  
Cash, cashier's check, or certified checks will not be accepted.  
A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.  
All bidders must be licensed for the highest amount of their bids as provided by Section 43-07-05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be re-sealed and returned to the bidder immediately.  
The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.  
1/3, 6, 10, 13, 17 & 20 - 68032

Invitation to Bid

Provident Life Building  
Fan Coil Piping Replacement  
Notice is hereby given to bid on a General Contract and Mechanical Contract or a Single Prime Contract for construction of a Fan Coil Piping Replacement at the Provident Life Building, Bismarck, North Dakota as described in the Contract Documents as prepared by Prairie Engineering, P.C., Bismarck, North Dakota, Engineer.  
General work will consist of building chases to encase the new vertical mechanical piping in various locations on each floor as well as incidental work to the mechanical work, which would include temporary ceiling tile and runner removal. Mechanical work will consist of installing new piping as shown on the drawings, as well as coordinating all required work with the general contractor and Owner.  
A pre-bid walk-through meeting will be held at 1:30 PM, January 25th, 2024 beginning in the main lobby space of the Provident Life Building.  
The Owner will receive sealed Bids, in duplicate, until 1:30 local time Thursday, February 1, 2024. Bids may be dropped off at the Burleigh County Auditor's office at the City County Building, 221 North 5th Street, Bismarck or mailed to the Burleigh County Auditor at PO Box 5518, Bismarck, North Dakota 58506. Proposals received after that time will not be accepted. Proposals will then be opened and publicly read aloud at 2:00 PM local time, Thursday, February 1, 2024 in the Tom Baker meeting room at the City County Office Building. Proposals received after that time will not be accepted. The Contract Documents may be examined at the Office of the Engineer, 619 Riverwood Drive, Suite 205, Bismarck, North Dakota and the following Builders Exchanges; Minot, Bismarck, Dickinson, Grand Forks, Williston, Fargo-Moorhead, North Dakota; Reed Construction Data and McGraw-Hill Dodge, Minneapolis, Minnesota; Sioux Falls Builders Exchange, Sioux Falls, South Dakota and the Owner.  
Electronic copies are available at no cost and can be downloaded from the Plan Room section of <http://www.PrairieEngineeringPC.com>  
The Owner reserves the right to waive any informalities and to accept or reject any or all Bids.  
Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid be accepted and the Contract awarded to the Principal, the Principal, within ten days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.  
All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-12 of the ND Century Code.  
No Bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient Bid submitted will be resealed and returned to the Bidder immediately.  
No Bidder may withdraw his Bid within 30 days after the actual opening of Bids.  
Burleigh County  
221 North 5th Street  
Bismarck, North Dakota 58501  
Kevin Quinn, Maintenance Supervisor  
Dated this 10th Day of January, 2024  
1/10, 17 & 24 - 68272

**Shopping  
Classified  
is Easy  
and  
Economical  
too!**

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF BURLEIGH  
SOUTH CENTRAL JUDICIAL DISTRICT  
Dustin Clausen and Shawna Clausen, Plaintiffs,  
vs.  
Jacob Kilian, Chas Kilian, Dena Kilian, and all other persons unknown claiming any estate or interest in or lien or encumbrance upon the property described in the Complaint, Defendants.  
Case No. 08-2023-CV-03025  
**SUMMONS**  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and also filed with the Clerk of this Court, by serving upon the undersigned an Answer or other proper response within twenty one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
**NOTICE OF NO PERSONAL CLAIM**  
The above-named Defendants are further notified that the purpose of this action is to quiet the title of the Plaintiff in their interest in the following described real property:  
Lots 1 and 2, Cleriksen Addition to the City of Wilton, Burleigh County, North Dakota.  
and to determine all adverse claims thereto, and that no personal claim is made against you.  
Dated this 12th day of December, 2023.  
BAIR LAW FIRM  
210 1st Ave NW  
P.O. Box 100  
Mandan, North Dakota 58554-0100  
(701) 663-6568  
pbair@bairlawfirm.com  
Attorney for Plaintiffs  
By /s/ Patrick Bair (ID# 08291)  
1/10, 17 & 24 - 68254

**To Place a Legal Advertisement**  
Call 355-8816, Fax 223-0959, or  
email: [legals@bismarcktribune.com](mailto:legals@bismarcktribune.com)



**SAVE A LIFE. DON'T DRIVE HOME BUZZED. BUZZED DRIVING IS DRUNK DRIVING.**



# Classifieds & Legals

## devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

**LEGALS**

**ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO THE PETROLEUM TANK RELEASE COMPENSATION FUND TAKE NOTICE that the**

**North Dakota Department of Environmental Quality ("Department")**

will hold a public hearing to address proposed amendments to North Dakota Administrative Code § 33.1-12-01-04 at the following time and location:

**2nd Floor Conference Room**  
**North Dakota Department of Environmental Quality**  
**4201 Normandy St,**  
**Bismarck, ND 58503-1324**  
**March 20, 2024, 2:00 pm CDT**

A copy of the proposed rule amendments may be requested by writing the North Dakota Department of Environmental Quality, Petroleum Tank Release Compensation Fund, 4201 Normandy St, Bismarck, ND 58503-1324, emailing [deqptrcf@nd.gov](mailto:deqptrcf@nd.gov), or calling (701)328-5191. Written or oral comments on the proposed rule amendments may be submitted to the above mailing address, email address, or telephone number until April 3, 2024. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability or need language interpretation for limited English proficiency, please contact the Department at the above address or telephone number at least two days prior to the public hearing.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5191 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>. Dated this 9th day of January, 2024.

L. David Glatt, P. E.  
 Director  
 Department of Environmental Quality

**INVITATION TO BID**

Sealed bids for the NDSU Carrington Research Extension Center, Carrington, ND – Feedlot Expansion will be received at NDSU Carrington Research Extension Center, Carrington, ND until 11am CST Wednesday, January 24th, 2024, after which they will be opened and read aloud in the Library at NDSU Carrington Research Extension Center, 663 Highway 281 N, Carrington, ND 58421.

Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Bids will be received at that time for a General Contractor and Electrical Contractor, or combined contract.

Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:

- Dodge Plan Room
- Minnesota Builder's Exchanges at Minneapolis
- North Dakota Builder's Exchanges: Bismarck, Dickinson, Minot, Fargo, Grand Forks
- South Dakota Builder's Exchanges: Rapid City

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:

- Bidders may request digital copies of the construction documents including addendums by contacting Mollie Mihelich at ICON Architectural Group at (701) 751-0430 or by contacting Mike Ostlie at NDSU Carrington REC at (701) 652-2951.
- All bidding questions should be forwarded to Keith Swenson ([keith.swenson@iconarchitects.com](mailto:keith.swenson@iconarchitects.com)) or (701) 751-0430.

Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.

Cash, cashier's check, or certified checks will not be accepted.

A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.

All bidders must be licensed for the highest amount of their bids as provided by Section 43-07-05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be resealed and returned to the bidder immediately.

The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.

(1:2, 4, 9, 11, 16, 18)

**Notice of Annual Meeting**

Greater Ramsey Water District (GRWD) will hold the annual meeting for all members on Tuesday, February 6, 2024 at 7 p.m. at GRWD's office located at 113 Shamrock Lane SE, Devils Lake, ND.

(1:16)

**Classifieds** THE JOB DONE

**LEGALS**

**MINUTES OF BOARD OF EDUCATION**

A Regular School Board Meeting was held at The Sports Center at 5:00 PM on Monday, December 11, 2023.

**BOARD MEMBERS PRESENT**  
 Mr. Cory Meyer  
 Presiding Officer  
 Mr. Jason Hodous  
 Mrs. Lee Ann Johnston  
 Mrs. Sheri Olson  
 Mrs. Emily Foss  
 Mr. Ned Clouten  
 Superintendent of Schools  
 Ms. Melissa Haahr  
 Business Manager  
 Mrs. Kristel Peterson  
 Admin Assistant - Board of Education  
 Angela Chen  
 Student Representative

**\*\*All motions considered roll call vote unless otherwise noted.**

The meeting was called to order by President Cory Meyer, followed by the Pledge of Allegiance.

**MINUTES.** Lee Ann Johnston made a motion, seconded by Emily Foss, to approve the meeting minutes of November 13, 2023. Motion carried unanimously.

**AMENDED AGENDA.** Emily Foss made a motion, seconded by Sheri Olson, to approve the amended agenda, adding discussion item #4 – Ag Building Discussion. Motion carried unanimously.

**FINANCIAL REPORT.** Melissa Haahr presented the budget report for the month ending November 30, 2023. Total expenditures were \$8,076,492.49 or 26.39% of budget and total revenue was \$11,433,990.55 or 44.14% of budget. General Fund ending balance was \$13,080,310.60. Lee Ann Johnston made a motion, seconded by Jason Hodous, to approve the financial report as presented. Motion carried unanimously.

**BILLS.** Jason Hodous made a motion, seconded by Sheri Olson, to approve payment of the bills. Motion carried unanimously.

**BUILDING/PROGRAM REPORT – SWEETWATER ELEMENTARY.** Dr. Deb Follman, principal, provided a report to board members which included school demographics, parent involvement opportunities, and special programs/events held at Sweetwater Elementary. They continue to focus on each target area of the strategic plan and integrate into daily practices.

**2024-25 SCHOOL CALENDAR DISCUSSION.** Mr. Clouten reviewed two proposed calendar options for the 2024-25 school year and noted the differences between these calendars. Staff were asked to complete a short survey and provide feedback.

**REFERENDUM – NEXT STEPS.** Discussion was held regarding how to proceed with the CMS boiler and possible renovations. A special board meeting will be scheduled for a more in-depth discussion, to include ICON Architects and Construction Engineers.

**AG BUILDING DISCUSSION.** Ned Clouten shared that \$120,000 has been raised so far. The state has increased their donation by \$500,000 from \$1.2 to \$1.7 million. The district continues to work on raising funds for the \$1.2 million match.

**ND SCHOOL CONSTRUCTION COALITION MEMBER PARTICIPATION.** The coalition is asking participating districts for a \$1,000 buy-in. These funds will allow additional staff to be hired and assist the coalition with surveys, a data dig, and deeper review of previous referendums throughout the state. Sheri Olson made a motion, seconded by Lee Ann Johnston to join the coalition at a cost of \$1,000 to the district. Motion carried unanimously.

**PERSONNEL.** No action was taken on this item. There was a discrepancy whether these would be contracted positions or long-term subs.

**TUITION WAIVER REQUESTS.** Lee Ann Johnston made a motion, seconded by Emily Foss, to approve the requests for tuition waivers for the following out of district families to attend DLPS for the remainder of the 2023-24 school year:  
 Parents/Guardians Grade(s) Resident District  
 D B 3 Fort Totten School District  
 L F K, 4, 5, 7 Fort Totten School District

Motion carried unanimously.

**Next meeting(s):**  
 Mon, Jan 8 .....12:00 PM  
 Mon, Jan 22 .....5:00 PM

The meeting adjourned at 5:53 PM.

Cory Meyer, President  
 Melissa Haahr, Business Manager  
 Kristel Peterson, Admin Asst.  
 (1:16)

**LEGALS**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

IM Telecom, LLC Case No. PU-23-365

Designated Eligible Carrier Application

**NOTICE OF OPPORTUNITY FOR HEARING**

On December 21, 2023, IM Telecom, LLC (IM) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. IM proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.

The issues to be considered in this proceeding are:

- Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
- What ETC universal service support area should be designated?
- Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: January 4, 2024

**PUBLIC SERVICE COMMISSION**  
 Sheri Haugen-Hoffart, Commissioner  
 Randi Christmann, Chair  
 Julie Fedorchak, Commissioner  
 (1:16)

**LEGALS**

**MINUTES OF BOARD OF EDUCATION**

A Special School Board Meeting was held at The Sports Center at 12:00 PM on Wednesday, December 20, 2023.

**BOARD MEMBERS PRESENT**  
 Mr. Cory Meyer  
 Presiding Officer  
 Mr. Jason Hodous  
 Mrs. Lee Ann Johnston  
 Mrs. Sheri Olson  
 Mrs. Emily Foss  
 Mr. Ned Clouten  
 Superintendent of Schools  
 Ms. Melissa Haahr  
 Business Manager  
 Mrs. Kristel Peterson  
 Admin Assistant - Board of Education  
 Angela Chen  
 student representative

**\*\*All motions considered roll call vote unless otherwise noted.**

The meeting was called to order by President Cory Meyer, followed by the Pledge of Allegiance.

**PERSONNEL.** Jason Hodous made a motion, seconded by Lee Ann Johnston, to approve the following staff appointments for the second half of the 2023-24 school year, upon completion of required documents and licensure:  
 - Parker Schmid – Special Education – Devils Lake High School  
 - Brandon Elfman – Special Education – Devils Lake High School

Motion carried unanimously.

**CMAR.** Mike Dunn with Construction Engineers reviewed the contract structure and responsibilities of a CMAR. Discussion was held regarding the next steps moving forward.

Sheri Olson made a motion, seconded by Emily Foss, to approve amendment #1 with Icon Architects for deeper review of the mechanical upgrades and associated architectural work at Central Middle School. Motion carried unanimously.

Jason Hodous made a motion, seconded by Emily Foss, to approve amendment #2 with Icon Architects for further review of an addition/renovation to Prairie View Elementary School and Central Middle School.

**LEGALS**

Motion carried unanimously.

**Next meeting(s):**  
 Mon, Jan 8 .....5:00 PM  
 Mon, Jan 22 .....5:00 PM

The meeting adjourned at 12:48 PM.

Cory Meyer, President  
 Melissa Haahr, Business Manager  
 Kristel Peterson, Admin Asst.  
 (1:16)

**LEGALS**

**CONTRACTOR'S LICENSE TO NG.ND.NDAMG.LIST.G9-CONTRACTS@ARMY.MIL.** Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone number.

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.

The closing date for submission of bids is Wednesday, January 24, 2024, at 2:00 p.m. (CT). The electronic bid depository locks promptly at 2:00 p.m. (CT) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Ackerman-Estvold, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, January 17, 2024.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.

Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at [bidexpress.com](http://bidexpress.com). The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed, or emailed modifications to bid prices will NOT be accepted by the OWNER.

Bids will be read aloud via teleconference at 3:00 p.m. (CT) on Wednesday, January 24, 2024. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

**IMPORTANT:** Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North

**LEGALS**

**INVITATION FOR BID BAS UPGRADES**

Various Buildings, Camp Gilbert C. Graham  
 Devils Lake, North Dakota  
 IFB 24-02

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at [bidexpress.com](http://bidexpress.com).

**REGISTRATION INSTRUCTIONS:**

- <https://bidexpress.com>
- In the upper right-hand corner, Click the "Register" button
- Complete "My Info"
- Click "Register" button
- IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone.** The OWNER accepts no responsibility for omissions made by the bidder during registration.

Once your business is registered, email a copy of your North Dakota

**LEGALS**

Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01-2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.

DATED: 2 January 2024  
 OFFICE OF THE ADJUTANT GENERAL  
 Bismarck, North Dakota  
 By: /s/ JACKIE A. HUBER,  
 Brigadier General, NNDG  
 Deputy Adjutant General,  
 Contracting Officer  
 (1:2, 9, 16)

**LEGALS**

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 (1:2, 9, 16)

**Other Services**

**Your Prescription for Good Health Free Mailouts & In-Town Delivery**

**Thrifty White Pharmacy**  
 Located in Leavers  
 Devils Lake  
 662-3022

**Professional Services**

**DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS**

Hwy. 2 Devils Lake, ND 58301

**HOURS**

Monday-Friday  
 7:30 am-4:30 pm  
 Thursday  
 7:30 am-7:00 pm  
**701-662-4085**

**BANKRUPTCY**  
 Chapter 7, 11, 12 & 13  
 PAYMENT PLAN AVAILABLE

**Bulie Diaz Law Office**

Devils Lake  
 701-662-8029

Cando  
 701-662-8029

Grand Forks  
 701-795-5062  
 OR  
 1-800-993-4307

**Dr. Blaine Burdick Optometrist**

**20/20 EYE CARE**

211 4th St. NE Ste. 1  
 Devils Lake, ND

**CONVENIENT HOURS**

Monday-Friday  
 8:00 am-5:00 pm

**662-2040**  
**662-2817**

Are your talents going to waste

Find your new career in our Classifieds that work

**Notices**

**HELP WANTED**

**FOSTER COUNTY, ND** is seeking a full time, Deputy Sheriff. Starting pay is \$60,000 annually. Complete job application at [fostercounty.gov](http://fostercounty.gov)

**HUMAN RESOURCES ADMINISTRATIVE ASSISTANT** This position supports the NDSOS Department of Human Resources by providing front-line customer experience, supporting the work-study/student employee program and recruitment of new employees, maintaining personnel files, and assisting with budget tracking and data management. Salary: \$35,000 - \$43,000 commensurate with education and experience. Screening begins immediately. Interested candidates must submit the NDSOS employment application at: [www.ndsos.edu/join-our-team](http://www.ndsos.edu/join-our-team) EOE

**FULL-TIME PUBLIC WORKS ASSISTANT (PWA)** Pembina, ND. \$20/hr; negotiable. Operate/maintain loaders, tractors, mowers, etc. Lift 50+ lbs. Valid DLic. For more info: 701-825-6819 or [pcityoffice@polarcomm.com](mailto:pcityoffice@polarcomm.com)

**YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160.** It's easy. Contact this newspaper for details.

**SERVICES FOR HIRE**

**PEST CONTROL: PROTECT YOUR HOME** from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

**REAL ESTATE FOR SALE**

**ND FARMLAND Values surge upward.** Are you selling or renting? Pifer's Auction and Farmland Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

**LOT FOR SALE ON BIDS**

**PEMBINA, ND CITY-OWNED** 64'x135' commercial lot, just off I-29. Submit purchase bid to [pcityoffice@polarcomm.com](mailto:pcityoffice@polarcomm.com). City reserves right to reject any/all bids. Questions: call 701-825-6819.

**MISCELLANEOUS FOR SALE**

**NEED NEW FLOORING?** Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

**TOP CASH PAID FOR OLD GUITARS!** 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

**PAYING TOP CASH FOR MEN'S SPORT WATCHES!** Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 844-741-0705

**LOOKING FOR THE most complete listing of ND Media?** ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

**AUTOS**

**DONATE YOUR CAR TO CHARITY.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

**HEALTH/MEDICAL**

**STOP OVERPAYING FOR HEALTH INSURANCE!** A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

**SAVE MONEY ON YOUR HEALTH INSURANCE!** Affordable rate on Health Insurance. Let us show you what you can save. Call now! 833-357-2191

**VIAGRA and CIALIS USERS!** 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

**MISCELLANEOUS**

**INJURED IN AN ACCIDENT?** Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

**HAVE a news release or other information that needs to reach all ND newspapers?** ND Newspaper Association can help! One call does it all. 701-223-6397.

**PUBLIC NOTICE**  
**GENERAL**

MENARDS DICKINSON 25.81  
MINNTEX CITRUS, INC. 5,692.50  
NETWORK SERVICES CO 322.45  
NORTHERN BOTTLING COMPANY 1,017.00  
SAYLER, DAN 436.94  
SHEVLIN, JEREMIAH 84.41  
SILBERNAGEL, KURT 140.00  
SOUTH HEART HOT LUNCH FUND 130.00  
SOUTH HEART SCHOOL DISTRICT 671.97  
SYSCO NORTH DAKOTA 704.77  
UD 06 Total: 18,252.71  
(Jan. 17, 2024) 290423

**South Heart School District #9  
South Heart School Board  
January 2, 2024**

The special meeting of the South Heart School Board was called to order by Pres. Eberts in Room 402 at 6:30 PM. Kuylen absent, all other members present, as well as Supt. Dean, Prin Walker, Business Mgr. Kristine Mehrer. Harper moved, second by Eberts to approve resignation from Bonnie Streitz effective January 12, 2024, waiving liquidated damages. All in favor; motion carried. Steffan moved, second by Eberts to indicate a Do Not Support response to City of South Heart's request for public feedback regarding application by WIG Properties LLC-ND to build new subdivision in South Heart. All in favor; motion carried. Eberts adjourned meeting at 7:27 PM. Mason Eberts, President Kristine Mehrer, Business Manager (Jan. 17, 2024) 290425

**PUBLIC NOTICE**  
**GENERAL**

MACKOFF, KELLOGG LAW FIRM 38 Second Ave E, Suite A Dickinson ND 58601 Telephone Number: (701) 456-3210 By: Christina M. Wenko, Attorney #06884 Email: cwenko@mackoff.com Attorney for Personal Representative Probate No. 45-2023-PR-00152 STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT In the Matter of the Estate of Herbert A. Urlacher, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the Estate or filed with the Court. Dated: December 26, 2023 /s/ Ronald Urlacher Ronald Urlacher c/o Christina M. Wenko, Attorney Mackoff Kellogg Law Firm 38 Second Ave E, Suite A Dickinson, ND 58601 (Jan. 3, 10 & 17, 2024) 286974

apartmentsHQ.com

**PUBLIC NOTICE**  
**GENERAL**

Probate No. 45-2024-PR-00004 STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT In the Matter of the Estate of Arthur A. Fendrick, Deceased.

**NOTICE OF HEARING PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE**

NOTICE IS HEREBY GIVEN that Michael J. Fendrick has filed herein a petition for formal probate of will and appointment of personal representative. Hearing has been set upon said petition on the 21st day of February, 2024, at 8:30 o'clock a.m., at the Courtroom of the above-named Court in the City of Dickinson, County of Stark, State of North Dakota. NOTICE IS FURTHER GIVEN that any person appearing for the purpose of objecting to any matter or item contained within the above-mentioned petition for formal probate of will shall file herein and serve upon the undersigned counsel for the Petitioner their written objections to the same not later than seven (7) days prior to the above scheduled hearing. Dated this 10th day of January, 2024. /s/ Olivia L. Krebs Olivia L. Krebs, Attorney #08743 (Jan. 17, 24 & 31, 2024) 290231

MOTORS

**PUBLIC NOTICE**  
**GENERAL**

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Pablo Levi Garcia Andrade.

**NOTICE OF PETITION FOR NAME CHANGE**

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for STARK County, North Dakota, requesting an Order changing the name of Pablo Levi Garcia Andrade to Paul Levi McKinney. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Pablo Levi Garcia Andrade to Paul Levi McKinney. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 14th day of August, 2019 /s/ Pablo Levi Garcia Andrade Pablo Levi Garcia Andrade 17 9th Street East Dickinson ND, 58601 (Jan. 17, 2024) 289859

MOTORS CARS • RVS • BOATS POWERSPORTS

**PUBLIC NOTICE**  
**GENERAL**

**CITY OF DICKINSON REQUEST FOR PROPOSALS**

The City of Dickinson is interested in entering into a professional services contract with a consulting firm to provide preliminary and final design services necessary for their 2024 Various Transportation Projects. The scope of the project is listed in the RFP. If your firm is interested in providing services for the project, please submit a proposal meeting all the requirements listed in the RFP. Proposals are due by noon (Mountain Time) on February 1, 2024. The complete RFP can be found on our website: www.dickinsongov.com or by emailing sylvia.miller@dickinsongov.com. (Jan. 17 & 24, 2024) 289857

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

IM Telecom, LLC Case No. PU-23-365 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING On December 21, 2023, IM Telecom, LLC (IM) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. IM

apartmentsHQ.com www.apartmentsHQ.com

**PUBLIC NOTICE**  
**GENERAL**

proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
  2. What ETC universal service support area should be designated?
  3. Is designation of the applicant as an ETC in the public interest?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: January 4, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Jan. 17, 2024) 289287

**MONDAY SUDOKU**

**Sudoku By The Mepham Group**

Level **1** **2** **3** **4**

		9	3	5		4	8	
	7			9				
6								
5		4	7				6	8
				4				
3	9				8	1		5
								1
				1			5	
	5	3		6	9	2		

Solution to Saturday's puzzle 1/15/24

7	2	4	8	1	9	5	6	3
6	8	9	3	4	5	1	7	2
1	5	3	7	6	2	9	8	4
8	4	1	9	2	7	3	5	6
3	7	6	5	8	4	2	9	1
2	9	5	1	3	6	8	4	7
5	3	8	6	7	1	4	2	9
9	6	2	4	5	3	7	1	8
4	1	7	2	9	8	6	3	5

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit [sudoku.org.uk](http://sudoku.org.uk).

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**TUESDAY SUDOKU**

**Sudoku By The Mepham Group**

Level **1** **2** **3** **4**

		8				9		3
2	5				4	7		6
			5					4
			1					
	3	9		7		8	1	
					5			
9					2			
1	7	9					6	5
		2						

Solution to Monday's puzzle 1/16/24

2	1	9	3	5	7	4	8	6
4	7	8	2	9	6	5	1	3
6	3	5	1	8	4	7	9	2
5	2	4	7	3	1	9	6	8
8	6	1	9	4	5	3	2	7
3	9	7	6	2	8	1	4	5
9	4	6	5	7	2	8	3	1
7	8	2	4	1	3	6	5	9
1	5	3	8	6	9	2	7	4

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit [sudoku.org.uk](http://sudoku.org.uk).

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**WEDNESDAY SUDOKU**

**Sudoku By The Mepham Group**

Level **1** **2** **3** **4**

		8	1		9	7			
4	7								
9				2					
	2			9				6	
	6		4	5	3			7	
	1			7				5	
				1				4	
								9	7
		7	9		2	1			

Solution to Tuesday's puzzle 1/17/24

4	7	8	2	6	1	9	5	3
2	5	1	3	9	4	7	8	6
6	9	3	5	8	7	1	2	4
8	2	6	1	3	9	5	4	7
5	3	9	4	7	6	8	1	2
7	1	4	8	2	5	6	3	9
9	4	5	6	1	2	3	7	8
1	8	7	9	4	3	2	6	5
3	6	2	7	5	8	4	9	1

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit [sudoku.org.uk](http://sudoku.org.uk).

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**THURSDAY SUDOKU**

**Sudoku By The Mepham Group**

Level **1** **2** **3** **4**

	5		2		4	1		
			7				8	
		6				5		
9				6				5
	8	5		2		4	9	
1				4				
		4				7		
	6			3				
		2	9					5

Solution to Wednesday's puzzle 1/18/24

2	5	8	1	4	9	7	3	6
4	7	6	3	8	5	9	1	2
9	3	1	6	2	7	5	4	8
7	2	5	8	9	1	4	6	3
8	6	9	4	5	3	2	7	1
3	1	4	2	7	6	8	5	9
5	9	3	7	1	8	6	2	4
1	8	2	5	6	4	3	9	7
6	4	7	9	3	2	1	8	5

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit [sudoku.org.uk](http://sudoku.org.uk).

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**FRIDAY SUDOKU**

**Sudoku By The Mepham Group**

Level **1** **2** **3** **4**

			5		4			3
	2						7	
5		9						
	5		4		2			6
		3				2		
6			3				1	
1						3		8
	8						5	7
			9		6			

Solution to Thursday's puzzle 1/19/24

7	5	8	2	9	4	1	3	6
4	3	1	6	7	5	9	8	2
2	9	6	1	8	3	5	4	7
9	4	7	3	6	8	2	1	5
6	8	5	7	2	1	4	9	3
1	2	3	5	4	9	6	7	8
3	1	4	8	5	2	7	6	9
5	6	9	4	3	7	8	2	1
8	7	2	9	1	6	3	5	4

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit [sudoku.org.uk](http://sudoku.org.uk).

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**SATURDAY SUDOKU**

**Sudoku By The Mepham Group**

Level **1** **2** **3** **4**

		2						6	3
		9				5	1		
				7		2			
8			9		7				
		6					2		
			1						7
			6		1				9
		2	4				7		
4	1								3

Solution to Friday's puzzle 1/20/24

8	6	7	5	2	4	1	9	3
4	2	1	8	3	9	6	7	5
5	3	9	7	6	1	8	4	2
9	5	8	4	1	2	7	3	6
7	1	3	6	9	5	2	8	4
6	4	2	3	7	8	5	1	9
1	9	4	2	5	7	3	6	8
2	8	6	1	4	3	9	5	7
3	7	5	9	8	6	4	2	1

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit [sudoku.org.uk](http://sudoku.org.uk).

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**2020** WESTERN EDGE BEST OF WESTERN EDGE  
**2021** WESTERN EDGE BEST OF WESTERN EDGE  
**2022** WESTERN EDGE BEST OF WESTERN EDGE  
**2023** WESTERN EDGE BEST OF WESTERN EDGE

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Program of All-Inclusive Care for the Elderly

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**PUBLIC NOTICE**  
**GENERAL**

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL DISTRICT NowRez LLC dba Shellpoint Mortgage Servicing, Plaintiff, vs. Paul Dickson, State of North Dakota, City of Fargo, and Occupants at 1330 14th St. S, Fargo, ND 58103, Defendants.

**PUBLIC NOTICE**  
**GENERAL**

PROJECT NO. CH2406 CRACK CLEAN & SEAL BIDS CLOSE JAN 25, 2024 @ 1PM **NOTICE TO CONTRACTORS** Sealed bids will be received until 1:00 p.m. on January 25, 2024 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Crack Clean and Seal on various highways in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include: Crack Clean & Seal 144,282 LBS Plans and proposals may be viewed at Bideexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidepress.com. North Dakota contractor's license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Department office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Prequalification is required for all bidders prior to obtaining a bidders proposal. Contractors may be required to submit information detailing their ability to perform the work specific to this project. Cass County shall determine the Prequalification status of each contractor requesting a proposal, and reserves the right to deny bid documents to any contractor based on the County's responsibility determination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota. Jason P. Benson Cass County Engineer (Jan. 10 & 17, 2024) 288473

**PUBLIC NOTICE**  
**GENERAL**

Alisha Ankers (#04975) 1712 Main Avenue, Suite 202 Fargo, ND 58103 (701) 476-6578 ankerslaw@alishaankers.com Attorney for: Melody D. Robbins Probate No: 09-2023-PR-00377 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Randy Lee Robbins, Deceased. **NOTICE TO CREDITORS** [1] NOTICE IS HEREBY GIVEN that Melody D. Robbins has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the undersigned, Alisha Ankers, Attorney for the Estate of Randy Lee Robbins, or Melody D. Robbins, as Personal Representative of the Estate, at 1712 Main Avenue, Suite 202, Fargo, North Dakota 58103, or filed with the Court. DATED this 8th day of January, 2024. /s/ Alisha Ankers Alisha Ankers (#04975) 1712 Main Avenue, Suite 202 Fargo, North Dakota 58103 (701) 476-6578 ankerslaw@alishaankers.com Attorney for Melody D. Robbins (Jan. 17, 24 & 31, 2024) 289660

**PUBLIC NOTICE**  
**GENERAL**

IN DISTRICT COURT, CASS COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Elyse Anne McDowell, A MINOR CHILD **NOTICE OF PETITION FOR NAME CHANGE** 1. PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Elyse Anne McDowell to Elyse Anne Odegard. 2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated: 1/12/2024 /s/ Ashley Odegard Ashley Odegard 1516 35th Street S #201 Fargo, ND 58103 (Jan. 17, 2024) 290860

**PUBLIC NOTICE**  
**GENERAL**

**Park Construction Company** – Minneapolis, MN is soliciting quotes from any Small Business; Veteran-owned; Service-disabled Veteran-owned; HUBZone; Small Disadvantaged; and Women-owned small business concerns that may be interested in providing pricing for the following project: **USACE Southern Embankment Reach SE-2B, Solicitation No. W912ES23B0005, Fargo, ND. Bids for this project are requested by 1/25/24 by 8:00 PM.** For assistance in such areas as obtaining or interpreting plans/specs, preparing proposals, providing advice to obtain bonding and insurance, project scheduling, obtaining necessary equipment, supplies and materials or any other project-related issue, please contact Alex at Park Construction by phone at (701) 795-6994. Please fax all quotes to Park at (763)717.6237 or email to estimating@parkconstructionco.com. Park is an "Equal Opportunity/Affirmative Action Employer". (Jan. 17 & 24, 2024) 290012

**PUBLIC NOTICE**  
**GENERAL**

have any questions. Each bid shall be accompanied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the Kindred Davenport Regional Airport Authority, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than ninety (90) days. The bid security is a guarantee that the bidder will enter into contract for work described in the Proposal. The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43-07-07 and 43-07-12. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder. The successful Bidder will be required to furnish a Contract Performance Bond and Payment Bond in the full amount of the Contract. The Kindred Davenport Regional Airport Authority, Kindred, North Dakota, reserves the right to hold all bids for a period of ninety (90) days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids which will be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner. The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have paid before the contract can be executed. **NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY**

**NOTICE TO CONTRACTORS**

Sealed bids will be received until 1:00 p.m. on January 25, 2024 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Pavement Marking Installation on various highways in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include: Pavement Marking Installation. 780 Miles Plans and proposals may be viewed at Bideexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidepress.com. North Dakota contractor's license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Department office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit information detailing their ability to perform the work specific to this project. Cass County shall determine the prequalification status of each contractor requesting a proposal, and reserves the right to deny bid documents to any contractor based on the County's responsibility determination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota. Jason P. Benson Cass County Engineer (Jan. 10 & 17, 2024) 288468

**NOTICE TO CONTRACTORS**

PROJECT NO. CH2405 PAVEMENT MARKING INSTALL. BIDS CLOSE JAN 25, 2024 @ 1PM **NOTICE TO CONTRACTORS** Sealed bids will be received until 1:00 p.m. on January 25, 2024 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Pavement Marking Installation on various highways in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include: Pavement Marking Install. 780 Miles Plans and proposals may be viewed at Bideexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidepress.com. North Dakota contractor's license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Department office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit information detailing their ability to perform the work specific to this project. Cass County may determine the prequalification status of each contractor requesting a proposal, and reserves the right to deny bid documents to any contractor based on the County's responsibility determination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota. Jason P. Benson Cass County Engineer (Jan. 10 & 17, 2024) 288468

**NOTICE TO CREDITORS**

Clark J. Bormann (ID# 04655) BORMANN, MYERCHIN, ESPESETH & EDISON, LLP P.O. Box 995 Bismarck, ND 58502-0995 (701) 250-8968 cbormann@bmelpp.com Attorneys for Personal Representative Probate No. 09-2023-PR-00360 In the matter of the Estate of Mary M. Haedt, Deceased. **NOTICE TO CREDITORS** IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Michael W. Haedt, Personal Representative, 32834 7th Ct. SW, Federal Way, WA 98023; Bormann, Myerchin, Espebeth & Edison, LLP, Attorneys for Personal Representative, P.O. Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of District Court, P.O. Box 2806, Fargo, ND 58108-2806. Dated 12/28/2023. /s/ Michael W. Haedt Michael W. Haedt (Jan. 10, 17 & 24, 2024) 288382

**BIDS WANTED**

PARK DISTRICT OF THE CITY OF FARGO 2024 PARK DISTRICT FENCING PROJECTS Sealed bids will be received at the office of the Park District of the City of Fargo, 701 Main Avenue, Fargo, North Dakota 58103, until 1:00 p.m., February 8, 2024, and then opened and read aloud for the purchase of the following: 2024 Park District Fencing Projects Bids must be submitted on copies of the bid form in the specifications in a sealed envelope. Specifications may be obtained at the office of the Park District of the City of Fargo as shown above or by contacting Jodi Buzick at jbzick@fargoparks.com or at (701) 499-7778. All bids shall remain open for a period of sixty (60) days after the bid opening. The Park District of the City of Fargo reserves the right to reject any or all bids, and to waive any informalities. **THE PARK DISTRICT OF THE CITY OF FARGO** By: Tony Schmitt Park Director (Jan. 17 & 24, 2024) 290189

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**NOTICE OF PETITION FOR NAME CHANGE**

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF SARAH LYNN VEO **NOTICE OF PETITION FOR NAME CHANGE** 1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Sarah Lynn Veo to Sarah Lynn Myhra. 2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 4th day of January, 2024. /s/ Sarah Lynn Veo Sarah Lynn Veo 2450 65TH AVE S APT #212 FARGO, NORTH DAKOTA 58104 (Jan. 17, 2024) 290177

**NOTICE OF PETITION FOR NAME CHANGE**

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Destiny Brooke Eull **NOTICE OF PETITION FOR NAME CHANGE** 1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Destiny Brooke Eull to Destiny Brooke Barnett. 2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 8th day of January, 2024. /s/ Destiny Eull Destiny Eull 711 University Dr. N Apt. # 306 Fargo, ND 58102 (Jan. 17, 2024) 289671

**NOTICE TO CREDITORS**

Jesse D. Maier (ND #07843) SW&L Attorneys 4627 44th Ave. S, Ste. 108 Fargo, ND 58104 Phone: 701.297.2890 Email: jesse.maier@swlattoeys.com Court File No.: 09-2023-PR-00376 **IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA** In the Matter of the Estate of Michael Arthur Jensen, deceased. **NOTICE TO CREDITORS** NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Casey C. Badger, 478 Lake Wabasso Court, Shoreview, Minnesota 55126, as personal representative of the estate, or filed with the Court. Dated this 22nd day of December, 2023. /s/ Casey C. Badger Casey C. Badger, Personal Representative (Jan. 3, 10 & 17, 2024) 286653

**ADVERTISEMENTS FOR PROPOSALS**

**OWNER: Fargo Public Schools Fargo, ND 58103** The Board of Education of the City of Fargo will receive proposals for E-Rate Wireless Network Equipment for Fargo Public Schools. Proposals are due to the office of Jackie Gapp, Business Manager, 700 7th Street South, Fargo, ND 58103, by 10:00 a.m. on Thursday, February 8, 2024. Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "E-Rate Wireless Network Equipment, [Company Name], February 8, 2024." The Board of Education, Fargo, North Dakota, reserves the right to hold all bids for thirty (30) days, to reject any or all bids, and to waive any formalities thereof. By: Jackie Gapp, Business Manager Dated: January 5, 2024 (Jan. 17, 24 & 31, 2024) 289098

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John V. Boulger, ND #03147 WOLD JOHNSON, P.C. 500 2nd Ave. N., Suite 400 P.O. Box 1680 Fargo, ND 58107-1680 jvboulger@woldlaw.com (701) 235-5515 Attorneys for Personal Representative Probate No. 09-2023-PR-00374 IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF HARVEY A. LIEN A/K/A HARVEY ARTHUR LIEN **NOTICE TO CREDITORS** NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Daniel Lien, Personal Representative of the Estate, at c/o Wold Johnson, P.C., P.O. Box 1680, Fargo, North Dakota, 58107, or filed with the Court. Dated this 2nd day of January, 2024. /s/ Daniel Lien Daniel Lien, Personal Representative Estate of Harvey A. Lien a/k/a Harvey Arthur Lien c/o Wold Johnson, P.C. P.O. Box 1680 Fargo, North Dakota 58107 (Jan. 10, 17 & 24, 2024) 288521

**SUMMONS**

Susan E. Johnson-Drenth (05387) Crystal R. Pound (09646) JD Legal Planning PLLC 902 28th Street S, Suite 2 Fargo, ND 58103 Telephone: 701-364-9595 Fax: 701-364-9596 Email: sdrenth@jdelgalplanning.com cpound@jdelgalplanning.com Attorney for Personal Representative Court File No. 09-2023-PR-00375 **IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA** In the Matter of the Estate of Kyle Mark Badger, a/k/a Kyle M. Badger, a/k/a Kyle Badger, Deceased. **NOTICE TO CREDITORS** NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Casey C. Badger, 478 Lake Wabasso Court, Shoreview, Minnesota 55126, as personal representative of the estate, or filed with the Court. Dated this 22nd day of December, 2023. /s/ Casey C. Badger Casey C. Badger, Personal Representative (Jan. 3, 10 & 17, 2024) 286653

**NOTICE TO CREDITORS**

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Darilyne Mae Floberg, Deceased. Probate No. 09-2023-PR-379 **NOTICE TO CREDITORS** NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Leonard Floberg, 4337 Coventry Dr S, Fargo, North Dakota 58104, as personal representative of the estate, or filed with the Court. Dated this 3rd day of January, 2024. /s/ Leonard Floberg Leonard Floberg 4337 Coventry Dr S Fargo, North Dakota 58104 Personal Representative of the Estate of Darilyne Mae Floberg Ashley K. Champ (ND License #07987) ABST Law 4132 30th Avenue SW, Suite 100 P.O. Box 10247 Fargo, ND 58106-0247 (701) 235-3300 achamp@abstlaw.net Attorney for Personal Representative First Publication on January 10, 2024 (Jan. 10, 17 & 24, 2024) 288888

**NOTICE TO CREDITORS**

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Darilyne Mae Floberg, Deceased. Probate No. 09-2023-PR-379 **NOTICE TO CREDITORS** NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Leonard Floberg, 4337 Coventry Dr S, Fargo, North Dakota 58104, as personal representative of the estate, or filed with the Court. Dated this 3rd day of January, 2024. /s/ Leonard Floberg Leonard Floberg 4337 Coventry Dr S Fargo, North Dakota 58104 Personal Representative of the Estate of Darilyne Mae Floberg Ashley K. Champ (ND License #07987) ABST Law 4132 30th Avenue SW, Suite 100 P.O. Box 10247 Fargo, ND 58106-0247 (701) 235-3300 achamp@abstlaw.net Attorney for Personal Representative First Publication on January 10, 2024 (Jan. 10, 17 & 24, 2024) 288888

**NOTICE TO CONTRACTORS**

PROJECT NO. CH2203 SUBGRADE REPAIR & GRADING BIDS CLOSE JAN 25, 2024 @ 1PM **NOTICE TO CONTRACTORS** Sealed bids will be received until 1:00 p.m. on January 25th, 2024 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Subgrade Repair and Grading on Cass County 34 from Interstate 29 to Elm River in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include: Common Ex. 65,435 CY Cement Stabilization 114,570 SY Class 13 Agg. 21,202 TON Portland Cement 3,403 TON Pipe Corr Steel 36IN 926 LF Plans and proposals may be viewed at Bideexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidepress.com. North Dakota contractor's license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Department office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit information detailing their ability to perform the work specific to this project. Cass County may determine the prequalification status of each contractor requesting a proposal, and reserves the right to deny bid documents to any contractor based on the County's responsibility determination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota. Jason P. Benson Cass County Engineer (Jan. 10 & 17, 2024) 288458

**SUMMONS**

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION IM Telecom, LLC Case No. PU-23-365 Designated Eligible Carrier Application **NOTICE OF OPPORTUNITY FOR HEARING** On December 21, 2023, IM Telecom, LLC (IM) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. IM proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are: 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: January 4, 2024 **PUBLIC SERVICE COMMISSION** Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Jan. 17, 2024) 289287

**ONLINE STORAGE AUCTION**

Starting Thursday Jan. 25th 9am and ending 12pm Thursday Feb. 1st on Storage treasures.com for location 5200 Veterans Blvd, Fargo 2153 Sharon Carr 0311 Tiffany Pike 0204 Gary Blackburn 1220 Michael Selzler 2226 Paige Tuhy 2130 Teddy Mata 0151 William Carey 0128 Ashley Kepkin 0170 Scott Boehm 1312 Junior Andre 0601 Teddy Mata (Jan. 16 & 17, 2024) 290470

**ADVERTISEMENTS FOR BIDS**

**OWNER: Fargo Public Schools Fargo, ND 58103** The Board of Education of the City of Fargo will receive sealed bids for Elementary Classroom Libraries for Fargo Public Schools. Sealed bids are due to the office of Jackie Gapp, Business Manager, 700 7th St. South, Fargo, ND 58103, by 10:00 a.m. on Thursday, January 25, 2024. Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "Elementary Classroom Libraries, [Company Name], January 25, 2024." The Board of Education, Fargo, North Dakota, reserves the right to hold all bids for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof. By: Jackie Gapp, Business Manager January 5, 2024 (Jan. 10 & 17, 2024) 289095

**NOTICE OF HEARING**

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the West Fargo Public Works building conference room, 810 12th Avenue NW, West Fargo, North Dakota, on Thursday, January 25, 2024 at 7:00 o'clock a.m. to consider Final Plat approval of Steve King Subdivision, a Minor Subdivision, located in Section 3, Township 141 North, Range 53 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 1 lot to break out old farmstead and wetland from tillable land to construct a new permanent residence. Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo. Any person interested may appear at the Hearing and be heard. (Jan. 10 & 17, 2024) 287921

**NOTICE OF HEARING**

Notice is hereby given that the Fargo Board of Adjustment will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on January 23, 2024 at 9:00 a.m., to consider approval or denial of a variance request at 3377 39th Street South. The request at 3377 39th Street South, if granted, would allow a new slab on grade structure to be constructed at a lower elevation than would otherwise be required by the City's Floodproofing Code, as referenced by Article 21-06 of the Fargo Municipal Code. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. (Jan. 10 & 17, 2024) 289045

**NOTICE OF HEARING**

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the West Fargo Public Works building conference room, 810 12th Avenue NW, West Fargo, North Dakota, on Thursday, January 25, 2024 at 7:00 o'clock a.m. to consider Final Plat approval of Hagensen Subdivision, a Minor Subdivision, located in Section 17, Township 139 North, Range 50 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 1 lot to remove existing farmstead from ag land to sell. Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo. Any person interested may appear at the Hearing and be heard. (Jan. 10 & 17, 2024) 287927

**ATTN DBE CONTRACTORS:**

Northern Improvement Company will accept and consider price quotations for AIP 3-38-0068-024-2024 Construct Runway 29 Turnaround, Taxilane & Access Road, Kindred, ND to be bid January 31st. Please contact us for assistance with plans, proposals, bonding, insurance or any other project-related concerns. If you have any questions, contact Phil Duginsky in our Fargo, ND office at (701)277-1225. "WE ARE AN EQUAL OPPORTUNITY EMPLOYER." (Jan. 17, 2024) 290411

**ADVERTISEMENTS FOR BIDS**

Kindred-Robert Odegaard Field Kindred, North Dakota AIG No. 3-38-0068-023-2024 AIP No. 3-38-0068-024-2024 Sealed bids for the construction of airport improvements for Kindred-Robert Odegaard Field, Kindred, North Dakota will be received by the Kindred Davenport Regional Airport Authority, Kindred, North Dakota until 2:00 PM CT on January 31, 2024. All bids will be publicly opened and read aloud at the office KLJ, 300 23rd Avenue East, Suite 100, West Fargo, North Dakota 58078. The bid documents are to be mailed or delivered to KLJ, Attn: John Glesne, 300 23rd Avenue East, Suite 100, West Fargo, North Dakota 58078 and shall be sealed and endorsed, "Airport Improvements, Kindred-Robert Odegaard Field, AIG No 3-38-0068-023-2024, AIP No. 3-38-0068-024-2024" and shall indicate the type and number of contractor's license. The proposed work includes the following: Construct Runway 29 Turnaround, Hangar Taxilane, and Access Road Plans and specifications are on file and may be seen at the office of City Hall, 31 5th Avenue North, Kindred, North Dakota 58051 and at the office of KLJ, 300 23rd Avenue East, Suite 100, West Fargo, North Dakota. Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$38.00 by inputting Quest project # 8913370 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information. An option paper set of project documents is also available for a non-refundable price of \$127.00 per set at KLJ, 300 23rd Avenue East, Suite 100, West Fargo, ND 58078-7820 for each set obtained. Contact KLJ at 701-355-8400 if you

have any questions. Each bid shall be accompanied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the Kindred Davenport Regional Airport Authority, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than ninety (90) days. The bid security is a guarantee that the bidder will enter into contract for work described in the Proposal. The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43-07-07 and 43-07-12. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder. The successful Bidder will be required to furnish a Contract Performance Bond and Payment Bond in the full amount of the Contract. The Kindred Davenport Regional Airport Authority, Kindred, North Dakota, reserves the right to hold all bids for a period of ninety (90) days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids which will be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner. The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have paid before the contract can be executed. **NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY** 1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein. 2. The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows: Timetables Goals for minority participation for each trade: 0.7% Goals for female participation in each trade: 6.9% These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction. The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed. 3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed. 4. As used in this notice and in the contract resulting from this solicitation the "covered area" is North Dakota, Cass County, and Kindred. **TITLE VI SOLICITATION NOTICE** The Kindred Davenport Regional Airport Authority, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, businesses, or disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency) creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award. **DISADVANTAGED BUSINESS ENTERPRISE** The Owner's award of this contract is conditioned upon Bidder or Offeror satisfying the good faith effort requirements of 49 CFR § 26.53. As a condition of responsibility, every Bidder or Offeror must submit the following information on the forms provided herein within five days after bid opening. 1) The names and addresses of Disadvantaged Business Enterprise (DBE) firms that will participate in the contract; 2) A description of the work that each DBE firm will perform; 3) The dollar amount of the participation of each DBE firm listed under (1); 4) Written statement from Bidder or Offeror that attests their commitment to use the DBE firm(s) listed under (1) to meet the Owner's project goal 5) Written confirmation from each listed DBE firm that it is participating in the contract in the kind and amount of work provided in the prime contractor's commitment; and 6) If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by the Bidder or Offeror as described in appendix A to 49 CFR part 26. The documentation of good faith efforts must include copies of each DBE and non-DBE subcontractor quote submitted to the bidder when a non-DBE subcontractor was selected over a DBE for work on the contract. **FEDERAL FAIR LABOR STAND-**

**PUBLIC NOTICE**  
**GENERAL**

**REQUEST FOR PROPOSALS**  
**CONSULTING ENGINEERING**  
**SERVICES**

The City of Grand Forks is requesting proposals from qualified firms interested in providing Engineering Services for a City Project. The project and a general scope of the services to be provided are as follows: TAU-6-986(140) – PCN 23912, City Project #8604 – S 48TH St Shared Use Path:

Conduct construction engineering services for the S 48th St Shared Use Path construction.

The S 48th St Shared Use Path project is expected to consist of paving an existing gravel path on the east side of S 48th St in Grand Forks, ND from 32nd Ave S to 17th Ave S. The project is likely to include, but not limited to, new concrete shared use path, common excavation, erosion control, adjust manholes, and pavement markings. It is anticipated that the required services will include conducting preconstruction and regular project status meetings, performing construction administration and inspection, measuring and computing pay quantities, preparation of change orders and pay applications, survey, material sampling and testing, collection of as-built information, preparation of record drawings, and performance of other construction engineering activities as requested by the NDDOT for federally funded construction projects. All work shall be performed to NDDOT standards and procedures. Final plans, specifications, and other required documents have been completed and submitted to the NDDOT for a February 9, 2024 bid opening.

Firms are invited to submit proposals for the project listed above. Engineering firms interested in performing the work must submit one (1) electronic copy of their proposal in PDF format. Electronic copies must be submitted prior to the date and time listed below. Any late proposals will not be considered. The City reserves the right to limit the interviews to three firms whose proposals most clearly meet the RFP requirements. Firms not selected to be interviewed will be notified in writing. The City reserves the right to reject any or all proposals. The proposal shall provide the following information:

**A. Firm Capability**

1. Resumes of key personnel with reference to similar projects. Indicate the role and involvement that would be anticipated for each personnel during this project.

2. In house engineering expertise and/or need for outside consultants.

3. Willingness and ability to meet time schedules and budget requirements.

4. Current and projected workload.

5. Recent and current work for the City of Grand Forks.

6. Experience working with NDDOT policies and procedures

**B. Record & Performance**

1. Submit a list of five projects of similar work completed in the last four years that demonstrates experience with this type of project (list owner, type of work, year constructed, what key personnel worked on the project, and the construction costs).

2. Submit references of four clients and/or individuals.

**C. General Information**

1. Ownership of firm, verify if minority owned.

2. Proximity to project. Location of firm's headquarters and location of office where work would be performed and from which expenses and mileage would be charged.

3. Name and phone number of consultant's authorized negotiator and project representative.

Each firm will be evaluated on the basis of the following criteria:

10% i. Past performance

10% ii. Ability of professional personnel

10% iii. Willingness to meet time and budget requirements

10% iv. Location

10% v. Recent, current, and projected workloads of the persons and/or firms

10% vi. Related experience on similar projects - scoping, environmental document and preliminary design possibly final design phases.

10% vii. Recent and current work for the agency

30% viii. Project understanding, issues, and approach

Interviews will likely be conducted during the week of February 6, 2024.

Upon completion of the evaluation process, the firms will be ranked in order of qualifications. Those firms not selected will be advised in writing.

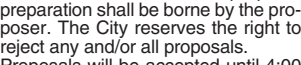
Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the City reserves the right to terminate negotiations, then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with proposal preparation shall be borne by the proposer. The City reserves the right to reject any and/or all proposals.

Proposals will be accepted until 4:00 p.m., Friday January 26, 2024 at the office of the Grand Forks City Engineer. Questions can be directed to Carter Hunter at (701) 787-3720.

Please submit two hard copies and a pdf file of the proposal to: Carter Hunter chunter@grandforksgov.com

City of Grand Forks 255 North 4th St. P. O. Box 5200 Grand Forks, ND 58206-5200 (Jan. 3, 10 & 17, 2024) 287161



**NOTICE OF PUBLIC HEARING**  
**FOR REQUESTS FOR VARIANCE**  
**APPEALS FROM THE ZONING**  
**ORDINANCE FOR THE CITY OF**  
**GRAND FORKS, NORTH DAKOTA**

Notice is hereby given that the City of Grand Forks Board of Adjustments will conduct a public hearing on Thursday, February 8, 2024 at 10:30 AM in Room 201 of Public Works Facility, 724 N. 47th St. on the appeals below. Any member of the public seeking to submit comments relating to an Agenda item or public hearing should submit their comments to Bev Collings at bcollings@grandforksgov.com or call 701-746-2639 for further information. All comments received prior to 3:00 p.m. on the day previous to the meeting day will be considered part of the record of the meeting as if personally presented.

1. Kody Pierce, 6100 E. Lake Dr., has made a request for variance to the front & side yard setback and accessory building requirements [Table 18-0206(5) of the Land Development Code] in order to develop the property as a single family residence. Legal Description: Lot 3 of Block 1 Oakwood 3rd Addition.

2. Steven and Jessica Webster, 443 Campbell Dr., have made a request for variance to the impervious area coverage and accessory building requirements [Section 18-0208(7) and 18-0305 of the Land Development Code] in order to build a detached accessory building. Legal Description: Lot 24 of Block 5 Hvidston's Sub-division.

Any individual requiring a special accommodation to allow access or participation at a City meeting is asked to notify the ADA Coordinator (746-2665) of their needs one week prior to meeting date.

BY ORDERS OF THE CITY OF GRAND FORKS

BOARD OF ADJUSTMENTS  
BEV COLLINGS, SECRETARY  
(Jan. 17, 2024) 290544

**PUBLIC NOTICE**  
**GENERAL**

**ADVERTISEMENT FOR CONSTRUCTION BIDS**

Bids for Project 8489.2 District No. 605, construction of Sanitary Sewer Phase 2 for HWY 81 & Associated Area, will be received until 2:00 p.m. local time on February 1, 2024. For this project, bids will only be received and accepted through the on-line electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities: Furnish and Install 84 LF of Sanitary Manholes, 1635.43 LF of Sanitary Sewer, 395 LF of Sanitary Service Lead, 9 Sanitary Service Wyes, 3,253 Ton of Class AA Backfill, 200 Ton of Aggregate Surfacing, .92 Acre of Seeding, and miscellaneous work. All work is to be in accordance with the Bidding Documents which are on file in the office of the City Engineer, Grand Forks, North Dakota, reference to which is made for detailed description of the work.

Each bid must be accompanied by a separate PDF document (uploaded to Quest VirtuBid) containing an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council. Each bid shall also contain a PDF document (uploaded to Quest VirtuBid) of the Contractor's License or certificate of renewal thereof issued by the Secretary of State which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license. Bidders are required to comply with Davis-Bacon prevailing wage requirements. Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks.

The successful bidder shall warrant and guarantee work for two years and shall furnish performance and payment bonds, in the amount of 100% of the contract. Bonds shall remain in effect until two years after date of final payment.

Within fifteen (15) days after effective date of Agreement, Contractor shall submit to Owner a written notice indicating the specific date that Contractor will begin construction. Work connecting new sewer to existing sewer will have to be completed after pipe is installed by others. Pipe expected to be installed no later than July 1, 2024. Unless extended as per Article 11 of the General Conditions, Milestone A (gravity sewer ready for service) shall be completed by October 26, 2024, and all work shall be completed by November 9, 2024. Complete digital project bidding documents are available at <http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1> or [www.questcdn.com](http://www.questcdn.com). You may view the digital plan documents for free by entering Quest project #8885143 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders.

Maureen Storstad  
Director of Finance & Administrative Services  
(SEAL)  
(Jan. 17 & 24, 2024) 290606

**THREE HISTORIC BRIDGES**  
**AVAILABLE FOR ADOPTION**  
**GRAND FORKS COUNTY, ND**

Grand Forks County, in cooperation with the North Dakota Department of Transportation and Federal Highway Administration, is proposing structure removals and/or replacements along 30th Avenue NE, 14th Street NE, and 27th Avenue NE.

The 14th Street NE Structure (#18-136-09.0) is a single span, three panel, riveted Warren through truss steel bridge that was constructed prior to 1950. It is 63 feet long and 18.5 feet wide with timber/wood decking. It is located approximately 2 miles north and 1 mile east of Manvel, ND.

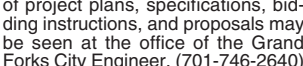
The 27th Avenue NE Structure (#18-137-09.1) is a single span, five panel, riveted Pratt through steel truss bridge that was likely constructed before 1926. It is 79 feet long and 18.6 feet wide with timber/wood decking. It is located approximately 3 miles east and 1 mile south of Manvel, ND.

The three existing structures are eligible for listing on the National Register of Historic Places. When a project involves the destruction or replacement of a historic bridge, the Bridge Adoption Program must be considered (23 USC 144). Because the bridges could be relocated while maintaining their historic integrity, they must be made available for adoption to any responsible state, local or private entity willing to take over, relocate and preserve the bridges at a new location.

Any entity willing to "adopt" the old bridge would have to agree to maintain the bridge and assume all future legal and financial responsibility. The existing structures are currently in use and would need to be relocated prior to construction of the new structures, which is scheduled to occur during the 2025 construction season.

Any interested parties should respond by January 31st, 2024 to Matt Lange, Project Manager; KLJ; (701) 271-4877; matt.lange@kjeng.com; 300 23rd Avenue E, Suite 100; West Fargo, ND 58078-7820.  
(Jan. 17, 24 & 2024) 290884

**TO PLACE A CLASSIFIED AD:**  
**Call 888-857-1920**  
**or email**  
**classifieds@classifiedsfcc.com**



**PUBLIC NOTICE**  
**GENERAL**

**ADVERTISEMENT FOR BIDS**

THE SALVATION ARMY REROOF Contractor's sealed proposals for the construction of The Salvation Army Reroof will be received by the Owner in accordance with the plans and specifications prepared by: ARCHITECT  
Widseth  
3535 South 31st Street, Suite 203 Grand Forks, ND 58201  
BID DATE INFORMATION: 2-1-2024  
Bid Time: 2:00 PM  
Location: Widseth  
Attn: Chris Osowski  
3535 S. 31st Street, Grand Forks, ND 58201

at which time they will be publicly opened and read aloud for the construction of the above named project. Envelopes containing bids must be sealed, clearly marked on the lower left-hand corner "Bid Enclosed for The Salvation Army Reroof" and with the name and address of the bidder and the date and hour of the opening. Bids will be received for the following project:

PROJECT DESCRIPTION: The project involves the complete tearoff of the existing roof system and replacement with a new 60 mil adhered EPDM roof system

BIDDING PROCEDURES: Each bid must be submitted in a bidding envelope that is securely sealed. The envelope shall be plainly marked to indicate its contents and show the following information on the exterior of the envelope:

1. Project Title;
2. Bid Category;
3. The Class, Number, and Renewal Date of license held by the Bidder;
4. The Name of the Person, Firm or Corporation submitting the bid;
5. Acknowledgement of all Addenda. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Bidders must be licensed for the full amount of the bid as required by section 43-07-12.

Bids received after the deadline will be returned unopened. Bids are to be submitted on the Bid Form provided in the project manual. Bids not received on the Bid Form will be cause for rejection.

Complete digital project bidding documents are available at <https://widseth.com>. Click "Bid Documents" in the top right corner of your screen or go to [www.questcdn.com](http://www.questcdn.com) and enter the Quest project #8913317 in the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading and working with this digital project information. You may download the digital plan documents electronically for \$15. An optional paper set of project documents is also available from CES Imaging for a non-refundable price of \$30 plus printing costs. If you choose a paper copy you will get all addenda as paper copies and will be charged for the printing costs. Please make your check payable to CES Imaging and send it to 1701 James Circle N, Brooklyn Center, MN 55430. Please contact CES Imaging Repro Dept at (763) 560-9098 or (800) 831-8587 for pricing and if you have any questions.

Bids may not be withdrawn within forty-five (45) days after the scheduled closing time for receiving bids without consent of the Owner. The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

No bid will be read or considered if the bid does not fully comply with the requirements of this invitation and/or other bidding and contract documents. Any deficient bid submitted will be resealed and returned to the bidder immediately.

By: Chris Osowski  
Salvation Army  
(Jan. 10 & 17, 2024) 289011

**REQUEST FOR BIDS**  
**TWO 6X4 SNOW PLOW TRUCKS**

By the order of the Board of County Commissioners of Grand Forks County, North Dakota, I hereby give notice that sealed bids will be received by February 13th, 2024. Bids will be publicly opened and read at 10:00 o'clock a.m. for two 6x4 Snow Plow Trucks at the County Office Building, 151 South 4th St, Grand Forks ND 58201, 6th floor. The bids will be considered at the February 20th, 2024 regularly scheduled Commission meeting.

Bids shall be submitted on bidding blanks and in accordance with the approved bidder's instructions and specifications prepared by and available at the office of the County Highway Department.

In compliance with Section 11-11-28 of the North Dakota Century Code, bids to be opened and considered must be accompanied by a bond. The bid shall be accompanied by a separate envelope, on the outside of bid, containing a bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in the State as a guaranty that the bidder will enter into the contract if it is awarded to him, and that he will furnish the necessary bond. A certified check shall be considered an acceptable bond.

The Board reserves the right to extend the date for receiving and opening of bids for such a period of not to exceed five days, when unforeseeable events may warrant such extension, at the discretion of the Board.

The Board reserves the right to reject any or all bids, in whole or in part, and to waive any technicalities. Bids must be enclosed in a sealed envelope with a separate envelope for the bidder's bond, both addressed to the County Director of Finance and Tax, 151 South 4th St, Grand Forks, ND 58201, and Marked on the outside what the bid is for. Faxed bids are not acceptable.

Dated at Grand Forks, North Dakota, this 16th day of January 2024.  
Nick West  
County Engineer  
Grand Forks, North Dakota  
(Jan. 17, 24 & 31, 2024) 290547

**ADVERTISEMENT FOR BIDS**

Sealed bids, subject to conditions contained herein, for UND Wellness Center Lighting Upgrade (FM-161-2024) which will be received by the Facilities Procurement Officer, via UND's Jaggaer portal, until 2:00 p.m. CT on February 8th, 2024, at which time the bids will be opened publicly and read aloud via Zoom.

Project work consists of but is not limited to the following:  
UND is seeking a contractor for Wellness Center lighting upgrades to achieve energy efficiency, cost savings, a reduction in maintenance, as well as a reduction in heat, emis-

**PUBLIC NOTICE**  
**GENERAL**

sions, and noise.  
**Contract Documents.** The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND's Jaggaer portal. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.  
**Pre-Bid Meeting.** Meeting is required for consideration. The meeting will be held at the UND Wellness Center, 801 Princeton Street, Grand Forks, ND 58203 on January 25th 2024. Please meet in the lobby.

Proposal Forms. Responses may only be submitted on the UND's Jaggaer portal, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal:

1. Bid proposal form in its entirety.
2. Bid Bond Form.
3. North Dakota Contractor's License

The bid submitted requires three clearly marked responses in Jaggaer, a Company's Name Bid Form, Bid Bond Form, and Proposal. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response.

No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid.

No bid will be read or considered which does not fully comply with the above requirements. Any deficient bid submitted must be resealed and returned to the bidder immediately. Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel. Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion.

The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation.

The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction  
(Jan. 17, 24 & 31, 2024) 289986

**INVITATION TO BID**

Sealed bids for the NDSU Carrington Research Extension Center, Carrington, ND – Feedlot Expansion will be received at NDSU Carrington Research Extension Center, Carrington, ND until 11am CST Wednesday, January 24th, 2024, after which they will be opened and read aloud in the Library at NDSU Carrington Research Extension Center, 663 Highway 281 N, Carrington, ND 58421.

Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Bids will be received at that time for a General Contractor and Electrical Contractor, or combined contract. Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:

- Dodge Plan Room
- Minnesota Builder's Exchanges at Minneapolis
- North Dakota Builder's Exchanges: Bismarck Dickinson Minot Fargo Grand Forks South Dakota Builder's Exchanges: Rapid City

Bona fide (Prequalified) contract bidder's may secure copies of the proposed contract documents as follows:

1. Bidders may request digital copies of the construction documents including addendums by contacting Mollie Mihelich at ICON Architectural Group at (701) 751-0430
2. All bidding questions should be forwarded to Keith Swenson ([keith.swenson@iconarchitects.com](mailto:keith.swenson@iconarchitects.com)) or (701) 751-0430

Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.

Cash, cashier's check, or certified checks will not be accepted. A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.

All bidders must be licensed for the highest amount of their bids as provided by Section 43-07-05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be resealed and returned to the bidder immediately.

The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.  
(Jan. 3, 10 & 17, 2024) 286645

**ADVERTISEMENT FOR BIDS**  
**Turtle Mountain Housing Authority**  
**Retirement Home Roof**  
**Improvements Re-Bid**  
**Belcourt, ND**

Sealed Lump Sum Bids will be received for the Turtle Mountain Housing Authority Retirement Home Roof Improvements Re-Bid until 2:00 p.m., local time January 31, 2024. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single

**PUBLIC NOTICE**  
**GENERAL**

Prime Construction (all trades). Bids shall be addressed and delivered to:  
**Rebecca Patnaude-Olander,**  
**Executive Director**  
**Kent Addition Admin. Building**  
**9860 46th Ave NW**  
**Belcourt, ND 58316**  
Bids will be thereafter publicly opened and read aloud.

Each bid must be accompanied by a separate envelope containing the Bidder's Contractor's license and bid security. The Bidder must be licensed for the full amount of the bid. Bid security in the form of a bidder's bond shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 30 days after opening of bids. The Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

Project consists of miscellaneous improvements and remodeling of existing metal roof system, fascia, gutters, downspouts, finishes, and soffits as shown on the Construction Documents. Project location: 1001 Louis Riel Drive, Belcourt, ND.

Online Procurement and Contracting Documents: Obtain access through Quest CDN ([www.questcdn.com](http://www.questcdn.com)) You may download the digital plan documents by inputting Quest project 8913343 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center and Sioux Falls Builders Exchange, South Dakota.

All Prime contractors must contact Ackerman-Estvold through Sonya Boykin ([sonya.boykin@ackermanestvold.com](mailto:sonya.boykin@ackermanestvold.com)) to be added to the Plan Holders list and to receive the links to the Bid Opening and Prebid Meeting video conferences.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be number of calendar days Bidder indicates on Bid Form. Work is subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

The Successful Bidder must secure all licensing required by the Tribal Employment Rights Ordinance (TERO) of the Turtle Mountain Band of Chippewa Indians. The Successful Bidder shall comply with the requirements of TERO. This includes, but is not limited to, paying a TERO fee upon mobilization and complying with TERO employment, wage rates, training, and contracting requirements when performing work on the Turtle Mountain Reservation.

Rebecca Patnaude-Olander, Executive Director  
Turtle Mountain Housing Authority  
(Jan. 10, 17 & 24, 2024) 288882

**ADVERTISEMENT FOR CONSTRUCTION BIDS**

Bids for the construction of 2024 English Coulee Ditch Cleaning (17th – 32nd Ave. South), Project No. 8733 will be received no later than 2:00 p.m. on Thursday, January 25, 2024. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page.

Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities:

Ditch Excavation 5128 LF and Roadway Restoration 5280 LF.

Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by March 15, 2024.

Complete digital project bidding documents are available at <http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1> or [www.questcdn.com](http://www.questcdn.com). You may view the digital plan documents for free by entering Quest project #899201 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders.

Maureen Storstad  
Director of Finance & Administrative Services  
(SEAL)  
(Jan. 3, 10 & 17, 2024) 287155

**IN THE DISTRICT COURT**  
**OF GRAND FORKS COUNTY,**  
**STATE OF NORTH DAKOTA**  
In the Matter of the  
Estate of  
Randy J. Kottick, Deceased.

18-2023-PR-00179

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that a Personal Representative has been appointed in the above-mentioned estate. All persons having claims against the deceased are required

**DOGS**

**Black & Yellow Lab Puppies**  
Shots, wormed, vet checked, health certificate, \$150.  
218-831-7960 (MN#829895)

**Frenchton Puppies**  
M&F, vet checked, family raised. Please call or text: 218.839.5329 Brainerd, MN

**German Shepherd Puppies**  
Purebred, shots, wormed, vet checked, health certificate, \$200.  
218-831-7975 (MN#829895)

**Golden Retriever Puppies**  
Purebred, shots, wormed, vet checked, health certificate, \$300.  
218-831-7960 (MN#829895)

**Siberian Husky Puppies**  
Shots, wormed, vet checked, health certificate, \$100.  
218-831-7975 (MN#829895)



Find it in the Classifieds!

**The Jamestown Sun**

**MINIATURE AUSSIE PUPS**  
Shots & wormed.  
Care package, \$300  
Text for pics: 218-851-6219

**HARVEST EQUIPMENT**

**John Deere 712C 12 row 22 inch Stalkmaster Chopping Corn Head**  
New knives, HHS, Row Sense, G4 Stalk Stompers on all rows. \$78,500.  
701-351-0399

**LIVESTOCK - CATTLE**

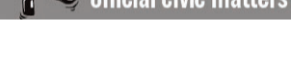
**For Sale: 49 Fancy Black Angus Heifers**  
31 AI to 62 O1 infocus, 18 Obred to Wilde Angus Heiferbolts, due March 1st. \$2500.  
218-407-4975

**PUBLIC NOTICE**

**CONTACT US**  
701-241-5509 or  
legals@jamestownsun.com

**DEADLINE**  
Friday 5pm for Wednesday  
Wednesday 5pm for Saturday

**VIEW ONLINE**  
www.jamestownsun.com



**PUBLIC NOTICE**

**GENERAL**

**ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES**  
RELATING TO DAIRY, EGGS, PET FOOD, ENVIRONMENTAL IMPACT MITIGATION, HEMP PRODUCTS, AND ANIMAL HEALTH  
TAKE NOTICE that the **North Dakota Department of Agriculture and the State Board of Animal Health** will hold a public hearing to address proposed changes to the N.D. Admin. Code at **8:30 AM on February 16, 2024, at the Pioneer Room in the State Capitol in Bismarck.**  
A copy of the proposed rules may be obtained by writing the North Dakota Department of Agriculture or calling 701-328-4764. Also, written comments may be submitted to North Dakota Department of Agriculture Attn: Rules Coordinator, 600 E. Boulevard Ave., Dept. 602 Bismarck, ND 58505-0020 until February 28, 2024. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Department of Agriculture at the above telephone number or address at least three days prior to the public hearing.  
Dated this 8th day of January, 2024,  
Doug Goehring  
Agriculture Commissioner

**PUBLIC NOTICE**

**GENERAL**

**DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY**  
**Proposed Flood Hazard Determinations for Stutsman County, North Dakota and Incorporated Areas**  
The Department of Homeland Security's Federal Emergency Management Agency has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Stutsman County, North Dakota and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for Stutsman County, North Dakota and Incorporated Areas. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at: [https://www.floodmaps.fema.gov/thm/BFE\\_Status/bfe\\_main.asp](https://www.floodmaps.fema.gov/thm/BFE_Status/bfe_main.asp), or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627). (Jan. 17 & 24, 2024) 290720

**INVITATION FOR CONSTRUCTION BIDS**  
STUTSMAN RURAL WATER DISTRICT  
Owner  
1812 Highway 281 N  
Jamestown, ND 58401  
The Board of Directors for Stutsman Rural Water District (SRWD) will receive separate sealed bids for the construction of **SRWD Wellfield Expansion Well No. 5 Completion, Contract 2023-2** at the SRWD Office located in Jamestown, ND until 1:30 P.M., Local Time on the **15th day of February, 2024** where and at which time they will be publicly opened and read aloud.  
**The scope of work generally consists of completing and placing into operation one (1) 24-inch diameter public water supply well (Well #5) capable of a minimum**

**PUBLIC NOTICE**

**GENERAL**

**ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO THE PETROLEUM TANK RELEASE COMPENSATION FUND**  
TAKE NOTICE that the **North Dakota Department of Environmental Quality ("Department")** will hold a public hearing to address proposed amendments to North Dakota Administrative Code § 33.1-12-01-04 at the following time and location:  
**2nd Floor Conference Room**  
**North Dakota Department of Environmental Quality**  
**4201 Normandy St,**  
**Bismarck, ND 58503-1324**  
**March 20, 2024, 2:00 pm CDT**  
A copy of the proposed rule amendments may be requested by writing the North Dakota Department of Environmental Quality, Petroleum Tank Release Compensation Fund, 4201 Normandy St, Bismarck, ND 58503-1324, emailing [deqptrcf@nd.gov](mailto:deqptrcf@nd.gov), or calling (701)328-5191. Written or oral comments on the proposed rule amendments may be submitted to the above mailing address, email address, or telephone number until April 3, 2024.  
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability or need language interpretation for limited English proficiency, please contact the Department at the above address or telephone number at least two days prior to the public hearing.  
There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5191 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>.  
Dated this 9th day of January, 2024,  
L. David Glatt, P. E.  
Director  
Department of Environmental Quality

**PUBLIC NOTICE**

**GENERAL**

**sustained pumping rate of 2,000 gallons per minute (gpm). The well was previously drilled, and development work was completed in May 2023. Work in this contract includes completion of the well including submersible pump installation, drop pipe, pitless unit and all necessary equipment to complete well installation. The well building and electrical work will be completed under separate contracts. The project is located in the NW 1/4 T139N R62W, approximately 3.5 miles south of the existing SRWD Water Treatment Plant. The well is located approximately 5 miles south of I-94 Exit 269, 9 miles east of Jamestown, North Dakota in Stutsman County, North Dakota.**  
All Bids must be made on the "Bid Form" included as part of these documents.  
Each BID must be accompanied by a separate envelope containing a copy of a current and valid **North Dakota Contractor's License** (must have been issued at least 10 calendar days before the date of Bid opening) and a **BIDDER'S Bond** equal to five percent of the full amount of the BID, executed by the BIDDER as Principal and by a SURETY, conditioned that if the Principal's BID is accepted and the CONTRACT awarded to the Principal, the Principal, within fifteen days after notice of award, shall execute a CONTRACT in accordance with terms of the BID and a CONTRACTOR'S BOND as required by law and the regulations and determinations of the **Stutsman Rural Water District**. Bidders on this work will be required to comply with the Presidents Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the contract documents. The Owner reserves the right to hold all bids for a period of 61 days after the date fixed for the opening thereof, and to reject any or all bids, and to award the Contract, if awarded, to the Contractor with the Bid that is determined to be in the best interest and most advantageous to the Owner. **PLANS and SPECIFICATIONS** (Contract Documents) are on file at the offices of Bartlett & West, Inc., Bismarck, North Dakota, where they may be seen and examined between the hours of 8:00 A.M. and 4:00 P.M., local time, Monday through Friday. Address of Engineer's office is: **BARTLETT & WEST, INC.**  
3456 East Century Avenue  
Bismarck, ND 58502-1077  
Telephone (701) 258-1110  
Digital copies of the **PLANS and SPECIFICATIONS** (Contract Documents) are available at [www.bartwest.com](http://www.bartwest.com) or [www.questcdn.com](http://www.questcdn.com). Bidding documents may be downloaded for **\$50.00** by entering the Quest project number **8919752** on the project search page. There will be no refund for this deposit. Please contact [QuestCDN.com](mailto:QuestCDN.com) at 952.233.1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance with membership registration or questions regarding downloading of the bid package.  
Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of **\$100.00** for each set of documents obtained; checks to be payable to Bartlett & West, Inc. **No refunds will be made.**  
Dated this 11th day of January, 2024  
/s/ Geneva Kaiser  
Manager  
(Jan. 17, 24 & 31, 2024) 290221

**INVITATION TO BID**  
Sealed bids for the NDSU Carrington Research Extension Center, Carrington, ND - Feedlot Expansion will be received at NDSU Carrington Research Extension Center, Carrington, ND until 11am CST Wednesday, January 24th, 2024, after which they will be opened and read aloud in the Library at NDSU Carrington Research Extension Center, 663 Highway 281 N, Carrington, ND 58421.  
Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.  
Bids will be received at that time for a General Contractor and Electrical Contractor, or combined contract. Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:  
Dodge Plan Room  
Minnesota Builder's Exchanges at Minneapolis  
North Dakota Builder's Exchanges: Bismarck Dickinson Minot Fargo Grand Forks South Dakota Builder's Exchanges: Rapid City  
Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:  
1. Bidders may request digital copies of the construction documents including addendums by contacting Mollie Mihelich at [ICONArchitecturalGroup.com](mailto:ICONArchitecturalGroup.com) at (701) 751-0430 or by contacting Mike Ostlie at NDSU Carrington REC at (701) 652-2951  
2. All bidding questions should be forwarded to Keith Swenson ([keith.swenson@iconarchitects.com](mailto:keith.swenson@iconarchitects.com)) or (701) 751-0430  
Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. Cash, cashier's check, or certified checks will not be accepted.  
A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.  
All bidders must be licensed for the highest amount of their bids as provided by Section 43-07-05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be resealed and returned to the bidder immediately.  
The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.  
(Jan. 3, 10 & 17, 2024) 286645

**PUBLIC NOTICE**

**GENERAL**

**NOTICE FOR NETWORK SWITCHES AND ACCESS POINTS BIDS**  
The Jamestown Public School District No. 1, County of Stutsman, State of North Dakota, provides notice of its intent to contract for the purchase of 65 network switches and 165 access points including necessary power supplies, connections and cables as well as installation and support management. Specifications are available at the Jamestown School Business Office, 207 2nd Ave SE, Jamestown, ND 58401 or by contacting Kristi Grounds at 701-252-1950 or

**PUBLIC NOTICE**

**GENERAL**

kristi.grounds@k12.nd.us.  
Bidders must be enrolled as E-rate Service Providers. A building walk-through is required prior to bidding and all products must be compatible with Jamestown Public School's current network. Bids must be received by Kristi Grounds, Business Manager, Jamestown Public School District No. 1, 207 2nd Ave SE, Jamestown, ND 58401, by 12:00 pm on February 8th, 2024, at which time bids will be opened.  
All bids must be sealed and clearly labeled on the envelope "Jamestown Public School District Network Switches and Access Points Bid, 12:00pm, February 8th, 2024".  
The Jamestown School Board reserves the right to hold all bids for a period of forty-five (45) days, to reject any or all bids, to waive any irregularities or informalities in the bidding and in arriving at contractual agreements.  
(Jan. 17, 2024) 290444

**MOTORS CARS • RVs • BOATS POWERSPORTS**

**SECTION 00 11 13 - ADVERTISEMENT FOR BIDS**  
The North Dakota Department of Health and Human Services, North Dakota State Hospital, 2605 Circle Drive, Jamestown, ND 58401, Attn: Jeff Comer, will receive sealed bids until **2:00 PM, CST, on Wednesday, January 24th, 2024**, at the North Dakota State Hospital (2605 Circle Drive, Jamestown, ND 58401), Pettigrew Conference Room, for **Demolition of 5 Structures**, as described in Contract Documents prepared by Michael J. Burns Architects, Ltd., Moorhead, Minnesota. All qualified proposals will be publicly opened and read aloud at this time. A bid tab will be provided.  
The project consists of utility disconnects, building demolition, and site reclamation and repair relating to 4 buildings and a water tower as described in the bid documents. Individual G, M, and E proposals are being sought for each of the 5 structures.  
Any bid may be withdrawn prior to the above scheduled time for opening of the bids or the authorized postponement thereof. Any bid received after the time and date specified will not be considered. Bidder shall assume full responsibility for timely delivery of their proposal to the State.  
**A mandatory, Pre-Bid Conference will be held at 9:00 AM CST, on Tuesday, January 16th, 2024.** Interested bidders shall meet at the North Dakota State Hospital, Pettigrew Conference Room (2605 Circle Drive, Jamestown, ND 58401). An overview of the proposed project will be presented followed by a tour of the 4 buildings and water tower to obtain first-hand knowledge of services to be performed, to review existing conditions, and to obtain independent measurements and observations, prior to submitting a bid. **No other observation of the project site will be provided for this project.**  
Bids must be submitted on original copies of the Bid Form in the project specifications and must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to 5 percent of the full amount of the Bid executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid is accepted and a Contract be awarded to the Principal, the Principal, within 10 days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of North Dakota State Hospital. The successful bidder will be required to furnish a Payment and Performance Bond in the full amount of the contract.  
All Bidders must be licensed for the highest amount of their Bid, as provided by Section 43-07-05 of ND Century Code. Bidders must hold a North Dakota Contractor's License and carry North Dakota Workers' Compensation Insurance as required by law. The required bid bond envelope shall also contain a copy of the Contractor's License or Certificate of Renewal thereof issued by the Secretary of State as required by law. Bidding Documents may be examined at the office of the Michael J. Burns Architects, Ltd., 824 Center Avenue, Moorhead, Minnesota 56560, and the following Plan Exchanges: Fargo-Moorhead Builders Exchange ([www.fmbx.org](http://www.fmbx.org))  
The Blue Book Building and Construction Network ([www.thebluebook.com](http://www.thebluebook.com))  
Dodge Data and Analytics ([www.construction.com](http://www.construction.com))  
Construct Connect ([www.constructconnect.com](http://www.constructconnect.com)).  
Contractors are encouraged to register as a plan holder by providing names, address, phone number, and e-mail contact information to [kerry@mjbald.com](mailto:kerry@mjbald.com) to receive Adenda pertaining to the project. Bidders may request an electronic copies of the Bidding Documents from [kerry@mjbald.com](mailto:kerry@mjbald.com) at no cost. Printed copies may be obtained from the project architect by providing name, address, phone number, and email contact information. A plan deposit of \$200.00 is required for each set of printed Bidding Documents. Each Bidder is responsible for reading and becoming thoroughly familiar with the project's Contract and Bidding Documents. Failure of any Bidder to understand the bidding or contract documents does not relieve any Bidder from any obligation in respect to their Bid.  
All questions seeking clarification or interpretation of the bidding or contract documents must be in writing via mail or email and directed to Kerry Peuser, AIA, Michael J. Burns Architects, Ltd. at the e-mail address listed above. Written questions must be received by **12 PM, CST, Monday, January 22, 2024**, to allow issuance of any necessary amendments.  
North Dakota State Hospital reserves the right to hold all bids for a period of 60 days after the day fixed for the opening of the bids, and the right to reject any or all bids and to waive any informalities.  
No Bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient Bid submitted will be resealed and returned to the Bidder immediately.  
Published by authority of the North Dakota State Hospital, Jamestown, North Dakota  
Aaron Olson, Superintendent  
Jamestown, North Dakota  
Dated this 3rd Day of January, 2024.  
(Jan. 3, 10 & 17, 2024) 287186

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STUTSMAN SOUTHEAST JUDICIAL DISTRICT PROBATE NO. 47-2023-PR-00119 IN THE MATTER OF THE ESTATE OF PATRICIA J. FAIRFIELD, DECEASED**

**NOTICE TO CREDITORS**  
IN THE DISTRICT COURT FOR STUTSMAN COUNTY, STATE OF NORTH DAKOTA  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to April J. Fairfield DeLap, personal representative of the Estate of Patricia J. Fairfield, at 209 West Owens Ave., Bismarck, ND 58501, or filed with the Court. Dated this 3rd day of January, 2024.  
/s/ April J. Fairfield DeLap  
Dated this 3rd day of January, 2024.  
**CROWLEY FLECK PLLP**  
Attorneys for Estate of Patricia J. Fairfield  
100 West Broadway, Suite 250  
Post Office Box 2798  
Bismarck, North Dakota 58502-2798  
Phone: 701-223-6585  
[gtschider@crowleyfleck.com](mailto:gtschider@crowleyfleck.com)  
By: **GREGORY W. TSCHIDER, JR.**  
ND Bar ID #03019  
(Jan. 10, 17 & 24, 2024) 288980

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION IM Telecom, LLC Case No. PU-23-365 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING**

On December 21, 2023, IM Telecom, LLC (IM) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service

**PUBLIC NOTICE**

**GENERAL**

**STATE OF NORTH DAKOTA NOTICE OF SUBSTANTIAL AMENDMENT TO THE 2022 ANNUAL ACTION PLAN**  
North Dakota Housing Finance Agency (NDHFA) is announcing its proposed Substantial Amendment to the 2022 Annual Action Plan of the State's Consolidated Plan. This plan serves as the grant application to the US Department of Housing and Urban Development for the Community Development Block Grant, HOME, National Housing Trust fund and the Emergency Solutions Grant programs.  
The purpose of the substantial amendment is to inform the public on how NDHFA intends to reallocate unexpended Emergency Solutions Grant (ESG) funding. A total of \$58,185.39 of FY22 ESG funding remained unexpended as of June 30, 2023. Effective July 1, 2023, the ESG program administration was transferred to NDHFA from the Department of Commerce Division of Community Services.  
Changes to the 2022 Annual Action Plan  
The unexpended funds must be used for rapid rehousing and homeless prevention components. NDHFA will limit the eligible applicants to 2023 ESG recipients who received a financial award for homeless prevention or rapid rehousing and have expended a portion of their 2023 award. Recipients interested in applying for funding may submit a request for a grant amendment to modify their 2023 award. Recipients may request increases in their award in increments of \$10,000 up to the full \$58,185.39 available. If multiple eligible applicants request amendments, NDHFA will allocate the funds proportional to the level of 2023 funds awarded. The 2022 funds must be expended by June 30, 2024. Requests for grant amendments will be accepted starting February 20th, 2024, and close at 5p.m. on March 7, 2024. Grant amendments may be submitted via email to [hfainfo@nd.gov](mailto:hfainfo@nd.gov) or by mail to PO Box 1535, Bismarck, ND 58502. Comments to the Amendment  
Written comments on the proposed substantial amendment may be submitted until 5:00 p.m., CT, on February 17, 2024, by email to [hfainfo@nd.gov](mailto:hfainfo@nd.gov), or by mail to NDHFA, PO Box 1535, Bismarck, ND 58502.  
Requests for accessibility or translation assistance should be directed to the 504 Coordinator Tonya Forreder at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español), or [dcs@nd.gov](mailto:dcs@nd.gov).  
This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities. Una traducción al español de este documento está disponible en [www.ndhfa.org](http://www.ndhfa.org) (Jan. 17, 2024) 290415

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STUTSMAN SOUTHEAST JUDICIAL DISTRICT PROBATE NO. 47-2023-PR-00119 IN THE MATTER OF THE ESTATE OF PATRICIA J. FAIRFIELD, DECEASED**

**NOTICE TO CREDITORS**  
IN THE DISTRICT COURT FOR STUTSMAN COUNTY, STATE OF NORTH DAKOTA  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to April J. Fairfield DeLap, personal representative of the Estate of Patricia J. Fairfield, at 209 West Owens Ave., Bismarck, ND 58501, or filed with the Court. Dated this 3rd day of January, 2024.  
/s/ April J. Fairfield DeLap  
Dated this 3rd day of January, 2024.  
**CROWLEY FLECK PLLP**  
Attorneys for Estate of Patricia J. Fairfield  
100 West Broadway, Suite 250  
Post Office Box 2798  
Bismarck, North Dakota 58502-2798  
Phone: 701-223-6585  
[gtschider@crowleyfleck.com](mailto:gtschider@crowleyfleck.com)  
By: **GREGORY W. TSCHIDER, JR.**  
ND Bar ID #03019  
(Jan. 10, 17 & 24, 2024) 288980

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION IM Telecom, LLC Case No. PU-23-365 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING**

On December 21, 2023, IM Telecom, LLC (IM) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service

**PUBLIC NOTICE**

**GENERAL**

support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. IM proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.  
The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: January 4, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Jan. 17, 2024) 289287

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Attorneys for Estate of Patricia J. Fairfield  
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Post Office Box 2798  
Bismarck, North Dakota 58502-2798  
Phone: 701-223-6585  
[gtschider@crowleyfleck.com](mailto:gtschider@crowleyfleck.com)  
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DIFFICULTY RATING: ☆☆☆☆☆

	7	9	2	6				1
6				5	2			9
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**PREVIOUS SOLUTION**

9	7	4	6	8	3	1	5	2
8	1	2	7	9	5	6	4	3
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**HOW TO PLAY:**  
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

**TODAY'S SUDOKU ANSWER**

8	3	7	9	2	6	4	5	1
6	1	4	8	7	5	2	3	9
2	5	9	4	3	1	8	6	7
7	6	2	5	4	3	9	1	8
4	9	3	7	1	8	5	2	6
1	8	5	6	9	2	3	7	4
3	4	8	1	5	7	6	9	2
5	7	6	2	8	9	1	4	3
9	2	1	3	6	4	7	8	5

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## NOTICES

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

### General Advertising

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

### 50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

### 110 SPORTING GOODS

#### Attention!

DTGCA GUN SHOW BISMARCK EVENT CENTER JAN 20. 9AM-5PM JAN 21. 9AM-3PM

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### 305 CONDOS/TOWNHOUSES FOR RENT

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### 178 AGRICULTURE

#### District Conservation Technician

The Ward Soil Conservation District is taking application for District Technician. This full time position will assist with planning, developing and implementing conservation plots. Work involves a combination between office & field. Qualified applicants should have experience in natural resources, agriculture farming operations, forestry and conservation. A college education in any of these fields is a plus, but not required. Experience with farm machinery operations and maintenance is beneficial. Computer experience with Microsoft Suite desired. Applicant must have excellent verbal and written communication skills and the ability to work with diverse clientele. For a full job description and application contact WSCD office at 701-852-5438 Ext 3 located at 1920 13th St SE, Minot, ND 58701 or website at www.wardcountyscd.org Pay \$18-\$28 depending on experience. Application deadline is January 15, 2024

### 180 HELP WANTED

#### Medical-R.N.s- \$61.56/HR

for behavioral health units in Minot, ND. Full-time schedules are offered working M-F day shift. All nursing backgrounds will be seriously considered. Immediate start dates being offered. Worldwide offers other travel nurse assignments in all 50 states. Call Adreinne at Worldwide Staffing, 866-633-3700 x112.



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## NORTH DAKOTA STATEWIDE CLASSIFIEDS

### HELP WANTED

Foster County, ND is seeking a full time, Deputy Sheriff. Starting pay is \$60,000 annually. Complete job application at fostercounty.gov

### SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

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ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

### MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

### TOP CASH PAID FOR OLD GUITARS!

1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. 855-754-3470

### PAYING TOP CASH FOR MEN'S SPORT WATCHES!

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### LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

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Government subsidies available for families earning \$111,000 or less a year. See if you qualify. Call for your free quote! 1-877-727-7420

### VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

### MISCELLANEOUS

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just \$160. Call The Minot Daily News Classifieds Department at 857-1910 for full details.

# CLASSIFIEDS... IT WORKS! MINOT DAILY NEWS 857-1900

## PUBLIC NOTICES

### ADVERTISEMENT FOR BIDS

Notice is hereby given to bid on an asbestos abatement contract for the abatement of asbestos-containing (ACM) floor tile, some under carpet (black mastic does not contain asbestos), and pipe insulation (must demo plaster to access some pipes, steam line is in a tunnel and attic) from throughout Dakota Hall located on the Campus of Minot State University, 500 University Avenue West in Minot, ND, as described in the contract documents prepared by Badlands Environmental Consultants, Inc., Bismarck, North Dakota, hereby listed as Designer. The abatement project will involve the removal and disposal of approximately: 20,200 sq. ft. of floor tile (some located under carpet), 3,000 lineal ft. of pipe insulation (must demo plaster to access some pipes, steam line is in a tunnel and attic).

The project is scheduled to start on or after July 5, 2024, and substantial completion of the project by September 30, 2024. Minot State University (the Owner), will receive sealed Bids until 1:00 p.m. Local Time (CST), Thursday, February 8, 2024 at Badlands Environmental Consultants, Inc. 1008 East Central Ave. Bismarck, ND 58501. Proposals received after that time will not be accepted. Proposals will be opened and publicly read aloud at Badlands Environmental Consultants at 1:30 p.m. Local Time (CST). Proposals should be addressed to the attention of Mr. Brian Smith - Minot State University.

Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid be accepted and the Contract awarded to the Principal, the Principal, within ten days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.

Also, include in the Bidders Bond envelope a copy of the Abatement Contractor's current North Dakota General Contractor's License and North Dakota Asbestos Abatement Contractor's License. The Contract Documents may be examined at the Office of the Designer, 1008 E. Central Ave., Bismarck, North Dakota 58501. Copies can also be obtained at the Office of Badlands Environmental Consultants, Inc.

The Owner reserves the right to waive any informalities and to accept or reject any or all Bids, or parts thereof. All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 and as also prescribed by Section 43-09-09. No Bid will be read or considered which does not fully comply with the above provisions and any deficient Bid submitted will be released and returned to the Bidder immediately. No Bidder may withdraw his Bid within 45 days after the actual opening of the Bids. A pre-bid walk-through will be held on Tuesday, January 30, 2024 at 1:00 p.m. Local Time (CST) at the job Site. The meeting will begin in the first floor lobby. Interested Contractors are encouraged to attend and shall notify BEC if they are interested in attending the Pre-Bid Meeting. By: Mr. James McGurran EPA & NDDEQ Certified Asbestos Abatement Project Designer, License #1107 (January 10, 17, 24, 2024)

### ADVERTISEMENT FOR BIDS

Notice is hereby given to bid on an asbestos abatement contract for the abatement of asbestos-containing (ACM) floor tile under carpet (black mastic does not contain asbestos), and plaster ceiling with ACM acoustical ceiling texture (plaster does not contain asbestos) from the 2 nd floor office area within the Student Center located on the Campus of Minot State University, 500 University Avenue West in Minot, ND, as described in the contract documents prepared by Badlands Environmental Consultants, Inc., Bismarck, North Dakota, hereby listed as Designer. The abatement project will involve the removal and disposal of approximately: 2,340 sq. ft. of floor tile (all located under carpet) 2,070 sq. ft. of plaster ceiling with acoustical ceiling texture. The project is scheduled to start on or about May 27, 2024, and substantial completion of the project by June 24, 2024. Minot State University (the Owner), will receive sealed Bids until 1:00 p.m. Local Time (CST), Thursday, February 8, 2024 at Badlands Environmental Consultants, Inc. 1008 East Central Ave. Bismarck, ND 58501. Proposals received after that time will not be accepted. Proposals will be opened and publicly read aloud at Badlands Environmental Consultants at 1:30 p.m. Local Time (CST). Proposals should be addressed to the attention of Mr. Brian Smith - Minot State University.

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The Owner reserves the right to waive any informalities and to accept or reject any or all Bids, or parts thereof. All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 and as also prescribed by Section 43-09-09. No Bid will be read or considered which does not fully comply with the above provisions and any deficient Bid submitted will be released and returned to the Bidder immediately. No Bidder may withdraw his Bid within 45 days after the actual opening of the Bids. A pre-bid walk-through will be held on Tuesday, January 30, 2024 at 1:00 p.m. Local Time (CST) at the job Site. The meeting will begin in the first floor lobby. Interested Contractors are encouraged to attend and shall notify BEC if they are interested in attending the Pre-Bid Meeting. By: Mr. James McGurran EPA & NDDEQ Certified Asbestos Abatement Project Designer, License #1107 (January 10, 17, 24, 2024)

Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid be accepted and the Contract awarded to the Principal, the Principal, within ten days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. Also, include in the Bidders Bond envelope a copy of the Abatement Contractor's current North Dakota General Contractor's License and North Dakota Asbestos Abatement Contractor's License. The Contract Documents may be examined at the Office of the Designer, 1008 E. Central Ave., Bismarck, North Dakota 58501. Copies can also be obtained at the Office of Badlands Environmental Consultants, Inc., 1008 E. Central Ave., Bismarck, North Dakota.



Legal Notices are included in every edition of the Minot Daily News. If you have a legal notice to be published, please call 857-1920. or online: www.minotdailynews.com "Post Notice" on top bar

## NDCA announces new indigenous artworks by Linda Whitney on exhibit at the Capitol

Courtesy of NDCA

North Dakota Council on the Arts (NDCA) is exhibiting a unique collection of mezzotints - prints made from engraved copper or steel plates - by indigenous artist Linda Whitney on the 18th, or observatory floor, of the ND State Capitol through April 2024. Whitney is a printmaker and professor emeritus of Valley City State University who lives in her studio with a three-legged rescue pup. Her mezzotints

have traveled throughout North America and Europe, and to Australia, New Zealand, Serbia, Nicaragua, Russia, India, and China. Her work was given one of four international awards at the International Mezzotint Festival in Ekaterinburg, Russia in 2019. She is currently working on several solo shows that began in Alabama in 2023.

Linda Whitney Artist Statement. "Thematically, I am a narrative artist. Images are appropriated from either the Powwow, interlaced with Hollywood, or from the indigenous people of Turtle Island, and filtered through my point of view. They tell the tale of the coming of the Europeans, and the near annihilation of the region's historic and grand cultures. Those left standing were cheated of their traditions, religion, and freedoms. But the ancient voices were not silenced, and the drumbeats are strong again.

The celebration of the



Linda Whitney, pictured above, with items featured in the Capitol exhibit. Submitted photos

Powwow is one public declaration of the strength and tenacity of the indigenous cultures of this continent. Hollywood finds a place in the images but as an interloper and with tongue-in-cheek humor.

My mezzotints since 2017 are born from research, developed with a lot of wishful thinking, and then filtered through a contemporary point of view. I am intrigued by societies rich in imbedded belief systems and the

texture of ritual. I am fascinated by the way groups, historically and contemporarily, structure the day upon ceremonies, beliefs, and rituals. I appropriate interesting images or concepts from these various cultural fabrics, add a bit of contemporary color, and weave it all into my idea of storytelling.

Although seemingly disparate, work created from childhood memories and from adult research spring from a similar place. Both the

images and my remembrances are appropriated and darkened with contemporary political meaning. The narrative is realized in the mezzotint processes and printed on Hahnemuhle copperplate paper."

In addition, a collection of painted works by Bismarck artist Alicia Leingang is on display in the Governor's Staff offices on the ground floor of the Capitol. Leingang explained, "My watercolors reflect the things I find beautiful, which mostly consist

of the outdoors/nature. Through my work I find peace. I hope to share a slice of that with those who, like me, enjoy getting lost in the natural world." This exhibit can be viewed by request only; stop in the Governor's office on the first floor.

To learn more about NDCA's Featured Artists in the Capitol program, including a list of current and past featured artists, visit <https://www.arts.nd.gov/featured-artists-capitol>

### PUBLIC NOTICE

Valley City Commission Proceedings Thursday, January 4, 2024

President Carlsrud called the meeting to order at 5:00 PM. Members present: President Carlsrud, Commissioner Erickson, Commissioner Gulmon, Commissioner Magnuson, City Administrator Crawford, City Attorney Martineck, Finance Director Klein and Administrative Assistant Hintz  
Approval of Agenda  
Add N5. Approve Ratifying & Extending the Declaration of Winter Storm Disaster.  
Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.  
Approval of Minutes  
Commissioner Erickson moved to Approve Minutes from the December 19, 2023, Commission Meeting, seconded by Commissioner Magnuson. Motion passed unanimously.  
Public Hearing  
Public Hearing on Dangerous Building located at 1318 9 St SW.  
President Carlsrud Declared the Public Hearing Open.  
Sarah Hanson spoke on the Property and requested an Extension.  
Commissioner Magnuson motioned to Close the Public Hearing, seconded by Commissioner Bishop. Motion passed unanimously.  
Commissioner Erickson moved to Table the Hearing on this Topic Indefinitely, Seconded by Bishop. Motion passed unanimously.  
New Business  
Approve Monthly Bills for the City and Public Works in the Amount of \$2,488,773.  
Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.  
Consider Appointing Joe Tykwinski to a New Term on the Valley City Planning & Zoning Commission.  
Commissioner Magnuson moved to approve, seconded by Commissioner Bishop. Motion passed unanimously.  
Approve updates to Employee Policy Manual.  
Commissioner Bishop moved to approve, seconded by Commissioner Gulmon. Motion passed unanimously.  
Gaming Site Authorization: Fraternal Order of Eagles Arie 2192 for Jimmy's Pizza Location beginning January 4, 2024.  
Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.  
Approve Motion to Ratify the Winter Storm Disaster Declaration.  
Commissioner Bishop moved to Approve the Motion to Ratify the Winter Storm Disaster Declaration and Extend until Rescinded, seconded by Commissioner Magnuson. Motion passed unanimously.  
Approve 2024 Application to Operate Mobile Home Park Renewal for Viking Drive Estates.  
Commissioner Bishop moved to Approve the 2024 Application to Operate Mobile Home Park Renewal for Viking Drive Estates on condition that on or before April 15, David Wick provides Plan and Budget for Repair of Mobile Home Park Drainage and Road Project, and must commence Plan no later than May 7. Seconded by Commissioner Gulmon. Motion passed unanimously.  
Adjourn  
Meeting was adjourned at 5:28 P.M.

(January 10, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION IM Telecom, LLC Case No. PU-23-365 Designated Eligible Carrier

Application NOTICE OF OPPORTUNITY FOR HEARING  
On December 21, 2023, IM Telecom, LLC (IM) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. IM proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.

The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: January 4, 2024  
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner

(January 10, 2024)

## BC Pesticide Training to be held March 12th

Courtesy of Barnes County Extension

A Barnes County Private Pesticide Training will be offered March 12th by Barnes County/NDSU Extension to be held at the Valley City Eagles Club, 345 12th Ave. NE in Valley City.

To be re-certified, private applicators need to attend a re-certification training Orcomplete a 60-question open book exam at the Barnes County Extension Office.

New applicators need to attend the training and take a 30

question open book exam for certification. The exam may be taken directly after the training session. Applicators whose license has lapsed need to attend the training and take the exam.

To register visit <https://extpest-northdakotastate-ndus.nbss-tore.net/barnes-county>.

For additional information, Alicia Harstad at [alicia.harstad@ndsu.edu](mailto:alicia.harstad@ndsu.edu) or by calling 701-845-8528.

## Tips on how to stay safe this winter

Special to Times-Record

Safety outside Dress your child in layers to protect them against the cold. Children lose body heat much more quickly than adults. Make sure they wear a warm hat, mittens or gloves, a

scarf, socks, and boots. Choose brightly colored winter clothes so drivers can see your child more easily. Give your child a snack before they go outdoors. Bring them indoors for breaks about once an hour to warm up

and drink fluids. Snow reflects sunlight. You can protect your child's eyes with goggles or sunglasses. Put sunscreen and lip balm on your child to protect them from sunburn. Don't let your child play outside when the temperature or wind chill is lower than 15° below zero. At these temperatures, exposed skin begins to freeze within minutes.

Watch for hypothermia. A child can have hypothermia when cold weather causes their body temperature falls below normal. It often happens when a child is playing outdoors in extremely cold weather without wearing the right clothing or when clothes get wet. As hypothermia sets in, the child may shiver and become sluggish and clumsy. They may slur their speech. Their skin may be bright red and cold. Body temperature will decline in more severe cases. If you suspect your child is hypother-

mic, call 911 right away. Until help arrives, take the child indoors, remove any wet clothing, and wrap them in blankets or warm clothes.

Watch for frostbite. Frostbite happens when skin and outer tissues become frozen. This tends to happen on fingers, toes, ears, and nose. They may become pale, gray, and blistered. Your child may complain that their skin burns or is numb. If frostbite occurs, bring your child indoors and place the frostbitten parts of their body in warm (not hot) water. You can put warm washcloths on frostbitten nose, ears, and lips. Do not rub the frozen areas. After a few minutes, dry and cover the child with clothing or blankets. Give them something warm to drink. If your child is still numb after more than a few minutes, call your doctor.

Safety at play Head injuries are one of the most common winter

play injuries. Have your child wear a properly fitting snow sport helmet while they ski, snowmobile, snowboard, and sled. Be a good role model by wearing your helmet, too.

Sledding Make sure an adult is with children who are sledding. Keep sledders away from trees, rocks, fences, and cars. Check sleds for jagged, sharp edges. Teach your child how to roll off the sled and how to stop the sled if they need to get off quickly. Also teach them to sled sitting up with their feet in front. Use steerable sleds, not snow disks or inner tubes. Never hook a sled to a car or any other vehicle.

Snowmobiling Children under age 16 should not operate snowmobiles. Children under age 6 should never ride on snowmobiles. Start with a full tank of gas. Have all riders wear protective gear, including helmets with chinstraps. Be alert to other snowmobiles. Stay away from unsafe areas like thin ice. Never snowmobile alone or at night. Travel at safe speeds.

Ice Skating Allow children to skate only on approved surfaces. Teach your child to: • Skate in the same direction as the crowd. • Don't dart

**Thinking of a building project in 2024?**  
We design and build shops, machine storage, and commercial buildings across North Dakota.  
Our experienced teams create quality structures & happy customers.  
Call, text or email Scott Douglas  
701-997-4098 scott@centurybuildersnd.com

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*The family of*  
**Larry Svenningsen**  
*send a huge*

*Thank you* to the 3rd floor staff at Sheyenne Care Center/St Rafael and the Hospice team for the care and support you provided for our Papa & family during this time.

*Thank you* to all our family, friends & neighbors who took time to visit, call or send cards to Larry while he was in the care center. He appreciated you all!

*Thank you* to everyone who sent cards, memorials, flowers, plants and came to the funeral. It was wonderful to see you.

*Thank you* to Pastor Kyle, Judy Karch and the women of Our Savior's who used their talents to serve at the funeral.

*Thank you* to Oliver Nathan for their services & attention to detail.

*Thank you* to our family, friends, neighbors, and community that shared a part in Larry's life.

**NW Land Owners 2024 CONFERENCE**  
on our Constitutional Rights  
January 17-18th 2024  
Bismarck Hotel and Conference Center

Great lineup of nationally recognized speakers with a wide range of topics!

Topics:  
Carbon sequestration - Takings and pore space litigation - 4th Amendment search and seizure issues for landowners - Constitutional considerations: Market value multipliers for just compensation in eminent domain litigation - Background of 5th Amendment and Takings Claims

More Information Available:  
[nwlandowners.com](http://nwlandowners.com)  
Troy Coons 701-721-4258  
[northwestlandownersassociation@gmail.com](mailto:northwestlandownersassociation@gmail.com)

NWLA will be hosting an educational Conference on January 17-18th 2024, as an opportunity for its members and the general public to learn more about landowner issues related to our constitutional rights. Registration begins at 8 a.m. on January 17th. This event is \$25 for all current 2024 NWLA members and \$150 for Non-Members. Lunch will be served. CLE Credits Available Upon Request. Pre-register as seating may be limited.

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HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.

**Apartments for Rent**

**COUNTRY VIEW APARTMENTS**  
**Abercrombie ND**  
 \$400.00 Month  
 All Utilities Paid  
 Non Smoking  
 Contact Jan 701-799-0788 or 701-356-9501  
**Prairie Homes Management**  
 TTY:1-800-366-6888 EHO

**Miscellaneous**

**LOOKING FOR THE** most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (NorthSCAN)

**PAYING TOP CASH FOR MENS SPORT WATCHES!** Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 844-741-0705 (NorthSCAN)

**TOP CASH PAID FOR OLD GUITARS!** 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470 (NorthSCAN)



Subscribe to the **DAILY NEWS** today!  
 Call 701-642-8585

**Help Wanted**

**GALLERY ASSOCIATE**  
 The Red Door Art Gallery is seeking a part time gallery associate. Retail experience, a good working relationship with the public, and organizational skills are desirable, 10-15 hours/week, including some Saturdays. Gallery is closed Sundays and Mondays.

Hourly wages are \$15 or depending on experience.

Submit cover letter and resume to:  
 RDAG  
 418 Dakota Avenue  
 Wahpeton, ND 58075

or  
 Email to [director@reddoorgallery.wahpeton.com](mailto:director@reddoorgallery.wahpeton.com)

**PLEASE RECYCLE THIS NEWSPAPER**

**PUBLIC NOTICE**

**NOTICE TO CONTRACTORS**  
 Notice is hereby given that sealed bids will be received for the construction of **City of Wahpeton Vector Control Storage Building** Wahpeton, North Dakota. Bids will be received by the City of Wahpeton, at the office of the City Engineer, 1900 4th Street North, Wahpeton, ND 58075 until **10:00 a.m.** on **January 17, 2024**, and then at said office all bids properly submitted will be publicly opened and read aloud.  
 Complete digital Bidding Documents are available at [www.questcdn.com](http://www.questcdn.com). The plan documents can be downloaded from Quest for \$22 by inputting **Quest-CDN Project #8877411**, on the website's Project Search page. Contact [QuestCDN.com](mailto:QuestCDN.com) at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. The bidding and contract documents may also be obtained from City of Wahpeton, P.O. Box 490, Wahpeton, North Dakota 58074, with payment of \$0 for each set of documents which is not refundable. The bidding and contract documents may also be examined at the offices of Wahpeton Public Works at Wahpeton City Hall. Direct inquiries to Public Works Director Dennis Miranowski at (701) 642-8448.  
 Kyle Rogahn  
 Engineering Project Manager  
 City of Wahpeton  
 Legal No. WDN000335 – Published Saturday, December 30 and Tuesday, January 9, 2024

**Health**

**VIAGRA and CIALIS USERS!**  
 50 Pills SPECIAL \$99.00!  
 100% guaranteed.  
 CALL NOW! 855-559-1454.  
 (NorthSCAN)

**PUBLIC NOTICE**

For Sale: 2001 GMC 4-door Yukon, as-is. This vehicle has had regular maintenance along with some brake work and tires: 222,000 miles, a new battery, and tires have good tread. The vehicle is available for inspection during normal business hours. Sealed bids must be received on or before January 24th at 3:00 pm at the Bois de Sioux Watershed District, 704 Hwy 75, Wheaton, MN 56296. Subject to final approval by the Bois de Sioux Watershed District Board of Managers. The District reserves the right to reject any or all bids and to waive irregularities, informalities, or discrepancies.  
 Legal No. WDN000349 – Published Tuesday, January 9 and Tuesday, January 16, 2024

**PUBLIC NOTICE**

STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION  
 IM Telecom, LLC Case No. PU-23-365  
 Designated Eligible Carrier  
 Application  
 NOTICE OF OPPORTUNITY FOR HEARING  
 On December 21, 2023, IM Telecom, LLC (IM) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. IM proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.  
 The issues to be considered in this proceeding are:  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888.  
 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
 Issued: January 4, 2024  
 PUBLIC SERVICE COMMISSION  
 Sheri Haugen-Hoffart, Commissioner  
 Randy Christmann, Chair  
 Julie Fedorchak, Commissioner  
 Legal No. WDN000354 – Published Tuesday, January 9, 2024

**PUBLIC NOTICE**

**NOTICE BEFORE FORECLOSURE (Full Amount)**  
 TO: TIFFANY BLADOW  
 To the City of Wahpeton  
 Lot 22, Block 3, Northpark Addition which mortgage is dated May 13, 2015, and recorded in the office of the County Recorder of Richland County, North Dakota, on June 2, 2015, as Document Number 353016.  
 The mortgage secures a promissory note in the original amount of \$40,000.00 payable in monthly installments of \$475.84, bearing interest at 6.016% per annum on the principal sum remaining from time to time unpaid.  
 2. Default has occurred in the terms and conditions of the mortgage and the note secured thereby insofar as the monthly principal and interest payment of \$475.84 each for the months of May 25, 2023 through October 25, 2023 have not been paid for a total of \$2,855.04 of unpaid monthly payments.  
 As a result of the above-described default, the full amount secured by the mortgage under the power contained in it is hereby declared due and payable.  
 3. YOU ARE FURTHER NOTIFIED, pursuant to Section 32-19-28 of the North Dakota Century Code that unless, before the expiration of thirty (30) days from the service of this Notice, you pay to First Community Credit Union, the above sum of \$2,855.04 plus accrued interest thereon, proceedings will be commenced by First Community Credit Union, to accelerate and foreclose the full amount of all sums secured by said mortgage.  
 4. The amount due as of October 27, 2023, under the terms and conditions of the mortgage and the supporting loan documents amounts to Thirty-two Thousand, Seven Hundred Forty-nine Dollars and 03/100 (\$32,749.03) which consists of Thirty Thousand, Eight Hundred Eighty-seven Dollars and 97/100 (\$30,887.97) as and for the outstanding principal balance and One Thousand, Seven Hundred Seventy-one Dollars and 06/100 (\$1,771.06) as and for accrued interest through the date of October 27, 2023, plus late charges of \$90.00.  
 5. YOU ARE FURTHER NOTIFIED, pursuant to Chapter 32-19 of the North Dakota Century Code, the time for redemption will be sixty (60) days after the Sheriff's Sale.  
 Dated this 27th day of October, 2023.  
 CROWLEY FLECK PLLP  
 Attorneys for Plaintiff,  
 First Community Credit Union  
 100 West Broadway, Suite 250  
 Post Office Box 2798  
 Bismarck, North Dakota 58502-2798  
 Phone: 701-223-6585  
 gtschider@crowleyfleck.com  
 By: Gregory W. Tschider, Gregory W. Tschider, Jr. (ID #3019)  
 Legal No. WDN000352 – Published Tuesday, January 9, Tuesday, January 16 and Tuesday, January 23, 2024

**PUBLIC NOTICE**

BRECKENRIDGE ISD 846  
 REGULAR MEETING  
 Breckenridge, Minnesota  
 November 16, 2023 – 4:00PM  
 Elementary School Conference Room #233  
 Board members present: Arnhardt, Ernst, Hasbargen, Johnson, and Neppi  
 1. Approve amended agenda. 5-0  
 2. Approve consent agenda. 5-0  
 3. Second Reading of Policy 104  
 4. Adopt Policy 506 5-0  
 5. Approve revised 2023/2024 budget 5-0  
 6. Approve MSHSL Form A Resolution 5-0  
 7. First Reading of Policy 102  
 8. Adopt Policies: 401; 402; 403; 406; 408 5-0  
 9. Accept phone system proposal 5-0  
 10. Award snow removal bid to TripleS 5-0  
 11. Direct administration to prepare seniority lists and post for 30 days 5-0  
 12. Approve 22/23 WBWF 5-0  
 9. Adjourn at 6:19PM. 5-0  
 The complete minutes are online at [www.isd846.org](http://www.isd846.org) and available for review at the District Office, 810 Beede Ave, Breckenridge  
 Legal No. WDN000353 – Published Tuesday, January 9, 2024

**SELLER MOTIVATED!**  
 208 Riverbend Trail, Breckenridge, MN  
**\$479,000**



Seller is offering a 5% allowance to be used for closing costs, buy the interest rate down to a much lower rate for a much nicer house payment, or just reduce the offer price. A very nice 2 story home with 5 bedrooms, 3 car garage, primary bedroom and laundry on the main floor.  
 Call Action Realty to take a look soon!

**701-642-4700 or 1-800-408-4700**  
 419 Dakota Ave, Wahpeton • [www.actionrealtorsltd.com](http://www.actionrealtorsltd.com)  
[action@actionrealtorsltd.com](mailto:action@actionrealtorsltd.com)

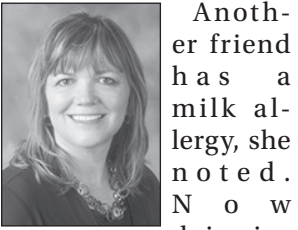



**PRAIRIE FARE**

# Be aware of food allergies and intolerances

Food allergies affect sizable amounts of adult, youth populations

“Mom, do you have that gluten-free chocolate dessert recipe?”  
 Easy peasy, I thought as I emailed it to her. She was making dessert for some friends.  
 “Oh, it has eggs in it,” she said. “Do you have a dessert without wheat and eggs?”



**JULIE GARDEN-ROBINSON**

Another friend has a milk allergy, she noted. Now dairy ingredients were out of the mix.  
 This group of friends needs their own dietitian, I thought to myself.  
 I was thinking sliced fruit with some type of milk-free dip, or baked apples with cinnamon and sugar.  
 I finally sent a searchable recipe website, where she could eliminate recipes with allergens. If you go to [www.allrecipes.com](http://www.allrecipes.com), you can search for “egg free, milk free and wheat free” recipes, by the way.

I am not sure if she made a dessert after all.

Food allergies affect about 11% of adults and 8% of children in the U.S. according to the National Institute of Allergy and Infectious Diseases.

Nine common allergens are required on



COURTESY PIXABAY

Common allergens include wheat, eggs and dairy, which along with six others, must be noted on ingredient statements on food packages.

ingredient statements on food packages. For example, you will see “contains wheat” (or other allergen) near the nutrition label if it is present. Sesame is the most recent allergen required on food labels. Shellfish, fish, peanuts, tree nuts such as walnuts, eggs, milk, wheat and soy are also required on labels.

Food allergies are a major issue and much more worrisome than food intolerances. A food allergy usually involves the immune system and can lead to hives, itchiness in the mouth, swelling of the lips or face, and/or difficulty breathing. Anaphylaxis can be life threatening.

For those with allergies, their immune system sees the food component, usually a protein, as an invader. The immune system signals the body

to release an army of chemicals to fight the invader.

If untreated, anaphylaxis can lead to closure of the throat, shock, loss of consciousness and potentially death. People with allergies usually carry an auto-injector with epinephrine to counteract the physical effects.

Food intolerances usually involve the digestive system. Lactose intolerance means the person lacks the digestive enzyme (lactase) needed to break down the natural sugar in milk (lactose). Lactose intolerance certainly is not pleasant with its symptoms of gas, bloating and diarrhea, but unlike a milk allergy, the symptoms are not as serious.

We see many foods carrying a “gluten free” designation. People with celiac dis-

ease cannot consume gluten, which can be found in wheat, rye and barley. Celiac disease is an autoimmune disease and not an allergy. Most breads, cakes, pies, cereals and beer contain gluten, unless they have “gluten free” noted on the label.

Sometimes, people with allergies to pollen, ragweed or grasses may experience reactions to various fruits, vegetables and spices. For example, if ragweed triggers an allergic reaction, you might also have issues with melons, honey, chamomile tea and bananas.

How do you prepare food for people with allergies or intolerances? First, be aware of the dietary issues and read the food labels carefully. Avoid cross contact of surfaces that have touched the allergens in the kitchen.

Clean the counters, pans, cutting boards, measuring equipment and other food contact surfaces to avoid contamination. Wash your hands thoroughly in between preparing foods.

Cook the allergen-free food first to avoid accidentally contaminating foods with the allergenic ingredients. Cover the containers. When inviting guests, label the foods with any allergens.

Often homes and schools adopt an allergen-free menu. If a child cannot have gluten, instituting a gluten-free kitchen at home may be the best solution. Schools may have a “no-peanut” policy in their lunchroom and classrooms.

Visit with a healthcare provider, especially an allergist, for testing and potential treatment for various

allergies.  
 We created and tested many recipes for people with allergies to eggs, peanuts, wheat, soy, milk and shellfish. See [www.ag.ndsu.edu/food](http://www.ag.ndsu.edu/food) and navigate to “food safety” then “allergens” to view the fact sheets.  
 The gluten-free chickpea chocolate cake my daughter requested is found in “Pulses: The Perfect Food” from NDSU Extension. Here’s a recipe that is wheat-free, egg-free and dairy-free, but it contains nuts:

**HONEY-PEANUT CEREAL BARS**

- ¼ cup granulated sugar
- ½ cup honey
- ½ cup peanut butter
- 3 cups wheat-free cereal (Cheerios, Rice Chex, etc.)
- ½ cup salted peanuts

In a 3-quart saucepan, over medium heat, heat sugar and honey just to boiling, stirring occasionally. Remove from heat. Stir in peanut butter until smooth. Stir in cereal and peanuts until evenly coated. Press evenly in 9- by 9-inch buttered pan, using the buttered back of a spoon. Cool one hour. Cut into four rows by three rows. Store loosely covered.  
 Makes 12 servings. Each serving has 180 calories, 9 grams (g) fat, 5 g protein, 25 g carbohydrate, 1 g fiber and 130 milligrams sodium.

**JULIE GARDEN-ROBINSON, PH.D., R.D., L.R.D.,** is a North Dakota State University Extension food and nutrition specialist and professor in the Department of Health,

Land for Sale
ND FARM LAND
Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management, Bob Pifer 701-237-8528, Kevin Pifer 701-238-5810, Free valuation.

Announcements
HEALTH/MEDICAL
STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

SAVE MONEY ON YOUR HEALTH INSURANCE! Affordable Health Insurance. Let us show you what you can save. Call now! 533-537-2191.

LOW COST HEALTH COVERAGE. Government subsidies available for families earning \$11,000 or less a year. See if you qualify. Call for your free quote! 1-877-727-7420.

VIAGRA and CIALIS USERS! 50 Pills SPECIAL! \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

Antiques/Collectibles
FOR SALE
MONTANA AGATES BY THE POUND, ROUGH, SLAB, OR TUMBLED, AGATE & PETRIFIED WOOD. CALL 406-478-1892

Miscellaneous
YOU CAN PLACE a 25-word classified ad - like this one - in every North Dakota newspaper for only \$150. It's easy. Contact this newspaper for details.

TOP CASH PAID FOR OLD GUINNESS 1920-1980 Gibson, Martin, Fender, Gretsch, Eastern, Gibson, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson Mandolins / Banjos. 685-754-3470.

PAYING TOP CASH FOR MEN'S SPORTSWEAR! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 844-741-0705.

INURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

LOOKING FOR the most complete listing of ND Media? ND Media Guide, City 523 Call 701-232-6397. ND Newspaper Association.

NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-8968

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! We'll call does it all. 701-223-6397.

Help Wanted
FOSTER COUNTY, ND is seeking a full time Deputy Sheriff. Starting pay is \$60,000 annually. Complete job application at fostercounty.gov

Autos For Sale
DONATE YOUR CAR TO CHARITY. Receive maximum value of write-off for your taxes. Running or not! All conditions accepted. Free pick-up. Call for details. 701-809-7415.

Services
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Seniors & Military Discounts available. Call: 877-882-4836.

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termites, Spiders and other pests. Locally owned and affordable. Call for services or an inspection today! 1-866-892-7677. We give 20% off of property ready when calling!

GET DIRTY DUCTS? Tired of sneezing or wheezing at home or work? CALL BIG SKY DUCT CLEANING & RESIDENTIAL SERVICES 406-480-2024

Public Notice
The Toga City Commission will be holding a public hearing on the proposed Liquor License for Toga Sunrise Hotel, LLC/ Shasta Patel, as stated in Liquor Ordinance section 7.03091. Fees have been paid for a Class A as dictated in ordinance section 7.03081. The public hearing will be held on January 16, 2024, at 6:45 pm at Toga City Hall 181 S Street NW, Toga, ND 58852. Legal # WHM001061 - Published January 10, 2024

NOTICE TO CREDITORS
Theridus E. Swanson (ND ID #08189)
WILLES LAW FIRM 1800 Radisson Tower 201 SH S. N. PO Box 2026 Fargo, ND 58106 Tel: 701-237-5544 tswanson@willeslaw.com Attorneys for the Personal Representative

NOTICE TO CREDITORS
IN THE DISTRICT COURT OF WILLIAMS COUNTY, NORTH DAKOTA
In the Matter of the Estate of Charlene Etta Mae Worsmdahl,

Public Notice
Deceased
NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or claims will be forever barred. Claims must either be presented to Christpher Worsmdahl, the Personal Representative of the Estate, at the address below, or filed with the Court, c/o Christpher Worsmdahl, Personal Representative 1933 18th St. West, Linn, OR 97068 First publication on \_\_\_\_\_ 2023.

Legal # WHM001033 - Published December 27, 2023, January 3 and 10, 2024
Patrick G.N. Beddow ND Bar # 07456
Karell Kimmet Beddow PLLP 175 North 27th Street, Suite 1303 Billings, Montana 59101 406-294-8485 pbeddow@kblawmt.com

NOTICE OF HEARING
Probate No. 53-2023-PR-00343 Gary C. Dahle Attorney at Law 2704 Highway 10, Mounds View, MN 55114 (763) 780-8390 gahle@attolaw.com North Dakota ID # 07788 Attorney for Petitioner

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF JOHN H. STENER, DECEASED Probate No. 53-2024-PR-00006.

NOTICE OF HEARING ON PETITION FOR ADJUDICATION OF INTESTACY AND DETERMINATION OF HEIRS AND APPOINTMENT OF PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that John Steiner, of 3233 16th Avenue S., Apt. 105, Fargo, North Dakota, 58103 has filed in the above Court and cause a Petition for Adjudication of Intestacy and Determination of Heirs and Appointment of Personal Representative for the Estate of John P. Steiner. For further information, the Petition, as filed, may be examined in the office of the clerk of the above Court.

Hearing upon said Petition will be held in said Court at the Courthouse of the Williams County Courthouse, Williston, North Dakota, on the 11th day of March, 2024, at the hour of 8:00 a.m., at which time all interested persons may appear and object. DATED this January 8, 2024.

KARELL KIMMET BEDDOW PLLP Patrick G.N. Beddow, 407456 Legal # WHM001083 - Published January 10, 17 and 24, 2024

Patrick G.N. Beddow ND Bar # 07456
Karell Kimmet Beddow PLLP 175 North 27th Street, Suite 1303 Billings, Montana 59101 406-294-8485 pbeddow@kblawmt.com

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF LARSEN I. ANOVBY, DECEASED

NOTICE OF HEARING ON PETITION FOR ADJUDICATION OF INTESTACY AND DETERMINATION OF HEIRS AND APPOINTMENT OF PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that John C. Simon, of 4386 Galetti Court Dr. Sparses Nevada 89438 has filed in the above Court and cause a Petition for Adjudication of Intestacy and Determination of Heirs and Appointment of Personal Representative for the Estate of Larsen I. Anovby. For further information, the Petition, as filed, may be examined in the office of the clerk of the above Court.

Hearing upon said Petition will be held in said Court at the Courthouse of the Williams County Courthouse, Williston, North Dakota, on the 26th day of February, 2024, at the hour of 8:00 a.m., at which time all interested persons may appear and object. DATED this January 4, 2024.

KARELL KIMMET BEDDOW PLLP Patrick G.N. Beddow, 407456 Legal # WHM001082 - Published January 10, 17 and 24, 2024

SUMMONS
STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS
IN DISTRICT COURT
NORTHWEST JUDICIAL DISTRICT
IN THE MATTER OF THE ADOPTION OF JAXON JANE CARRIER, A MINOR

Bryan Carrier, Petitioner, vs. Maria Carrier, Jared Michael Taylor, Christopher Jones, Executive Director of the North Dakota Department of Human Services, Respondents

SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS: 1. You are hereby summoned and required to appear and defend against the complaint in this action, which is a nonresidential proceeding, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you. Dated this 13th day of October, 2023. Furuseth Olson & Evert, P.C. c/o Taylor D. Olson (#5953) PO Box 417 - 107 Main Street Williston ND 58802-0417 (701) 774-0005 taylor@furusethlaw.com

NOTICE OF HEARING
STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS
NORTHWEST JUDICIAL DISTRICT
IN THE MATTER OF THE ADOPTION OF JAXON JANE CARRIER, A MINOR

Bryan Carrier, Petitioner, vs. Maria Carrier, Jared Michael Taylor, Christopher Jones, as Executive Director of the North Dakota Department of Human Services, Respondents. Case No. 53-2023-PR-00340

NOTICE OF HEARING
IN THE DISTRICT COURT OF WILLIAMS COUNTY, NORTH DAKOTA
In the Matter of the Estate of Charlene Etta Mae Worsmdahl,

Public Notice
for Adoption in the above-entitled action on the 16th day of January 2024, beginning at 2:30 p.m., in the District Court Chambers located in the City of Williston, County of Williams, State of North Dakota. Dated this 21st day of December, 2023. Furuseth Olson & Evert, PC c/o Taylor D. Olson (#5953) PO Box 417 - 107 Main Street Williston, ND 58802-0417 (701) 774-0005 taylor@furusethlaw.com

Legal # WHM001037 - Published December 27, 2023, January 3 and 10, 2024

NOTICE OF HEARING
Probate No. 53-2023-PR-00343 Gary C. Dahle Attorney at Law 2704 Highway 10, Mounds View, MN 55114 (763) 780-8390 gahle@attolaw.com North Dakota ID # 07788 Attorney for Petitioner

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Jack Lee Gravning, aka Jack L. Gravning, Deceased

NOTICE OF HEARING ON PETITION FOR FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE IN INTESTACY AND TO ESTABLISH SUCCESSION OF PROPERTY

NOTICE IS HEREBY GIVEN that Mason Oaks Energy, LLC, a Texas limited liability company, has filed a Petition for Formal Appointment of a Personal Representative in Intestacy and to Establish Succession of Property.

Hearing has been set upon said Petition on the 5th day of February, 2024, at 8:00 o'clock a.m., at the Courthouse of the above Court in the City of Williston, County of Williams, State of North Dakota, and any person interested may appear and contest the said Petition and may object to the appointment of Petitioner as personal representative.

Dated this 21st day of December, 2023. s/ Gary C. Dahle Legal # WHM001034 - Published December 27, 2023, January 3 and 10, 2024

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
IM Telecom, LLC Case No. PU-23-365
Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR HEARING
On December 21, 2023, IM Telecom, LLC (IM) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54.942(d). Such designation is also known as Lifeline-only ETC designation. IM proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by resubmitting another carrier's facilities.

The issues to be considered in this proceeding are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6886. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission by email, issued: January 4, 2024

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner- or Randy Christmann, Chair
Julia Fedorchak, Commissioner
Legal # WHM001059 - Published January 10, 2024

STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS IN JUVENILE COURT NORTHWEST JUDICIAL DISTRICT
IN THE INTEREST OF T. J. E. FV.O.B. 2021 A CHILD

State of North Dakota, on behalf of North Star Human Service Zone, Petitioner, vs. T.J.E. Child, Briarne Ellingson, mother, and John Doe, father, Dominic Etzel, alleged father, Respondents.

SUMMONS
File Nos. 53-2023-JV-00109
TO THE ABOVE-NAMED RESPONDENTS: 1. You, and each of you, are hereby notified of an Initial Hearing to be held in the above-entitled matters. Said initial hearing is set for December 21, 2023 at 1:30 p.m. CST, or as soon thereafter as counsel may be heard. This matter will be heard in Juvenile Court in one of the courthouses of the Williams County Courthouse located in Williston, North Dakota.

2. Additionally, you, and each of you, are hereby summoned and required to appear at a Final Hearing in these matters before the Juvenile Court, at its chambers in the Williams County Courthouse in the City of Williston, North Dakota, on March 14, 2024 at 1:00 p.m. CST, or as soon thereafter as the parties may be heard, for the purpose of hearing the Petition made and filed with this Court, which asks that the parental rights with respect to said child be terminated in accordance with North Dakota Century Code Chapters 27-20.2 and 27-20.3, as amended.

If you fail to appear and claim your parental rights to said child, this court may then make an order terminating completely and forever all of the parental rights of said child. RIGHT TO COUNSEL.

Public Notice
4. While you are not required to have the assistance of legal counsel in these proceedings, you are entitled to such assistance if you so desire. If you desire legal counsel and are unable without undue financial hardship to employ counsel, the Court upon your request, will appoint legal counsel for you. If you intend to have legal counsel, you are requested to make the necessary arrangements for counsel so as not to delay the hearing. If you cannot afford an attorney, please contact the court to obtain the application for court-appointed counsel. Phone number is: 701-774-4371.

5. In accordance with N.D.C.C. Section 27-20.2-12, a child subject to proceedings under Chapters 27-20.1, 27-20.2, 27-20.3, and 27-20.4, is eligible for court-appointed counsel in any juvenile proceeding in which a child is alleged to be delinquent, and assessments and restrictions of a child in need of protection of the child is of sufficient age and competency to assist counsel. Payment of reimbursement of court-appointed counsel pursuant to N.D.C.C. Section 27-20.2-12 is required from a person that has legal care, custody and control of the child.

6. You, as parent or parents of the child subject to the proceedings identified in the attached Summons and Petition, are hereby given notice of the potential obligation to pay attorney's fees at the hearing. It is determined that you are not eligible for court-appointed counsel in the event of ineligibility. You will be billed for legal services. Dated this 27th day of November, 2023.

s/ Jaakun Williams
Jaakun Williams - #09837
Williams County State's Attorney PO Box 2047 Williston, ND 58802-2047 538-600-5000 jaakun@willsawm.com

Legal # WHM001048 - Published January 3, 10 and 17, 2024

STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS IN DISTRICT COURT NORTHWEST JUDICIAL DISTRICT
State of North Dakota, Plaintiff, vs. \$350.00 United States Currency, Aaron South, and Maximus Avery, Defendants.

SUMMONS
Civil No. 53-2023-CV-01939
THE STATE OF NORTH DAKOTA TO DEFENDANT AARON SUTTON: You are hereby summoned and required to appear and defend against the Complaint in the action which is served upon you, and which has been filed with the Williams County Clerk of the District Court, by serving upon the undersigned an answer or other proper response within twenty (20) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, the Court will order the forfeiture by default judgment and the disposition of the property as prayed in the Complaint.

BRUCE O. BEKKEDAHL
Patten, Peterman, Bekkedahl & Green, PLLC 2817 2nd Avenue North, Suite 300 Billings, Montana 59101 406-252-8500
bbeckedahl@pbglaw.com Bar ID: 03788
NORTH DAKOTA NORTHWEST JUDICIAL DISTRICT COURT, WILLIAMS COUNTY

In the Matter of the Estate of PATRICIA GAIL SWANSON, Deceased
Probate Case No.: 53-2023-PR-00333
Judge:
Notice to Creditors

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-entitled estate. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, Nancy G. Passath, return receipt requested, at 1853 Cherry Street, Fargo, ND 58105, or filed with the Clerk of the above Court. s/ Nancy G. Passath/ Nancy G. Passath, Personal Representative

1852 Cherry Street, Red Wing, MN 55909
Nancy G. Passath, Personal Representative
STATE OF MINNESOTA
County of Goodhue
Nancy G. Passath, being first duly sworn, deposes and says: That she has read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of her knowledge and belief.

s/ Nancy G. Passath/ Nancy G. Passath, Personal Representative
Subscribed and sworn to before me this 20th day of December 2023 at Red Wing. s/ Stephanie Lynn Ringelmann/ NOTARY PUBLIC for the State of Minnesota

PATLEN, PETERMAN, BEKKEDAHL & GREEN, PLLC
s/ Bruce Bekkedahl/ Bruce O. Bekkedahl
Legal # WHM001058 - Published January 10, 17 and 24, 2024

NOTICE OF REAL ESTATE SALE IN THE STATE OF NORTH DAKOTA, COUNTY OF WILLIAMS
IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT
PennyMac Loan Services, LLC, Plaintiff, v. Travis L. Corner and Natasha Unmack aka/ Natasha Unmack-Corner aka/ Natasha Unmack-Corner Credit Services, Inc. and State of North Dakota acting by and through the Department of Human Services, Child Support Division, and any person in possession, Defendants.

CIVIL NUMBER: 53-2022-CV-01472
1. Judgment in the amount of \$238,445.08, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Williams County, North Dakota, on August 10, 2023, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 4, Block 2, 1a Duane Avenue in the City of Williston, Williams County, North Dakota. Real Property addressed 305 3rd Street W, Williston, ND 58801

The above real property is the subject of the Mortgage dated January 12, 2016, which Mortgages, Travis L. Corner, Natasha Unmack, Natasha Unmack-Corner, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagees, in connection with Mortgage Registration Court, LLC dba Veterans United Home Loans, its successors

Public Notice
Dated this 29th day of December, 2023. Karen S. Prout, ID # 05067 Assistant State Attorney Williams County 205 E. Broadway P.O. Box 2047 Williston, ND 58802-2047 (701) 577-4579 kprouf@willsawm.com

Legal # WHM001060 - Published January 3, 10 and 17, 2024

PUBLIC NOTICE
www.storageestimates.com
Auction starts January 17 @ noon and ends January 24 @ noon
Unit #114-Glera Townsend-household, boxes
Unit #146-Jose Garza-tool box, furniture,
Unit #150-Hester Cochran-furniture, boxes, mini bike
Unit #120-Donald Dunn-computer, tools, clothes
Unit #135-Collin Munnay-compressor, washer/dryer
Unit #159-Devin Porter-tools, fishing, electronics
Unit #113-Rose Kolman-tees, clothes, furniture
Unit #124-Brenda Keen-tees, stool, wheelchair
Unit #168-Essequiel Robles-tees, Unit #161-Hannah Andriano-boxes
Unit #114-Helen Doyle-tees
Unit #134-Sparkie Sawyer-boxes
Unit #113-Britt Gibson-boxes
Unit #115-Katherine Moreau-tees, clothes
Legal # WHM001016 - Published January 3 and 10, 2024

IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Magnolia Alaina June Kafka
NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Magnolia Alaina June Kafka (current full, legal name) to Goldie Anna June Kafka (requested full legal name of child).

2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated: January 04 2024 s/ Goldie Anna June Kafka Goldie Anna June Kafka 1718 14th Street Williston, ND 58801

Legal # WHM001060 - Published January 10, 2024

Call for Bids

Triga Public Notice: General and accompanying materials for the sale of the following property: The Triga Public School District #75.

• One (1) 1994 White Ford F150 4x4 Super Cab, automatic transmission, - black exterior - 77 passenger - 17 seats - 360 lb - made in Mexico and Canada.

• One (1) 1994 Ford F250 Super Duty 4x4 Super Cab, automatic transmission, - 154 cu ft - 1994 - 17 passenger - 17 seats - 360 lb - made in Mexico and Canada.

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WHITE MOUNTAIN ELECTRIC INC. 701-609-5676 www.whitemountainelectric.com

NOTICE OF REAL ESTATE SALE IN THE STATE OF NORTH DAKOTA, COUNTY OF WILLIAMS
IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT
PennyMac Loan Services, LLC, Plaintiff, v. Travis L. Corner and Natasha Unmack aka/ Natasha Unmack-Corner aka/ Natasha Unmack-Corner Credit Services, Inc. and State of North Dakota acting by and through the Department of Human Services, Child Support Division, and any person in possession, Defendants.

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