

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Northern States Power Company  
2024 Natural Gas Rate Increase  
Application**

**Case No. PU-23-367**

**March 7, 2024**

I request that Mitch Armstrong and Jon Lengowski be appointed to provide legal services as Advocacy Counsel effective March 7, 2024, in Northern States Power Company, 2024 Natural Gas Rate Increase, Application, Case No. PU-23-367.

JS



**Steve Kahl**  
**Executive Secretary**