

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Northern states power company, Case no PU-23-367, 1 time(s)**, as required by law or ordinance. NDNA IO: 24073PP0.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

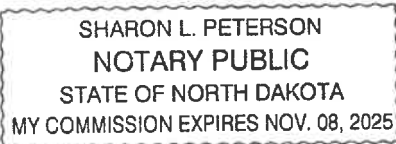
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 25th day of July, 2024.





PUBLIC NOTICE

CATEGORICAL EXCLUSION DETERMINATION

FOR THE PROPOSED PROJECT OF: Wastewater Treatment Improvements Gardner (Cass County), North Dakota
CLEAN WATER STATE REVOLVING FUND PROJECT NUMBER: 380961-02
The North Dakota Department of Environmental Quality (NDDEQ) completed a categorical exclusion determination for the proposed Wastewater Treatment Improvements project in the City of Gardner on December 4, 2023. This determination is being amended to include the installation of a permanent generator for a wastewater lift station. The NDDEQ has conducted a review of the proposed addition in accordance with the National Environmental Policy Act (40 CFR Part 6). The NDDEQ has determined that this addition is eligible for a categorical exclusion and is exempt from further substantive environmental review.

Because the proposed project addition meets the criteria for a categorical exclusion, a full Finding of No Significant Impact and Environmental Assessment will not be required. Following is a description of the proposed project and a brief statement of how the project meets the criteria for a categorical exclusion.

The proposed project consists of improvements to the deteriorated wastewater lift station in the City of Gardner. The current lift station is showing signs of significant deterioration. The equipment within the lift station is past its useful life. The existing lift station does not have an adequate backup power source. In the event of a power outage, sanitary sewer would be backed up at the lift station.

Project improvements include replacing pumps, pump bases, hardware, valves, and controls for the lift station. A generator will be installed to ensure wastewater conveyance can occur during an emergency power outage. These enhancements will restore system reliability. The City of Gardner has applied for a Clean Water State Revolving Fund loan of \$955,000 to finance the entire project. The city has the legal authority and financial and administrative capability to construct the proposed improvements.

This project is being granted an exclusion because the improvements will occur entirely within a previously disturbed area. The North Dakota State Historic Preservation Officer has concluded that no historic properties will be affected by this project provided it takes place as described in the documentation and all borrow comes from an approved source (ND SHPO Ref.: 22-6158). It has been determined that exempting the proposed project from further review under the National Environmental Policy Act will not result in adverse impacts to the population or area of Gardner and Cass County.

The documentation to support this decision will be on file and available for public review at the NDDEQ, Division of Municipal Facilities. Comments concerning this decision may be addressed to Shawn Martin, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy Street, Bismarck, ND, 58503-1324.

Dated the 10th day of July, 2024.
David J. Bruschnweh, P.E.
Director
Division of Municipal Facilities
(Jul. 17, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Northern States Power Company Case No. PU-23-367
2024 Natural Gas Rate Increase Application

NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING

On December 29, 2023, Northern States Power Company (NSP) filed a Notice for Change in Rates for Natural Gas Service under North Dakota Century Code Section 49-05-05. NSP proposes a \$8.463 million or 9.40% increase in its annual North Dakota natural gas revenues. The proposed rates would affect NSP's service to all of its retail natural gas customers in North Dakota. Interim rates subject to refund were approved on February 21, 2024.

Public Input Sessions will be held July 29, 2024, at 12:00 p.m. Central Time and July 29, 2024, at 5:30 p.m. Central Time in the Commis-

sion Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

A Public Hearing is scheduled to begin September 3, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

The issues to be considered in this proceeding are:

1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?

2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?

3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?

4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?

5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?

The public is encouraged to view the Public Input Sessions electronically via <https://psc.nd.gov/public/meetings/live.php>. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota.

The Commission will receive public input through the following methods:

• In-person

• Virtually/Video Conference – The public may provide input via video conference at the following link during the public input sessions. <https://meet.goto.com/338053229>

• Telephonic – The public may provide input over the phone by calling 1-888-585-9008 with room code 671-872-185

• Written – Written public input may be submitted at any time through email via ndpsc@nd.gov or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480

Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by August 10, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: July 8, 2024

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner
(Jul. 17, 2024)

NOTICE OF HEARING

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Cass County Highway Department building conference room, 1201 Main Avenue W, West Fargo, North Dakota, on Thursday, July 25, 2024 at 7:00 o'clock a.m. to consider Final Plat approval of Cameron Wischer Second Subdivision, a Minor Subdivision, located in Section 5, Township 143 North, Range 50 West of the Fifth Principal Meridian, Cass County, North Dakota to replot 1 lot for the expansion of an existing parcel for business reasons.

Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.

Any person interested may appear at the Hearing and be heard.
(Jul. 10 & 17, 2024)

PUBLIC NOTICE

ADVERTISEMENT FOR PROPOSALS INVITATION FOR PROPOSALS

Hector International Airport (FAR) Hector Airport Parking Ramp - BP#4 Parking Ramp - Temporary Parking Lot Notice is hereby given that McGough Construction Co. LLC & TF Powers Construction Co. ("Construction Manager") are soliciting proposals on behalf of the Municipal Airport Authority of the City of Fargo, North Dakota ("Owner") for: Bid Package #4 – Parking Ramp Project Temporary Parking Lot Bidding documents and project information are available through the Fargo-Moorhead Builders exchange and can also be obtained by contacting taylor.werner@mcgough.com

Proposals must be submitted to Taylor Werner, Estimator, McGough Construction, 630 First Avenue North, Suite 4 Fargo, North Dakota 58102 or fargobids@mcgough.com, no later than 2:00 p.m., (Central Time) on August 1st, 2024.

It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. Late Proposals will not be considered. The Owner reserves the right to reject any and all bids, to waive any informalities and minor irregularities in bids, and to accept the bid deemed, in the opinion of the Owner, to be in the best interest of the Owner. This project is being bid in accordance with the North Dakota Century Code.

(Jul. 10 & 17 & 24, 2024)

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HANDYMAN

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Case IH 1010 25ft grain head;
Case IH 1020 25ft bean cutting head;
Case IH 810 13ft pickup head with Melroe 388 pickup;
All used on 2188 combine. Brandt 1070 70ft grain auger, PTO drive, hyd. lift;
Buhler 836 auger with electric motor drive; Minnesota 250 gravity box with side extensions on Minnesota 810 wagon with extendable hitch. Call 218-849-2363

HARVEST EQUIPMENT

2012 John Deere 640FD
Upper cross augers, Rigid Mode HHS, flip over reel, one season on guards, new sections, dual knife drive, air bar available. \$29,500. 701-351-0399

John Deere 712C
12 row 22 inch Stalkmaster chopping corn head with new knives, HHS, Row Sense, G4 Stalk Stompers on all rows. \$72,500. 701-270-1730

2018 Case IH 3162
45ft flex draper header, header height sensors & factory transport, like new condition. \$32,500. 701-270-1730

Case IH 8230 30ft pull-type swather, 30ft finger reel, very clean; Also 8220 25ft finger reel, like new. \$5,500 each. 701-270-1730

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Scott at 701-308-0101
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2008 JD 1835 Air Drill
Excellent shape. Bought new, always shedded, low acres with NH3 side banding with John Blue NH3 system & hydraulic winch. Call 701-593-6338

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2018 HD Street Bob
650 actual miles, black with brass, many extras, 2019 Commander enclosed trailer. \$15,000 OBO. Call evenings, 218-779-7490

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Daily Shipment of Parts, Accessories & Apparel!
(no sales tax on clothing in MN)
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Warren MN, 218-745-4298
www.hammersrepair.net

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WANTED: Junk/Used cars, pickups, batteries, appliances, scrap iron. Will pick up. \$\$\$Paying Cash\$\$ 701-740-0603

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PUBLIC NOTICE

PLACE NOTICE
grandforksherald.column.us/place

CONTACT US
legals@gfherald.com

DEADLINE
Monday 1pm for Thursday
Tuesday 3pm for Friday
Wednesday 5pm for Sat & Sun
Thursday 5pm for Mon & Tues
Friday 5pm for Wednesday

VIEW ONLINE
www.grandforksherald.com



ADVERTISEMENT FOR BIDS
City of Cando
CANDO, NORTH DAKOTA
2022 SANITARY and Water Improvements
SANITARY Relining & Replacement, Lift Station & Force Main
MOORE PROJECT NO. 22394
General Notice
Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until July 25, 2024 at 11:00 a.m. local time. Bids will be viewed and read via video/phone conference at 11:15 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com.
The Project includes the following Work: Sanitary sewer system relining and replacement, force main, sanitary lift station, water system replacement, pavement repairs, concrete repairs and site restoration. Separate Bids will be received for the following Contracts:
Contract No. Description of Contract
1. General Construction
2. Electrical Construction
Obtaining the Bidding Documents
Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9192337 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance.

PUBLIC NOTICE

tance in membership registration, downloading digital project information, and vBid online bid submittal questions.
The Issuing Office for the Bidding Documents is:
Moore Engineering, Inc.
925 10th Ave E, West Fargo, ND 58078
Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Cando, as required by law. A countersignature of a bid bond is not required. If the City of Cando elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Cando, and the City of Cando may award the project to the next lowest responsible bidder.
Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.
Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Instructions to Bidders.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.
This Advertisement is issued by:
Owner: City of Cando
By: Ian Knutson
Title: Auditor
Date: June 29, 2024
(Jul. 3 & 10 & 17, 2024)

REQUEST FOR BIDS FOR SNOW REMOVAL SERVICES FOR THE GRAND FORKS PUBLIC SCHOOL DISTRICT
Notice is hereby given that the Grand Forks Public School District will accept bids from qualified vendors to provide the district snow removal services for the school year 2024-2025. Bids must be submitted no later than 3:00 p.m., Tuesday, August 6, 2024.

Further information regarding this RFB can be obtained at https://www.gfschools.org/departments/buildings-and-grounds/requests-for-qualifications-rfq or by contacting Brandon Baumbach at bbaumbach020@mygfschools.org or by calling 701-787-4885.
(Jul. 17, 2024)

REQUEST FOR BIDS FOR GASOLINE FOR THE GRAND FORKS PUBLIC SCHOOL DISTRICT
Notice is hereby given that the Grand Forks Public School District will accept bids from qualified vendors to provide gasoline to be used in District vehicles. Bids must be submitted no later than 3:00 p.m., Tuesday, August 6, 2024.

Further information regarding this RFB can be obtained at https://www.gfschools.org/departments/buildings-and-grounds/requests-for-qualifications-rfq or by contacting Brandon Baumbach at bbaumbach020@mygfschools.org or by calling 701-787-4885.
(Jul. 17, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Northern States Power Company
Case No. PU-23-367
2024 Natural Gas Rate Increase Application
NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING
On December 29, 2023, Northern States Power Company (NSP) filed a Notice for Change in Rates for Nat-

PUBLIC NOTICE

ural Gas Service under North Dakota Century Code Section 49-05-05. NSP proposes a \$8.463 million or 9.40% increase in its annual North Dakota natural gas revenues. The proposed rates would affect NSP's service to all of its retail natural gas customers in North Dakota. Interim rates subject to refund were approved on February 21, 2024. Public Input Sessions will be held July 29, 2024, at 12:00 p.m. Central Time and July 29, 2024, at 5:30 p.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.
A Public Hearing is scheduled to begin September 3, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.
The issues to be considered in this proceeding are:
1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
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• Virtually/Video Conference – The public may provide input via video conference at the following link during the public input sessions: https://meet.goto.com/338053229
• Telephonic – The public may provide input over the phone by calling 1-888-585-9008 with room code 671-872-185
• Written – Written public input may be submitted at any time through email via ndpsc@nd.gov or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480
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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: July 8, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Jul. 17, 2024)

CITY OF GRAND FORKS SURPLUS PROPERTY NOTICE TO BIDDERS

The Grand Forks City Council (Council) at the Department of Finance and Administrative Services, 255 N 4th ST, Grand Forks, North Dakota, will receive sealed bids until 4:00 p.m., on August 1, 2024, for the City's surplus property as listed below:

- #6163: 2014 Elgin Pelican 3-Wheel Front Dump Street Sweeper
10,810 hours, serviced 6/4/2024
No known issues
- #3551: 2005 Mack CXN613 Tractor Truck, 12.0L L6 Diesel
16,901 hours, 277,872 miles, minimal use since 2020
Brakes replaced in May 2020
Front Tires: 7/32+, Back Tires: 9/32+
- #3520: 2015 International Prostar LF627 Tractor Truck
556,933 miles, Clutch & drive train replaced Nov. 2022
10/2019: full service, suspension parts, wheel seals replaced by Nelson.
Max force engine, batteries replaced 7/2022, sticky residue on passenger seat
Front Tires: 11/32+, Back Tires: 18/32+
- #6273: 2009 Sno-Go MP3D Snow Blower
Runs but needs parts
Bent impeller shaft
- WPP Waste Bags - Baler Bags
Accent Wire Tie, New, Unwrapped
840 x 1130 x 2290 MM
440 bags per pallet
21 pallets available

The Council reserves the right to reject any or all bids or any part of any bid, and to waive any defects or informalities when in the best interest of the City.

Please call Grand Forks Public Works for bidder forms, questions or viewing at 701-738-8740.

Bids to be addressed to the Department of Finance and Administrative Services, PO Box 5200, Grand Forks, North Dakota 58206-5200. Bids must be plainly marked on the outside of the sealed envelope with "Surplus Property Bid". Bids must be on city supplied form and must be in the form of U.S. currency. No oral bidding will be allowed. Bids will be awarded on August 2, 2024. The winning bidder has 15 days to pay for and collect item won.

Continued on next page ▶▶▶

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Employment ads: call 888-514-HIRE or email jobs@jobshq.com

GARAGE SALES

PUBLIC/GARAGE SALES

Jamestown, 58401
*** GARAGE SALE ***
702 14th St SE
Fri. July 19, 1pm-5pm
Sat. July 20, 9am-1pm
Household items, puzzles, books, holiday décor, jars, jewelry, clothes & more.

Jamestown, 58401
GARAGE SALE
211 4th St NE
Saturday, July 20th
9am-3pm
Tools, auto, camping items & more! Many are new or lightly used.

ESTATE SALES

Wimbledon, 58492
Liz Doyle Moving Sale
306 Out Street
Wed. July 17th • 3-7pm
Thurs. July 18th • 2-6pm
*Fri. July 19th • 2-7pm
(*Reduced price day)
Frederic Remington collectibles, train set, electric fireplace, collectible copper items, Hummels, crystal, hammered aluminum, furniture, ladders, tools & LOTS more!
Hosted by The Sales Gals
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Sisters of Mary of the Presentation is hiring a Part-Time CNA/PCA for a variety of shifts, 7-3p, 3-11p, with an occasional 11-7a. Complete application online at: www.sistersofmaryofthepresentation.org or call Amanda at 701-845-2864

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HELP WANTED HEALTHCARE

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RNs or LPNs - Full-Time Day position. Flex positions for Day and PM Shifts.

CNAs - Full-Time and Part-Time DAY or PM positions.

DIETARY - Full-Time Cook & Full-Time Cook's helper.

HOUSEKEEPING - Full-Time

Apply online at: <http://www.smphealth.org/avemaria>
501 19th St. NE, Jamestown, ND
(701) 252-5660

AUCTION SALES

AUCTION SALES

HELP WANTED HEALTHCARE

Nurses Aide Night Shift - 10:30PM to 6AM.
Full benefits. Pay DOE. Friendly, home-like work environment!
Email resume to: shibleybc@daktel.com or pick up app at **Roseadele** 1505 3rd St. SE, Jamestown. 701-251-1741

Nurse Manager
RN or LPN. Full-time.

PM Nurses Aide
Full-time, 2:30PM-10PM
Full benefits. Pay DOE. Friendly, home-like work environment!

Email resume to: shibleybc@daktel.com or pick up app at **Roseadele** 1505 3rd St. SE, Jamestown. 701-251-1741

HELP WANTED MAINTENANCE AND REPAIR

Part Time Maintenance for a local apartment complex.
NEW HORIZON APARTMENTS
Jamestown, ND
Please call: Joan, 701-371-9663 or Prairie Homes Management, 701-356-9501 or email: prairiehomes@ideane.net

ANTIQUES & COLLECTIBLES

WANTED
Buying all antiques, lures, gasoline & beer signs, gas pumps, oil cans, old rifles & bullets, shell boxes, arrowheads, beadwork, toys, fishing spears, duck & fish decoys, jewelry, crocks, potato baskets, farm items, old cupboards, etc.
952-334-4417
Leave message for Dr. Jerry SAVE THIS AD!!!

DOGS

Labrador/Great Pyrenees
Great family dogs! Ready July 27th. Females \$500; Males \$450. 320-815-7822

Reg. Black Lab Puppies
Both parents great hunting & family dogs! \$400. 320-309-0828 Melrose, MN

Red Labrador Puppies
1M, 1F, born 3/17, excellent hunting & family pets! 320-554-2063

Shih-Poo Puppies
2F, 2M, shots, dewormed, vet checked. \$400
Call/text: 605-999-4351

Siberian Husky Puppies
Purebred, shots, wormed, vet checked, health certificate. \$200
218-831-7975 (MN#829895)

SUN ADS BRING RESULTS

AKC English Springer Spaniel Pups
M & F, various colors, ages 11 weeks & older. 218-686-0179

DOGS

German Shepherd Pups
AKC reg. 39 years exp. Shots, hips & vet checked. Ready late August. \$2,000. 763-203-5725 Becker, MN

Cockapoo Puppies
M & F, \$500-\$700 + tax. Can deliver. MN licensed, 30 yrs exp. 507-368-4857 Lake Benton, MN www.mulderspuppies.com

Basset Hound Puppies
AKC, 8 weeks on 7/10, 9M available, shots & wormed, parents on site. Tri-colored. \$700 each. Pics on www.ashland-farm.com. Located in St. Ansgar, IA. Call or text 641-220-0834 brumm.ashlandfarm@gmail.com

LAKE PROPERTY FOR RENT

SUMMER/FALL GETAWAY ON NORTH SHORE OF CLITHERALL LAKE, MN
2 bdrm, 1.5 bath, A/C, Internet, No smoking/pets. Available July-Sept. \$800/week. 808-896-0826

HOMES FOR SALE

HOME FOR SALE TO BE MOVED
3BR, 1.5BA ranch-style built in 1959. Located 10 miles N of Windsor. 701-205-2224

LAND FOR SALE

27 acres rural land for sale by owner in Brandon, Manitoba (Grand Valley region) with house, double garage with heated office & guest house with room for 4. \$400,000 OBO. Call 204-752-2371

AGRICULTURAL WANTED

WANTED: Hay Trolleys. I pay cash for that old hay trolley in your barn. Text a photo/call to 507-250-7800 to see what it is worth.

FARM EQUIPMENT

FARM RETIREMENT SALE
Case IH 1010 25ft grain head; Case IH 1020 25ft bean cutting head; Case IH 810 13ft pickup head with Melroe 388 pickup; All used on 2188 combine. Brandt 1070 70ft grain auger, PTO drive, hyd. lift; Buhler 836 auger with electric motor drive; Minnesota 250 gravity box with side extensions on Minnesota 810 wagon with extendable hitch. Call 218-849-2363

HARVEST EQUIPMENT

Case IH 8230 30ft pull-type swather, 30ft finger reel, very clean; Also 8220 25ft finger reel, like new. \$5,500 each. 701-270-1730

2018 Case IH 3162
45ft flex draper header, header height sensors & factory transport, like new condition. \$32,500. 701-270-1730

2012 John Deere 640FD
Upper cross augers, Rigid Mode HHS, flip over reel, one season on guards, new sections, dual knife drive, air bar available. \$29,500. 701-351-0399

John Deere 712C
12 row 22 inch Stalkmaster chopping corn head with new knives, HHS, Row Sense, G4 Stalk Stompers on all rows. \$72,500. 701-270-1730

PLANTING EQUIPMENT

2008 JD 1835 Air Drill
Excellent shape. Bought new, always shedded, low acres with NH3 side banding with John Blue NH3 system & hydraulic winch. Call 701-593-6338

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.column.us/place

CONTACT US
legals@jamestownsun.com

DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com



PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co. Case No. PU-24-99
Alternative Energy Allocation Methodology Application
NOTICE OF OPPORTUNITY FOR HEARING
On March 6, 2024, Montana-Dakota Utilities Co. (MDU) filed an application regarding its Fuel and Purchased Power (F&PP) Adjustment using the E8760 cost allocation method as an alternative to the current F&PP Rate 58 schedule (Rate 58). This filing is made in compliance with the requirement set forth in the June 6, 2023, Order in Case No. PU-22-194. MDU conducted an hourly energy study expanding the rate classes from two Rate 58 classes, primary and secondary, to Residential, Small General, Large General Primary, Large General Secondary, Lighting Primary, and Lighting Secondary. The E8760 allocation methodology resulted in a higher cost per kWh for Residential and Small General rate classes and a reduction for all other rate classes. A residential customer using approximately 800 kWh per month would see an average monthly increase of \$0.67. The issues to be considered in this proceeding are:

1. Whether the proposed cost allocation method is reasonable, and
2. Whether the cost allocation method should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 8, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner (Jul. 19, 2024)

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Randy Christmann, Chair
Julie Fedorchak, Commissioner (Jul. 19, 2024)

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SERVICE DIRECTORY

YOUR GUIDE TO GREAT SERVICES!

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Residential & Commercial Homes, Farms, Barns, Shops
We paint steel siding, wood & stucco. Deck repair & staining. Licensed & Insured.
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FAMILY MOVERS & LAWN SERVICE
Lawn care, tree trimming, pick up appliances, etc. that garbage collectors won't. We carry liability insurance. Clean basements & garages. Call 701-952-0679

888-857-1920 or classifieds@classifiedsfcc.com for details.

SUDOKU

DIFFICULTY RATING:☆☆☆☆☆

4	5				3	6
	8		6	4	5	
		6		3		
	6		3	2		
1						8
				6	5	7
			9		2	
	9		1	6		8
6	7				3	1

7/19 © 2024 Dist. by Andrews McMeel Syndication for UPS

PREVIOUS SOLUTION

4	1	9	8	6	7	3	5	2
6	7	5	2	9	3	8	1	4
2	8	3	5	1	4	6	9	7
3	6	4	7	5	9	2	8	1
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7	9	2	4	8	1	5	6	3
9	4	6	3	7	8	1	2	5
8	2	7	1	4	5	9	3	6
5	3	1	9	2	6	4	7	8

HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

DAHL EQUIPMENT AUCTION

Thursday, August 1, 2024 – 10:00 a.m. (CT)
AUCTION LOCATION: Cooperstown, ND



Full Inventory & Online Bidding at www.pifers.com



OWNER: Steven Dahl Estate

This sale is managed by Pifer's Auction & Realty, Kevin Pifer, ND #715. All statements made the day of the auction take precedence over all printed materials.

Pifer's
www.pifers.com

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Jack Pifer • 701.261.4762
Christian Miller • 218.330.0852
Pifer's Office • 877.700.4099

PUBLIC NOTICES

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD, IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT...

Plaintiff, v. Christopher J. Hellman and Kathy Hellman and SRT Communications, Inc. and Heirs and devisees of the Estate of Christopher J. Hellman...

Defendants. NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 51-2023-CV-00578

1. Judgment in the amount of \$188,068.88, having been entered in favor of Plaintiff and against Defendants...

Real Property address: 103 1st Avenue W a/k/a 30 1st Street NW, Sawyer, ND 58781

The above real property is the subject of the Mortgage dated March 16, 2012, which Mortgageors, Christopher J. Hellman, Kathy Hellman, executed and delivered to Mortgage...

Electronic Registration Systems, Inc., as mortgagee, as nominee for Premier Mortgage Corp., its successors and assigns and recorded in the office of the Clerk and Recorder of Ward County, North Dakota...

3. In order to realize the amount of \$188,068.88, as of March 8, 2024, plus interest accruing thereafter on said amount at the rate of 4.00000% per year together with the costs and expenses of sale...

Halliday, Watkins & Mann, P.C. By /s/ Tyler S. Wirick Tyler S. Wirick Attorneys for Plaintiff

376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwmwlawfirm.com Bar: 10014

(July 13, 20, 27, 2024) June 3, 2024 Present: J Kabanuk, D Smestad, J Hedges, Z Walker, J Cannon, P Samson, M Glines, employees & citizens...

Walker moved to approve the agenda as presented, Cannon 2nd, motion carried. Cannon moved to approve 5/6/24 minutes as presented, Hedges 2nd, motion carried. Smestad moved to approve payroll & bills, Walker 2nd, motion carried...

Smestad moved to approve the combination of parcels EBN010530200040 & EBN010530200050 on recommendation from planning commission...

Smestad moved to approve the revised plat of Riverwood 6th Addition on recommendation from planning commission...

Smestad moved to approve the bid from Wagner construction with the estimated \$30,000 wage increase for next year to be completed in 2025...

Smestad moved to approve Ordinance Chapter Sixteen: SRT Franchise Agreement on 2nd reading, Cannon 2nd, motion carried...

Smestad moved to approve the agreement renewal with ND Sewage Pump & Lift Station as presented, Walker 2nd, motion carried...

2nd, motion carried. Cannon moved to approve gaming licenses from Minot Hockey Boosters for Finally Inc. and Idle Hour Bar as presented...

NOTICE OF PUBLIC HEARING The City Council of the City of Minot has scheduled a public hearing for 5:30 p.m. Monday, July 15, 2024...

Any interested residents are encouraged to attend the meeting and give comments on the application. Brian Billingsley Community & Economic Development Director (July 6, 13, 2024)

NOTICE OF PUBLIC HEARING The City Council of the City of Minot has scheduled a public hearing for 5:30 p.m. Monday, July 15, 2024...

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2. Whether the cost allocation method should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing...

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Sanitary Sewer Improvement District 2023-1 Sawyer, North Dakota

SPECIAL ASSESSMENT LIST AND NOTICE OF HEARING OBJECTIONS TO LIST

The undersigned Special Assessment Commission of the City of Sawyer, in the County of Ward and State of North Dakota, by its duly appointed, qualified and acting members, has assessed the benefits of Sanitary Sewer Improvement District 2023-1 of the City of Sawyer to lots of parcels of land in the district according to the cost thereof...

Table with 3 columns: Legal Description, Total Assessment, and Amount. Lists various lots and their corresponding assessment values.

We hereby certify that the above and foregoing list is a true and correct assessment of the property in the foregoing list to the best of our judgment, and that several items included in such assessment are as follows, to-wit:

Summary table with 3 columns: Assessment Term, Amount, and Interest Rate. Shows total amount assessed as \$480,000, term as 30 years, and interest rate as 3.0%.

Take notice that pursuant to law, the Special Assessment Commission of the City of Sawyer, North Dakota, will meet on the 24th day of July, 2024 at 7:00 p.m. at the Sawyer City Hall to hear any and all objections which may be made to any assessments contained in the foregoing list by any interested party, his agent or attorney.

DATED this 3rd day of July, 2024.

SPECIAL ASSESSMENT COMMISSION

Scott Kersten Date: July 3, 2024 Tom Kempf Date: July 3, 2024 Serena Goodrich Date: July 3, 2024

VCPS school supply lists...

Information courtesy of VCPS

Valley City Public Schools shared the following information, "Get Ready for the 2024 - 2025 School Year!! The school supply lists for the 2024 - 2025 school year are now available for all grades! We are excited to welcome you back and can't wait to see everyone! Check out the supply lists and get everything ready for an amazing school year ahead."

Jefferson Elementary

Grades Kindergarten through 3rd Grade

KINDERGARTEN

- 1 Plastic Pencil Box
- 3 Boxes of Crayons (24 Count)
- 2 Packs of Markers - Regular (10 Count) *classic colors
- 2 Packs of Markers - Thin (10 Count)
- 1 Elmer's School Glue
- 12 Glue Sticks
- 1 Headphones, please not earbuds
- 1 Beach Towel (Rest Time) *please label*

Crayola markers and crayons are preferred.

FIRST GRADE

- 1 Plastic Pencil Box
- 2 Boxes of Crayons (24 Count)
- 1 Classic Color Markers - (regular 10 count)
- 1 Elmer's School Glue
- 1 Pack of glue sticks
- 2 Pink Erasers
- 1 Pack of No. 2 Pencils
- 1 Scissor
- 1 Two Pocket Folder
- 1 Wired Headphones-no earbuds please

Crayola markers and crayons are preferred.

SECOND GRADE

- 1 Plastic Pencil Box
- 1 Crayons (24 Count)
- 1 Classic Color Markers - (regular 10 count)
- 1 Colored Pencils (12 Count)
- 1 Elmer's School Glue
- 3 Glue Sticks
- 2 Pink Erasers
- 2 Pack of No. 2 Pencils
- 1 Scissor
- 2 Two Pocket Folders
- 1 Wide-Ruled (Single Subject) Notebook
- 1 Headphones, please not earbuds

Crayola markers and crayons are preferred.

THIRD GRADE

- 1 Plastic Pencil Box
- 1 Crayons (24 Count)
- 1 Classic Color Markers - (regular 10 count)
- 1 Colored Pencils (optional)
- 1 Elmer's School Glue
- 4 Glue Sticks
- 1 Sharpie Marker - Black (Medium Tip)
- 2 Pink Erasers
- 5 Packs of No. 2 Pencils (to last the school year)
- 1 Scissor
- 3 Two Pocket Folders
- 1 Wide-Ruled Notebooks (Single Subject)
- 2 Wide-Ruled Composition Notebook
- 2 Highlighters
- 1 Headphones or Earbuds

Crayola markers and crayons are preferred.

Washington Elementary

4th Grade through 6th Grade

GRADE 4

- Pencils (Preferably Mechanical)
- Large Eraser
- Crayons (24ct)
- 1 Box Fine Point Crayola Markers
- 1 Box Crayola Broad Line Markers
- 2 Black Sharpie Markers
- Colored Pencils
- Highlighters (2)
- 1 Bottle of Elmer's School Glue
- Scissors
- 12" Ruler (both inches and centimeters)
- 1 Loose Leaf Wide Lined Paper
- 1- 1/2 in 3 ring Binder (No Trapper Keeper)
- 3 Two-Pocket Folders
 - 1 blue, 1 red, 1 yellow
- Zippered Pencil Case or Box
- 1 Box of Kleenex (175 count or more)
- Ear Buds with built in Microphone

GRADE 5

- Pencils (24)
- 2 Black Sharpie Markers
- Highlighters (2)
- 1 Box Fine Point Crayola Markers
- 1 Box Crayola Broad Line Markers
- Colored Pencils
- Large Eraser
- Glue Stick
- Scissors
- 12" Ruler (both inches and centimeters)
- 2 Spiral Notebooks --College or Wide Lined
- 4 Two-Pocket Folders with Fasteners
- 1- 1/2 in 3 ring Binder (No Trapper Keeper)
- 1 Loose Leaf Wide Lined Paper
- Pencil Box
- 1 Box of Kleenex (175 count or more)
- Ear Buds with built in Microphone
- 1 Containers of Clorox Wipes

GRADE 6

- Pencils #2 (24)
- Large Eraser
- 1 Red Pen
- 2 Pens (blue or black ink)
- Highlighters (2)
- Crayons (24ct)
- Colored Pencils
- 1 Box Crayola Broad Line Markers
- 2 Black Sharpie Markers
- 1 Glue Stick
- 1 Bottle of Elmer's School Glue
- Scissors
- 12" Ruler (both inches and centimeters)
- 2 Spiral Notebooks
- 2 Two-Pocket Folders
- 2 Box of Kleenex (175 count or more)
- 1 Containers of Clorox Wipes
- Ear Buds with built in Microphone

Valley City Jr. & Sr. High School

- 1 pack of assorted colored pencils
- 4 or 5 mechanical pencils
- 2 boxes (dozen each) of #2 wood pencils
- 2 Packs of pens – Black Ink (6 to 8 in each)
- 1 or 2 highlighters
- 2 large erasers
- 1 scissor (optional) Pack of glue sticks (optional)
- Protractor and Compass
- Ruler with English and Metric Measurements
- 4 College Rule Notebooks (1 red, 1 blue, 1 yellow, 1 green) one for each core class (Math, Social Studies, Science, English)
- A notebook dedicated for Journaling for 8th Grade English Class
- 4 Pocket Folders for core classes (1 red, 1 blue, 1 yellow, 1 green)
- Water Bottle (optional)
- Art Supplies (if taking an Art class) - Hello Hobby Round, Filbert, Flat, Fan, Liner Synthetic Bristle Art Brushes (15 Pieces)
- Tennis shoes and athletic wear for PE (Students should have one set of shoes dedicated for use in the gyms)

7th & 8th Grade

9th, 10th, 11th & 12th Grade

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

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1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?

The public is encouraged to view the Public Input Sessions electronically via <https://psc.nd.gov/public/meetings/live.php>. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota. The Commission will receive public input through the following methods:

- In-person
- Virtually/Video Conference – The public may provide input via video conference at the following link during the public input sessions. <https://meet.goto.com/609284261>
- Telephonic – The public may provide input over the phone by calling 1-888-585-9008 with room code 671-872-185.
- Written – Written public input may be submitted at any time through email via ndpsc@nd.gov or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480.

Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by August 10, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: July 8, 2024
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Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

(July 16, 2024)

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(July 16, 2024)

Barnes County – Planning

And Zoning

Minutes – June 11, 2024

Members Present: Mike Bishop, Dave Carlstrud, Mike Schwehr, Shawn Olauson, Jeff Bopp, Scott Legge, Vern Roorda; Also Present: Jessica Jenrich, Allen Bender, Cody Schultz, Jamie Smith, Mike Wobbema
Meeting called to order by Chairman Mike Schwehr at 6:00 p.m.
Motion by Bishop, 2nd by S. Olauson to approve the April 9, 2024 minutes. Motion carried.
Meeting recessed for Al Bender for Replat Lot 3 of Veteran's Sub to re-name to Bender's Addition. Mr. Bender was present to answer any questions from the board. No one appeared to protest. Schwehr reopened the meeting for discussion. Jenrich stated this Lot is 5 acres so it is able to be changed to a new name Sub. Motion by Bishop, seconded by Bopp to approve the Replat of Lot 3 Veteran's Sub to be renamed Bender's Addition. Motion carried.
Meeting recessed for Cass County Electric for a Utility Setback Variance of 55'-65' from the center of the township road 25th St SE. Mr. Schultz from Cass County Electric was present to answer any questions from the board. No one appeared to protest. Schwehr reopened the meeting for discussion. Motion by Bishop, seconded by S. Olauson to approve the Variance as there is trees that are already closer and that is the reasoning for the variance. Motion carried.
Meeting recessed for Kyle Olstad for a Structure Setback Variance of 120' from the center of township road 23rd St SE. No one appeared to protest. Schwehr reopened the meeting for discussion. Motion by Bishop, seconded by Roorda to approve the Variance and asked that Jenrich go out and measure to make sure they are in the correct place. Motion carried.

Meeting recessed for Mike Wobbema for a Tree Setback Variance of 100' from the center of township road 31st St SE. No one appeared to protest. Mr. Wobbema was present to answer any questions from the board. Motion by Bishop, seconded by Carlstrud to approve the tree setback variance as the house is already within the 200' setback and there is other trees along that road already at 100'. Motion carried.

BUILDING PERMIT REVIEW

Joel McClean – Steel Bin – NW1/4, 16-138-61, Meadow Lake Twp; Jeff Enzminger – Shop – 5 acres of NE1/4, 09-139-58, Marsh Twp; Randy & Stacy Marohl – Lt 12 Blk 2 Werner Sub, 27-142-58, Ashtabula Twp; Dustin & Katie Devereaux – Shed – Lot 5 Katie Olson 3rd Sub, 28-142-58, Ashtabula Twp
Jamie Smith from the highway department came to visit with the board about a drain tile up spout put within the right of way of county road 10. She would like some guidance where this should start, board advised her to send the letter out and see where things go from there. Smith and Jenrich will be in communications.
Motion by Bishop, seconded by S. Olauson to adjourn the meeting. Motion carried, meeting adjourned at 6:17pm
Jessica Jenrich, P&Z Administrator

(July 16, 2024)

Cassie Tostenson
Nilson Brand Law
36 Main St. W.
Mayville, ND 58257
TEL (701) 786-6040
FAX (701) 997-8070
EMAIL: cassie@nilsonbrandlaw.com
Attorney ID: 07915
Attorneys for: Personal Representative

Probate No. 02-2024-PR-00031 SOUTHEAST DISTRICT COURT, BARNES COUNTY, NORTH DAKOTA

In the Matter of the Estate of Jeffrey Alan Kunze, Deceased NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Paul R. Kunze, personal representative of the estate, at PO Box 264, 202 5th Ave N, Casselton, ND 58012, or filed with the Court. Dated this 19th day of June, 2024.
Paul R. Kunze
Personal Representative

(July 2, 9 & 16, 2024)

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CLASSIFIED DEADLINE: Insertion and cancellation Wednesday deadline is 4 p.m. Monday; Saturday deadline is 12 p.m. Thursday.

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Bob Pifer 701-371-8538
Kevin Pifer 701-238-5810
Free valuation.
(NorthSCAN)

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PUBLIC NOTICE

STATE OF MINNESOTA
COUNTY OF WILKIN

DISTRICT COURT
EIGHTH JUDICIAL DISTRICT
PROBATE COURT DIVISION
Court File No. 84-PR-24-299

In Re: Estate of Bruce Carter Fronning, Decedent

NOTICE AND ORDER OF HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRSHIP, APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on the 13th day of August 2024, at 8:30 o'clock A.M., a hearing will be held in this Court, at the Wilkin County Courthouse, 300 South 5th Street, Breckenridge, Minnesota 56520, for the adjudication of intestacy and determination of heirship of the Decedent, and for the appointment of Lori M. Fronning, whose address is 2073 400th Street, Breckenridge, Minnesota 56520, as Personal Representative of the Estate of the Decedent in an UNSUPERVISED or SUPERVISED administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and no objections are filed or raised, the personal representative will be appointed with full power to administer the Estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property.

Notice is also given that (subject to Minn. Stat. 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this notice or said claims will be barred.

A charitable beneficiary may request notice of the probate proceedings be given to the Attorney General pursuant to Minnesota Statutes section 501B.41, subdivision 5. BY THE COURT: /s/ Amy Doll, Judge of the District Court

Kim Sundbom-Trudeau
Court Administrator
John Bullis MN License #163533
LIES, BULLIS & HATTING, PLLP
Attorneys for Petitioner
610 Second Avenue North P.O. Box 275
Wahpeton, ND 58074-0275
(701) 642-8055 Telephone
Email: jbullis@liesandbullis.com
Legal No. WDN000684 – Published Saturday, July 13 and Saturday, July 20, 2024

Apartments for Rent

INCOME BASED
1, 2 & 3 BR Apts Available Now!
Southside Villa/ Rainbow Court Wahpeton, ND
Utilities paid except phone/cable
Non-Smoking
\$100 WALMART GIFT CARD WITH YEAR LEASE SIGNING
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TTY 1-800-366-6888

Miscellaneous

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Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home.
Call AmeriGlide today!
866-852-5506 (MNA)

GET BOOST INFINITE!
Unlimited talk, text and data for just \$25/mo! The power of 3 5G networks, one low price! Call today and get the latest iPhone every year on us! 855/849-6621 (MNA)

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co. Case No. PU-24-99
Alternative Energy Allocation Methodology

Application NOTICE OF OPPORTUNITY FOR HEARING

On March 6, 2024, Montana-Dakota Utilities Co. (MDU) filed an application regarding its Fuel and Purchased Power (F&PP) Adjustment using the E8760 cost allocation method as an alternative to the current F&PP Rate 58 schedule (Rate 58). This filing is made in compliance with the requirement set forth in the June 6, 2023, Order in Case No. PU-22-194. MDU conducted an hourly energy study expanding the rate classes from two Rate 58 classes, primary and secondary, to Residential, Small General, Large General Primary, Large General Secondary, Lighting Primary, and Lighting Secondary. The E8760 allocation methodology resulted in a higher cost per kWh for Residential and Small General rate classes and a reduction for all other rate classes. A residential customer using approximately 800 kWh per month would see an average monthly increase of \$0.67. The issues to be considered in this proceeding are:

1. Whether the proposed cost allocation method is reasonable, and

2. Whether the cost allocation method should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888.

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 8, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal No. WDN000686 – Published Saturday, July 13, 2024

Miscellaneous

GET A BREAK ON YOUR TAXES!
Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025.
Call Heritage for the Blind Today at 844/220-9501 today!
(MNA)

GET DISH SATELLITE
TV + internet! Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 in gift cards.
Call today! 855-562-4309 (MNA)

SAFE STEP North Americas #1
Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1,600 Off for a limited time!
Call today!
Financing available.
Call Safe Step 833-966-3882 (MNA)

Wanted To Buy

WANTED: ALL 1970S MOTORCYCLES
Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall.
Call Dan at 612-720-2142 (MNA)

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

The Board of Managers of the Bois de Sioux Watershed District has scheduled a public hearing on the 2025 General Budget, Construction Fund, Lake Traverse Water Management District, and the levies for the Drainage Ditch Systems and projects under their jurisdiction for Thursday, August 15, 2024 at 10:30 AM in the Watershed District Office, 704 Highway 75 South in Wheaton, Minnesota. A summary of the proposed budget is as follows:

1. **Administrative Funds.** An amount not to exceed Two Hundred Fifty Thousand and No/100 Dollars (\$250,000) for engineering, legal, clerical, office, and other administrative expenses, per M.S.A. 10SD.905, Subd. 3.

2. **Construction Funds.** An amount not to exceed 0.04836 percent of the taxable market value of all property within the district. The proceeds of one-half of this levy shall be credited to the District's Construction Fund and shall be used for the development, construction, and maintenance of projects and programs of benefit to the District. The proceeds of the remaining one-half of this levy shall be credited to the General Fund of the River Watershed Management Board, in accordance with M.S.A. 471.59, and Laws of Minnesota 1998, Chapter 389- H.F. No. 3840.

3. **Lake Traverse Water Management District Funds.** An amount not to exceed \$75,000 annually.
Legal No. WDN000674 – Published Saturday, July 13 and Wednesday, August 7, 2024

Help Wanted

AGE 55+ WORKERS
needed for part-time custodial work at rest areas and state parks in Minnesota. Apply online at greenviewmn.com or call 651/639-1913 (MNA)

FULL-TIME ENGLISH TEACHING POSITION at KMS High School beginning Fall 2024. Qualifications: Current MN teaching license. Apply online: www.kms.k12.mn.us. Attach letter of interest, resume, transcripts, three letters of recommendation, copy of license. (MNA)

Part-time Maintenance Position for 80-unit apartment complex in Wahpeton. 20-40 hours per week. \$18-22 hour, depending upon experience. Will be screened for criminal history. Must possess experience and hand tools sufficient to perform mechanical repairs, minor plumbing repairs, minor electrical repairs, drywall repairs, painting projects, and minor carpentry repairs and replacements. Must be on call to take maintenance requests through work orders from Site Manager or Fargo office. Must be on call to take emergency maintenance requests from tenants. Will perform other tasks as assigned by Site Manager or Fargo office.

Contact **Jaime or John at 701-356-9501 or email commproperties@aol.com**

WANTED: Garrison Golf Course FULL-TIME GROUNDS MANAGER. Oversees employees, chemical application, mowing & maintenance. \$50,000+ depending on experience. Will Train. For more information call 701-240-3222. Email resume: garrisongolfcourse@hotmail.com (NorthSCAN)

PLEASE RECYCLE THIS NEWSPAPER

PUBLIC NOTICE

CITY OF COLFAX

NOTICE OF Annexation & Rezoning Request

Notice is hereby given that there will be an Annexation & Rezoning Request Meeting on Wednesday, July 31 st, 2024 at 7:00pm at the Colfax Community Center. The purpose of this meeting will be to review an Annexation Request to annex the following property into the City of Colfax, and to re-zone the following property as residential: A PART THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 135 NORTH, RANGE 49 WEST OF THE 5 TH PRINCIPAL MERIDIAN, CITY OF COLFAX, RICHLAND COUNTY, NORTH DAKOTA. Legal No. WDN000688 – Published Saturday, July 13 and Saturday, July 20, 2024

PUBLIC NOTICE

NOTICE OF FILING DATES FOR ELECTION TO THE SCHOOL BOARD
INDEPENDENT SCHOOL DISTRICT NO. 846
BRECKENRIDGE PUBLIC SCHOOL
STATE OF MINNESOTA

NOTICE IS HEREBY GIVEN that the period for filing affidavits of candidacy for the office of school board member of Independent School District No. 846 shall begin on July 30, 2024 and shall close at 5:00 o'clock p.m. on August 13, 2024. The general election shall be held on Tuesday, November 5, 2024. At that election, four members will be elected to the School Board for terms of four (4) years each. Affidavits of Candidacy are available from the school district clerk, 810 Beede Avenue, Breckenridge, MN. The filing fee for this office is \$2. A candidate for this office must be an eligible voter, must be 21 years of age or more on assuming office, must have been a resident of the school district from which the candidate seeks election for thirty (30) days before the general election, and must have no other affidavit on file for any other office at the same primary or next ensuing general election. The affidavits of candidacy must be filed in the office of the school district clerk and the filing fee paid prior to 5:00 o'clock p.m. on August 13, 2024.

Dated: June 12, 2024
BY ORDER OF THE SCHOOL BOARD
/s/School District Clerk
Legal No. WDN000665 – Published Saturday, July 13, 2024

Estate Auction
Sunday July 21, 2024 • 12:01 PM
Location: Main Street Milnor, ND
Owners: LeRoy & Rita Metzén Estate – Ken Metzén P.R.
This Sale Includes: 40+ Guns, Sporting, 50+ pcs. Rosemeade, Household, Furniture, Collectible, Items of Interest, Toys, Boat, Lawnmower, Garage Items, & More!!
OSTBY AUCTIONEERING
New Effington, SD
Auctioneers note: LeRoy & Rita have passed away and their family has decided to hold a public auction on their well-kept items. Make plans to attend – there is something for everyone! If you have any questions, feel free to call Derek (auctioneer) at (805) 949-2170.
www.midwestauctions.com/ostby

NOTICE OF FILING DATES FOR ELECTION TO THE SCHOOL BOARD INDEPENDENT SCHOOL DISTRICT NO. 0852

Campbell – Tintah Public
School ISD #0852
State of Minnesota

NOTICE IS HEREBY GIVEN that the period for filing of candidacy for the office of school board member of Independent School District No.0852 shall begin on Tuesday, July 30th, 2024 and shall close at 5:00** o'clock p.m. on August 13th 2024.

The general election shall be held on Tuesday, November 5th, 2024. At that election, three members will be elected to the School Board for terms of four (4) years each.

Affidavits of Candidacy are available from the school district clerk, Angie Glass Campbell-Tintah Public Schools 430 Connecticut Avenue Post Office Box #8 Campbell, MN 56522.

The filing fee for this office is \$2. A candidate for this office must be an eligible voter, must be 21 years of age or more on assuming office, must have been resident of the school district from which the candidates seeks election for thirty (30) days before the general election, and must have no other affidavit on file for any other office at the same primary or next ensuing general election.

The affidavits of candidacy must be filed in the office of the school district clerk and the filing fee paid prior to 5:00** o'clock p.m. on August 13th 2024.

Dated: July 11th, 2024 BY ORDER OF THE SCHOOL BOARD
Angie Glass Campbell
School District Clerk 7/11/24

Services

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from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling! (NorthSCAN)

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Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available.
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PUBLIC NOTICE

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF RICHLAND SOUTHEAST JUDICIAL DISTRICT
Civil No. 39-2024-CV-00205
Timothy Burkhart and Andrea Ruth Burkhart, Plaintiffs, v. North Dakota State University Development Foundation, a non-profit corporation, and all other persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property which is the subject of this action.

SUMMONS
STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned, an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint which is on file with the Clerk of this Court.

This action is an action to quiet title to a certain tract of property located in the East One-Half of the Northeast Quarter E½ NE¼ Section 31, Township 136 North, Range 51 West of the 5th Principal Meridian, Richland County, North Dakota. The property is more fully described as follows:
All that part of the East Half of the Northeast Quarter of Section 31, Township 136 North, Range 51 West of the 5th Principal Meridian, Richland County, North Dakota described as follows:
Commencing at the iron monument marking the northeast corner of said Section 31 (Land Survey Monument Record No. 2460); thence on an assumed bearing of South 03°01'42" East, on and along the east line of said Section 31, a distance of 580.00 feet to an iron monument on the high southerly bank of the Sheyenne River, and to the POINT OF BEGINNING; thence continuing South 03°01'42" East, along the east line of said Section 31, a distance of 765.95 feet to its intersection with a line that is 12.5 feet northerly of, and parallel with, the centerline of 59th Street SE; thence on a curved line that is parallel with and 12.5 feet distant, northerly, of the centerline of 59th St. SE, said curve line having a central angle of 17°27'16", and arc length of 189.41 feet, a chord bearing of South 78°14'51" West, and a chord distance of 188.67 feet; thence continuing along said line that is parallel with and 12.5 feet distant from the centerline of 59th St. SE, South 69°29'07" West a distance of 47.62 feet to a point on the easterly right of way line of State Highway 18, said right of way line being 100 feet distant, easterly, measured at a right angle, from the monumented centerline of said Highway 18; thence North 00°43'14" East, along east right of way line, a distance of 792.00 feet to an iron monument on the southerly high bank of the Sheyenne River; thence continuing North 00°43'14" East, along said east line of way line, a distance of 53.82 feet, more or less, to the centerline of the Sheyenne River; thence Easterly, along the centerline of the Sheyenne River, a distance of 180 feet, more or less, to its intersection with the said east line of Section 31; thence South 03°01'42" East, along said east line of Section 31, a distance of 70.74 feet, more or less, to the point of beginning, containing 3.89 acres, more or less.
Dated July 9, 2024. WOLD JOHNSON, P.C.
/s/ Joseph A. Turman
JOSEPH A. TURMAN (#03128)
500 2nd Ave. N., Ste 400
PO Box 1680
Fargo, ND 58107-1680
(701) 293-5592
jturman@woldlaw.com
Attorneys for Plaintiffs
Legal No. WDN000683 – Published Saturday, July 13, Saturday, July 20 and Saturday, July 27, 2024

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: July 8, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal No. WDN000685 – Published Saturday, July 13, 2024

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www.wahpetondailynews.com/site/forms/subscription_services

City of Breckenridge Seeking City Administrator

The City of Breckenridge is a home rule charter city of approximately 3,400 people in West Central MN. The City is accepting applications for a full-time City Administrator. Job responsibilities include HR and financial oversight for all departments; day-to-day supervision and control of the administrative affairs of the City; preparing and overseeing overall budget; preparing necessary information to aid City Council in making decisions; drafting policies and procedures, etc. Salary range \$95,382 - \$117,308 DOE, plus excellent benefit package. Complete job description and application available at www.breckenridgemn.net or upon request via lmauch@breckenridgemn.net or (218)-643-1431. Accepting applications, along with cover letter and resume, until 5:00 PM on July 18th or until position is filled. EEO

Coin Auction
Sunday July 14, 2024
Sale Time 12:01 p.m.
Location: Hankinson, ND Community Center – Main Street
FOR A FULL LISTING OF COINS, VISIT
WWW.MIDWESTAUCTIONS.COM/OSTBY
450+ LOT COIN AUCTION – LOTS OF SILVER!!!
OWNERS: AREA OWNERS
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New Effington, SD
Auctioneers Note: This auction is providing a great variety of coins from a couple different sellers - Mark your calendars Now!! Sale will be held indoors. For questions feel free to call Derek at (605) 949-2170.
ND Auctioneers License #801, Clerking #593

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Friday | 7am-1pm Once Monthly

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www.988lifeline.org

Land for Sale

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538 Kevin Pifer 701-238-5810 Free valuation. (NorthSCAN)

Announcements

UNLOCK A HEALTHIER, HAPPIER YOU! Explore our FREE health programs that provide support for chronic pain, disease management, diabetes care, caregiving, and aging. Call Amanda with NDC3 at 701-174-4905. (NorthSCAN)

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider! (NorthSCAN)

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. Call Now! 1-866-481-0920 (NorthSCAN)

Miscellaneous

YOU CAN PLACE a 25-word classified ad like this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868 (NorthSCAN)

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691 (NorthSCAN)

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415 (NorthSCAN)

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373 (NorthSCAN)

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397 (NorthSCAN)

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (NorthSCAN)

Yard Sales

Multi-Family Garage Sale Assortment of Items! Sat. 07/13 8-12 1550 11th Ave SW, Sidney, MT

Help Wanted

WANTED: Garrison Golf Course FULL-TIME GROUNDS MANAGER. Oversees employees, chemical application, mowing & maintenance. \$50,000+ depending on experience. Will Train. For more information call 701-240-3222. Email resume: garrisongolfcourse@hotmail.com (NorthSCAN)

Autos For Sale

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132 (NorthSCAN)

Services

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 1-866-892-7677. Have zip code of property ready when calling! (NorthSCAN)

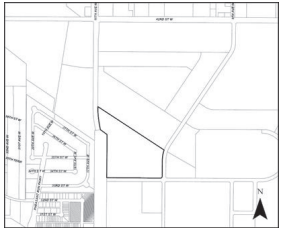
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176 (NorthSCAN)

Public Notices

NOTICE OF PUBLIC HEARING FOR ALCOHOLIC BEVERAGE LICENSE Notice is hereby given that an application for a liquor license transfer has been received by the City Finance Department for a General On-Sale Alcohol & Beer License. E & T McCoy Holdings LLC dba Eagle Ridge Golf Course desires a liquor license transfer to the property at 6401 3rd Ave East a parcel described as follows: Lot 4 & VAC RD Lying East & Adj B 8 Lake Park Subdivision #4 #610205 otherwise known as Eagle Ridge Golf Course A hearing on said application will be held by the Board of City Commissioners of the City of Williston in the John Kautzman Commission Room at City Hall 22 East Broadway, Williston, North Dakota at 6:00 pm on Tuesday, July 23, 2024. Any interested person may appear and offer testimony and evidence in support of or in objection to the application described above. BY ORDER OF THE WILLISTON CITY COMMISSION. Hercules Cummings, Finance Director (July 13th and July 17, 2024) Legal # WHM001636 - Published July 13 and 17, 2024

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT State of North Dakota by Workforce Safety & Insurance, Plaintiff, v. AlphaOne Hotshots & Transport, a Limited Partnership, and Steven T Swanson, Individually, Defendants. SUMMONS Employer Account No. 1531564 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: You are hereby summoned and required to appear and defend against the attached complaint which is herewith served upon you, by serving upon the plaintiff an answer within twenty-one (21) days after the service of this summons upon you, exclusive of the date of service. If you fail to serve an answer, judgment by default will be taken against you for the relief demanded in the complaint. Dated this 2nd day of July, 2024. BY: Anne Jorgenson Green Anne Jorgenson Green (Jul 3, 2024 10:56 CDT) Anne Jorgenson Green Special Assistant Attorney General State Bar ID No. 05691 Workforce Safety & Insurance PO Box 5585, Bismarck, North Dakota 58506-5585 (701) 328-3800/agreen@nd.gov Attorney for Plaintiff Legal # WHM001639 - Published July 13, 20 and 27, 2024

PUBLIC HEARING NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of Williston, North Dakota, schedules a public hearing on Monday, July 15 th, 2024 at 5:30 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston , to consider a Zone Change from P: Parks to R-1: Single Family Residential for approximately 16 acres,; Short Plat to rearrange Lot 25 and Lot 26, Willis-ton Square Subdivision, Section 11, T154N, R101W; a Special Permit Use to allow an elementary school in R-1: Single Family Residential zoning district and an amendment to the PUD Master Plan. The amendment to the Master Plan is to consider the rearrangement of Lots 25 and 26 for the school location, reconfiguration of the residential district and Parks Open space area. This property is located in the northeast corner of 16 th Avenue West and 33 rd Street West.



LOCATION AREA

Full legal description and maps of said property will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities of assistance relating to a disability, contact City Hall at 701-577-8100 or through the TDD State Relay

Public Notices

at 711.

BY ORDER OF THE WILLISTON PLANNING AND ZONING COMMISSION

Kent Jarcik

City Planner Legal # WHM001631 - Published July 6 and 13, 2024

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co.

Case No. PU-23-341 2023 Natural Gas Rate Increase Application NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING On November 1, 2023, Montana-Dakota Utilities Co. (MDU) filed a Notice for Change in Rates for Natural Gas Service under North Dakota Century Code Section 49-05-05. MDU proposes a \$11.635 million or 7.45% increase in its annual North Dakota natural gas revenues. The proposed rates would affect MDU's service to all of its retail natural gas customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023. Public Input Sessions will be held July 22, 2024, at 12:00 p.m. Central Time and July 22, 2024, at 5:30 p.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. A Public Hearing is scheduled to begin September 30, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. The issues to be considered in this proceeding are:

- 1. Whether the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?

The public is encouraged to view the Public Input Sessions electronically via https://psc.nd.gov/publicmeetings/live.php. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota. The Commission will receive public input through the following methods:

- In-person
Virtually/Video Conference - The public may provide input via video conference at the following link during the public input sessions. https://meet.goto.com/609284261
Telephonic - The public may provide input over the phone by calling 1-888-585-9008 with room code 671-872-185.
Written - Written public input may be submitted at any time through email via ndpsc@nd.gov or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480

Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by August 10, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: July 8, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner Legal # WHM001640 - Published July 13, 2024

Julie Fedorchak, Commissioner Legal # WHM001640 - Published July 13, 2024

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co.

Case No. PU-24-99 Alternative Energy Allocation Methodology Application NOTICE OF OPPORTUNITY FOR HEARING On March 6, 2024, Montana-Dakota Utilities Co. (MDU) filed an application regarding its Fuel and Purchased Power (F&PP) Adjustment using the E8760 cost allocation method as an alternative to the current F&PP Rate 58 schedule (Rate 58). This filing is made in compliance with the requirement set forth in the June 6, 2023, Order in Case No. PU-22-194. MDU conducted an hourly energy study expanding the rate classes from two Rate 58 classes, primary and secondary, to Residential, Small General, Large General Primary, Large General Secondary, Lighting

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Primary, and Lighting Secondary. The E8760 allocation methodology resulted in a higher cost per kWh for Residential and Small General rate classes and a reduction for all other rate classes. A residential customer using approximately 800 kWh per month would see an average monthly increase of \$0.67. The issues to be considered in this proceeding are:

- 1. Whether the proposed cost allocation method is reasonable, and
1. Whether the cost allocation method should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 8, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner Legal # WHM001641 - Published July 13, 2024

NOTICE TO CREDITORS IN DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF VIRGINIA M. HERREID A/K/A VIRGINIA HERREID, DECEASED Probate No. 53-2024-PR-00160 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Virginia M. Herreid a/k/a Virginia Herreid, c/o McKennett Forsberg, P.C., at P.O. Box 1366, Williston, ND 58802-1366, or filed with the Court.

Dated this 30th day of June, 2024. -s- TROY A. HERREID Personal Representative 1503 W. Oriole Way Chandler, AZ 85286 Laurel J. Forsberg, #04373 Laurie@mkennettlaw.com McKennett Forsberg, P.C. 314 First Avenue East P.O. Box 1366 Williston, ND 58802-1366 (701) 577-6771 Attorney for the Personal Representative Legal # WHM001638 - Published July 13, 20 and 27, 2024

Taylor D. Olson Furuseth Olson & Evert, PC PO Box 417 - 107 Main Street Williston ND 58802-0417 (701) 774-0005 ID No. 06963 taylor@furusethlaw.com Attorney for the Personal Representative Probate No. 53-2024-PR-00154

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Keith Daniel Arnold, Deceased

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to M'Kala Arnold, Personal Representative of the estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 20 day of June, 2024.

/s/ M'Kala Arnold M'Kala Arnold Personal Representative c/o Furuseth Olson & Evert, PC PO Box 417 Williston ND 58802-0417 Legal # WHM001609 - Published June 29, July 6 and 13, 2024

CITY PROPERTY FOR SALE

The following is for sale and will be put up on bid:

City Owned Land PID# 03-000-00-72-17-005 SIMONS ADD Legal Description: L 1 B 17 & S 40' VACATED 2ND ST ADJ SIMONS ADD.

Bid must be received by 4:00 pm on July 19, 2024 at City Hall. Bids will be opened and reviewed at the Tioga City Commission Meeting Monday, August 5, 2024 at 7:00 pm. Successful buyer must pay for Property in full within 3 business days of the bid opening.

Bid must contain individual and/or business name and information such as address, phone number and what you will be doing with the property along with the amount of bid in a sealed envelope with BID written on the front of the envelope. Minimum Bid to start at \$8,000. City of Tioga Commission Board

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reserves the right to reject any or all bids. If you have any questions, please call City Auditor Abby Salinas at 701-664-2807. Legal # WHM001603 - Published June 29, July 6 and 13, 2024

Public Notice

NOTICE OF NON-APPEARANCE HEARING (N.D.C.C. 30.1-03-01) Probate No.: 53-2024-PR-00135 Name, Address, and Telephone No. of Attorney Simon Tolbert, Esq. #08908 Mountain States Energy Attorney's & Advisors, PLLC d/b/a Tolbert Law Office, PLLC 1800 Glenarm Place, Suite 1002 Denver, CO 80202 Phone: 720-588-8645 Email: stolbert@tolbertpllc.com Simon Tolbert attorney for: Wesley T. Graham IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estates of Elsie Louise Graham a/k/a Elsie L. Graham a/k/a Elsie Graham, deceased NOTICE OF NON-APPEARANCE HEARING PURSUANT TO N.D.C.C. 30.1-03-01 To All Interested persons: A Non-Appearance Hearing on Petition for Determination of Heirs for The Estate Elsie Louise Graham a/k/a Elsie L. Graham a/k/a Elsie Graham, deceased, will be held at the following date, time and location: Date: July 22, 2024, Time: 8:00 AM Address: The District Court of Williams County, 205 E. Broadway, Williston, ND 58802-2047 Executed on the 5th day of JUNE, 2024 at Denver, Colorado Simon Tolbert, Esq. #08908, Attorney for Person Giving Notice Legal # WHM001604 - Published June 29, July 6 and 13, 2024

Public Notice

Probate No. 53-2024-PR-00158 Brent M. Olson - #05593 PRINGLE & HERIGSTAD, P. C. 2525 Elk Drive P. O. Box 1000 Minot, ND 58702-1000 (701)852-0381 bolson@pringlend.com Attorneys for: Personal Representative IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of MARLYN WATTERUD, a/k/a MUFFY WATTERUD, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to ARLIS WATTERUD, Personal Representative of the estate, at 2525 Elk Drive, P. O. Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 25th day of June, 2024. Brent M. Olson - #05593 PRINGLE & HERIGSTAD, P. C. 2525 Elk Drive P. O. Box 1000 Minot, ND 58702-1000 bolson@pringlend.com Attorneys for: Personal Representative First publication on the 29th day of June, 2024. /s/Arlis Watterud Arlis Watterud Legal # WHM001608 - Published June 29, July 6 and 13, 2024

Public Notice

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT

Laura Catherine Peterson, Plaintiff, Jacob Robert Peterson, Defendant.

SUMMONS

The State of North Dakota to the above-named Defendant:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

NOTICE OF TEMPORARY RESTRAINING PROVISIONS

Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the restraints following:

- (1) Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except: (a) For necessities of life or for the necessary generation of income or preservation of assets; or (b) For retaining counsel to carry on or to contest the proceeding. If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days. (2) Neither spouse shall harass the other spouse. (3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation. (4) Neither spouse shall remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court except for temporary periods. IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.

Dated this 13th day of June 2024. Signed,

/s/ Thomas J. Corcoran Thomas J. Corcoran Attorney for Plaintiff North Dakota Bar No.: 07499 Corcoran Law PLLP 125 Main Street #415 Williston, ND 58801 Voice: 701-204-0660 Email: tjc@corcoranlaw.com

Legal # WHM001614 - Published June 29, July 6 and 13, 2024

Public Notice

PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Williams County Planning and Zoning Commission of Williams County, ND has hereby scheduled a meeting on Thursday, July 18, 2024, at 6:00 PM in the Commission Room in the lower level of the Williams County Administration Building located at 206 E Broadway, Williston ND. The Planning and Zoning Commission will consider the following applications:

LU-0038-24: Ed Rintamaki on behalf of Steve Mortenson, is requesting a Variance for an +/- .34.06-acre lot to remain in the Agricultural zoning district. Location: SE of Section 25, T154N, R103W Township: Round Prairie

LU-0041-24: Ed Rintamaki on behalf of Irgens Family Trust, is requesting a Zone Change to Rural Residential for an +/- 17-acre lot. The parent parcel is currently within the Agricultural zoning district. Location: N2SW of Section 17, T156N, R100W Township: East Fork

LU-0043-24: Steve Mortenson is requesting a Zone Change to Heavy Industrial for an +/- 10-acre lot. The parent parcel is currently within the Agricultural zoning district. Location: NE of Section 12, T153N, R103W Township: Hard Scrabble

Materials related to the public hearing items proposed above are available in the Williams County Development Services Office for inspection by the public during regular hours of operation. For further information, please contact the Planning and Zoning Division at (701) 577-4565.

If you are unable to attend the meeting and wish to make public comments, please send written comments to the Williams County Planning & Zoning Division: PO Box 2047, Williston ND 58802 or email to planning@co.williams.nd.us. All comments must be submitted to the Planning & Zoning Division at least 24 hours prior to the scheduled public hearing.

Should you plan to attend the meeting and will need special facilities or assistance relating to a disability please contact us prior to the meeting date. Legal # WHM001622 - Published July 6 and 13, 2024

Newspaper a NO-SHOW? Call Circulation 701-291-3455 WILLISTON HERALD www.willistonherald.com