

Affidavit of Publication

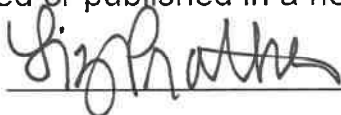
Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Public service commission, case no PU-24-22, 1 time(s)** as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

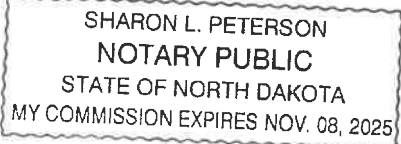
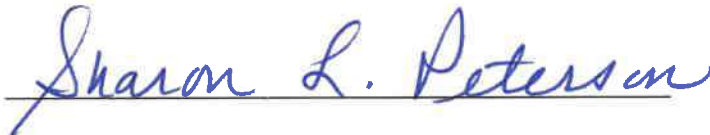
Signed: _____



State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 21st day of February, 2024.



HUMOR

Driving course an auto motive

JERRY ZEZIMA
Tribune News Service

My wife thinks I drive too fast. Our younger daughter thinks I drive too slow. Since I am neither a white-knuckled NASCAR wannabe nor a little old man who tootles along in the passing lane with his left blinker on, this means I drive just right. And I recently proved it by getting an A in an AARP Smart Driver Course.

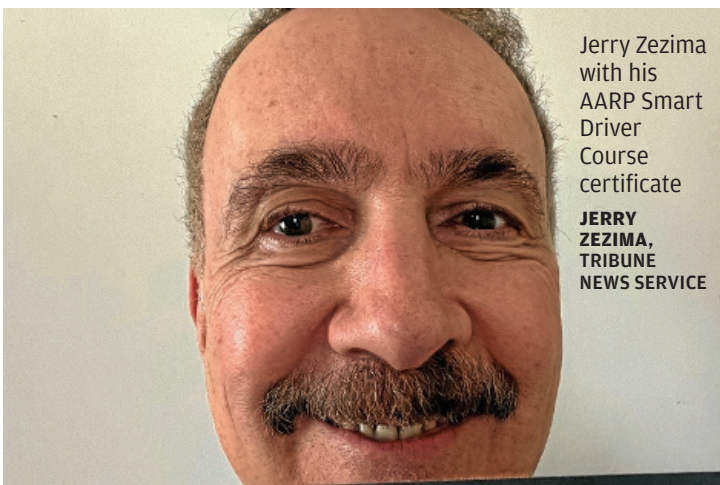
I took the six-hour online class for one of the following reasons:

- (a) To prove my wife and daughter wrong.
- (b) To be a safe driver.
- (c) To get a discount on my auto insurance.

If you guessed (c), you would be correct, although the first two were factors, as well. I was correct on 94% of the test questions in the course, which fortunately did not require me to get behind the wheel of a used sedan with a driver's-ed instructor who would probably go into cardiac arrest if he knew I flunked the same road test my older daughter, then 16, passed with flying colors.

But that was an anomaly, which sounds like a foreign car, because I have gotten only two tickets and had just one accident (the other guy's fault) in more than five decades of driving.

Still, I thought it was a good idea, as an "older driver," to take a refresher course. This allowed me to sit at my computer and proceed at a leisurely pace,



Jerry Zezima with his AARP Smart Driver Course certificate

JERRY ZEZIMA,
TRIBUNE NEWS SERVICE



which would have infuriated the driver behind me if I had been in an actual car.

It also allowed me to do things I am not supposed to do while driving — eat, drink and talk on the phone — but which I see plenty of other drivers do, usually while cutting me off and giving me a one-digit salute if I honk my horn at them.

This is the kind of dangerous stuff that Joe and Maria, the hosts of the AARP Smart Driver Course, warn against. And they go to great lengths to emphasize the right and wrong ways to operate a motor vehicle. They also review such basics as wearing a seatbelt, adjusting the mirrors and inspecting the tires.

"Check your fluids," they add. I think it's a good idea to check your car's fluids, too.

But Joe and Maria, who do voiceovers while their photos appear on the screen, aren't the only people participating in the course. Real-life seniors, including a married couple who argue while trying to figure out a map, appear in several videos.

One guy says, "The last thing I want to do is be a burden to my family, so I am going to keep driving for as long as I can."

It's a good thing I'm not in that video because I would have

said that being a burden is my goal. And if you ask my family, I achieved it long ago. That's why I am still driving.

I must say, however, that I got a lot out of the course. Yes, there's plenty of stuff I already knew, but it doesn't hurt to be reminded about such important things as how to depress the brake. (My guess: Insult it.)

People change as they get older (I changed my socks last week), and not everyone is at the same skill level when it comes to operating a motor vehicle.

Some people shouldn't be driving at all, especially the idiots who routinely blow through the stop sign in front of my house.

That's why I'm glad I paid attention through all six hours of the course. It helped me get 117 out of 125 questions right. That's a score of 94. In other words, I aced it. And I graduated — with a certificate — motor cum laude.

This will impress my wife and daughter. They're the best backseat drivers I know.

Jerry Zezima writes a humor column for Tribune News Service. Email: JerryZ111@optonline.net. Blog: jerryzezima.blogspot.com.

ON NUTRITION

Chocolate may have benefits in moderation

Historians credit Richard Cadbury, son of chocolatier John Cadbury, with the invention in 1861 of heart-shaped boxes filled with chocolates. The box — after the candy was consumed — was intended to store sentimental love letters or locks of hair, which were common practices in the Victorian era.



DREAMSTIME



BARBARA INTERMILL

Of course, chocolate has been around much longer than heart-shaped boxes for Valentine's Day. When first domesticated over 5,000 years ago in present-day Ecuador, cocoa beans were used to prepare a bitter-tasting beverage that was thought to give strength and sexual prowess to the drinker, according to Wikipedia. In fact, the Latin name for the tree that produces cocoa beans is Theobroma cacao L., which means "food of gods."

Time went on, and in 16th-century Europe, someone added sugar to chocolate. So here we are.

Contrary to popular opinion, chocolate is not an essential food group. It was, however, reported to be a vital part of rations for U.S. soldiers during the wars of the previous century. And when it comes to nutrition, there is some good news for those of us who adore this beloved treat.

Cocoa beans, from which chocolate is made, are rich in substances called polyphenols. Among other benefits, these antioxidant compounds have been shown in human studies to improve the flow of blood through arteries and assist in keeping blood pressure under control. In general, more polyphenols reside in cocoa powder and baking chocolate, followed by dark chocolate, semisweet and milk chocolate. And get this: Chocolate has been identified as a poly-

Chocolate has been around much longer than heart-shaped boxes for Valentine's Day.

phenol-rich food, along with tea and wine.

And while I wouldn't necessarily recommend we eat chocolate for its nutrient content, it does contain a fair amount of essential minerals, including magnesium, iron and zinc.

Chocolate varies in fat content (check the label). But more than half the fat in products high in cocoa is in the form of healthful monounsaturated fats and stearic acid, a "good guy" saturated fat that may actually be good for our hearts, according to the USDA Food Data Central.

While scientists continue their grueling study of chocolate's attributes, several analyses of this most-loved food suggest that, eaten in moderation, chocolate may actually bestow some benefits to our health, according to a 2021 review published in the journal Nutrients.

How much is moderate? In 2021, researchers reporting in the European Journal of Preventive Cardiology calculated the association between chocolate consumption and the risk for heart disease in more than 300,000 people from six prospective studies. Their final tally was that "the benefits of nutrients in chocolate appear promising and chocolate consumption at least once a week may be beneficial for the prevention of coronary artery disease."

Barbara Intermill is a registered dietitian. Email her at barbara@quinnessentialnutrition.com.

Public Notices

PUBLIC NOTICE
ADVERTISEMENT FOR BIDS

The North Dakota Department of Corrections and Rehabilitation ("DOCR") is soliciting sealed bids from paint equipment contractors interested in providing new paint equipment to replace existing equipment in Roughrider Industries Building A located at the North Dakota State Penitentiary (NDSP) in Bismarck, North Dakota. The nature of work will include the removal and replacement of identified paint line equipment as specified in the engineering project manual, plans, drawings, and specifications.

Bid documents can be obtained from Prairie Engineering, P.C. via their website (www.prairieengineeringpc.com) or by contacting Chris Jangula by email at cjangula@nd.gov, or by mail at North Dakota Department of Corrections and Rehabilitation Central Office, ATTN: Chris Jangula, P.O. BOX 1898, Bismarck N.D. 58502-1893, or by phone 701-328-6133. All phone requests must be followed by a written request to the address above.

All bidders must be licensed for the highest amount of their bid, as provided by Section 43-07-07 of the North Dakota Century Code. The bidder shall include a copy of his/her license or certificate of renewal thereof enclosed in the required bid bond envelope as required pursuant to section 43-07-12 of the North Dakota Century Code, as amended. Each bid must be accompanied by a separate envelope containing the contractor's license and full bid security. The bid security must be in a sum equal to five (5) percent of the full amount of the bid and must be in the form of a bidder's bond as required by Section 48-01.2-5, North Dakota Century Code, and executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after Notice of Award, shall execute and effect a contract in accordance with the terms of the bid, and a Contractor's Bond as required by Section 48-01.2-05 of the North Dakota Century Code and any deficient bid must be ressealed and returned to the bidder immediately.

The project may be viewed by arranging a visit with Roughrider Industries staff. Please contact Chris Jangula at cjangula@nd.gov or phone him at 701-328-6133 to arrange for a site visit. Public opening of the sealed bids will be on Thursday, February 29th, 2024, at 10:00 a.m. CDT at the Department of Corrections and Rehabilitation Central Office North Conference Room located at 3100 Railroad Avenue in Bismarck, ND. Contractor personnel who will be performing work on site are required to complete a background check approval process in accordance with the Prison Rape Elimination Act (PREA) of 2003 and the FBI's CJIS Security Policy. They also must comply with all applicable DOCR policies, procedures, and practices, including COVID-19 testing and Personal Protective Equipment (PPE) requirements.

2/14, 14 & 21 - 69890

ADVERTISEMENT FOR BIDS

CITY OF MANDAN, ND
MANDAN, NORTH DAKOTA
STREET LIGHTING
LED REPLACEMENT
MOORE PROJECT NO. 23795

General Notice

Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until February 29, 2024 at 2:00 p.m. local time. Bids will be viewed and read via video /phone conference at 2:30 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineering.com by clicking the Bid Information tab, or at www.questcdn.com. The Project includes the following Work: Replace existing light fixtures with LED streetlights.

Obtaining the Bidding Documents

Digital project bidding documents will be available at www.mooreengineering.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 8950960 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submission questions. The Issuing Office for the Bidding Documents is: Moore Engineering, Inc. 4503 Coleman Street Suite 105, Bismarck, ND 58503

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Mandan, as required by law. A countersignature of a bid bond is not required. If the City of Mandan elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Mandan, and the City of Mandan may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

Instructions to Bidders. For all further requirements regarding bid submission, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by: Owner: City of Mandan, ND By: Tim Heibling Title: Mayor Date: February 7, 14, 21 2/7, 14 & 21 - 68847

Notice of Candidate Filing Deadline

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the Apple Creek School District No. 39 is April 1, 2024, by 4:00 p.m. The following offices are up for election: School Board Member (3-year term) School Board Member (3-year term) A candidate for a school district office must prepare and sign a document stating the candidate's name and the position for which the individual is a candidate and a SFN 10172 Statement of Interests form. Both documents must be filed with the school district business manager for Apple Creek School District by the above deadline date and time. All forms are available from the school district Business Manager or the Principal at Apple Creek School. 2/14 - 69965

Notice of Candidate Filing Deadline

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the Naughton School District No. 25 is April 1, 2024, by 4:00 p.m. The following offices are up for election: School Board Member (3-year term) Minutes publication question will also be on the ballot. A candidate for a school district office must prepare and sign a document stating the candidate's name and the position for which the individual is a candidate and a SFN 10172 Statement of Interests form. Both of these documents must be filed with the school district business manager for Naughton School District by the above deadline date and time. All forms are available from the Principal or Business Manager at Naughton School. 2/14 - 69971

IN THE DISTRICT COURT OF BURLINGHAM COUNTY, STATE OF NORTH DAKOTA Probate No. 08-2024-PR-00015 In the Matter of the Estate of Frederick P. Baker, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Pamela Baker Hill, personal representative of the estate, at 8848 Highfield Rd., Park City, UT 84098 or file with the Court. Dates this 1st day of February, 2024. /s/Pamela Baker Hill Personal Representative 8848 Highfield Rd., Park City, UT 84098 First publication on the 7th day of February, 2024 2/7, 14 & 21 - 69888

Notice of Candidate Filing Deadline

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the Menoken School District No. 33 is April 1, 2024, by 4:00 p.m. The following offices are up for election: School Board Member (3-year term) Minutes publication question will also be on the ballot. A candidate for a school district office must prepare and sign a document stating the candidate's name and the position for which the individual is a candidate and a SFN 10172 Statement of Interests form. Both of these documents must be filed with the school district business manager for Menoken School District by the above deadline date and time. All forms are available from the Principal or Business Manager at Menoken School. 2/14 - 69970

City of Bismarck
Public Notice and Public Comment
Substantial Amendments to the
City's Community Development
Block Grant (CDBG)
2019 Annual Action Plan

The City of Bismarck invites the public to comment on proposed substantial amendments to the 2019 Annual Action Plan. The 2019 Annual Action Plan outlines proposed activities to utilize the 2019 Community Development Block Grant (CDBG) funding to address the housing and community development needs identified in the 2015-2019 Consolidated Plan.

A 'substantial change' to the Annual Action Plan is defined by the City to be a) a change in the allocation priorities or goals identified in the Consolidated Plan; b) a change in the method of distributing funds (i.e. application process, selection criteria for projects, etc.); c) a proposed new project for the program year; or d) a change in the purpose, scope, location or type of beneficiaries of a project to such an extent that it can no longer reasonably be construed as the activity reviewed by the public and approved by the City Commission. The City's Citizen Participation Plan requires that whenever the City makes a substantial change to the Annual Action Plan, a public comment period and public hearing must be held.

The substantial amendment to the 2019 Annual Action Plan includes the following: • Modification of Section AP-20 (Annual Goals and Objectives) to remove one funding level and goal outcome indicator for 2019; • Modifications of Section AP-35 (Projects) to • Remove \$11,130 in funds for a domestic violence shelter project canceled by Abused Adult Resource Center (AARC) • Allocate \$11,130 in funds from the canceled AARC project to an AARC 2023 project, approved as a previous substantial amendment to the 2021 Annual Action Plan, for roof improvements at the intake location that serves individuals experiencing domestic violence.

Written Comment Period: The written comment period for the substantial amendments to the 2019 Annual Action Plan runs from Wednesday, February 14, 2024, through Friday, March 15, 2024. A draft of the amended document is available online at <https://www.bismarcknd.gov/1041/HUD-Grant-Programs>. **Public Hearing:** A public hearing on the substantial amendments to the 2019 Annual Action Plan will be held on Wednesday, March 13, 2024, at 5:00 PM in the David J. Blackstead Conference Room, City-County Office Building, 221 North 5th Street, Bismarck, ND. It is expected that the City Commission will take final action on the amended 2019 Annual Action Plan at its regular meeting on Tuesday, March 26, 2024.

To request accommodations under the Americans with Disabilities Act to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, contact the Planning Department at 701-355-1840 as soon as possible before the meeting. Auxiliary aids and services are available upon request to individuals with disabilities or with limited English proficiency using TTY/TDD equipment via Relay North Dakota at 711 or 1-800-366-6888/TTY, 1-800-366-6889 /English or 1-800-435-8590/Spanish. **Notice of Non-Discrimination on the Basis of Disability and Reasonable Accommodation** The City of Bismarck promotes fair housing and makes all its programs available to low- and moderate-income families regardless of age, race, color, religion, sex, national origin, sexual preference, marital status or handicap. The City of Bismarck does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities on the basis of disability. Reasonable accommo-

modations will be made available to the disabled, upon request. Translators /Translation services are also available upon request. Please publish the above notice once as a legal ad on Wednesday, February 14, 2024. The bill and affidavit of publication should be sent to: Attn: Hilary Balzum, Bismarck Community Development Department, PO Box 5503, Bismarck, ND 58506 (customer no. 104-60062391) Questions - please call Hilary Balzum at (701) 355-1847 2/14 - 70012

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Assurance Wireless USA, L.P.

Case No. PU-24-22 Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR HEARING

On January 11, 2024, Assurance Wireless USA, L.P. (Assurance) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Assurance proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
 2. What ETC universal service support area should be designated?
 3. Is designation of the applicant as an ETC in the public interest?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505; 701-328-2400; or Relay North Dakota 1-800-366-6888. TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 7, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner 69989

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
TracFone Wireless, Inc.

Case No. PU-24-19 Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR HEARING

On January 9, 2024, TracFone Wireless, Inc. (TracFone) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TracFone proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
 2. What ETC universal service support area should be designated?
 3. Is designation of the applicant as an ETC in the public interest?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505; 701-328-2400; or Relay North Dakota 1-800-366-6888. TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 7, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner / 69987

University of Mary, Bismarck North Dakota, Athletics and Master Landscaping Improvements - Construction Manager at Risk Request for Proposals (RFPs) COUNTY/CITY/STATE: Burling/Bismarck/North Dakota

Receipt and openings of submittals: Notice is hereby given, that ISG will receive will sealed proposals on behalf of the University of Mary for Construction Manager at Risk (CM-R) until **Wednesday, February 28th, 2024**, at the hour of 2:00 pm (CST) for the purpose of providing preconstruction and construction services for the project identified above. The services are more fully described and set forth in the full RFP document, which can be obtained at www.ISGinc.com or by requesting the RFP from Kyle Fisel listed below. Proposals shall be submitted via email and a hard copy sent to: Kyle Fisel 122 E. Sioux Ave Pierre, SD 57501 Kyle.Fisel@ISGinc.com 2/3, 5-10, 12-17, 20-24 & 26 - 68839

PUBLIC NOTICES

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Shopping Classified is Easy and Economical too!

MANDAN NEWS PUBLIC NOTICE NEW DEADLINE PUBLISH BY RECEIVE BY Friday.....Prior Friday Noon

LEGALS

Levee - Weed - Commissioner Pierce made a motion to approve the agreement for Hanson. Commissioner Hach seconded the motion. The motion carried unanimously on a roll call vote.

Approval of Land Acquisition - ROW - Bingham - Commissioner Pierce made a motion to approve the agreement. Commissioner Robbins seconded the motion. The motion carried unanimously on a roll call vote.

Preliminary Report and Directing #80-24 - 8th St NW, 9th St NW, 10th St NW, 11th St NW - Commissioner Hach made a motion to approve the preliminary report and directing #80-24. Commissioner Robbins seconded the motion, and the motion carried unanimously.

Pay Estimate #10 - City Project 220201 Watermain Replacement 27-22 - Commissioner Pierce made a motion to approve pay estimate #10. Commissioner Robbins seconded the motion. The motion carried unanimously on a roll call vote.

Commissioner Robbins moved to approve the list of bills as submitted. The motion was seconded by Commissioner Hach. The motion carried unanimously on a roll call vote.

SPENCER HALVORSON
CITY ADMINISTRATOR/
AUDITOR
JIM MOE
PRESIDENT OF
CITY COMMISSION

LIST OF BILLS FOR THE CITY OF DEVILS LAKE

February 5, 2024

VENDOR	AMOUNT DUE
AIRPORT	
Airside Solutions	\$745.32
Bergstrom Electric	\$69,335.10
Capital One Trade Credit-Mac's	\$63.26
Dakota Implement-NAPA	\$513,900.00
Gleason Construction	\$86,400.00
Klemetsrud Plumbing	\$71.50
Lakota American	\$65,442.42
Mead & Hunt	\$326.00
Midcontinent	\$35.96
Newby's Ace Hardware	\$980.00
North Dakota Aviation Association	\$980.00
Powerplan BF-RDO Equipment	\$1,894.45
Scott Cruse	\$75.00
Sparklight Advertising	\$3,331.00
CITY	
Ag Spray Equipment	\$352.97
Amazon Capital Services	\$3,853.07
Apex Equipment	\$2,580.00
At & T	\$2,051.89
Bergstrom Electric	\$659.20
Bismarck Hotel & Conference Center	\$192.60
Buehli, Britsch & Svidal	\$722.50
Capital One-Walmart	\$509.70
Capital One Trade Credit-Mac's	\$2,233.74
Caselle	\$4,625.00
Corporate Technologies	\$3,935.00
Dakota Implement	\$4,725.22
David Rader	\$1,266.90
Decorated Wearables	\$137.44
DL Chamber of Commerce/Tourism	\$31,476.83
DL Park Board	\$28,041.36
DL Volunteer Fire Dept	\$4,025.00
Ecolab	\$215.22
Environmental Resource Associates	\$372.84
Exhaust Pros	\$223.85
Forks Freightliner	\$120.17
Galls	\$654.60
Gessner Ironworks	\$1,288.78
Gerrells	\$403.99
Glen Kirk	\$375.00
HACH	\$739.08
Hawkins	\$8,486.84
Interstate Power Systems	\$7,914.03
Interstate Towing	\$8,382.95
James Moe	\$226.46
Jayson Ducaume	\$68.00
JB Vending	\$70.92
John Deere Financial	\$6,000.00
Keller's Briteway	\$22.00
Kemper Construction	\$44,875.08
Klemetsrud Plumbing	\$120.00

LEGALS

Knutson's Body Shop	\$2,470.52
Lakeside Surveillance	
Lock & Key	\$25.50
Mid-Land Excavating	\$2,900.00
Newby's Ace Hardware	\$215.63
Nodak Electric	\$9,847.58
Northland Securities	\$2,000.00
Northstar Auto	\$58.00
ND Dept of Environmental Quality	\$50.00
ND Dept of Health-Microbiology	\$400.00
ND Dept of Transportation	\$2,989.06
ND Economic Assistance Program	\$228.18
NTDC	\$262.92
Ottertail Power Co.	\$22,190.56
Powerplan OIB-Rdo Equipment	\$1,044.94
PS Doors	\$642.44
Quill	\$397.70
Reslock Printing	\$336.97
Sanitation Products	\$20,589.43
Scott Bachmeier	\$68.00
Service Tire	\$1,838.48
Softico Corp	\$2,332.08
Stan Dockter	\$1,702.89
State of ND Chemistry Lab	\$37.08
Sue Schwab	\$75.00
Tanya Weiler	\$1,000.00
Track Inc	\$1,444.28
TSC	\$786.43
Usable Life	\$1,285.08
Xtreme Signs & Graphics	\$605.00
TOTAL LIST OF BILLS	\$992,431.97

(2:20)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

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Issued: February 7, 2024
PUBLIC SERVICE COMMISSION
Sherry Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(2:20)

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

TracFone Wireless, Inc. Case No. PU-24-19 Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR HEARING

On January 9, 2024, TracFone Wireless, Inc. (TracFone) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TracFone proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities.

The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: February 7, 2024
PUBLIC SERVICE COMMISSION
Sherry Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(2:20)

INVITATION FOR BID

Heat Pump Replacement (Area 4) Bldg. 1500, Camp Gilbert C. Grafton Devils Lake, North Dakota IFB 24-04

An electronic bid depositary will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.

REGISTRATION INSTRUCTIONS:

1. https://bidexpress.com
2. In the upper right-hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.

Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.darng.list.g9-contracts@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depositary, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone number.

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of ad-

LEGALS

dendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.

The closing date for submission of bids is Wednesday, March 13, 2024, at 2:00 p.m. CT. The electronic bid depositary locks promptly at 2:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Shultz & Associates Architects, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, March 6, 2024.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.

Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depositary at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed, or emailed modifications to bid prices will NOT be accepted by the OWNER.

Bids will be read aloud via teleconference at 3:00 p.m. CT on Wednesday, March 13, 2024. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#.

IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to the Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A

LEGALS

Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01-2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.

DATED: 12 February 2024
OFFICE OF THE
ADJUTANT GENERAL,
Bismarck, North Dakota
By: /s/ JACKIE A. HUBER,
Brigadier General
Deputy Adjutant General, NDNG
Contracting Officer
(2:13, 20, 27)

PUBLIC NOTICE

STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2024 COMMUNITY DEVELOPMENT BLOCK GRANT

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 11, 2024, at 10:00 a.m., CT, to provide information pertaining to the FY2024 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

Commerce Conference Room
1600 E. Century Ave., Suite 6
Bismarck, ND 58503
Microsoft Teams From a browser (virtual): https://www.ndgov.link/DC-SPublicInput Call-in (audio only): (701) 328-0950, Conference ID: 284 128 880#.

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.

This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.
(2:20)



Professional Services

DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS
Hwy. 2 Devils Lake, ND 58301
HOURS
Monday-Friday 7:30 am-4:30 pm
Thursday 7:30 am-7:00 pm
701-662-4085

BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE
Bulie Diaz Law Office
Devils Lake 701-662-8029
Cando 701-662-8029
Grand Forks 701-795-5062
or
1-800-993-4307

Dr. Blaine Burdick Optometrist
20/20 EYE CARE
211 4th St. NE Ste. 1
Devils Lake, ND
CONVENIENT HOURS
Monday-Friday
8:00 am-5:00 pm
662-2040
662-2817

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A Message from Garcia: Jessie James

The History and Culture of the Spirit Lake Dakota

By Louis Garcia © 12/31/12 (revised)

Most people associate the notorious bad man Jessie James and his gang with the State of Missouri; however, North Dakota and especially Spirit Lake tribal members also enter the grand play called history.

The James's North Dakota connection is vast and varied. There are so many twists and turns, names, and locations it is hard to know where to begin.

I first learned of Jessie James's connection to the tribe on January 19, 1981 when funeral direc-

tor John Burke told me that the Edward Lohnes family hid Jessie James at their home by Sweetwater Lake. He said the James Lamoreau family was also involved in protecting the James's. Mr. Burke said the dugout was located on the Jack McCarthy farm which I visited, but Jack knew nothing of the James brothers living there. Jack did show me the location of the Lohnes log house in his yard which he saw as a boy, having been torn down years ago. On January 24, 1981 I visited with Dennis Cavanaugh and his wife Susie. Dennis said he never heard of the James's hiding out in the area. He did say his mother fed the James and Younger gang when they were at Faribault, Minnesota salt pork and corn

bread and sub-zero weather.

Hollis was a railroad engineer until 1901. "When my wife left me, I threw up everything to look for her," he said. He searched Chicago until his savings ran out and then headed farther west.



Garcia bread. They left money under their plates when they left. Dennis said he had an uncle Watts in Faribault and a niece who ran a hotel in Rochester. He mentioned the gang shooting in the air when they came to town. The school teacher made her students sing to keep their minds off the shooting. Unfortunately, now I realize I should have asked more about these

Railroad buddies had given him free train rides for a while, but after 15 years, that was long over.

Now old, weak and hopelessly discouraged, Hollis was on his way home to die. Instead, the judge sentenced him to 35 days in jail. "I will ask

the superintendent to give you the best of care," the judge said. "It will be spring when you get out, and maybe you can walk to Port Huron then."

Dakota Datebook written by Merry Helm
DAKOTA DATEBOOK: Disrupted Rail Lines

field, Minnesota. From Santee they moved on to Billings, Montana and sent word to their Indian wives, sisters, at Santee to join them, but by this time the wives found out they were outlaws and their father refused to let them go. The Chapman family is also related.

As the tale is woven, the James gang followed a trail on the west side of the Red River valley known as the McKenzie Drift. They stopped at an outlaw town east of Devils Lake called Bartlett before moving on to the Lohnes Homestead.

The City of Devils Lake was founded by a shady character named Herbert Creel whose mother was first cousin to General Stonewall Jackson. It is possible the James arrived in the Devils Lake

area in order to contact Creel. Creel is another story in itself. He was a West Point graduate who was stationed at Ft. Totten. He is accused of every early day criminal activity imaginable from swindling to robbery. His wife Alice Rue came from a southern sympathizer family too. Mrs. Olivia Kingree who wrote a historical column for the Devils Lake Journal, a six-part series, "Did you Know - the James Gang's Lake Region Connection", which focus's on Col. Creel. She was writing a biography of Creel. She has since moved away to parts unknown to me (Kingree 2006; Eriksmoen 2005).
To be continued....

until four days later, on this date, that a train was sent to clear the path between Valley City and McHenry. Two engines pushed the sturdy snow plow, digging out the line. The engines reached McHenry and turned
See DAKOTA | 9

COMPLETE DISPERSION BRED HEIFERS & COWS - 8 & UNDER - RED & BLACK

The disposition is excellent on both the cows and bred heifers. Complete health program statement available from primary veterinarians. Herd is the result of 40+ years of careful herd management and 30+ years of AI breeding. All animals have been ultra-sounded and sexed w/ Individual calving dates. AI heifers due 3-7. AI cows due 3-13, bull bred cows due to start 3-21. 2023 whole herd calf average weaning weight: 669. Majority are Red Angus x Simmental or Angus x Simmental breeding. Cows are age sourced and all are home raised. Sorted into age groups of 3-4 and 5-8 year olds. Prices vary by group. This is an opportunity that doesn't come along often. The cattle must be seen to appreciate their quality and disposition.

For sale - Remaining cattle as of 2.12.24
52 AI bred heifers (All bull breeds are sold) • 44 coming 3-4 year old cows
120 coming 5-8 year old cows • Semi truck delivery available.
Contact: Craig Kemmet - Kemmet Farms, Tappen, ND • 701.226.5431

North Prairie Ag is looking for a Class A CDL operator.

Duties include but not limited to, transferring grain between locations, hauling to processors, and transporting fertilizer. Nothing over the road all hauling will be local. We offer competitive wages, full health insurance, and a retirement package.

Please call Josh in Nekoma at 949-2722 or email your resume to josh@npcoop.com

2024 Building Season is here!

We design and build shops, machine storage, and commercial buildings across North Dakota. Our experienced teams create quality structures & happy customers.

Call, text or email Scott Douglas
701-997-4098 scott@centurybuildersnd.com

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PUBLIC NOTICE
GENERAL

2500 Capital Improvement.
DISPOSITION: Roll call: Commissioners: Messer - aye, Marsh - aye, White - aye, Clarys - aye, Chairman Franchuk - aye. Motion Carried.

MOTION BY: Commissioner Messer
SECONDED BY: Commissioner Clarys
To transfer \$500,000.00 into account 2720 Jail and Capital Projects.
DISPOSITION: Roll call: Commissioners: Messer - aye, Marsh - aye, White - aye, Chairman Franchuk - aye. Motion Carried.

Richard discusses the CD's currently held - \$4.75 million. Some will be renewed in 2024 and asks if the commission would like to put more into CDs. The sweep fund is currently earning at 5%. Clarys thinks we should look at doing some layering of the CDs and the interest rate on the DDM may come down in the short term. White asks for an update the next time they meet, and Richard states she can provide the amounts and dates they renew.

Commissioner Marsh made a **MOTION** to adjourn at 9:18 a.m., Commissioner Messer **SECONDED**, Adjourned.

Dean Franchuk, Chairman
Karen Richard, Auditor
(Feb. 14, 2024)

STATE OF NORTH DAKOTA

PUBLIC NOTICE
GENERAL

COUNTY OF DUNN
IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT
Probate No. 13-2024-PR-00008

MACKOFF, KELLOGG LAW FIRM
38 Second Ave E, Suite A
Dickinson ND 58601
Telephone Number: (701) 456-3210
By: Christina M. Wenko, Attorney #06884
Email: cwenko@mackoff.com
Attorneys for Personal Representative

In the Matter of the Estate of Ronald Lazorenko, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the Estate or filed with the Court.

Dated: February 2, 2024
/s/ Ingrid Lazorenko
Ingrid Lazorenko
c/o Christina M. Wenko, Attorney
Mackoff Kellogg Law Firm
38 Second Ave E, Suite A
Dickinson, ND 58601
(Feb. 14 & 21 & 28, 2024)

PUBLIC NOTICE
GENERAL

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Assurance Wireless USA, L.P.

Case No. PU-24-22
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING

On January 11, 2024, Assurance Wireless USA, L.P. (Assurance) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Assurance proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities.

The issues to be considered in this proceeding are:
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota

58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 7, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Feb. 14, 2024)

PUBLIC NOTICE
GENERAL

Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING

On January 9, 2024, TracFone Wireless, Inc. (TracFone) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TracFone proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 7, 2024

ND GOP District 39 Republicans Delegate Endorsing Convention

will take place Wednesday February 28th, 2024. Registration 5 PM - 6:30PM, meeting starts at 6:30 pm. Medora, ND Community Center Must be member of District 39 Republicans at start of meeting to participate in election. (Bi-Annual Membership dues \$39) Registration is available prior to meeting - visit www.ndgopdistrict39.org
Registration will also be available at the door, please arrive prior to start if not registered.
(Feb. 14, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
TracFone Wireless, Inc.
Case No. PU-24-19

PUBLIC NOTICE
GENERAL


PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Feb. 14, 2024)

PUBLIC NOTICE
GENERAL

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Feb. 14, 2024)



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MONDAY SUDOKU

Sudoku By The Mepham Group
Level **1 2 3 4**

	3	7		6	5			
1				5	4			
		7	1	3	6			
4		8						2
3				7				1
		3	1	7	5			
		6		2				5
		5	9			2	3	

Solution to Saturday's puzzle 2/12/24

8	7	4	9	1	3	2	6	5
9	1	6	7	5	2	4	3	8
5	3	2	4	6	8	1	9	7
2	8	5	6	4	7	9	1	3
1	6	7	5	3	9	8	4	2
4	9	3	2	8	1	5	7	6
3	4	9	8	7	5	6	2	1
7	2	8	1	9	6	3	5	4
6	5	1	3	2	4	7	8	9

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit sudoku.org.uk.

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TUESDAY SUDOKU

Sudoku By The Mepham Group
Level **1 2 3 4**

				1		3		
	9	5		8			1	
				3		9	6	8
4		9	7					
5							4	
			4	1		6		
3	4	1		7				
7			6			2	9	
	6		5					

Solution to Monday's puzzle 2/13/24

2	3	7	4	8	6	5	1	9
1	6	8	2	5	9	4	7	3
5	9	4	7	1	3	6	2	8
4	5	9	8	3	1	7	6	2
6	7	1	5	9	2	3	8	4
3	8	2	6	4	7	9	5	1
9	2	3	1	7	5	8	4	6
7	4	6	3	2	8	1	9	5
8	1	5	9	6	4	2	3	7

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit sudoku.org.uk.

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WEDNESDAY SUDOKU

Sudoku By The Mepham Group
Level **1 2 3 4**

			9					
			4			1	9	7
3	2			6			4	
1	8			3				
	9		2		6			8
				1			6	3
		2		8			5	1
6	1	7					8	
							7	

Solution to Tuesday's puzzle 2/14/24

8	6	2	4	1	5	3	7	9
3	9	5	7	8	6	4	1	2
4	1	7	3	2	9	6	8	5
6	4	3	9	7	8	5	2	1
1	5	9	6	3	2	7	4	8
7	2	8	5	4	1	9	6	3
2	3	4	1	9	7	8	5	6
5	7	1	8	6	3	2	9	4
9	8	6	2	5	4	1	3	7

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit sudoku.org.uk.

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THURSDAY SUDOKU

Sudoku By The Mepham Group
Level **1 2 3 4**

	9	2				1	3	
5							4	
4	3							2
			1		2			
	4	8		5		6	2	
			6		3			
2							5	1
		4						9
		3	5				8	4

Solution to Wednesday's puzzle 2/15/24

7	1	9	3	4	8	6	2	5
8	6	4	5	2	1	9	3	7
3	2	5	9	6	7	4	1	8
1	8	6	4	3	5	2	7	9
5	9	3	2	7	6	1	8	4
2	4	7	8	1	9	5	6	3
9	7	2	6	8	4	3	5	1
6	5	1	7	9	3	8	4	2
4	3	8	1	5	2	7	9	6

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FRIDAY SUDOKU

Sudoku By The Mepham Group
Level **1 2 3 4**

	8						9	
			1	9	7			5
9	1			4	3			
		5			6		8	
		2	6					4
4			2	8	3			
		7		4				5

Solution to Thursday's puzzle 2/16/24

8	9	2	4	7	1	3	6	5
5	7	1	2	3	6	4	9	8
4	3	6	8	9	5	1	7	2
3	6	5	1	4	2	9	8	7
1	4	8	9	5	7	6	2	3
9	2	7	6	8	3	5	1	4
2	8	9	3	6	4	7	5	1
6	5	4	7	1	8	2	3	9
7	1	3	5	2	9	8	4	6

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit sudoku.org.uk.

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SATURDAY SUDOKU

Sudoku By The Mepham Group
Level **1 2 3 4**

			9		3			
	1	6					4	
		2		6			1	
	8				7			1
	6						8	4
	9	3	2					7
		9		7			6	
		8					3	5
			3		4			

Solution to Friday's puzzle 2/17/24

5	1	9	4	6	8	7	3	2
7	8	4	3	2	5	9	6	1
6	2	3	1	9	7	4	8	5
9	6	1	8	5	4	3	2	7
3	4	5	7	1	2	6	9	8
8	7	2	6	3	9	5	1	4
4	5	6	2	8	3	1	7	9
2	3	7	9	4	1	8	5	6
1	9	8	5	7	6	2	4	3

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit 1 to 9. For strategies on how to solve Sudoku, visit sudoku.org.uk.

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NORTHLAND PACE Senior Care Services
Program of All-Inclusive Care for the Elderly

The care you want, for the people you love.

Home. It's where we want to be. Home is where the heart is. It's where people who love each other gather, and it is where older adults want to live out their days.

Thousands of families across America have found a different and better kind of care for their aging loved ones - Programs of All-Inclusive Care for the Elderly. We use an Interdisciplinary Team approach to develop a care plan for each individual!

The focus of every PACE organization is to help adults aged 55+ live in the community for as long as safely possible. PACE may be an alternative to Assisted Living and Nursing Home placement; to meet this goal, PACE organizations focus on preventive health care.

We are dedicated to providing a personalized approach to care so that participants, families and Northland PACE healthcare staff can know each other well and work efficiently together toward achieving shared outcomes.

2020 BEST OF THE WESTERN EDGE
2021 BEST OF THE WESTERN EDGE
2022 BEST OF THE WESTERN EDGE
2023 BEST OF THE WESTERN EDGE
2024 BEST OF THE WESTERN EDGE

Call us to see if PACE is the right fit for you or your loved one!

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PUBLIC NOTICE
GENERAL

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
TracFone Wireless, Inc. Case No. PU-24-19 Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
On January 9, 2024, TracFone Wireless, Inc. (TracFone) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TracFone proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: February 7, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Feb. 14, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Northern States Power Company Case No. PU-23-64 Advance Prudence – Monticello Nuclear Extension Application
NOTICE OF HEARING
A Hearing on the application in Case No. PU-23-64 is scheduled for May 29, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.
On February 3, 2023, Northern States Power Company (NSP) filed an application for an Advanced Determination of Prudence (ADP) for an extension of the Monticello Nuclear Generating Plant beyond its current 2030 retirement date. The proposed life extension requires investment to expand the existing spent fuel storage on-site as well as a license renewal from the Nuclear Regulatory Commission.
The issues to be considered in this proceeding are:
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: February 7, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Feb. 14, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Assurance Wireless USA, L.P. Case No. PU-24-22 Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
On January 11, 2024, Assurance Wireless USA, L.P. (Assurance) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Assurance proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: February 7, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Feb. 14, 2024)

REQUEST FOR PROPOSALS
OWNER: Fargo Public Schools Fargo, ND 58103
The Board of Education of the City of Fargo is requesting proposals for Self-Insured Group Medical Insurance through Gallagher Benefit Services. Proposals are due electronically to Gallagher Benefit Services, Tyler Kerber @tyler_kerber@ajg.com, by Thursday, February 29, 2024, at 10:00 a.m. Proposals received after the deadline will be considered late and ineligible for consideration.
The Request for Proposals, general instructions, all pertinent underwriting, and general information can be obtained by contacting Tyler Kerber at Gallagher Benefit Services: (952) 356-0712, tyler_kerber@ajg.com. All questions regarding the Request for Proposals should be directed to Tyler Kerber.
The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.
By: Jackie Gapp
Business Manager February 7, 2024
(Feb. 14 & 21, 2024)

REQUEST FOR PROPOSALS

REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL SERVICES FOR DESIGN OF SHOP FACILITY

CASS COUNTY SOIL CONSERVATION DISTRICT

FARGO, NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the Cass County Soil Conservation District, of Fargo, North Dakota, will receive sealed proposals at the Field Office at 1665 43 rd St S., Suite 103, Fargo, North Dakota 58103 until 4:30 PM on Wednesday, March 6 th of 2024, for the service of designing

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a shop facility. The proposals will be open and read at 8:00 AM on Thursday, March 7 th, 2024, at the Field Office at the above address. Instructions to bidders and specifications can be requested from Amy Cole, Office Manager for the Cass County Soil Conservation District at 701-282-2157 ext 3 or at amy.cole@nd.nacdnet.net. No proposals will be received after the scheduled closing time for the receipt of proposals. The Cass County Soil Conservation District reserves the right to reject any and all bids, or to waive any informalities, irregularities, or defects in any proposal, should it deem to be in the best interest of the Soil Conservation District to do so. By order of the Cass County Soil Conservation District of Fargo, North Dakota
Jeffrey Miller
Director
(Feb. 14 & 21 & 28, 2024)

REQUEST FOR VENDORS CITY OF FARGO
The City of Fargo is seeking fuel suppliers able to contract fuel and delivery for Quarter 3 and 4 of year 2024.

Bidders must register and be pre-qualified by February 21, 2024 in order to be an approved vendor.

To register or obtain a sample of the Contract, Specifications and Bidding Information contact:

Allan Erickson Jordan Smith
Fleet Services Fleet & Facilities
Manager Public Manager Transit
Works
402 23 St. North 650 23 rd St.
Fargo, ND North
58102 Fargo, ND
Phone (701) (701) 476-8940
241-1439 58102
E-Mail AErickson@FargoND. JMSmith@FargoND.gov
son@FargoND. rgoND.gov
Fax (701) 298-6971

Or on the Public Works website:
<https://fargond.gov/work/bids-rfqsrps>

The City of Fargo reserves the right to reject all submittals.
City Auditor's Office
(Feb. 7 & 14, 2024)

INVITATION TO BID

Sealed bids for the NDSU Langdon REC - Greenhouse Addition will be received at Langdon Research Extension Center, 9280 107th Ave NE, Langdon, ND 58249 until **1:00 p.m. local time, Wednesday, March 6th, 2024**, after which they will be opened and read aloud at that time and that place. Bids also may be mailed to the same address above, attention Randy Mehlhoff.

Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Separate bids will be received at the same time on the following portions of the Work, separately as listed or combined at the bidder's option:

General Construction
Mechanical Construction
Electrical Construction

Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or the following locations:

Dodge Plan Room

North Dakota Builder's Exchanges at Bismarck, Dickinson, Grand Forks, Fargo, & Minot

Minnesota Builder's Exchanges at Minneapolis

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents from the office of the Architect; ICON Architectural Group, 222 East Main Street, Suite B, Mandan, North Dakota 58554, telephone (701) 751-0430 on the following basis:

- A. Bidders may request digital copies of the construction documents, including addenda, by contacting Mollie Mihelich at ICON Architectural Group (mollie.mihelich@iconarchitects.com) or (701) 751-0430. Documents and addenda will be e-mailed.
- B. No partial sets will be issued.
- C. Please note: All questions from bidders shall be directed to Matt Leake at ICON Architectural Group, (matt.leake@iconarchitects.com) or (701) 757-5062 OR Keith Swenson (keith.swenson@iconarchitects.com) or (701) 751-0430.

Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.

Cash, cashier's check, or certified checks will not be accepted.

A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.

All bidders must be licensed for the highest amount of their bids as provided by Section 43-07-05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be re-sealed and returned to the bidder immediately.

The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.
(Feb. 14 & 21 & 28, 2024)

ADVERTISEMENT FOR BIDS Hector International Airport Fargo , North Dakota

Project Name: Electrical Equipment & Lighting Replacement
Bid Date: Thursday , March 7, 2024 at 2:00 PM Local Time

Sealed bids, subject to the conditions contained herein, for improvements to the Hector International Airport , Fargo , North Dakota , will be received by the Municipal Airport Authority 2801 32nd Ave N, Fargo , North Dakota , 58102 , until 2:00 PM local time on March 7, 2024 10/4/2120 , and then publicly opened and read aloud.
Project work consists of but is not limited to the following: The Electrical Equipment & Lighting Replacement project will include but is not limited to demolition, airfield regulator replacement, new electrical manhole,

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airfield circuit connections, transfer switch replacement and electrical service replacement.
The project has a completion date of November 1, 2024 for installation of the airfield regulators, new electrical manhole and airfield lighting connections and an overall completion date of May 3, 2025 for all other work.
Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained for a non-refundable fee of \$200.00 at the office of Mead & Hunt, Inc. located at 2505 N. University Drive, Suite 100 , Fargo , ND 58102 or may be downloaded for a fee of \$25 at www.questdn.com # 8963082 . Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.
Pre-Bid Conference. A MANDATORY pre-bid conference for this project will be held at 10:00 AM on Friday , February 23, 2024 , in the boardroom located on the 2 nd floor of the Hector International Airport's Terminal Building. For firms who cannot attend in person, a conference call option will also be available. Please contact Mead & Hunt, Inc. at 1-701-566-6450 for call-in information. Firms intending to submit a bid must have one representative employed by the firm in person or on the call. All firms will be required to visit the project site prior to submitting a bid. Site access can be arranged by through the airport or engineer.
Bidding. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.
The airport reserves the right to reject any and all bids and rebid the project. No bid will be read or considered if the bid does not fully comply with the bidding requirements. Deficient bids will be resealed and returned to the bidder.
Multiple Prime Bids for General, Electrical, and Mechanical. Multiple prime bids are not required for this project.
Federal Requirements for Federally Funded Projects. Contractors must comply with specific federally required provisions as listed herein and contained in the contract documents. The following federal provisions are incorporated in this solicitation by reference:
1. Affirmative Action (41 CFR Part 60-4; Executive Order 11246)
2. Buy American Preference (49 USC § 50101; Executive Order 14005; Bipartisan Infrastructure Law (Pub. L No. 117-58); Build America; Buy America (BABA))
3. Civil Rights – Title VI Assurance (49 USC § 47123; FAA Order 1400.11)
4. Davis-Bacon Act (2 CFR Part 200, Appendix II (D); 29 CFR Part 5; 49 USC § 47112 (b); 40 USC § 3141-3144, 3146, and 3147)
5. Debarment and Suspension (2 CFR Part 180 (Subpart B); 2 CFR Part 200, Appendix II(H); 2 CFR Part 1200; DOT Order 4200.5; Executive Orders 12549 and 12689)
6. Disadvantaged Business Enterprise (49 CFR Part 26)
7. Federal Fair Labor Standards Act (29 USC § 201, et seq; 2 CFR § 200.430)
8. Foreign Trade Restriction (49 CFR Part 30; 49 USC § 50104)
9. Lobbying and Influencing Federal Employees (49 CFR Part 20, Appendix A; 31 USC § 1352 – Byrd Anti-Lobbying Amendment; 2 CFR part 200-Appendix II(I))
10. Procurement of Recovered Materials (2 CFR § 200.323; 2 CFR Part 200, Appendix II (J); 40 CFR Part 247; 42 USC § 6901, et seq (Resource Conservation and Recovery Act (RCRA))
11. Government-wide Requirements for Drug-free Workplace (49 CFR Part 32; Drug-Free Workplace Act of 1988(41 USC § 8101-8106, as amended)
A complete summary of all state and federal requirements are included in the published project documents. Any questions regarding bids are to be directed to:
Mead & Hunt, Inc.
Address: 2505 N. University Drive, Suite 100, Fargo, ND 58102
Phone: 1-701-566-6450
Advised on: February 14, 21, & 28, 2024
(Feb. 14 & 21 & 28, 2024)

Horace City Council Meeting Minutes Summary
The Horace City Council met on February 5, 2024 @ 6:00 pm at the Horace Fire Hall Event Center. Those present were Mayor Peterson, Naomi Burkland, Stephanie Landstrom, and Jeff Trudeau. Councilmember Sarah Veit joined the meeting virtually via Teams. Others present included: Brenton Holper, City Administrator; Jace Hellman, Community Development Director; James Dahلمان, City Engineer; Paul Hankel, Communications Specialist; and Lukas Croaker, City Attorney. Mayor Peterson called the meeting to order at 5:59 pm. The pledge of allegiance was recited.

Agenda Item #3: Approve Regular Agenda
Motion: Approval of the Regular Agenda.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Trudeau

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #4: Approve Consent Agenda

a. Vendor Invoices
b. Pledge Reports
c. Water ID 2020-6 (Water Replacement Project)
i. Semi-Final Progressive Estimate No. 13
d. Water, Sewer, and Street ID 2022-1 (Vistos Industrial Pavement)
i. Semi-Final Progressive Estimate No. 8
e. Storm and Street ID 2022-3 (Wall Avenue - Sheyenne River to Cass County Highway 17)
i. Semi-Final Progressive Estimate No. 8
f. Storm and Street ID 2022-4 (Wall Avenue - Sheyenne River to Cass County Highway 17)
i. Progressive Estimate

g. Sparks Addition
i. Rezone Ordinance –
2nd Reading
h. Deer Creek 3rd Addition
i. Rezone Ordinance –
2nd Reading
Motion: Approve the Consent Agenda.
1st Motion: Councilmember Veit
2nd Motion: Councilmember Burkland

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #5: Approval of City Council Meeting Minutes from January 16, 2024.
Motion: Approve the January 16, 2024, City Council Meeting Minutes.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Landstrom

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #6: Public Comment
Agenda Item #7: Sheriff's Update I Craig Keller & Carson Quam, Cass County Sheriff's Office
Agenda Item #8: Proclamation – Giving Hearts Day I Kory Peterson, Mayor
Motion: Approve the Giving Hearts Day Proclamation.
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Landstrom

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #9: Gates – Grayhawk and Maple Lakes I Chris Mahoney, Fire Chief & Randy Hajek, President, Horace Rural Fire Protection District
No action was taken.
Agenda Item #10: New Home Tax Abatement Extension Request I Brenton Holper, City Administrator & Naomi Burkland, City Council
Motion: Extend the New Home Tax Abatement Resolution until the City Council Meeting which will Take Place on October 21, 2024.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Trudeau

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #11: Lost River Road Traffic Concerns I Jim Dahلمان, City Engineer & Naomi Burkland, City Council
Discussion only; no action was taken.
Agenda Item #12: Land Use Ordinance, Title IV - 1st Reading I Jace Hellman, Community Development Director
Motion: Approve the 1st Reading of the Land Use Ordinance, Title IV.
1st Motion: Councilmember Landstrom
2nd Motion: Councilmember Burkland

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #13: Horace Water Tower Painting I Brenton Holper, City Administrator
Motion: Accept the Proposal for Painting of the Horace Water Tower in White and Adding the City of Horace Logo on One Side.
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Landstrom

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #14: Appointment to the Cass Clay Food Commission I Brenton Holper, City Administrator
Motion: Appoint Paul Hankel to the Cass Clay Food Commission.
1st Motion: Councilmember Landstrom
2nd Motion: Councilmember Burkland

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #15: Southdale Farms 6th Addition I Brenton Holper, City Administrator
Motion: Approve the Southdale Farms 6th Addition ID Agreement.
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Burkland

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #16: Sparks Addition I Brenton Holper, City Administrator
Motion: Approve the Sparks Addition Purchase Agreement and the ID Agreement.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Landstrom

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #17: Water, Sewer, and Street ID 2022-1 (Vistos Industrial Pavement) I Jim Dahلمان, City Engineer
Motion: Approve the Certificate of Substantial Completion for Water,

located at 6704-6794 Meadow View Drive South. The proposed plan contains 4.87 acres of land more or less. The Fargo Planning Commission at their regular meeting of October 3, 2023 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, ND, Monday through Friday, 8:00 am to 4:30 pm. Any person interested may appear at the Hearing and be heard.
City Auditor's Office
(Feb. 14 & 21 & 28; Mar. 6, 2024)

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City Auditor's Office
(Feb. 14 & 21 & 28; Mar. 6, 2024)

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Action taken: All in favor, none opposed. Motion carried.
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a. Vendor Invoices
b. Pledge Reports
c. Water ID 2020-6 (Water Replacement Project)
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d. Water, Sewer, and Street ID 2022-1 (Vistos Industrial Pavement)
i. Semi-Final Progressive Estimate No. 8
e. Storm and Street ID 2022-3 (Wall Avenue - Sheyenne River to Cass County Highway 17)
i. Semi-Final Progressive Estimate No. 8
f. Storm and Street ID 2022-4 (Wall Avenue - Sheyenne River to Cass County Highway 17)
i. Progressive Estimate

g. Sparks Addition
i. Rezone Ordinance –
2nd Reading
h. Deer Creek 3rd Addition
i. Rezone Ordinance –
2nd Reading
Motion: Approve the Consent Agenda.
1st Motion: Councilmember Veit
2nd Motion: Councilmember Burkland

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #5: Approval of City Council Meeting Minutes from January 16, 2024.
Motion: Approve the January 16, 2024, City Council Meeting Minutes.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Landstrom

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #6: Public Comment
Agenda Item #7: Sheriff's Update I Craig Keller & Carson Quam, Cass County Sheriff's Office
Agenda Item #8: Proclamation – Giving Hearts Day I Kory Peterson, Mayor
Motion: Approve the Giving Hearts Day Proclamation.
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Landstrom

Action taken: All in favor, none opposed. Motion carried.
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No action was taken.
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Motion: Extend the New Home Tax Abatement Resolution until the City Council Meeting which will Take Place on October 21, 2024.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Trudeau

Action taken: All in favor, none opposed. Motion carried.
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Discussion only; no action was taken.
Agenda Item #12: Land Use Ordinance, Title IV - 1st Reading I Jace Hellman, Community Development Director
Motion: Approve the 1st Reading of the Land Use Ordinance, Title IV.
1st Motion: Councilmember Landstrom
2nd Motion: Councilmember Burkland

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #13: Horace Water Tower Painting I Brenton Holper, City Administrator
Motion: Accept the Proposal for Painting of the Horace Water Tower in White and Adding the City of Horace Logo on One Side.
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Landstrom

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #14: Appointment to the Cass Clay Food Commission I Brenton Holper, City Administrator
Motion: Appoint Paul Hankel to the Cass Clay Food Commission.
1st Motion: Councilmember Landstrom
2nd Motion: Councilmember Burkland

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #15: Southdale Farms 6th Addition I Brenton Holper, City Administrator
Motion: Approve the Southdale Farms 6th Addition ID Agreement.
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Burkland

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #16: Sparks Addition I Brenton Holper, City Administrator
Motion: Approve the Sparks Addition Purchase Agreement and the ID Agreement.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Landstrom

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #17: Water, Sewer, and Street ID 2022-1 (Vistos Industrial Pavement) I Jim Dahلمان, City Engineer
Motion: Approve the Certificate of Substantial Completion for Water,

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Sewer, and Street ID 2022-1 (Vistos Industrial Pavement).
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Burkland
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #18: Water, Sewer, Storm, and Street Improvement District 2022-6 & Water, Sewer, Storm, and Street Improvement District 2022-7 I Jim Dahلمان, City Engineer
Motion: Approve the Change Order No. 3 for Water, Sewer, Storm, and Street Improvement District 2022-6 & Water, Sewer, Storm, and Street Improvement District 2022-7.
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Landstrom
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #19: Sewer, Storm, and Street ID 2023-2 (Chestnut Drive Rehabilitation) I Jim Dahلمان, City Engineer
Motion: Approve the Balancing Change Order No. 2 for Sewer, Storm, and Street ID 2022-10 (Chestnut Drive Rehabilitation).
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Landstrom
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #20: Water, Sewer, Storm, and Street ID 2023-2 (8th Ave. & Nelson Dr.) I Jim Dahلمان, City Engineer
Motion: Approve the Resolution Accepting the Preliminary Engineering Report and the Resolution Accepting the Engineering Services Agreement for Water, Sewer, Storm, and Street ID 2023-2 (8th Ave. & Nelson Dr.).
1st Motion: Councilmember Landstrom
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #21: Water, Sewer, Storm, and Street ID 2020-1, 2021-1, 2020-4 (Various Final Asphalt Lifts) I Jim Dahلمان, City Engineer
Motion: Approve the Resolution Accepting the Plans and Specifications and the Resolution Directing the Engineer to Advertise for Bids for Water, Sewer, Storm, and Street ID 2020-1, 2021-1, 2020-4 (Various Final Asphalt Lifts).
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Burkland
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #22: Engineering Public Works Report I Jim Dahلمان, City Engineer
Agenda Item #23: City Administrator Report I Brenton Holper, City Administrator
Agenda Item #24: Portfolio Reports
a. Mayor Peterson
b. Councilmember Veit
c. Councilmember Burkland
d. Councilmember Landstrom
e. Councilmember Trudeau
Agenda Item #25: Adjourn
Motion: Adjourn at 9:51 pm
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Landstrom
Action taken: All in favor, none opposed. Motion carried.
The next City Council Meeting is scheduled for **Tuesday, February 20, 2024, at 6:00 pm**
(Feb. 14, 2024)

Horace City Council Meeting Minutes Summary
The Horace City Council met on February 5, 2024 @ 6:00 pm at the Horace Fire Hall Event Center. Those present were Mayor Peterson, Naomi Burkland, Stephanie Landstrom, and Jeff Trudeau. Councilmember Sarah Veit joined the meeting virtually via Teams. Others present included: Brenton Holper, City Administrator; Jace Hellman, Community Development Director; James Dahلمان, City Engineer; Paul Hankel, Communications Specialist; and Lukas Croaker, City Attorney. Mayor Peterson called the meeting to order at 5:59 pm. The pledge of allegiance was recited.

Agenda Item #3: Approve Regular Agenda
Motion: Approval of the Regular Agenda.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Trudeau

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #4: Approve Consent Agenda

a. Vendor Invoices
b. Pledge Reports
c. Water ID 2020-6 (Water Replacement Project)
i. Semi-Final Progressive Estimate No. 13
d. Water, Sewer, and Street ID 2022-1 (Vistos Industrial Pavement)
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g. Sparks Addition
i. Rezone Ordinance –
2nd Reading
h. Deer Creek 3rd Addition
i. Rezone Ordinance –
2nd Reading
Motion: Approve the Consent Agenda.
1st Motion: Councilmember Veit
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Action taken: All in favor, none opposed. Motion carried.
Agenda Item #5: Approval of City Council Meeting Minutes from January 16, 2024.
Motion: Approve the January 16, 2024, City Council Meeting Minutes.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Landstrom

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #6: Public Comment
Agenda Item #7: Sheriff's Update I Craig Keller & Carson Quam, Cass County Sheriff's Office
Agenda Item #8: Proclamation – Giving Hearts Day I Kory Peterson, Mayor
Motion: Approve the Giving Hearts Day Proclamation.
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Landstrom

Action taken: All in favor, none opposed. Motion carried.
Agenda Item #9: Gates – Grayhawk and Maple Lakes I Chris Mahoney, Fire Chief & Randy Hajek, President, Horace Rural Fire Protection District
No action was taken.
Agenda Item #10: New Home Tax Abatement Extension Request I Brenton Holper, City Administrator & Naomi Burkland, City Council
Motion: Extend the New Home Tax Abatement Resolution until the City Council Meeting which will Take Place on October 21, 2024.

PUBLIC NOTICE GENERAL

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of 2024 Sanitary Sewer, Watermain & Storm Sewer Repairs, Project No. 8747-48-49 will be received no later than 2:00 p.m. on Thursday, February 22, 2024.

Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks.

Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8921889 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically.

PUBLIC NOTICE GENERAL

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of 2024 Inlet Protection Services, Project No. 8750 will be received no later than 2:00 p.m. on Thursday, February 22, 2024.

Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks.

Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8944591 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically.

PUBLIC NOTICE GENERAL

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-24-19 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING On January 9, 2024, TracFone Wireless, Inc. (TracFone) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred.

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT

IN THE MATTER OF THE ESTATE OF Albert I. Berger aka Albert Isaac Berger Deceased PROBATE NO. 18-2023-PR-00003

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.

TO PLACE A CLASSIFIED AD:

Call 888-857-1920 or email classifieds@classifiedsfcc.com

PUBLIC NOTICE GENERAL

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-23-64 Advance Prudence - Monticello Nuclear Extension Application NOTICE OF HEARING A Hearing on the application in Case No. PU-23-64 is scheduled for May 29, 2024, at 8:30 a.m.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.

TO PLACE A CLASSIFIED AD:

Call 888-857-1920 or email classifieds@classifiedsfcc.com

PUBLIC NOTICE GENERAL

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-24-19 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING On January 11, 2024, Assurance Wireless USA, L.P. (Assurance) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E.

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Call 888-857-1920 or email classifieds@classifiedsfcc.com

PUBLIC NOTICE GENERAL

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-24-22 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING On January 11, 2024, Assurance Wireless USA, L.P. (Assurance) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E.

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TO PLACE A CLASSIFIED AD:

Call 888-857-1920 or email classifieds@classifiedsfcc.com

Advertisement for Bids Walhalla Municipal Airport Walhalla, North Dakota

AIG NO. 3-38-0063-014-2024 & AIP NO. 3-38-0063-015-2024 Sealed bids for the construction of airport improvements for Walhalla Municipal Airport, Walhalla, North Dakota will be received by the Walhalla Airport Authority, Walhalla, North Dakota until 2:00 PM CT on February 28, 2024.

The bid documents are to be mailed or delivered to K.L.J., 300 23rd Avenue East, Suite 100, West Fargo, North Dakota. The Owner will receive multiple prime bids for general, electrical, and mechanical construction or any combination thereof.

The proposed work includes the following: Construct 70' x 80' Aircraft Storage Hangar Plans and specifications are on file and may be seen at the office of the Chairman, Walhalla Municipal Airport, 10518 Highway 32 North, Walhalla, North Dakota and at the office of K.L.J., 300 23rd Avenue East, Suite 100, West Fargo, North Dakota.

Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$43.00 by inputting Quest project # 8960960 on the website's Project Search page.

Each bid shall be accompanied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the Walhalla Airport Authority, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board.

The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43-07-07 and 43-07-12. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY

1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.

Goals for minority participation on each trade: 2.0% Goals for female participation on each trade: 6.9% These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation.

4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is North Dakota, Pembina County, and City of Walhalla.

DISADVANTAGED BUSINESS ENTERPRISE The Owner's award of this contract is conditioned upon Bidder or Offeror

satisfying the good faith effort requirements of 49 CFR § 26.53. As a condition of responsibility, every Bidder or Offeror must submit the following information on the forms provided herein within five days after bid opening.

- 1) The names and addresses of Disadvantaged Business Enterprise (DBE) firms that will participate in the contract;
2) A description of the work that each DBE firm will perform;
3) The dollar amount of the participation of each DBE firm listed under (1);
4) Written statement from Bidder or Offeror that attests their commitment to use the DBE firm(s) listed under (1) to meet the Owner's project goal
5) Written confirmation from each listed DBE firm that it is participating in the contract in the kind and amount of work provided in the prime contractor's commitment; and
6) If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by the Bidder or Offeror as described in appendix A to 49 CFR part 26.

FEDERAL FAIR LABOR STANDARDS ACT (FEDERAL MINIMUM WAGE)

All contracts and subcontracts that result from this solicitation incorporate by reference the provisions of 29 CFR part 201, et seq, the Federal Fair Labor Standards Act (FLSA), with the same force and effect as if given in full text. The FLSA sets minimum wage, overtime pay, recordkeeping, and child labor standards for full and part-time workers.

TRADE RESTRICTION CERTIFICATION

By submission of an offer, the Offeror certifies that with respect to this solicitation and any resultant contract, the Offeror - 1) is not owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms as published by the Office of the United States Trade Representative (USTR);

Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision. The knowledge and information of a contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

- 1) who is owned or controlled by one or more citizens or nationals of a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR; or
2) whose subcontractors are owned or controlled by one or more citizens or nationals of a foreign country on such USTR list; or
3) who incorporates in the public works project any product of a foreign country on such USTR list.

FEDERAL CONTRACT PROVISIONS A full list of Federal Provisions by which the Bidder must comply, are incorporated by reference and contained within the specifications. Federal Contract Provisions are also available at http://www.faa.gov/airports/aip/procurement/federal_contract_provisions/ and include the following:

- 1. Buy American Preferences - Title 49 USC § 50101; Executive Order 14005, Ensuring the Future is Made in All of America by All of America's Workers; Bipartisan Infrastructure Law (Pub. L. No. 117-58), Build America, Buy America (BABA)
2. Civil Rights - Title VI Assurances - 49 USC § 47123 and FAA Order 1400.11
3. Davis Bacon Requirements - 2 CFR Part 200, Appendix II(D); 29 CFR Part 5; 49 USC § 47112(b); 40 USC §§ 3141-3144, 3146, and 3147; (Applicable to contracts exceeding \$2,000)
4. Debarment and Suspension - 2 CFR Part 180 (Subpart B); 2 CFR Part 200, Appendix II(H); 2 CFR Part 1200; DOT Order 4200.5; Executive Orders 12549 and 12689; (Applicable to contracts exceeding \$25,000)
5. Lobbying Federal Employees - 31 USC § 1352 - Byrd Anti-Lobbying Amendment; 2 CFR Part 200, Appendix III(I); 49 CFR Part 20, Appendix A; (Applicable to contracts exceeding \$100,000)
6. Procurement of Recovered Materials - 2 CFR § 200.323; 2 CFR Part 200, Appendix II(J); 40 CFR Part 247; 42 USC § 6901, et seq (Resource Conservation and Recovery Act (RCRA)); (Applicable to contracts exceeding \$10,000)
No pre-bid meeting will be held for this project. Dated this 7 of February 2024. /s/David Carignan, Chairman David Carignan, Chairman Walhalla Airport Authority Walhalla, North Dakota (Feb. 7 & 14 & 21, 2024)

CITY OF GRAND FORKS REQUEST FOR QUOTES

Notice is hereby given that the City of Grand Forks is requesting sealed quotes until 2:00 pm, Thursday February 29, 2024, for the following: Project #8742.02 - 2024 Filled Sandbags for Flood Preparation.

The bidding documents will be available on the City's website "grandforksgov.com", under "Business", "Bids & RFPs". If you need more information on the bid or these documents, contact the City Engineering Department, P. O. Box 5200, Grand Forks, ND 58206-5200 or call 701-746-2640.

INVITATION TO BID

Sealed bids for the NDSU Langdon REC - Greenhouse Addition will be received at Langdon Research Extension Center, 9280 107th Ave NE, Langdon, ND 58249 until 1:00 p.m. local time, Wednesday, March 6th, 2024, after which they will be opened and read aloud at that time and that place.

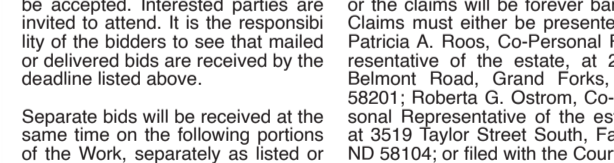
Separate bids will be received at the same time on the following portions of the Work, separately as listed or combined at the bidder's option:

- General Construction
Mechanical Construction
Electrical Construction
Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or the following locations: Dodge Plan Room North Dakota Builder's Exchanges at Bismarck, Dickinson, Grand Forks, Fargo, & Minot Minnesota Builder's Exchanges at Minneapolis

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents from the office of the Architect: ICON Architectural Group, 222 East Main Street, Suite B, Mandan, North Dakota 58554, telephone (701) 751-0430 on the following basis:

Thinking about a new JOB?

Start here. jobsHQ



JobsHQ logo and contact information.

JobsHQ logo and contact information.

JobsHQ logo and contact information.

JobsHQ logo and contact information.

GARAGE SALES

ESTATE SALES
Joanie's Estate Moving Sale for Jennifer Morris
1221 5th St NE
Prairie Hills Apartments
(Enter through the patio door)
Wed. Feb 14th 10-3
Thurs. Feb. 15th 10-2
Fri. Feb. 16 9-12
Gardening items, bookshelf, chime clock, love seat, mattress and box spring, Pyrex, seasonal, Books, clothes, kitchen items, Roosters, cast patio table.
Come find a treasure!

HELP WANTED GENERAL

Do you need better living conditions?
Need pastoral references, 701-320-3081

Head Cook
Montpelier School
Position to begin for the 2024-25 school year.
Great schedule & working environment. Duties include: contacting vendors & ordering product, plan menus, cook meals, keep accurate records & reports, maintain clean kitchen & equipment.
Application available at: montpelier.k12.nd.us/
Position open until filled.
For questions or to submit application contact: Phil Leitner, Supt., 214 7th Ave., Montpelier, ND 58472
phil.leitner@k12.nd.us
701-489-3348

ROCK OF AGES

Hiring for the following Full & Part Time positions:
* FT A.M. Nurses Aide 6AM to 2:30PM & every other weekend
* PT Nurses Aide evenings 5PM-9PM
* FT Housekeeping/Laundry 7AM-3:30PM, M-F. Pay is negotiable.
* Full Time Cook Flexible hrs
GREAT Benefits package available. Salary dependent on experience. Must be able to pass background check and drug screen.
Apply in person at 1315 4th St. NE Jamestown or email resume to: roainc@daktel.com

SMP Health Ave Maria logo

RNs or LPNs
\$10,000 Sign-On Bonus for Full-Time positions, PM shifts and NOC shifts.

\$10,000 Sign-On Bonus for Full-Time WEEKEND PACKAGE position, NOC shift.

\$5,000 Sign-On Bonus for Part-Time, PM Shifts. Work every third weekend, every other weekend or weekend package.

*Full-Time WEEKEND PACKAGE and DAY/PM shifts.
CNAs
\$5,000 Sign-On Bonus for Full-Time PM positions.

*Full-Time weekend package, DAY, PM or NOC shifts.
*Full-Time days, Part-Time & PRN positions for DAY or PM.

Apply online at: http://www.smphealth.org/avemaria
501 19th St. NE, Jamestown, ND
(701) 252-5660
Equal Opportunity Employer

SUDOKU

DIFFICULTY RATING: ☆☆☆☆☆

Sudoku grid with numbers 1-9 in various positions.

PREVIOUS SOLUTION

8x8 grid showing the solution to the previous Sudoku puzzle.

HOW TO PLAY: Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

WANTED TO BUY

Mr. Baseball is coming to your area, buying sports cards & memorabilia!
203-767-2407

DOGS

Black & Yellow Lab Puppies
Shots, wormed, vet checked, health certificate. \$200.
218-831-7960 (MN#829895)

German Shepherd Puppies
Purebred, shots, wormed, vet checked, health certificate. \$300.
218-831-7975 (MN#829895)

Golden Retriever Puppies
Shots, dewormed, vet checked, \$400.
218-536-1613 MN103286

Miniature Aussie Pups
7 boys, family raised, shots & wormed. \$300
Text for pics: 218-851-6219

Red Golden Retrievers
Ready 2/28. Males, \$800.
Wahpeton, ND. Call or text Rhonda, 701-640-3102

The Jamestown Sun Classifieds logo with bicycle icon

German Shorthair Pups
AKC, parents health tested, health guarantees, vet checked, excellent pedigrees, M/F. 8 weeks March 10th, \$800. 320-360-2071

Small Mix Breed Puppies
M & F, \$500-\$600 + tax. Can deliver. MN licensed. 30 yrs exp. 507-368-4857
Lake Benton, MN
www.mulderspuppies.com



Breathtaking White Golden Retriever Puppies
English Cream, AKC Reg., champion lines, pure white.
701-400-6515

COMMERCIAL PROPERTY/ LAND FOR SALE



Busy bar for Sale in Valley City
age and health reason for selling
some terms available
call Lester 480-268-1933

AGRICULTURAL WANTED

WANTED: John Deere 1240 4-row plate corn planter; Select-O-Speed transmission Ford tractors. Call 701-226-4055

FARM EQUIPMENT

Roto Grind model 1090 tub grinder; Top Air model TA1200 sprayer with 90ft booms. 701-538-4894 SE ND

LIVESTOCK - CATTLE



REGISTERED BLACK ANGUS BULLS
• Top quality genetics
• Good dispositions
• AI Sired calves
• Reasonable price yearlings & 2 year olds

Bulls Sired by: Deer Valley Growth Fund, GAR Hometown Hero, Mogck Entice, Deer Valley Optimum, Topp Lincoln, Spr A Justified

Anderson Angus Ranch
Ryan, 701-238-1064
Chaffee, ND

SEEDS/FEEDS/HAY

Camden Oats for Sale
32 pounds per bushel, \$3 per bushel
Tim Zikmund 701-331-2457

Large Round Alfalfa & Grass Hay Mix Bales. 701-538-4894 SE ND

Large Round Net Wrapped Hay Bales for Sale
Fred Schell, 701-537-3754
Becky Schell, 701-537-3463
Towner, ND



PINTO BEAN SEED FOR SALE:
2-year-old Certified Windbreaker Pinto Seed. Triple Treated and most in Tote Bags. Germ Tested in 2024 by ND State Seed Department with results in the mid 90's. \$60/Unit (roughly 40% discount of current price). Call Brian at Forest River Bean Co. 701-520-0157

SPRAYING EQUIPMENT



2014 SUMMERS ULTRA SPRAYER FOR SALE
120ft, 1600 gallon tank, rinse tanks, John Deere rate controller, 320/90R 46 dual tires/ 22 inch, triple nozzle bodies, 20 inch nozzle spacing, hydraulic pump, fence row nozzles, Stainless steel boom, \$40,000.
218-779-6833 Kennedy, MN

COMMERCIAL TRUCKS/VEHICLES

(2) Matching 2011 Peterbilt 386 Semi Trucks
White, mid roof sleepers, bunk heater, fuel tank heaters, all aluminum rims, C13 Cat engine no Def, 10 speed manual trans., 597,xxx & 650,xxx.
\$35,000 each OBO.
Call Luke, 218-849-7746
Callaway, MN

TODAY'S SUDOKU ANSWER

8x8 grid showing the solution to today's Sudoku puzzle.

SERVICE DIRECTORY YOUR GUIDE TO GREAT SERVICES!

- CONSTRUCTION ► GUTTERS ► HANDYMAN ► LAWN CARE ► PAINTING ► SMALL ENGINE ► CARPET CLEANING ► HOUSEKEEPING ► MECHANIC ► ELECTRICAL ► AND MORE!

WEE-SING DAYCARE & PRESCHOOL
A small licensed daycare has openings available! 10+ years experience. Newborns welcome! Lots of great activities! References available. Call Sue at 701-730-4581

STAY CONNECTED
The Jamestown Sun logo with people holding hands

PICKUPS

2021 Ford F-250 Super Duty Platinum 4X4
Only 30,400 miles.
6.7L Power Stroke Diesel. Silver, Short box. Excellent condition! Lift kit. West Williston. 701-770-0295

TRAILERS

2011 Timpette Hopper Trailer
40x96x78 Ag hoppers, new electric roll tarp with new canvas, new landing gear, air ride, all aluminum rims 11R24.5, new brakes & tires 80% or better. \$28,500 OBO.

2015 Timpette Hopper Trailer
40x96x78 Ag hoppers, electric tarp with new canvas, all aluminum rims 11R24.5, front lift axle, Air ride, brakes & tires 70-80% \$38,500 OBO.

2014 Timpette Hopper Trailer
40x96x78 Ag hopper, electric tarp, all aluminum rims 11R24.5, Air ride, brakes & tires 70-80% \$32,500 OBO.

Call Luke, 218-849-7746
Callaway, MN

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.column.us/place

CONTACT US

legals@jamestownsun.com

DEADLINE

Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE

www.jamestownsun.com

Stay informed of official civic matters logo

PUBLIC NOTICE

GENERAL

INVITATION FOR SUBCONTRACTOR BIDS FOR CONSTRUCTION PROJECT AT MCELROY PARK
Bid Number: 23-0062
Bids Due: February 22, 2024, at 2:00 PM CST
Project Location: Located near Jack Brown Stadium at McElroy Park, Jamestown, ND
Project Owner: Jamestown Parks and Recreation, c/o Amy Walters, 1002 2nd Ave SE, Jamestown, ND 58401
Nature of Work/Description: Construction services for a new 1,200 square foot Restroom/Concession Building. Owner and CMAR invite all interested parties to bid on the above referenced project. A pre bid meeting is scheduled for February 13, 2024, at 10:00 AM CST at Jamestown Parks and Recreation District, 1002 2nd Ave SE, Jamestown, ND 58401. Bid opening is scheduled for February 22, 2024, at 2:00 PM CST to be held at Jamestown Parks and Recreation District, 1002 2nd Ave SE, Jamestown, ND 58401. Sealed Bids received by mail or hand delivered (no electronic or emailed submission will be accepted) are due no later than 2:00 PM CST on February 22, 2024, at Jamestown Parks and Recreation District, 1002 2nd Ave SE, Jamestown, ND 58401, Attn: Amy Walters. No late bids will be accepted. All bids must contain a copy of the license or certificate for the current contractor year of the license issued by the registrar, enclosed in the sealed bid envelope. A contract may not be awarded to any subcontractor unless the subcontractor is the holder of a license in the class within which the value of the project falls. A subcontractor must be the holder of a license at least ten days before the date set for receiving bids, to be a qualified bidder. A bid submitted without this information properly enclosed in the sealed bid envelope may not be read or considered and must be returned to the bidder. No bid may be read or considered if the bid does not fully comply with all bidding requirements and that any deficient bid submitted will be resealed and returned to the bidder immediately. The Owner and CMAR reserve the right to reject any and all bids and rebid the project until a satisfactory bid is received. To obtain copies of the bid and construction documents and an invitation to the on-line pre-bid meeting, please contact Jason Stowe by email at Jason.stowe@mammothbuilt.com. (Jan. 31; Feb. 7 & 14, 2024) 294696

Request for Qualifications for Geotechnical Exploration and Engineering Services
North Dakota Department of Health and Human Services
North Dakota New State Hospital
North Dakota State Hospital
2605 Circle Drive
Jamestown, North Dakota
The North Dakota Department of Health and Human Services, North Dakota State Hospital, seeks Statements of Qualifications for Geotechnical Exploration and Engineering Services for the North Dakota New State Hospital. To receive the Request for Qualifications (RFQ) submittal instructions,

Request for Qualifications for Geotechnical Exploration and Engineering Services
North Dakota Department of Health and Human Services
North Dakota New State Hospital
North Dakota State Hospital
2605 Circle Drive
Jamestown, North Dakota
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Request for Qualifications for Geotechnical Exploration and Engineering Services
North Dakota Department of Health and Human Services
North Dakota New State Hospital
North Dakota State Hospital
2605 Circle Drive
Jamestown, North Dakota
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CHILD CARE

WEE-SING DAYCARE & PRESCHOOL
A small licensed daycare has openings available! 10+ years experience. Newborns welcome! Lots of great activities! References available. Call Sue at 701-730-4581

HANDYMAN

HANDYMAN WORK
Remodeling, deck work, repair doors & windows, much more. Can also restore and refinish doors, windows, and furniture.
701-269-4343

SERVICES

FAMILY MOVERS & LAWN SERVICE
Snow removal & lawn care, pick up appliances, etc. that garbage collectors won't. We carry liability insurance. Clean basements & garages. Call 701-952-0679

PUBLIC NOTICE

GENERAL

please contact Amy Jangula Johnson by any of the following methods: Telephone: (701) 328-1657
E-mail: ajiangulajohnson@nd.gov
Questions regarding the content of the RFQ submittal instructions should be directed to Amy Jangula Johnson, Procurement Officer, North Dakota State Hospital, at ajiangulajohnson@nd.gov. Completed responses must be received no later than 12:00 p.m. CT, February 23, 2024. (Jan. 31; Feb. 7 & 14, 2024) 292752

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Assurance Wireless USA, L.P.

Case No. PU-24-22 Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
On January 11, 2024, Assurance Wireless USA, L.P. (Assurance) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Assurance proposes to provide wireless pre-paid Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 7, 2024
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner (Feb. 14, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION TracFone Wireless, Inc.

Case No. PU-24-19 Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
On January 9, 2024, TracFone Wireless, Inc. (TracFone) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TracFone proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 7, 2024
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner (Feb. 14, 2024)

NOTICE IS HERBY GIVEN

that a lien will be foreclosed by public sale and the personal property held in the following storage units will be sold for cash. Auction will be conducted online at Lockerfox.com, starting February 19, 2024, and ending February 28, 2024, at 10:00AM. Super Storage 2613 HWY 281 S #146 10x10 Interstate Storage 8161 36th St SE #85 10x24 (Feb. 14 & 21, 2024)

JAMESTOWN CITY COUNCIL REGULAR MEETING FEBRUARY 5, 2024 UNOFFICIAL MINUTES

The regular meeting of the City Council was called to order by Mayor Heinrich at 5:00 P.M. The Pledge of Allegiance to the flag was recited. Roll Call showed the following members present: Mayor Heinrich, Council Members Kamlitz, Buchanan, Steele and Schloegel, City Attorney Ryan, and City Administrator Hellekson. Council Member Schloegel moved to approve the minutes of the regular council meeting, January 2, 2024, the special city council meeting, January 23, 2024, and the committee meeting January 23, 2023, and January 25, 2023. Seconded by Council Member Steele. Unanimous aye vote. Carried. Council Member Kamlitz moved to approve the following consent agenda items: A. Resolution to approve the request from the JSDC to approve the de-obligation of Flex PACE funding for the years of 2021 and 2022 to the city and county in the amounts stated below: 2021: City - \$90,654.55, County -\$22,741.14; 2022: City - \$128,194.09, County - \$32,048.52. B. Resolution to approve entering into an Energy Conservation Program Grant Agreement with the North Dakota Department of Commerce for the Waste Water Plant Lighting project with a total project cost of \$27,535.56 with the City of Jamestown to match of dollar for dollar funds being \$13,767.87 and approve the Mayor to sign the Agreement. C. Resolution to approve re-establishing the sales prices on city owned lots for the year 2024. D. Resolution to approve the request from Jamestown Hockey Boosters Inc., for a site authorization to conduct gaming at Elks 995 on Sunday, February 18, 2024. E. Resolution to authorize the City Administrator to be assigned the Representative Signature Certify person within the US Department of Agriculture RD Apply System and

grant the City Administrator the authority to sign application on behalf of the City of Jamestown, North Dakota.

F. Resolution to approve a third one-year extension and amendment to the Memorandum of Agreement between Stutsman County and the City on the joint provision of library services, extending by one year the date each entity may provide notice of intent to withdraw to March 3, 2025, and authorizing the Mayor and City Administrator to sign the extension.

G. Resolution to approve to change the James River Valley Library System Board terms to expire on June 30 in the third year and start each term on July 1 per N.D.C.C. 40-38-03(2), and extending the 2024 terms of one city representative and the joint city/county representative to June 30, 2024.

H. Resolution to approve the transfer of \$1,101,283.05 from the City Sales Tax Fund to the General Fund. I. Resolution to approve establishment of a Development Fund funded partially by city sales tax for infrastructure for projects not included in the Public Building Site, Construction Fund, General Fund, and Enter prices Funds.

J. Resolution to approve the transfer of \$1,101,283.05 from the General Fund to the City Development Fund K. Resolution to approve the request from Jamestown Parks and Recreation Foundation, Inc., for a Beer, Wine, and Sparkling Wine license at 606 26th Ave SE, Jamestown, for the period ending December 31, 2024.

L. Resolution to approve the request for quotes from auditors for the 2023 fiscal year.

M. Resolution to approve the application for Renaissance Zone Incentives for up to five (5) years, one hundred percent (100%) state income tax exemption and one hundred (100%) five (5) year property tax exemption for J&K, LLC., (201 1st Ave N) pending approval by the State of North Dakota Department of Commerce, Division of Community Services.

N. Resolution to approve the agreement for Long-Term Temporary Highway Closure and authorize the Mayor, City Administrator and City Attorney to sign the agreement.

O. Resolution to approve the agreement between the City of Jamestown and the Jamestown Parks and Recreation District to assist with the project and special assessment at McElroy Park and authorize the Mayor and City Administrator to sign the agreement.

P. Resolution to approve the major subdivision, final plat of Stoudt Third Addition, Replat of Lots 1-5, Block 1 of Mall Woods Addition, within the NE 1/4 of Section 2, T139N, R64W, City of Jamestown, North Dakota for the property located at 805 23rd St SW, Jamestown, North Dakota.

Q. Resolution to approve the quote to replace 2017 patrol unit 179 in the amount of \$47,750, 2015 patrol unit 185 in the amount of \$44,300, and 2014 patrol unit 174 in the amount of \$36,560, all to be ordered in 2024 as budgeted from the 221 Equipment Replacement Fund.

R. Resolution to approve the following for 2024 Seal Coat, Patching, Construction and Reconstruction District 24-41: to direct the preparation of detailed plans and specifications for the construction of the district.

S. Resolution to approve the following for 2024 Sidewalk, Curb and Gutter District 24-11: to accept and approve the plans and specifications, as prepared by the City Engineer, for the construction of the district; and to direct the City Administrator to advertise for bids for the construction of the district.

T. Resolution to approve the City of Jamestown projects on the NDDOT Statewide Transportation Improvement Program (STIP) list.

U. Resolution to approve the following pertaining to 2024 Citywide Parks Pedestrian Bridges Construction and Reconstruction District #24-21: to approve plans, specifications and estimates for the construction of the district; and to authorize the advertisement for bids for 2024 Citywide Parks Pedestrian Bridges Construction and Reconstruction District #24-21.

V. Resolution to approve Change Order No. 2 for consideration to Gladen Construction for Jamestown Inert Landfill Cell 7 (EC22-00-138) for a net increase of \$26,900.00.

W. Resolution to approve the Guaranteed Maximum Price (GMP) with Ferguson Water Works in the amount of \$2,614,865 contingent upon North Dakota Department of Environmental Quality (ND DEQ) approval.

X. Resolution to approve the documented CATEX for the 2024 Citywide Parks Pedestrian Bridges Construction and Reconstruction District #24-21 and authorize the Mayor and City Administrator to sign the agreement.

Y. Resolution to approve the amendment to the engineering agreement for the Lime Press Project to include the recycle/reuse project and authorize the Mayor and City Administrator to sign the amendment.

Z. Resolution to approve Payment No. 1, to American General Contractors, Inc., for construction on the NW Booster Station, in the amount of \$40,651.52.

AA. Resolution to approve Payment No. 2, to Gladen Construction, for construction on the Inert Landfill Expansion #192, Cell 7, in the amount of \$43,258.70.

BB. Resolution to approve Payment No. 12, to SRF Consulting Group, Inc., for 2023 Jamestown Planning and Zoning Technical Services, in the amount of \$1,045.41.

CC. Resolution to approve Payment No. 108, to AE2S, LLC, for On Call engineering services (I&C Water) for a total amount of \$4,627.66.

DD. Resolution to approve Payment No. 1, to Interstate Engineering Inc., for engineering services for Replat of Lots 6 & 7, Block 14, Kourajan Addition, in the amount of \$6,244.18.

EE. Resolution to approve Payment No. 1, to Interstate Engineering Inc., for engineering services for Civic Center Door Addition, in the amount of \$4,178.90.

FF. Resolution to approve Payment No. 4, to Interstate Engineering Inc., for engineering services for 2023 Water Main Improvement District #23-61, in the amount of \$2,462.50.

GG. Resolution to approve Payment No. 5, to Interstate Engineering Inc., for engineering services on Sanitary Landfill Renewal of Permit No. 213 for ND Dept of Environmental Quality, in the amount of \$3,587.50.

HH. Resolution to approve Payment No. 8, to Interstate Engineering Inc., for engineering services on Project #23-71 Emergency Repair of 96D Storm Sewer, in the amount of \$2,420.00.

II. Resolution to approve Payment No. 10, to Interstate Engineering Inc., for engineering services on Project #24-21 Replacement of Three (3) Pedestrian Bridges, in the amount of \$20,675.68.

JJ. Resolution to approve Payment No. 10, to Interstate Engineering Inc., for engineering services on Water Treatment Plant Lime Sludge Filter Press Replacement Procurement and Installation Contracts, in the amount of \$16,950.00.

KK. Resolution to approve Payment No. 12, to Interstate Engineering Inc., for engineering services on In

Continued on next page

Minot Daily News

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NOTICES

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

MERCH

35 PETS



Breath taking white Golden Retriever puppies english cream, AKC reg. champion lines. 701-400-6515

50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

55 AUCTIONS

ANDY BLY COLLECTIBLES AUCTION

North Dakota State Fair Center
February 18th, 2024
12:00 pm

Dolls, toy dishes, numerous pedal cars, depression glass, cookie jars, Roy Rogers puzzles, lots of miscellaneous. Over 40 years worth of collecting

ANDY BLY COLLECTIBLE AUCTION SUNDAY, FEB. 18, 2024 12:01 PM

ND State Fair Center, Minot, ND

For information : 701-339-5624

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Train Sets • Pedal Cars • Scooters

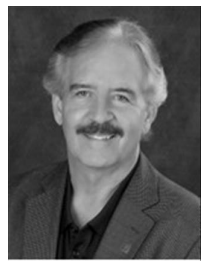
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Realtor
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PUBLIC NOTICES

ADVERTISEMENT FOR BIDS

City of Epping
Epping City Hall Ramp Addition
Epping, ND

Sealed Lump Sum Bids will be received for the EPPING CITY HALL RAMP ADDITION until 2:00 p.m., local time March 7, 2024. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as General Construction Contract (all trades). Bids shall be addressed and delivered to:

Trevor Bemis, Mayor
City of Epping
Epping City Hall
401 Lawrence Ave
Epping, ND 58843

Bids will be thereafter publicly opened and read aloud. No bid will be read or considered which does not fully comply with the provisions herein as to insurance and licenses, and any deficient bid submitted will be sealed and returned to the bidder immediately. The Owner reserves the right to hold all legitimate bids for a period of forty-five (45) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids and to waive irregularities and shall incur no legal liability for the payment of any monies until contract is awarded and approved by the proper authorities. Each bid must be accompanied by a separate envelope containing the Bidder's contractor's license and bid security. Bid security shall be in the form of a bidder's bond in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 30 days after opening of bids.

North Dakota Century Code Chapter 48-01.2 shall govern submittal, opening, and award of bids. Bidders' attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittal of bids for Public Building Construction. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have proof of insurance and a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in a separate envelope and must be licensed for the highest amount of their bid including add alternates as provided by section 43-07-05 and such license have been in effect at least ten (10) days prior to the date of the bid opening.

This project is covered under HUD (Housing & Urban Development) section 3 rules and regulations. Civil Rights and Labor Standards Provisions and Equal Opportunity Regulations apply to this project. The successful bidder will be required to register with SAM.gov and meet all the requirements to do so. Davis Bacon wage rates apply to this project. Refer to 00 7400 Special Conditions of the Specifications. A Prebid meeting for all bidders will be held at the Project location on February 22, 2024 at 1:00 p.m., local time. Prospective prime bidders are requested to attend. Project includes a 400 square foot addition to the existing city hall building. Construction type will be poured concrete footings, foundations, and slab with wood construction above grade. The addition will provide ramp access to the existing building to improve ADA accessibility. Project Location: 401 Lawrence Ave,

Epping, ND.

Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting Quest project 8934598 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota.

All Prime contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list and to receive the links to the Bid Opening and Prebid Meeting video conferences.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Substantial Completion is the bid number of calendar days. Work is not subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

Trevor Bemis, Mayor
City of Epping
(February 14, 21, 28, 2024)

NOTICE OF HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Northern States Power Company
Case No. PU-23-64
Advance Prudence - Monticello Nuclear Extension Application

A Hearing on the application in Case No. PU-23-64 is scheduled for May 29, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.

On February 3, 2023, Northern States Power Company (NSP) filed an application for an Advanced Determination of Prudence (ADP) for an extension of the Monticello Nuclear Generating Plant beyond its current 2030 retirement date. The proposed life extension requires investment to expand the existing spent fuel storage on-site as well as a license renewal from the Nuclear Regulatory Commission.

The issues to be considered in this proceeding are:
1. Whether NSP's proposed resource extension is prudent?
2. Whether the Commission should grant NSP an advanced determination of prudence?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: February 7, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(February 14, 2024)

NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-24-19
TracFone Wireless, Inc. Designated Eligible Carrier Application

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Randy Christmann, Chair
Julie Fedorchak, Commissioner
(February 14, 2024)

NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-24-22
Assurance Wireless USA, L.P. Designated Eligible Carrier Application

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Sheri Haugen-Hoffart, Commissioner
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Julie Fedorchak, Commissioner
(February 14, 2024)

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PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(February 14, 2024)

NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

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Issued: February 7, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(February 14, 2024)

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Tonia Packineau, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Jerome Packineau, Personal Representative of the Estate of Tonia Packineau, in care of Morgan Glines of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court. Dated this 2nd day of February, 2024.

/s/ Jerome Packineau
Personal Representative
Morgan Glines (ID #08853)
Boppre Law Firm, PLLC
2151 36th Ave SW, Suite B
Minot, ND 58701
Office: 701-852-5224
Fax: 701-852-5229
mglines@bopprelawfirm.com
Attorney for Personal Representative
(February 7, 14, 21, 2024)

Sky Dancer Casino & Resort Request for Proposal Storage Building (50'x150'x20')

Sky Dancer Casino & Resort invites proposals for Construction Management, Build and Design Services for a Storage Building, to be located at the existing Sky Dancer Casino & Resort property in Belcourt, ND. The Storage Building project will consist of:

- Construct Storage Building (50'x150'x20' post frame building)
- All associated site work
- Provide 5' concrete slab
- Provide electrical, lighting, and outlets per approved plan
- Plumbing/Mechanical not applicable, as building is to be unheated storage
- Provide Civil, Structural, Architectural, and Electrical services and drawings

Submission Deadline: February 26, 2024, by 5:00pm Central Time
To request an RFP packet, please email:
jodelle.keplin@skydancercasino.com
(February 14, 21, 2024)

NORTH DAKOTA STATEWIDE CLASSIFIEDS

HELP WANTED

Executive Director: CATCH, a North Dakota non-profit is seeking executive director. For information on how to apply email billpatrice7@gmail.com or call 701-391-3799 Deadline is March 1, 2024.

ONLINE AUCTION

ATTENTION FISHERMAN: Dakota Tackle remaining inventory and marine supplies auction at Pifers.com: Ring 2 Upper Midwest Timed Online Only Equipment Auction Feb. 7th - 14th. <https://equip.pifers.com/auctions/1627180/lots>

AUTOS

LOT FOR SALE ON BIDS
PEMBINA, ND CITY-OWNED 64'x135' commercial lot, just off I-29. Submit purchase bid to pcityoffice@polarcomm.com. City reserves right to reject any/all bids. Questions: call 701-825-6819.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

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MISCELLANEOUS

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

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For full details and to submit your resume, please visit our website at: www.agcountry.com/careers

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just \$160. Call The Minot Daily News Classifieds Department at 857-1910 for full details.



Cherries are a star treat for Valentine's Day or any special occasion

Special to Times-Record

Tart, red cherries and Valentine's Day seem to be the perfect pair. Not only do cherries align with a Valentine's Day color scheme, they even resemble little hearts when hanging from their stems.

Celebrating Valentine's Day involves many different traditions, and enjoying decadent desserts is among them. Purchasing ready-made treats from a local bakery is one way to indulge in a sugary confection, but crafting a recipe at home is another way to show that special someone how much you care.

"Cherry Pie Bars" are not exactly a pie, but a pound cake with a cherry pie filling swirl. They can be made for many different occasions, but make for something sweet on Valentine's Day. Whip up this recipe from "Butter, Flour, Sugar, Joy" (Sourcebooks) by Danielle Kartes.

Cherry Pie Bars

Yield: One 9-by-13-inch pan

- 2 cups sugar
- 1 cup butter, softened
- 4 eggs
- 2 cups all-purpose flour
- 1 teaspoon baking powder
- 1/2 teaspoon salt
- 1 21-ounce can cherry pie filling

Preheat oven to 350 F. Line a 9-by-13-inch pan with parchment paper.

In a stand mixer, or with a hand mixer, cream sugar and butter on low. Add the eggs one at a time. Beat until just combined.

Add the flour, baking powder and salt. Spread a little over half the cake batter into the pan. Evenly spread the pie filling over the top, and spoon the rest of the cake batter over the pie filling. It's fine if the cherries show through.



Bake 35 minutes or until the top has turned slightly golden. Do not overbake. Allow to cool and slice into squares. Enjoy!

Cozy up with these romantic film suggestions

Special to Times-Record

A number of people feel that nothing beats a quiet evening in with the one you love on Valentine's Day. Watching a romantic film together can be a way to cap the night off.

There are plenty of films that focus on Valentine's Day or have a larger romantic theme. Such movies are ideal for date nights and the ultimate date night: Valentine's Day.

• **"Valentine's Day" (2010):** This aptly titled film takes place on — you guessed it — February 14th. It has a who's who cast of well-known actors like Jennifer Garner, Shirley

MacLaine and Bradley Cooper. Various storylines intersect among the characters as Los Angeles residents work their way through the highs and lows of love on Valentine's Day.

• **"Kate & Leopold" (2001):** While rom-com fans are used to seeing Meg Ryan teamed up with Tom Hanks, in this tale she's paired with Hugh Jackman. Jackman is a duke from 1876 who inadvertently finds himself traveling through time to modern-day New York City, where he meets a plucky advertising executive. The two clash before they discover feelings for each other.

• **"The Princess Bride" (1987):** This movie has withstood the test of time. It has a little bit of everything: swordfights, revenge, a giant, and, of course, a heartwarming love story at its core.

• **"The Wedding Singer" (1998):** Despite coming out in the 1990s, this film brings on all the campy 1980's nostalgia, including a hit soundtrack of favorite songs from that decade. Although not everyone is a fan of Adam Sandler's comedic antics, this movie is less slapstick and more heartfelt. It's one of a few where Sandler has paired with Drew

Barrymore in the lead roles. Check out "50 First Dates" if you want a fun Sandler-Barrymore double feature.

• **"Love, Simon" (2018):** In this movie, Simon, a high school student, hasn't yet come out to his friends and family, but has been exploring a budding romance with an anonymous boy online. The big reveal of that boy's identity is a moment of anticipation.

• **"Pride and Prejudice" (2005):** Jane Austen's classic novel has undergone many interpretations on the silver screen. The 2005 version starring Keira Knightley and Mat-

thew Macfadyen as Elizabeth and Darcy is a fan favorite. With its beautiful tableaux and enchanting soundtrack, viewers can't help but root for this unlikely couple.

• **"Always Be My Maybe" (2019):** This Netflix original movie has Ali Wong and Randall Park playing former childhood best friends with some unfinished business. When they are reunited as adults on different paths, will they find a connection? Keanu Reeves has a guest cameo.

• **"Chocolat" (2000):** A mysterious French woman and her young daughter open a choco-

late shop in a remote place where villagers are afraid of change. Her confections seemingly have magical powers to fix the ills of people, if only the shopkeeper can lure the stubborn to give them a taste. Johnny Depp stars as a love interest.

• **"Notting Hill" (1999):** If Meg Ryan is the queen of rom-coms, Hugh Grant may be the king. In this movie, an unassuming British book shop owner gets cast into the limelight when a famous American actress played by Julia Roberts hides in the stacks and eventually becomes more than just a customer.

HHS Behavioral Health Division provides support, resources for problem gambling

Special to Times-Record

BISMARCK, ND - North Dakota Health and Human Services (HHS) Behavioral Health Division reminds North Dakotans that free services are available to those who struggle with gambling. Support is also available for their families.

The range of services for problem gambling includes an online recovery course that supports the healing journey; counseling for groups, individuals,

couples and families; and online responsible gambling resources and educational groups.

"The clinical team has a passion for helping people find recovery from gambling addiction," said HHS Gambling Disorder Clinical Lead Lisa Vig-Johnson. "With over 75 years of combined expertise and experience in assisting individuals to explore gambling-related harms, this program helps North Dakota families."

HHS problem gambling services can be found at gamblernd.com, an informational website dedicated to raising awareness and

stopping gambling addictions in North Dakota. On the website, visitors can learn about the types of problem gambling, receive finan-

cial tips, discover ways to gamble responsibly, find inspiration from personal success stories and more. Visit gamblernd.com

to learn about ways to gamble responsibly, types of problem gambling, financial tips and more.

PUBLIC NOTICE

NOTICE OF SECOND READING AND FINAL PASSAGE OF ORDINANCE NO. 1147 - CITY OF VALLEY CITY

Notice is hereby given that the Board of Commissioners of the City of Valley City, North Dakota, at a regularly scheduled meeting on February 6, 2024, considered the second reading and final passage of Ordinance No. 1147, entitled AN ORDINANCE TO AMEND AND REENACT SECTIONS 12-02-02, 12-02-03, 12-02-06, 12-02-08 RELATED TO JUNK, JUNK VEHICLES, AND ABANDONED VEHICLES ON PUBLIC PROPERTY, and duly approved the same. A copy of the ordinance is available for public inspection and copying at the office of the City Auditor, by appointment, during regular business hours. The penalty clause(s) of the ordinance read(s) as follows:

5. Upon finding a violation of this chapter involving a junk automobile or abandoned vehicle on public property, the code enforcement officer, any police officer, or designee of the Police Department, shall place a tag upon such vehicle notifying the owner thereof of such violation and that the vehicle may be removed by the City unless the violation is corrected.
6. The city may remove or cause to be removed any trash, rubbish, junk, building materials, junk automobiles, abandoned vehicles or parts of junk or abandoned vehicles, or discontinued business identification, from any public or private property after providing notice pursuant to this section and providing a reasonable time for compliance which must be at least 48 hours prior to the removal. The code enforcement officer may, but under no circumstances shall be required to, provide more than 30 days' prior notice. Notwithstanding the requirements of this section, a junk automobile or abandoned vehicle is subject to immediate impoundment without prior notice, as described above, when the city determines that the vehicle is otherwise parked unlawfully under section 14-35-11 or must be removed pursuant to section 14-35-05 due to a public emergency or other necessity.

APPROVED.
Dave Carlsrud, President of the Board of City Commissioners
Introduction and First Reading: January 16, 2024
Second Reading and Final Passage: February 6, 2024

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

TracFone Wireless, Inc.
Case No. PU-24-19
Designated Eligible Carrier
Application

NOTICE OF OPPORTUNITY FOR HEARING

On January 9, 2024, TracFone Wireless, Inc. (TracFone) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TracFone proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities.

- The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
 2. What ETC universal service support area should be designated?
 3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888. TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 7, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

(February 14, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Assurance Wireless USA, L.P.
Case No. PU-24-22
Designated Eligible Carrier
Application

NOTICE OF OPPORTUNITY FOR HEARING

On January 11, 2024, Assurance Wireless USA, L.P. (Assurance) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Assurance proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities.

- The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
 2. What ETC universal service support area should be designated?
 3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888. TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 7, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

(February 14, 2024)

Delvin J. Losing
Attorney ID#05697
OHNSTAD TWICHELL, P.C.
746 Front Street
P.O. Box 308
Casselton, ND 58012
(701) 347-4652
dlosing@ohnstadlaw.com
Attorney for Personal Representatives
Court File No. 02-2023-OR-00052
IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Lowell J. Busching, Deceased

NOTICE TO CREDITORS
#11. NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Marie Piper and/or David Busching as Co-Personal Representatives of the Estate at 15416 - 42nd Street SE, Durbin, ND 58059, and/or 1731 - 37th Avenue South, Fargo, ND 58104, respectively, or filed with the Court. Dated this 25th day of January, 2023.

Marie Piper
15416 - 42nd Street SE
Durbin, ND 58059
David Busching
1731 - 37th Avenue South
Fargo, ND 58104
Co-Personal Representatives
of the Estate of Lowell J. Busching, deceased.

(January 31, February 7 & 14, 2024)

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For only \$160, your classified ad will appear in every North Dakota daily and weekly newspaper!

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www.times-online.com

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CLASSIFIED MARKETPLACE

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classifieds@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.

Land for Sale

ND FARM LAND Values surge upward. Are you selling or renting? Pifers Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation. (NorthSCAN)

PEMBINA, ND CITY-OWNED 64x135 commercial lot, just off I-29. Submit purchase bid to cityoffice@polarcomm.com. City reserves right to reject any/all bids. Questions: call 701-825-6819. (NorthSCAN)

Miscellaneous

ALASKA, EUROPE, HAWAII plus dozens of other popular trips! Starting at \$1649 per person (double occupancy required.) YMT Vacations plans everything, leaving you to relax and enjoy. Call 866/577-6646 for more details. Use promo code **YMT2024** for \$250 off . Limited time only (MNA)

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (NorthSCAN)

Miscellaneous

TIMESHARE CANCELLATION EXPERTS Wesley Financial Group, LLC. Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855/534-9138 (MNA)

DONATE YOUR CAR truck, or SUV to assist the blind and visually impaired. Arrange a swift, nocost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 844/220-9501 (MNA)

Help Wanted

MDA HIRING FOREST PEST (SPONGY MOTH) SURVEYORS The Minnesota Department of Agriculture is hiring temp/ intermittent Surveyors for the 2024 Spongy Moth Trapping Survey season. Start at \$17.14/hr, then \$20.21/ hr starting 7/1/2024! View job post (Job I.D. 73150) & apply online through February 28th: <https://mn.gov/mmb/careers>. MDA is an equal opportunity employer & provider. Questions 651/201-6692 or natasha.northrop@state.mn.us (MNA)

YOU CAN PLACE a 25-word classified ad here every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

Services

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836. (NorthSCAN)

Health

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider! (NorthSCAN)

Apartments for Rent

COUNTRY VIEW APARTMENTS Abercrombie ND \$400.00 Month All Utilities Paid Non Smoking Contact Jan 701-799-0788 or 701-356-9501 Prairie Homes Management TTY:1-800-366-6888 EHO

Miscellaneous

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373 (NorthSCAN)

Wanted To Buy

WANTED: ALL 1970S MOTORCYCLES Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall. Call Dan at 612/720-2142 (MNA)

Autos/Parts For Sale

QUALITY TOYOTA

1-800-666-0952 Fergus Falls, MN www.qualitytoyota.com

Auto Service

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (NorthSCAN)

Health

SAVE MONEY ON YOUR HEALTH INSURANCE! Affordable rate on Health Insurance. Let us show you what you can save. Call now! 833-357-2191 (NorthSCAN)

Sign up online for **Daily News** digital access: www.wahpetondailynews.com/site/forms/subscription_services

Business Opportunity

THE CITY OF CLINTON, MN would consider leasing a new building to operate a main street business. email: coclintonmn@gmail.com or call 320/325-5580 (MNA)

Miscellaneous

IS 2024 YOUR YEAR? We're here for it and here for you. Reach your goals this year with Weight Watchers. Get started with THREE months FREE, visit www.weightwatchersoffer.com/48 (MNA)

Help Wanted

EXECUTIVE DIRECTOR: CATCH, a North Dakota nonprofit is seeking executive director. For information on how to apply email billpatrie7@gmail.com or call 701-391-3799. Deadline is March 1, 2024. (NorthSCAN)

Autos/Parts For Sale

QUALITY TOYOTA

1-800-666-0952 Fergus Falls, MN www.qualitytoyota.com

Health

SAVE MONEY ON YOUR HEALTH INSURANCE! Affordable rate on Health Insurance. Let us show you what you can save. Call now! 833-357-2191 (NorthSCAN)

Public Notice

STATE OF MINNESOTA COUNTY OF WILKIN DISTRICT COURT EIGHTH JUDICIAL DISTRICT CASE TYPE: CONDEMNATION City of Moorhead, a Minnesota Home Rule Charter City, Petitioner, vs. Paul V. Quimnild and James H. Quimnild; Darlene E. Hoppe Family Trust; Dennis Hopper; Lois William; Joyce Cottrell; Roger D. Lee; Daniel J. Olsgaard; Jayne M. Olsgaard; Kelly Blilie; Stefanie Blilie; Shelley C. Blilie; Luther A. Blilie; Luther and Shelley Blilie Family Trust dated July 12, 2021, Novel Energy Solutions, LLC; Novel Blilie Solar, LLC; MN Wolter CSG, LLC; Mark J. Askegaard and Barbara J. Askegaard; Gary Israelson and Nancy Israelson; David Israelson, Frank Israelson; and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Petition, whether as heirs, legatees, devisees, personal representatives, creditors, or otherwise, Respondents. Civ. No. 84-CV-23-500

Auctions/Estate Sales

ATTENTION FISHERMAN: Dakota Tackle remaining inventory and marine supplies auction at Pifers.com: Ring 2 Upper Midwest Titled Online Only Equipment Auction Feb. 7th 14th. <https://equip.pifers.com/auctions/1627180/lots> (NorthSCAN)

Miscellaneous

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (NorthSCAN)

Help Wanted

HELP WANTED Laborers, equipment operators. Wage based on experience. Health insurance, retirement. No weekend work. Contact Dean 320-760-5725 or Drew 320-815-9769 at Hormann Works, LLC

Public Notice

STATE OF MINNESOTA COUNTY OF WILKIN DISTRICT COURT EIGHTH JUDICIAL DISTRICT Case Type: Quiet Title Maple River Grain and Agronomy, LLC, a North Dakota limited liability company, Plaintiff, vs. Rothsay Farmers Co-op, a Minnesota cooperative association, doing business as Valley Ag Partners, City of Rothsay, Wilkin County, and all others unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the Complaint, Defendants. Civil No. 84-CV-24-62

Public Notice

STATE OF MINNESOTA COUNTY OF WILKIN DISTRICT COURT SEVENTH JUDICIAL DISTRICT CASE TYPE: CONDEMNATION City of Moorhead, a Minnesota Home Rule Charter City, Petitioner, vs. Matthew L. Ness and Rachel Ness; Ness Family Farm, LLP; and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Petition, whether as heirs, legatees, devisees, personal representatives, creditors, or otherwise, Respondents. Civ. No. 84-CV-23-505

Public Notice

AMENDED NOTICE OF INTENT TO TAKE POSSESSION AND NOTICE OF REMOTE ZOOM HEARING 1. The City of Moorhead is a member of the Metro Flood Diversion Authority (the "Diversion Authority"). The Diversion Authority is one of the local sponsors of the Fargo-Moorhead Metropolitan Area Flood Risk Management Project (the "Comprehensive Project"). The United States Army Corps of Engineers (the "USACE") is the federal sponsor of the Comprehensive Project. 2. Necessary components of the Comprehensive Project include Southern Embankment Reach 4, Southern Embankment Reach 5, and the Upstream Mitigation Area, which is an area of land used for upstream retention of floodwaters and further mitigation measures, including environmental studies and assessments. It is necessary to acquire certain property rights in Wilkin County, Minnesota, for the Southern Embankment Reach 4, Southern Embankment Reach 5 and Upstream Mitigation Area components of the Comprehensive Project. The City of Moorhead has determined it is necessary to take possession of Property where Southern Embankment Reach 4 and Southern Embankment Reach 5 will be constructed, operated, and maintained in Wilkin County. The City of Moorhead further determined a flowage easement in, on, over, across, and through real property in Wilkin County is necessary for the Comprehensive Project. 3. The Petition in this matter includes Exhibit C, which provides a legal description of the property needed in fee simple for the Southern Embankment Reaches 4 and 5, along with the temporary construction easements necessary to construct the Southern Embankment Reaches 4 and 5. Exhibit C to the Petition also includes a legal description of the real property to be encumbered by a flowage easement. Attached hereto is Exhibit A, the impacted properties listed in Exhibit C to the Petition are identified in Exhibit A attached hereto by Tax Parcel Number, and the owners of record for each property are listed as well. 4. This Notice of Intent to Take Possession is being served upon the landowner as required by Section 117.042 of the Minnesota Statutes. If a negotiated acquisition of the above-described property is not obtained, the City of Moorhead may take possession of the property described above on March 31, 2024, after depositing with the Court an amount equal to the Petitioner's approved appraisal of value. 5. You, and each of you, are hereby notified that on March 26, 2024, at 9:45 a.m., or as soon thereafter as Counsel can be heard, before Judicial Officer Amy J. Doll, the Petitioner will present the Petition on file herein for the condemnation of certain lands for flood protection purposes. This hearing will be held via Zoom and appearance shall be by video unless otherwise directed with Judicial Officer Amy J. Doll, Wilkin County District Court. 6. YOU, AND EACH OF YOU, ARE FURTHER NOTIFIED, that all persons occupying the property described in the petition must VACATE THE AREA BEING ACQUIRED IN FEE SIMPLE OR TEMPORARY CONSTRUCTION EASEMENT AS DESCRIBED IN EXHIBIT C OF THE PETITION AND MOVE ALL OF YOUR PERSONAL PROPERTY FROM SAID PROPERTY ON OR BEFORE MARCH 31, 2024. FURTHERMORE, NO PERSON MAY INTERFERE WITH THE FLOWAGE EASEMENT RIGHTS AS DESCRIBED IN THE PETITION ON OR AFTER MARCH 31, 2024. 7. YOU, AND EACH OF YOU, ARE FURTHER NOTIFIED, that (1) a party wishing to challenge the public use or public purpose, necessity, or authority for taking must appear at the court hearing and state the objection or must appear within 60 days of a court order; and (2) a court order approving the public use or public purpose, necessity, and authority for the taking is final unless an appeal is brought within 60 days after service of the order on the party. Dated this 6th day of February, 2024. /s/ Christopher M. McShane Christopher M. McShane (MN ID #0387287) Katie J. Schmidt (MN ID #0392970) Attorneys for Plaintiff OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078-0458 TEL (701) 282-3249 FAX (701) 282-0825 cmcshane@ohnstadlaw.com kschmidt@ohnstadlaw.com ACKNOWLEDGMENT The undersigned and the party I represent hereby acknowledge that sanctions may be imposed pursuant to Section 549.211 of the Minnesota Statutes Annotated to the party against whom the allegations in this pleading are asserted. /s/ Christopher M. McShane Christopher M. McShane (MN ID #0387287) 4856-9428-1891, v. 1 Exhibit A Parcel and Landowner List OIN: 1250 Parcel Number: 22-006-0300 Property Owners: Paul V. Quimnild, James H. Hoppe, Dennis Hoppe, Lois Williams, Joyce Cottrell, and Roger D. Lee Tenant: Daniel Olsgaard OIN: 1257 Parcel Number: 22-006-0200 Property Owners: Daniel J. Olsgaard & Jayne M. Olsgaard OIN: 1261 & 1269 Parcel Number: 22-005-0310 & 22-005-0205 Property Owners: Kelly S. Blilie & Stefanie A. Blilie, husband and wife; Luther A. Blilie & Shelley A. Blilie, husband and wife; Luther A. Blilie & Shelley C. Blilie (AKA Shelley A Blilie), as Trustees of the Luther and Shelley Blilie Family Trust dated July 12, 2021. OIN: 1270 & 9152 Parcel Number: 22-005-0200 & 22-005-0305 Property Owners: Mark J. Askegaard & Barbara J. Askegaard OIN: 8356 Parcel Number: 22-017-0800 Property Owners: Ness Family Farm LLP, c/o James A. Ness Tenant: NA Encumbrances: - Lake Region Co-op Electric Association [FULL LEGAL DESCRIPTION OF IMPACTED PROPERTY ON FILE WITH THE COURT] OIN: 1315 & 1316 Parcel Number: 22-017-0700 & 22-018-0300 Property Owners: Ness Family Farm LLP, c/o James A. Ness Tenant: NA Encumbrances: - State of Minnesota - Lake Region Co-op Electric Association [FULL LEGAL DESCRIPTION OF IMPACTED PROPERTY ON FILE WITH THE COURT] Legal No. WDN000403 – Published Thursday, February 8, Thursday, February 15 and Thursday, February 22, 2024

PLEASE RECYCLE THIS NEWSPAPER

Miscellaneous

NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868 (NorthSCAN)

Public Notice

REQUEST FOR BIDS NORTH DAKOTA DEPARTMENT OF TRANSPORTATION REQUESTS BIDS FOR construction of a 7,650 square-foot pre-engineered steel equipment storage building at Lidgerwood, ND. Sealed bids will be received by the North Dakota Department of Transportation (NDDOT) at the NDDOT Building located on the Capitol Grounds at 608 East Boulevard Ave., Bismarck, North Dakota 58505-0700, until 10:00 A.M. CST, on Wednesday, February 28, 2024, room 312, at which time and place they will be publicly opened and read. Bids shall be sealed and endorsed "Sealed Bids for Equipment Storage Building, Lidgerwood Section". No bid may be read or considered if it does not fully comply with requirements of North Dakota Century Code Section 48. Any deficient bid submitted will be resealed and returned to the bidder immediately. Late bids will be returned unopened. Bids shall be submitted on exact copies of the bid form provided in the bid package. Each bid shall be accompanied by a separate envelope containing the contractor's license and bid security, and this envelope shall be attached to the outside of the envelope containing the bid. The bid security must be in a sum equal to five percent of the full amount of the bid including alternates and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in North Dakota, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond as required by law and regulations of the NDDOT. If a successful bidder does not execute a contract within the 10 days allowed, the bidder's bond will be forfeited to the NDDOT. Bidders must be licensed for the full amount of the bid including alternates as required by North Dakota Century Code Section 43-07-12. Such license must have been in effect at least 10 days prior to the date of the bid opening. NDDOT reserves the right to reject any and all bids. Copies of the bid package may be obtained from Barry Kinnischitzke, P.E., Facilities Engineer, Maintenance Division, North Dakota Department of Transportation, 608 East Boulevard Avenue, Bismarck ND 58505-0700; email bkinnischitzke@nd.gov; telephone (701) 328-4589. To request accommodations for disabilities and/or language assistance, contact Heather Christianson, Civil Rights Division, NDDOT at 701 328 2978 or civilrights@nd.gov. TTY users may relay North Dakota at 711 or 1 800 366 6888 as soon as possible. Legal No. WDN000395 – Published Thursday, February 8, Saturday, February 10, Tuesday, February 13, Thursday, February 15, Saturday, February 17, Tuesday, February 20, Thursday, February 22, Saturday, February 24 and Wednesday, March 27, 2024

Public Notice

STATE OF MINNESOTA COUNTY OF WILKIN DISTRICT COURT SEVENTH JUDICIAL DISTRICT CASE TYPE: CONDEMNATION City of Moorhead, a Minnesota Home Rule Charter City, Petitioner, vs. Matthew L. Ness and Rachel Ness; Ness Family Farm, LLP; and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Petition, whether as heirs, legatees, devisees, personal representatives, creditors, or otherwise, Respondents. Civ. No. 84-CV-23-505

Public Notice

AMENDED NOTICE OF INTENT TO TAKE AND NOTICE OF HEARING Petitioner City of Moorhead ("Petitioner") is a member of the Metro Flood Diversion Authority (the "Diversion Authority"). The Diversion Authority is one of the local sponsors of the Fargo-Moorhead Metropolitan Area Flood Risk Management Project (the "Comprehensive Project"). The United States Army Corps of Engineers (the "USACE") is the federal sponsor of the Comprehensive Project. Necessary components of the Comprehensive Project include Southern Embankment Reach 4, Southern Embankment Reach 5, and the Upstream Mitigation Area, which is an area of land which will be used for upstream retention of floodwaters and further mitigation measures, including environmental studies and assessments. It is necessary to acquire certain property rights in Wilkin County, Minnesota, for the Southern Embankment Reach 4, Southern Embankment Reach 5 and Upstream Mitigation Area components of the Comprehensive Project. Petitioner has determined it is necessary to take possession of Property where Southern Embankment Reach 4 and Southern Embankment Reach 5 will be constructed, operated, and maintained. Attached hereto is Exhibit A, the impacted properties listed in Exhibit C to the Petition are identified in Exhibit A attached hereto by Tax Parcel Number, and the owners of record for each property are listed as well. 4. This Notice of Intent to Take Possession is being served upon the landowner as required by Section 117.042 of the Minnesota Statutes. If a negotiated acquisition of the above-described property is not obtained, the City of Moorhead may take possession of the property described above on March 31, 2024, after depositing with the Court an amount equal to the Petitioner's approved appraisal of value. 5. You, and each of you, are hereby notified that on March 26, 2024, at 9:45 a.m., or as soon thereafter as Counsel can be heard, before Judicial Officer Amy J. Doll, the Petitioner will present the Petition on file herein for the condemnation of certain lands for flood protection purposes. This hearing will be held via Zoom and appearance shall be by video unless otherwise directed with Judicial Officer Amy J. Doll, Wilkin County District Court. 6. YOU, AND EACH OF YOU, ARE FURTHER NOTIFIED, that all persons occupying the property described in the petition must VACATE THE AREA BEING ACQUIRED IN FEE SIMPLE OR TEMPORARY CONSTRUCTION EASEMENT AS DESCRIBED IN EXHIBIT C OF THE PETITION AND MOVE ALL OF YOUR PERSONAL PROPERTY FROM SAID PROPERTY ON OR BEFORE MARCH 31, 2024. FURTHERMORE, NO PERSON MAY INTERFERE WITH THE FLOWAGE EASEMENT RIGHTS AS DESCRIBED IN THE PETITION ON OR AFTER MARCH 31, 2024. 7. YOU, AND EACH OF YOU, ARE FURTHER NOTIFIED, that (1) a party wishing to challenge the public use or public purpose, necessity, or authority for taking must appear at the court hearing and state the objection or must appear within 60 days of a court order; and (2) a court order approving the public use or public purpose, necessity, and authority for the taking is final unless an appeal is brought within 60 days after service of the order on the party. Dated this 6th day of February, 2024. /s/ Christopher M. McShane Christopher M. McShane (MN ID #0387287) Katie J. Schmidt (MN ID #0392970) Attorneys for Plaintiff OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078-0458 TEL (701) 282-3249 FAX (701) 282-0825 cmcshane@ohnstadlaw.com kschmidt@ohnstadlaw.com ACKNOWLEDGMENT The undersigned and the party I represent hereby acknowledge that sanctions may be imposed pursuant to Section 549.211 of the Minnesota Statutes Annotated to the party against whom the allegations in this pleading are asserted. /s/ Christopher M. McShane Christopher M. McShane (MN ID #0387287) 4856-9428-1891, v. 1 Exhibit A Parcel and Landowner List OIN: 1250 Parcel Number: 22-006-0300 Property Owners: Paul V. Quimnild, James H. Hoppe, Dennis Hoppe, Lois Williams, Joyce Cottrell, and Roger D. Lee Tenant: Daniel Olsgaard OIN: 1257 Parcel Number: 22-006-0200 Property Owners: Daniel J. Olsgaard & Jayne M. Olsgaard OIN: 1261 & 1269 Parcel Number: 22-005-0310 & 22-005-0205 Property Owners: Kelly S. Blilie & Stefanie A. Blilie, husband and wife; Luther A. Blilie & Shelley A. Blilie, husband and wife; Luther A. Blilie & Shelley C. Blilie (AKA Shelley A Blilie), as Trustees of the Luther and Shelley Blilie Family Trust dated July 12, 2021. OIN: 1270 & 9152 Parcel Number: 22-005-0200 & 22-005-0305 Property Owners: Mark J. Askegaard & Barbara J. Askegaard OIN: 8356 Parcel Number: 22-017-0800 Property Owners: Ness Family Farm LLP, c/o James A. Ness Tenant: NA Encumbrances: - Lake Region Co-op Electric Association [FULL LEGAL DESCRIPTION OF IMPACTED PROPERTY ON FILE WITH THE COURT] OIN: 1315 & 1316 Parcel Number: 22-017-0700 & 22-018-0300 Property Owners: Ness Family Farm LLP, c/o James A. Ness Tenant: NA Encumbrances: - State of Minnesota - Lake Region Co-op Electric Association [FULL LEGAL DESCRIPTION OF IMPACTED PROPERTY ON FILE WITH THE COURT] Legal No. WDN000403 – Published Thursday, February 8, Thursday, February 15 and Thursday, February 22, 2024

Public Notice

STATE OF MINNESOTA COUNTY OF WILKIN DISTRICT COURT EIGHTH JUDICIAL DISTRICT CASE TYPE: CONDEMNATION City of Moorhead, a Minnesota Home Rule Charter City, Petitioner, vs. Paul V. Quimnild and James H. Quimnild; Darlene E. Hoppe Family Trust; Dennis Hopper; Lois William; Joyce Cottrell; Roger D. Lee; Daniel J. Olsgaard; Jayne M. Olsgaard; Kelly Blilie; Stefanie Blilie; Shelley C. Blilie; Luther A. Blilie; Luther and Shelley Blilie Family Trust dated July 12, 2021, Novel Energy Solutions, LLC; Novel Blilie Solar, LLC; MN Wolter CSG, LLC; Mark J. Askegaard and Barbara J. Askegaard; Gary Israelson and Nancy Israelson; David Israelson, Frank Israelson; and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Petition, whether as heirs, legatees, devisees, personal representatives, creditors, or otherwise, Respondents. Civ. No. 84-CV-23-500

Public Notice

Notice To Competitors Of Hearing On Application For Property Tax Incentives Notice is hereby given that the County Commission of Richland County, North Dakota, will meet at 8:00 AM on 3-5-24 at Basement of Law Enforcement Center to consider the application of Pioneer Hi-Bred International, Inc., 17835 Hwy 13 Wahpeton ND 58075 for property tax relief on the project which the applicant will use in the operation of Seed Production at 17835 Hwy 13 Wahpeton ND 58075 PT 512 NW1/4 of 11-132-148 (Legal description) Any competitor of that applicant may appear and be heard by the Richland County Commissioners at the time and place designated herein. A competitor may provide written comments to the governing body before the scheduled hearing. This notice is given by the above-named applicant pursuant to the provisions of North Dakota Century Code § 40-57.1-03 Legal No. WDN000399 – Published Thursday, February 8 and Thursday, February 15, 2024

Public Notice

SAFE STEP North Americas #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call Today! Financing available. Call Safe Step 833/966-3882 (MNA)

Public Notice

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION TracFone Wireless, Inc. Case No. PU-24-19 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING On January 9, 2024, TracFone Wireless, Inc. (TracFone) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TracFone proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 7, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner Legal No. WDN000411 – Published Thursday, February 15, 2024

Public Notice

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Assurance Wireless USA, L.P. Case No. PU-24-22 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING On January 11, 2024, Assurance Wireless USA, L.P. (Assurance) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Assurance proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 7, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner Legal No. WDN000413 – Published Thursday, February 15, 2024

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