



Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Otter tail power company, Case No PU-24-76, 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 25th day of March, 2024.



SHARON L. PETERSON
 NOTARY PUBLIC
 STATE OF NORTH DAKOTA
 MY COMMISSION EXPIRES NOV. 08, 2025

Public Notices

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids for Bismarck Public Schools Lincoln Elementary Playground Equipment will be received in the Bismarck Public Schools Facilities and Transportation Office, 705 South 9th Street, Bismarck, ND, until Monday, March 25, 2024, at 11:00 AM local time, at which time they will be publicly opened and read aloud. All bids received after the scheduled time will be returned to the bidder unopened.

A copy of the bid document including specifications is available at 705 South 9th Street, Bismarck, by calling 701-323-4503 or on our website at www.bismarckschools.org. Each bid shall be submitted in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Bid Documents. Please mark "Lincoln Playground" on the envelope.

The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.

Dated this 13th day of March 2024, /s/ Darin Scher, Business and Operations Manager Bismarck Public School District #1 128 Soo Line Drive Bismarck, North Dakota 58501 3/15 - 70609

ADVERTISEMENT

The Bismarck City Commission will receive bids for the construction of conductor replacement and related items in Street Light and Traffic Signal Project Seventy-Four (74). Such work is to be completed according to the schedule, plans, and specifications on file in the Office of the City Administrator. All bids will be submitted electronically using QuestCDN's vBid. All bids are due by 3:00 p.m., Monday, March 25, 2024. Bids will be virtually opened at 4:00 p.m., Monday, March 25, 2024.

Prior to submitting a bid, digital project documents must be downloaded from www.QuestCDN.com for a \$22.00 payment. Contact QuestCDN at 952-233-1632 or info@questcdn.com for assistance with fee membership registration, downloading digital project information, and electronic bidding. Digital documents are available for download by inputting Quest project #8932471 on the website's project search page.

The contractor shall upload a copy of this bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, through QuestCDN.

The contractor shall upload a copy of this bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law, through QuestCDN. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

The project includes more than one unit, and the basis of award shall be the lowest and best bid for the units selected by the City. Units not selected shall not be included in forming the basis of determining the lowest bid. Bidders shall be aware that there is no guarantee that all units will be awarded and balance their bids accordingly.

Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the City Commission.

The City Commission reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening, reject any or all bids, and to waive irregularities whenever it is for the best interest of the City.

Work shall consist of approximately one replacement streetlight feedpoint, 6.019 LF of 3-Inch, 2 and 3-No. 4 Conductor, two Junction Boxes, 18 Housekeeping Pads and related items.

The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.

executed as provided by law, through QuestCDN. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award. The project includes more than one unit, and the basis of award shall be the lowest and best bid for the units selected by the City. Units not selected shall not be included in forming the basis of determining the lowest bid. Bidders shall be aware that there is no guarantee that all units will be awarded and balance their bids accordingly.

Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the City Commission.

The City Commission reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening, reject any or all bids, and to waive irregularities whenever it is for the best interest of the City.

Work shall consist of approximately eight replacement streetlight feedpoints and related items. The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.

The City of Bismarck will consider every request for reasonable accommodation to provide: • an accessible meeting facility or other accommodation for people with disabilities, • language interpretation for people with limited English proficiency (LEP), and • translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed. To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator, at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

CITY OF BISMARCK Jason Tomaneck City Administrator 3/8 & 15 - 70521

CALL FOR BIDS

PROJECT IDENTIFICATION: Proposals will be received for: United Tribes Technical College - Main Entrance Package Bismarck, ND

in accordance with Construction Documents prepared by WSB, 4501 Coleman Street, Suite 205, Bismarck, ND 58503. PROJECT DESCRIPTION: Bid package includes the following work scopes for the entryway project. Work Scopes: 03A - Concrete package 06A - Carpentry Package 10A - Specialties Package 26A - Electrical Package 31A - Excavation and backfill - Earthwork Package 32B - Concrete - site concrete 32C - Landscaping

BASIS OF BIDS: Bids will be received for labor and materials as outlined in the Work Scope Descriptions as described in Section 01.1210. BID DATE AND LOCATION: Bids will be received at Northwest Contracting, 2840 Valley Forge St, Bismarck, ND 58503 and publicly opened. Bids will be received until 1:00 p.m. local time, on April 2nd, 2024. Public bid opening will be held on April 2nd, 2024 @ 2:00PM.

Bids may be emailed, faxed or delivered in a sealed envelope. E-mail to: jennifer@northwestcontracting.com Fax to: 701-255-2825 Sealed bids: Northwest Contracting Inc. Attn: Jennifer 2840 Valley Forge Street Bismarck, ND 58503

All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 of the ND Century Code. EXAMINATION OF DOCUMENTS: Drawings, Project Manual, and other Contract Documents may be examined at Offices of Construction Manager, Architect and at Builders Exchanges. PERFORMANCE AND PAYMENT BONDS: Contractor shall provide pricing for Performance Bond and Labor and Material Payment Bond in the amount of 100 percent of the Contract Sum per the bid form line item.

OWNERS RIGHT TO REJECT BIDS: Owner reserves the right to reject a Bid which is in any way incomplete or irregular or to waive informalities or irregularities in a Bid received, and accept a Bid, which in the Owner's judgment is in the Owner's best interests. EXAMINATION OF DOCUMENTS AND SITE: Examination of Documents: Bidders shall carefully examine entire contents of Contract Documents prepared for the Work to become thoroughly familiar with all requirements. Additional Compensation: Contractors shall not receive extra payments for conditions which can be determined by examining the site and the Contract Documents.

Bids requested by: Northwest Contracting Inc. and United Tribes Technical College 3/15, 20 & 27 - 70604

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Civil No. 08-2024-PR-00071 Name, Address, and Telephone No. of Attorney: Mary Machel Guler (ID 04393) Bergeson & Guler Law Offices, P.C. 125 State Drive, Suite 7, P.O. Box 2196 Bismarck, ND 58502-2196 (701) 223-1986 mguler@gbg-lawoffice.com

Attorney for Personal Representative Civil No. 08-2024-PR-00074 IN THE MATTER OF THE ESTATE OF ESTATE OF BRENDAN LINK, DECEASED NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Rosa Link, Personal Representative of the Estate, and her attorney, Mary Machel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court. Dated this 4th day of March, 2024. Rosa Link, Personal Representative 3/8, 15 & 22 - 70512

David A. Lindell ID #05219 Attorney at Law PO Box 427 Washburn, ND 58577 (701) 462-8566 david@indelllawoffice.com IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA. Case No. 08-2024-PR-00060 In the Matter of the Estate of DALE J.A. NELSON, deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Douglas A. Rice, 326 Cemetery Road, Park City, MT 59063, or filed with the Court. Dated this 22nd day of February, 2024. Douglas A. Rice 326 Cemetery Road Park City, MT 59063 David A. Lindell Attorney at Law PO Box 427 Washburn, ND 58577 First publication on the 15th day of March, 2024. 3/15, 22 & 29 - 70467

MACKOFF, KELLOGG LAW FIRM 38 Second Ave E, Suite A Dickinson, ND 58601 Telephone Number: (701) 456-3210 Morgan M. Jacobs, Attorney #09683 mjacobs@mackoff.com Attorneys for Personal Representative Probate No. 08-2024-PR-00064 STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT In the Matter of the Estate of Dean L. McIlroy Jr., Deceased. NOTICE OF HEARING PROBATE OF WILL AND APPOINTMENT OF CO-PERSONAL REPRESENTATIVES 1. NOTICE IS HEREBY GIVEN that Shelle J. Kunz and Donald L. Redmann have filed herein a petition for formal probate of will and appointment of co-personal representatives. 2. Hearing has been set upon said petition on the 15th day of April, 2024, at 9:30 o'clock a.m. (Central Time), via Zoom.com - Meeting ID: 830 6449 5233 or call 669-900-9128. 3. NOTICE IS FURTHER GIVEN that any person appearing for the purpose of objecting to any matter or item contained within the above mentioned petition for formal probate of will shall file here and serve upon the undersigned counsel for the Petitioner their written objections to the same not later than seven (7) days prior to the above scheduled hearing. Dated this 28th day of February, 2024. /s/ Morgan M. Jacobs Morgan M. Jacobs, Attorney (#09683) Mackoff Kellogg Law Firm 38 2nd Avenue East Ste. A Dickinson, ND 58601 Telephone: 701-456-3210 Email: mjacobs@mackoff.com 3/1, 8 & 15 - 70374

Name, address and telephone number of attorney: Larson Latham Huettl LLP 1100 College Drive Bismarck ND 58501 (701) 223-5300 William C. Black ID #07284 wblack@bismarcklaw.com Attorneys for: The Estate of Gladys Harter Probate No. 08-2024-PR-00073 In the matter of the estate of Gladys Harter, deceased. NOTICE TO CREDITORS In the District Court for Burleigh County, State of North Dakota. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representatives of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Kari White, 125 Oakfield Dr, Bismarck ND 58503 or Steven Harter, 515 21st Ave S, Fargo ND 58103, co-personal representatives, or filed with the Court. Dated: 3/1-24 Kari White, Co-Personal Representative Dated: 3/1/2024 Steven Harter, Co-Personal Representative 3/15, 22 & 29 - 70650

Name, Address and Telephone Number of Attorney: Michael A. Mulloy MULLOY LAW, PLLC 101 State Drive, Suite 7 Bismarck, ND 58503 PH: (701) 390-8590 FX: (701) 639-2845 Attorneys for Personal Representative IN THE MATTER OF THE ESTATE OF PAUL D. HAUGEN, DECEASED. Probate No.: 08-2024-PR-00062 IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA. NOTICE IS HEREBY GIVEN that the undersigned has been appointed as personal representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the Decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to Jeffrey T. Haugen, personal representative of the Estate of Paul D. Haugen, c/o Mulloy Law, PLLC, 101 State Drive, Suite 7, Bismarck, North Dakota 58503, or filed with the Court. Dated this 4th day of March, 2024. Jeffrey T. Haugen, Personal Representative Dated this 4th day of March, 2024. MICHAEL A. MULLOY MULLOY LAW, PLLC Attorneys for Personal Representative 101 State Drive, Suite 7 Bismarck, ND 58503 P: 701-390-8590 F: 701-639-2845 E: mike@mulloylaw.com By: Michael A. Mulloy (ID# 07239) 3/8, 15 & 22 - 70516

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Civil No. 08-2024-PR-00078 IN THE MATTER OF THE ESTATE OF ESTATE OF RICHARD M. GAUERKE, DECEASED NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Mark A. Krolud, personal representative of the estate, at 8973 East Cedar Hill Place, Lone Tree, CO 80124, or filed with the Court. Dated this 26 day of February, 2024. Mark A. Krolud Personal Representative 8973 E Cedar Hill Place Lone Tree, CO 80124 First publication on the 1st day of March, 2024 3/1, 8 & 15 - 70370

Justin G. Hughes (#06968) Fredrikson & Byron, P.A. 1133 College Drive Suite 1000 Bismarck, ND 58501-1215 Telephone: 701.221.8700 Fax: 701.221.8750 Email: jhughes@fredlaw.com Attorneys for Applicant Court File No. 08-2024-PR-00068 IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Gervase

claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jane M. Gauerke, Personal Representative of the Estate, and her attorney, Mary Machel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court. Dated this 4th day of March, 2024. Jane M. Gauerke, Personal Representative 3/8, 15 & 22 - 70518

Wildrose township will be holding its annual meeting on March 19th, 2024 at the Fetting Iam 2:00 p.m. - 4:00 p.m. Voting for Chairman and Secretary /treasurer Arleen Fetting, Clerk/Treasurer 3/15 - 70497

McKenzie Township Annual Meeting, Tuesday March 26, 2024, 7:00 pm to 8:00 pm, Sterling United Methodist Church, 225 McKenzie St, Sterling, ND. Lower level. Election to follow business meeting ending at 8:30. Election of one supervisor for a term of 3 years. 3/15 - 70589

James W. Martens ND Bar ID No. 06495 jwmartens@martenspllc.com MARTENS PLLC P.O. Box 744 West Fargo, ND 58078 701.223.2000 Attorney for Applicant Probate No. 08-2024-PR-00066 IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF JEROME MORSETTE, DECEASED NOTICE OF HEARING ON APPLICATION FOR FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE IN INTESTACY NOTICE IS HEREBY GIVEN that Jerome L. Mosette has filed herein an Application for Formal Appointment of Personal Representative in Intestacy concerning the above Estate. A hearing has been set upon said Application before the Honorable Bruce A. Romanick, Judge of the District Court, on the 8th day of April, 2024, at 2:30 p.m., Central Time, via Zoom (www.zoom.com) - Meeting ID: 832 6356 9612. Passcode: 123 or call 669-900-9128. Pursuant to N.D.C.C. § 30.1-15-04, any objections to these proceedings must be made in writing, properly served upon the parties, and filed with the Court no fewer than seven days before the hearing. Dated this 28th day of March, 2024. /s/ James W. Martens James W. Martens (NDID 06495) 3/6, 15 & 20 - 70455

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH IN THE DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT Wilmington Savings Fund Society, FSB, as Owner Trustee of the Residential Credit Opportunities Trust VIII-A, Plaintiff, v. Timothy L. Pittenger and Jennifer L. Pittenger and Capital Credit Union and Mid Dakota Clinic, P.C., and any person in possession, Defendants. NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 08-2022-CV-02156 1. Judgment in the amount of \$97,077.50, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Burleigh County, North Dakota, on October 26, 2023, for the foreclosure of a real estate mortgage. 2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot Ten (10), Block One (1), Sattler's Sunrise First Addition to the City of Bismarck, Burleigh County, North Dakota, Real Property address: 3024 Stonewall Drive, Bismarck, ND 58503 The above real property is the subject of the Mortgage dated January 31, 2013, which Mortgagee, Jennifer L. Pittenger, Timothy L. Pittenger, executed and delivered to Wells Fargo Bank, N.A., and recorded in the office of the Clerk and Recorder of Burleigh County, North Dakota, on February 5, 2013. Instrument Number 781238, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded June 8, 2023, Instrument Number 955625. 3. In order to realize the amount of \$97,077.50, as of October 26, 2023, plus interest accruing thereafter on said amount at the rate of 3.75000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Burleigh County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Burleigh County, North Dakota, at the main entrance of the Burleigh County Courthouse located at 514 East Thayer Avenue, Bismarck, North Dakota 58502-1055, on April 19, 2024 ("Sale Date") at 1:15PM. 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. DATED this 29 day of February, 2024. SHERIFF OF BURLEIGH COUNTY Kelly Leben By: Kelly Leben Sheriff / Deputy Sheriff of Burleigh County, Haddley, Watkins & Mann, P.C. By: Tyler S. Winick Tyler S. Winick Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwmawfirm.com Bar: 10014 3/15, 22 & 29 - 70590

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA Probate No. 08-2023-PR-00339 In the Matter of the Estate of Dale Kenneth Kolrud, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or the claims will be forever barred. Claims must either be presented to Mark A. Krolud, personal representative of the estate, at 8973 East Cedar Hill Place, Lone Tree, CO 80124, or filed with the Court. Dated this 26 day of February, 2024. Mark A. Krolud Personal Representative 8973 E Cedar Hill Place Lone Tree, CO 80124 First publication on the 1st day of March, 2024 3/1, 8 & 15 - 70370

James Miller, Deceased. NOTICE TO CREDITORS 1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Brian J. Miller, 4502 E. Indigo Bay Dr., Gilbert, AZ 85234, as personal representative of the estate, and the undersigned attorney or filed with the Court. Dated this 8th day of March, 2024. s/Brian J. Miller Brian J. Miller, Personal Representative 3/15, 22 & 29 - 70646

Request for Qualifications Exhibit Design Services North Dakota State Military Museum North Dakota Heritage Center Bismarck, North Dakota The State Historical Society of ND will receive statements of Qualifications for Exhibit Design Services to assist with the design, fabrication, and installation of exhibits within a newly constructed Military Museum Gallery and auxiliary areas at the North Dakota Heritage Center located on the state Capitol grounds in Bismarck, North Dakota. To receive the Request for Qualifications submit instructions, please contact Erica Houn by any of the following methods: Telephone: 701-328-2327 E-mail: ehoun@nd.gov Questions regarding the content of the Request for Qualifications submit instructions should be directed to John Boyle at jboyle@nd.gov. Five (5) copies of the completed response must be received no later than 3:00 p.m. CST, Friday, March 22, 2024, at the office of: Erica Houn, Business Manager I State Historical Society of ND 612 East Boulevard Avenue Bismarck, North Dakota 58505 3/1, 8 & 15 - 70348

ADVERTISMENT FOR BIDS Sealed bids for the construction of Hay Creek Interceptor - Main to Divide according to the drawings and specifications on file in the office of the City of Bismarck, North Dakota will be received by the City Administrator for the City of Bismarck, North Dakota at its office in City Hall until 2:00 pm on March 21st, 2024, and then publicly opened and read aloud at 2:30 pm Central Time. The Contract Documents may be examined at the following locations: Apex Engineering Group, Inc. - 600 South 2nd Street, Suite 145, Bismarck, ND 58504 Apex Engineering Group, Inc. - 4733 Amber Valley Parkway South, Fargo, ND 58104 City of Bismarck Engineering - 221 N. 5th Street, 2nd Floor City/County Bldg, Bismarck, ND 58501 Fargo-Moorhead Builder's Exchange - 1010 Page Drive, Fargo, ND 58103 Bismarck Builder's Exchange - 805 Adobe Trail, Mandan, ND 58554 The Contract Documents are available for download from the QuestCDN.com web site for \$22.00 (QuestCDN Project #8923995). Bidders may also obtain hard copies of the Contract Documents from the office of Apex Engineering Group, Inc., 600 South 2nd Street, Suite 145, Bismarck, ND 58504 upon payment of a non-refundable fee of \$50.00. Bids shall be based upon cash payment for the following general items: Construction of a 36 inch PVC sanitary sewer from south of I-94 to Rosser Avenue as shown in the plans. Bids will be received as a Lump Sum for General Construction work. The Owner intends to award the Bid based on the lowest Bid. The Owner reserves the right to reject any and all Bids. Each Bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid is accepted and the contract awarded to the principal, the principal, within ten days after Notice of Award, shall execute and effect a non-tract in accordance with the terms of his Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing body. The Bid Bond of the three lowest Bidders will be retained until the contract has been awarded and executed, but not longer than sixty (60) days. The Bid security is a guarantee that the Bidder will enter into contract for the work described in the Proposal. The bidder may submit a Bid Bond, certified check, or cashier's check payable to the City of Bismarck, North Dakota. All Bidders shall have a valid North Dakota Contractor's license of the appropriate Class for the work. Bidders shall enclose a copy of the license or Certificate of Renewal in the same envelope as the Bidder's Bond. Failure to do so will render the Bid invalid. The successful Bidder shall be required to furnish both a Performance Bond and Payment Bond in the full amount of the Contract. The Work under this Contract shall be Substantially Completed by December 29, 2025 and shall achieve Final Completion by June 30, 2026. Bidders on this work will be required to comply with Title 40 CFR Part 33 - Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications. The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders on this work will be required to comply with the President's Executive Order No. 11248, as amended. The requirements for bidders and contractors under this order are explained in the specifications. Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. ALL QUESTIONS REGARDING THE CONTRACT DOCUMENTS SHALL BE DIRECTED TO THE OFFICE OF: Apex Engineering Group, Inc. Susan Hazlett, PE at 701-224-3101 or by email at Susan.Hazlett@ApexEngGroup.com. All questions must be received in writing or by email on or before seven (7) days prior to the bid opening. Responses to technical questions will be issued by addendum within five (5) days prior to the bid opening. Dated this 21st day of February 2024. Keith Hunke, City Administrator Bismarck, ND 2/21, 28, 3/6 & 15 - 70161

Request for Qualifications for Architectural Services North Dakota Department of Health and Human Services Human Service Centers Certified Community Behavioral Health Clinics Behavioral Health Division 600 E Boulevard Ave, Dept 325 Bismarck, North Dakota The North Dakota Department of Health and Human Services, Behavioral Health Division, seeks Statements of Qualifications for Architectural Services for Human Service Centers working towards becoming Certified Community Behavioral Health Clinics. To receive the Request for Qualifications (RFQ) submit instructions, please contact Amy Jangula Johnson by any of the following methods: Telephone: (701) 328-1657 E-mail: ajangula@nd.gov Questions regarding the content of the RFQ submit instructions should be directed to Amy Jangula Johnson, Procurement Officer, at

ajangula@nd.gov A pre-submission conference for interested firms will be held on March 21, 2024, at 1:00 p.m. CT via a video conferencing call. Please contact the Procurement Officer listed in this notice to receive a meeting invite. The conference will be held to provide prospective firms with an overview of the project prior to submitting their proposal qualification materials. Completed responses must be received no later than 4:00 p.m. CT, April 2, 2024. 3/6, 15 & 20 - 70434

Request for Qualifications Exhibit Design Services North Dakota State Military Museum North Dakota Heritage Center Bismarck, North Dakota The State Historical Society of ND will receive statements of Qualifications for Exhibit Design Services to assist with the design, fabrication, and installation of exhibits within a newly constructed Military Museum Gallery and auxiliary areas at the North Dakota Heritage Center located on the state Capitol grounds in Bismarck, North Dakota. To receive the Request for Qualifications submit instructions, please contact Erica Houn by any of the following methods: Telephone: 701-328-2327 E-mail: ehoun@nd.gov Questions regarding the content of the Request for Qualifications submit instructions should be directed to John Boyle at jboyle@nd.gov. Five (5) copies of the completed response must be received no later than 3:00 p.m. CST, Friday, March 22, 2024, at the office of: Erica Houn, Business Manager I State Historical Society of ND 612 East Boulevard Avenue Bismarck, North Dakota 58505 3/1, 8 & 15 - 70348

ADVERTISMENT FOR BIDS Sealed bids for the construction of Hay Creek Interceptor - Main to Divide according to the drawings and specifications on file in the office of the City of Bismarck, North Dakota will be received by the City Administrator for the City of Bismarck, North Dakota at its office in City Hall until 2:00 pm on March 21st, 2024, and then publicly opened and read aloud at 2:30 pm Central Time. The Contract Documents may be examined at the following locations: Apex Engineering Group, Inc. - 600 South 2nd Street, Suite 145, Bismarck, ND 58504 Apex Engineering Group, Inc. - 4733 Amber Valley Parkway South, Fargo, ND 58104 City of Bismarck Engineering - 221 N. 5th Street, 2nd Floor City/County Bldg, Bismarck, ND 58501 Fargo-Moorhead Builder's Exchange - 1010 Page Drive, Fargo, ND 58103 Bismarck Builder's Exchange - 805 Adobe Trail, Mandan, ND 58554 The Contract Documents are available for download from the QuestCDN.com web site for \$22.00 (QuestCDN Project #8923995). Bidders may also obtain hard copies of the Contract Documents from the office of Apex Engineering Group, Inc., 600 South 2nd Street, Suite 145, Bismarck, ND 58504 upon payment of a non-refundable fee of \$50.00. Bids shall be based upon cash payment for the following general items: Construction of a 36 inch PVC sanitary sewer from south of I-94 to Rosser Avenue as shown in the plans. Bids will be received as a Lump Sum for General Construction work. The Owner intends to award the Bid based on the lowest Bid. The Owner reserves the right to reject any and all Bids. Each Bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid is accepted and the contract awarded to the principal, the principal, within ten days after Notice of Award, shall execute and effect a non-tract in accordance with the terms of his Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing body. The Bid Bond of the three lowest Bidders will be retained until the contract has been awarded and executed, but not longer than sixty (60) days. The Bid security is a guarantee that the Bidder will enter into contract for the work described in the Proposal. The bidder may submit a Bid Bond, certified check, or cashier's check payable to the City of Bismarck, North Dakota. All Bidders shall have a valid North Dakota Contractor's license of the appropriate Class for the work. Bidders shall enclose a copy of the license or Certificate of Renewal in the same envelope as the Bidder's Bond. Failure to do so will render the Bid invalid. The successful Bidder shall be required to furnish both a Performance Bond and Payment Bond in the full amount of the Contract. The Work under this Contract shall be Substantially Completed by December 29, 2025 and shall achieve Final Completion by June 30, 2026. Bidders on this work will be required to comply with Title 40 CFR Part 33 - Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications. The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders on this work will be required to comply with the President's Executive Order No. 11248, as amended. The requirements for bidders and contractors under this order are explained in the specifications. Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. ALL QUESTIONS REGARDING THE CONTRACT DOCUMENTS SHALL BE DIRECTED TO THE OFFICE OF: Apex Engineering Group, Inc. Susan Hazlett, PE at 701-224-3101 or by email at Susan.Hazlett@ApexEngGroup.com. All questions must be received in writing or by email on or before seven (7) days prior to the bid opening. Responses to technical questions will be issued by addendum within five (5) days prior to the bid opening. Dated this 21st day of February 2024. Keith Hunke, City Administrator Bismarck, ND 2/21, 28, 3/6 & 15 - 70161

Request for Qualifications for Architectural Services North Dakota Department of Health and Human Services Human Service Centers Certified Community Behavioral Health Clinics Behavioral Health Division 600 E Boulevard Ave, Dept 325 Bismarck, North Dakota The North Dakota Department of Health and Human Services, Behavioral Health Division, seeks Statements of Qualifications for Architectural Services for Human Service Centers working towards becoming Certified Community Behavioral Health Clinics. To receive the Request for Qualifications (RFQ) submit instructions, please contact Amy Jangula Johnson by any of the following methods: Telephone: (701) 328-1657 E-mail: ajangula@nd.gov Questions regarding the content of the RFQ submit instructions should be directed to Amy Jangula Johnson, Procurement Officer, at

ajangula@nd.gov A pre-submission conference for interested firms will be held on March 21, 2024, at 1:00 p.m. CT via a video conferencing call. Please contact the Procurement Officer listed in this notice to receive a meeting invite. The conference will be held to provide prospective firms with an overview of the project prior to submitting their proposal qualification materials. Completed responses must be received no later than 4:00 p.m. CT, April 2, 2024. 3/6, 15 & 20 - 70434

Request for Qualifications Exhibit Design Services North Dakota State Military Museum North Dakota Heritage Center Bismarck, North Dakota The State Historical Society of ND will receive statements of Qualifications for Exhibit Design Services to assist with the design, fabrication, and installation of exhibits within a newly constructed Military Museum Gallery and auxiliary areas at the North Dakota Heritage Center located on the state Capitol grounds in Bismarck, North Dakota. To receive the Request for Qualifications submit instructions, please contact Erica Houn by any of the following methods: Telephone: 701-328-2327 E-mail: ehoun@nd.gov Questions regarding the content of the Request for Qualifications submit instructions should be directed to John Boyle at jboyle@nd.gov. Five (5) copies of the completed response must be received no later than 3:00 p.m. CST, Friday, March 22, 2024, at the office of: Erica Houn, Business Manager I State Historical Society of ND 612 East Boulevard Avenue Bismarck, North Dakota 58505 3/1, 8 & 15 - 70348

ADVERTISMENT FOR BIDS Sealed bids for the construction of Hay Creek Interceptor - Main to Divide according to the drawings and specifications on file in the office of the City of Bismarck, North Dakota will be received by the City Administrator for the City of Bismarck, North Dakota at its office in City Hall until 2:00 pm on March 21st, 2024, and then publicly opened and read aloud at 2:30 pm Central Time. The Contract Documents may be examined at the following locations: Apex Engineering Group, Inc. - 600 South 2nd Street, Suite 145, Bismarck, ND 58504 Apex Engineering Group, Inc. - 4733 Amber Valley Parkway South, Fargo, ND 58104 City of Bismarck Engineering - 221 N. 5th Street, 2nd Floor City/County Bldg, Bismarck, ND 58501 Fargo-Moorhead Builder's Exchange - 1010 Page Drive, Fargo, ND 58103 Bismarck Builder's Exchange - 805 Adobe Trail, Mandan, ND 58554 The Contract Documents are available for download from the QuestCDN.com web site for \$22.00 (QuestCDN Project #8923995). Bidders may also obtain hard copies of the Contract Documents from the office of Apex Engineering Group, Inc., 600 South 2nd Street, Suite 145, Bismarck, ND 58504 upon payment of a non-refundable fee of \$50.00. Bids shall be based upon cash payment for the following general items: Construction of a 36 inch PVC sanitary sewer from south of I-94 to Rosser Avenue as shown in the plans. Bids will be received as a Lump Sum for General Construction work. The Owner intends to award the Bid based on the lowest Bid. The Owner reserves the right to reject any and all Bids. Each Bid shall be accompanied by a separate envelope containing

Classifieds & Legals

devilslakejournal.com

LEGALS

IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA
Western Equipment Finance, a division of Western State Bank, Plaintiff,

v. Chicken Bone Effects, Inc., and John J. Renzulli III, Defendants.
Civil No. 36-2024-CV-00060

SUMMONS
STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

Dated this 3rd day of January, 2024.

/s/ Michael L. Gust (ND #06468)
ABST Law
4132 30th Avenue South, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
mgust@abstlaw.net
Attorneys for Plaintiff
(2,29, 3,7, 14)

IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA
Western Equipment Finance, a division of Western State Bank, Plaintiff,

v. Blue Jay Waste Disposal, LLC, and Jesse Clements, Defendants.

Civil No. 36-2024-00059

SUMMONS
STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

Dated this 3rd day of January, 2024.

/s/ Michael L. Gust (ND #06468)
ABST Law
4132 30th Avenue South, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
mgust@abstlaw.net
Attorneys for Plaintiff
(2,29, 3,7, 14)

J. Bruce Gibbens, ND License #04067
GIBBENS LAW OFFICE
P.O. Box 708
Cando, ND 58324
phone #701-968-3342
bruce@gibbenslaw.com
Attorney for Estate

Probate No. 36-2024-PR-00005

IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Lowell P. Hamre, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Julie R. Hamre, personal representative of the estate, at c/o Gibbens Law Office, P.O. Box 708, Cando, ND 58324, or filed with the Court.

Dated this 26th day of February, 2024.

Julie Hamre
Personal Representative
PO Box 242
Hampden, ND 58338

J. Bruce Gibbens
GIBBENS LAW OFFICE
P.O. Box 708
Cando, ND 58324
Attorney for Estate

First publication on the 7th day of March, 2024.
(3:7, 14, 21)

LEGALS

PROPOSAL(S) WANTED
Ramsey County is requesting proposals for GRAVEL PROJECTS, CHIP SEAL PROJECT, ROAD OIL & HOT MIX.

Scaled proposals for upcoming Projects & Supplies will be received by the County Auditor for the Board of County Commissioners, Ramsey County, North Dakota until 11:00 A.M., Thursday March 28, 2024 and will be publicly opened and read in the County Commissioner's Room in the Courthouse at Devils Lake, N.D. Each proposal must be sealed and addressed to the Ramsey County Auditor, 524 4th Ave NE Unit 6, Devils Lake, ND 58301-2487 and marked on the outside what the proposal is for.

If you have any further questions or want further details contact the Ramsey County Highway Department, 919 5th St SE, Devils Lake, ND 58301-3834 at 701-662-7015 for further information.
(3:14, 21)

REGULAR MEETING, RAMSEY COUNTY COMMISSION
TUESDAY, JANUARY 16, 2024 5:30 P.M.

The meeting was called to order by Jeff Frith, Chairman. Roll call was taken and the following members were present: Commissioners Hodous, Wilhelm, Volk, Gessner & Frith.

The board & visitors present recited the pledge of allegiance.

Motion was made by Commissioner Hodous, seconded by Commissioner Wilhelm to approve the minutes of the January 4, 2024 meeting. All members voted "AYE". Motion carried.

Motion was made by Commissioner Volk to approve the agenda as presented. All members voted "AYE". Motion carried.

Kale Stromme, Christy Remmick & Dennis Nibel, Devils Lake Park Board were present to give an update on "Dockside".

Motion was made by Commissioner Gessner, seconded by Commissioner Volk to release the ARPA funds in the amount of \$250,000 to the Devils Lake Park Board to assist with the "Dockside". All members voted "AYE". Motion carried.

Motion was made by Commissioner Wilhelm, seconded by Commissioner Hodous to approve County Employees to attend CPR, First Aid & AED class with the county paying for cards upon completion of the class. All members voted "AYE". Motion carried.

Motion was made by Commissioner Gessner, seconded by Commissioner Volk to approve the Ramsey County Courthouse Evacuation & Emergency Procedures Handbook. All members voted "AYE". Motion carried.

Motion was made by Commissioner Wilhelm to approve the Winter Weather Closing Guidelines. All members voted "AYE". Motion carried.

Kevin Fieldsend, Co Highway Superintendent, reported on the following:
- Motion was made by Commissioner Gessner, seconded by Commissioner Hodous to approve adding the Equipment & Building Replacement to the 5yr Plan. All members voted "AYE". Motion carried.

- Motion was made by Commissioner Volk, seconded by Commissioner Wilhelm to approve the low quote from Klemetsrud in the amount of \$2,850.00 for the installation of a new hanging furnace in the Crary Shop. All members voted "AYE". Motion carried.

Bryan Lang, Sheriff gave the board and update on how things are going within his department.

Discussion on the Floodplain Administration & FEMA Letter. Beau Cummings presented 3 different options to be sent to the townships. A meeting is scheduled for February 12, 2024 in the Basement of the Courthouse from 10:00 a.m. to 12 noon.

Motion was made by Commissioner Volk, seconded by Commissioner Wilhelm to approve the following Homestead Credits: ID#39-0000-00050-000 tax year 2023 and ID#39-1805-00028-000 tax year 2022. All members voted "AYE". Motion carried.

Chairman Frith adjourned the meeting at 6:20 p.m.

Chairman
Ramsey County Commission
ATTEST:
Ramsey County Auditor
(3:14)

Check out our Classifieds for bargains!

LEGALS

REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL SERVICES
North Dakota Department of Health and Human Services
Human Service Centers
Certified Community Behavioral Health Clinics

Behavioral Health Division
600 E Boulevard Ave, Dept 325
Bismarck, North Dakota
The North Dakota Department of Health and Human Services, Behavioral Health Division, seeks Statements of Qualifications for Architectural Services for Human Service Centers working towards becoming Certified Community Behavioral Health Clinics.

To receive the Request for Qualifications (RFQ) submittal instructions, please contact Amy Jangula Johnson by any of the following methods:
Telephone: (701) 328-1657
E-mail: ajangulajohnson@nd.gov

Questions regarding the content of the RFQ submittal instructions should be directed to Amy Jangula Johnson, Procurement Officer, at ajangulajohnson@nd.gov.

A pre-submittal conference for interested firms will be held on March 21, 2024, at 1:00 p.m. CT via a video conferencing call. Please contact the Procurement Officer listed in this notice to receive a meeting invite. The conference will be held to provide prospective firms with an overview of the project prior to submitting their proposal qualification materials.

Completed responses must be received no later than 4:00 p.m. CT, April 2, 2024.
(3:7, 14, 21)

BOARD OF EQUALIZATION

The Devils Lake City Board of Equalization will hold their annual meeting Monday, April 15th, 2024 at 5:00 PM in the Commission Chambers at City Hall, located at 423 6th St NE, Devils Lake. The 2024 property assessments will be reviewed and approved. Each taxpayer has a right to appear before the board and petition for correction of the taxpayer's assessment. Documents are available for review at City Offices during regular working hours. Contact City Offices if special accommodation is required for the meeting.
(3:14, 21)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-24-76
My Renewable Energy Credits (My REC's) Rider
Tariff and Rates

NOTICE OF OPPORTUNITY FOR HEARING

On February 14, 2024, Otter Tail Power Company (OTP) filed an application for approval to implement a new My Renewable Energy Credits Rider (My REC's). The new service offering will be a voluntary rider that will allow nonresidential customers with demand over 20 kW an opportunity to offset carbon associated with their energy use by utilizing OTP's excess generated Renewable Energy Credits (RECs). Customers will have the option to participate at 50%, 75%, or 100% of their usage at a per kWh

LEGALS

charge based on the currently approved Small Power Producer rate and an administrative charge for processing and retiring OTP's excess RECs.

The issues to be considered in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 5, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(3:14)

Professional Services

DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS
Hwy. 2 Devils Lake, ND 58301
HOURS
Monday-Friday
7:30 am-4:30 pm
Thursday
7:30 am-7:00 pm
701-662-4085

BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE

Bulie Diaz Law Office
Devils Lake
701-662-8029
Cando
701-662-8029
Grand Forks
701-795-5062
OR
1-800-993-4307

LEGALS

THE NORTH DAKOTA GAME AND FISH DEPARTMENT ANNOUNCES THE FOLLOWING SUMMARY OF REGULATIONS AND CHANGES FOR THE 2024 BIGHORN SHEEP, ELK AND MOOSE PROCLAMATION.

Applications must be submitted online. The deadline to apply is March 27, 2024.

SPECIES	SEASON	SEASON BAG LIMIT
Anticipated Bighorn Sheep Regular Season	Nov. 1 - Dec. 31	One Male Bighorn Sheep
Elk Bow Season (Unit E1E, E1W, E2, E6)	Sep. 6 - Sep. 22	
Elk Regular Season (Unit E1E, E1W, E2)	Oct. 4 - Jan. 5	One Elk of the type designated on license
Elk Regular Season (Unit E3, E4, E5)	Sep. 6 - Jan. 5	
Elk Regular Season (Unit E6)	Oct. 4 - Nov. 7 & Nov. 25 - Jan. 5	
Moose Bow Season (Unit M5, M6, M8, M9, M10, M11)	Sep. 6 - Sep. 30	One Moose of the type designated on license
Moose Regular Season (Unit M5, M6, M8, M9, M10, M11)	Oct. 11 - Nov. 3	

SUMMARY OF CHANGES FROM LAST YEAR

- A bighorn sheep hunting season is scheduled to open in 2024, unless there is a recurrence of bacterial pneumonia. Applicants may apply for a license at this time, but not in a specific unit. The status of the bighorn sheep season will be determined by September 1.
- Total elk licenses increased by 130 to 833.
- Total moose licenses decreased by 15 to 242.
- All moose licensees and Unit E1E, E1W, E2, and E6 elk licensees may hunt during both the Bow Season and the Regular Season until license is filled. Moose Hunting Units M1C and M4 will remain closed in 2024.

A complete 2024 bighorn sheep, elk, and moose hunting proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov.

Professional Services

Dr. Blaine Burdick Optometrist
20/20 EYE CARE
211 4th St. NE Ste. 1
Devils Lake, ND
CONVENIENT HOURS
Monday-Friday
8:00 am-5:00 pm
662-2040
662-2817

Help Wanted General

WANTED - POTATO INSPECTOR

The North Dakota State Seed Department Grafton Satellite office is seeking a temporary part time potato inspector who lives around the Cando area. Hourly pay on an as-needed basis. Training will be provided. Please contact NDSSD- Grafton with questions. **Please clearly identify "POTATO INSPECTOR" in any inquiries/applications.** 701.352.4460 ndseed@ndseed.ndsu.edu

Marketing/Product

Social Media & Marketing Specialist
Lake Region State College - Devils Lake

This is a temporary 12-month, full-time, benefitted position with a hybrid work schedule possible. Fully paid family or single health insurance and excellent benefit package. Responsibilities include managing social media and website platforms for the college, photograph and/or video college activities, write content promoting LRSC. Go to www.lrsc.edu/jobopportunities for more information.

Reach potential buyers!
Post your home in the classifieds!



Find It In The Classifieds



Sales / Business Development

IMMEDIATE OPENING
Sales Consultant
Do you enjoy meeting people?
Do you enjoy helping local businesses grow their business?

If so you may be just who we are looking for to join our Sales Department!

THE DEVILS LAKE JOURNAL AND COUNTRY PEDDLER IS LOOKING FOR A SALES CONSULTANT WITH SALES EXPERIENCE PREFERABLY IN PRINT AND DIGITAL MARKETING. IF WILLING TO LEARN, OTHER SALES EXPERIENCE WILL BE TAKEN INTO CONSIDERATION AND WE WILL TRAIN.

- SALARY + COMMISSION COMPENSATION PLAN
- SOLID BENEFITS PACKAGE

Email resume to: kathy@trftimes.com



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PUBLIC NOTICE

PLACE NOTICE
ND: inforumND.column.us/place
MN: inforumMN.column.us/place

CONTACT US
legals@forumcomm.com

DEADLINE
Tuesday 11am for Thursday
Wednesday 8:30am for Friday
Wednesday Noon for Saturday
Thursday Noon for Sunday
Friday 9am for Monday
Friday 11am for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.inforum.com



MEETING NOTICE
HARWOOD TOWNSHIP
Cass County, North Dakota
Twp Board of Supervisors
26Mar 6:00 pm Harwood Legion
Quality elected Officers.
Appointment Board Chairman.
Review 2023 Road maint.
Conduct any Twp Business.
Douglas A. Warneck
Clerk, Harwood Twp
(March 13, 2024) 295681

STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
EAST CENTRAL JUDICIAL
DISTRICT

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff,
Tyson A. Lerfeld, personally as President and Nils Lerfeld, personally as Vice President, Alliance Truck and Trailer, Inc., Defendants.
Civil No. 09-2024-CV-00927
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 29th day of February, 2024, at Bismarck, North Dakota.
/s/ Matthew Danielson
Matthew Danielson (State Bar Board ID. 09863)
Special Assistant Attorney General
Office of State Tax Commissioner
600 East Boulevard Avenue
Bismarck, North Dakota 58505-0599
(701)328-2781
Fax (701) 328-3700
Email mfdanielson@nd.gov
Attorney for Plaintiff
(Mar. 6 & 13 & 20, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-24-76
My Renewable Energy Credits (My RECs) Rider
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING

On February 14, 2024, Otter Tail Power Company (OTP) filed an application for approval to implement a new My Renewable Energy Credits Rider (My RECs). The new service offering will be a voluntary rider that will allow nonresidential customers with demand over 20 kW an opportunity to offset carbon associated with their energy use by utilizing OTP's excess generated Renewable Energy Credits (RECs). Customers will have the option to participate at 50%, 75%, or 100% of their usage at a per kWh charge based on the currently approved Small Power Producer rate and an administrative charge for processing and retiring OTP's excess RECs.
The issues to be considered in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: March 5, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Mar. 13, 2024)

STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
EAST CENTRAL JUDICIAL
DISTRICT

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff,
Tyson A. Lerfeld, Defendant.
Civil No. 09-2024-CV-00928
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 29th day of February, 2024, at Bismarck, North Dakota.
/s/ Matthew Danielson
Matthew Danielson (State Bar Board ID. 09863)
Special Assistant Attorney General
Office of State Tax Commissioner
600 East Boulevard Avenue
Bismarck, North Dakota 58505-0599
(701)328-2781
Fax (701) 328-3700
Email mfdanielson@nd.gov
Attorney for Plaintiff
(Mar. 6 & 13 & 20, 2024)

PUBLIC NOTICE

CITY OF WEST FARGO, NORTH DAKOTA
Project No. 1349; Sanitary Sewer System Rehabilitation and Incidentals (SA 11, 28, 30, 31, 33, 34, & 36)

ADVERTISMENT FOR BIDS
City of West Fargo is requesting Bids for the construction of the Project listed above.
Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until April 4, 2024 at 10:00 a.m. local time. Bids will be viewed and read via video/phone conference at 10:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com.

The Project consists of the rehabilitation of wastewater lift stations including piping and valve replacement, pumps, wastewater force main replacement, electrical control panel replacement, painting and coatings, incidental road repair, and associated surface restoration.
Separate Bids will be received for Contract No. 1 - General Construction, and Contract No. 2 - Electrical Construction. Bids shall be on a unit price basis for Contract No. 1, and on a unit price basis for Contract No. 2.
Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 8992870 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.
Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of West Fargo, as required by law. A countersignature of a bid bond is not required. If the City of West Fargo elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of West Fargo, and the City of West Fargo may award the project to the next lowest responsible bidder.
Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.
The City of West Fargo will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01.2-05
Owner: City of West Fargo
By: Dustin T. Scott
Title: City Administrator
Date: March 4, 2024
(Mar. 13 & 20 & 27, 2024)

BIDS WANTED
SIDEWALK & SHARED USE PATH REHAB/RECONSTRUCTION PROJECT NO. SR-24-B1
Bids will be received by the City Auditor via the Quest CDN vBid platform until 11:30 a.m., Wednesday, April 10, 2024. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link:
www.fargobidopenings.com for the construction of Sidewalk & Shared Use Path Rehab/Reconstruction, Project No. SR-24- B1 of the following:
Various Areas City Wide
Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before September 13, 2024.
Bid Submissions:
Bidders shall submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.
All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-07. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12. Proposals, Plans, and Specifications may be examined and secured via:
http://fargond.gov/city-governments/departments/engineering/design-construction/bidding-opportunities.
Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.
No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted will be rejected via the Quest CDN vBid platform and will not be opened.
Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.
City Auditor's Office
(Mar. 13 & 20 & 27, 2024)

ADVERTISMENT FOR PROPOSALS
OWNER: Fargo Public Schools Fargo, ND 58103
The Board of Education of the City of Fargo is seeking proposals for a Mental Health Therapeutic Treatment Center at Explorer Academy. Sealed proposals are due to the office of Jackie Gapp, Business Manager, 700 7th St. South, Fargo, ND 58103, by 10:00 a.m. on Thursday, March 21, 2024.
Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "Mental Health Therapeutic Treatment Center at Explorer Academy, March 21, 2024."
The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.
By: Jackie Gapp, Business Manager
February 29, 2024
(Mar. 6 & 13, 2024)

THE CITY OF FARGO
FAR MORE LOCATION AND COMPRISING NEW PAVING AND UTILITY CONSTRUCTION IMPROVEMENT DISTRICT NO. BN-23-F1
ON 48TH AVENUE NORTH BETWEEN COUNTY HIGHWAY 81 AND 37TH STREET NORTH. ON COUNTY HIGHWAY 81 FROM 44TH AVENUE NORTH TO 48TH AVENUE NORTH ON 41ST STREET NORTH FROM 48TH AVENUE NORTH TO 1100' NORTH. ON 37TH STREET NORTH FROM 46TH AVENUE NORTH TO 950' NORTH OF 48TH AVENUE NORTH.
LOCATION:
On 48th Avenue North between County Highway 81 and 37th Street North.
On County Highway 81 from 44th Avenue North to 48th Avenue North. On 41st Street North from 48th Avenue North to 1100' north.
On 37th Street North from 46th Avenue North to 950' north of 48th Avenue North.
COMPRISING:
Lot 1, Block 1, Inclusive. Platted in the Leedah's Subdivision. Unplatted land in the Northeast Quarter of Section 14, T140N, R49W bounded by the northerly section line, westerly quarter line, southerly said half section line, the westerly boundary of Cass County Drain 10, and the easterly section line, less the Leedah's Subdivision and the following: Unplatted 1.73 acres strip of land in the Northeast Quarter of the Northeast Quarter of Section 14, T140N, R49W described as follows: A strip of land 180' wide lying northwesterly of & adjacent to the following described centerline; commencing at the northeast corner of Section 14, than S 2°40'42" E along the east line for a distance of 833.52' to the point beginning, then S 71°45'42" W for a distance of 148.08', then southwestery along a curve to the left (R=500' Delta=54°49'15"") for an arc distance of 478.40', then S 16°55'59" W for a distance of 82.26' there terminate, less Cass County Drain 10.
The east 16 acres of Northwest Quarter Section of Section 14, T140N, R49W.
The easterly 97.63 acres less the easterly 16 acres of the Northwest Quarter Section of Section 14, T140N, R49W.
All platted within 2004 North Side Annexation.
Unplatted land in the Northwest Quarter of Section 14, T140N, R49W.
Lots 1 through 7, Block 1, Inclusive. All within the Dakota Commerce Center North Addition.
Lot 1, Block 1, Inclusive. Within the North Fargo Industrial Addition.
Lots 1 & 2, Block 1, Inclusive. Lots 1, 6 through 11, Block 2, Inclusive.
Lots 1 & 2, Block 3, Inclusive. Lots 7 through 12, Block 4, Inclusive. All platted within the North 81-20 Subdivision.
Lot 2, Block 1, Inclusive. Within the NSC Addition.
Unplatted land in the east half of the Southwest Quarter & the Southwest Quarter of the Southwest Quarter of Section 10, T140N, R49W, less the R/W.
All the foregoing located in the City of Fargo, Cass County, North Dakota, and its Extra-Territorial Area.
(Mar. 13 & 20, 2024)

BIDS WANTED
NEW PAVING AND UTILITY CONSTRUCTION IMPROVEMENT DISTRICT NO. BN-23-F1
Bids will be received by the City Auditor via the Quest CDN vBid platform until 11:30 a.m., Wednesday, April 10, 2024. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link:
www.fargobidopenings.com for the construction of New Paving and Utility Construction, Improvement District No. BN-23- F1 of the following:
On 48th Avenue North between County Highway 81 and 37th Street North. On County Highway 81 from 44th Avenue North to 48th Avenue North. On 41st Street North from 48th Avenue North to 1100' north. On 37th Street North from 46th Avenue North to 950' north of 48th Avenue North.
Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before October 15, 2024.
Bid Submissions:
Bidders shall submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.
All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-07. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12. Proposals, Plans, and Specifications may be examined and secured via:
http://fargond.gov/city-governments/departments/engineering/design-construction/bidding-opportunities.
Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.
No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted will be rejected via the Quest CDN vBid platform and will not be opened.
Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.
City Auditor's Office
(Mar. 13 & 20 & 27, 2024)

PUBLIC NOTICE

Countersignature of a bid bond is not required under this section.
All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-07. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12. Proposals, Plans, and Specifications may be examined and secured via:
http://fargond.gov/city-governments/departments/engineering/design-construction/bidding-opportunities.
Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.
No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted will be rejected via the Quest CDN vBid platform and will not be opened.
Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.
City Auditor's Office
(Mar. 13 & 20, 2024)

The West Fargo Public Works Department within the City of West Fargo, North Dakota) is soliciting proposals from vendors for Dual Fueling Stations in the City. Each respondent shall submit a proposal. Sealed proposals will be received by the Public Works Department at 810 12th Ave NW, West Fargo ND, 58078. Proposals will be received until 2 p.m. CST on March 20th, 2024. Upon completion of an evaluation by the Selection Committee and approval by the City Commission, a contract may be signed. Must be clearly marked (Dual Fueling Station) Full RFP and project details can be found at https://westfargond.gov/Bids.aspx The City reserves the right to cancel this RFP in writing or postpone the date and time for submitting proposals at any time prior to the due date. The City, by this RFP, does not promise to accept the lowest cost or any other proposal and specifically reserves the right to reject any or all proposals, to waive any formal proposal requirements, to investigate the qualifications and experience of any Proposer, to reject any provisions in any proposal, to modify RFP contents, to obtain new proposals, to negotiate the request services and contract terms with any Proposer, or to proceed to do the work otherwise. Furthermore, the City reserves the right to award subsequent work to the consultant selected for this Project without going through an additional request for proposals process. The City hereby notifies all proposers that it will affirmatively insure that in regard to any contract entered into, pursuant to this request, minority business enterprises will be afforded full opportunity and are encouraged to submit proposals in response to this invitation and will not be discriminated against on the grounds of race, color, sex, or national origin in consideration for an award. The City reserves the right to accept or reject any and all proposals that are in the best interest of the City. Questions or requests for clarification regarding this RFP should be submitted via email, citing the RFP page and section, by the question deadline. Questions will not be accepted orally, and any question received after the deadline may not be answered. All questions and inquiries will be addressed to:

Brian Matzke, Operations Manager
Public Works Department
brian.matzke@westfargond.gov

Matthew Andvik, Director
Public Works Department
matthew.andvik@westfargond.gov

The City anticipates that an award will be made in response to this RFP based on the following schedule:

Table with 2 columns: Activity, Date. Includes Release of RFP (Feb 28), Deadline for Submissions (March 13), Deadline for City to Respond (March 15), Submission Due Date (March 20), Interviews (March 22), Anticipated Selection Date (April 2nd).

HECTOR INTERNATIONAL AIRPORT

Attention DBE Sub-contractors & Suppliers
McGough Construction Co. LLC & TF Powers Construction Co. ("Construction Manager") are soliciting proposals on behalf of the Municipal Airport Authority of the City of Fargo, North Dakota ("Owner") for: Hector Terminal Expansion & Renovation - Bid Package #1 - Temporary Fencing Bids are due by April 4th @ 2:00 PM. Subcontractors and suppliers representing Disadvantage Business Enterprises (DBE) are especially encouraged to submit bids for this project as we are working towards certain workforce utilization goals. For more information about this project, please email Taylor Werner, taylor.werner@mcgough.com. Please email bids to fargobids@mcgough.com or drop off at the McGough office, 630 1st Ave. N, Suite 4, Fargo, ND 58102 before the above time. Published: March 13, March 20, & March 27, 2024.
(Mar. 13 & 20 & 27, 2024)

ADVERTISMENT FOR BIDS
OWNER: Fargo Public Schools Fargo, ND 58103
The Board of Education of the City of Fargo will receive sealed proposals for Employee Benefits Broker and Consulting Services for Fargo Public Schools. Sealed bids are due to the office of Jackie Gapp, Business Manager, 700 7th St. South, Fargo, ND 58103, by 2:00 p.m. on Thursday, March 21, 2024.
Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "Employee Benefits Broker and Consulting Services for

PUBLIC NOTICE

Countersignature of a bid bond is not required under this section.
All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-07. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12. Proposals, Plans, and Specifications may be examined and secured via:
http://fargond.gov/city-governments/departments/engineering/design-construction/bidding-opportunities.
Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.
No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted will be rejected via the Quest CDN vBid platform and will not be opened.
Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.
City Auditor's Office
(Mar. 13 & 20, 2024)

The West Fargo Public Works Department within the City of West Fargo, North Dakota) is soliciting proposals from vendors for Dual Fueling Stations in the City. Each respondent shall submit a proposal. Sealed proposals will be received by the Public Works Department at 810 12th Ave NW, West Fargo ND, 58078. Proposals will be received until 2 p.m. CST on March 20th, 2024. Upon completion of an evaluation by the Selection Committee and approval by the City Commission, a contract may be signed. Must be clearly marked (Dual Fueling Station) Full RFP and project details can be found at https://westfargond.gov/Bids.aspx The City reserves the right to cancel this RFP in writing or postpone the date and time for submitting proposals at any time prior to the due date. The City, by this RFP, does not promise to accept the lowest cost or any other proposal and specifically reserves the right to reject any or all proposals, to waive any formal proposal requirements, to investigate the qualifications and experience of any Proposer, to reject any provisions in any proposal, to modify RFP contents, to obtain new proposals, to negotiate the request services and contract terms with any Proposer, or to proceed to do the work otherwise. Furthermore, the City reserves the right to award subsequent work to the consultant selected for this Project without going through an additional request for proposals process. The City hereby notifies all proposers that it will affirmatively insure that in regard to any contract entered into, pursuant to this request, minority business enterprises will be afforded full opportunity and are encouraged to submit proposals in response to this invitation and will not be discriminated against on the grounds of race, color, sex, or national origin in consideration for an award. The City reserves the right to accept or reject any and all proposals that are in the best interest of the City. Questions or requests for clarification regarding this RFP should be submitted via email, citing the RFP page and section, by the question deadline. Questions will not be accepted orally, and any question received after the deadline may not be answered. All questions and inquiries will be addressed to:

Brian Matzke, Operations Manager
Public Works Department
brian.matzke@westfargond.gov

Matthew Andvik, Director
Public Works Department
matthew.andvik@westfargond.gov

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Table with 2 columns: Activity, Date. Includes Release of RFP (Feb 28), Deadline for Submissions (March 13), Deadline for City to Respond (March 15), Submission Due Date (March 20), Interviews (March 22), Anticipated Selection Date (April 2nd).

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Attention DBE Sub-contractors & Suppliers
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(Mar. 13 & 20 & 27, 2024)

PUBLIC NOTICE

Fargo Public Schools - March 21, 2024."
The Board of Education, Fargo, North Dakota, reserves the right to hold all bids for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.
By: Jackie Gapp, Business Manager
February 29, 2024
(Mar. 6 & 13, 2024)

ADVERTISMENT FOR BIDS
WEST FARGO PUBLIC SCHOOL DISTRICT
BOILER REPLACEMENT

1.01 THE PROJECT
Boiler Replacement Lodeen Community Center West Fargo Public Schools West Fargo, North Dakota
1.02 THE OWNER (HEREINAFTER REFERRED TO AS OWNER)
West Fargo Public School District No. 6 207 W. Main Ave.
West Fargo, ND 58078
1.03 DATE: MARCH 2024
1.04 TO: POTENTIAL BIDDERS
A. Sealed SINGLE BASE BID will be received for ALL WORK for the above referenced project.
B. All Bids will be received by the Owner until 2:00 P.M. Central Standard Time on April 02, 2024.
1. Bids shall be delivered before the time and date above to Mr. Levi Bachmeier, Business Manager, at the address listed above for the Owner, or they may be delivered to the Board Room at that address, at which time the Bids will be publicly opened and read aloud.
Phone and Fax Bids are not allowed.
2. The Engineer assumes no responsibility for receiving and delivering Contractor Bids to the bid opening.
C. All bids shall be in accordance with Bidding Documents prepared by Martin Mechanical Design, Inc., 1201 25th Avenue North, Fargo, North Dakota 58102.
D. The Bidding Documents may be examined at the following locations until Bid opening time:
1. The office of the Engineer.
2. The Builders Exchanges located in Bismarck (Bismarck Builders Exchange), Fargo, and Grand Forks, North Dakota.
3. The Minnesota Builders Exchange located in Minneapolis, Minnesota.
E. Bid Documents may be obtained from the office of the Engineer as outlined below.
1. Any Prime Bidder and Electrical Work Sub-bidder may obtain electronic Bid Documents (digital download of pdf files) at no cost, by completing and submitting the REQUEST FOR ELECTRONIC DOCUMENTS form in Section 01 15 00.
F. No Bids will be read or considered which do not fully comply with North Dakota bond and license requirements as stipulated in Section 00 21 13 - Instructions to Bidders and the North Dakota Century Code.
G. Each Bid shall be accompanied by a separate envelope containing a Bidder's bond in a sum equal to 5% of the highest amount of the Bids, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bids be accepted and the contract awarded to principal, the principal, within ten days after Notice of Award, will execute and effect a contract in accordance with the terms of the Bids and a contractor's bond as required by law and the regulations and determinations of the Owner.
H. Bidder shall have North Dakota Public Contractors License for high-impact amount of Bids, including any Alternate Bids, and such license shall have been in effect for at least ten days prior to Bid opening date.
I. Bid security to be made payable to West Fargo Public School District J. Bid security will be retained and your Bid will be required to be submitted under a condition of irrevocability until Contract has been awarded and executed, but not longer than a period of 30 days after the Bid date.
K. The Owner reserves the right to reject any or all Bids and waive informalities therein.
1.05 SIGNATURE
A. For the Owner: West Fargo Public School District No. 6
West Fargo, ND
B. By: Levi Bachmeier, Business Manager
(Mar. 6 & 13 & 20, 2024)

Request for Qualifications
Architectural Services for Various Campus Renovation Projects
North Dakota State University
North Dakota State University requests statements of qualifications for architectural services for programming, design, and construction services for Various Campus Renovation projects located on the Fargo Campus.
Interested firms may receive the Request for Qualifications (RFQ) submittal instructions by contacting the NDSU Director of Facilities Management by one of the following methods:
Mail:
North Dakota State University
Facilities Management
Dept. 3200
P.O. Box 6050
Fargo, ND 58108-6050
Or:
Telephone: 701-231-7912
Fax: 701-231-8008
Email: Cheryl.Cicha@ndsu.edu
Questions regarding the content of the Request for Qualifications submittal instructions are to be directed to the Director of Facilities Management, Michael Ellingson (701) 231-7311
Four (4) hard copies and One (1) electronic copy of the completed response must be received no later than 2:00pm C.D.T., Thursday, April 4, 2024, at the office of the Director of Facilities Management.
(Mar. 13 & 20 & 27, 2024)

CASS COUNTY GOVERNMENT
ADVERTISMENT FOR BIDS

PROJECT: CASS COUNTY HEATED LAW ENFORCEMENT METAL STORAGE BUILDING
LOCATION: 1612 23 RD AVE N FARGO, ND
Cass County, ND seeks proposals for a qualified Contractor to design, supply and construct a cold storage pre-engineered steel building on the Cass County Law Enforcement Center property located at 1612 23rd Ave N Fargo, ND. The successful Bidder will design, supply, and construct a 12,000 sq. ft. (80' x 150') building matching the positioning, layout and accessibility described in the attached rendering. The facility will be used to store various law enforcement, search and rescue and SWAT vehicles and equipment.

Sealed proposals for construction of Cass County Law Enforcement Metal Storage Building will be received in the Finance Office of the Cass County Courthouse; 211 9th St S in Fargo, ND until 2:30 p.m. Central Time Zone, Thursday, March 28, 2024, at which time they will be opened and publicly read .
Bidding documents including the plans, drawings, and specifications can be obtained by emailing kaushagent@casscountync.gov , or in person at the County Administration Office located in the Cass County Courthouse, 211 9 th St S Fargo, ND.

PUBLIC NOTICE

Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the Cass County Commission. Bidders must hold a North Dakota Contractor's License and any other license as required by law. No bid may be read or considered if the bid does not fully comply with the requirements of NDCC 48-01.02-05 and that any deficient bid submitted must be resealed and returned to the bidder immediately. Cass County reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.
(Mar. 6 & 13 & 20, 2024)

ADVERTISMENT FOR BIDS
PROJECT: NDSU-Engineering Administration - Asbestos Abatement
OWNER: North Dakota State University

Sealed proposals for the work associated with the NDSU - Engineering Administration - Asbestos Abatement Project on the campus of North Dakota State University, Fargo, North Dakota will be received at the Facilities Management Department front desk of the Thorsen Maintenance Center, 1310 Bolley Drive, North Dakota State University, (Dept. 3200, PO Box 6050, Fargo, ND 58108-6050), until 2:00 pm. Central Time Zone, Thursday, March 28, 2024, at which time they will be opened and publicly read .
Single prime bids for Asbestos Abatement will be accepted. Quantities are as follows:
Engineering Administration:
150 LF Pipe Insulation, 290 Mudded Pipe Fittings, 100 SF Tank Insulation, 32 Windows, 5,400 SF Ceiling Texture, 225 SF Wall Texture, Misc Hoods, Sinks & Caulks
Project Start Date: April 29, 2024-June 7, 2024
Bids shall be in accordance with and submitted on the supplied bid form from bidding documents prepared by Trio Environmental Consulting, Inc., 133 Main Ave West, West Fargo, ND 58078. Failure to use supplied bid forms will result in rejection of the Bid.
One copy of the bidding documents (Project Drawings, Specifications, and Addendums) may be obtained by prime bidders, no deposit required from Trio Environmental Consulting, Inc., between the hours of 8:00 a.m. and 5:00 p.m. Monday - Friday, or may be examined at the following locations until bid opening time: Trio Environmental Consulting, Inc. 133 Main Ave West, Fargo, North Dakota
Pre-Bid Inspection: (Attendance Mandatory)
Access to the buildings is restricted; A pre-bid inspection is scheduled for Thursday March 14, 2024, at 1:00 p.m., local time. Interested sub-bidders may also attend. Bidders will meet at the north entrance of Engineering Administration.
Each bidder shall fully inform themselves prior to bidding as to existing conditions and limitations under which the Work is to be performed and include in the bid a sum to cover the cost of items necessary to perform the Work as set forth in the Contract Documents. No allowance will be made to any Contractor because of the lack of such examination or knowledge. The submission of a bid will be considered as conclusive evidence that the Contractor(s) has made such examination.
Bids shall comply with North Dakota Century Code Chapter 48-01.2 as amended. Each Bid submitted shall consist of two separate sealed envelopes, one clearly marked "Bid Proposal" and the other clearly marked "Bid Bond" on the outside. The two envelopes for each project shall be attached to each other. In addition, the Bid Proposal envelope shall be marked with the contractor's name and address, the contractor's prime (Asbestos Abatement), NDSU - Engineering Administration - Asbestos Abatement Project and Thursday March 28, 2024. On the envelope containing the Bid Proposal form, bidder shall also mark the acknowledgment of receipt of all addenda on the outside of the envelope.
In the envelope marked Bid Bond include a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the North Dakota State Board of Higher Education, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.
Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-05 and 43-07-12, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.
Each Bidder shall complete the Bidder Questionnaire and shall enclose the Questionnaire in the same envelope as the Bidder's Security Bond. If the Questionnaire is not submitted in the Bid Bond envelope it will be required before a contract will be awarded.
In the envelope marked Bid Proposal each prime contractor shall submit 2 copies of the Bid form supplied with the Bidding Documents or through addenda. Refer to the Information to Bidders for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements

PUBLIC NOTICE

Please contact us at 701-232-5353 if you have any questions. All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. All bidders must be licensed for the full amount of the bid as required by Section 43-07-07 and 43-07-12 of the North Dakota Century Code. The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract. Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:
 1. The work covered by the bidder
 2. The name of the bidder
 3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
 4. Acknowledgement of the Addenda.
 No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately. The Work will be substantially completed within 14 calendar days after the date when the Contract Times commence to run as provided in Paragraph 2.03 of the General Conditions, and completed and ready for final payment in accordance with Paragraph 14.07 of the General Conditions within 30 days after the date when the Contract Times commence to run. The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 60 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner. Should the Contractor fail to substantially complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor at a rate of \$500 for each day that expires after the time specified in the agreement for Substantial Completion until the Work is substantially complete. After Substantial Completion, if Contractor shall neglect, refuse, or fail to complete the remaining Work within the Contract Time or any proper extension thereof granted by Owner, Contractor shall pay Owner \$100 for each day that expires after the time specified in the agreement for completion and readiness for final payment until the Work is completed and ready for final payment. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages. Dated this 6th day of March, 2024

MAYVILLE MUNICIPAL AIRPORT MAYVILLE, NORTH DAKOTA
s/Lance Fugleberg
 Airport Authority Chairman
 Published **March 6th, March 13th, March 20th, 2024**
 (Mar. 6 & 13 & 20, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Otter Tail Power Company

Case No. PU-24-76
 My Renewable Energy Credits (My RECs) Rider
 Tariff and Rates
 NOTICE OF OPPORTUNITY FOR HEARING
 On February 14, 2024, Otter Tail Power Company (OTP) filed an application for approval to implement a new My Renewable Energy Credits Rider (My RECs). The new service offering will be a voluntary rider that will allow nonresidential customers with demand over 20 kW an opportunity to offset carbon associated with their energy use by utilizing OTP's excess generated Renewable Energy Credits (RECs). Customers will have the option to participate at 50%, 75%, or 100% of their usage at a per kWh charge based on the currently approved Small Power Producer rate and an administrative charge for processing and retiring OTP's excess RECs. The issues to be considered in this proceeding are:
 1. Are the proposed tariff revisions just and reasonable?
 2. Do the proposed rates comply with the tariff?
 3. Are the proposed rates just and reasonable?
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 5, 2024
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commission er

Randy Christmann, Chair
 Julie Fedorchak, Commissioner
 (Mar. 13, 2024)

Debbie G. Kleven (#04028)
 Ariana Meyers (#08514) dkleven@klevenlawyers.com ameyers@klevenlawyers.com
KLEVEN LAW & ASSOCIATES
 4200 James Ray Dr., Suite 201 PO Box 14657
 Grand Forks, ND 58208-4657
 Telephone: 701-289-5707
 Attorneys for Personal Representative

NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Debbie G. Kleven, Kleven Law & Associates, 4200 James Ray Dr., Suite 201, P.O. Box 14657, Grand Forks, ND 58208-4657 or Rita Hunt, 4050 14th Ave. NE, Larimore, ND 58251, or Michael E. Hunt, 1407 Prairiewood Lane, Warwick, ND 58381, as Co-Personal Representatives of the Estate, or filed with the Court. Dated this 6 day of February, 2024.
 Rita Hunt
 Rita Hunt
 Ma
 Michael E. Hunt
 (Mar. 13 & 20 & 27, 2024)

NOTICE OF PUBLIC HEARING FOR REQUESTS FOR VARIANCE APPEALS FROM THE ZONING ORDINANCE FOR THE CITY OF GRAND FORKS, NORTH DAKOTA

Notice is hereby given that the City of Grand Forks Board of Adjustments will conduct a public hearing on Thursday, March 28, 2024 at 10:30 AM in Room 201 of Public Works Facility, 724 N. 47th St. on the appeals below.
 Any member of the public seeking to submit comments relating to an Agenda item or public hearing should submit their comments to Bev Collings at bcollings@grandforks-gov.com or call 701-746-2639 for further information. All comments received prior to 3:00 p.m. on the day previous to the meeting day will be considered part of the record of the meeting as if personally presented.
 1. Premiere Homes & Builders LLP, 6181 Magnolia Dr., has made a request for variance to the impervious surface area coverage requirement [Section 18-0210(7) of the Land Development Code] in order to construct an attached garage addition. Legal Description: Lot U of Block 1 Kingsview 6th Resub-division.
 2. William Mark Bateman, 6526 32nd Ave So., has made a request for variance to the front yard & rear yard requirements [Table 18-0206(5) of the Land Development Code] in order to construct an addition to the home. Legal Description: E19 RODS OF S14 RODS OF E46 RODS OF W101 RODS OF E36 RODS OF, SW ¼ EX 16A RD 13-151-51.
 3. Tony & Roselinda Anderson, 1202 S. 69th St., has made a request for variance to the accessory building requirements [Table 18-0206(5) of the Land Development Code] in order to construct a detached storage building. Legal Description: PT SE ¼ COMM AT NE CORNER OF SW ¼ S658' W324' N613' TO N BOUNDARY OF SW CORNER, E TO BEG.
 4. Donald Joseph Sandbothe, 7002 S. Columbia Rd., has made a request for variance to the accessory building requirements [18-0206(5) of the Land Development Code] in order to build a detached storage building. Legal Description: PT NE 1/4SE1/4 32-151-50.
 5. Village Homes on behalf of Kenneth & Jennie Quannrud, 324 Peytons Circle, has made a request for variance to the impervious surface area coverage & impervious surface area requirements [Section 18-0208(7) & 18-0305 of the Land Development Code] in order to develop the property as a single family residence. Legal Description: Lot 1 of Block A, Leclerc's Addition.
 6. Scott Meland on behalf of Grand Forks Housing Authority, 523 N. 3rd St., has made a request for variance to the parking requirements [Section 18-0302 (9) & (14)(B)(9) of the Land Development Code] in order to develop the property as an eight-plex residence. Legal Description: Lot A of Block 2 Original Townsite Addition.
 7. Greg & Chelsey Novak, 1575 Rosebud Circle, has made a request for variance to the accessory building requirements [Section 18-0305 of the Land Development Code] in order to develop the property as a single family residence. Legal Description: Lot 3 of Block 1 Kingsview Seventh re-subdivision.
 8. Kody Pierce, 6100 E. Lake Dr., has made a request for variance to the front yard, side yard and accessory building requirements [Table 18-0206(5) of the Land Development Code] in order to develop the property as a single family residence. Legal Description: Lot 3 of Block 1 Oakwood 3rd Addition.

Any individual requiring a special accommodation to allow access or participation at a City meeting is asked to notify the ADA Coordinator (746-2665) of their needs one week prior to meeting date.

BY ORDERS OF THE CITY OF GRAND FORKS BOARD OF ADJUSTMENTS BEV COLLINGS, SECRETARY (Mar. 13, 2024)

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT NORTHEAST CENTRAL JUDICIAL DISTRICT

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff.
 Terry L. and Angelia M. Goulet, Defendants.
 Civil No. 18-2024-CV-00362
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 29th day of February, 2024, at Bismarck, North Dakota.
 /s/ Matthew Danielson
 Matthew Danielson (State Bar Board Id. 09863)
 Special Assistant Attorney General
 Office of State Tax Commissioner
 600 East Boulevard Avenue
 Bismarck, North Dakota 58505-0599
 (701)328-2781
 Fax (701) 328-3700
 Email mfdanielson@nd.gov
 Attorney for Plaintiff
 (Mar. 6 & 13 & 20, 2024)

Larimore Township Annual Meeting will be held on the 19th of March

PUBLIC NOTICE

2024 at 7pm in the Larimore Fire District Meeting room 122 W Main Larimore ND. Tim Pietron Clerk phone 218 791 5748 (Mar. 6 & 13, 2024)

Report of the Proceedings
GRAND FORKS SCHOOL BOARD SPECIAL MEETING
 February 20, 2024
 The School Board of Grand Forks Public School District No. 1 met in special session on Tuesday, February 20, 2024, at the Mark Sanford Education Center with Vice President Dave Berger and President Amber Flynn presiding.
 Board Members Present: Josh Anderson, Dave Berger, Amber Flynn, Monte Gaukler, Eric Lunn, Jeff Manley, Bill Palmiscno, and Cynthia Shabb. Absent: Joel Larson.
 Others Present: Dr. Terry Brenner, Superintendent of Schools; Catherine Gillach, Associate Superintendent of Secondary Education; Matt Bakke, Assistant Superintendent of Elementary Education, School District Attorney Meredith Vukelic, Administrative Law Judge Jessica Binder; Nneka Nwaokofo; Tracey Johnson, Head Start Director; Cordelia Ekweke; Terry Arason; Jordyn Williams; Ashlyn Hanson; Eloisa Flores; Katya Morales; Andrea Tycos; Natalia Bosch-Santiago; and Griffin Gillespie, Human Resources Director.
 Call to Order: 2:02 pm.
 Motion and second to convene into an executive session to conduct a hearing to discuss and act upon the contemplated discharge of Nneka Nwaokofo from her current contract carried unanimously carried upon roll call vote as follows: Aye: Anderson, Berger, Gaukler, Lunn, Manley, Palmiscno, Shabb, and Flynn. Nay: None. Absent: Larson.
 The executive session began at 2:03 p.m., recessed from 3:57 to 4:10 p.m., 5:44 p.m. to 5:57 p.m., and 6:43 to 7:16 p.m., and ended at 8:08 p.m.
 The open meeting resumed at 8:23 p.m.
 Motion and second that the Board finds that the charges and reasons for discharge of insubordination and conduct unbecoming the position of a teacher have been sustained with evidence produced at this hearing; that said charges have not been refuted; and that the school district's attorney prepare draft Findings of Fact and Conclusions of Law for subsequent board discussion and action at a meeting to be scheduled within the next thirty days for purposes of finalizing the discharge of Nneka Nwaokofo carried unanimously upon roll call vote as follows, the motion unanimously carried. Aye: Anderson, Berger, Gaukler, Lunn, Manley, Palmiscno, Shabb, and Flynn. Nay: None. Absent: Larson.
 Adjourned: 8:26 pm.
 (Mar. 13, 2024)

Report of the Proceedings
GRAND FORKS SCHOOL BOARD REGULAR MEETING
 February 26, 2024
 The School Board of Grand Forks Public School District No. 1 met in regular session on Monday, February 26, 2024, at the Mark Sanford Education Center with President Amber Flynn presiding.
 Board Members Present: Josh Anderson, Dave Berger, Amber Flynn, Monte Gaukler, Joel Larson via phone, Eric Lunn, Jeff Manley, Bill Palmiscno, and Cynthia Shabb. Absent: None.
 Student Board Members Present: Maggie Barker and Ryaan Alshami. Absent: None.
 Others Present: Dr. Terry Brenner, Superintendent of Schools; Brandon Baumbach, Business Manager; Catherine Gillach, Associate Superintendent of Secondary Education; Matt Bakke, Assistant Superintendent of Elementary Education; Brady Olson, Vice President, Grand Forks Education Association; and Cindy Johnson, Executive Secretary.
 Call to Order: 6:00 pm.
 Reading of Meeting Norms.
 Shabb joined the meeting at 6:03 p.m.

INVITATION FOR BIDS
 Red Lake Housing Authority - Red Lake Supportive Housing 2
 Contractors are invited to submit bids for the construction of Red Lake Supportive Housing 2, Divisions 1 – 16 to the Owner in accordance with plans and specifications prepared by: Nor-Son Construction LLC.
 Construction Architect and Advisor
 Nor-Son Construction LLC, as an advisor to Red Lake Reservation Housing Authority, will be receiving bids for the project at the corporate office in Baxter, MN.
 Mitch Hecker - Project Manager
 Loyd Carey - Project Engineer
 Eric Larson - Project Architect
 Bid Date Information: Thursday March 14th, 2024
 Bid Closing: 4:00pm.
 Location: Nor-Son Construction, 7900 Hastings Road, Baxter, MN 56425
 Bids Accepted by email to mitch.hecker@nor-son.com
 Attn: Mitch Hecker, Project Manager
 Bids must be received by Nor-Son Construction LLC by Thursday, March 14th, 2024, at 4:00pm or postmarked no later than March 12th, 2024. Bids may also be submitted via electronic means. An emailed PDF or submitted through Procure Bidding are acceptable. Bids will be opened privately. The Construction Advisor will subsequently schedule interviews to discuss scope and contract terms with the firm(s) having submitted the most complete, responsible, and responsive proposal(s) representing the best value to the Project and demonstrating their ability to effectively function as a member of the project team. Bids received after this time will be discarded. Faxed proposals will not be accepted. All bids must include:
 Bid Security/Bid Bond
 HUD Form 5369-A
 Signed Non-Collusive Affidavit
 Signed Bid Forms and Bid Packages for each package to be bid
 Project Start:
 Project will begin in June 2024 and be completed by November 30th, 2025. The primary documents and basis for this scope of work are current Architectural, Civil, Mechanical and Electrical drawings and specifications. The key project team members are as follows:
 Owner
 Owners Representative General Contractor Project Architect Surveyor/Civil Engineer
 Red Lake Supportive Housing 2
 Carol Priest, Red Lake, MN
 Red Lake Housing Authority - Dirk Grosfield
 Nor-Son Construction LLC., Baxter, MN
 Northern Engineering Consultants, Inc., Bemidji, MN
 Please review the milestone schedule for this project and include in your proposal the appropriate manpower needs to maintain the outlined schedule and meet the project completion dates. Given the critical need for the work to progress as scheduled Red Lake Housing Authority, contracts will be awarded based upon consideration of the proposed cost and each Proposer's ability to successfully provide the required manpower to maintain the established construction schedule.
 Proposals should briefly address the following items. The firm(s) invited for an interview should be prepared to discuss the following in greater detail:
 1. Describe the manpower means with which you intend to accomplish the work.
 2. Describe your experience on projects within the Red Lake Reservation Community, other Indian Reservations or in the community at large.
 3. Review and be familiar with HUD 5369 Instruction to bidders & HUD 5369-A Representations, Certifications, and Other Statements of Bidders and Red Lake TERO ordinance in the project specification manual.
 4. Review and understand Special Conditions included in the Bid Packages.
 5. Drug Free Workplace
 Bidding documents will be available after February 19th, 2024, for inspection at Red Lake Housing Authority, 24338 Highway 1 East, Red Lake, MN (Phone: 218-679-1278), and at the office of the Construction Advisor, Nor-Son Construction LLC., 7900 Hastings Road, Baxter, MN 56425 (Phone: 218-828-1722).
 Bidders may view a set of bidding documents or obtain digital copies of bid documents upon request by contacting the Construction Advisor, Mitch Hecker. Bid documents may also be viewed by contacting Red Lake Housing Authority, Attn: Dirk Grosfield. The bid division package number being bid is to be separately identified.
 All bids on the project will be subject to Indian Preference. The HUD document #5369, "Instruction to Bidders" and HUD document #5369-A "Representations Certification, and Other Statements of Bidders" shall be a part of the bid.
 No bids may be withdrawn within sixty (60) days from the scheduled closing time for receiving bids.
 The Owner reserves the right to reject any or all bids or parts of bids and to waive informalities therein, and to award the contract to other than the lowest bidder if, in their discretion, the interest of the Owner will be best served thereby.
 Jane Barrett, Executive Director
 Red Lake Reservation Housing Authority
END OF SECTION
 (Feb. 21 & 28; Mar. 6 & 13, 2024)

Motion and second to approve the agenda as written carried unanimously.
 Motion and second to approve the minutes of February 12, 2024, as written carried unanimously.
 Discussed: Public Forum Planning.
 Motion and second to approve the consent agenda as follows: Appointment of Laura Wollmann, Teacher of Visually Impaired, salary \$57,514, effective August 19, 2024; Family Care Leave of Absence for Shyanne Moen for 2024-2025; Open Enrollment Applications as presented; and Resignations of Eric Puncochar, math teacher; Kiersten Bruter, elementary literacy specialist; Brooke Naughton, social worker; and Emily Manning, Head Start teacher, effective May 31, 2024, carried unanimously upon roll call vote as follows: Aye: Gaukler, Berger, Anderson, Manley, Lunn, Larson, Palmiscno, Shabb, and Flynn. Nay: None. Absent: None.
 Motion and second to accept the resignation of Brent Lloyd effective February 19, 2024, and to waive liquidated damages associated with the resignation carried unanimously upon roll call vote as follows: Aye: Shabb, Anderson, Larson, Lunn, Palmiscno, Manley, Gaukler, Berger, and Flynn. Nay: None. Absent: None.
 Discussed: Finance Committee Report including Audited Financial Statements for the Fiscal Year Ending June 30, 2023.
 Motion and second to adopt the Resolutions of the Board of Directors (School Board), New Markets Tax Credit Transaction carried unanimously upon roll call vote as follows: Aye: Gaukler, Lunn, Palmiscno, Berger, Anderson, Larson, Shabb, Manley, and Flynn. Nay: None. Absent: None.
 Motion and second to approve the guaranteed maximum price (GMP) of \$44,584,385 for the construction of the new Valley Middle School carried unanimously upon roll call vote as follows: Aye: Manley, Palmiscno, Larson, Lunn, Gaukler, Berger, Shabb, Anderson, and Flynn. Nay: None. Absent: None.
 Discussed: Budget Update. Public Comments were heard. Alshami left the meeting at 8:44 p.m. Public Comments continued.
 The meeting recessed from 9:52 p.m. to 10:00 p.m.
 Public Comments continued.
 Motion and second to approve the General Fund Financial Statement for the period July 1, 2023, through January 31, 2024, carried unanimously upon roll call vote as follows: Aye: Anderson, Berger, Gaukler, Larson, Lunn, Manley, Palmiscno, Shabb, and Flynn. Nay: None. Absent: None.
 Motion and second to approve the 2024-2025 District Calendar start dates of Tuesday, August 27, 2024, for grades K-9 and Wednesday, August 28, 2024, for grades 10-12; 22 elementary school teacher blackout day on September 24, 25, 26, October 3, 5, February 4, 5, 6, 10, 12, 25, 26, 27, March 4, 6, and May 20, 21, 22, 27; 21 middle school teacher blackout day on October 3, 4, 7, 8, 24, 25, 28, 29, January 9, 10, 13, 14, February 13, 18, March 20, 21, 24, 25, and May 27, 28, 29; 19 high school teacher blackout days on October 3, 8, 24, 25, 28, 29, January 9, 10, 13, 14, February 13, 18, March 20, 21, 24, 25, and May 27, 28, 29; and to tentatively approve a start date of Wednesday, August 27, 2025, for grades K-9 and Thursday, August 28, 2025, for grades 10-12 for the 2025-2026 school year carried unanimously upon roll call vote as follows: Aye: Palmiscno, Larson, Lunn, Manley, Berger, Gaukler, Anderson, Shabb, and Flynn. Nay: None. Absent: None.
 Announcements
 Discussed: School Board Norms – How Did We Do?
 Adjourned: 10:50 p.m.
 Meeting minutes are found at www.gfschools.org/school-boards/meetings.
 (Mar. 13, 2024)

Motion and second to approve the agenda as written carried unanimously.
 Motion and second to approve the minutes of February 12, 2024, as written carried unanimously.
 Discussed: Public Forum Planning.
 Motion and second to approve the consent agenda as follows: Appointment of Laura Wollmann, Teacher of Visually Impaired, salary \$57,514, effective August 19, 2024; Family Care Leave of Absence for Shyanne Moen for 2024-2025; Open Enrollment Applications as presented; and Resignations of Eric Puncochar, math teacher; Kiersten Bruter, elementary literacy specialist; Brooke Naughton, social worker; and Emily Manning, Head Start teacher, effective May 31, 2024, carried unanimously upon roll call vote as follows: Aye: Gaukler, Berger, Anderson, Manley, Lunn, Larson, Palmiscno, Shabb, and Flynn. Nay: None. Absent: None.
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 (Mar. 13, 2024)

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 Others Present: Dr. Terry Brenner, Superintendent of Schools; Brandon Baumbach, Business Manager; Catherine Gillach, Associate Superintendent of Secondary Education; Matt Bakke, Assistant Superintendent of Elementary Education; Brady Olson, Vice President, Grand Forks Education Association; and Cindy Johnson, Executive Secretary.
 Call to Order: 6:00 pm.
 Reading of Meeting Norms.
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 Nor-Son Construction LLC, as an advisor to Red Lake Reservation Housing Authority, will be receiving bids for the project at the corporate office in Baxter, MN.
 Mitch Hecker - Project Manager
 Loyd Carey - Project Engineer
 Eric Larson - Project Architect
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 1. Describe the manpower means with which you intend to accomplish the work.
 2. Describe your experience on projects within the Red Lake Reservation Community, other Indian Reservations or in the community at large.
 3. Review and be familiar with HUD 5369 Instruction to bidders & HUD 5369-A Representations, Certifications, and Other Statements of Bidders and Red Lake TERO ordinance in the project specification manual.
 4. Review and understand Special Conditions included in the Bid Packages.
 5. Drug Free Workplace
 Bidding documents will be available after February 19th, 2024, for inspection at Red Lake Housing Authority, 24338 Highway 1 East, Red Lake, MN (Phone: 218-679-1278), and at the office of the Construction Advisor, Nor-Son Construction LLC., 7900 Hastings Road, Baxter, MN 56425 (Phone: 218-828-1722).
 Bidders may view a set of bidding documents or obtain digital copies of bid documents upon request by contacting the Construction Advisor, Mitch Hecker. Bid documents may also be viewed by contacting Red Lake Housing Authority, Attn: Dirk Grosfield. The bid division package number being bid is to be separately identified.
 All bids on the project will be subject to Indian Preference. The HUD document #5369, "Instruction to Bidders" and HUD document #5369-A "Representations Certification, and Other Statements of Bidders" shall be a part of the bid.
 No bids may be withdrawn within sixty (60) days from the scheduled closing time for receiving bids.
 The Owner reserves the right to reject any or all bids or parts of bids and to waive informalities therein, and to award the contract to other than the lowest bidder if, in their discretion, the interest of the Owner will be best served thereby.
 Jane Barrett, Executive Director
 Red Lake Reservation Housing Authority
END OF SECTION
 (Feb. 21 & 28; Mar. 6 & 13, 2024)

Motion and second to approve the agenda as written carried unanimously.
 Motion and second to approve the minutes of February 12, 2024, as written carried unanimously.
 Discussed: Public Forum Planning.
 Motion and second to approve the consent agenda as follows: Appointment of Laura Wollmann, Teacher of Visually Impaired, salary \$57,514, effective August 19, 2024; Family Care Leave of Absence for Shyanne Moen for 2024-2025; Open Enrollment Applications as presented; and Resignations of Eric Puncochar, math teacher; Kiersten Bruter, elementary literacy specialist; Brooke Naughton, social worker; and Emily Manning, Head Start teacher, effective May 31, 2024, carried unanimously upon roll call vote as follows: Aye: Gaukler, Berger, Anderson, Manley, Lunn, Larson, Palmiscno, Shabb, and Flynn. Nay: None. Absent: None.
 Motion and second to accept the resignation of Brent Lloyd effective February 19, 2024, and to waive liquidated damages associated with the resignation carried unanimously upon roll call vote as follows: Aye: Shabb, Anderson, Larson, Lunn, Palmiscno, Manley, Gaukler, Berger, and Flynn. Nay: None. Absent: None.
 Discussed: Finance Committee Report including Audited Financial Statements for the Fiscal Year Ending June 30, 2023.
 Motion and second to adopt the Resolutions of the Board of Directors (School Board), New Markets Tax Credit Transaction carried unanimously upon roll call vote as follows: Aye: Gaukler, Lunn, Palmiscno, Berger, Anderson, Larson, Shabb, Manley, and Flynn. Nay: None. Absent: None.
 Motion and second to approve the guaranteed maximum price (GMP) of \$44,584,385 for the construction of the new Valley Middle School carried unanimously upon roll call vote as follows: Aye: Manley, Palmiscno, Larson, Lunn, Gaukler, Berger, Shabb, Anderson, and Flynn. Nay: None. Absent: None.
 Discussed: Budget Update. Public Comments were heard. Alshami left the meeting at 8:44 p.m. Public Comments continued.
 The meeting recessed from 9:52 p.m. to 10:00 p.m.
 Public Comments continued.
 Motion and second to approve the General Fund Financial Statement for the period July 1, 2023, through January 31, 2024, carried unanimously upon roll call vote as follows: Aye: Anderson, Berger, Gaukler, Larson, Lunn, Manley, Palmiscno, Shabb, and Flynn. Nay: None. Absent: Larson.
 Adjourned: 8:26 pm.
 (Mar. 13, 2024)

Report of the Proceedings
GRAND FORKS SCHOOL BOARD REGULAR MEETING
 February 26, 2024
 The School Board of Grand Forks Public School District No. 1 met in regular session on Monday, February 26, 2024, at the Mark Sanford Education Center with President Amber Flynn presiding.
 Board Members Present: Josh Anderson, Dave Berger, Amber Flynn, Monte Gaukler, Joel Larson via phone, Eric Lunn, Jeff Manley, Bill Palmiscno, and Cynthia Shabb. Absent: None.
 Student Board Members Present: Maggie Barker and Ryaan Alshami. Absent: None.
 Others Present: Dr. Terry Brenner, Superintendent of Schools; Brandon Baumbach, Business Manager; Catherine Gillach, Associate Superintendent of Secondary Education; Matt Bakke, Assistant Superintendent of Elementary Education; Brady Olson, Vice President, Grand Forks Education Association; and Cindy Johnson, Executive Secretary.
 Call to Order: 6:00 pm.
 Reading of Meeting Norms.
 Shabb joined the meeting at 6:03 p.m.

INVITATION FOR BIDS
 Red Lake Housing Authority - Red Lake Supportive Housing 2
 Contractors are invited to submit bids for the construction of Red Lake Supportive Housing 2, Divisions 1 – 16 to the Owner in accordance with plans and specifications prepared by: Nor-Son Construction LLC.
 Construction Architect and Advisor
 Nor-Son Construction LLC, as an advisor to Red Lake Reservation Housing Authority, will be receiving bids for the project at the corporate office in Baxter, MN.
 Mitch Hecker - Project Manager
 Loyd Carey - Project Engineer
 Eric Larson - Project Architect
 Bid Date Information: Thursday March 14th, 2024
 Bid Closing: 4:00pm.
 Location: Nor-Son Construction, 7900 Hastings Road, Baxter, MN 56425
 Bids Accepted by email to mitch.hecker@nor-son.com
 Attn: Mitch Hecker, Project Manager
 Bids must be received by Nor-Son Construction LLC by Thursday, March 14th, 2024, at 4:00pm or postmarked no later than March 12th, 2024. Bids may also be submitted via electronic means. An emailed PDF or submitted through Procure Bidding are acceptable. Bids will be opened privately. The Construction Advisor will subsequently schedule interviews to discuss scope and contract terms with the firm(s) having submitted the most complete, responsible, and responsive proposal(s) representing the best value to the Project and demonstrating their ability to effectively function as a member of the project team. Bids received after this time will be discarded. Faxed proposals will not be accepted. All bids must include:
 Bid Security/Bid Bond
 HUD Form 5369-A
 Signed Non-Collusive Affidavit
 Signed Bid Forms and Bid Packages for each package to be bid
 Project Start:
 Project will begin in June 2024 and be completed by November 30th, 2025. The primary documents and basis for this scope of work are current Architectural, Civil, Mechanical and Electrical drawings and specifications. The key project team members are as follows:
 Owner
 Owners Representative General Contractor Project Architect Surveyor/Civil Engineer
 Red Lake Supportive Housing 2
 Carol Priest, Red Lake, MN
 Red Lake Housing Authority - Dirk Grosfield
 Nor-Son Construction LLC., Baxter, MN
 Northern Engineering Consultants, Inc., Bemidji, MN
 Please review the milestone schedule for this project and include in your proposal the appropriate manpower needs to maintain the outlined schedule and meet the project completion dates. Given the critical need for the work to progress as scheduled Red Lake Housing Authority, contracts will be awarded based upon consideration of the proposed cost and each Proposer's ability to successfully provide the required manpower to maintain the established construction schedule.
 Proposals should briefly address the following items. The firm(s) invited for an interview should be prepared to discuss the following in greater detail:
 1. Describe the manpower means with which you intend to accomplish the work.
 2. Describe your experience on projects within the Red Lake Reservation Community, other Indian Reservations or in the community at large.
 3. Review and be familiar with HUD 5369 Instruction to bidders & HUD 5369-A Representations, Certifications, and Other Statements of Bidders and Red Lake TERO ordinance in the project specification manual.
 4. Review and understand Special Conditions included in the Bid Packages.
 5. Drug Free Workplace
 Bidding documents will be available after February 19th, 2024, for inspection at Red Lake Housing Authority, 24338 Highway 1 East, Red Lake, MN (Phone: 218-679-1278), and at the office of the Construction Advisor, Nor-Son Construction LLC., 7900 Hastings Road, Baxter, MN 56425 (Phone: 218-828-1722).
 Bidders may view a set of bidding documents or obtain digital copies of bid documents upon request by contacting the Construction Advisor, Mitch Hecker. Bid documents may also be viewed by contacting Red Lake Housing Authority, Attn: Dirk Grosfield. The bid division package number being bid is to be separately identified.
 All bids on the project will be subject to Indian Preference. The HUD document #5369, "Instruction to Bidders" and HUD document #5369-A "Representations Certification, and Other Statements of Bidders" shall be a part of the bid.
 No bids may be withdrawn within sixty (60) days from the scheduled closing time for receiving bids.
 The Owner reserves the right to reject any or all bids or parts of bids and to waive informalities therein, and to award the contract to other than the lowest bidder if, in their discretion, the interest of the Owner will be best served thereby.
 Jane Barrett, Executive Director
 Red Lake Reservation Housing Authority
END OF SECTION
 (Feb. 21 & 28; Mar. 6 & 13, 2024)

Motion and second to approve the agenda as written carried unanimously.
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DOGS

Chocolate & Yellow Lab Pups
Purebred, shots, wormed, vet checked, health certificate. \$300
218-831-7960 (MN#829895)

Havanese Puppies
Reg. non-shedding, M & F, all shots, microchipped. Can meet. \$450. 605-481-1938

Miniature Aussie Pups
2 boys, family raised, shots & wormed. \$250
Text for pics: 218-851-6219

ROSIE'S YORKIES
Party & Traditional Yorkies. Reliable breeder. Text for pictures: 320-808-7457

Siberian Husky Puppies
Purebred, shots, wormed, vet checked, health certificate. \$300
218-831-7975 (MN#829895)

Great DaNoodles
Vet checked, shots, health guarantees. See Dream Dane Babie's on Facebook! 320-250-5041

German Shepherd Siberian Husky Mix Pups
Vet checked. Excellent service/family dogs! \$200
701-680-7104 (no texts)

OFFICE SPACE FOR RENT

Rent Reduced by \$1000 Now \$1995!
4400 sq ft office with kitchen + parking
East 1/2 of 1505 Bus Loop E
701-368-2221

HOMES FOR SALE



OPEN HOUSE
Saturday, March 23; 1-4pm
327 Maple St E, Gackle, ND
Completely renovated 5 Bed, 2 Bath, 2,234 finished sq. ft. Covered deck, camper pad, whirlpool tub. FSBO
\$199,900. 701-400-9388

LIVESTOCK - CATTLE

LIMOUSIN/LIMOUSIN ANGUS BULLS
Polled, red & black. Good dispositions, milk, feet, quality & affordable. Johnson Limousin
218-837-5505 Sebeka, MN

(7) Registered Charolais Yearling Bulls to be sold at Tri-County Livestock Bred Cow Sale March 23rd in Motley, MN. Semen tested, all vaccinations poured & drenched. For pedigree info or questions call Kaija, 218-232-5428

PUBLIC NOTICE

THE NORTH DAKOTA GAME AND FISH DEPARTMENT ANNOUNCES THE FOLLOWING SUMMARY OF REGULATIONS AND CHANGES FOR THE 2024 BIGHORN SHEEP, ELK AND MOOSE PROCLAMATION.

Applications must be submitted online. The deadline to apply is March 27, 2024.

SPECIES	SEASON	SEASON BAG LIMIT
Anticipated Bighorn Sheep Regular Season	Nov. 1 - Dec. 31	One Male Bighorn Sheep
Elk Bow Season (Unit E1E, E1W, E2, E6)	Sep. 6 - Sep. 22	One Elk of the type designated on license
Elk Regular Season (Unit E1E, E1W, E2)	Oct. 4 - Jan. 5	
Elk Regular Season (Unit E3, E4, E5)	Sep. 6 - Jan. 5	
Elk Regular Season (Unit E6)	Oct. 4 - Nov. 7 & Nov. 25 - Jan. 5	One Moose of the type designated on license
Moose Bow Season (Unit M5, M6, M8, M9, M10, M11)	Sep. 6 - Sep. 30	
Moose Regular Season (Unit M5, M6, M8, M9, M10, M11)	Oct. 11 - Nov. 3	

- SUMMARY OF CHANGES FROM LAST YEAR**
- A bighorn sheep hunting season is scheduled to open in 2024, unless there is a recurrence of bacterial pneumonia. Applicants may apply for a license at this time, but not in a specific unit. The status of the bighorn sheep season will be determined by September 1.
 - Total elk licenses increased by 130 to 833.
 - Total moose licenses decreased by 15 to 242.
 - All moose licensees and Unit E1E, E1W, E2, and E6 elk licensees may hunt during both the Bow Season and the Regular Season until license is filled. Moose Hunting Units M1C and M4 will remain closed in 2024.

A complete 2024 bighorn sheep, elk, and moose hunting proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov.

SERVICE DIRECTORY

YOUR GUIDE TO GREAT SERVICES!

▶ CONSTRUCTION ▶ GUTTERS ▶ HANDYMAN ▶ LAWN CARE ▶ PAINTING ▶ SMALL ENGINE
▶ CARPET CLEANING ▶ HOUSEKEEPING ▶ MECHANIC ▶ ELECTRICAL ▶ AND MORE!

CHILDCARE

WEE-SING DAYCARE & PRESCHOOL
A small licensed daycare has openings available! 10+ years experience. Newborns welcome! Lots of great activities! References available. Call Sue at 701-730-4581

HANDYMAN

HANDYMAN WORK
Remodeling, deck work, repair doors & windows, much more. Can also restore and refinish doors, windows, and furniture.
701-269-4343

LIVESTOCK - CATTLE



REGISTERED BLACK ANGUS BULLS

- Top quality genetics
- Good dispositions
- AI Sired calves
- Reasonable price yearlings & 2 year olds

Bulls Sired by: Deer Valley Growth Fund, GAR Hometown Hero, Mogck Entice, Deer Valley Optimum, Topp Lincoln, Spr A Justified

Anderson Angus Ranch Ryan, 701-238-1064 Chaffee, ND

PLANTING EQUIPMENT

1998 4812 Concord Tow-Between 2400 Cart
Trip shanks, Anderson openers 80%, has NH3 w/ torpedo hitch, low acres on rebuild, new main frame packer tires. \$18,000 OBO.
701-789-1440

2013 JD 1890 60ft Air Drill w/1910 TBH Cart
3-compartment w/ belt loading auger, total ag liquid fertilizer system, Mud Smith gauge wheels. Recently rebuilt by the Drill Doctors. Inspected Fall 2023. Field ready. \$198,000 OBO.
701-789-1444

SEEDS/FEEDS/HAY

Large Round Net Wrapped Hay Bales for Sale
Fred Schell, 701-537-3754
Becky Schell, 701-537-3463
Towner, ND

SPRAYING EQUIPMENT

Midas Flotation Sprayer Tires with Rims
650/65R38 in very good condition, 75%. Came off IH 4440. \$12,000 OBO.
701-789-1440

TILLAGE EQUIPMENT

2016 SALFORD I-1150
50 foot, individual 1-1/4" Coil-Tech spring shanks, new 8-wave blades, new rear harrow tines, hydraulic hitch leveling, rear hitch, 22.5 tires all the way across, rear dirt shields, stored inside, greased & ready to go. \$107,500.
701-270-1730

MOTORHOMES/RV

For Sale: 2005 19ft Scamp 5th wheel camper. One owner. Excellent condition. Call 701-320-4182

PUBLIC NOTICE

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.column.us/place

CONTACT US
legals@jamestownsun.com

DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com

Stay informed of official civic matters
apartmentsHQ
www.apartmentsHQ.com

Request for Qualifications for Architectural Services
North Dakota Department of Health and Human Services Human Service Centers Certified Community Behavioral Health Clinics

Behavioral Health Division
600 E Boulevard Ave, Dept 325
Bismarck, North Dakota

The North Dakota Department of Health and Human Services, Behavioral Health Division, seeks Statements of Qualifications for Architectural Services for Human Service Centers working towards becoming Certified Community Behavioral Health Clinics .

To receive the **Request for Qualifications (RFQ)** submittal instructions, please contact Amy Jangula Johnson by any of the following methods:
Telephone: (701) 328-1657
E-mail: aijangulajohnson@nd.gov

Questions regarding the content of the RFQ submittal instructions should be directed to Amy Jangula Johnson, Procurement Officer, at aijangulajohnson@nd.gov .

A pre-submittal conference for interested firms will be held on **March 21, 2024, at 1:00 p.m. CT** via a video conferencing call. Please contact the Procurement Officer listed in this notice to receive a meeting invite. The conference will be held to provide prospective firms with an overview of the project prior to submitting their proposal qualification materials.

Completed responses must be received no later than **4:00 p.m. CT, April 2, 2024** .
(Mar. 6 & 13 & 20, 2024)

CITY OF JAMESTOWN
102 3rd Ave SE
Jamestown, ND 58401
701-252-5900 phone,
701-252-5903 fax
ADVERTISEMENT FOR BIDS 2024 SIDEWALK AND CURB & GUTTER DISTRICT #24-11
NOTICE IS HEREBY GIVEN, that sealed bids for the construction and repairs associated with **2024 SIDEWALK AND CURB & GUTTER DISTRICT #24-11** will be received by the City of Jamestown at the office of the City Administrator until 1:30 p. m., Thursday, March 28, 2024, at which time, or as soon thereafter as possible, all bids will be opened and read publicly. All work performed in **2024 SIDEWALK AND CURB & GUTTER DISTRICT #24-11** shall be done in accordance with the **CITY OF JAMESTOWN STANDARD SPECIFICATIONS, 2024,** and any **GENERAL CONDITIONS, SPECIAL PROVISIONS, CONSTRUCTION SPECIFICATIONS, & PLANS** included with the **PROPOSAL PACKAGE.** Copies of the **PLANS, SPECIFICATIONS, & PROPOSAL FORMS** may be obtained from the City Engineers office, Jamestown, North Dakota at a non-refundable cost of \$15.00.

All bids are to be submitted on the basis of cash payment for the work and materials and are to be enclosed in a sealed envelope which must be addressed to the undersigned City Administrator. **In a separate sealed envelope that is attached to the outside of the bid envelope, there shall be a copy of the bidder's CONTRACTOR'S LICENSE or CERTIFICATE OF RENEWAL which shall be accompanied by a bidder's bond in the amount of 5% of the total bid, executed by the bidder as principal, and by a surety company authorized to do business in North Dakota, as a guarantee that the bidder will enter into a contract for performance of such work if the contract is awarded to him. Bid bonds must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization. All bid security shall comply with **SECTIONS 48-01.2-05,** and amendments thereto of the **NORTH DAKOTA CENTURY CODE.****

There shall be endorsed upon the outside of the bid envelope containing the bid the following:

- 1) **2024 SIDEWALK AND CURB & GUTTER DISTRICT #24-11**
- 2) The **CLASS OF LICENSE** held by the bidder.
- 3) The **NUMBER** of the bidder's license.
- 4) The **NAME** of the person, firm, or corporation submitting the bid.
- 5) The **DATE** on which the license was issued or renewed.

It is the intent of the City of Jamestown to require only one (1) bid guarantee for the combined **2024 SIDEWALK AND CURB & GUTTER DISTRICT #24-11** contract. The City Council reserves the right to reject any or all bids, to waive any irregularities, and to hold all bids until the next regularly scheduled or special meeting. **BY ORDER** of the City Administrator of the City of Jamestown, North Dakota. Sarah Hellekson, City Administrator (Mar. 6 & 13 & 20, 2024)

ADVERTISEMENT FOR BIDS CITY OF JAMESTOWN - 102 3RD AVE. SE JAMESTOWN, NORTH DAKOTA 701-252-5900
NOTICE IS HEREBY GIVEN, that sealed bids for the construction of **SEAL COAT, PATCHING, CONSTRUCTION, AND RECONSTRUCTION DISTRICT #24-41,** will be received by the City of Jamestown at the office of the City Administrator until 1:15 p.m., Thursday, March 28, 2024, at which time all bids will be opened and read publicly. All bids must be submitted on the

basis of cash payment for the work and materials and are to be enclosed in a sealed envelope which must be addressed to the undersigned City Administrator. **In a separate sealed envelope that is attached to the outside of the bid envelope, there shall be a copy of the bidder's CONTRACTOR'S LICENSE or CERTIFICATE OF RENEWAL which shall be accompanied by a bidder's bond in the amount of 5% of the total bid, executed by the bidder as principal, and by a surety company authorized to do business in North Dakota, as a guarantee that the bidder will enter into a contract for performance of such work if the contract is awarded to him. Bid bonds must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization. All bid security shall comply with **SECTIONS 48-01.2-05,** and amendments thereto of the **NORTH DAKOTA CENTURY CODE.****

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above-mentioned City Administrator and shall be designated that the bid is for "Jamestown Inert Landfill 0192 - Cell 10, Jamestown, ND EC23-00-099." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal (Signed by President or authorized person with copy of Authorization) and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the City of Jamestown and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the City of Jamestown.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-05 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be ressealed and returned to the Bidder immediately.

PUBLIC NOTICE

PROPOSAL FORMS provided, and all work shall be done in full compliance with:

- 1) The **PLANS & SPECIFICATIONS** for the project.
- 2) Any **GENERAL PROVISIONS** and **SPECIAL PROVISIONS** for the project.
- 3) The **CITY OF JAMESTOWN STANDARD SPECIFICATIONS 2024** which are on file in the offices of the City Administrator and the City Engineer of the City of Jamestown. Copies of the **PLANS, SPECIFICATIONS,** and **PROPOSAL FORMS** may be obtained from the City Engineers office, Jamestown, North Dakota, at a non-refundable cost of \$35.00.

The work consists of the following approximated quantities:
1) 175 CITY BLOCKS of PATCHING, CRACK SEAL, MILLING, LEVELING, AND SEAL COAT, and related items.
2) 5 ASPHALT CITY ALLEYS of PATCHING, CRACK SEAL, MILLING, LEVELING, AND SEAL COAT, and related items.
3) PATCHING, CRACK SEAL, MILLING, LEVELING, AND SEAL COAT, Waste water disinfection road
4) PATCHING, CRACK SEAL, MILLING, LEVELING, AND SEAL COAT, Parking lots, bike paths, and roadways
5) PATCHING, CRACK SEAL, MILLING, LEVELING, AND SEAL COAT, Jamestown School District owned parking lot

All bids are to be submitted on the basis of cash payment for the work and materials, and are to be enclosed in a sealed envelope which must be addressed to the undersigned City Administrator. In a separate sealed envelope that is attached to the outside of the bid envelope, there shall be a copy of the bidder's **CONTRACTOR'S LICENSE or CERTIFICATE OF RENEWAL** which shall be accompanied by a bidder's bond in the amount of 5% of the total bid, executed by the bidder as principal, and by a surety company authorized to do business in North Dakota, as a guarantee that the bidder will enter into a contract for performance of such work if the contract is awarded to him. Bid bonds must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization. All bid security shall comply with **SECTIONS 48-01.2-05,** and amendments thereto of the **NORTH DAKOTA CENTURY CODE.** There shall be endorsed upon the outside of the bid envelope containing the bid the following:

- 1) **SEAL COAT, PATCHING, CONSTRUCTION, AND RECONSTRUCTION DISTRICT #24-41.**
- 2) The **CLASS OF LICENSE** held by the bidder.
- 3) The **NUMBER** of the bidder's license.
- 4) The **NAME** of the person, firm, or corporation submitting the bid.
- 5) The **DATE** on which the license was issued or renewed.

All phases of the work shall be completed by September 1, 2024. The City Council of the City of Jamestown, North Dakota, reserves the right to reject any or all bids, to waive any irregularities, and to hold bids until the next regularly scheduled City Council meeting. **BY ORDER** of the City Administrator of the City of Jamestown, North Dakota. Sarah Hellekson City Administrator (Mar. 6 & 13 & 20, 2024)

ADVERTISEMENT FOR BIDS
Notice is hereby given that sealed bids will be received for the Jamestown Inert Landfill 0192 - Cell 10, Jamestown, North Dakota EC23-00-099, in Jamestown, North Dakota. Bids will be received by the City Administrator, at the office of the City Administrator at 102 Third Avenue SE, Jamestown, North Dakota, until 1:30 P.M. on March 28, 2024, and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 8992855 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com . Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 1903 12 th Avenue SW, Jamestown, North Dakota , for a fee of \$75.00 per set. The bidding and contract documents may also be examined at this same location. Any technical questions may be directed to Maria Tomac at (701) 663-5455.

The project will consist of the following approximate quantities:
- 71,400 CY of Excavation and Stockpile
- 9,100 CY of Fill and 3,650 TON of Class 5 Gravel
- Erosion Control and Assorted Drainage

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above-mentioned City Administrator and shall be designated that the bid is for "Jamestown Inert Landfill 0192 - Cell 10, Jamestown, ND EC23-00-099." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal (Signed by President or authorized person with copy of Authorization) and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the City of Jamestown and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the City of Jamestown.

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The project will consist of the following approximate quantities:

AC Term Rent	36 SW4 156	1	\$3296
Deer Lake (141-066)	AC Term Rent	9 SE4 160	2 \$3523
Paris (142-067)	AC Term Rent	16 NE4 160	2 \$3428
	16 NW4	158	2 \$1891
Roosevelt (143-067)	AC Term Rent	36 NE4 155	3 \$3535
	36 SE4	160	3 \$3721
	36 SW4	160	3 \$2765

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held at Stutsman County Courthouse, Whitney Room on 3/25/2024 12:30 PM CT in Jamestown, ND. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/11. Joseph A. Heringer COMMISSIONER 1707 N 9th St I Bismarck ND 58506-5523 PHONE: 701-328-2800 I FAX: 701-328-3650 I WEB: <https://land.nd.gov>

(Mar. 6 & 13 & 20, 2024)

NOTICE TO OWNERS OF FISH HOUSES
Deadline for removal of permanent fish houses from the Jamestown Reservoir is midnight, March 15, 2024. Portable fish houses can continue to be used after March 15 if they are removed daily. Those remaining after the deadline will be impounded by the Stutsman County Park Board.

The OWNER retains the right to reject any or all bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, on, and in an approved sequence, complete the project by December 30, 2024.

By order of the City of Jamestown Jamestown, North Dakota
Sarah Hellekson
City Administrator
Dated this 4th day of March, 2024.
(Mar. 6 & 13 & 20, 2024)

PUBLIC NOTICE

By order of the Stutsman County Park Board.
Jessica Alonge Auditor/COO
(Mar. 13, 2024)

NOTICE OF APPLICATION TO ADD POINT(S) OF DIVERSION

TAKE NOTICE that KLEVEN, BRENT, MEDINA, ND, has made application to the North Dakota Department of Water Resources to add point(s) of diversion for Perfected Water Permit No. 6495.

The application requests authorization to divert and appropriate water utilizing additional point(s) of diversion located in the NE1/4 of Sec. 08, T. 139 N., R. 069 W., Stutsman County .

Perfected Water Permit No. 6495 presently authorizes the annual appropriation of 311.0 acre-feet of water from the Central Dakota aquifer, utilizing point(s) of diversion located in the SE1/4 of Sec. 08, T. 139 N., R. 069 W., Stutsman County , at a withdrawal rate of 1,450 gallons per minute, for the purpose of Irrigation. The priority date is February 26, 2013.

TAKE NOTICE that written comments regarding the application must be filed in the Department of Water Resources 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 12 day of April 2024. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on February 22, 2024.

/S/ John Paczkowski, P.E.
State Engineer
Department of Water Resources
1200 Memorial Highway
Bismarck, ND 58504-5262
(Mar. 13 & 20, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company

Case No. PU-24-76
My Renewable Energy Credits (My RECs) Rider
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING
On February 14, 2024, Otter Tail Power Company (OTP) filed an application for approval to implement a new My Renewable Energy Credits Rider (My RECs). The new service offering will be a voluntary rider that will allow nonresidential customers with demand over 20 kW an opportunity to offset carbon associated with their energy use by utilizing OTP's excess generated Renewable Energy Credits (RECs). Customers will have the option to participate at 50%, 75%, or 100% of their usage at a per kWh charge based on the currently approved Small Power Producer rate and an administrative charge for processing and retiring OTP's excess RECs. The issues to be considered in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 5, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Mar. 13, 2024)

Township of Sydney
DATE: March 19, 2024
Alternate date: Saturday 23 @ 2:00 pm
TIME: Voting begins at 7:00
PLACE: 4635 81 Ave SE Jamestown, ND
POLLS will open at 7:00 pm and close at 7:30 pm. Regular meeting begins at 7:35 pm.
Election of Township Officers
Clerk/Treasurer
Supervisor Position
18 Excess Mills
Pursuant to NDCC 58-04
(Mar. 13, 2024)

Annual Meeting & Election
Township:Stirton
Date of Meeting: Tuesday, March 26th, 2024
Time of Meeting: 7pm-7:30pm
Location of Meeting: Paul Gefroh Farm
Election of: One Supervisor & one Clerk/Treasurer
(Mar. 13, 2024)

IN RE: DISSOLUTION OF SMITTY'S CARPET SHOP, INC.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the corporation, SMITTY'S CARPET SHOP, INC. is in the process of winding up affairs and dissolving. The Notice of Intent to Dissolve was filed with the North Dakota Secretary of State on March 8, 2024. Written claims against the corporation must be presented to OTTMAR & OTTMAR, P.C. at 226 2nd Avenue SW, Jamestown

PUBLIC NOTICES

NOTICE
Newman Township annual meeting will be held on March 19, 2024 at 7:00pm in the clerk's home. Treasurer, Clerk and One Supervisor, will be elected. All township business will be done at that time. Reorganization meeting to follow election. In the case of inclement weather, the annual meeting will be rescheduled to March 26th at 7:00pm.
Sue Lund, clerk
(March 5, 12, 2024)

NOTICE OF HEARING
Probate No. 51-2024-PR-00044
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Caleb Cook, Deceased.

NOTICE IS HEREBY GIVEN that Richard Wengel has filed herein a Petition for Adjudication of Intestacy, Adjudication for Priority of Appointment of Personal Representative, and Appointment of Personal Representative for the estate of Caleb Cook, deceased. Hearing has been set upon said Petition on the 22nd day of April, 2024, at 9:00 A.M. at the Courtroom of the above named Court in the City of Minot, County of Ward, State of North Dakota, and any person may appear and be heard.

IT IS FURTHER ORDERED that in order for any objection to be considered, objections to the Petition for Adjudication of Intestacy, Adjudication for Priority of Appointment of Personal Representative, and Appointment of Personal Representative must be in writing and must be filed with the Court and the attorney for the Petitioner no later than seven (7) days prior to the date set for hearing. Any such written objection must contain a concise and thorough account of the facts upon which the objection is based. Dated this 26th day of February, 2024.

/s/ Anthony Cooper
Anthony Cooper (#09252)
Boppre Law Firm, PLLC
2151 36th Ave. SW, Suite B
Minot, ND 58701
Office: 701-852-5224
Fax: 701-852-5229
acooper@bopprelawfirm.com
Attorney for the Petitioner
(March 5, 12, 19, 2024)

NOTICE OF OPPORTUNITY FOR HEARING
Case No. PU-24-76
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
My Renewable Energy Credits (My RECs) Rider Tariff and Rates
On February 14, 2024, Otter Tail Power Company (OTP) filed an application for approval to implement a new My Renewable Energy Credits Rider (My RECs). The new service offering will be a voluntary rider that will allow nonresidential customers with demand over 20 kW an opportunity to offset carbon associated with their energy use by utilizing OTP's excess generated Renewable Energy Credits (RECs). Customers will have the option to participate at 50%, 75%, or 100% of their usage at a per kWh charge based on the

currently approved Small Power Producer rate and an administrative charge for processing and retiring OTP's excess RECs. The issues to be considered in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: March 5, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(March 12, 2024)

NOTICE
The Afton Township Annual Meeting will be held on Tuesday, March 19, 2024 at 7:00 pm at the North Central Research Center, 5400 Hwy 83 South, Minot, ND 58701. Election will be held for one supervisor three-year term and for one clerk 2-year term. In case of a weather event an alternative date will be Tuesday, March 26, 2024 at 7pm the same location.
(March 5, 12, 2024)

NOTICE TO CREDITORS
51-2024-PR-00037
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF GRANT RIBA, DECEASED
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Mark Deaver and Sandra Johnson, Co-Personal Representatives of the Estate of Marilyn J. Deaver, c/o Olson & Burns P.C., P.O. Box 1180, Minot, ND 58702-1180, or filed with the Court. Dated this 15th day of January, 2024.
/s/ Mark Deaver
Mark Deaver,
Co-Personal Representative
/s/ Sandra Johnson
Sandra Johnson,
Co-Personal Representative
Nici Meyer (ID# 05733)
OLSON & BURNS P.C.
P. O. Box 1180
Minot, ND 58702-1180
Attorneys for Personal Representative
First publication on the 5th day of March, 2024.
(March 5, 12, 19, 2024)

NOTICE TO CREDITORS
51-2024-PR-00029
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF GRANT RIBA, DECEASED
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Mark Deaver and Sandra Johnson, Co-Personal Representatives of the Estate of Marilyn J. Deaver, c/o Olson & Burns P.C., P.O. Box 1180, Minot, ND 58702-1180, or filed with the Court. Dated this 15th day of January, 2024.
/s/ Mark Deaver
Mark Deaver,
Co-Personal Representative
/s/ Sandra Johnson
Sandra Johnson,
Co-Personal Representative
Nici Meyer (ID# 05733)
OLSON & BURNS P.C.
P. O. Box 1180
Minot, ND 58702-1180
Attorneys for Personal Representative
First publication on the 5th day of March, 2024.
(March 5, 12, 19, 2024)

STORAGE AUCTION NOTICE
You are herein notified that All Storage 833 52nd St SE Minot, North Dakota will conduct a sale of abandoned personal property of Troy Christinson. The contents of the units will be sold on Saturday, March 23, 2024 at 1:00 pm. Highest Bidder, all sales final. Terms: Cash. All Storage 833 52nd St SE. 701-837-1687
(March 12, 2024)

NOTICE TO CREDITORS
Probate No. 51-2024-PR-00029
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

SUMMONS
Civil No. 51-2024-CV-00410
STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT
ProCollect Services, LLC,
Plaintiff,
VS.
Warren A. Haller,
Defendant.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated February 29, 2024.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(March 5, 12, 19, 2024)

NOTICE TO CREDITORS
Probate No. 51-2024-PR-0006
IN DISTRICT COURT, COUNTY OF WARD, STATE OF NORTH DAKOTA, NORTH CENTRAL JUDICIAL DISTRICT
In the Matter of the Estate of Marilyn J. Deaver, Deceased
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Mark Deaver and Sandra Johnson, Co-Personal Representatives of the Estate of Marilyn J. Deaver, c/o Olson & Burns P.C., P. O. Box 1180, Minot, ND 58702-1180, or filed with the Court. Dated this 15th day of January, 2024.
/s/ Mark Deaver
Mark Deaver,
Co-Personal Representative
/s/ Sandra Johnson
Sandra Johnson,
Co-Personal Representative
Nici Meyer (ID# 05733)
OLSON & BURNS P.C.
P. O. Box 1180
Minot, ND 58702-1180
Attorneys for Personal Representative
First publication on the 5th day of March, 2024.
(March 5, 12, 19, 2024)

STORAGE AUCTION NOTICE
You are herein notified that All Storage 833 52nd St SE Minot, North Dakota will conduct a sale of abandoned personal property of Troy Christinson. The contents of the units will be sold on Saturday, March 23, 2024 at 1:00 pm. Highest Bidder, all sales final. Terms: Cash. All Storage 833 52nd St SE. 701-837-1687
(March 12, 2024)

NOTICE TO CREDITORS
Probate No. 51-2024-PR-00029
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

NOTICE TO CREDITORS
Probate No. 51-2024-PR-00029
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

NOTICE TO CREDITORS
Probate No. 51-2024-PR-00029
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

NOTICE TO CREDITORS
Probate No. 51-2024-PR-00029
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

SUMMONS
Civil No. 51-2024-CV-00412
STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT
ProCollect Services, LLC,
Plaintiff,
VS.
Melissa and Steven Hoffart,
Defendants.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated February 29, 2024.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(March 5, 12, 19, 2024)

SUMMONS
Civil No. 51-2024-CV-00412
STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT
ProCollect Services, LLC,
Plaintiff,
VS.
Melissa and Steven Hoffart,
Defendants.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated February 29, 2024.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(March 5, 12, 19, 2024)

SUMMONS
Civil No. 51-2024-CV-00412
STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT
ProCollect Services, LLC,
Plaintiff,
VS.
Melissa and Steven Hoffart,
Defendants.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
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/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(March 5, 12, 19, 2024)

SUMMONS
Civil No. 51-2024-CV-00412
STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT
ProCollect Services, LLC,
Plaintiff,
VS.
Melissa and Steven Hoffart,
Defendants.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated February 29, 2024.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(March 5, 12, 19, 2024)

SUMMONS
Civil No. 51-2024-CV-00412
STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT
ProCollect Services, LLC,
Plaintiff,
VS.
Melissa and Steven Hoffart,
Defendants.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
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/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(March 5, 12, 19, 2024)

SUMMONS
Civil No. 51-2024-CV-00412
STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT
ProCollect Services, LLC,
Plaintiff,
VS.
Melissa and Steven Hoffart,
Defendants.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
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/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(March 5, 12, 19, 2024)

SUMMONS
Civil No. 51-2024-CV-00412
STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT
ProCollect Services, LLC,
Plaintiff,
VS.
Melissa and Steven Hoffart,
Defendants.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
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Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(March 5, 12, 19, 2024)

SUMMONS
Civil No. 51-2024-CV-00412
STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT
ProCollect Services, LLC,
Plaintiff,
VS.
Melissa and Steven Hoffart,
Defendants.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
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Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(March 5, 12, 19, 2024)

CROSSWORD

By THOMAS JOSEPH

ACROSS

- 1 Figure out
- 6 Wanders
- 11 Perfect
- 12 Terrible
- 13 Disk in a setting
- 15 Finish
- 16 Recipe unit
- 17 Spectrum color
- 18 Like cliffs
- 20 Singer Joplin
- 23 Rear ends
- 27 Whole range
- 28 Ring out
- 29 Doled (out)
- 31 Song
- 32 Flower part
- 34 Little rascal
- 37 Trip around the track
- 38 Sty resident
- 41 Formulaic writing
- 44 Detail map
- 45 Jacket flap
- 46 Use the rink
- 47 Midterms and finals

- 2 Thor's father
- 3 Give for a while
- 4 Mover's truck
- 5 Votes in
- 6 Drake, for one
- 7 Symbol of wisdom
- 8 Miles off
- 9 Remote button
- 10 Winter coaster
- 14 Regret
- 18 S, M, L, and XL
- 19 Eye part
- 20 Traffic snarl
- 21 Brunched
- 22 Undoing word
- 24 Got together
- 25 Butter square
- 26 Crafty setting
- 30 Take out
- 31 Mark with spots
- 33 Golf goal
- 34 Sacred bird of Egypt
- 35 Brother, of a sort
- 36 Leaning tower
- 38 One of a bear trio
- 39 Article
- 40 Some tooth-pastes
- 42 Rent out
- 43 Indulgent

S	P	E	D	L	A	I	R			
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Yesterday's answer

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41											
44											
46											

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ATTORNEY

McGee, Hankla & Backes, P.C.
Attorney: Robert Will
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Josh 720-0597

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5320 North Broadway

HEALTH SERVICES

ALL NATURAL COVID 19 RELIEF AVAILABLE TO THE PUBLIC!
In 2020, Great Plains physician Edward F. Fogarty, MD was awarded Federal CARES ACT funding for the promotion of ProImmune Immune Formulation 200 supplementation and hyperbaric therapy together or individually during the Covid-19 pandemic. When the grant was approved the application included research data obtained by the Georgia State Virology Lab who evaluated Immune Formulation 200 and highlighted the dietary supplement's dramatic potential.
Listen to Dr. Fogarty speak about ProImmune on KFYR.iHeart.com Tuesdays 8-10pm EST
Call into the show and ask any medical questions 800-228-0550
Experience the power of ProImmune and optimize your health naturally!
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STORAGE UNITS

Examination of Sanford Health Plan Complete; Report Issued

Special to Times-Record

BISMARCK, N.D. – The North Dakota Insurance Department has completed and published a market conduct examination report of Sanford Health Plan (SHP), finding non-compliance with state and federal laws within the target areas of the examination.

Announced in 2022, the examination, which took place from April 2022 to October 2023, reviewed the actions of Sanford Health Plan from 2016 to 2020 to ensure various SHP policies and procedures followed applicable laws.

“The essential function of the North Dakota Insurance Department is to ensure that consumers are treated fairly and respectfully by their insurance company,” said. “A market conduct examination is a way of looking at specific cases to see how consumers have been treated and if the law was followed.”

The examination found non-compliance in the following areas of SHP:

Claims processing

- Mental and behavioral health and substance abuse claims, including Mental Health Parity and Addiction Equity Act compliance

- Comparative analyses for Non-Quantitative Treatment Limitations (NQLTs) and Quantitative Treatment Limitations (QTLs) associated with the Mental Health Parity and Addiction Equity Act (MHPAEA)

- Telehealth services coverage and claims
- Independent review procedures
- Coordination of benefits with auto insurance
- Medicare Supplement products
- Insurance fraud reporting
- Pharmacy Benefit Management contracts

SHP agreed with most of the examination findings and will seek to correct the identified errors. While the violations do not comply with state and federal insurance laws, the findings did not adversely affect SHP policyholders.

The examination is required under the North Dakota Century Code, which requires regular market conduct examinations for health insurance companies with at least 25 percent of the market share. SHP is one of two health insurance companies that currently meet this criterion. A market conduct examination of Blue Cross Blue Shield of North Dakota was completed in 2019.

A copy of the full SHP examination report is available by visiting <https://www.insurance.nd.gov/sites/www/files/documents/Enforcement/Market%20Conduct%20Exams/Sanford%20Health%20Plan%20-%20Market%20Conduct%20Exam.pdf>

Park

From 2

The development of the Pembina Gorge into a state park has been a more than 10-year effort that continues to be supported by our public and private partners. The project was started through a master planning effort that was completed in 2014. This plan was created to establish and guide a long-term vision for visitor experience, facility development, resource conservation and management of this property.

“We’re incredibly excited to break ground on this long-awaited project,” said NDPRD Director Cody Schulz. “Our vision is to enhance and grow the area into an overnight destination property that

draws visitors throughout all four seasons.”

The love for the Pembina Gorge runs deep through the Rendezvous Region of northeastern North Dakota, across the state and across borders. A top destination for adventure seekers, the PGSRA encompasses 2,800 acres of public land in the scenic Pembina River Gorge. With steep valley cliffs towering over small, isolated prairies and pocketed wetlands surrounded by the largest continuous, undisturbed forest in North Dakota, the area’s unique beauty offers many reasons to visit.

Future development of the park may include a visitor center with indoor and outdoor learning areas, connecting trails and a nature-themed playground.

**SECTION 00100
ADVERTISEMENT FOR BIDS
PICKLEBALL COURT
CONSTRUCTION
VALLEY CITY PARKS AND
RECREATION
VALLEY CITY, NORTH DAKOTA**

Sealed bids will be received by the Valley City Parks and Recreation, at the office of the Valley City Parks and Recreation, Gaukler Family Wellness Center, 733 8th Ave SW, Valley City, ND 58072, until 1:30 PM CT, March 27, 2024, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of PICKLEBALL COURT CONSTRUCTION and incidental items in and for said Valley City Parks and Recreation, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the KLJ Engineering LLC, Valley City, ND.

Bids shall be upon cash payment on the following estimated quantities and types of work:
Contract Bond 1 LS; Mobilization 1 LS; Acrylic Court Surfacing And Striping 1,536 SY; Remove, Stockpile And Replace Topsoil 322 CY; Common Excavation 65 CY; Subgrade Preparation 1,751 SY; 6" Aggregate Base Course - Fill Type 3 649 TON; 5 1/2" Thick Reinforced Concrete Pavement 1,751 SY; 4" Sidewalk Concrete 147 SY; Concrete Curb 25 LF; Underslab Vapor Barrier 1,751 SY; 10' Galvanized Chain Link Fence 666 LF; 4' Vinyl Coated Chain Link Fence 176 LF; 5'x10' Galvanized Gate 6 EA; Pickleball Court Netting System, Posts, & Hardware 6 EA

The contract documents are on file and may be examined at the following:
Valley City Parks and Recreation
Gaukler Family Wellness Center
733 8th Avenue SW
Valley City, North Dakota, 58072
Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$22.00 by inputting Quest project # 9011377 the website's Project Search page. Please contact Quest-CDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$60.00 per set at KLJ, 1010 4th Ave SW, Valley City, ND 58072. Please contact us at 701-845-4980 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43 07 07 and 43-07-12 of the North Dakota Century Code. The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract be awarded for the work.
All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:
1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda. No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed by October 12, 2024. The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner. Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,300 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.
Dated this 1st day of March, 2024
VALLEY CITY PARKS AND RECREATION
VALLEY CITY, NORTH DAKOTA
s/Tyler Jacobson
Director -
Valley City Parks and Recreation

(March 6, 13 & 20, 2024)

Valley City Commission Proceedings

Tuesday, March 5, 2024
President Carlrud called the meeting to order at 5:00 PM. Members present: President Carlrud, Commissioner Erickson, Commissioner Magnuson, Commissioner Bishop, Commissioner Gulmon, City Administrator Crawford, City Attorney Martineck, Deputy Auditor Johnson and Administrative Assistant Hintz
Approval of Agenda
Add NB 2.
Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.

Approval of Minutes
Commissioner Bishop moved to approve minutes from the February 20, 2024 Commission Meeting and the February 27, 2024 Special Commission Meeting, seconded by Commissioner Erickson. Motion passed unanimously.

Ordinance
Approve Second and Final Reading of Ordinance 1148, an Ordinance to Amend and Reenact Sections 5-01-01 and 5-01-02, and Create and Enact Section 5-01-00.1, Related to Possession of Animals. Commissioner Bishop moved to approve, seconded by Commissioner Gulmon.
Roll Call Vote: Bishop – Ave. Gulmon

– Aye, Magnuson – Aye, Erickson – Nay, Carlrud – Aye. Motion Passed. First Reading of Ordinance 1149 an Ordinance to Amend and Reenact Chapter 7-04 Related to Building Numbering, Streets, and Avenues. Commissioner Magnuson moved to approve, seconded by Commissioner Erickson. Motion passed unanimously.

First Reading of Ordinance 1150 an Ordinance to Amend and Reenact Section 15-03-09 of the Valley City Municipal Code to Provide Technical Changes.

Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.
Resolution
Approve Resolution 2443, a resolution approving final plans and authorizing engineer to advertise for bids for Paving 129.

Commissioner Gulmon moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.

New Business
Approve Monthly Bills for the City and Public Works in the Amount of \$1,399,702.
Commissioner Bishop moved to approve, seconded by Commissioner Erickson. Motion passed unanimously.
Approve Selling City Owned Properties in the NW Industrial Park.
Commissioner Gulmon moved to approve, seconded by Commissioner Bishop. Motion passed unanimously.

Adjourn
Meeting was adjourned at 5:24 P.M.

(March 13, 2024)

**REQUEST FOR PROPOSALS
FOR
CONCRETE AND RELATED
SERVICES
FOR JEFFERSON ELEMENTARY
PLAYGROUND
FOR THE
VALLEY CITY PUBLIC SCHOOL
DISTRICT**

The Valley City Public School District #2 ("VCPS"), located in Valley City, North Dakota, is seeking proposals pursuant to North Dakota Century Code Section 15.1-09-34 from qualified contractors to provide concrete product and related pouring/installation services at an existing elementary playground site, where turf and new playground equipment may be installed as part of a playground renovation project.

Background and Intent
VCPS provides educational services to approximately 967 students district wide. VCPS consists of three school buildings, including the Jefferson Elementary School, which has a playground that is the current site of a potential renovation project ("Jefferson Elementary Playground Renovation"). The intent of this request is to obtain sealed bids and after ten (10) days of publication in the official newspaper, VCPS will accept the bid of the lowest responsible bidder.

Description of Services
The details of the specific services needed for concrete work in the Jefferson Elementary Playground Renovation include: (a) the provision of a concrete product acceptable for curbing and sidewalks with a surface area of approximately 360' (sidewalk) and approximately 255' for 6" x 8" curbing; and (b) labor services in pouring/installation of the concrete. VCPS reserves the right to request the removal of any contractor from the project if VCPS deems necessary.

Bidding Procedure
1. Sealed proposals shall be received in the Office of the Business Manager (460 Central Ave. N., Valley City, ND 58072); Attn: Jackie Cordie, no later than 4:00 p.m. on March 19, 2024.
2. Sealed bid envelopes shall be labeled: "Concrete Bid – Jefferson Elementary Playground Renovation."
3. Bids will be opened (at VCPS Central Admin Office) and reviewed on March 19, 2024, at 4:30 p.m.
4. Due to the unique nature of a playground renovation site, each bidder may request the option to attend a site visit, prior to proposals being due. Such requests should be directed to Jackie Cordie, Business Manager, at 701-845-0483 or jackie.cordie@k12.nd.us. The School Board reserves the right to reject any and all proposals, or to waive any informalities, irregularities or defects in any proposal should it deem to be in the best interest of Valley City Public School District to do so. Bidder shall be responsible to confirm receipt of bid.

By order of the School Board of the Valley City Public School District #2, Barnes County, North Dakota.

(March 6 & 13, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-24-76
My Renewable Energy Credits (My RECs) Rider
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING

On February 14, 2024, Otter Tail Power Company (OTP) filed an application for approval to implement a new My Renewable Energy Credits Rider (My RECs). The new service offering will be a voluntary rider that will allow nonresidential customers with demand over 20 kW an opportunity to offset carbon associated with their energy use by utilizing OTP's excess generated Renewable Energy Credits (RECs). Customers will have the option to participate at 50%, 75%, or 100% of their usage at a per kWh charge based on the currently approved Small Power Producer rate and an administrative charge for processing and retiring OTP's excess RECs.

The issues to be considered in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
 2. Do the proposed rates comply with the tariff?
 3. Are the proposed rates just and reasonable?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: March 5, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

(March 13, 2024)

**REQUEST FOR PROPOSALS
FOR
EXCAVATION SERVICES
FOR JEFFERSON ELEMENTARY
PLAYGROUND
FOR THE
VALLEY CITY PUBLIC SCHOOL
DISTRICT**

The Valley City Public School District #2 ("VCPS"), located in Valley City, North Dakota, is seeking proposals pursuant to North Dakota Century Code Section 15.1-09-34 from qualified contractors to provide excavation services at an existing elementary playground site, where concrete, turf, and new playground equipment may be installed as part of a playground renovation project.

Background and Intent
VCPS provides educational services to approximately 967 students district wide. VCPS consists of three school buildings, including the Jefferson Elementary School, which has a playground that is the current site of a potential renovation project ("Jefferson Elementary Playground Renovation"). The intent of this request is to obtain sealed bids and after ten (10) days of publication in the official newspaper, VCPS will accept the bid of the lowest responsible bidder.

Description of Services
The details of the specific services needed for concrete work in the Jefferson Elementary Playground Renovation include: the provision of excavation equipment and related excavation services for the groundwork of a surface area of 16,100 square feet, where concrete, turf, and playground equipment may be installed. VCPS reserves the right to request the removal of any contractor from the project if VCPS deems necessary.

Bidding Procedure
1. Sealed proposals shall be received in the Office of the Business Manager (460 Central Ave. N., Valley City, ND 58072); Attn: Jackie Cordie, no later than 4:00 p.m. on March 19, 2024.
2. Sealed bid envelopes shall be labeled: "Excavation Bid – Jefferson Elementary Playground Renovation."

3. Bids will be opened (at VCPS Central Admin Office) and reviewed on March 19, 2024, at 4:30 p.m.
4. Due to the unique nature of a playground renovation site, each bidder may request the option to attend a site visit, prior to proposals being due. Such requests should be directed to Jackie Cordie, Business Manager, at 701-845-0483 or jackie.cordie@k12.nd.us. The School Board reserves the right to reject any and all proposals, or to waive any informalities, irregularities or defects in any proposal should it deem to be in the best interest of Valley City Public School District to do so. Bidder shall be responsible to confirm receipt of bid.

By order of the School Board of the Valley City Public School District #2, Barnes County, North Dakota.

(March 6 & 13, 2024)

**REQUEST FOR PROPOSALS
FOR
TURF AND RELATED SERVICES
FOR JEFFERSON ELEMENTARY
PLAYGROUND
FOR THE
VALLEY CITY PUBLIC SCHOOL
DISTRICT**

The Valley City Public School District #2 ("VCPS"), located in Valley City, North Dakota, is seeking proposals pursuant to North Dakota Century Code Section 15.1-09-34 from qualified contractors to provide turf and related services at an existing elementary playground site, where new playground equipment may be installed as part of a playground renovation project.

Background and Intent
VCPS provides educational services to approximately 967 students district wide. VCPS consists of three school buildings, including the Jefferson Elementary School, which has a playground that is the current site of a potential renovation project ("Jefferson Elementary Playground Renovation"). The intent of this request is to obtain sealed bids and after ten (10) days of publication in the official newspaper, VCPS will accept the bid of the lowest responsible bidder.

Description of Services
The details of the specific services needed for concrete work in the Jefferson Elementary Playground Renovation include: (a) the provision of turf product acceptable for use beneath playground equipment, covering a surface area of 16,100 square feet; and (b) labor services in installing the turf. VCPS reserves the right to request the removal of any contractor from the project if VCPS deems necessary.

Bidding Procedure
1. Sealed proposals shall be received in the Office of the Business Manager (460 Central Ave. N., Valley City, ND 58072); Attn: Jackie Cordie, no later than 4:00 p.m. on March 19, 2024.
2. Sealed bid envelopes shall be labeled: "Turf Bid – Jefferson Elementary Playground Renovation."
3. Bids will be opened (at VCPS Central Admin Office) and reviewed on March 19, 2024, at 4:30 p.m.

4. Due to the unique nature of a playground renovation site, each bidder may request the option to attend a site visit, prior to proposals being due. Such requests should be directed to Jackie Cordie, Business Manager, at 701-845-0483 or jackie.cordie@k12.nd.us. The School Board reserves the right to reject any and all proposals, or to waive any informalities, irregularities or defects in any proposal should it deem to be in the best interest of Valley City Public School District to do so. Bidder shall be responsible to confirm receipt of bid.

By order of the School Board of the Valley City Public School District #2, Barnes County, North Dakota

(March 6 & 13, 2024)

Invitation for Bids

Sealed bids will be received until 1 PM on April 3rd 2024 for one year's supply of noxious weed chemicals for the Barnes County Weed Board. The following chemicals are specified:
a. Tordon 22K in 2 X 2 1/2
b. 24D Amine in 2 X 2 1/2 with aquatic label
c. Rodeo or generic equivalent in 2 X 2 1/2
d. NIS surfactant in 2 X 2 1/2
e. Milestone in quarts
f. Highnoon 2x2 1/2
g. E-2 in 2x2 1/2
h. Freelex in 2x 2 1/2
Prices quoted to be FOB to Barnes County Weed Board, by May 8th, 2024.

The Barnes County Weed Board reserves the right to reject any or all bids or portions thereof and to waive any informalities therein.

Mail sealed bids to
Barnes County Weed Board,
1525 12th St NW,
Valley City, ND 58072

(March 12, 13 & 14, 2024)

**REQUEST FOR PROPOSALS
FOR
ARTIFICIAL SURFACE FOR PLAY
AREA (RUBBER MULCH) AND RE-
LATED SERVICES
FOR JEFFERSON ELEMENTARY
PLAYGROUND
FOR THE
VALLEY CITY PUBLIC SCHOOL
DISTRICT**

The Valley City Public School District #2 ("VCPS"), located in Valley City, North Dakota, is seeking proposals pursuant to North Dakota Century Code Section 15.1-09-34 from qualified contractors to provide artificial surface for play area (rubber mulch) and related services at an existing elementary playground site, where new playground equipment may be installed as part of a playground renovation project.

Background and Intent
VCPS provides educational services to approximately 967 students district wide. VCPS consists of three school buildings, including the Jefferson Elementary School, which has a playground that is the current site of a potential renovation project ("Jefferson Elementary Playground Renovation"). The intent of this request is to obtain sealed bids and after ten (10) days of publication in the official newspaper, VCPS will accept the bid of the lowest responsible bidder.

Description of Services
The details of the specific services needed for concrete work in the Jefferson Elementary Playground Renovation include: (a) the provision of turf product acceptable for use beneath playground equipment, covering a surface area of 18,000 square feet and (b) labor services in installing the turf. VCPS reserves the right to request the removal of any contractor from the project if VCPS deems necessary.

Bidding Procedure
1. Sealed proposals shall be received in the Office of the Business Manager (460 Central Ave. N., Valley City, ND 58072); Attn: Jackie Cordie, no later than 4:00 p.m. on March 19, 2024.
2. Sealed bid envelopes shall be labeled: "Turf Bid – Jefferson Elementary Playground Renovation."

3. Bids will be opened (at VCPS Central Admin Office) and reviewed on March 19, 2024, at 4:30 p.m.
4. Due to the unique nature of a playground renovation site, each bidder may request the option to attend a site visit, prior to proposals being due. Such requests should be directed to Jackie Cordie, Business Manager, at 701-845-0483 or jackie.cordie@k12.nd.us. The School Board reserves the right to reject any and all proposals, or to waive any informalities, irregularities or defects in any proposal should it deem to be in the best interest of Valley City Public School District to do so. Bidder shall be responsible to confirm receipt of bid.

By order of the School Board of the Valley City Public School District #2, Barnes County, North Dakota

(March 6 & 13, 2024)

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