

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Otter Tail Power Company
Jess & Jessica Brekke - Ramsey County
Public Convenience & Necessity**

Case No. PU-24-80

AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Geralyn R. Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **11th day of April 2024**, she deposited in the United States Mail at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order**

And Original Of:

- **Certificate of Public Convenience and Necessity Certificate Number 5989**

The envelope was addressed as follows:

Cary Stephenson
Associate General Counsel
Otter Tail Power Company
PO Box 496
Fergus Falls, MN56538-0496
Cert. No. 9589 0710 5270 0129 6575 26

Geralyn R. Schmaltz further deposes and says that on the **11th day of April 2024**, she deposited in the United States Mail, Bismarck, North Dakota, **four** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Marty Tetrault
Manager
Cavalier Rural Electric Cooperative
PO Box 749
Langdon, ND 58249-0749

Damian Reiter
Otter Tail Power Company
PO Box 400
Devils Lake, ND 58301-0400

Jeremy Rhamy
Otter Tail Power Company
PO Box 2220
Jamestown, ND 58402-2220

ND Association of REC's
PO Box 727
Mandan, ND 58554-0727

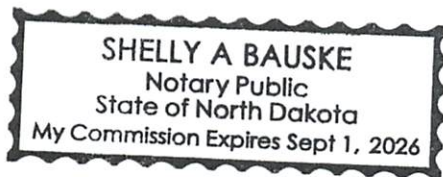
Geralyn R. Schmaltz further deposes and says that on the **11th day of April 2024**, she sent an electronic message to **one** addressee, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

Filing Coordinator – Regulatory Department
Otter Tail Power Company
[Regulatory Filing Coordinators@otpc.com](mailto:Regulatory_Filing_Coordinators@otpc.com)

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mail address.

Subscribed and sworn to before me
this **11th day of April 2024**.



SEAL



Notary Public

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Otter Tail Power Company
Jess & Jessica Brekke – Ramsey County
Public Convenience & Necessity

Case No. PU-24-80

ORDER

April 10, 2024

On February 19, 2024, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N. D. C. C. to extend service to Jess & Jessica Brekke at a location in Ramsey County, North Dakota.

On March 5, 2024, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by March 28, 2024, the application would be granted as requested. No objections have been received.

Order

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5989, authorizing the provision of electric distribution service to Jess & Jessica Brekke point located in:

The SE 1/4 of Section 17, TWP 157N, R61W, Ramsey County, North Dakota.

PUBLIC SERVICE COMMISSION


Sheri Haugen-Hoffart
Commissioner


Randy Christmann
Chair


Julie Fedorchak
Commissioner

PUBLIC SERVICE COMMISSION

STATE OF NORTH DAKOTA

Certificate of Public Convenience and Necessity

Certificate Number 5989

This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Jess & Jessica Brekke in the SE 1/4 of Section 17, Township 157N, Range 61W, Ramsey County, North Dakota.

This certificate is issued in accordance with the Order of this Commission dated April 10, 2024, in Case No. PU-24-80, and is subject to the conditions and limitations noted in the Order.

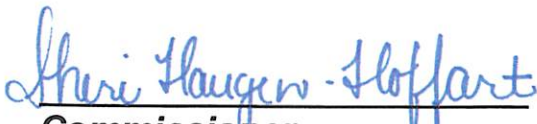
This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.

Bismarck, North Dakota, April 10, 2024.

ATTEST:

PUBLIC SERVICE COMMISSION


Executive Secretary


Commissioner