

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

BADGER WIND, LLC
AMEND – BADGER WIND PROJECT
– MCINTOSH AND LOGAN COUNTIES
SITING APPLICATION

Case No. PU-24-087

CERTIFICATE OF SERVICE

Alicia P. LaValla, being first duly sworn, does depose and state that on June 21, 2024, this Certificate of Service and true and correct copies of the following documents:

1. Filing Letter
2. Application for Protection of Information
3. BW Exhibit 1: Application for an Amended Certificate of Site Compatibility
[*Provided Separately*]
4. BW Exhibit 2: Summary of Project Adjustments with Project Update Figure
5. BW Exhibit 3: Updated Figures 1-13 in support of Badger Wind, LLC's Application for an Amended Certificate of Site Compatibility
6. BW Exhibit 4: Logan County Wind Energy Facility Siting Permit/Conditional Use Permit
7. BW Exhibit 5: Updated Sound Analysis Report
8. BW Exhibit 6: Updated Shadow Flicker Analysis Report
9. BW Exhibit 7: Updated Receptor Table
10. BW Exhibit 8: Addendum Class III Archaeology Survey Report (dated May 24, 2024)
[Public Version]
11. BW Exhibit 9: Additional Agency Correspondence
12. BW Exhibit 10: Summary of Avoidance, Minimization, and Mitigation Measures
13. BW Exhibit 11: Executed Memorandum of Understanding with the North Dakota Department of Agriculture
14. BW Exhibit 12: Updated Sound Analysis Tech Memo (Sound Barriers)
15. BW Exhibit 13: Wetland and Waterbody Delineation Technical Memorandum (Spring 2024)
16. BW Exhibit 14: 2024 Nest Surveys Technical Memorandum
17. BW Exhibit 15: Signed Certification Relating to Order Provisions – Wind Energy Conversion Facility Siting, with accompanying Tree and Shrub Mitigation Specifications
18. BW Exhibit 16: Prefiled Testimony of Mark Crowl
19. BW Exhibit 16-A: Crowl Resume
20. BW Exhibit 17: Prefiled Testimony of Andrew Krieger
21. BW Exhibit 17-A: Krieger Resume

were sent by electronic mail to:

Steven Kahl
Executive Secretary
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480
ndpsc@nd.gov

Rob Frank
Utility Financial Analyst, Public Utilities Division
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marmstrong@smithporsborg.com

Hope L. Hogan
Administrative Law Judge
Office of Administrative Hearings
2911 North 14th Street, Suite 303
Bismarck, ND 58503
hlhogan@nd.gov

and sent via Federal Express to:

Steven Kahl
Executive Secretary
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480
(original and six (6) copies)

And true and correct copies of the following documents:

22. Application for Protection of Information
23. BW Exhibit 8: Addendum Class III Archaeology Survey Report (dated May 24, 2024)
[Confidential Version]

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Steven Kahl
Executive Secretary
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480
(two (2) copies)

Signed: /s/ Alicia P. LaValla

Fredrikson & Byron, P.A.
60 South Sixth Street, Suite 1500
Minneapolis, MN 55402