

July 29, 2024

**VIA E-MAIL AND FEDERAL EXPRESS**

Mr. Steven Kahl  
Executive Secretary  
North Dakota Public Service Commission  
600 E. Boulevard, Dept. 408  
Bismarck, ND 58505-0480

**RE: Badger Wind, LLC's Application for an Amended Certificate of Site Compatibility for the Badger Wind Project in McIntosh and Logan Counties, North Dakota  
Case No. PU-24-087**

Dear Mr. Kahl:

Enclosed for filing in connection with the above-referenced matter are an original and six (6) copies of the following documents, submitted by Badger Wind, LLC:

1. Proposed Findings of Fact, Conclusions of Law and Order;
2. Late-Filed Exhibit No. 19: Additional Sound Waiver, with attachment;
3. Late-Filed Exhibit No. 20: Determinations of No Hazard, with attachment;
4. Late-Filed Exhibit No. 21: Summary of Interconnection Upgrades and Costs;
5. Late-Filed Exhibit No. 22: Summary of Coordination with Wishek Hospital, with attachments; and
6. Late-Filed Exhibit No. 23: Areas to be Cleared Wider Than 50ft.

Electronic copies of the above-referenced documents and this letter were filed with the Commission today via e-mail, with hard copies sent to the Commission via Federal Express.

If you have any questions, please let me know.

Sincerely,



MOLLIE M. SMITH

MMS/83222274

Enclosures

cc: Judge Timothy Dawson (w/ encls.)  
Rob Frank (w/ encls.)  
Mitchell Armstrong (w/ encls.)  
Kevin Pranis (w/ encls.)  
Mark Crawl (w/ encls.)  
Andrew Krieger (w/ encls.)

60 PU-24-87 Filed 07/29/2024 Pages: 3  
Letter Enclosing Proposed Findings of Fact, Conclusions  
of Law and Order and Late-Filed Exhibit Nos. 19 - 23  
Badger Wind, LLC  
Mollie Smith, Fredrikson&Byron, P.A.

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**BADGER WIND, LLC**  
**AMEND – BADGER WIND PROJECT**  
**– MCINTOSH AND LOGAN COUNTIES**  
**SITING APPLICATION**

**Case No. PU-24-87**

**CERTIFICATE OF SERVICE**

Alicia P. LaValla, being first duly sworn, does depose and state that on July 29, 2024, this Certificate of Service and true and correct copies of the following documents:

1. Filing Letter;
2. Proposed Findings of Fact, Conclusions of Law and Order;
3. Late-Filed Exhibit No. 19: Additional Sound Waiver, with attachment;
4. Late-Filed Exhibit No. 20: Determinations of No Hazard, with attachment;
5. Late-Filed Exhibit No. 21: Summary of Interconnection Upgrades and Costs;
6. Late-Filed Exhibit No. 22: Summary of Coordination with Wishek Hospital, with attachments; and
7. Late-Filed Exhibit No. 23: Areas to be Cleared Wider Than 50ft

were sent by electronic mail to:

Steven Kahl  
Executive Secretary  
North Dakota Public Service Commission  
600 E. Boulevard, Dept. 408  
Bismarck, ND 58505-0480  
ndpsc@nd.gov

Timothy J. Dawson  
Administrative Law Judge  
Office of Administrative Hearings  
2911 North 14<sup>th</sup> Street, Suite 303  
Bismarck, ND 58503  
tjdawson@nd.gov

Mitchell Armstrong  
Special Assistant Attorney General  
North Dakota Public Service Commission  
600 E. Boulevard, Dept. 408  
Bismarck, ND 58505-0480  
marmstrong@smithporsborg.com

Rob Frank  
Utility Financial Analyst, Public Utilities Division  
North Dakota Public Service Commission  
600 E Boulevard Ave, Dept 408  
Bismarck, ND 58505-0480  
rfrank@nd.gov

Mr. Kevin Pranis  
Marketing Manager  
LIUNA Minnesota & North Dakota  
81 E. Little Canada Road  
St. Paul, MN 55117  
kpranis@liunagroc.com

and sent via Federal Express to:

Steven Kahl  
Executive Secretary  
North Dakota Public Service Commission  
600 E. Boulevard, Dept. 408  
Bismarck, ND 58505-0480  
(original and six (6) copies)

*Signed: /s/ Alicia P. LaValla*

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Fredrikson & Byron, P.A.  
60 South Sixth Street, Suite 1500  
Minneapolis, MN 55402