

April 9, 2025

VIA E-MAIL AND FEDERAL EXPRESS

Mr. Steven Kahl
Executive Secretary
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480

**RE: Badger Wind, LLC
Amend – Badger Wind Project – McIntosh & Logan Counties
Siting Application
Case No. PU-24-087**

Dear Mr. Kahl:

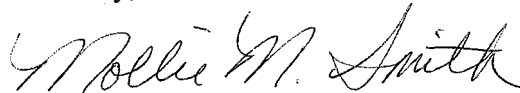
Enclosed for filing in connection with the above-referenced matter are two (copies) of this letter and the following documents, submitted by Badger Wind, LLC:

1. Application for Protection of Information;
2. Certification Exhibit D – Class III Archaeological Survey Report (Addendum Fall 2024 Fieldwork) (dated December 10, 2024) (NONPUBLIC version); and
3. Certificate of Service.

Electronic copies of this letter and the enclosed Application for Protection of Information were filed with the Commission today via e-mail. Hard copies of this letter and the above-referenced documents are being sent to the Commission via Federal Express. Electronic and hard copies of the redacted public version of the above-referenced report are being provided under separate cover.

If you have any questions, please let me know.

Sincerely,



MOLLIE M. SMITH

MMS/bad/85866019

Enclosures

cc: Rob Frank (via e-mail)
Kevin Pranis (via e-mail)
Andrew Krieger (via e-mail)