

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Badger Wind, LLC
Amend-Badger Wind Project-Logan & McIntosh
Siting Application

Case No. PU-24-87

AFFIDAVIT OF SERVICE BY CERTIFIED MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Geralyn R. Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **3rd day of July 2025**, she deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Notice of Hearing**

The envelope was addressed as follows:

Mollie Smith
Fredrikson & Byron, P.A.
60 South Sixth Street, Suite 1500
Minneapolis, MN 55402-4400
Cert. No. 9589 0710 5270 2139 5693 56

Each address shown is the respective addressee's last reasonably ascertainable post office address.

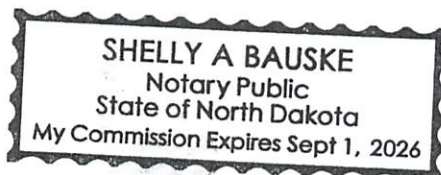


Subscribed and sworn to before me
this **3rd day of July 2025**.



Notary Public

SEAL



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NOTICE OF HEARING

A **Public Hearing** on the application in Case No. PU-24-87 is scheduled for **July 24, 2025, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.**

On April 16, 2025, Badger Wind, LLC filed a Request for Waiver of Requirement to install a Light-Mitigating Technology System for 9 of the 92 turbines anticipated to be constructed on the Badger Wind Project in Logan & McIntosh Counties, North Dakota. The Federal Aviation Administration did not approve the use of an aircraft detection lighting system on these 9 turbines and is requiring that standard synchronized red lights be utilized.

The issue to be considered in this proceeding is whether a waiver of requirement should be granted based on technical or economic feasibility.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

Issued: July 2, 2025

PUBLIC SERVICE COMMISSION



Steve Kahl

Executive Secretary